6040-10/2004/284

STATE OF COLORADO

#### **EXECUTIVE CHAMBERS**

136 State Capitol Denver, Colorado 80203-1792 Phone (303) 866-2471



# A 284 04

### EXECUTIVE ORDER

#### **MEMBER**

# COLORADO MUNICIPAL BOND SUPERVISION ADVISORY BOARD

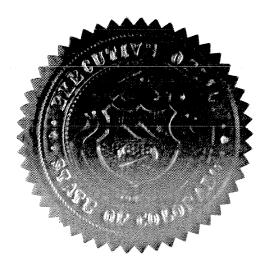
### ORDERED:

That the following named person be and he is hereby appointed to the:

# COLORADO MUNICIPAL BOND SUPERVISION ADVISORY BOARD

for a term expiring July 1, 2007:

Representative Al White of Fraser, Colorado, to serve as a representative of Colorado General Assembly, appointed.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twenty-fifth day of October 2004.

Bill Owens Governor