# STATE OF COLORADO

#### OFFICE OF THE GOVERNOR

136 State Capitol Building Denver, Colorado 80203 (303) 866 - 2471 (303) 866 - 2003 fax



### A 051 07

#### EXECUTIVE ORDER

#### **MEMBERS**

### FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

#### ORDERED:

That the following named persons be and they are hereby reappointed to the:

## FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

for terms expiring September 1, 2010:

Mark S. Sunderhuse of Evergreen, Colorado, to serve as a representative of corporate administration, reappointed;

Monica Cortez-Sangster of Aurora, Colorado, to serve as a representative of the financial community with experience in insurance disability claims, reappointed.

ON CONTROL

GIVEN under my hand and the Executive Seal of the State of Colorado, this Sixteenth day of February, 2007.

Bill Ritter, Jr.
Governor