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STATE OF COLORADO

EXECUTIVE CHAMBERS

136 State Capitol
Denver, Colorado 80203-1792
Phone (303) 866-2471



Bill Owens
Governor

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EXECUTIVE ORDER

MEMBERS

FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

ORDERED:

That the following named persons be and they are hereby appointed and reappointed to the:

FIRE AND POLICE PENSION ASSOCIATION BOARD OF DIRECTORS

for terms expiring September 1, 2006:

Ronald M. Lappi of Grand Junction, Colorado, to serve as a representative of Colorado municipal employers, reappointed;

Mark S. Sunderhuse of Evergreen, Colorado, to serve as a representative of the state's financial or business community experienced in personnel or corporate administration in corporations of over two hundred employees, appointed;

Michael W. Sutherland of Centennial, Colorado, to serve as a representative from the state's financial or business community with experience in insurance disability claims, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this fifth day of
August, 2002.

Bill Owens
Governor