

B040.10/2003/74  
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# STATE OF COLORADO

## EXECUTIVE CHAMBERS

136 State Capitol  
Denver, Colorado 80203-1792  
Phone (303) 866-2471



Bill Owens  
Governor

## A 074 03

### EXECUTIVE ORDER

#### MEMBERS

#### COMMUNITY CORRECTIONS ADVISORY COUNCIL

ORDERED:

That the following named persons be and they are hereby appointed to the:

#### COMMUNITY CORRECTIONS ADVISORY COUNCIL

for terms expiring at the pleasure of the Governor:

Allan F. Stanley of Littleton, Colorado, to serve as a member of the State Board of Parole, appointed;

Honorable Lauri A. Clapp of Centennial, Colorado, to serve as a member of the House of Representatives, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this sixteenth day of  
April, 2003.

Bill Owens  
Governor