

G040,10/2000/154

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# STATE OF COLORADO

## EXECUTIVE CHAMBERS

136 State Capitol  
Denver, Colorado 80203-1792  
Phone: (303) 866-2471



Bill Owens  
Governor

**A 154 00**

## EXECUTIVE ORDER

MEMBER

### COLORADO BEEF COUNCIL AUTHORITY

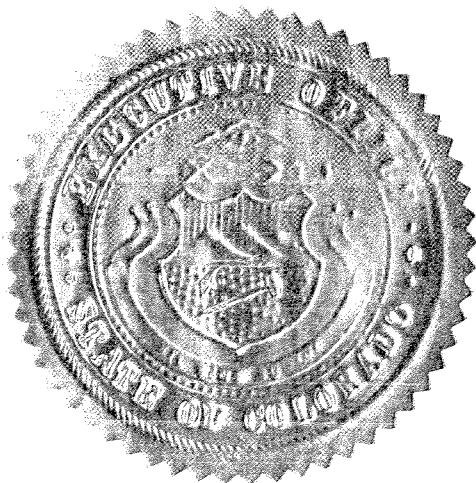
ORDERED:

That the following named individual be and he is hereby appointed to the:

COLORADO BEEF COUNCIL AUTHORITY

for a term expiring July 1, 2004:

Richard N. Parker of Fort Collins, Colorado to serve as a representative of meat packers and as a Democrat, appointed.



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this twenty-seventh day  
of June, 2000.

Bill Owens  
Governor