

G040.10/2004/306

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# STATE OF COLORADO

## EXECUTIVE CHAMBERS

136 State Capitol  
Denver, Colorado 80203-1792  
Phone (303) 866-2471



Bill Owens  
Governor

## A 306 04

### EXECUTIVE ORDER

#### MEMBERS

#### CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

ORDERED:

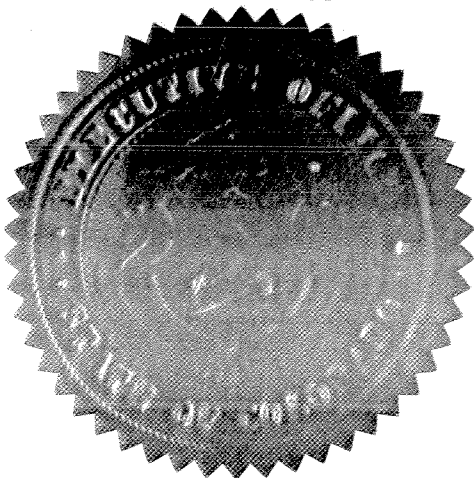
That the following named persons be and they are hereby appointed to the:

#### CHEMICAL DEMILITARIZATION CITIZENS ADVISORY COMMISSION

for terms expiring at the pleasure of the Governor:

Joan W. Sowinski of Centennial, Colorado, to serve as a representative of the Department of Public Health and Environment, appointed;

John R. Marshall of Littleton, Colorado, to serve as a representative of the Governor's Office, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this tenth day of  
December, 2004.

Bill Owens  
Governor