# STATE OF COLORADO

#### **EXECUTIVE CHAMBERS**

GO 39.10/97/244

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136 State Capitol Denver, Colorado 80203-1792 Phone (303) 866-2471



Roy Romer Governor

# A 244 97

## EXECUTIVE OR 2ER

**MEMBERS** 

### MOTION PICTURE AND TELEVISION ADVISORY COMMISSION

#### ORDERED:

That the following named persons be and they are hereby appointed to the:

MOTION PICTURE AND TELEVISION ADVISORY COMMISSION

for a term expiring June 30, 2000:

Charles "Sam" P. Rice of Denver, Colorado, to serve as a representative of the First Congressional District and as an Unaffiliated;

for terms expiring June 30, 2001:

John D. Ashton of Fort Collins, Colorado, to serve as a representative of the Fourth Congressional District and as an Unaffiliated;

Phillip R. Garvin of Denver, Colorado, to serve as a representative of the First Congressional District and as a Democrat.



GIVEN under my hand and the Executive Seal of the State of Colorado, this twentieth day of November\_1997.

men

Roy Komer Governor

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