

Q040.10/2001/186

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# STATE OF COLORADO

## EXECUTIVE CHAMBERS

136 State Capitol  
Denver, Colorado 80203-1792  
Phone (303) 866-2471



Bill Owens  
Governor

## A 186 01

### EXECUTIVE ORDER

MEMBER

STATE BOARD OF  
MARRIAGE AND FAMILY THERAPIST EXAMINERS

ORDERED:

That the following named person be and he is hereby appointed  
to the:

STATE BOARD OF  
MARRIAGE AND FAMILY THERAPIST EXAMINERS

for a term expiring August 12, 2005:

David A. Huffman, Jr. of Golden, Colorado, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this twelfth day of  
September, 2001.

*Bill Owens.*

Bill Owens  
Governor