

G040.10/2003/151  
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# STATE OF COLORADO

## EXECUTIVE CHAMBERS

136 State Capitol  
Denver, Colorado 80203-1792  
Phone (303) 866-2471



Bill Owens  
Governor

## A 151 03

### EXECUTIVE ORDER

#### MEMBERS

#### FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

#### FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

for terms expiring September 1, 2006:

Ronald M. Lappi of Grand Junction, Colorado, to serve as a representative of Colorado municipal employers, reappointed;

Mark S. Sunderhuse of Evergreen, Colorado, to serve as a representative of corporate administration, reappointed;

Monica Cortez-Sangster of Aurora, Colorado, to serve as a representative of the financial community with experience in insurance disability claims, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this twenty-eighth day  
of July, 2003.

Bill Owens  
Governor