

| DAILY STATUS SHEET                       |                |  |       |           |           |           |           |               |                  |                  |             |                  |
|--|----------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|------------------|
| SIXTY-FIFTH<br>COLORADO GENERAL ASSEMBLY |                |  | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action     |
| Bill #                                   | House Sponsor  | Short Title                              |       |           |           |           |           |               |                  |                  |             |                  |
| HB05-                                    | Senate Sponsor |  |       |           |           |           |           |               |                  |                  |             |                  |
| <b>HOUSE BILLS 05-</b>                   |                |  |       |           |           |           |           |               |                  |                  |             |                  |
| 1001*                                    | GARCIA         | Prohib Cash Fund Use For Gen Purposes    | 1/12  | FIN       | 1/27*     |           |           | FI            | 1/31*            | 2/1              | CC5/2       | CRAS5/9          |
|  | SANDOVAL       |  | 2/7   | SA        | 3/24*     |           |           |               | 4/12*            | 4/13             |             | CRAH5/9<br>V5/27 |
| 1002*                                    | STENGEL        | FPPA Confidential Investment Information | 1/12  | BUS       | 1/19      |           |           | NFI           | 1/21             | 1/24             | 3/3         | SIG3/11          |
|  | EVANS          |  | 1/25  | FIN       | 2/4*      |           |           |               | 2/11*            | 2/14             |             |                  |
| 1003                                     | VIGIL          | Financial Institution Fee Assessments    | 1/12  | BUS       | 1/19      |           |           | NFI           | 1/21             | 1/24             |             | SIG2/23          |
|  | TAYLOR         |  | 1/25  | BLT       | 2/2       |           |           |               | 2/4              | 2/7              |             |                  |
| 1004                                     | STAFFORD       | Good Sam Law For Employers Of Truckers   | 1/12  | JUD       | PI1/28    |           |           | NFI           |                  |                  |             |                  |
|  | ISGAR          |  |       |           |           |           |           |               |                  |                  |             |                  |
| 1005                                     | LUNDBERG       | Create Revenue Shortfall Relief Fund     | 1/12  | FIN       | 2/4       | APP       | PI3/14    | FI            |                  |                  |             |                  |
|  |                |  |       |           |           |           |           |               |                  |                  |             |                  |
| 1006                                     | LARSON         | Health Coverage Plan Primary Medical Pay | 1/12  | BUS       | PI1/25    |           |           | FI            |                  |                  |             |                  |
|  | ISGAR          |  |       |           |           |           |           |               |                  |                  |             |                  |
| 1007*                                    | GARCIA         | Notary Public Training Journal           | 1/12  | SA        | 1/19      |           |           | NFI           | 1/28*            | 1/31             |             | V4/28            |
|  | SANDOVAL       |  | 2/2   | SA        | 3/11*     |           |           |               | 3/18             | 3/21             |             |                  |
| 1008*                                    | RAGSDALE       | Change Motor Vehicle Bus Group To Div    | 1/12  | SA        | 1/19*     |           |           | NFI           | 1/21*            | 1/24             |             | SIG2/23          |
|  | SPENCE         |  | 1/25  | SA        | 2/4       |           |           |               | 2/8              | 2/9              |             |                  |
| 1009*                                    | COLEMAN        | Retail Food Establishment Violations     | 1/12  | HHS       | 2/7*      |           |           | FI            | 2/14*            | 2/15             |             |                  |
|  | TAKIS          |  | 2/17  | HHS       | PI3/4     |           |           |               |                  |                  |             |                  |
| 1010                                     | CARROLL T.     | PUC Motor Vehicle Contract Carriers      | 1/12  | TRA       | PI1/20    |           |           | N/A           |                  |                  |             |                  |
|  | LAMBORN        |  |       |           |           |           |           |               |                  |                  |             |                  |
| 1011*                                    | RIESBERG       | Trash Recyclable Loads Transportation    | 1/12  | TRA       | 1/28      |           |           | FI            | 2/4              | 2/7              | 3/11        | SIG4/5           |
|  | WILLIAMS       |  | 2/8   | TRA       | 2/23*     |           |           |               | 3/4*             | 3/7              |             |                  |
| 1012                                     | STENGEL        | Authority For Initiating D&N Action      | 1/12  | JUD       | PI2/9     |           |           | NFI           |                  |                  |             |                  |
|  | GROSSMAN       |  |       |           |           |           |           |               |                  |                  |             |                  |
| 1013*                                    | CLOER          | Ct Appointed Reps Crim History Checks    | 1/12  | JUD       | R1/21*    | FIN       | R2/3*     | FI            |                  |                  | 5/6         | SIG6/3           |
|  |                |  |       | APP       | 4/7*      |           |           |               | 4/11*            | 4/14             |             |                  |
|  | TAPIA          |  | 4/20  | JUD       | 4/27*     |           |           |               | R5/2             |                  |             |                  |
|  |                |  |       | APP       | 5/4*      |           |           |               | 5/5*             | 5/6              |             |                  |
| 1014*                                    | CARROLL T.     | Substantive Changes To Criminal Law      | 1/12  | JUD       | R1/26     | APP       | 4/7*      | FI            | 4/14*            | 4/15             | 5/9         | BL6/9            |
|  | GROSSMAN       |  | 4/20  | JUD       | 4/28*     | APP       | 4/29*     |               | 5/5*             | 5/9*             |             |                  |
| 1015                                     | ROMANOFF       | Medicaid Substance Abuse Treatment       | 1/12  | HHS       | R3/22     | APP       | 4/7       | FI            | 4/14             | 4/15             |             | SIG5/26          |
|  | JOHNSON        |  | 4/20  | HHS       | 4/22      |           |           |               | 5/6              | 5/9              |             |                  |
| 1016*                                    | WHITE          | Physical Therapists Corporate Practice   | 1/12  | HHS       | 1/26*     |           |           | NFI           | 1/28*            | 1/31             | 3/22        | SIG4/22          |
|  | TOCHTROP       |  | 2/2   | HHS       | 3/4*      |           |           |               | 3/11*            | 3/14             |             |                  |
| 1017                                     | MCGIHON        | Conforms Medicaid To Fed Referral Laws   | 1/12  | HHS       | 1/25      |           |           | NFI           | 1/28             | 1/31             |             | SIG4/7           |
|  | HAGEDORN       |  | 2/7   | HHS       | 3/4       |           |           |               | 3/11             | 3/14             |             |                  |
| 1018*                                    | CARROLL M.     | Injured Worker Right To Select Doctor    | 1/12  | BUS       | 2/10*     |           |           | FI            | 2/21*            | RR3/2            |             |                  |
|  |                |  |       | BUS       | 3/28*     |           |           |               | L4/4*            |                  |             |                  |
|  | TAKIS          |  |       |           |           |           |           |               |                  |                  |             |                  |
| 1019*                                    | HOPPE          | Vehicle Owner ID Registration Title App  | 1/12  | TRA       | 1/27*     |           |           | FI            | 1/31*            | 2/1              | 4/20        | SIG6/1           |
|  | VEIGA          |  | 2/7   | TRA       | 3/28*     |           |           |               | 3/30*            | 4/7*             |             |                  |
| 1020*                                    | CERBO          | Unemploy Ins Benefits Altern Base Period | 1/12  | BUS       | R1/28     | APP       | 3/4*      | FI            | 3/8*             | 3/10             |             | V5/25            |
|  | TAKIS          |  | 3/15  | BLT       | R3/24     | APP       | 4/25      |               | 4/29             | 5/2              |             |                  |
| 1021*                                    | PLANT          | Agency Rules Public Health Analysis      | 1/12  | HHS       | R1/25*    | APP       | 4/1*      | CFI           | 4/15*            | 4/20             |             |                  |
|  | GROSSMAN       |  | 4/22  | HHS       | PI4/29    |           |           |               |                  |                  |             |                  |
| 1022                                     | BORODKIN       | Reqmnt For Econ Dev Incentive Recipients | 1/12  | BUS       | PI2/14    |           |           | NFI           |                  |                  |             | DeemedPI         |

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| SIXTY-FIFTH<br>COLORADO GENERAL ASSEMBLY |                                       |  | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill #                                   | House Sponsor<br>HB05- Senate Sponsor | Short Title                              |       |           |           |           |           |               |                  |                  |             |              |
| 1023                                     | ROSE                                  | Gun Show Background Check Clarifications | 1/12  | JUD       | PI1/28    |           |           | NFI           |                  |                  |             |              |
| 1024*                                    | SOLANO                                | Dropout Prevention Grant Program         | 1/12  | ED        | 1/21*     | FIN       | R2/10     | FI            |                  |                  | 4/22        | SIG5/24      |
|  | WILLIAMS                              |  | 3/30  | APP       | 3/18      |           |           |               | 3/24*            | 3/29             |             |              |
|  | WILLIAMS                              |  | 3/30  | FIN       | R4/7*     | APP       | 4/18      |               | 4/20*            | 4/21             |             |              |
| 1025*                                    | STAFFORD                              | Presumptive Eligibility Under Medicaid   | 1/12  | HHS       | 1/20*     |           |           | NFI           | 1/25*            | 1/28             | 3/22        | SIG4/22      |
|  | HAGEDORN                              |  | 2/2   | HHS       | 3/4*      |           |           |               | 3/11*            | 3/15             |             |              |
| 1026*                                    | KING                                  | Educator Licensure                       | 1/12  | ED        | 1/21*     |           |           | NFI           | 1/25*            | 1/28             | 3/11        | SIG4/7       |
|  | WINDELS                               |  | 2/2   | ED        | 2/25*     |           |           |               | 3/4*             | 3/7              |             |              |
| 1027*                                    | JAHN                                  | High Schools College Preparation         | 1/12  | ED        | 2/3*      |           |           | NFI           | 2/7*             | 2/8              | CC4/14      | HRE4/22      |
|  | GROFF                                 |  | 2/8   | ED        | 3/28*     |           |           |               | 3/30*            | 4/1*             |             | SIG5/24      |
| 1028*                                    | VIGIL                                 | Fallen Soldier Family License Plates     | 1/12  | SA        | R2/2*     | APP       | 2/18      | FI            | 2/25*            | 3/2              |             | DeemedLost   |
|  | ISGAR                                 |  | 3/3   | SA        | 3/24*     |           |           |               | LO5/12           |                  |             |              |
| 1029*                                    | MASSEY                                | Cell Phones As Prison Contraband         | 1/12  | JUD       | 2/2*      | APP       | 4/7*      | FI            | 4/14*            | 4/15             |             | SIG5/27      |
|  | ISGAR                                 |  | 4/20  | JUD       | 4/26      |           |           |               | 4/28             | 4/29             |             |              |
| 1030*                                    | SULLIVAN                              | Private Toll Roads                       | 1/12  | TRA       | 2/3*      |           |           | FI            | 2/7*             | 2/8              |             |              |
|  | WILLIAMS                              |  | 2/10  | TRA       | PI3/23    |           |           |               |                  |                  |             |              |
| 1031                                     | BUTCHER                               | Prohibit Credit-based Insurance Scoring  | 1/12  | BUS       | PI2/1     |           |           | NFI           |                  |                  |             |              |
|  | TOCHTROP                              |  |       |           |           |           |           |               |                  |                  |             |              |
| 1032*                                    | ROSE                                  | PUD Modification                         | 1/12  | LG        | 1/26*     |           |           | CFI           | 1/28*            | 2/4              | 4/8         | SIG6/1       |
|  | ISGAR                                 |  | 2/8   | LG        | 3/16*     |           |           |               | 3/21*            | 3/22             |             |              |
| 1033                                     | CRANE                                 | Post Public Notices On Official Website  | 1/12  | SA        | PI2/9     |           |           | CFI           |                  |                  |             |              |
| 1034*                                    | STAFFORD                              | Juvenile Competency                      | 1/12  | JUD       | 2/4*      |           |           | NFI           | 2/11*            | 2/14             | 4/7         | SIG6/3       |
|  | WINDELS                               |  | 2/15  | JUD       | 3/15*     |           |           |               | 3/21*            | 3/22             |             |              |
| 1035*                                    | HALL                                  | More Access To Sex Offender Registry     | 1/12  | JUD       | 1/28*     |           |           | NFI           | 2/4*             | 2/7              | CC3/11      | CRAS4/15     |
|  | WILLIAMS                              |  | 2/8   | JUD       | 2/22*     |           |           |               | 3/4*             | 3/7              |             | CRAH4/22     |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             | SIG5/27      |
| 1036*                                    | TODD                                  | School District Internet Safety Plan     | 1/12  | ED        | 1/19*     |           |           | NFI           | 1/21*            | 1/24             |             | SIG4/14      |
|  | WILLIAMS                              |  | 1/25  | ED        | 3/4       |           |           |               | 3/15             | 3/18             |             |              |
| 1037                                     | HARVEY                                | Medical Assistance For Adopted Children  | 1/12  | HHS       | 1/25      |           |           | NFI           | 1/28             | 1/31             |             | SIG3/31      |
|  | GROFF                                 |  | 2/2   | HHS       | 3/11      |           |           |               | 3/15             | 3/16             |             |              |
| 1038*                                    | CADMAN                                | Automatic Termination Of Child Support   | 1/12  | JUD       | 1/26      |           |           | NFI           | 1/28             | 2/1              | 3/11        | SIG3/25      |
|  | GORDON                                |  | 2/7   | JUD       | 2/24      |           |           |               | 3/7*             | 3/8              |             |              |
| 1039*                                    | CURRY                                 | Loan Instream Flow Right 3 Of 10 Years   | 1/12  | AGR       | 1/25*     |           |           | NFI           | 1/28*            | 1/31             |             | SIG3/25      |
|  | ISGAR                                 |  | 2/2   | AGR       | 2/25      |           |           |               | 3/4              | 3/7              |             |              |
| 1040*                                    | BALMER                                | Real Estate Broker Fingerprints CBI      | 1/12  | BUS       | R2/1      | APP       | 2/18*     | FI            | 2/25*            | 3/2              | 4/27        | SIG6/3       |
|  | TAKIS                                 |  | 3/3   | BLT       | R3/17     | APP       | 4/18*     |               | 4/21*            | 4/22             |             |              |
| 1041*                                    | KNOEDLER                              | Records Of Higher Ed Foundations         | 1/12  | ED        | 2/3*      |           |           | NFI           | 2/7*             | 2/8              | 4/8         | SIG5/24      |
|  | TUPA                                  |  | 2/8   | ED        | 3/3*      |           |           |               | 3/24*            | 3/29*            |             |              |
| 1042*                                    | BOYD                                  | Emergency Contraception For Survivors    | 1/12  | HHS       | 1/26*     |           |           | NFI           | 1/28*            | 1/31             | 3/29        | V4/5         |
|  | VEIGA                                 |  | 2/2   | HHS       | 3/3*      |           |           |               | 3/18*            | 3/21             |             | HVS5/2       |
| 1043*                                    | HODGE                                 | Traffic Penalty Wildlife Crossing Zone   | 1/12  | TRA       | 1/20      |           |           | FI            | 1/24*            | 1/31             |             |              |
|  | SHAFFER                               |  | 2/2   | AGR       | PI3/24    |           |           |               |                  |                  |             |              |
| 1044*                                    | JUDD                                  | Unclaimed Property Offset Obligations    | 1/12  | JUD       | R1/28*    | APP       | 4/7*      | FI            | 4/14*            | 4/15             |             | SIG6/1       |
|  | MITCHELL                              |  | 4/22  | JUD       | 4/27      |           |           |               | 5/2              | 5/3              |             |              |
| 1045*                                    | DECKER                                | Radar Jamming Devices Prohibited         | 1/12  | JUD       | 1/21      |           |           | FI            | 1/31             | 2/1              | 3/22        | SIG4/22      |
|  | WILLIAMS                              |  | 2/7   | TRA       | 3/4       |           |           |               | 3/11*            | 3/14             |             |              |
| 1046*                                    | MCCLUSKEY                             | Dynamic Modeling For Tax Policy Changes  | 1/12  | FIN       | R2/10*    | APP       | 3/4*      | CFI           | 3/8*             | 3/10             | 5/4         | SIG6/1       |
|  | LAMBORN                               |  | 3/15  | FIN       | R3/28*    | APP       | 4/26*     |               | 5/2*             | 5/3              |             |              |

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| 1047                                     | MCCLUSKEY                             | Exempt FPPA Property From Taxation       | 1/12  | FIN       | PI2/3     |           |           | NFI           |                  |                  |             |              |
|  | TAPIA                                 |  |       |           |           |           |           |               |                  |                  |             |              |
| 1048*                                    | MAY M.                                | Special Dist Bus Incentive Agreements    | 1/12  | FIN       | 1/20      |           |           | CFI           | 1/24             | 1/28             |             | SIG4/5       |
|  | LAMBORN                               |  | 2/2   | FIN       | 2/23      |           |           |               | 3/4              | 3/7              |             |              |
| 1049                                     | MCCLUSKEY                             | Tax Credit For Prop Tax On New Equip     | 1/12  | FIN       | R2/11*    | APP       | PI4/7     | FI            |                  |                  |             |              |
|  | SANDOVAL                              |  |       |           |           |           |           |               |                  |                  |             |              |
| 1050                                     | GARCIA                                | Benefits For Employers That Create Jobs  | 1/12  | FIN       | R2/25*    | APP       | PI4/7     | FI            |                  |                  |             |              |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             |              |
| 1051*                                    | CURRY                                 | CO Watershed Protection Checkoff         | 1/12  | FIN       | 2/10*     |           |           | NFI           | 3/24*            | 3/29             | 4/20        | SIG6/1       |
|  | ISGAR                                 |  | 3/30  | FIN       | 4/1*      |           |           |               | 4/7*             | 4/8              |             |              |
| 1052                                     | GALLEGOS                              | Elderly & Disabled Assistance Grants     | 1/12  | HHS       | R1/25*    | FIN       | R2/4*     | CFI           |                  |                  |             |              |
|  |                                       |  |       | APP       | PI4/15    |           |           |               |                  |                  |             |              |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             |              |
| 1053*                                    | BERENS                                | Checkoff For Military Personnel          | 1/12  | FIN       | R2/10     | APP       | 3/18      | FI            | 3/24             | 3/29             | 5/5         | SIG5/27      |
|  | HANNA                                 |  | 3/30  | FIN       | R4/1*     | APP       | 4/28*     |               | 5/4*             | 5/5              |             |              |
| 1054                                     | GREEN                                 | Prioritize Congestion In Transp Projects | 1/12  | TRA       | PI1/27    |           |           | NFI           |                  |                  |             |              |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             |              |
| 1055*                                    | RAGSDALE                              | Restitution Harming Service Animal       | 1/12  | JUD       | 1/21*     |           |           | NFI           | 1/28*            | 1/31             |             | SIG4/7       |
|  | JOHNSON                               |  | 2/2   | SA        | 3/9       |           |           |               | 3/11             | 3/14             |             |              |
| 1056*                                    | HEFLEY                                | Income Tax Checkoff For Alzheimer's Assn | 1/12  | FIN       | R2/10*    | APP       | 3/18      | FI            | 3/24*            | 3/29             | 4/22        | SIG5/12      |
|  | SANDOVAL                              |  | 3/30  | FIN       | R4/1*     | APP       | 4/18*     |               | 4/20*            | 4/21*            |             |              |
| 1057*                                    | FRANGAS                               | Notice Postsecondary Ed Opportunities    | 1/12  | ED        | 2/3*      |           |           | NFI           | 2/18*            | 2/21             | 4/20        | SIG5/2       |
|  | SANDOVAL                              |  | 2/22  | ED        | 3/24*     |           |           |               | 4/4*             | 4/5              |             |              |
| 1058*                                    | LISTON                                | Basic Rights For Mobile Home Owners      | 1/12  | BUS       | 2/1*      |           |           | FI            | 2/4*             | 2/7              | 3/11        | SIG4/5       |
|  | MCELHANY                              |  | 2/15  | BLT       | 3/1       |           |           |               | 3/7*             | 3/8              |             |              |
| 1059*                                    | MCFADYEN                              | Exemption From Unsolicited Facsimiles    | 1/12  | BUS       | 1/25*     |           |           | NFI           | 1/28*            | 1/31             | 3/22        | SIG5/4       |
|  | VEIGA                                 |  | 2/2   | BLT       | 3/10*     |           |           |               | 3/15*            | 3/18             |             |              |
| 1060*                                    | MARSHALL                              | Reform CoverColorado Tax Credits         | 1/12  | BUS       | 2/8*      |           |           | NFI           | 2/11*            | 2/14             | 3/22        | SIG4/22      |
|  | VEIGA                                 |  | 2/17  | FIN       | 2/25*     |           |           |               | 3/7*             | 3/8              |             |              |
| 1061*                                    | MERRIFIELD                            | Landlord & Tenant Relations              | 1/12  | BUS       | 2/3*      |           |           | NFI           | 2/15*            | 2/16             | 4/14        | V5/5         |
|  | ENTZ                                  |  | 2/24  | LG        | 3/21*     |           |           |               | 4/4*             | 4/5              |             |              |
| 1062*                                    | JUDD                                  | Matters Affecting Sheriff's Services     | 1/12  | LG        | 1/19      |           |           | FI            | 1/21*            | 1/24             |             | SIG4/14      |
|  | TAKIS                                 |  | 1/25  | LG        | 3/11      |           |           |               | 3/15             | 3/16             |             |              |
| 1063*                                    | POMMER                                | CLUC Review Local Gov Orders             | 1/12  | LG        | 2/2*      |           |           | FI            | 2/8*             | 2/11             | 4/8         | SIG6/1       |
|  | ENTZ                                  |  | 2/15  | LG        | 3/23*     |           |           |               | 3/29*            | 3/30             |             |              |
| 1064*                                    | MAY M.                                | Authorize Regional Transp Authorities    | 1/12  | TRA       | R1/28*    | APP       | 2/18      | CFI           | 2/22*            | 3/2              | 5/4         | SIG6/3       |
|  | WILLIAMS                              |  | 3/7   | TRA       | R3/22*    | APP       | 4/25*     |               | 5/2*             | 5/3              |             |              |
| 1065*                                    | JUDD                                  | Name Change Filing And Publication       | 1/12  | JUD       | 1/19*     |           |           | NFI           | 1/21*            | 1/24             |             | SIG2/23      |
|  | DYER                                  |  | 1/25  | JUD       | 2/3       |           |           |               | 2/11             | 2/14             |             |              |
| 1066*                                    | MADDEN                                | Obesity Treatment Under Medicaid         | 1/12  | HHS       | R2/8*     | APP       | 2/28*     | CFI           | 3/1*             | 3/2              |             | SIG5/26      |
|  | SANDOVAL                              |  | 3/7   | HHS       | R3/18     | APP       | 4/18      |               | 4/22             | 4/25             |             |              |
| 1067*                                    | BUESCHER                              | County Fire Protection                   | 1/12  | LG        | 1/26*     |           |           | CFI           | 1/28*            | 1/31             |             | SIG4/14      |
|  | TECK                                  |  | 2/2   | LG        | 3/10      |           |           |               | 3/14             | 3/15             |             |              |
| 1068*                                    | RAGSDALE                              | Reserve Personalized License Plates      | 1/12  | TRA       | 2/10*     |           |           | FI            | 2/15*            | 2/16             |             | SIG4/7       |
|  | ISGAR                                 |  | 2/17  | TRA       | 3/9       |           |           |               | 3/11             | 3/14             |             |              |
| 1069                                     | RAGSDALE                              | Emergency Signal Lamps Collectors        | 1/12  | TRA       | 1/27      |           |           | NFI           | 1/31             | 2/1              |             | SIG4/7       |
|  | WILLIAMS                              |  | 2/7   | TRA       | 3/9       |           |           |               | 3/11             | 3/14             |             |              |
| 1070*                                    | WEISSMANN                             | Water Conservation                       | 1/12  | AGR       | 2/3*      |           |           | FI            | 2/11*            | 2/14             | 4/8         | V5/31        |
|  | GROSSMAN                              |  | 2/15  | AGR       | 3/17*     |           |           |               | 3/28*            | 3/29             |             |              |

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| SIXTY-FIFTH<br>COLORADO GENERAL ASSEMBLY |                |  |       |           |           |           |           |               |                  |                  |             |              |
| Bill #                                   | House Sponsor  | Short Title                              | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HB05-                                    | Senate Sponsor |  |       |           |           |           |           |               |                  |                  |             |              |
| 1071                                     | WELKER         | Right-Of-Way Traffic Violation Penalty   | 1/12  | TRA       | PI1/20    |           |           | N/A           |                  |                  |             |              |
| 1072                                     | SCHULTHEIS     | Abortion Clinic Licensing                | 1/12  | HHS       | PI2/2     |           |           | FI            |                  |                  |             |              |
| 1073                                     | COLEMAN        | Excavation Statewide Notification Assn   | 1/12  | TRA       | PI1/28    |           |           | NFI           |                  |                  |             |              |
| 1074*                                    | MARSHALL       | Underground Excavators Notify Utility    | 1/12  | TRA       | 1/28*     |           |           | FI            | 2/4*             | 2/7              |             | DeemedLost   |
|  | WILLIAMS       |  | 2/8   | LG        | 3/28*     |           |           |               | LO5/12           |                  |             |              |
| 1075*                                    | BROPHY         | Nondriving Alcohol Violation Records     | 1/12  | SA        | R1/26*    | APP       | 4/8       | FI            | 4/14*            | 4/15             |             | SIG6/1       |
|  | HILLMAN        |  | 4/20  | JUD       | 4/27      |           |           |               | 5/2              | 5/3              |             |              |
| 1076*                                    | MCCLUSKEY      | P.O.S.T. Board                           | 1/12  | JUD       | 1/21      |           |           | NFI           | 1/28             | 1/31             | 3/11        | SIG4/5       |
|  | GROSSMAN       |  | 2/2   | JUD       | 2/24*     |           |           |               | 3/4*             | 3/7              |             |              |
| 1077*                                    | LINDSTROM      | Retail Beer Alcohol Purchase Keg ID Tag  | 1/12  | BUS       | 1/27*     |           |           | FI            | 2/4*             | 2/7              |             |              |
|  | JOHNSON        |  | 2/8   | HHS       | 3/10      |           |           |               | L4/12*           |                  |             |              |
| 1078*                                    | VIGIL          | CO Integrated Crim Justice Info Sys      | 1/12  | JUD       | 2/2*      |           |           | NFI           | 2/4*             | 2/7              |             | SIG3/25      |
|  | TUPA           |  | 2/8   | JUD       | 2/24      |           |           |               | 3/4              | 3/7              |             |              |
| 1079                                     | MCKINLEY       | Protect Visitors To Rocky Flats Refuge   | 1/12  | HHS       | R2/2*     | APP       | PI4/8     | FI            |                  |                  |             |              |
| 1080                                     | GREEN          | Mandated Health Care Coverage            | 1/12  | HHS       | PI2/8     |           |           | FI            |                  |                  |             |              |
| 1081                                     | ROSE           | Title All-Terrain Vehicles Snowmobiles   | 1/12  | TRA       | PI2/10    |           |           | FI            |                  |                  |             |              |
| 1082*                                    | BALMER         | Parks Rec Nonprofit Ed Interpretive Svcs | 1/12  | AGR       | 1/18*     |           |           | NFI           | 1/21*            | 1/24             | 3/3         | SIG3/11      |
|  | TOCHTROP       |  | 1/25  | AGR       | 2/4*      |           |           |               | 2/11*            | 2/14             |             |              |
| 1083*                                    | BALMER         | Natl Guard Property And Medals           | 1/12  | SA        | 1/26*     |           |           | NFI           | 1/28*            | 1/31             | 4/8         | SIG5/27      |
|  | HANNA          |  | 2/2   | SA        | 3/18*     |           |           |               | 3/24*            | 3/29             |             |              |
| 1084*                                    | KING           | Residential Treatment Service Rates      | 1/12  | HHS       | 2/8*      |           |           | FI            | 2/11*            | 2/14             | 3/11        | SIG4/5       |
|  | KELLER         |  | 2/17  | HHS       | 3/3*      |           |           |               | 3/7*             | 3/8              |             |              |
| 1085                                     | PACCIONE       | Higher Ed Tuition Income Tax Credit      | 1/12  | FIN       | R2/11*    | APP       | PI4/8     | FI            |                  |                  |             | DeemedPI     |
| 1086*                                    | PLANT          | Reinstate Medicaid For Legal Immigrants  | 1/12  | HHS       | 1/17      | APP       | 1/18*     | FI            | 1/18*            | 1/19*            | 1/26        | SIG2/2       |
|  | TAPIA          |  | 1/20  | HHS       | 1/20      | APP       | 1/21      |               | 1/21*            | 1/24*            |             |              |
| 1087*                                    | LINDSTROM      | International Ed Programs Public Schools | 1/14  | ED        | 1/21*     |           |           | FI            | 1/28*            | 1/31             | 4/7         | V6/2         |
|  | WILLIAMS       |  | 2/2   | ED        | 3/11*     |           |           |               | 3/18*            | 3/21             |             |              |
| 1088*                                    | MCFADYEN       | Ed For Children Of Incarcerated Parents  | 1/14  | ED        | R2/18*    | APP       | 4/15*     | FI            | 4/20*            | 4/21             | 5/9         | SIG6/2       |
|  | GROFF          |  | 4/27  | ED        | 5/5*      |           |           |               | R5/6*            |                  |             |              |
|  |                |  |       | APP       | 5/6*      |           |           |               | 5/6*             | 5/9              |             |              |
| 1089                                     | KNOEDLER       | Waiting List Reduction Public Schools    | 1/14  | ED        | PI2/9     |           |           | FI            |                  |                  |             |              |
| 1090                                     | CARROLL T.     | Defendants Notice Of Release Hearing     | 1/14  | JUD       | R3/4*     | APP       | PI4/8     | FI            |                  |                  |             |              |
| 1091                                     | BOYD           | Board Of Health Retail Food License      | 1/14  | HHS       | PI5/4     |           |           | CFI           |                  |                  |             | DeemedPI     |
| 1092*                                    | SOLANO         | SUTA Dumping Compliance Unempl Ins Rate  | 1/14  | BUS       | 1/27*     |           |           | FI            | 1/31*            | 2/1              | 5/3         | SIG5/25      |
|  | TAKIS          |  | 2/7   | BLT       | R3/17*    | APP       | 4/25      |               | 4/28*            | 4/29             |             |              |
| 1093*                                    | SOLANO         | Adoptive Parent Crim History Check       | 1/14  | HHS       | R2/7*     | FIN       | R2/10     | FI            |                  |                  | 5/3         | SIG5/26      |
|  |                |  |       | APP       | 4/1*      |           |           |               | 4/4*             | 4/5              |             |              |
|  | SHAFFER        |  | 4/7   | HHS       | R4/14     | APP       | 4/25*     |               | 4/29*            | 5/2              |             |              |
| 1094                                     | SULLIVAN       | Real Estate Continuing Education         | 1/14  | BUS       | PI1/28    |           |           | FI            |                  |                  |             |              |

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| 1095                                     | CARROLL M.<br>HANNA                   | Insurers Defendants Negligence Actions   | 1/14  | JUD       | PI2/4     |           |           | FI            |                  |                  |             |                     |
| 1096*                                    | PENRY                                 | Changes To Mesa State College            | 1/14  | ED        | 1/26*     |           |           | CFI           | R1/31            |                  |             |                     |
|  | TECK                                  |  | 2/15  | ED        | 3/28      |           |           |               | L4/8             |                  |             |                     |
| 1097                                     | HEFLEY<br>GROSSMAN                    | Enactment Of 2004 C.R.S.                 | 1/14  | JUD       | 1/19      |           |           | NFI           | 1/24             | 1/28             |             | SIG2/23             |
|  |                                       |  | 2/2   | JUD       | 2/10      |           |           |               | 2/14             | 2/15             |             |                     |
| 1098                                     | WHITE                                 | Colorado Tourism Board Of Directors      | 1/14  | SA        | 1/26      |           |           | NFI           | 1/28             | 1/31             |             | SIG3/2              |
|  | ISGAR                                 |  | 2/2   | SA        | 2/11      |           |           |               | 2/15             | 2/16             |             |                     |
| 1099*                                    | MCCLUSKEY                             | Insurance Commnr Natl Conf Ins Leg       | 1/14  | SA        | 2/2*      |           |           | NFI           | L2/7*            |                  |             |                     |
| 1100                                     | RAGSDALE<br>TAKIS                     | Tax On Severance Of Coal                 | 1/14  | FIN       | PI2/10    |           |           | N/A           |                  |                  |             |                     |
| 1101*                                    | MCGIHON                               | Health Coverage Dependent Child          | 1/14  | BUS       | 2/10*     |           |           | FI            | 2/18*            | 2/21             | CC4/8       | CRAS4/21            |
|  | SHAFFER                               |  | 2/22  | BLT       | 3/15*     |           |           |               | 3/29*            | 3/30             |             | CRAH5/5<br>BL6/9    |
| 1102                                     | LINDSTROM<br>SPENCE                   | Motor Carrier Annual Vehicle ID Fee      | 1/14  | TRA       | 2/3       |           |           | NFI           | 2/7              | 2/8              |             | SIG3/11             |
|  |                                       |  | 2/10  | TRA       | 2/23      |           |           |               | 2/25             | 2/28             |             |                     |
| 1103                                     | MCFADYEN                              | Electrician Apprentice One To One Ratio  | 1/14  | BUS       | PI2/25    |           |           | NFI           |                  |                  |             |                     |
| 1104*                                    | BERENS                                | Increase Max Penalty For Toll Evasion    | 1/14  | TRA       | 2/10*     |           |           | FI            | 2/21*            | 2/25             | CC4/14      | CRAS4/26            |
|  | WILLIAMS                              |  | 3/3   | TRA       | 3/28      |           |           |               | 4/1*             | 4/4              |             | CRAH4/26<br>SIG5/27 |
| 1105*                                    | MCGIHON                               | Unemployment Benefits Domestic Abuse     | 1/14  | BUS       | 1/27*     |           |           | NFI           | 2/4*             | 2/7              |             | SIG4/20             |
|  | VEIGA                                 |  | 2/8   | BLT       | 3/8       |           |           |               | 3/15             | 3/18             |             |                     |
| 1106                                     | BROPHY                                | Unborn Child Pain Awareness Act          | 1/14  | HHS       | R2/8*     | JUD       | PI2/11    | FI            |                  |                  |             |                     |
| 1107*                                    | LARSON                                | Recodify Motor Vehicle Registration      | 1/14  | TRA       | 2/10*     |           |           | NFI           | 2/18*            | 2/21             | 5/3         | SIG6/3              |
|  | WILLIAMS                              |  | 2/22  | TRA       | R3/9*     | APP       | 4/25*     |               | 4/28*            | 4/29*            |             |                     |
| 1108                                     | LARSON                                | Privileged Communications Peer Support   | 1/17  | JUD       | 2/9       |           |           | NFI           | 2/11             | 2/14             |             | SIG3/25             |
|  | BACON                                 |  | 2/15  | JUD       | 3/3       |           |           |               | 3/7              | 3/8              |             |                     |
| 1109*                                    | HEFLEY                                | Juv Convicted As Adult Sentence Reform   | 1/17  | JUD       | 3/4*      |           |           | CFI           | 3/11*            | 3/14             | 5/5         | V5/27               |
|  | JOHNSON                               |  | 3/15  | JUD       | R3/24     | APP       | 4/25      |               | 5/4*             | 5/5              |             |                     |
| 1110*                                    | DECKER                                | Retail Methamphetamine Precursor Drugs   | 1/17  | JUD       | 2/9*      |           |           | FI            | R2/14*           |                  |             | SIG5/27             |
|  | BACON                                 |  | 4/15  | JUD       | 4/21      |           |           |               | 4/5*             | 4/7              |             |                     |
|  |                                       |  |       | JUD       | 4/21      |           |           |               | 4/28             | 4/29             |             |                     |
| 1111                                     | MADDEN                                | Offers Of Settlement In Civil Actions    | 1/17  | JUD       | 1/28      |           |           | NFI           | 2/4              | 2/7              |             | DeemedLost          |
|  | VEIGA                                 |  | 2/8   | JUD       | 3/1       |           |           |               | LO10/12          |                  |             |                     |
| 1112                                     | CARROLL M.<br>SHAFFER                 | Workers' Comp Impairment Rating & Reempl | 1/17  | BUS       | PI2/10    |           |           | N/A           |                  |                  |             |                     |
| 1113*                                    | MARSHALL                              | Workers' Comp Disability Payment Limits  | 1/17  | BUS       | 2/14*     |           |           | FI            | 2/25*            | 3/2              | 5/4         | BL6/9               |
|  | FITZ-GERALD                           |  | 3/10  | BLT       | R3/22*    | APP       | 4/26*     |               | 5/2*             | 5/3              |             |                     |
| 1114                                     | BUTCHER                               | Limit Geographic Locations Insurance     | 1/17  | BUS       | PI2/10    |           |           | NFI           |                  |                  |             | DeemedPI            |
|  | TAPIA                                 |  |       |           |           |           |           |               |                  |                  |             |                     |
| 1115*                                    | CERBO                                 | Employee Access Personnel File           | 1/17  | BUS       | 2/3*      |           |           | NFI           | 2/7*             | 2/8              | 4/20        | SRC4/11             |
|  | GROSSMAN                              |  | 2/10  | BLT       | 3/28*     |           |           |               | 4/8*             | 4/11             |             | V5/25               |
|  |                                       |  |       |           |           |           |           |               |                  | 4/11             |             |                     |
| 1116                                     | CRANE                                 | Identity Theft                           | 1/17  | JUD       | 2/11*     | APP       | PI4/8     | FI            |                  |                  |             |                     |

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| Bill #                                   | House Sponsor<br>HB05- Senate Sponsor | Short Title                              |       |           |           |           |           |               |                  |                  |             |              |
| 1117                                     | BERENS                                | PERA Early Retirement                    | 1/17  | SA        | PI2/9     |           |           | FI            |                  |                  |             |              |
| 1118                                     | WEISSMANN                             | Retain Excess State Revenue For Pub Ed   | 1/17  | FIN       | PI2/10    |           |           | CFI           |                  |                  |             |              |
| 1119*                                    | BUTCHER                               | Electronic Payment Insurance Premiums    | 1/17  | BUS       | 2/7*      |           |           | NFI           | 2/11*            | 2/14             | 3/22        | SIG4/22      |
|  | TAPIA                                 |  | 2/15  | BLT       | 3/8*      |           |           |               | 3/15*            | 3/18*            |             |              |
| 1120                                     | STENGEL                               | Streetscape Enhancement Advertising      | 1/17  | LG        | PI2/2     |           |           | CFI           |                  |                  |             |              |
| 1121*                                    | CARROLL T.                            | Substitute Process Service Sec Of State  | 1/17  | JUD       | R1/28     | FIN       | 2/4       | FI            | 3/1*             | 3/2              |             | V6/1         |
|  | MITCHELL                              |  | 3/7   | APP       | 2/18*     |           |           |               |                  |                  |             |              |
|  | MITCHELL                              |  | 3/7   | JUD       | 3/22      | APP       | 4/4       |               | 4/7              | 4/8              |             |              |
| 1122*                                    | COLEMAN                               | Alcoholic Beverages In Motor Vehicles    | 1/17  | TRA       | R2/3*     | APP       | 4/8       | FI            | 4/15*            | 4/20             | 5/4         | SIG6/3       |
|  | GROFF                                 |  | 4/22  | TRA       | 4/26*     |           |           |               | 5/2*             | 5/3              |             |              |
| 1123                                     | MCKINLEY                              | Personal Service Water Curtailment Order | 1/17  | AGR       | PI2/1     |           |           | FI            |                  |                  |             |              |
| 1124                                     | VIGIL                                 | In-State Student Tuition                 | 1/17  | ED        | R2/11*    | APP       | PI4/15    | FI            |                  |                  |             | DeemedPI     |
|  | TAPIA                                 |  |       |           |           |           |           |               |                  |                  |             |              |
| 1125*                                    | VIGIL                                 | Charitable Contribution Deduction        | 1/17  | FIN       | 2/4*      |           |           | FI            | 2/11*            | 2/14             | 3/11        | BL4/8        |
|  | MITCHELL                              |  | 2/15  | FIN       | 2/25*     |           |           |               | 3/4*             | 3/7              |             |              |
| 1126*                                    | MAY M.                                | Regulate Waste Tire Haulers              | 1/17  | TRA       | R2/10*    | APP       | 4/8*      | FI            | 4/14*            | 4/15             |             | SIG6/1       |
|  | GROFF                                 |  | 4/20  | TRA       | R4/26     | APP       | 4/28      |               | 4/29             | 5/2              |             |              |
| 1127                                     | STAFFORD                              | Funeral Expenses Public Assistance       | 1/17  | HHS       | R2/8      | APP       | PI4/15    | FI            |                  |                  |             |              |
|  | JOHNSON                               |  |       |           |           |           |           |               |                  |                  |             |              |
| 1128*                                    | MCCLUSKEY                             | Reporting Hospital-acquired Infections   | 1/17  | HHS       | R2/2*     | APP       | 4/7*      | CFI           | 4/19*            | 4/20             |             |              |
|  | HAGEDORN                              |  | 4/22  | HHS       | R4/29*    | APP       | PI5/5     |               |                  |                  |             |              |
| 1129                                     | PLANT                                 | Renewable Energy Income Tax Credit       | 1/17  | FIN       | R2/10*    | APP       | PI4/8     | FI            |                  |                  |             | DeemedPI     |
| 1130*                                    | CLOER                                 | Electronic Monitoring Prescription Drugs | 1/17  | HHS       | R2/8*     | APP       | 2/28*     | CFI           | 3/1*             | 3/2              | 5/4         | SIG6/3       |
|  | HANNA                                 |  | 3/7   | HHS       | R3/28*    | APP       | 4/25*     |               | 5/2*             | 5/3              |             |              |
| 1131*                                    | CLOER                                 | Authority To Redispense Unused Meds      | 1/17  | HHS       | R2/8*     | APP       | 3/18*     | FI            | 3/24*            | 3/30             | CC5/3       | CRAS5/6      |
|  | TOCHTROP                              |  | 4/1   | HHS       | R4/14*    | APP       | 4/25      |               | 4/28*            | 4/29             |             | CRAH5/6      |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             | SIG6/3       |
| 1132                                     | LUNDBERG                              | Cost Recovery & Alternative To Medicaid  | 1/17  | HHS       | PI3/8     |           |           | FI            |                  |                  |             |              |
|  | JOHNSON                               |  |       |           |           |           |           |               |                  |                  |             |              |
| 1133*                                    | PLANT                                 | Energy Efficiency Program Funding        | 1/17  | TRA       | R2/10*    | APP       | 3/4*      | FI            | 3/11*            | 3/14             | 4/14        | V6/3         |
|  | GORDON                                |  | 3/16  | LG        | 3/28*     |           |           |               | 4/4*             | 4/5              |             |              |
| 1134                                     | CADMAN                                | School District Employee Withholdings    | 1/17  | ED        | PI2/3     |           |           | NFI           |                  |                  |             |              |
| 1135                                     | KING                                  | Reduce Tax & Spending Retain Revenue     | 1/17  | FIN       | PI2/3     |           |           | CFI           |                  |                  |             |              |
| 1136*                                    | DECKER                                | Pictorial Notary Public DOS Rules        | 1/17  | SA        | 2/9*      |           |           | NFI           | 2/11*            | 2/14             |             | SIG4/20      |
|  | EVANS                                 |  | 2/17  | SA        | 3/11      |           |           |               | 3/15             | 3/16             |             |              |
| 1137                                     | GARCIA                                | Use Of Cell Phone While Driving          | 1/17  | TRA       | 2/4       |           |           | FI            | 2/11             | 2/14             |             | SIG4/14      |
|  | JOHNSON                               |  | 2/15  | TRA       | 3/4       |           |           |               | 3/11             | 3/15             |             |              |
| 1138*                                    | COLEMAN                               | Motor Vehicle Safety Belts               | 1/17  | TRA       | R2/3      | APP       | 4/8       | FI            | 4/15             | 4/21             | L5/9        | Lost         |
|  | GROFF                                 |  | 4/25  | TRA       | 4/28*     |           |           |               | 5/5*             | 5/6              |             |              |
| 1139*                                    | COLEMAN                               | Increase Worker's Comp Enforcement       | 1/17  | BUS       | 2/8       |           |           | FI            | 2/14*            | 2/15             |             | SIG4/7       |
|  | TAKIS                                 |  | 2/17  | BLT       | 3/1       |           |           |               | 3/7              | 3/8              |             |              |
| 1140*                                    | BENEFIELD                             | Motor Vehicle Registration Renewal       | 1/17  | TRA       | 2/3       |           |           | CFI           | 2/7              | 2/8              | 3/22        | SIG4/27      |
|  | WINDELS                               |  | 2/10  | TRA       | 3/4       |           |           |               | 3/15*            | 3/18             |             |              |

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| Bill #                                   | House Sponsor<br>HB05- Senate Sponsor | Short Title                              |       |           |           |           |           |               |                  |                  |             |                     |
| 1141*                                    | HARVEY                                | Positive Birth Drug Test As Child Abuse  | 1/17  | JUD       | 2/4*      |           |           | NFI           | 2/11*            | 2/14             | CC3/11      | CRAS4/12            |
|  | TOCHTROP                              |  | 2/15  | JUD       | 3/3*      |           |           |               | 3/7*             | 3/9              |             | CRAH4/22<br>SIG5/26 |
| 1142                                     | GREEN                                 | Noise Mitigation In Resid Area Along Hwy | 1/17  | TRA       | R2/10*    | APP       | PI3/18    | FI            |                  |                  |             |                     |
|  | KELLER                                |  |       |           |           |           |           |               |                  |                  |             |                     |
| 1143*                                    | BORODKIN                              | Task Force On Trafficking In Persons     | 1/17  | JUD       | 1/28*     |           |           | NFI           | 2/4*             | 2/7              |             | SIG4/5              |
|  | FITZ-GERALD                           |  | 2/8   | JUD       | 3/1       |           |           |               | 3/7              | 3/8              |             |                     |
| 1144                                     | BENEFIELD                             | No Expiration Gift Card & Certificate    | 1/17  | BUS       | PI2/8     |           |           | FI            |                  |                  |             |                     |
|  | SANDOVAL                              |  |       |           |           |           |           |               |                  |                  |             |                     |
| 1145*                                    | WHITE                                 | License Regulate Plumbers                | 1/17  | BUS       | R2/8      | APP       | 4/11*     | FI            | 4/19*            | 4/20             |             | V5/27               |
|  | TOCHTROP                              |  | 4/22  | BLT       | R4/26     | APP       | 4/28      |               | 5/4              | 5/5              |             |                     |
| 1146*                                    | MASSEY                                | Incentives For Motion Picture Industry   | 1/17  | FIN       | R2/10*    | APP       | 4/1*      | FI            | 4/5*             | 4/7              |             | SIG6/1              |
|  | HAGEDORN                              |  | 4/15  | BLT       | 4/26      |           |           |               | 4/29             | 5/2              |             |                     |
| 1147*                                    | WEISSMANN                             | Petition Circulator Requirements         | 1/17  | SA        | 2/2       |           |           | NFI           | 2/8*             | 2/11             |             | V6/1                |
|  | TUPA                                  |  | 2/15  | SA        | 3/16      |           |           |               | 4/4              | 4/5              |             |                     |
| 1148*                                    | MADDEN                                | Statewide Tolling Enterprise             | 1/17  | TRA       | 2/10*     |           |           | FI            | 2/17*            | 2/18             | 4/27        | SIG6/3              |
|  | MITCHELL                              |  | 2/22  | TRA       | 4/13*     |           |           |               | 4/15*            | 4/25             |             |                     |
| 1149*                                    | STENGEL                               | Corp Delinquency Admin Dissolution       | 1/17  | SA        | 2/2*      |           |           | NFI           | 2/7*             | 2/8              | 3/22        | SIG6/3              |
|  | VEIGA                                 |  | 2/10  | BLT       | 3/10*     |           |           |               | 3/14*            | 3/15             |             |                     |
| 1150                                     | BUESCHER                              | No-fault Motor Vehicle Insurance         | 1/17  | BUS       | PI2/7     |           |           | N/A           |                  |                  |             | DeemedPI            |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             |                     |
| 1151*                                    | FRANGAS                               | Highway Construction Fines Safety        | 1/17  | TRA       | R2/10*    | APP       | 4/11*     | FI            | 4/15*            | 4/20             | 5/5         | SIG6/3              |
|  | VEIGA                                 |  | 4/22  | TRA       | 4/28*     |           |           |               | 5/4*             | 5/5              |             |                     |
| 1152*                                    | FRANGAS                               | Lower Cost Prescription Drugs            | 1/17  | HHS       | R2/24*    | APP       | 3/14*     | FI            | RR4/5            |                  | 5/9         | V6/1                |
|  |                                       |  |       | APP       | 4/15*     |           |           |               | 4/20*            | 4/21             |             |                     |
|  | HAGEDORN                              |  | 4/25  | HHS       | R4/29*    | APP       | 5/4*      |               | 5/6*             | 5/9*             |             |                     |
| 1153*                                    | HALL                                  | Electing County Commissioners By Dist    | 1/17  | LG        | 1/27*     |           |           | CFI           | 2/4*             | 2/7              |             |                     |
|  | JONES                                 |  | 2/8   | SA        | PI3/24    |           |           |               |                  |                  |             |                     |
| 1154*                                    | SULLIVAN                              | Local Gov Rural Econ Dev State Match     | 1/17  | LG        | 2/2       |           |           | FI            | R2/4             |                  |             |                     |
|  |                                       |  |       | APP       | 4/8*      |           |           |               | 4/14*            | 4/15             |             |                     |
|  | KESTER                                |  | 4/20  | LG        | PI4/27    |           |           |               |                  |                  |             |                     |
| 1155                                     | LUNDBERG                              | Definition Of Pregnancy                  | 1/17  | JUD       | PI2/11    |           |           | NFI           |                  |                  |             |                     |
|  | LAMBORN                               |  |       |           |           |           |           |               |                  |                  |             |                     |
| 1156*                                    | RIESBERG                              | Water Adjudication Notice Requirements   | 1/17  | AGR       | 1/27*     |           |           | NFI           | 1/31*            | 2/1              | 3/11        | SIG4/5              |
|  | GROSSMAN                              |  | 2/7   | AGR       | 2/25*     |           |           |               | 3/7*             | 3/8*             |             |                     |
| 1157                                     | RIESBERG                              | Limiting Suppl Evals In Divorce          | 1/17  | JUD       | R2/8      | HHS       | 2/22      | NFI           | 2/28             | 3/2              |             | SIG6/3              |
|  | SHAFFER                               |  | 3/3   | JUD       | 3/17      |           |           |               | 3/24             | 3/29             |             |                     |
| 1158*                                    | KNOEDLER                              | Voice Over Internet Tax Freedom Act      | 1/17  | FIN       | 2/11*     |           |           | FI            | R2/21            |                  |             |                     |
|  |                                       |  |       | APP       | 3/14      |           |           |               | L4/1             |                  |             |                     |
|  | HAGEDORN                              |  |       |           |           |           |           |               |                  |                  |             |                     |
| 1159*                                    | CRANE                                 | Sale Of Tax Liens By County Treasurer    | 1/17  | LG        | 2/2*      |           |           | CFI           | 2/4*             | 2/8              | 4/8         | SIG6/3              |
|  | HANNA                                 |  | 2/10  | LG        | 3/16*     |           |           |               | 3/23*            | 3/24             |             |                     |
| 1160                                     | BROPHY                                | Unlawful Recording Of A Live Performance | 1/17  | JUD       | 2/11      |           |           | FI            | 2/18             | 2/21             |             | SIG4/7              |
|  | VEIGA                                 |  | 2/24  | JUD       | 3/10      |           |           |               | 3/14             | 3/15             |             |                     |
| 1161*                                    | POMMER                                | Reporting Immunization Information       | 1/17  | HHS       | 4/7*      | FIN       | R4/27*    | NFI           |                  |                  | 5/9         | SIG6/3              |
|  |                                       |  |       | APP       | 4/29*     |           |           |               | 4/29*            | 5/2              |             |                     |
|  | KESTER                                |  | 5/2   | HHS       | R5/4      | FIN       | R5/4      |               |                  |                  |             |                     |
|  |                                       |  |       | APP       | 5/6       |           |           |               | 5/6*             | 5/9*             |             |                     |
| 1162*                                    | BORODKIN                              | Energy Efficiency Standards Appliances   | 1/17  | BUS       | 2/3*      |           |           | NFI           | 2/11*            | 2/14             | 3/22        | V4/28               |
|  | GORDON                                |  | 2/15  | BLT       | 3/8*      |           |           |               | 3/15*            | 3/18             |             |                     |

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| SIXTY-FIFTH<br>COLORADO GENERAL ASSEMBLY |                                       |  | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill #                                   | House Sponsor<br>HB05- Senate Sponsor | Short Title                              |       |           |           |           |           |               |                  |                  |             |              |
| 1163                                     | POMMER                                | Authority of School Dist Over Schools    | 1/18  | ED        | 2/25*     |           |           | NFI           | LO5/18           |                  |             | DeemedLost   |
| 1164*                                    | PACCIONE                              | Achievement Exam In 10th Grade           | 1/18  | ED        | R2/11*    | APP       | 4/1*      | FI            | 4/5*             | 4/7              |             |              |
|  | EVANS                                 |  | 4/12  | ED        | R4/27*    | APP       | 4/29*     |               | L5/4*            |                  |             |              |
| 1165*                                    | BOYD                                  | Health Insurance Benefits Assignment     | 1/18  | HHS       | 2/10*     |           |           | NFI           | 2/14*            | 2/15             | 4/20        | BL5/10       |
|  | MITCHELL                              |  | 2/17  | HHS       | 3/18*     |           |           |               | 3/29*            | 4/6              |             |              |
| 1166                                     | MASSEY                                | Hlth Care Provider Collect Debt Notice   | 1/18  | BUS       | 2/7       |           |           | NFI           | 2/11             | 2/14             |             | SIG4/5       |
|  | KESTER                                |  | 2/15  | BLT       | 3/1       |           |           |               | 3/4              | 3/7              |             |              |
| 1167                                     | BUTCHER                               | Motor Vehicle Insurance Fines            | 1/18  | TRA       | PI2/10    |           |           | CFI           |                  |                  |             |              |
|  | TAPIA                                 |  |       |           |           |           |           |               |                  |                  |             |              |
| 1168*                                    | GARCIA                                | Public Trustee Foreclosure Admin         | 1/18  | BUS       | 2/1*      |           |           | CFI           | 2/4*             | 2/7              | 3/22        | SIG4/27      |
|  | KESTER                                |  | 2/15  | LG        | 3/10*     |           |           |               | 3/14*            | 3/15             |             |              |
| 1169*                                    | TODD                                  | Housing Issues Victims Domestic Violence | 1/18  | JUD       | 2/11*     |           |           | NFI           | 2/17*            | 2/18             |             | SIG4/27      |
|  | KESTER                                |  | 2/22  | JUD       | 3/22      |           |           |               | 3/28             | 3/29             |             |              |
| 1170*                                    | SCHULTHEIS                            | Notice Of Expedited Relinquishment       | 1/18  | HHS       | 2/10*     |           |           | NFI           | 2/14*            | 2/15             | 3/22        | SIG3/31      |
|  | JONES                                 |  | 2/17  | JUD       | 3/8*      |           |           |               | 3/11*            | 3/14             |             |              |
| 1171*                                    | JAHN                                  | Appointments In Domestic Relations Cases | 1/18  | JUD       | 2/25*     |           |           | FI            | 3/1*             | 3/2              | CC4/20      | CRAS5/3      |
|  | GROSSMAN                              |  | 3/7   | JUD       | 3/17*     |           |           |               | 3/28*            | 3/29             |             | CRAH5/5      |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             | SIG6/2       |
| 1172*                                    | JAHN                                  | Domestic Relations Appointments          | 1/18  | JUD       | 2/25*     |           |           | NFI           | 3/1*             | 3/2              | 5/4         | SIG6/2       |
|  | GROSSMAN                              |  | 3/7   | JUD       | 4/27      |           |           |               | 5/2*             | 5/3*             |             |              |
| 1173*                                    | HARVEY                                | Child Legal Custody Court Procedures     | 1/18  | HHS       | 2/7*      |           |           | NFI           | 2/11*            | 2/14*            |             | SIG3/31      |
|  | GROFF                                 |  | 2/15  | JUD       | 3/3       |           |           |               | 3/11             | 3/14             |             |              |
| 1174*                                    | STAFFORD                              | Dependency Or Neglect Child Placement    | 1/18  | HHS       | 2/10*     |           |           | NFI           | 2/14*            | 2/15             | 3/22        | SIG6/1       |
|  | GROSSMAN                              |  | 2/17  | HHS       | 3/10*     |           |           |               | 3/15*            | 3/18             |             |              |
| 1175*                                    | HODGE                                 | Crim History Records For D&N Placement   | 1/18  | JUD       | R2/4*     | FIN       | R2/25*    | FI            |                  |                  |             | SIG5/27      |
|  | TAKIS                                 |  | 4/20  | HHS       | 4/27      |           |           |               | 4/8*             | 4/14             |             |              |
| 1176*                                    | MERRIFIELD                            | Standards Of Conduct Gov                 | 1/19  | SA        | 2/16*     |           |           | FI            | L2/25*           |                  |             |              |
|  | TUPA                                  |  |       |           |           |           |           |               |                  |                  |             |              |
| 1177*                                    | PENRY                                 | Interbasin Water Compact Negotiations    | 1/19  | AGR       | R3/2*     | APP       | 3/18*     | FI            | 3/24*            | 3/30             | 5/3         | SIG6/7       |
|  | ISGAR                                 |  | 4/1   | AGR       | R4/15*    | APP       | 4/25      |               | 4/29*            | 5/2              |             |              |
| 1178*                                    | ROSE                                  | Toy Vehicles Pocket Bikes                | 1/20  | TRA       | 2/17*     |           |           | NFI           | 2/25*            | 3/2              |             | SIG6/3       |
|  | HANNA                                 |  | 3/7   | TRA       | 3/16      |           |           |               | 3/21             | 3/22             |             |              |
| 1179*                                    | CARROLL T.                            | Double Wages Due After Written Demand    | 1/21  | BUS       | 2/22      |           |           | NFI           | 3/1*             | 3/2              | 4/8         | V6/3         |
|  | TUPA                                  |  | 3/7   | BLT       | 3/15      |           |           |               | 3/28*            | 3/29             |             |              |
| 1180*                                    | ROSE                                  | Horticultural & Floricultural Operations | 1/21  | AGR       | R2/1*     | FIN       | 2/17      | FI            | 2/25*            | 3/2              |             | SIG4/22      |
|  | ENTZ                                  |  | 3/10  | AGR       | 3/18      |           |           |               | 3/24             | 3/29             |             |              |
| 1181                                     | GALLEGOS                              | Water Quality Term In Change Decrees     | 1/21  | AGR       | PI2/8     |           |           | FI            |                  |                  |             |              |
| 1182*                                    | GALLEGOS                              | Mental Health Profession Obsolete Titles | 1/21  | HHS       | 2/10*     |           |           | NFI           | 2/14*            | 2/15             |             | SIG4/5       |
|  | SANDOVAL                              |  | 2/17  | HHS       | 2/25      |           |           |               | 3/4              | 3/7              |             |              |
| 1183*                                    | PACCIONE                              | Strengthening Underage Drinking Laws     | 1/25  | JUD       | 2/21*     |           |           | FI            | 2/25*            | 3/2              | CC4/14      | CRRJS5/3     |
|  | GROSSMAN                              |  | 3/7   | JUD       | 3/22*     |           |           |               | 4/4*             | 4/5              | 2CC5/3      | CRRJH5/3     |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             | CRAS5/6      |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             | CRAH5/6      |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             | SIG6/3       |
| 1184                                     | STAFFORD                              | Extend Good Samaritan Law To Employers   | 1/25  | JUD       | 1/28      |           |           | NFI           | 2/4              | 2/8              |             | SIG4/7       |
|  | ISGAR                                 |  | 2/10  | JUD       | 3/1       |           |           |               | 3/4              | 3/7              |             |              |

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| 1185*                                    | BROPHY                                | Operate Temp Water Changes For 5 Years    | 1/25         | AGR       | 2/9*             |           |              | NFI           | RR3/1*           |                  |             |   |
|  |                                       |   |              | AGR       | 3/8*             |           |              |               | L3/21*           |                  |             |   |
| 1186                                     | WEISSMANN                             | Adjust Delinquency Charge Consumer Credit | 1/25         | BUS       | 2/15             |           |              | NFI           | L2/17            |                  |             |   |
| 1187*                                    | LARSON<br>WILLIAMS                    | Yield Right-Of-Way Emergency Vehicles     | 1/26<br>3/3  | TRA       | 2/17*<br>3/16    |           |              | FI            | 2/22*<br>3/21    | 2/25<br>3/22     |             | SIG6/1                                    |
| 1188                                     | MCKINLEY<br>TAPIA                     | Abuse Of A Corpse                         | 1/27<br>2/22 | JUD       | 2/16<br>3/10     |           |              | NFI           | 2/18<br>3/14     | 2/21<br>3/15     |             | SIG4/7                                    |
| 1189*                                    | SOPER<br>TOCHTROP                     | Court-appointed Spec Advocates Checkoff   | 1/27<br>3/30 | FIN       | 2/10*<br>4/1*    |           |              | NFI           | 3/24*<br>4/7*    | 3/29<br>4/8      | 4/20        | SIG6/2                                    |
| 1190                                     | SOPER<br>TOCHTROP                     | Mobile Home Sales In Mobile Home Parks    | 1/27         | LG        | PI2/9            |           |              | NFI           |                  |                  |             |   |
| 1191*                                    | BENEFIELD<br>HILLMAN                  | School Dist Impose Transportation Fee     | 1/27<br>3/3  | ED        | 2/18*<br>3/23*   |           |              | CFI           | 2/22*<br>3/29*   | 2/25<br>3/30     | 4/14        | BL6/9                                     |
| 1192*                                    | SOPER<br>SPENCE                       | Local Gov Approve Terminate Planned Comm  | 1/27<br>2/22 | LG        | 2/16*<br>3/21    |           |              | FI            | 2/18*<br>3/29    | 2/21<br>3/30     |             | SIG6/3                                    |
| 1193                                     | GREEN                                 | Multiple Employer Welfare Arrangements    | 1/27         | BUS       | PI3/31           |           |              | NFI           |                  |                  |             |   |
| 1194*                                    | ROMANOFF<br>JOHNSON                   | Stable Means Of Funding Budgetary Needs   | 1/27<br>3/10 | FIN       | R2/3*<br>3/16*   | APP       | 2/4          | CFI           | 3/9*<br>3/23*    | 3/10<br>3/24     | CC3/29      | CRAS4/4<br>CRAH4/18                       |
| 1195                                     | KERR<br>KELLER                        | Deed Convey Interest Rights-of-way        | 1/28<br>2/17 | LG        | 2/9<br>3/10*     |           |              | FI            | 2/11<br>3/14*    | 2/14<br>3/15     | 3/22        | SIG4/27                                   |
| 1196*                                    | HALL<br>TAPIA                         | Extend HUTF Approps To Dept Of Revenue    | 1/28<br>4/15 | FIN       | R2/17*<br>R4/26* | APP       | 4/1*<br>4/28 | FI            | 4/6*<br>5/4*     | 4/7<br>5/5       | 5/6         | BL6/9                                     |
| 1197*                                    | SULLIVAN<br>MITCHELL                  | Desig Of Referred Measures On Ballots     | 1/31<br>2/24 | SA        | 2/16*<br>3/11*   |           |              | NFI           | 2/18*<br>3/18*   | 2/21<br>3/21     | CC4/7       | CRAS4/26<br>CRAH4/26<br>SIG6/3<br>SIG4/22 |
| 1198*                                    | STAFFORD<br>SANDOVAL                  | Objectives Of Child Welfare               | 1/31<br>3/3  | HHS       | 2/15*<br>3/11    |           |              | NFI           | 2/22*<br>3/18    | 2/25<br>3/21     |             | SIG4/22                                   |
| 1199                                     | RIESBERG                              | Abandoned Motor Vehicles Disposition      | 1/31         | TRA       | PI2/18           |           |              | NFI           |                  |                  |             |   |
| 1200                                     | TODD<br>HAGEDORN                      | District Attorney Support Enforcement     | 1/31<br>3/3  | JUD       | 2/21<br>3/17     |           |              | NFI           | 2/28<br>3/21     | 3/2<br>3/22      |             | SIG5/12                                   |
| 1201                                     | PLANT<br>TAPIA                        | Poison Control Services                   | 1/31<br>2/22 | HHS       | 2/15<br>3/11     |           |              | NFI           | 2/17<br>3/15     | 2/18<br>3/16     |             | SIG4/20                                   |
| 1202*                                    | BORODKIN<br>HANNA                     | Immunity Report Animal Cruelty False      | 1/31<br>2/22 | JUD       | 2/16*<br>3/8     |           |              | FI            | 2/18*<br>3/15    | 2/21<br>3/18     |             | SIG4/22                                   |
| 1203*                                    | RIESBERG<br>VEIGA                     | Distribute High Cost Support Fund Fairly  | 1/31<br>3/3  | TRA       | 2/17*<br>3/17    |           |              | NFI           | 2/22*<br>3/21    | 2/25<br>3/22     |             | SIG5/4                                    |
| 1204*                                    | JUDD                                  | Personal Liability Wages                  | 1/31         | BUS       | 2/22             |           |              | NFI           | 2/28*            | RR3/2            |             |   |
|  | SHAFFER                               |   |              | BUS       | PI3/28           |           |              |               |                  |                  |             |   |
| 1205                                     | JAHN<br>SPENCE                        | Motion Picture & T.V. Advisory Commn      | 2/1<br>2/24  | SA        | 2/16<br>3/9      |           |              | NFI           | 2/18<br>3/11     | 2/21<br>3/14     |             | SIG4/7                                    |
| 1206*                                    | BALMER<br>GROFF                       | Extradition Waivers                       | 2/2<br>3/7   | JUD       | 2/21*<br>3/22    |           |              | NFI           | 2/28*<br>3/29    | 3/2<br>3/30      |             | SIG5/27                                   |
| 1207*                                    | POMMER<br>VEIGA                       | RTD Util Relocation Plan                  | 2/2<br>3/7   | TRA       | 2/24*<br>3/21*   |           |              | NFI           | 2/28*<br>3/28*   | 3/2<br>3/29      | CC3/31      | HRE4/4<br>V5/25                           |

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| 1208*                                    | MARSHALL                              | Unempl Ins Credit Against Taxes          | 2/2   | BUS       | R2/8      | APP       | 2/28*     | FI            | 3/1*             | 3/2              | CC4/20      | CRAS4/28                     |
|  | VEIGA                                 |  | 3/10  | BLT       | R3/24*    | APP       | 4/11      |               | 4/14*            | 4/15             |             | CRAH5/3<br>SIG5/25<br>SIG6/1 |
| 1209*                                    | MCFADYEN                              | Pharmacists Compounding Drugs            | 2/2   | HHS       | R2/17*    | FIN       | R2/25*    | NFI           |                  |                  |             | SIG6/1                       |
|  |                                       |  |       | APP       | 4/1*      |           |           |               | 4/8*             | 4/14             |             |                              |
|  | JOHNSON                               |  | 4/20  | HHS       | 4/22      |           |           |               | 4/28             | 4/29             |             |                              |
| 1210*                                    | BERENS                                | Gov Inclusion Into Library District      | 2/2   | LG        | 2/16*     |           |           | CFI           | 2/18*            | 2/21             |             | SIG4/20                      |
|  | SHAFFER                               |  | 2/22  | LG        | 3/11      |           |           |               | 3/15             | 3/16             |             |                              |
| 1211                                     | BERENS                                | Clarify Broomfield Is In Metro Area      | 2/2   | SA        | 2/16      |           |           | NFI           | 2/18             | 2/21             |             | SIG4/20                      |
|  | MITCHELL                              |  | 2/24  | LG        | 3/11      |           |           |               | 3/15             | 3/16             |             |                              |
| 1212                                     | MCFADYEN                              | No Out-Of-State Private Prison Inmates   | 2/2   | JUD       | PI2/25    |           |           | FI            |                  |                  |             |                              |
|  | SHAFFER                               |  |       |           |           |           |           |               |                  |                  |             |                              |
| 1213*                                    | BUESCHER                              | Repeal Statistics Collection Work Comp   | 2/2   | BUS       | 2/15      |           |           | FI            | 2/17             | 2/18             | 4/8         | SIG6/3                       |
|  | OWEN                                  |  | 2/22  | BLT       | R3/3      | APP       | 3/21*     |               | 3/28*            | 3/29             |             |                              |
| 1214*                                    | CERBO                                 | Motor Vehicle Emissions Regis Fees       | 2/2   | TRA       | R2/25*    | APP       | 4/11*     | FI            | 4/19*            | 4/20*            | 5/4         | SIG6/1                       |
|  | SPENCE                                |  | 4/22  | TRA       | 4/26*     |           |           |               | 5/2*             | 5/3              |             |                              |
| 1215                                     | HODGE                                 | Temp Trans Water Rights                  | 2/2   | AGR       | PI2/22    |           |           | FI            |                  |                  |             |                              |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             |                              |
| 1216*                                    | MARSHALL                              | School Improvement Action Cycle          | 2/2   | ED        | 2/18*     |           |           | CFI           | RR3/15           |                  | 5/5         | HRC5/5                       |
|  |                                       |  |       | ED        | 4/1*      |           |           |               | 4/8*             | 4/14             | CC5/5       | CRAS5/6                      |
|  | GROFF                                 |  | 4/20  | ED        | 4/28      |           |           |               | 5/4*             | 5/5              |             | CRAH5/9<br>V6/2              |
| 1217*                                    | KING                                  | Calculation Sufficient Academic Growth   | 2/2   | ED        | 2/18      |           |           | FI            | 2/22             | 2/25             | 4/14        | SIG6/2                       |
|  | GROSSMAN                              |  | 3/3   | ED        | 3/28      |           |           |               | 3/31*            | 4/1              |             |                              |
| 1218*                                    | BROPHY                                | Bicycle Traffic Rules                    | 2/2   | TRA       | 2/17      |           |           | NFI           | 2/22             | 2/25             | 4/14        | SIG6/3                       |
|  | TUPA                                  |  | 3/10  | SA        | 3/24      |           |           |               | 4/4*             | 4/5*             |             |                              |
| 1219                                     | CURRY                                 | Oil & Gas Surface Damages Compensation   | 2/3   | AGR       | PI3/30    |           |           | FI            |                  |                  |             |                              |
|  | ISGAR                                 |  |       |           |           |           |           |               |                  |                  |             |                              |
| 1220                                     | VIGIL                                 | Sales Tax Rate On Commercial Trucks      | 2/3   | FIN       | R2/18*    | APP       | PI4/1     | FI            |                  |                  |             |                              |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             |                              |
| 1221*                                    | DECKER                                | Reqmnts For Cigarette & Tobacco Licenses | 2/3   | BUS       | R2/25*    | APP       | 4/8       | FI            | 4/14*            | 4/15             |             | SIG6/1                       |
|  | SANDOVAL                              |  | 4/20  | BLT       | R4/28     | APP       | 4/29      |               | 5/4              | 5/5              |             |                              |
| 1222                                     | HALL                                  | Secur Tobacco Litig Settlement Payments  | 2/3   | FIN       | PI4/22    |           |           | FI            |                  |                  |             | DeemedPI                     |
|  |                                       |  |       |           |           |           |           |               |                  |                  |             |                              |
| 1223*                                    | MADDEN                                | Liquor License Neighborhood Character    | 2/3   | LG        | 2/23*     |           |           | CFI           | 3/1*             | 3/2              |             | DeemedPI                     |
|  | TUPA                                  |  | 3/7   | BLT       | PI4/14    |           |           |               |                  |                  |             |                              |
| 1224*                                    | MADDEN                                | PUC Policy Review Rule Hearings          | 2/3   | TRA       | 2/24*     |           |           | NFI           | 3/9*             | 3/10             | 4/20        | V5/25                        |
|  | GROSSMAN                              |  | 3/15  | BLT       | 3/23*     |           |           |               | 4/7*             | 4/8              |             |                              |
| 1225*                                    | TODD                                  | Repeal Mandated Long-term Care Ins Plans | 2/3   | BUS       | 2/17*     |           |           | NFI           | 2/22*            | 2/25             |             | SIG4/27                      |
|  | ENTZ                                  |  | 3/3   | BLT       | 3/17      |           |           |               | 3/21             | 3/22             |             |                              |
| 1226                                     | FRANGAS                               | Identity Theft                           | 2/3   | JUD       | 2/21*     | APP       | PI4/8     | FI            |                  |                  |             |                              |
|  | GROSSMAN                              |  |       |           |           |           |           |               |                  |                  |             |                              |
| 1227*                                    | FRANGAS                               | Child Care Licensing                     | 2/3   | HHS       | R2/15     | FIN       | R2/17     | FI            |                  |                  | 5/5         | SIG6/2                       |
|  |                                       |  |       | APP       | 4/15*     |           |           |               | 4/20*            | 4/21             |             |                              |
|  | ENTZ                                  |  | 4/25  | HHS       | R4/29*    | APP       | 5/3       |               | 5/4              | 5/5              |             |                              |
| 1228*                                    | PACCIONE                              | Supplemental Educational Services Credit | 2/3   | FIN       | R2/25*    | APP       | 4/11      | CFI           | LO5/12*          |                  |             | DeemedLost                   |
|  | GROFF                                 |  |       |           |           |           |           |               |                  |                  |             |                              |
| 1229*                                    | LINDSTROM                             | Privately Owned Rent-controlled Housing  | 2/3   | LG        | 2/16*     |           |           | NFI           | 2/18*            | L2/21            |             |                              |
|  | FITZ-GERALD                           |  |       |           |           |           |           |               |                  |                  |             |                              |

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| SIXTY-FIFTH<br>COLORADO GENERAL ASSEMBLY |                |  |       |           |           |           |           |               |                  |                  |             |              |
| Bill #                                   | House Sponsor  | Short Title                              | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HB05-                                    | Senate Sponsor |  |       |           |           |           |           |               |                  |                  |             |              |
| 1230*                                    | WEISSMANN      | Enforcement Local Gov Land Use Reqmnts   | 2/3   | LG        | 2/23*     |           |           | FI            | 2/28*            | 3/2              | 4/8         | SIG6/3       |
|  | SHAFFER        |  | 3/7   | LG        | 3/23*     |           |           |               | 3/29*            | 3/30             |             |              |
| 1231                                     | HARVEY         | State Employee Defined Contribution Plan | 2/3   | SA        | 2/23      |           |           | NFI           | 2/28             | 3/2              |             | SIG4/7       |
|  | TOCHTROP       |  | 3/3   | FIN       | 3/9       |           |           |               | 3/11             | 3/14             |             |              |
| 1232                                     | BOYD           | Earned Income Tax Credit                 | 2/3   | FIN       | 2/21*     |           |           | FI            | R2/28            |                  |             |              |
|  | KESTER         |  |       | APP       | PI4/15    |           |           |               |                  |                  |             |              |
| 1233                                     | STENGEL        | Tobacco Tax Health Care Expansion        | 2/3   | HHS       | 3/14*     | APP       | PI4/15    | FI            |                  |                  |             |              |
| 1234                                     | WITWER         | Tobacco Tax Ed Prevention & Cessation    | 2/3   | HHS       | 3/14*     | APP       | PI4/15    | FI            |                  |                  |             |              |
|  | SANDOVAL       |  |       |           |           |           |           |               |                  |                  |             |              |
| 1235                                     | LUNDBERG       | Driver's Ed Permit Teaching Parent       | 2/3   | TRA       | PI3/10    |           |           | NFI           |                  |                  |             |              |
| 1236                                     | JUDD           | Owner Retail On-Premises Alcohol License | 2/3   | BUS       | 2/15      |           |           | NFI           | 2/17             | 2/18             |             | SIG4/27      |
|  | KESTER         |  | 2/22  | BLT       | 3/15      |           |           |               | 3/21             | 3/22             |             |              |
| 1237*                                    | BENEFIELD      | Quality PE Recognition Program           | 2/3   | ED        | 2/25      |           |           | CFI           | 3/1              | 3/2              | 4/8         | V6/3         |
|  | TUPA           |  | 3/3   | ED        | 3/18*     |           |           |               | 3/28*            | 3/29*            |             |              |
| 1238*                                    | HEFLEY         | School Readiness Quality Improvement     | 2/3   | ED        | 2/11*     | APP       | 3/4*      | FI            | 3/8*             | 3/10             | 4/22        | SIG6/2       |
|  | WILLIAMS       |  | 3/15  | ED        | R3/23*    | APP       | 4/18      |               | 4/20*            | 4/21             |             |              |
| 1239*                                    | CERBO          | Unemployment Benefits Employer Lockout   | 2/3   | BUS       | 2/22*     |           |           | CFI           | 2/28*            | 3/2              | 4/8         | V5/25        |
|  | GROSSMAN       |  | 3/7   | BLT       | 3/22*     |           |           |               | 3/28*            | 3/29             |             |              |
| 1240                                     | CLAPP          | Physician Peer Rev Report Bd Med Examr   | 2/3   | HHS       | PI4/7     |           |           | FI            |                  |                  |             |              |
| 1241*                                    | HODGE          | Housing & Standards Of Visitability      | 2/3   | LG        | 2/16*     |           |           | FI            | 2/18*            | 2/21             | 4/14        | V5/31        |
|  | SANDOVAL       |  | 2/22  | LG        | 3/23*     |           |           |               | 4/4*             | 4/5              |             |              |
| 1242                                     | SCHULTHEIS     | TABOR Elections                          | 2/3   | SA        | PI2/23    |           |           | CFI           |                  |                  |             |              |
| 1243*                                    | JAHN           | Consumer Directed Care Under Medicaid    | 2/3   | HHS       | R2/15*    | APP       | 4/1*      | FI            | 4/8*             | 4/14             | 5/5         | SIG6/3       |
|  | JOHNSON        |  | 4/22  | HHS       | R4/29*    | APP       | 5/3       |               | 5/4              | 5/5              |             |              |
| 1244*                                    | HOPPE          | Conservation Easement Tax Credit Admin   | 2/3   | FIN       | 2/17*     |           |           | FI            | 2/22*            | 2/25             | 4/20        | SIG6/7       |
|  | VEIGA          |  | 3/3   | FIN       | 3/28*     |           |           |               | 4/7*             | 4/8              |             |              |
| 1245*                                    | SOLANO         | Public Health Benefits Report Employer   | 2/3   | HHS       | R2/22*    | APP       | 4/1*      | FI            | 4/8*             | 4/14             | 5/4         | V5/27        |
|  | TOCHTROP       |  | 4/20  | HHS       | R4/22*    | APP       | 4/26*     |               | 5/2*             | 5/3              |             |              |
| 1246*                                    | SOLANO         | CSAP Scores And Alternative Assessments  | 2/3   | ED        | 2/24*     |           |           | NFI           | 2/28*            | 3/2              | 4/8         | BL5/10       |
|  | WILLIAMS       |  | 3/7   | ED        | 3/10      |           |           |               | 3/24*            | 3/29             |             |              |
| 1247*                                    | BORODKIN       | Breast Cancer License Plate              | 2/3   | TRA       | R2/18     | APP       | 4/15*     | FI            | 4/20*            | 4/21             | 5/6         | SIG6/1       |
|  | GORDON         |  | 4/25  | TRA       | R4/28*    | APP       | 5/4       |               | 5/5*             | 5/6              |             |              |
| 1248                                     | KING           | School Accreditation And Achievement     | 2/3   | ED        | PI2/25    |           |           | CFI           |                  |                  |             |              |
| 1249                                     | GALLEGOS       | Moment Of Silence In Public Schools      | 2/3   | ED        | PI2/18    |           |           | NFI           |                  |                  |             | DeemedPI     |
|  | HAGEDORN       |  |       |           |           |           |           |               |                  |                  |             |              |
| 1250*                                    | CLOER          | Medical Payments Coverage Auto Ins       | 2/3   | BUS       | 2/25*     |           |           | NFI           | 3/1*             | 3/2              | 4/8         | SIG5/4       |
|  | GROFF          |  | 3/10  | BLT       | 3/24*     |           |           |               | 3/29*            | 3/30             |             |              |
| 1251                                     | KNOEDLER       | Income Tax On Nonresident Partners       | 2/3   | FIN       | 2/17      |           |           | FI            | 2/22             | 2/25             |             | SIG4/7       |
|  | SANDOVAL       |  | 3/3   | FIN       | 3/9       |           |           |               | 3/11             | 3/14             |             |              |
| 1252                                     | MASSEY         | Study Effect Of Arkansas Basin Transfers | 2/3   | AGR       | PI2/24    |           |           | FI            |                  |                  |             |              |
| 1253                                     | HALL           | Income Tax Credit For New Job Creation   | 2/3   | FIN       | R2/25*    | APP       | PI4/15    | FI            |                  |                  |             |              |
|  | TAPIA          |  |       |           |           |           |           |               |                  |                  |             |              |

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| SIXTY-FIFTH<br>COLORADO GENERAL ASSEMBLY |                |  |       |           |          |           |          |               |                  |                  |             |              |
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| HB05-                                    | Senate Sponsor |  |       |           |          |           |          |               |                  |                  |             |              |
| 1254*                                    | PLANT          | Water Efficiency Grant Program           | 2/3   | LG        | R2/23    | APP       | 3/18*    | FI            | 3/28*            | 3/30             | 5/4         | SIG6/7       |
|  | GROSSMAN       |  | 4/1   | LG        | R4/13*   | APP       | 4/26     |               | 5/2*             | 5/3              |             |              |
| 1255                                     | BENEFIELD      | Excess Costs Tuition For Special Ed      | 2/3   | ED        | 2/16     |           |          | NFI           | 2/18             | 2/21             |             | V4/7         |
|  | WILLIAMS       |  | 2/22  | ED        | 3/10     |           |          |               | 3/18             | 3/21             |             |              |
| 1256*                                    | PACCIONE       | CO Waste Reduction & Recycling Act       | 2/4   | LG        | R3/17*   | APP       | 4/28*    | FI            | 4/29*            | 5/2              |             |              |
|  | GORDON         |  | 5/2   | LG        | R5/3*    | APP       | PI5/5    |               |                  |                  |             |              |
| 1257                                     | MERRIFIELD     | Business Personal Property Tax Refunds   | 2/4   | FIN       | PI4/22   |           |          | FI            |                  |                  |             |              |
| 1258                                     | LUNDBERG       | Property Tax Credits To Support Ed       | 2/4   | FIN       | PI2/25   |           |          | FI            |                  |                  |             |              |
| 1259                                     | PENRY          | Roadless Areas Review Task Force         | 2/4   | AGR       | PI2/24   |           |          | CFI           |                  |                  |             |              |
|  | ISGAR          |  |       |           |          |           |          |               |                  |                  |             |              |
| 1260                                     | CRANE          | No Post-Viability Abortions              | 2/4   | JUD       | PI2/25   |           |          | FI            |                  |                  |             |              |
| 1261*                                    | BUESCHER       | Tobacco Education Prevention Cessation   | 2/4   | HHS       | 3/14*    | APP       | 3/29*    | FI            | 3/30*            | 3/31             | 5/5         | SIG6/2       |
|  | OWEN           |  | 4/1   | HHS       | R4/14*   | APP       | 4/25*    |               | 5/4*             | 5/5              |             |              |
| 1262*                                    | BOYD           | Tobacco Tax Implementation               | 2/4   | HHS       | 3/14*    | APP       | 3/29*    | FI            | 4/5*             | 4/7*             | 5/5         | SIG6/2       |
|  | HAGEDORN       |  | 4/12  | HHS       | R4/21*   | APP       | 4/27*    |               | 5/2*             | 5/4*             |             |              |
| 1263                                     | LARSON         | Employment Info Public Safety Positions  | 2/4   | SA        | PI2/23   |           |          | FI            |                  |                  |             |              |
|  | GROFF          |  |       |           |          |           |          |               |                  |                  |             |              |
| 1264*                                    | BUESCHER       | Repeal Real Estate Recovery Program      | 2/4   | BUS       | R2/22*   | APP       | 3/14*    | FI            | 3/18*            | 3/21             | 4/27        | SIG5/27      |
|  | TAPIA          |  | 3/28  | FIN       | R4/1     | APP       | 4/18*    |               | 4/21*            | 4/22             |             |              |
| 1265*                                    | COLEMAN        | Unemployment Insurance Benefits Spouses  | 2/4   | BUS       | R2/22*   | APP       | 3/14*    | FI            | 3/18*            | 3/21             |             | SIG6/2       |
|  | TAPIA          |  | 3/28  | BLT       | 4/14     |           |          |               | 4/22             | 4/25             |             |              |
| 1266*                                    | STENGEL        | Increase Wildlife Fees Habitat Stamp     | 2/4   | AGR       | 2/22*    |           |          | FI            | 2/28*            | 3/2              | CC4/14      | HRE4/15      |
|  | ISGAR          |  | 3/10  | AGR       | 3/28*    |           |          |               | 4/4*             | 4/5*             |             | SIG5/4       |
| 1267                                     | MCCLUSKEY      | Alcohol Servers Training Pilot Program   | 2/4   | BUS       | PI2/25   |           |          | FI            |                  |                  |             |              |
| 1268                                     | BALMER         | Transfer From DOR AIR Subaccount To DPHE | 2/4   | HHS       | 2/15     |           |          | NFI           | 2/17             | 2/18             |             | SIG4/20      |
|  | SHAFFER        |  | 2/22  | HHS       | 3/11     |           |          |               | 3/15             | 3/16             |             |              |
| 1269                                     | DECKER         | Pregnant Woman Death Certificate         | 2/4   | HHS       | 2/15     |           |          | NFI           | 2/17             | 2/21             |             | SIG4/7       |
|  | JOHNSON        |  | 2/22  | JUD       | 3/8      |           |          |               | 3/11             | 3/14             |             |              |
| 1270*                                    | CADMAN         | Amber Alert For Abducted Fetus           | 2/4   | JUD       | 2/25*    |           |          | NFI           | 3/1*             | 3/2              | 4/7         | SIG5/27      |
|  | SANDOVAL       |  | 3/7   | JUD       | 3/15*    |           |          |               | 3/21*            | 3/22             |             |              |
| 1271                                     | SCHULTHEIS     | Services For Legal Residents Of US       | 2/4   | SA        | PI2/23   |           |          | FI            |                  |                  |             |              |
|  | LAMBORN        |  |       |           |          |           |          |               |                  |                  |             |              |
| 1272*                                    | BUESCHER       | State Fair Auth Powers & Duties          | 2/4   | AGR       | 2/22*    |           |          | NFI           | 2/28*            | 3/2              |             |              |
|  | OWEN           |  | 3/7   | AGR       | PI3/18   |           |          |               |                  |                  |             |              |
| 1273*                                    | KERR           | Term Intergovernmental Contracts         | 2/4   | LG        | 2/23     |           |          | NFI           | 2/28             | 3/10             | 4/14        | SIG6/3       |
|  | WILLIAMS       |  | 3/15  | LG        | 3/28*    |           |          |               | 3/30*            | 3/31             |             |              |
| 1274                                     | WHITE          | Vendor Fee & Statewide Marketing Acct    | 2/4   | BUS       | PI4/26   |           |          | FI            |                  |                  |             | DeemedPI     |
|  | FITZ-GERALD    |  |       |           |          |           |          |               |                  |                  |             |              |
| 1275                                     | SULLIVAN       | Credit For Redev Of Contaminated Land    | 2/4   | FIN       | 2/18     |           |          | FI            | 2/22             | 2/25             |             | SIG6/7       |
|  | TECK           |  | 3/3   | FIN       | R3/9     | APP       | 4/25     |               | 5/4              | 5/5              |             |              |
| 1276*                                    | VIGIL          | Vaccination Of Racing Greyhounds         | 2/4   | AGR       | R2/17*   | APP       | 4/15*    | FI            | 4/20*            | 4/21             |             |              |
|  | KESTER         |  | 4/25  | AGR       | R4/28*   | APP       | 5/4      |               | L5/5             |                  |             |              |
| 1277*                                    | MASSEY         | Landlord Liability For Nuisance          | 2/7   | LG        | 4/20*    |           |          | FI            | 4/27*            | 4/28             | 5/5         | SIG5/25      |
|  | TAPIA          |  | 4/29  | LG        | 5/3*     |           |          |               | 5/4*             | 5/5              |             |              |
| 1278*                                    | HALL           | State Crim Alien Asst Prog Cash Fund     | 2/7   | FIN       | 2/17     | APP       | 3/4*     | FI            | 3/8*             | 3/10             |             | SIG6/1       |
|  | OWEN           |  | 3/15  | FIN       | R3/23    | APP       | 4/18     |               | 4/20             | 4/21             |             |              |

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| Bill #                                   | House Sponsor<br>HB05- Senate Sponsor | Short Title                              |       |           |           |           |           |               |                  |                  |             |                   |
| 1279                                     | PLANT                                 | Applicability MOE Personal Income Growth | 2/7   | ED        | 2/25      |           |           | NFI           | 3/1              | 3/2              |             | SIG6/3            |
|  | KELLER                                |  | 3/3   | ED        | 3/23      |           |           |               | 3/29             | 3/30             |             |                   |
| 1280*                                    | STAFFORD                              | Child Fatality Prevention System         | 2/7   | HHS       | R2/24*    | APP       | 4/15*     | FI            | 4/20*            | 4/21             | 5/9         | SIG6/2            |
|  | JOHNSON                               |  | 4/25  | HHS       | R4/29*    | APP       | 5/4*      |               | RR5/5            |                  |             |                   |
|  |                                       |  |       | APP       | 5/6       |           |           |               | 5/6*             | 5/9              |             |                   |
| 1281                                     | WHITE<br>TAYLOR                       | Travel & Tourism Additional Source Fund  | 2/7   | FIN       | R2/25*    | APP       | 4/7*      | FI            | LO6/27           |                  |             | DeemedLost        |
| 1282                                     | CRANE                                 | Bingo Raffle Games Sec Of State License  | 2/7   | SA        | PI4/6     |           |           | FI            |                  |                  |             |                   |
| 1283                                     | WITWER<br>JONES                       | U.S. Armed Forces Tax Exemption For Pay  | 2/7   | FIN       | R2/25*    | APP       | PI4/7     | FI            |                  |                  |             |                   |
| 1284*                                    | MCCLUSKEY<br>BACON                    | Student Health Insurance Requirements    | 2/7   | ED        | 2/25      |           |           | NFI           | 3/1*             | L3/2             |             |                   |
| 1285*                                    | BUESCHER                              | Manage Oil And Gas Fund Balances         | 2/7   | FIN       | 2/25*     |           |           | FI            | 3/1*             | 3/2              | 4/8         | SIG6/1            |
|  | TAPIA                                 |  | 3/7   | FIN       | 3/16*     |           |           |               | 3/21*            | 3/22             |             |                   |
| 1286*                                    | CADMAN                                | Telecom Revolv Fund Pub Safety Radio     | 2/7   | SA        | R2/23*    | APP       | 3/14      | FI            | 3/18*            | 3/21             |             | SIG5/27           |
|  | GROSSMAN                              |  | 3/28  | SA        | 4/12      |           |           |               | 4/15             | 4/18             |             |                   |
| 1287*                                    | COLEMAN                               | Access To Adoptees Birth Certificates    | 2/7   | JUD       | R4/8*     | APP       | 4/15*     | FI            | 4/20*            | 4/21             | CC5/6       | CRAS5/9           |
|  | KESTER                                |  | 4/26  | HHS       | R4/29*    | APP       | 5/4       |               | 5/5*             | 5/6              |             | CRAH5/9<br>SIG6/2 |
| 1288*                                    | CLOER                                 | Prohibit Cell Phone Telemarketing        | 2/9   | BUS       | 2/25*     |           |           | FI            | 3/1*             | 3/2              |             | SIG5/27           |
|  | KELLER                                |  | 3/10  | SA        | 3/23      |           |           |               | 3/29             | 3/30             |             |                   |
| 1289                                     | VIGIL                                 | Adjust Residential Valuation Assessment  | 2/10  | FIN       | 2/17      |           |           | NFI           | 2/22             | 2/25             |             | SIG5/27           |
|  | SANDOVAL                              |  | 3/3   | FIN       | 4/15      |           |           |               | 4/20             | 4/21             |             |                   |
| 1290*                                    | POMMER                                | Hybrid Vehicles Tax Credit & Toll Lanes  | 2/10  | TRA       | 2/24*     | FIN       | 2/25      | FI            | R3/1             |                  | 5/6         | SIG6/1            |
|  | TUPA                                  |  | 4/20  | APP       | 4/7       |           |           |               | 4/14*            | 4/15             |             |                   |
|  |                                       |  |       | FIN       | 4/28*     |           |           |               | R5/2             |                  |             |                   |
|  |                                       |  |       | APP       | 5/4       |           |           |               | 5/5*             | 5/6              |             |                   |
| 1291*                                    | BUTCHER                               | Coop Elec Assn & Pub Util Commn Regul    | 2/14  | TRA       | 2/24      |           |           | NFI           | 2/28             | 3/2              | 4/8         | SIG4/20           |
|  | ISGAR                                 |  | 3/7   | AGR       | 3/18*     |           |           |               | 3/29*            | 3/30             |             |                   |
| 1292                                     | HALL                                  | Adjust Revenues To Stabilize Budget      | 2/14  | FIN       | PI4/22    |           |           | CFI           |                  |                  |             | DeemedPI          |
|  | TECK                                  |  |       |           |           |           |           |               |                  |                  |             |                   |
| 1293*                                    | POMMER                                | Voluntary Clean Air Program              | 2/15  | TRA       | R3/4      | APP       | 3/18      | CFI           | 3/28             | 3/30             |             |                   |
|  | HILLMAN                               |  | 4/1   | BLT       | PI5/4     |           |           |               |                  |                  |             |                   |
| 1294                                     | MCFADYEN<br>TAKIS                     | Enter Zone Commercial Vehicle Tax Credit | 2/15  | FIN       | R4/7*     | APP       | PI4/22    | FI            |                  |                  |             |                   |
| 1295                                     | MCGIHON                               | Damages Construction Defect Action       | 2/15  | JUD       |           |           |           | FI            |                  |                  |             | Withdrawn<br>2/17 |
| 1296*                                    | BUESCHER<br>ISGAR                     | Area Of Origin Mitigation Requirements   | 2/16  | AGR       | 3/17*     |           |           | FI            | L4/26*           |                  |             |                   |
| 1297                                     | GREEN                                 | Nonadmitted Insurance Act                | 2/16  | BUS       | 2/22      |           |           | NFI           | 2/28             | 3/2              |             | SIG6/1            |
|  | MITCHELL                              |  | 3/7   | BLT       | 3/22      |           |           |               | 3/29             | 3/30             |             |                   |
| 1298                                     | HARVEY<br>GROSSMAN                    | Douglas-Arapahoe Water Conservation Dist | 2/18  | AGR       | PI3/17    |           |           | FI            |                  |                  |             |                   |
| 1299*                                    | VIGIL                                 | Income Tax Voluntary Contribution Prog   | 2/21  | FIN       | R3/4*     | APP       | 3/18      | CFI           | 3/22*            | 3/23             | 4/20        | SIG6/1            |
|  | SANDOVAL                              |  | 3/29  | FIN       | 4/1*      |           |           |               | 4/7*             | 4/8              |             |                   |
| 1300                                     | POMMER                                | Pharmacy Benefit Manager Practices       | 2/21  | HHS       | PI3/15    |           |           | FI            |                  |                  |             |                   |
|  | ENTZ                                  |  |       |           |           |           |           |               |                  |                  |             |                   |
| 1301                                     | JAHN                                  | Regulate Insurers Market Conduct         | 2/22  | BUS       | PI4/26    |           |           | NFI           |                  |                  |             |                   |
|  | OWEN                                  |  |       |           |           |           |           |               |                  |                  |             |                   |

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|--|---------------------------------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|-------------------|
| SIXTY-FIFTH<br>COLORADO GENERAL ASSEMBLY |                                       |  | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action      |
| Bill #                                   | House Sponsor<br>HB05- Senate Sponsor | Short Title                                    |       |           |           |           |           |               |                  |                  |             |                   |
| 1302*                                    | FRANGAS                               | Fixed-Wing Rotor-Wing Ambulance License        | 2/24  | HHS       | 3/22*     |           |           | NFI           | 3/28*            | 3/30             | 4/22        | SIG6/3            |
|  | SANDOVAL                              |  | 4/1   | TRA       | 4/13*     |           |           |               | 4/15*            | 4/18             |             |                   |
| 1303                                     | ROMANOFF<br>ANDERSON                  | Juvenile Sentencing                            | 3/1   | JUD       |           |           |           | FI            |                  |                  |             | Withdrawn<br>4/13 |
| 1304*                                    | HODGE                                 | No Discrim Consumer Housing Choices            | 3/3   | LG        | 3/30*     |           |           | FI            | 4/11*            | 4/14             | 5/4         | V6/1              |
|  | TOCHTROP                              |  | 4/20  | BLT       | 4/26*     |           |           |               | 5/2*             | 5/3              |             |                   |
| 1305                                     | COLEMAN                               | Audit Comm Confidential Information            | 3/3   | SA        | 3/16      |           |           | NFI           | 3/18             | 3/21             |             |                   |
|  | ANDERSON                              |  | 3/28  | FIN       | PI4/28    |           |           |               |                  |                  |             |                   |
| 1306*                                    | KERR                                  | Provide Alcohol To Minor Lose License          | 3/3   | TRA       | R3/17*    | FIN       | 3/24*     | FI            | 3/28*            | 3/30             | 5/4         | SIG5/27           |
|  | FITZ-GERALD                           |  | 4/1   | TRA       | R4/20*    | APP       | 4/26      |               | 5/2*             | 5/3              |             |                   |
| 1307*                                    | PENRY                                 | State Agricultural Product Preference          | 3/3   | AG        | 3/24*     |           |           | CFI           | 3/28*            | R3/30            | CC5/5       | HRC5/5            |
|  | TAYLOR                                |  | 4/22  | SA        | R4/7*     | APP       | 4/15      |               | 4/19*            | 4/20             | 5/5         | SIG6/7            |
|  |                                       |  |       | SA        | 5/2*      |           |           |               | 5/4*             | 5/5              |             |                   |
| 1308*                                    | BUTCHER                               | NGRI Sex Offenders Required To Register        | 3/3   | JUD       | 3/28*     |           |           | NFI           | 3/30*            | 3/31             |             | SIG6/2            |
|  | TAPIA                                 |  | 4/1   | JUD       | 4/21      |           |           |               | 4/25             | 4/26             |             |                   |
| 1309*                                    | ROMANOFF                              | Authorize Forensic Unit Lease Agreement        | 3/8   | HHS       | R3/24     | APP       | 4/7       | FI            | 4/14*            | 4/15             |             | BL6/9             |
|  | TAPIA                                 |  | 4/20  | HHS       | 4/29      |           |           |               | 5/4              | 5/5              |             |                   |
| 1310*                                    | HALL                                  | TABOR Refunds Of State Revenues                | 3/11  | FIN       | 3/15*     |           |           | FI            | 3/15*            | 3/16             |             | SIG4/5            |
|  | TAPIA                                 |  | 3/17  | FIN       | 3/21      |           |           |               | 3/21             | 3/22             |             |                   |
| 1311*                                    | MARSHALL                              | Annual Evaluation At-Risk Student Grant        | 3/16  | ED        | 4/8*      |           |           | FI            | 4/14*            | 4/15             |             | SIG6/2            |
|  | GROFF                                 |  | 4/20  | ED        | 4/28      |           |           |               | 4/29             | 5/2              |             |                   |
| 1312*                                    | BOYD                                  | Small Group Health Uniform Application         | 3/21  | BUS       | 4/11*     |           |           | NFI           | 4/15*            | 4/20             | 5/4         | SIG6/1            |
|  | KELLER                                |  | 4/22  | BLT       | 4/26      |           |           |               | 5/2*             | 5/3*             |             |                   |
| 1313*                                    | GALLEGOS                              | Navy Special License Plates                    | 3/23  | TRA       | R4/7      | APP       | 4/15*     | FI            | 4/20*            | 4/21             |             | SIG5/27           |
|  | MITCHELL                              |  | 4/25  | TRA       | R4/28     | APP       | 5/3       |               | 5/4              | 5/5              |             |                   |
| 1314*                                    | BORODKIN                              | Aviation Development Zones                     | 3/23  | FIN       | 4/7*      | APP       | 4/15      | FI            | 4/20*            | 4/21             | 5/5         | SIG6/8            |
|  | ENTZ                                  |  | 4/25  | FIN       | R4/28*    | APP       | 5/3       |               | 5/4*             | 5/5              |             |                   |
| 1315*                                    | PLANT                                 | 2nd Suppl Approp Dept Of Health Care Pol & Fin | 3/23  | APP       | 3/29*     |           |           | N/A           | 3/30*            | 3/31             | 4/14        | SIG4/20           |
|  | TAPIA                                 |  | 4/1   | APP       | 4/5       |           |           |               | 4/7*             | 4/8*             |             |                   |
| 1316*                                    | PLANT                                 | 2nd Suppl Approp Dept Of Human Services        | 3/23  | APP       | 3/29*     |           |           | N/A           | 3/30*            | 3/31             | 4/14        | SIG4/20           |
|  | TAPIA                                 |  | 4/1   | APP       | 4/5       |           |           |               | 4/7*             | 4/8*             |             |                   |
| 1317*                                    | ROMANOFF                              | Temp State Income Tax Rate Reduction           | 3/28  | FIN       | 3/30      |           |           | CFI           | 4/1*             | 4/4              |             | SIG6/6            |
|  | JOHNSON                               |  | 4/5   | FIN       | 4/7       |           |           |               | 4/12             | 4/13             |             |                   |
| 1318*                                    | SOPER                                 | Work Comp Construction Site Coverage           | 3/30  | BUS       | 4/19*     |           |           | NFI           | 4/20*            | 4/21             |             | V6/1              |
|  | SHAFFER                               |  | 4/25  | BLT       | 4/28      |           |           |               | 5/4              | 5/5              |             |                   |
| 1319                                     | SOLANO                                | Child Care & Child Tax Credit                  | 3/30  | FIN       | PI4/21    |           |           | CFI           |                  |                  |             | DeemedPI          |
| 1320*                                    | JAHN                                  | Credit For Reinsurance                         | 3/30  | BUS       | 4/11*     |           |           | NFI           | 4/15*            | 4/20             |             | SIG5/25           |
|  | VEIGA                                 |  | 4/22  | BLT       | 4/27      |           |           |               | 4/29             | 5/2              |             |                   |
| 1321                                     | ROSE                                  | School Bus Driver Motor Vehicle Owner          | 4/4   | TRA       | 4/21      |           |           | FI            | L4/25            |                  |             |                   |
| 1322                                     | BUESCHER                              | 2nd Suppl Approp Dept Natural Resources        | 4/5   | APP       | 4/7       |           |           | N/A           | 4/8              | 4/14             |             | SIG4/27           |
|  | OWEN                                  |  | 4/15  | APP       | 4/18      |           |           |               | 4/20             | 4/21             |             |                   |
| 1323                                     | LARSON                                | Allow Sunday Sale Nonauto Motor Vehicle        | 4/7   | BUS       | PI4/20    |           |           | FI            |                  |                  |             |                   |
| 1324                                     | RIESBERG                              | Food Distribution Administrative Fees          | 4/13  | HHS       | 4/19      |           |           | NFI           | 4/20             | 4/21             |             | SIG6/1            |
|  | KESTER                                |  | 4/25  | HHS       | 4/29      |           |           |               | 5/4              | 5/5              |             |                   |
| 1325*                                    | COLEMAN                               | Medicaid Mental Health Recipient Rights        | 4/14  | HHS       | 4/27      |           |           | NFI           | 4/29*            | 5/2              | 5/5         | SIG5/26           |
|  | KELLER                                |  | 5/2   | HHS       | 5/3*      |           |           |               | 5/4*             | 5/5              |             |                   |

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| Bill #                                   | House Sponsor  | Short Title                              |       |           |           |           |           |               |                  |                  |             |                   |
| HB05-                                    | Senate Sponsor |  |       |           |           |           |           |               |                  |                  |             |                   |
| 1326                                     | GREEN          | Sex Offender Restrictions Around Kids    | 4/18  | JUD       | PI5/3     |           |           | NFI           |                  |                  |             | DeemedPI          |
| 1327                                     | MCGIHON        | Enhanced Sentencing Procedures           | 4/19  | JUD       |           |           |           | FI            |                  |                  |             | Withdrawn<br>4/29 |
| 1328*                                    | KERR           | Oil Gas Fuel Products Recodification     | 4/19  | BUS       | 4/27*     |           |           | NFI           | 4/29*            | 5/2              |             | SIG6/3            |
|  | TAYLOR         |  | 5/2   | BLT       | 5/3       |           |           |               | 5/5              | 5/6              |             |                   |
| 1329*                                    | PLANT          | Fire Safety Standards For Cigarettes     | 4/19  | JUD       | R4/29*    | FIN       | 4/29      | FI            | 4/29*            | L5/2             |             |                   |
|  | WIENS          |  |       |           |           |           |           |               |                  |                  |             |                   |
| 1330*                                    | BUESCHER       | State Bldg Sale & Lease-Purchase Agrmnt  | 4/20  | FIN       | 4/27*     |           |           | CFI           | 4/29*            | 5/2              | 5/5         | SIG6/3            |
|  | OWEN           |  | 5/2   | FIN       | 5/3*      |           |           |               | 5/4*             | 5/5              |             |                   |
| 1331*                                    | BOYD           | CO Home Investment Fund                  | 4/20  | LG        | 4/27*     |           |           | FI            | 4/29*            | 5/3              | 5/9         | V6/1              |
|  | GROFF          |  | 5/3   | LG        | 5/4*      |           |           |               | 5/5*             | R5/6             |             |                   |
|  |                |  |       | APP       | 5/6*      |           |           |               | 5/6*             | 5/9              |             |                   |
| 1332*                                    | MCGIHON        | Corps & LLCs Under FCPA                  | 4/20  | SA        | 4/27*     |           |           | FI            | 4/29*            | 5/2              | 5/6         | V5/31             |
|  | GROSSMAN       |  | 5/2   | SA        | 5/4*      |           |           |               | 5/5*             | 5/6              |             |                   |
| 1333*                                    | BUESCHER       | Allow Financing For Critical State Needs | 4/21  | FIN       | R4/25*    | APP       | 4/27      | CFI           | 4/28*            | RR4/29           | 5/6         | SIG6/1            |
|  | ISGAR          |  | 5/2   | FIN       | R5/3*     | APP       | 5/5       |               | 4/29             | 5/2              |             |                   |
| 1334*                                    | VIGIL          | State Government Accountability          | 4/22  | SA        | R4/27*    | APP       | 5/4*      | FI            | 5/4*             | 5/5              |             |                   |
|  | GROFF          |  | 5/5   | SA        | PI5/5     |           |           |               |                  |                  |             |                   |
| 1335                                     | HODGE          | Biodiesel Special Fuel Tax Exemption     | 4/22  | FIN       | PI4/28    |           |           | FI            |                  |                  |             |                   |
|  | TOCHTROP       |  |       |           |           |           |           |               |                  |                  |             |                   |
| 1336*                                    | SOLANO         | State And Veterans Nursing Homes         | 4/22  | SA        | R4/27*    | APP       | 4/29*     | FI            | 4/29*            | 5/2              | 5/6         | SIG5/26           |
|  | ENTZ           |  | 5/2   | SA        | R5/3      | APP       | 5/5       |               | 5/5*             | 5/6*             |             |                   |
| 1337*                                    | MARSHALL       | Revisor's Bill                           | 4/25  | JUD       | 4/28*     |           |           | NFI           | 4/29*            | 5/2              |             | SIG6/1            |
|  | VEIGA          |  | 5/2   | JUD       | 5/3       |           |           |               | 5/4              | 5/5              |             |                   |
| 1338*                                    | GREEN          | Increase Penalty Prostitution Offenses   | 4/25  | JUD       | 4/29*     |           |           | FI            | 4/29*            | 5/2*             |             | SIG6/3            |
|  | SHAFFER        |  | 5/2   | JUD       | 5/3       |           |           |               | 5/4              | 5/5              |             |                   |
| 1339                                     | MARSHALL       | State Personnel Board Hearings           | 4/25  | BUS       | 4/29      |           |           | NFI           | 4/29             | 5/2              |             | SIG5/27           |
|  | ANDERSON       |  | 5/2   | BLT       | 5/3       |           |           |               | 5/5              | 5/6              |             |                   |
| 1340                                     | WEISSMANN      | State Cap Bldg Renovation Fund           | 4/25  | FIN       | 4/28      |           |           | NFI           | 4/29             | 5/2              |             | SIG5/27           |
|  | JOHNSON        |  | 5/2   | FIN       | 5/3       |           |           |               | 5/5              | 5/6              |             |                   |
| 1341*                                    | MCFADYEN       | Lease For Capital Projects               | 4/25  | FIN       | 4/28*     |           |           | NFI           | 4/29*            | 5/2              |             | SIG6/3            |
|  | ANDERSON       |  | 5/2   | FIN       | 5/5       |           |           |               | 5/5              | 5/6              |             |                   |
| 1342*                                    | POMMER         | Requirements For Private Toll Roads      | 4/26  | TRA       | 4/28*     |           |           | FI            | 4/29*            | 5/2              | 5/5         | V6/6              |
|  | GORDON         |  | 5/2   | TRA       | 5/3*      |           |           |               | 5/4*             | 5/5              |             |                   |
| 1343                                     | CLOER          | Access To Prescribed Drugs               | 4/26  | HHS       | R5/2*     | APP       | PI5/4     | FI            |                  |                  |             |                   |
|  | JAHN           | Fitzsimons Nursing Home Advisory Bd      | 4/26  | HHS       | R4/27     | APP       | 4/29*     | FI            | 4/29*            | 5/2              | 5/5         | SIG5/26           |
|  | TAYLOR         |  | 5/2   | SA        | 5/3*      |           |           |               | 5/4*             | 5/5              |             |                   |
| 1345*                                    | MCFADYEN       | Liens For Care & Feeding Of Animals      | 4/27  | AGR       | 4/29*     |           |           | NFI           | 4/29*            | 5/2              | 5/6         | SIG5/27           |
|  | TOCHTROP       |  | 5/2   | AGR       | 5/4*      |           |           |               | 5/5*             | 5/6              |             |                   |
| 1346                                     | BENEFIELD      | Changes To Health Insurance Abuse Crime  | 4/27  | BUS       | 5/2*      |           |           | NFI           | LO5/12           |                  |             | DeemedLost        |
|  | SHAFFER        |  |       |           |           |           |           |               |                  |                  |             |                   |
| 1347*                                    | SOLANO         | Gathering Personal ID Info By Deception  | 4/28  | JUD       | 4/29*     |           |           | FI            | 4/29*            | 5/2              |             | SIG6/1            |
|  | BACON          |  | 5/2   | JUD       | 5/3       |           |           |               | 5/4              | 5/5              |             |                   |
| 1348*                                    | MCGIHON        | Cert Of Review Filing Amended Pleading   | 4/28  | JUD       | 4/29*     |           |           | NFI           | 4/29*            | 5/2              |             | DeemedLost        |
|  | HAGEDORN       |  | 5/2   | JUD       | 5/3       |           |           |               | LO5/12           |                  |             |                   |
| 1349*                                    | BUESCHER       | CO Indigent Care Program                 | 4/29  | APP       | 4/29*     |           |           | CFI           | 4/29*            | 5/2              |             | SIG6/2            |
|  | JONES          |  | 5/2   | HHS       | R5/4      | APP       | 5/5       |               | 5/6              | 5/9              |             |                   |

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|---|-------------------------|----------------|---|--------------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| 1350*                                   | ROMANOFF                |                | Gen Fund Exempt Specification Of Uses   | 4/28         | FIN       | 4/29*     |           |           | CFI           | 4/29*            | 5/2              | 5/6         | SIG6/6       |
|   | FITZ-GERALD             |                |   | 5/2          | FIN       | 5/3*      |           |           |               | 5/5*             | 5/6              |             |              |
| 1351                                    | STAFFORD                |                | Sealing Of Criminal Records             | 5/2          | JUD       | PI5/4     |           |           |               |                  |                  |             | DeemedPI     |
|   | BACON                   |                |   |              |           |           |           |           |               |                  |                  |             |              |
| 1352                                    | COLEMAN                 |                | IT Security In Public Agencies          | 5/3          | SA        | PI5/5     |           |           | N/A           |                  |                  |             |              |
|   | MAY R.                  |                |   |              |           |           |           |           |               |                  |                  |             |              |
| 1353                                    | MCKINLEY                |                | DOC Reimburse Private Prison Provider   | 5/3          | APP       | 5/4       |           |           | FI            | 5/4              | 5/5              |             |              |
|   | TOCHTROP                |                |   | 5/5          | SA        | PI5/5     |           |           |               |                  |                  |             |              |
| <b>HOUSE CONCURRENT RESOLUTIONS 05-</b> |                         |                |   |              |           |           |           |           |               |                  |                  |             |              |
| 1001                                    | CARROLL M.              |                | Rational Unity For Single Subject       | 4/5          | SA        | 4/20      |           |           | CFI           | LO11/24          |                  |             | DeemedLost   |
| 1002                                    | LUNDBERG<br>JONES       |                | Limiting The Legal Status Of Marriage   | 4/11         | JUD       | PI5/3     |           |           | N/A           |                  |                  |             |              |
| 1003                                    | PENRY                   |                | Amend 23 Fiscal Crisis Flexibility Act  | 4/13         | ED        | PI5/5     | FIN       |           | CFI           |                  |                  |             | DeemedPI     |
|   | MCELHANY                |                |   |              |           |           |           |           |               |                  |                  |             |              |
| 1004                                    | MAY M.                  |                | Create Colorado Reserve Fund            | 4/13         | FIN       | PI4/28    |           |           | CFI           |                  |                  |             | DeemedPI     |
|   | MITCHELL                |                |   |              |           |           |           |           |               |                  |                  |             |              |
| 1005*                                   | CADMAN                  |                | Voter Approval For TABOR Refund Methods | 4/19         | FIN       | 4/28*     |           |           | CFI           | 5/6*             | L5/9             |             |              |
|   | WIENS                   |                |   |              |           |           |           |           |               |                  |                  |             |              |
| 1006                                    | CLOER                   |                | Allow JBC To Temporarily Reduce Gas Tax | 4/21         | FIN       | PI4/28    |           |           | CFI           |                  |                  |             |              |
|   |                         |                |   |              |           |           |           |           |               |                  |                  |             |              |
| 1007                                    | SCHULTHEIS<br>LAMBORN   |                | Services For Legal Residents Of US      | 4/22         | SA        | PI4/27    |           |           | CFI           |                  |                  |             |              |
| 1008                                    | STENGEL                 |                | Required Classroom Expenditures         | 4/22         | ED        | PI5/5     |           |           | CFI           |                  |                  |             | DeemedPI     |
|   | MCELHANY                |                |   |              |           |           |           |           |               |                  |                  |             |              |
| <b>HOUSE JOINT RESOLUTIONS 05-</b>      |                         |                |   |              |           |           |           |           |               |                  |                  |             |              |
| 1001                                    | MADDEN                  |                | Notify Governor GA Ready To Convene     | 1/12         |           |           |           |           | N/A           |                  | 1/12             |             | A1/12        |
|   | GORDON                  |                |   | 1/12         |           |           |           |           |               |                  | 1/12             |             |              |
| 1002                                    | MADDEN                  |                | Joint Session For Message From Governor | 1/12         |           |           |           |           | N/A           |                  | 1/12             |             | A1/12        |
|   | GORDON                  |                |   | 1/12         |           |           |           |           |               |                  | 1/12             |             |              |
| 1003                                    | MADDEN                  |                | Joint Session For State Of Judiciary    | 1/12         |           |           |           |           | N/A           |                  | 1/12             |             | A1/12        |
|   | GORDON                  |                |   | 1/12         |           |           |           |           |               |                  | 1/12             |             |              |
| 1004*                                   | MADDEN                  |                | Joint Session On State Budget Issues    | 1/12         |           |           |           |           | N/A           |                  | 1/12*            |             | A1/12        |
|   | GORDON                  |                |   | 1/12         |           |           |           |           |               |                  | 1/12             |             |              |
| 1005                                    | ROMANOFF<br>FITZ-GERALD |                | Sympathy For Tsunami Victims            | 1/12<br>1/13 |           |           |           |           | N/A           |                  | 1/12<br>1/13     |             | A1/13        |
| 1006                                    | WELKER                  |                | Bill Introduction Limit                 | 1/12         | SA        | PI2/2     |           |           | N/A           |                  |                  |             |              |
| 1007                                    | CARROLL T.<br>GROFF     |                | Commemorate Martin Luther King Day      | 1/13<br>1/17 |           |           |           |           | N/A           |                  | 1/17<br>1/17     |             | A1/17        |
| 1008                                    | FRANGAS                 |                | Cesar Chavez Day                        | 1/18         |           |           |           |           | N/A           |                  | 3/31             |             | A4/1         |
|   | SANDOVAL                |                |   | 4/1          |           |           |           |           |               |                  | 4/1              |             |              |
| 1009                                    | VIGIL                   |                | FY 2005-06 Revenue Estimate Resolution  | 1/19         | FIN       | 1/20      |           |           | N/A           |                  | 1/21             |             | A1/28        |
|   | SANDOVAL                |                |   | 1/24         | FIN       | 1/26      |           |           |               |                  | 1/28             |             |              |
| 1010*                                   | PACCIONE                |                | No Name-Calling Week                    | 1/21         |           |           |           |           | N/A           |                  | 1/24*            |             | A1/25        |
|   | GROFF                   |                |   | 1/25         |           |           |           |           |               |                  | 1/25             |             |              |
| 1011*                                   | HARVEY                  |                | Repudiate Professor Churchill Essay     | 2/1          |           |           |           |           | N/A           |                  | 2/2*             |             | A2/3         |
|   | WIENS                   |                |   | 2/2          |           |           |           |           |               |                  | 2/3              |             |              |
| 1012                                    | TODD                    |                | American Heart Month & Go Red For Women | 2/3          |           |           |           |           | N/A           |                  | 2/4              |             | A2/4         |
|   | WILLIAMS                |                |   | 2/4          |           |           |           |           |               |                  | 2/4              |             |              |

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| SIXTY-FIFTH<br>COLORADO GENERAL ASSEMBLY |                                       |  | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill #                                   | House Sponsor<br>HB05- Senate Sponsor | Short Title                              |       |           |           |           |           |               |                  |                  |             |              |
| 1013                                     | LISTON                                | Boy Scouts Of America 95th Anniversary   | 2/7   |           |           |           |           | N/A           |                  | 2/8              |             | A3/14        |
|  | WIENS                                 |  | 2/8   |           |           |           |           |               |                  | 3/14             |             |              |
| 1014                                     | CURRY                                 | Endometriosis Awareness Month            | 2/7   |           |           |           |           | N/A           |                  | 3/1              |             | A3/1         |
|  | SANDOVAL                              |  | 3/1   |           |           |           |           |               |                  | 3/1              |             |              |
| 1015                                     | PACCIONE                              | Privacy For Domestic Violence Shelters   | 2/15  | JUD       | 3/16      |           |           | N/A           |                  | 3/21             |             | A4/26        |
|  | GROSSMAN                              |  | 3/28  | JUD       | 4/21      |           |           |               |                  | 4/26             |             |              |
| 1016*                                    | PLANT                                 | State Education Fund Joint Resolution    | 2/16  | ED        | 2/18*     |           |           | N/A           |                  | 2/21*            | 3/1         | A3/1         |
|  | TAPIA                                 |  | 2/22  | ED        | 2/25*     |           |           |               |                  | 3/1*             |             |              |
| 1017                                     | BUTCHER                               | John F. Kennedy Memorial Highway         | 2/21  |           |           |           |           | N/A           |                  | 3/4              |             | A3/4         |
|  | TAPIA                                 |  | 3/4   |           |           |           |           |               |                  | 3/4              |             |              |
| 1018                                     | BENEFIELD                             | Year Of Languages                        | 2/24  |           |           |           |           | N/A           |                  | 2/28             |             | A3/10        |
|  | WINDELS                               |  | 2/28  |           |           |           |           |               |                  | 3/10             |             |              |
| 1019                                     | STAFFORD                              | Pure By Choice Rally                     | 2/25  |           |           |           |           | N/A           |                  | 4/11             |             | DeemedLost   |
|  | JOHNSON                               |  | 4/11  |           |           |           |           |               |                  | LO5/12           |             |              |
| 1020                                     | BROPHY                                | Kit Carson County Carousel               | 2/25  |           |           |           |           | N/A           |                  | 4/11             |             | A4/18        |
|  | HILLMAN                               |  | 4/11  |           |           |           |           |               |                  | 4/18             |             |              |
| 1021                                     | STAFFORD                              | Tuskegee Airmen Black History Month      | 2/28  |           |           |           |           | N/A           |                  | 2/28             |             | A2/28        |
|  | JONES                                 |  | 2/28  |           |           |           |           |               |                  | 2/28             |             |              |
| 1022                                     | MERRIFIELD                            | Read Across America Day                  | 2/28  |           |           |           |           | N/A           |                  | 3/2              |             | A3/2         |
|  | WINDELS                               |  | 3/2   |           |           |           |           |               |                  | 3/2              |             |              |
| 1023*                                    | BORODKIN                              | Ad Hoc Committee On Economic Development | 2/28  | BUS       | R3/16     | APP       | 4/29*     | FI            |                  | 5/3*             |             | A5/9         |
|  | VEIGA                                 |  | 5/3   | BLT       | 5/4       |           |           |               |                  | 5/9              |             |              |
| 1024                                     | WEISSMANN                             | Ceal Barry Day                           | 3/1   |           |           |           |           | N/A           |                  | 3/2              |             | A3/2         |
|  | VEIGA                                 |  | 3/2   |           |           |           |           |               |                  | 3/2              |             |              |
| 1025                                     | BOYD                                  | Motor Vehicle Theft Prevention           | 3/2   |           |           |           |           | N/A           |                  | 3/2              |             | A3/2         |
|  | WILLIAMS                              |  | 3/2   |           |           |           |           |               |                  | 3/2              |             |              |
| 1026*                                    | COLEMAN                               | GA Study Auto Ins Health Care            | 3/3   | BUS       | 3/23      |           |           | FI            |                  | R4/12*           |             | A5/9         |
|  | VEIGA                                 |  | 5/3   | APP       | 4/27      |           |           |               |                  | 5/3              |             |              |
|  |                                       |  |       | BLT       | 5/4       |           |           |               |                  | 5/9              |             |              |
| 1027                                     | MCCLUSKEY                             | Colorado Combined Campaign               | 3/3   |           |           |           |           | N/A           |                  | 3/7              |             | A3/7         |
|  | SANDOVAL                              |  | 3/7   |           |           |           |           |               |                  | 3/7              |             |              |
| 1028                                     | ROMANOFF                              | Minority Leader Apptments To Joint Cmts  | 3/3   |           |           |           |           | N/A           |                  | 3/7              |             | A3/10        |
|  | FITZ-GERALD                           |  | 3/7   |           |           |           |           |               |                  | 3/10             |             |              |
| 1029                                     | BOYD                                  | Girl Scout Week                          | 3/8   |           |           |           |           | N/A           |                  | 3/11             |             | A3/11        |
|  | KELLER                                |  | 3/11  |           |           |           |           |               |                  | 3/11             |             |              |
| 1030                                     | KERR                                  | Liberty Day                              | 3/14  |           |           |           |           | N/A           |                  | 3/16             |             | A3/16        |
|  | GORDON                                |  | 3/16  |           |           |           |           |               |                  | 3/16             |             |              |
| 1031                                     | LUNDBERG                              | Soc Sec Personal Retirement Accounts     | 3/17  | SA        | PI4/20    |           |           | N/A           |                  |                  |             |              |
|  | LAMBORN                               |  |       |           |           |           |           |               |                  |                  |             |              |
| 1032                                     | MADDEN                                | Military Appreciation Day                | 3/21  |           |           |           |           | N/A           |                  | 3/28             |             | A3/28        |
|  | ENTZ                                  |  | 3/28  |           |           |           |           |               |                  | 3/28             |             |              |
| 1033                                     | MADDEN                                | Colorado YMCA Advocacy Day               | 3/21  |           |           |           |           | N/A           |                  | 3/21             |             | A3/21        |
|  | GROFF                                 |  | 3/21  |           |           |           |           |               |                  | 3/21             |             |              |
| 1034                                     | WHITE                                 | Canine Good Citizen Program              | 3/22  |           |           |           |           | N/A           |                  | 4/19             |             | A4/19        |
|  | HANNA                                 |  | 4/19  |           |           |           |           |               |                  | 4/19             |             |              |
| 1035                                     | CLOER                                 | Space Industry Day                       | 3/28  |           |           |           |           | N/A           |                  | 4/4              |             | A4/5         |
|  | WILLIAMS                              |  | 4/4   |           |           |           |           |               |                  | 4/5              |             |              |
| 1036                                     | HEFLEY                                | Proclaiming Child Abuse Prevention Month | 3/29  |           |           |           |           | N/A           |                  | 4/6              |             | A4/18        |
|  | JOHNSON                               |  | 4/6   |           |           |           |           |               |                  | 4/18             |             |              |

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| 1037*                                    | KERR                                  | 150th Anniversary Year Republican Party  | 3/30  |           |           |           |           | N/A           |                  | 4/22*            |             | A4/27        |
|  | LAMBORN                               |  | 4/25  |           |           |           |           |               |                  | 4/27             |             |              |
| 1038                                     | MCFADYEN                              | CDOT Remembrance Day 2005                | 4/4   |           |           |           |           | N/A           |                  | 4/5              |             | A4/5         |
|  | MAY R.                                |  | 4/5   |           |           |           |           |               |                  | 4/5              |             |              |
| 1039                                     | HOPPE                                 | CO State Forest Service 50th Anniversary | 4/4   |           |           |           |           | N/A           |                  | 4/6              |             | A4/18        |
|  | ISGAR                                 |  | 4/6   |           |           |           |           |               |                  | 4/18             |             |              |
| 1040                                     | HARVEY                                | Home Education Day                       | 4/6   |           |           |           |           | N/A           |                  | 4/8              |             | A4/8         |
|  | LAMBORN                               |  | 4/8   |           |           |           |           |               |                  | 4/8              |             |              |
| 1041*                                    | JAHN                                  | National Crime Victims' Rights Week      | 4/8   |           |           |           |           | N/A           |                  | 4/12             | 4/20        | A4/20        |
|  | ANDERSON                              |  | 4/12  |           |           |           |           |               |                  | 4/13*            |             |              |
| 1042                                     | CURRY                                 | Reduce Releases Glen Canyon Dam          | 4/11  |           |           |           |           | N/A           |                  | 4/12             |             | A4/13        |
|  | ISGAR                                 |  | 4/12  |           |           |           |           |               |                  | 4/13             |             |              |
| 1043                                     | BORODKIN                              | Holocaust Awareness Week                 | 4/11  |           |           |           |           | N/A           |                  | 4/21             |             | A4/21        |
|  | SHAFFER                               |  | 4/21  |           |           |           |           |               |                  | 4/21             |             |              |
| 1044                                     | VIGIL                                 | Cinco De Mayo                            | 4/19  |           |           |           |           | N/A           |                  | 5/5              |             | A5/5         |
|  | SANDOVAL                              |  | 5/5   |           |           |           |           |               |                  | 5/5              |             |              |
| 1045*                                    | CLOER                                 | Military Serving In Iraq                 | 4/19  |           |           |           |           | N/A           |                  | 5/5*             |             | A5/5         |
|  | ANDERSON                              |  | 5/5   |           |           |           |           |               |                  | 5/5              |             |              |
| 1046                                     | LINDSTROM                             | Police Week and Memorial Day             | 4/19  |           |           |           |           | N/A           |                  | 5/4              |             | A5/9         |
|  | ANDERSON                              |  | 5/4   |           |           |           |           |               |                  | 5/9              |             |              |
| 1047                                     | KING                                  | No Child Left Behind Flexibility         | 4/19  |           |           |           |           | N/A           |                  | 5/6              |             | A5/9         |
|  | WINDELS                               |  | 5/9   |           |           |           |           |               |                  | 5/9              |             |              |
| 1048                                     | MCFADYEN                              | Correctional Employees Appreciation Week | 4/19  |           |           |           |           | N/A           |                  | 5/6              |             | A5/9         |
|  | KESTER                                |  | 5/6   |           |           |           |           |               |                  | 5/9              |             |              |
| 1049                                     | RIESBERG                              | Together Rx Access Program               | 4/20  |           |           |           |           | N/A           |                  | 4/22             |             | A5/9         |
|  | OWEN                                  |  | 4/25  | HHS       | 5/5       |           |           |               |                  | 5/9              |             |              |
| 1050                                     | BUTCHER                               | Interim Telecom Tax Reform Task Force    | 4/20  | FIN       | R5/4*     | APP       | PI5/5     | FI            |                  |                  |             | DeemedPI     |
|  | HAGEDORN                              |  |       |           |           |           |           |               |                  |                  |             |              |
| 1051                                     | CADMAN                                | Abolish Death Tax                        | 4/20  | FIN       |           |           |           | N/A           |                  |                  |             | DeemedLost   |
| 1052                                     | CADMAN                                | Repeal Excise Tax On Telecommunications  | 4/20  | FIN       | PI4/28    |           |           | N/A           |                  |                  |             |              |
| 1053                                     | GARCIA                                | Interim Comm On Telecom Taxes & Fees     | 4/21  | FIN       | PI4/28    |           |           | FI            |                  |                  |             |              |
|  | OWEN                                  |  |       |           |           |           |           |               |                  |                  |             |              |
| 1054*                                    | MCFADYEN                              | Capitol Circle Parking Allocation        | 4/21  | SA        | 4/27*     |           |           | N/A           |                  | 5/3*             | 5/9         | A5/9         |
|  | BACON                                 |  | 5/3   | SA        | 5/4*      |           |           |               |                  | 5/9*             |             |              |
| 1055*                                    | HODGE                                 | Interim Committee Study Rural Issues     | 4/21  | LG        | 4/27*     |           |           | FI            |                  | 5/3*             | 5/9         | A5/9         |
|  | ISGAR                                 |  | 5/3   | AGR       | 5/5*      |           |           |               |                  | 5/9*             |             |              |
| 1056*                                    | MERRIFIELD                            | No Child Left Behind Unfunded Mandates   | 4/21  | ED        | 5/3*      |           |           | N/A           |                  | 5/6*             |             | DeemedLost   |
|  | WINDELS                               |  | 5/9   | ED        | 5/9       |           |           |               |                  | LO5/10           |             |              |
| 1057*                                    | BUESCHER                              | Refer Critical State Needs Ballot Issue  | 4/21  | FIN       | R4/25*    | APP       | 4/27*     | N/A           |                  | 5/2*             | 5/9         | A5/9         |
|  | ISGAR                                 |  | 5/2   | FIN       | 5/3       |           |           |               |                  | 5/9*             |             | SIG6/1       |
| 1058                                     | MCKINLEY                              | Renewable Energy Agriculture             | 4/21  |           |           |           |           | N/A           |                  | 4/26             |             | A5/9         |
|  | HILLMAN                               |  | 4/26  | AGR       | 5/5       |           |           |               |                  | 5/9              |             |              |
| 1059                                     | DECKER                                | Juror Appreciation Week                  | 4/21  |           |           |           |           | N/A           |                  | 5/5              |             | A5/9         |
|  | KESTER                                |  | 5/6   |           |           |           |           |               |                  | 5/9              |             |              |
| 1060                                     | SCHULTHEIS                            | Study On Impacts Of Illegal Immigration  | 4/22  | SA        | PI4/27    |           |           | FI            |                  |                  |             |              |
|  | LAMBORN                               |  |       |           |           |           |           |               |                  |                  |             |              |
| 1061                                     | WITWER                                | Exempt Well Fractured Rock Aquifers      | 4/22  | AGR       | 4/27      |           |           | N/A           |                  | 5/5              |             | A5/9         |
|  | TECK                                  |  | 5/6   | AGR       | 5/9       |           |           |               |                  | 5/9              |             |              |

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| HB05-                                    | Senate Sponsor |  |       |           |           |           |           |               |                  |                  |             |              |
| 1062                                     | SCHULTHEIS     | Enforcement Of Fed Immigration Laws      | 4/22  | SA        | PI4/27    |           |           | N/A           |                  |                  |             |              |
|  | LAMBORN        |  |       |           |           |           |           |               |                  |                  |             |              |
| 1063                                     | RIESBERG       | Medicaid Payments To FQHCs"              | 4/25  | HHS       | PI5/5     |           |           | N/A           |                  |                  |             | DeemedPI     |
| 1064                                     | WHITE          | US-Taiwan Free Trade Agreement           | 4/27  |           |           |           |           | N/A           |                  | 5/9              |             |              |
|  | HILLMAN        |  | 5/9   | BLT       | PI5/9     |           |           |               |                  |                  |             |              |
| 1065*                                    | KING           | Taiwan WHO Observer Status               | 4/28  |           |           |           |           | N/A           |                  | 5/9*             |             | A5/9         |
|  | LAMBORN        |  | 5/9   |           |           |           |           |               |                  | 5/9              |             |              |
| 1066                                     | HEFLEY         | Cervical Cancer Detection Treatment      | 4/28  |           |           |           |           | N/A           |                  | 5/6              |             | A5/9         |
|  | WILLIAMS       |  | 5/6   |           |           |           |           |               |                  | 5/9              |             |              |
| 1067                                     | JAHN           | Retention Of Officers & Employees        | 5/2   |           |           |           |           | N/A           |                  | 5/9              |             | A5/9         |
|  | GORDON         |  | 5/9   |           |           |           |           |               |                  | 5/9              |             |              |
| 1068                                     | VIGIL          | Oppose Changes To Vets Per Diem Benefits | 5/3   |           |           |           |           | N/A           |                  | 5/9              |             | A5/9         |
|  | ENTZ           |  | 5/9   |           |           |           |           |               |                  | 5/9              |             |              |
| 1069*                                    | PLANT          | Congress Resolve Federal Rights Of Way   | 5/6   |           |           |           |           | N/A           |                  | 5/9*             |             | A5/9         |
|  | GROSSMAN       |  | 5/9   |           |           |           |           |               |                  | 5/9              |             |              |
| 1070                                     | MADDEN         | Adjourn Sine Die                         | 5/9   |           |           |           |           | N/A           |                  | 5/9              |             | A5/9         |
|  | GORDON         |  | 5/9   |           |           |           |           |               |                  | 5/9              |             |              |
| <b>HOUSE MEMORIALS 05-</b>               |                |  |       |           |           |           |           |               |                  |                  |             |              |
| 1001                                     | BUESCHER       | Memorializing Rep James Carter           | 4/15  |           |           |           |           | N/A           |                  | 5/3              |             | A5/3         |
| 1002                                     | VIGIL          | Memorial Former Rep John Johnson         | 4/19  |           |           |           |           | N/A           |                  | 4/28             |             | A4/28        |
| 1003                                     | MARSHALL       | Memorialize Dorothy Hendee               | 4/19  |           |           |           |           | N/A           |                  | 5/3              |             | A5/3         |
| 1004                                     | BROPHY         | Memorialize Former Rep Raymond Simpson   | 4/21  |           |           |           |           | N/A           |                  | 5/5              |             | A5/5         |
| 1005                                     | CARROLL T.     | Memorializing Jane Woodhouse McLaughlin  | 4/21  |           |           |           |           | N/A           |                  | 5/5              |             | A5/5         |
| 1006                                     | MCCLUSKEY      | Ruth Clark Memorial                      | 4/21  |           |           |           |           | N/A           |                  | 5/2              |             | A5/2         |
| <b>HOUSE RESOLUTIONS 05-</b>             |                |  |       |           |           |           |           |               |                  |                  |             |              |
| 1001                                     | MADDEN         | Adopt Temporary Rules For The House      | 1/12  |           |           |           |           | N/A           |                  | 1/12             |             | A1/12        |
| 1002                                     | MADDEN         | House Committees Of Reference            | 1/12  |           |           |           |           | N/A           |                  | 1/12             |             | A1/12        |
| 1003                                     | JAHN           | Appoint House Officers & Employees       | 1/12  |           |           |           |           | N/A           |                  | 1/13             |             | A1/13        |
| 1004                                     | JAHN           | Pre-session Pay For House Employees      | 1/12  |           |           |           |           | N/A           |                  | 1/13             |             | A1/13        |
| 1005                                     | JAHN           | House Chaplains                          | 1/12  |           |           |           |           | N/A           |                  | 1/13             |             | A1/13        |
| 1006                                     | JAHN           | Qualifs For Certain House Positions      | 1/12  |           |           |           |           | N/A           |                  | 1/13             |             | A1/13        |
| 1007                                     | GARCIA         | Elim Supermotion Pl'd Penalty            | 1/12  |           |           |           |           | N/A           |                  | 1/13             |             | A1/13        |
| 1008                                     | JAHN           | Appointment of House Employee            | 1/21  |           |           |           |           | N/A           |                  | 1/25             |             | A1/25        |
| 1009                                     | PACCIONE       | Protection Of House Deliberations        | 1/31  |           |           |           |           | N/A           |                  | LO5/12           |             | DeemedLost   |

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DAILY STATUS SHEET

SIXTY-FIFTH  
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| Bill # | House Sponsor | Senate Sponsor | Short Title                            | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
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| 1010   | STENGEL       |                | Ronald Reagan Day                      | 2/1   |           |           |           |           | N/A           |                  | 2/4              |             | A2/4         |
| 1011   | TODD          |                | Students Leading Pledge Of Allegiance  | 2/10  |           |           |           |           | N/A           |                  | 2/15             |             | A2/15        |
| 1012*  | WEISSMANN     |                | Changes To House Rules                 | 2/11  | SA        | 3/16*     |           |           | N/A           |                  | 4/11*            |             | A4/11        |
| 1013   | GREEN         |                | Colorectal Cancer Awareness Month      | 3/11  |           |           |           |           | N/A           |                  | 3/14             |             | A3/14        |
| 1014   | WEISSMANN     |                | House Rules Change Committee On Ethics | 4/13  | SA        | 4/20      |           |           | N/A           |                  | LO5/12           |             | DeemedLost   |
| 1015   | MARSHALL      |                | Zero Tolerance For Racism              | 4/18  |           |           |           |           | N/A           |                  | 5/9              |             | A5/9         |
| 1016   | KNOEDLER      |                | Amateur Ice Hockey                     | 4/19  |           |           |           |           | N/A           |                  | 5/6              |             | A5/6         |
| 1017*  | MCGIHON       |                | Interim Task Force Alt Health Programs | 4/25  | HHS       | 5/3*      |           |           | FI            |                  | 5/9*             |             | A5/9         |
| 1018   | JAHN          |                | Remembrance Of Dachau                  | 4/28  |           |           |           |           | N/A           |                  | 4/29             |             | A4/29        |

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|-------------------------------|-----|------------------------|-----|-------------------------|-----|--------------------|
| * Amended                     | FI  | Fiscal Impact          | PV  | Portions Vetoed         | RR  | Rereferred         |
| A Adopted                     | H   | House                  | PVO | Portion Veto Overridden | S   | Senate             |
| AD Adherence                  | L   | Lost                   | R   | Referred                | SIG | Signed by Governor |
| BL Became Law                 | LOT | Laid On Table          | RC  | Reconsideration         | V   | Vetoed by Governor |
| CC Confer. Committee          | LO  | Laid Over              | RE  | Receded                 | VO  | Veto Overridden    |
| CFI Conditional Fiscal Impact | NFI | No Fiscal Impact       | RJ  | Rejected                | VS  | Veto Sustained     |
| CR Con. Committee Report      | PI  | Postponed Indefinitely | RL  | Recalled                |     |                    |

House action follows House Sponsor  
Senate action follows Senate Sponsor

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|                          | HOUSE | SENATE | Total |
|--------------------------|-------|--------|-------|
| <b>Statistical Recap</b> |       |        |       |
| Introduced               | 455   | 331    | 786   |
| Postponed Indefinitely   | 119   | 68     | 187   |
| Lost                     | 31    | 23     | 54    |
| Signed                   | 184   | 157    | 341   |
| Became Law               | 9     | 3      | 12    |
| Partially Vetoed         | 0     | 2      | 2     |
| Vetoed                   | 29    | 18     | 47    |

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SIXTY-FIFTH  
COLORADO GENERAL ASSEMBLY

| Bill # | House Sponsor | Senate Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
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DAILY STATUS SHEET

SIXTY-FIFTH  
COLORADO GENERAL ASSEMBLY

| Bill # | House Sponsor | Senate Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
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DAILY STATUS SHEET

SIXTY-FIFTH  
COLORADO GENERAL ASSEMBLY

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