

G040.10/2005/343  
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# STATE OF COLORADO

## EXECUTIVE CHAMBERS

136 State Capitol  
Denver, Colorado 80203-1792  
Phone (303) 866-2471



Bill Owens  
Governor

**A 343 05**

## EXECUTIVE ORDER

MEMBER

FOURTH JUDICIAL DISTRICT  
NOMINATING COMMISSION

ORDERED:

That David M. Johnson of Colorado Springs, Colorado, be and is hereby appointed to the:

FOURTH JUDICIAL DISTRICT  
NOMINATING COMMISSION

effective January 1, 2006, for a term expiring December 31, 2011, to serve as an attorney and as a Democrat.



GIVEN under my hand and the  
Executive Seal of the State  
of Colorado, this 16<sup>th</sup> day of  
December, 2005.

Bill Owens  
Governor

Mary J. Mullarkey, Chief Justice

John W. Suthers, Attorney General