### STATE OF COLORADO

#### **EXECUTIVE CHAMBERS**

GO 39,10/1994/227

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136 State Capitol Denver, Colorado 80203-1792 Phone (303) 866-2471



Roy Romer Governor

## A. 227 94

#### EXECUTIVE ORDER

MEMBER

#### COLORADO CENTER FOR ENVIRONMENTAL MANAGEMENT BOARD OF DIRECTORS

#### ORDERED:

That Dr. Hugh D. Murphy of Denver, Colorado, be and he is hereby appointed to the:

#### COLORADO CENTER FOR ENVIRONMENTAL MANAGEMENT BOARD OF DIRECTORS

for a term expiring at the pleasure of the Governor:

to fill a vacancy occasioned by the resignation of John A. Cordes.



GIVEN under my hand and the Executive Seal of the State of Colorado, this thirtieth day of August, 1994.

Roy (Romer Governor

# RECEIVED

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