

| DAILY STATUS SHEET | | | | | | | | | | | | |
|---|--------------------------|--|-------------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------------|
| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
| Bill # | House Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| HOUSE BILLS 04- | | | | | | | | | | | | |
| 1001 | STENGEL CAIRNS | Restoration Of Senior Prop Tax Exemption | 1/7 | FIN | R 1/15 | APP | PI5/4 | FI | | | | DeemedPI |
| 1002* | CRANE LAMBORN | Recitation Of Pledge Of Allegiance | 1/7 1/16 | SA | 1/14* | | | NFI | 1/14* | 1/15 | 2/27 | SIG3/17 |
| 1003* | MCCLUSKEY JOHNSON S. | Peace Officer Impersonation | 1/7 4/19 | JUD | 1/16* | APP | 3/26* | FI | 4/15* | 4/16 | CC4/29 | CRAS5/3 CRAH5/4 |
| 1004* | STAFFORD LAMBORN | Internet Protection For Library Users | 1/7 2/6 | IT | 1/28* | | | FI | 2/4* | 2/5 | 3/26 | SIG5/25 SIG4/23 |
| 1005* | WILLIAMS T. TUPA | Enterprise Status Aux Fac Higher Ed | 1/7 1/22 | FIN | 1/15 | | | NFI | 1/20 | 1/21 | 2/27 | SIG3/17 |
| 1006* | HEFLEY MCELHANY | In-state Tuition For Military Dependents | 1/7 2/12 | ED | R 1/22* | APP | 2/6 | FI | 2/10* | 2/11 | | SIG5/27 |
| 1007* | WILLIAMS T. TAKIS | Higher Ed Optional Retirement Plans | 1/7 1/16 | ED | 1/13* | | | NFI | 1/14* | 1/15 | | SIG2/20 |
| 1008* | CLOER LAMBORN | Assignment Of Auto Insurance Benefits | 1/7 2/11 | BUS | 2/5* | | | NFI | 2/9* | 2/10 | 3/9 | SIG4/5 |
| 1009* | KING REEVES | Exempt Higher Ed From State Restrictions | 1/7 2/18 | FIN | 2/6* | | | CFI | 2/16* | 2/17 | 3/19 | SIG4/23 |
| 1010* | KING REEVES | Education Advisory Boards Elimination | 1/7 1/16 | ED | 1/13 | | | NFI | 1/14* | 1/15 | | SIG2/20 |
| 1011* | KING ANDERSON | Higher Ed State Personnel System | 1/7 1/16 | ED | 1/13* | | | CFI | 1/14* | 1/15* | | |
| 1012 | ROSE JONES | Gun Show Background Check Clarifications | 1/7 | SA | 1/16 | | | NFI | LO5/06 | | | DeemedLost |
| 1013* | JOHNSON R. JOHNSON S. | Div Prevention Intervention Name Change | 1/7 1/22 | HEW | 1/15 | | | NFI | 1/20 | 1/21 | 2/27 | SIG3/17 |
| 1014* | TOCHTROP ISGAR | Certified Nurse Aide Medication Admin | 1/7 3/29 | HEW | R 1/15* | FIN | R 1/29* | FI | | | | |
| 1015* | POMMER JOHNSON S. | Ketamine Animal Control Humane Society | 1/7 4/8 | AGR | R 1/22* | APP | 4/2* | FI | 4/6* | 4/7 | | SIG5/21 |
| 1016* | JOHNSON R. DYER | Sex Offender Registry Obscenity Minors | 1/7 4/8 | JUD | R 1/14 | APP | 4/2* | FI | 4/6* | 4/7 | | SIG5/21 |
| 1017* | BERRY MAY R. | Graduated Driver's Licenses | 1/7 2/23 | TRA | R 1/23* | APP | 2/6* | FI | 2/18* | 2/19 | 4/23 | SIG5/28 |
| 1018 | CERBO | Work Comp Final Admission Maint Benefits | 1/7 | BUS | PI 2/2 | | | NFI | | | | |
| 1019 | BORODKIN TAKIS | Public Airport Authority Contracts | 1/7 1/22 | TRA | 1/15 | | | FI | 1/20 | 1/21 | | SIG3/8 |
| 1020* | ROMANOFF TECK | State Employee Incentive Programs | 1/7 2/18 | SA | 1/21 | APP | 2/6* | NFI | 2/16* | 2/17 | | SIG4/7 |
| 1021* | BRIGGS MCELHANY | Alcohol Consumption | 1/7 4/12 | TRA | R 1/23* | APP | 4/2* | FI | 4/6* | 4/7 | CC5/4 | CRAS5/5 CRAH5/5 |
| 1022* | VIGIL ANDERSON | Duties Of Division Of Central Services | 1/7 2/12 | FIN | 1/15* | APP | 2/6 | NFI | 2/10* | 2/11 | | SIG5/20 SIG4/7 |
| 1023 | BOYD ENTZ | Making Yule Marble The State Rock | 1/7 2/3 | SA | 1/23 | | | NFI | 1/30 | 2/2 | | SIG3/9 |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | House Sponsor | Short Title | | | | | | | | | | |
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| 1024 | WEISSMANN | Mail Ballot Elections Prepaid Postage | 1/7 | SA | PI 2/9 | | | CFI | | | | DeemedPI |
| 1025* | RAGSDALE TAKIS | New Diesel Vehicle Emissions Inspections | 1/7 2/23 | TRA TRA | R 1/29* 3/3 | APP | 2/13 | FI | 2/17* 3/8 | 2/18 3/9 | | SIG4/5 |
| 1026* | CARROLL GROSSMAN | Minimum Offer Of Med Payments Coverage | 1/7 2/23 | BUS BUS | 2/4* 3/4 | | | NFI | 2/16* 3/8 | 2/17 3/9 | | SIG4/12 |
| 1027 | VIGIL TAKIS | Primary & Preventive Care Grant Program | 1/7 1/28 | HEW HEW | 1/20 2/20 | | | NFI | 1/23 2/24 | 1/27 2/25 | | SIG3/9 |
| 1028 | COLEMAN ANDERSON | Public Defender Processing Fee | 1/7 4/8 | JUD HEW | R 1/14 4/16 | APP | 3/26 | FI | 4/6 4/16 | 4/7 4/19 | | SIG5/11 |
| 1029* | BOYD HAGEDORN | CO Works Participation In Vocational Ed | 1/7 2/4 | HEW HEW | 1/27* 2/20 | | | NFI | 2/2* 2/24 | 2/3 2/25 | | SIG3/9 |
| 1030* | FRANGAS HANNA | Evaluation Of The CO Works Program | 1/7 4/8 | HEW HEW | 1/28* 4/21* | APP | 3/26* | FI | 4/6* 4/27* | 4/7 4/28 | 5/3 | SIG5/21 |
| 1031 | WEISSMANN | Elect PUC Review Ins Commissioner | 1/7 | BUS | PI 1/14 | SA | | FI | | | | |
| 1032* | ROSE JONES | Youth Hunting License | 1/7 1/22 | AGR AGR | 1/16* 2/6 | | | NFI | 1/20* 2/13 | 1/22 2/16 | | SIG3/9 |
| 1033 | MCFADYEN CHLOUBER | Logo Signs On Interstate Highways | 1/7 1/22 | TRA TRA | 1/15 2/4 | | | NFI | 1/20 2/6 | 1/21 2/9 | | SIG2/20 |
| 1034* | WELKER TAKIS | Electronic Renewal Of Drivers' Licenses | 1/7 4/19 | TRA TRA | 1/30* 2/24* 4/12* 4/27* | | | CFI | R2/6 3/3* 4/15* 4/29* | R3/4 R3/4 4/16 4/30 | 5/3 | SIG5/28 |
| 1035 | HOPPE ENTZ | No Proxy Vote By Water Conservation Bd | 1/7 2/12 | AGR AGR | 2/5 2/19 | | | NFI | 2/10 2/23 | 2/11 2/24 | | SIG3/8 |
| 1036* | WILLIAMS S. ARNOLD | Minor Drivers & Minor Passengers | 1/7 | SA | 2/16* | | | FI | L2/23* | | | |
| 1037* | HODGE KELLER | Am Sign Language Credit In Education | 1/7 1/28 | ED ED | 1/22 2/27* | | | NFI | 1/26 3/5* | 1/27 3/8 | 3/9 | SIG4/5 |
| 1038* | BERRY ARNOLD | Immunity For Hotline Volunteers | 1/7 1/22 | JUD JUD | 1/14* 2/4* | | | NFI | 1/20* 2/6* | 1/21 2/9 2/9 | 2/27 | SRC2/9 SIG3/17 |
| 1039 | SPENCE MCELHANY | Expand Teacher Loan Forgiveness Program | 1/7 2/18 | ED ED | 1/20 2/26 | APP | 2/6 3/15 | FI | 2/16 3/18 | 2/17 3/19 | | SIG4/13 |
| 1040* | SALAZAR TAYLOR | Basin Of Origin Mitigation Requirements | 1/7 | AGR | 2/6* | | | NFI | L2/27* | | | |
| 1041 | CLAPP TECK | Eligibility For Home Care Allowance | 1/7 | HEW | PI 2/5 | | | NFI | | | | |
| 1042* | WELKER JONES | Proof Of Ins When Registering A Car | 1/7 1/20 | BUS BUS | 1/14* 1/29 | | | NFI | 1/16* 2/2 | 1/19 2/3 | | SIG2/20 |
| 1043 | FAIRBANK LAMBORN | Judicial Redistricting Criteria | 1/7 1/28 | SA SA | 1/16 3/2 | | | NFI | 1/23 3/8 | 1/27 3/9 | | SIG4/7 |
| 1044 | VIGIL | Small Bus Tax Credit Health Ins | 1/7 | FIN | 2/6* | APP | PI 2/27 | FI | | | | |
| 1045 | BORODKIN | Medical Advisory Board Drivers' Licenses | 1/7 | SA | PI 2/4 | | | FI | | | | |
| 1046* | MCGIHON TECK | Computation Of Days In F.E.D. Actions | 1/7 1/22 | IT JUD | 1/15* 3/9* | | | NFI | 1/20* 3/19* | 1/21 3/22 | 3/26 | SIG4/22 |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
| Bill # | House Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
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| 1047 | ROSE | Child Support For Child Care Assistance | 1/7 | HEW | 1/20 | | | NFI | 1/23 | 1/27 | | SIG3/17 |
| | HAGEDORN | | 1/28 | HEW | 2/20 | | | | 2/27 | 3/1 | | |
| 1048* | KING | Beneficiary Deeds | 1/7 | JUD | 3/24* | | | FI | 3/25* | 3/26 | | SIG5/12 |
| | MCELHANY | | 3/29 | JUD | 4/16 | | | | 4/16 | 4/19 | | |
| 1049* | WILLIAMS S. | Transitioning To Child Care Assistance | 1/7 | HEW | 1/28* | | | NFI | 2/2* | 2/3 | | SIG4/5 |
| | JOHNSON S. | | 2/4 | HEW | 3/1 | | | | 3/4 | 3/5 | | |
| 1050* | BUTCHER | Unauthorized Changes To Burial Memorials | 1/7 | JUD | 1/21* | | | FI | 1/26* | 1/27 | | SIG4/5 |
| | TAPIA | | 1/28 | JUD | 3/4 | | | | 3/8 | 3/9 | | |
| 1051 | WEDDIG | Local Gov Approval To Terminate A CIC | 1/7 | LG | PI 1/29 | | | FI | | | | |
| 1052* | JUDD | Name Change Statute Changes | 1/7 | JUD | 1/16* | | | NFI | 1/20* | 1/21 | 2/27 | SIG3/17 |
| | DYER | | 1/22 | JUD | 2/5* | | | | 2/12* | 2/13 | | |
| 1053 | HALL | Motor Vehicle Sales Contract Disclosures | 1/7 | BUS | 1/14 | | | CFI | 1/23 | 1/27 | | SIG3/9 |
| | GROFF | | 1/28 | BUS | 2/19 | | | | 2/23 | 2/24 | | |
| 1054* | BROPHY | Occupants Of Vehicles In Accidents | 1/7 | TRA | 1/23 | | | FI | 2/19* | 2/20 | 4/2 | SIG4/23 |
| | HILLMAN | | 2/24 | TRA | 3/5* | | | | 3/9* | 3/10 | | |
| 1055* | RHODES | Cap Constr & Renovation Fund Grants | 1/7 | ED | 1/15 | | | NFI | 1/20 | 1/21 | 2/27 | SIG3/17 |
| | TUPA | | 1/22 | ED | 2/13* | | | | 2/23* | 2/24 | | |
| 1056 | FRANGAS | Resid Expenses Assistance For Seniors | 1/7 | FIN | R1/29 | APP | PI 4/12 | FI | | | | |
| | ANDERSON | | | | | | | | | | | |
| 1057* | MILLER | Newspaper Theft | 1/7 | BUS | 1/16 | | | FI | 1/23* | 1/27 | 3/19 | SIG4/13 |
| | TAYLOR | | 1/28 | SA | 3/2* | | | | 3/12* | 3/15 | | |
| 1058* | RIPPY | Medicaid Eligibility Determinations | 1/7 | HEW | R1/29* | APP | 2/6 | CFI | 2/17* | 2/18 | | SIG4/2 |
| | MAY R. | | 2/23 | HEW | 3/4 | | | | 3/8 | 3/9 | | |
| 1059 | HOPPE | Enforce Commissioner Ag Marketing Orders | 1/7 | AGR | 1/23 | | | NFI | 1/30* | 2/2 | | SIG3/8 |
| | HILLMAN | | 2/3 | AGR | 2/12 | | | | 2/17 | 2/18 | | |
| 1060* | LUNDBERG | Fed Law Children's Code Changes | 1/7 | HEW | 1/20 | | | NFI | R1/23 | | | |
| | JOHNSON S. | | 2/12 | HEW | PI 3/26 | | | | 2/10* | 2/11 | | |
| 1061* | BERRY | Child Advocacy Centers | 1/7 | HEW | 1/20 | | | NFI | 1/26 | 1/27 | CC4/2 | CRAS4/28 |
| | TAKIS | | 2/4 | HEW | 3/18* | | | | 3/23* | 3/24 | | CRAH4/30 |
| | | | | | | | | | | | | SIG5/21 |
| 1062* | LARSON | Motor Vehicles Abandoned At Repair Shops | 1/7 | LG | R 1/22* | APP | 2/27 | FI | 3/5* | 3/8 | 4/2 | SIG4/23 |
| | MAY R. | | 3/9 | TRA | 3/17* | | | | 3/19* | 3/22 | | |
| 1063 | GARCIA | Cellular Telephones Motor Vehicles | 1/7 | IT | PI 1/27 | | | FI | | | | |
| 1064 | TOCHTROP | Repeal Runaway As D&N | 1/7 | HEW | PI 1/27 | | | FI | | | | |
| | JONES | | | | | | | | | | | |
| 1065 | PACCIONE | 211 Human Service Referral Immunity | 1/7 | BUS | 1/14 | | | NFI | 1/16 | 1/19 | | SIG2/20 |
| | ANDERSON | | 1/20 | JUD | 2/4 | | | | 2/6 | 2/9 | | |
| 1066* | WIENS | Castle Rock & Spec Dist Boundaries | 1/7 | SA | 1/28* | FIN | R2/6* | CFI | | | 4/2 | BL4/27 |
| | EVANS | | 3/5 | SA | 2/27 | | | | 3/3* | 3/4 | | |
| 1067* | COLEMAN | Bus Pers Prop Tax Refund Unclaimed Prop | 1/7 | FIN | R 1/22* | APP | 2/13 | FI | 2/24* | 2/25* | | SIG4/7 |
| | TAYLOR | | 2/27 | FIN | 3/3 | | | | 3/8 | 3/9 | | |
| 1068* | MARSHALL | Workers' Compensation Subrogation | 1/7 | BUS | 2/2* | | | NFI | 2/9* | 2/10 | | SIG3/9 |
| | VEIGA | | 2/11 | BUS | 2/19 | | | | 2/23 | 2/24 | | |
| 1069* | WHITE | Deferred Deposit Loans | 1/7 | BUS | 1/22* | | | NFI | 1/29* | 1/30 | 3/9 | SIG4/7 |
| | LAMBORN | | 1/30 | SA | 3/1* | | | | 3/5* | 3/8 | | |

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| 1070 | SCHULTHEIS | Abortion Clinic Licensing | 1/7 | HEW | PI 2/3 | APP | | FI | | | | |
| | LAMBORN | | | | | | | | | | | |
| 1071 | DECKER | Bad Debt Cigarette & Tobacco Credit | 1/7 | FIN | 1/22 | | | FI | 1/30 | 2/2 | | SIG4/5 |
| | MCELHANY | | 2/4 | FIN | 2/27 | | | | 3/4 | 3/5 | | |
| 1072* | MAY M. | Regular Municipal Election Date | 1/7 | LG | 1/15* | | | NFI | 1/20* | 1/21 | CC2/27 | CRAS4/12 |
| | EVANS | | 1/22 | LG | 1/30 | | | | 2/6 | 2/12* | | CRAH4/16 SIG5/21 |
| 1073* | SMITH | Water Right Applicant Notify Landowners | 1/7 | AGR | 1/30* | | | NFI | 2/16* | 2/18 | | SIG4/5 |
| | ENTZ | | 2/23 | AGR | 3/4 | | | | 3/8 | 3/9 | | |
| 1074* | LEE | DOC Reentry Program | 1/7 | JUD | 1/21 | | | NFI | 1/26 | 1/27 | 3/9 | SIG4/13 |
| | GORDON | | 1/28 | JUD | 3/2* | | | | 3/5* | 3/8 | | |
| 1075* | ROMANOFF | Extend Service For High-risk Pregnancies | 1/7 | HEW | R 2/5* | APP | 4/6* | FI | 4/14* | 4/15 | | SIG5/21 |
| | JOHNSON S. | | 4/16 | HEW | 4/21 | APP | 4/23 | | 4/27 | 4/28 | | |
| 1076* | MADDEN | Motor Vehicles Passing Lane | 1/7 | TRA | 1/29* | | | FI | 2/6* | 2/9 | | SIG3/17 |
| | ARNOLD | | 2/10 | TRA | 2/20 | | | | 2/24 | 2/25 | | |
| 1077* | JAHN | Background Investigation Treat Offender | 1/7 | JUD | R 1/14 | APP | 4/12* | FI | 4/15* | 4/16 | | SIG5/21 |
| | ANDERSON | | 4/19 | JUD | 4/21 | APP | 4/23 | | 4/27 | 4/28 | | |
| 1078* | HARVEY | Sexually Explicit Materials Harm To Kids | 1/7 | JUD | 1/14 | | | FI | 1/23* | 1/27 | | |
| | LAMBORN | | 1/28 | SA | 3/16* | | | | L3/26* | | | |
| 1079* | CADMAN | Insurers Individual Deferred Annuities | 1/7 | BUS | 2/4* | | | NFI | 2/9* | 2/10 | 4/23 | SIG5/21 |
| | VEIGA | | 2/11 | BUS | 4/15* | | | | 4/16* | 4/19 | | |
| 1080* | WILLIAMS T. | Uniform Arbitration Act | 1/7 | BUS | 1/29* | | | NFI | 2/4* | 2/5 | 4/23 | SIG6/4 |
| | LAMBORN | | 2/10 | BUS | 4/1* | | | | 4/15* | 4/16 | | |
| 1081* | WHITE | Attorney Fees In Civil Matters | 1/7 | BUS | 2/20* | | | NFI | L2/26* | | | |
| | | | | | | | | | | | | |
| 1082 | BRIGGS | Property Taxation Of Farms | 1/7 | FIN | R 2/26* | AGR | R 3/4* | | | | | |
| | | | | APP | PI 3/26 | | | | | | | |
| 1083* | SINCLAIR | Terminate Child Support Based On DNA | 1/7 | IT | 2/19* | | FI | FI | 2/27* | 3/2 | | |
| | JONES | | 3/4 | JUD | PI 3/31 | | | | | | | |
| 1084* | CADMAN | F.E.D. Execute Writ Of Restitution | 1/7 | JUD | 1/21* | | | NFI | 1/29* | 1/30 | 4/2 | SIG4/21 |
| | MCELHANY | | 1/30 | JUD | 3/9* | | | | 3/19* | 3/22 | | |
| 1085 | PLANT | Civil Unions | 1/7 | IT | PI 2/3 | | | FI | | | | |
| | | | | | | | | | | | | |
| 1086* | SPRADLEY | Structure Of Community College System | 1/7 | ED | 4/20* | | | FI | 4/22* | 4/23 | 5/3 | SIG5/28 |
| | TECK | | 4/26 | ED | 4/29* | | | | 4/29* | 4/30 | | |
| 1087* | RHODES | National Electrical Code Compliance | 1/7 | TRA | 1/29* | | | NFI | 2/6* | 2/9 | | SIG3/17 |
| | JOHNSON S. | | 2/11 | BUS | 2/19 | | | | 2/24 | 2/25 | | |
| 1088* | SALAZAR | Raise Weight Military License Plate | 1/7 | TRA | 1/15* | | | FI | 1/20* | 1/21 | | SIG3/8 |
| | ENTZ | | 1/22 | TRA | 2/18 | | | | 2/23 | 2/24 | | |
| 1089* | MCCLUSKEY | Gov Preference CO Agricultural Products | 1/7 | AGR | 2/6* | | | FI | 2/17* | 2/18 | 4/23 | SIG6/4 |
| | HILLMAN | | 2/23 | AGR | R 3/11* | APP | 4/16* | | 4/20* | 4/21 | | |
| 1090* | RHODES | Workers' Comp Ins Default By Employer | 1/7 | BUS | 2/2* | | | NFI | 2/9* | 2/17 | | SIG4/23 |
| | KESTER | | 2/18 | BUS | 3/18 | | | | 3/23 | 3/24 | | |
| 1091 | MILLER | Develop Denver Basin Aquifers | 1/7 | AGR | PI 1/29 | | | NFI | | | | |
| | | | | | | | | | | | | |
| 1092* | SPENCE | Teachers Serving As Administrators | 1/7 | ED | 1/27* | | | | 1/30* | 2/2 | | SIG3/8 |
| | ARNOLD | | 2/3 | ED | 2/19 | | | | 2/23 | 2/24 | | |
| 1093* | MCFADYEN | Gov Preference CO Agricultural Products | 1/7 | AGR | 2/6* | | | NFI | 2/24* | 2/25 | | SIG4/5 |
| | HILLMAN | | 2/27 | AGR | 3/11 | | | | 3/15 | 3/16 | | |

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| 1094* | MCGIHON | | Unemployment Benefits Domestic Abuse | 1/8 | BUS | 2/6* | | | NFI | 2/23* | L2/24 | | |
| | ARNOLD | | | | | | | | | | | | |
| 1095* | WITWER | | Apply New Gov Immunity Prospectively | 1/8 | BUS | 2/6 | | | FI | 2/16* | 2/17 | L5/3 | Lost |
| | GORDON | | | 2/23 | JUD | 3/31* | | | | 4/12* | 4/13 | | |
| 1096 | WHITE | | Excavation Surface Work Exemption | 1/8 | TRA | PI 2/12 | | | FI | | | | |
| 1097 | SPRADLEY | | Transfer PUC Consumer Enforcement To OCC | 1/8 | BUS | 1/22* | APP | PI5/4 | FI | | | | DeemedPI |
| | ANDERSON | | | | | | | | | | | | |
| 1098* | YOUNG | | Definition Of Custodial Moneys | 1/8 | FIN | 1/12* | | | NFI | 1/14* | 1/15 | 4/20 | SIG4/30 |
| | OWEN | | | 1/27 | FIN | 2/4 | | | | 2/5 | 4/20* | | |
| 1099* | TOCHTROP | | County Employees Salary Information | 1/8 | LG | 1/22 | | | FI | 1/30* | L2/2 | | |
| | ENTZ | | | | | | | | | | | | |
| 1100* | YOUNG | | Plan Process Private Prisons Proposals | 1/8 | JUD | 1/16 | | | NFI | 1/20 | 1/22 | 2/27 | SIG3/17 |
| | OWEN | | | 1/22 | JUD | 2/5* | | | | 2/12* | 2/13 | | |
| 1101 | MERRIFIELD | | Dog Owner Liability | 1/8 | AGR | PI 1/22 | | | FI | | | | |
| | JOHNSON S. | | | | | | | | | | | | |
| 1102* | CLAPP | | Regulation Of Dentists And Hygienists | 1/8 | HEW | R 1/27 | APP | 2/13* | | 2/19* | 2/20 | CC3/19 | CRAS4/12 |
| | JOHNSON S. | | | 2/23 | HEW | 3/5* | | | | 3/11* | 3/12 | | CRAH4/16 |
| | | | | | | | | | | | | | SIG5/21 |
| 1103 | MARSHALL | | Sunset Review Continue Securities Board | 1/9 | BUS | 1/16 | | | NFI | 1/20 | 1/21 | | SIG2/20 |
| | LAMBORN | | | 1/22 | BUS | 1/29 | | | | 2/2 | 2/3 | | |
| 1104* | KING | | Educator Licensure | 1/9 | ED | R 1/22* | APP | 2/27* | FI | 3/12* | 3/15 | CC5/3 | HRE5/4 |
| | MCELHANY | | | 3/16 | ED | R 4/22* | APP | 4/27* | | 4/27* | 4/28* | 5/4 | SIG5/28 |
| 1105 | MADDEN | | Second-Parent Adoption | 1/9 | IT | PI 1/27 | | | FI | | | | |
| 1106 | PLANT | | Discretion In Nonviolent Sentencing | 1/9 | IT | PI 1/29 | | | | | | | |
| 1107* | BERRY | | Transfer Of Office Of Homeless Youth | 1/9 | HEW | 1/28* | APP | 2/13* | FI | 2/18* | 2/19 | 4/23 | SIG5/21 |
| | REEVES | | | 2/23 | HEW | 3/5 | APP | 4/16* | | 4/20* | 4/21 | | |
| 1108* | MCFADYEN | | Juvenile Statements In Treatment | 1/9 | IT | 1/29* | | | NFI | 2/19* | 2/20 | | SIG4/5 |
| | ARNOLD | | | 2/23 | JUD | 3/9 | | | | 3/12 | 3/15 | | |
| 1109* | MARSHALL | | Sunset Continue Securities Division | 1/9 | BUS | 1/29* | | | NFI | 2/4* | 2/5 | 4/2 | SIG4/21 |
| | LAMBORN | | | 2/6 | SA | 3/5* | | | | 3/9* | 3/23* | | |
| 1110* | WHITE | | Sunset Continue Division Of Banking | 1/9 | BUS | 1/14* | | | NFI | 1/16* | 1/19 | 2/27 | SIG4/7 |
| | TECK | | | 1/20 | BUS | 2/10* | | | | 2/16* | 2/17 | | |
| 1111 | WHITE | | Sunset Continue Banking Board | 1/9 | BUS | 1/14 | | | NFI | 1/16 | 1/19 | | SIG3/3 |
| | TECK | | | 1/20 | BUS | 2/10 | | | | 2/13 | 2/16 | | |
| 1112* | WELKER | | Sunset Continue Money Exchange Reg | 1/12 | BUS | 1/16* | | | NFI | 1/20* | 1/21 | CC2/27 | CRAS3/23 |
| | SANDOVAL | | | 1/22 | BUS | 1/29* | | | | 2/2* | 2/3 | | CRAH3/26 |
| | | | | | | | | | | | | | SIG4/21 |
| 1113 | ROSE | | Titling ATVs & Snowmobiles | 1/12 | TRA | PI 1/30 | APP | | FI | | | | |
| 1114* | ROSE | | Payment Of Health Claims Under Auto Ins | 1/12 | BUS | 2/4* | | | NFI | 2/17* | 2/18 | 3/26 | SIG4/21 |
| | EVANS | | | 2/23 | BUS | 3/11* | | | | 3/18* | 3/19 | | |
| 1115* | RHODES | | Sunset Profl Engineers Surveyors Board | 1/12 | BUS | 1/29* | | | FI | 2/4* | 2/5 | 3/19 | HRC4/15 |
| | TAPIA | | | 2/6 | BUS | 2/26* | | | | 3/4* | 3/5 | CC4/15 | CRAS4/28 |
| | | | | | | | | | | | | | CRAH4/30 |
| | | | | | | | | | | | | | SIG5/28 |
| 1116 | BUTCHER | | Ins Reg Consumer Board & Rate Approval | 1/12 | BUS | PI 2/6 | APP | | FI | | | | |
| | TAPIA | | | | | | | | | | | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | House Sponsor | Short Title | | | | | | | | | | |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1117* | RHODES | Exemption From Ins Waiting Period | 1/12 | BUS | 1/23 | | | NFI | 1/30* | 2/2 | CC3/19 | SAD4/30 |
| | HILLMAN | | 2/3 | BUS | 3/2* | | | | 3/5* | 3/8 | 5/4 | HRE5/4 SIG5/28 SIG4/5 |
| 1118 | JOHNSON R. | False Reports At-risk Adult | 1/12 | JUD | 1/21 | | | FI | 1/26 | 1/27 | | |
| | LAMBORN | | 1/28 | JUD | 3/2 | | | | 3/5 | 3/8 | | |
| 1119* | HEFLEY | Extend Child Care Facilities Tax Credit | 1/12 | FIN | 1/22 | | | FI | 1/26* | 1/27 | 2/18 | SIG3/9 |
| | TAYLOR | | 1/28 | FIN | 2/6* | | | | 2/13* | 2/16* | | |
| 1120 | POMMER | Enforceable Master Plans | 1/12 | LG | 1/27* | SA | PI 2/4 | | | | | |
| 1121* | FAIRBANK | Contributions & Campaign Finance | 1/12 | SA | R 1/23 | APP | 2/6 | NFI | 2/24* | 2/25 | 4/23 | SIG5/21 |
| | LAMBORN | | 2/27 | SA | 3/10* | | | | 3/26* | 3/29 | | |
| 1122 | CRANE | Identity Theft Crime And Victim Remedies | 1/12 | IT | 1/28* | APP | PI 4/6 | FI | | | | |
| | CAIRNS | | | | | | | | | | | |
| 1123* | COLEMAN | CO Mental Health Institute Fort Logan | 1/12 | HEW | R 2/5* | APP | 4/6* | NFI | 4/12* | 4/13 | CC5/3 | HRE5/4 |
| | OWEN | | 4/13 | HEW | 4/21* | | | | 4/26* | 4/27 | 5/4 | SIG5/28 |
| 1124* | SPENCE | State School Accountability Reports | 1/12 | ED | 1/27* | | | NFI | 1/30* | 2/2 | | SIG3/8 |
| | ARNOLD | | 2/3 | ED | 2/19 | | | | 2/23 | 2/24 | | |
| 1125* | MCFADYEN | Penalties For Unsolicited Facsimiles | 1/13 | IT | 2/5* | | | FI | 2/17* | 2/18 | 3/9 | SIG4/8 |
| | CHLOUBER | | 2/23 | BUS | 3/3* | | | | 3/5* | 3/8 | | |
| 1126* | MCCLUSKEY | Sunset Review Of Financial Services | 1/13 | BUS | 1/23* | | | NFI | 1/30* | 2/2 | | SIG3/17 |
| | TAYLOR | | 2/3 | BUS | 2/19 | | | | 2/23 | 2/24 | | |
| 1127* | JOHNSON R. | Title Protection For Nurses | 1/13 | HEW | 1/20 | | | NFI | 1/26* | 1/27 | 4/16 | SIG5/12 |
| | JOHNSON S. | | 1/28 | HEW | 2/19* | | | | R2/23 | | | |
| | | | | SA | 3/10* | | | | 3/12* | 3/15 | | |
| 1128 | SALAZAR | Pharmaceuticals Bulk Purchasing | 1/13 | HEW | PI 1/29 | APP | | FI | | | | |
| | KESTER | | | | | | | | | | | |
| 1129* | STAFFORD | County Property Sale For Delinquent Tax | 1/13 | FIN | 1/30* | | | FI | 2/6* | 2/9 | | SIG3/17 |
| | ENTZ | | 2/10 | LG | 2/20 | | | | 2/27 | 3/1 | | |
| 1130 | BROPHY | Health Ins For Valid Multistate Assoc | 1/13 | BUS | 1/29 | | | NFI | LO5/06 | | | DeemedLost |
| | TAPIA | | | | | | | | | | | |
| 1131* | SALAZAR | Amend Seed Act Requirements Fees | 1/13 | AGR | 1/30 | FIN | R 2/6* | | | | | |
| | | | | APP | 4/19* | | | | 4/22* | 4/23 | | |
| | ENTZ | | 4/26 | AGR | PI 4/28 | FIN | | | | | | |
| 1132 | VIGIL | In-state Tuition Students | 1/13 | ED | R 2/3* | FIN | PI 2/6 | FI | | | | |
| | | | | APP | | | | | | | | |
| | TAPIA | | | | | | | | | | | |
| 1133 | VIGIL | Servicers Pay Mortgage Escrow Interest | 1/13 | BUS | PI 2/6 | | | NFI | | | | |
| 1134* | MILLER | Identity Theft | 1/13 | IT | 2/3* | APP | 4/2 | NFI | 4/6* | 4/7 | 5/3 | SIG6/4 |
| | ARNOLD | | 4/8 | JUD | 4/20* | | | | 4/27* | 4/28 | | |
| 1135* | WEISSMANN | Authorize Wildlife Sanctuaries | 1/13 | AGR | 1/30* | FIN | R 2/6 | FI | | | 5/3 | SIG5/28 |
| | | | | APP | 3/26* | | | | 4/6* | 4/7 | | |
| | TUPA | | 4/8 | AGR | R 4/16 | APP | 4/21 | | 4/26* | 4/27 | | |
| 1136* | HALL | Increase In Personal Prop Tax Exemption | 1/13 | FIN | R 1/30* | APP | 4/6* | FI | 4/14* | 4/16 | | |
| | LAMBORN | | 4/19 | SA | R 4/29* | APP | PI 5/3 | | | | | |
| 1137* | FRANGAS | No Student Statements Without Parent | 1/13 | ED | 2/5* | | | NFI | 2/9* | 2/10 | 3/9 | SIG4/5 |
| | GROFF | | 2/11 | ED | 2/27* | | | | 3/4* | 3/5 | | |
| 1138* | LUNDBERG | Create Revenue Shortfall Relief Fund | 1/13 | FIN | 1/30* | APP | 3/26 | FI | L4/8* | | | |
| | LAMBORN | | | | | | | | | | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | House Sponsor HB04- Senate Sponsor | Short Title | | | | | | | | | | |
| 1139 | CARROLL | Economic Self-sufficiency Standards | 1/13 | SA | PI 1/28 | APP | | FI | | | | |
| 1140 | SMITH JOHNSON S. | Keep Identity Info Bulk Alcohol Sales | 1/13 | BUS | PI 2/11 | | | FI | | | | |
| 1141* | KING | Charter Schools | 1/13 | ED | 1/27* | | | CFI | R1/29 | | CC4/30 | CRAS5/3 |
| | | | | APP | RR2/4 | ED | RR 2/11* | | | | | CRAH5/4 |
| | | | | APP | 2/27* | | | | 3/8* | 3/9 | | SIG6/3 |
| | ANDREWS | | 3/10 | ED | 3/26* | | | | 4/21* | 4/22* | | |
| 1142 | CRANE | Theft Of Communication Services | 1/13 | IT | PI 3/2 | | | NFI | | | | |
| | LAMBORN | | | | | | | | | | | |
| 1143 | JUDD | Ltd Personal Liability For Corp Wages | 1/13 | IT | PI 1/22 | | | NFI | | | | |
| 1144* | JUDD | Claims Made Child Supp Restitution Tax | 1/13 | IT | 2/3* | FIN | R 2/6* | FI | | | | |
| | | | | APP | 4/6* | | | | 4/14* | 4/15 | | |
| | REEVES | | 4/16 | FIN | 4/20 | APP | PI 4/23 | | | | | |
| 1145* | LARSON | Ltd Liab Liquefied Petroleum Gas | 1/13 | IT | 2/5* | | | NFI | 2/10* | 2/11 | 3/19 | SIG4/23 |
| | HILLMAN | | 2/12 | BUS | 3/2* | | | | 3/8* | 3/9 | | |
| 1146 | MERRIFIELD | Standards Of Conduct Gov | 1/13 | SA | PI 2/4 | | | FI | | | | |
| 1147* | HALL | Environmental Management System Permit | 1/13 | AGR | 1/29* | APP | 2/13* | NFI | 2/18* | 2/19 | 3/19 | SIG4/19 |
| | HILLMAN | | 2/23 | AGR | 3/4* | | | | 3/8* | 3/9 | | |
| 1148* | RIPPY | Defacing Cave Misdemeanor | 1/13 | JUD | 1/23* | | | FI | 1/30* | 2/2 | | SIG3/8 |
| | MCELHANY | | 2/4 | JUD | 2/19 | | | | 2/23 | 2/24 | | |
| 1149* | JAHN | Use Of Criminal Records Info In Adoption | 1/13 | JUD | 2/4* | | | NFI | 2/9* | 2/11 | | SIG4/7 |
| | JOHNSON S. | | 2/12 | JUD | 3/2 | | | | 3/5 | 3/8 | | |
| 1150* | HEFLEY | Commonsense Consumption Act | 1/13 | JUD | 1/21* | | | NFI | 1/29* | 1/30 | 4/23 | SRL4/14 |
| | HILLMAN | | 1/30 | JUD | 3/16* | | | | 3/23* | 3/26* | | SRC4/19 |
| | | | | | | | | | | 4/19* | | SIG5/17 |
| 1151* | WIENS | Initial Wildfire Response Aircraft Coord | 1/13 | AGR | 2/19* | | | FI | 2/26* | 2/27 | | SIG4/2 |
| | EVANS | | 3/2 | AGR | 3/12 | | | | 3/18 | 3/19 | | |
| 1152* | HOPPE | Water Resources Review Cmt Members | 1/14 | AGR | 1/22 | | | NFI | 1/26 | 1/27 | 2/27 | SIG3/17 |
| | ENTZ | | 1/28 | AGR | 2/12* | | | | 2/17* | 2/18 | | |
| 1153* | STENGEL | Dom Violence Victims Housing Protection | 1/14 | JUD | R 1/30* | APP | 2/13 | NFI | 2/24* | 2/25 | 4/2 | SIG4/21 |
| | KESTER | | 3/5 | SA | 3/18* | | | | 3/23* | 3/24 | | |
| 1154* | JAHN | Ins Div Contract Out Mkt Conduct Exams | 1/14 | BUS | 2/2 | | | NFI | 2/9* | 2/10 | | SIG3/8 |
| | MCELHANY | | 2/11 | BUS | 2/19 | | | | 2/23 | 2/24 | | |
| 1155* | WILLIAMS T. TAYLOR | Regulation Of Annexed Land Ag Uses | 1/14 | LG | 2/4* | | | FI | 2/6* | 2/9 | 3/19 | SIG4/23 |
| | | | 2/10 | AGR | 3/1 | | | | 3/12* | 3/15 | | |
| 1156 | MCGIHON | Commission Study Alternative Health Prgm | 1/14 | HEW | PI 2/3 | APP | | CFI | | | | |
| 1157* | LARSON | Purging Title To Manufactured Homes | 1/14 | LG | R 2/23* | APP | 3/26 | NFI | 4/6* | 4/7 | | SIG5/21 |
| | ISGAR | | 4/8 | LG | 4/20 | APP | 4/23 | | 4/27 | 4/28 | | |
| 1158 | MADDEN | Nutrition Policies For School Children | 1/14 | ED | PI 1/29 | APP | | NFI | | | | |
| 1159* | DECKER | Colorado Jury Selection And Service Act | 1/14 | JUD | 2/6* | | | NFI | 2/18* | 2/19 | | SIG4/6 |
| | EVANS | | 2/23 | JUD | 3/9 | | | | 3/12 | 3/16 | | |
| 1160* | SINCLAIR | Increase Rights For Mobile Home Owners | 1/14 | LG | 2/17* | | | FI | L2/23* | | | |
| | KESTER | | | | | | | | | | | |
| 1161 | PACCIONE | Grants To Microenterprises For Training | 1/14 | BUS | 2/4* | APP | PI 4/12 | FI | | | | |

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| 1162 | COLEMAN | Lower DUI Blood Alcohol Threshold | 1/14 | IT | PI 2/5 | | | FI | | | | |
| 1163 | ARNOLD MERRIFIELD | Reduce Vendor Fee Statewide Marketing | 1/14 | IT | PI 1/29 APP | FIN | | | | | | |
| 1164 | PACCIONE GORDON | Merit-based Financial Aid | 1/14 | ED | PI 2/3 | | | NFI | | | | |
| 1165* | LUNDBERG TECK | Raising Felony Threshold Theft Mischief | 1/14 3/23 | JUD JUD | R 2/2* R 4/16* | APP APP | 3/12* 4/21* | FI | 3/18* 4/26* | 3/19 4/27 | 5/3 | V6/4 |
| 1166 | MCCLUSKEY MCELHANY | CO Training Program Transfer Of Moneys | 1/14 2/10 | ED ED | 1/29 2/26 | | | CFI | 2/6 2/27 | 2/9 3/1 | | SIG3/17 |
| 1167 | PLANT GROSSMAN | Allocation Of Credit Card Payment | 1/14 | BUS | PI 2/4 | | | NFI | | | | |
| 1168 | HODGE | Spinal Cord Injury Research Board | 1/14 | HEW | 1/28* | APP | PI 4/7 | FI | | | | |
| 1169 | FRANGAS SANDOVAL | Restore Senior Property Tax Exemption | 1/14 | FIN | 1/22* | APP | PI 4/7 | FI | | | | |
| 1170 | CLOER | Second Degree Assault Sentencing | 1/14 | JUD | PI 1/30 | | | FI | | | | |
| 1171* | WEDDIG HAGEDORN | Retirement Health Savings Trust | 1/14 4/16 | SA SA | 2/5* 4/29 | APP APP | 4/7* 4/29 | NFI | 4/14* 4/29 | 4/15 4/30 | | SIG5/21 |
| 1172 | CERBO | Procurement Code Compliance With Laws | 1/14 | IT | PI 2/3 | APP | | FI | | | | |
| 1173* | GARCIA JOHNSON S. | No Cell Phone Temp Minor Driver Permit | 1/14 2/24 | IT TRA | 1/29* PI 3/3 | TRA | 2/6* | FI | 2/23* | 2/24 | | |
| 1174 | SCHULTHEIS | TABOR Audits State & Local Districts | 1/14 | LG | PI 2/5 | | | | | | | |
| 1175 | BOYD VEIGA | Emergency Contraception | 1/14 2/27 | HEW SA | 1/29 PI 3/18 | | | NFI | 2/24 | 2/25 | | |
| 1176 | HODGE | Housing Grants & Universal Design | 1/14 | SA | PI 1/30 | | | NFI | | | | |
| 1177* | SPRADLEY HILLMAN | Kidney Donation & Deceptive Ins Practice | 1/14 2/6 | HEW HEW | 1/27* 3/4* | | | NFI | 2/4* 3/19* | 2/5 3/22 | CC4/1 | CRAS4/30 CRAH5/3 SIG5/21 |
| 1178 | BRIGGS | Regulation Of Pesticide Applicators | 1/14 | AGR | 2/5* | FIN | PI 2/12 | FI | | | | |
| 1179 | DECKER EVANS | Retail Sale Methamphetamine Precursors | 1/14 | HEW | PI 2/3 | | | FI | | | | |
| 1180 | WILLIAMS S. SANDOVAL | Kindergarten Programs | 1/14 | ED | PI 2/5 | APP | | NFI | | | | |
| 1181 | BRIGGS ENTZ | Pub Officials' Comp Commn | 1/14 | SA | 1/30* | APP | PI 4/23 | FI | | | | |
| 1182* | CLOER HILLMAN | Illegal Drug Lab Cleanup Standards | 1/14 2/11 | HEW LG | 2/4* 2/20* | | | NFI | 2/9* 2/27* | 2/10 3/2* | CC3/9 3/26 | SAD3/12 HRE3/26 SIG4/21 |
| 1183 | BORODKIN | Energy Efficiency Standards | 1/14 | TRA | PI 1/29 | APP | | FI | | | | |
| 1184 | BOYD | Investor-owned Util Energy Conservation | 1/14 | TRA | PI 1/29 | | | | | | | |

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| 1185 | SMITH | Denver Basin Conjunctive Use Water Dist | 1/14 | AGR | PI 4/28 | | | CFI | | | | |
| 1186 | STAFFORD JOHNSON S. | Limit Damages For Child Welfare Services | 1/14 | HEW | PI 2/5 | | | NFI | | | | |
| 1187* | HARVEY | Domicile For In-state Tuition Purposes | 1/14 | ED | R 2/3* | FIN | 2/6 | NFI | 2/19* | 2/20 | LO5/6 | DeemedLost |
| | ANDREWS | | 2/23 | SA | 3/9 | | | | 3/25* | 3/26 | | |
| 1188 | WEDDIG | Deputy County Officer Removal Suspension | 1/14 | LG | PI 3/18 | SA | | CFI | | | | |
| | CAIRNS | | | | | | | | | | | |
| 1189* | ROMANOFF | Reduction Of Recidivism | 1/14 | JUD | R 2/6* | APP | 4/2* | NFI | 4/6* | 4/7 | 4/23 | HRC4/26 |
| | DYER | | 4/8 | JUD | 4/16* | | | | 4/20* | 4/21 | CC4/26 | CRAS4/30 CRAH5/3 |
| | | | | | | | | | | | | SIG6/4 SRL5/5 |
| 1190* | ROMANOFF | Tax Credit For Low Income Housing Devs | 1/14 | FIN | 2/6 | APP | RR4/7 | FI | | | 5/5 | SRC5/5 |
| | | | | FIN | 4/14* | | | | 4/15* | 4/26 | | |
| | TECK | | 4/27 | SA | 4/29* | | | | 5/4* | 5/5 | | SIG5/28 |
| | | | | | | | | | 5/5* | | | |
| 1191* | STENGEL ANDERSON | More Access To Sex Offender Registry | 1/15 | LG | 2/5* | | | NFI | 2/17* | 2/18 | | |
| | | | 2/23 | JUD | PI 4/29 | | | | | | | |
| 1192* | STENGEL KESTER | Income Tax Nonres Partnership S Corp | 1/15 | FIN | 1/22 | | | NFI | 1/30* | 2/2 | | |
| | | | 2/3 | FIN | PI 2/20 | | | | | | | |
| 1193* | FAIRBANK | Penalties For Driving Without Insurance | 1/15 | BUS | 2/2* | FIN | R 2/6* | FI | | | 5/4 | SIG5/20 |
| | | | | APP | 4/19* | | | | 4/22* | 4/23* | | |
| | HILLMAN | | 4/26 | BUS | 4/29* | APP | 5/3* | | 5/3* | 5/4 | | |
| 1194* | MCCLUSKEY | Board Of Governors Of CSU System | 1/15 | ED | 1/29* | | | NFI | 2/6* | 2/9 | | SIG4/7 |
| | REEVES | | 2/10 | ED | 2/27 | | | | 3/4 | 3/5 | | |
| 1195 | STENGEL DYER | Criminal History Record Checks | 1/15 | JUD | 1/30 | | | FI | 2/6 | 2/9 | | SIG3/8 |
| | | | 2/10 | JUD | 2/19 | | | | 2/23 | 2/24 | | |
| 1196* | WILLIAMS S. ARNOLD | More Access To Sex Offender Registry | 1/15 | LG | 2/5* | | | NFI | 2/24* | 2/25 | | |
| | | | 3/11 | SA | PI 4/1 | | | | | | | |
| 1197* | WEDDIG EVANS | Motor Vehicle Devices Regulation | 1/15 | TRA | 1/30* | | | FI | 2/6* | 2/9 | 3/9 | SIG4/7 |
| | | | 2/10 | TRA | 2/20* | | | | 2/24* | 2/25 | | |
| 1198 | BROPHY | Telecommunications Authority Law | 1/15 | IT | PI 1/27 | FIN | | CFI | | | | |
| 1199* | LEE | Traffic Matters Minors Under 18 Years | 1/15 | TRA | 2/5* | APP | RR 3/26 | FI | | | 5/4 | HRC5/4 |
| | | | | TRA | RR4/8* | APP | 4/19 | | 4/22* | 4/23 | CC5/4 | CRAS5/5 CRAH5/5 |
| | MCELHANY | | 4/26 | TRA | 4/29 | | | | 4/29* | 5/3 | | SIG5/28 |
| 1200* | CLAPP | MOUs For Multi-Agency Services | 1/16 | HEW | 2/19* | | | FI | 2/19* | 2/20 | | |
| | ANDERSON | | 2/23 | HEW | R 3/19* | APP | PI 4/16 | | | | | |
| 1201 | MILLER | Nonprofits Retain Hunting Raffle Expense | 1/16 | AGR | PI 1/30 | | | N/A | | | | |
| | CHLOUBER | | | | | | | | | | | |
| 1202* | POMMER CHLOUBER | Colorado History Day | 1/16 | ED | 2/5 | APP | 4/7* | FI | 4/14* | 4/16 | | SIG5/21 |
| | | | 4/19 | ED | 4/22 | APP | 4/27 | | 4/27 | 4/28 | | |
| 1203* | MITCHELL | Limit Gov Restrictions Priv Prop | 1/16 | IT | 2/25* | | | CFI | RR3/12 | | CC5/3 | CRAS5/4 CRAH5/4 |
| | | | | IT | 3/25* | | | | 4/2* | 4/5 | | |
| | HILLMAN | | 4/6 | SA | 4/22* | | | | 4/26* | 4/27 | | SIG6/4 |
| 1204 | RHODES | Consumer Credit Report Crime Conviction | 1/20 | BUS | 2/16 | | | NFI | L2/19 | | | |
| | MCELHANY | | | | | | | | | | | |
| 1205* | CRANE | Prohibit Concealed Carry Permit Database | 1/20 | IT | 2/19* | | | FI | L2/23* | | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
| Bill # | House Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1206* | MITCHELL | Replace CoverColorado CAPCO Tax Credit | 1/20 | IT | 1/27 | | | FI | 1/29* | 1/30 | 2/19 | SIG3/3 |
| | HILLMAN | | 1/30 | FIN | 2/4 | | | | 2/5 | 2/18* | | |
| 1207* | SPENCE | Higher Ed Fixed Tuition And Fees | 1/20 | ED | 4/22* | FIN | 4/22* | CFI | | | 5/3 | SIG5/28 |
| | | | | APP | 4/23 | | | | 4/23* | 4/26 | | |
| | GROFF | | 4/26 | ED | 4/29* | | | | 4/29* | 4/30 | | |
| 1208* | STENGEL | Increase Wildlife License Fees | 1/20 | AGR | 1/29 | FIN | 1/30* | FI | 2/16* | 2/17 | | |
| | TECK | | 2/19 | AGR | PI 3/8 | | | | | | | |
| 1209* | TOCHTROP | Blighted Areas & Urban Renewal | 1/20 | IT | 2/11* | | | CFI | L2/24* | | | |
| | JOHNSON S. | | | | | | | | | | | |
| 1210* | WILLIAMS T. | Rules For Medical Payments Coverage | 1/20 | BUS | 2/4 | | | NFI | 2/24* | 2/25 | | SIG5/28 |
| | MCELHANY | | 2/27 | BUS | 4/29 | | | | 4/29 | 4/30 | | |
| 1211* | HOPPE | Sunset Continue Water/Wastewater Bd | 1/20 | AGR | 2/12* | | | NFI | 2/17* | 2/18 | | SIG4/6 |
| | CHLOUBER | | 2/23 | AGR | 3/1 | | | | 3/4 | 3/5 | | |
| 1212 | MITCHELL | Scientific & Cultural Facilities Dist | 1/20 | LG | 1/27* | | | FI | 2/4 | 2/5 | | SIG4/6 |
| | ANDERSON | | 2/6 | FIN | 2/20 | | | | 2/24 | 2/25 | | |
| 1213 | MCCLUSKEY | Sunset Continue Natural Areas Council | 1/22 | AGR | 2/12 | | | NFI | 2/17 | 2/18 | | SIG4/7 |
| | TAYLOR | | 2/23 | AGR | 3/4 | | | | 3/8 | 3/9 | | |
| 1214 | ROSE | Sunset Cont River Outfitters Licensing | 1/22 | AGR | 2/12* | | | NFI | 2/17* | 2/18 | | SIG4/6 |
| | CHLOUBER | | 2/23 | AGR | 3/1 | | | | 3/4 | 3/5 | | |
| 1215* | RIPPY | Sunset Continue Wildlife Outfitters | 1/22 | AGR | 2/12* | | | NFI | 2/17* | 2/18 | 3/9 | SRC3/5 |
| | ENTZ | | 2/23 | AGR | 3/1 | | | | 3/4* | 3/5 | | SIG4/7 |
| | | | | | | | | | | 3/5* | | |
| 1216 | RHODES | Notice In Expedited Relinquishments | 1/22 | HEW | 2/10 | | | NFI | 2/18 | 2/19 | | SIG4/5 |
| | DYER | | 2/24 | JUD | 3/2 | | | | 3/5 | 3/8 | | |
| 1217* | LEE | Parental Questions On School Reports | 1/22 | ED | 2/11* | | | NFI | 2/17* | 2/18 | 3/19 | SIG4/13 |
| | ARNOLD | | 2/23 | ED | 3/5* | | | | 3/12* | 3/16 | | |
| 1218* | FAIRBANK | Municipal Court Marshals Peace Officers | 1/22 | JUD | 2/6 | | | CFI | 2/24* | 2/25 | 3/19 | SIG4/12 |
| | ANDERSON | | 2/27 | JUD | 3/11* | | | | 3/15* | 3/16 | | |
| 1219* | WITWER | Community Transition Under Medicaid | 1/26 | HEW | R 2/10 | APP | 2/27* | FI | 3/3* | 3/4 | | SIG5/21 |
| | REEVES | | 3/5 | HEW | R 3/12 | APP | 4/16 | | 4/20 | 4/21 | | |
| 1220 | YOUNG | Medicaid Transportation Expenses | 1/26 | HEW | 2/10 | | | FI | 2/17 | 2/18 | | SIG4/5 |
| | OWEN | | 2/23 | HEW | 3/4 | | | | 3/8 | 3/9 | | |
| 1221* | HOPPE | Water Conservation Bd Construction Fund | 1/26 | AGR | 2/20 | APP | 3/8* | FI | 4/2* | 4/5 | | SIG5/21 |
| | ENTZ | | 4/6 | AGR | 4/15 | APP | 4/21 | | 4/26 | 4/27 | | |
| 1222 | YOUNG | Transfer Cash Flow Reserve To Gen Fund | 1/26 | FIN | 2/12 | | | FI | 2/19 | 2/20 | | SIG4/5 |
| | OWEN | | 2/24 | FIN | 3/3 | | | | 3/8 | 3/9 | | |
| 1223 | RAGSDALE | Seat Belt Fine Programs | 1/26 | SA | PI 2/13 | IT | | FI | | | | |
| 1224 | PACCIONE | Minors Serve Bd Directors Nonprofit Corp | 1/26 | IT | 2/19 | | | NFI | 2/23 | 2/25 | | SIG4/7 |
| | MCELHANY | | 2/27 | BUS | 3/9 | | | | 3/11 | 3/12 | | |
| 1225* | BERRY | Low-Income Energy Assistance | 1/26 | TRA | 2/6* | | | FI | 2/18* | 2/19 | 5/3 | V6/4 |
| | SANDOVAL | | 3/4 | BUS | R 3/18* | APP | 4/16 | | 4/27* | 4/28 | | |
| 1226* | WHITE | Bank Account Via A Certificate Of Trust | 1/26 | BUS | 2/11* | | | NFI | 2/17* | 2/18 | 3/19 | SIG4/13 |
| | KESTER | | 2/23 | BUS | 3/4 | | | | 3/8 | 3/9* | | |
| 1227* | SINCLAIR | Test & Certify Voting Systems | 1/26 | SA | 3/17* | APP | 4/7* | FI | 4/15* | 4/16 | | SIG5/28 |
| | LAMBORN | | 4/19 | SA | 4/27 | | | | 4/28 | 4/29 | | |
| 1228 | WITWER | Repeal Coordinator Envntl Problems | 1/27 | TRA | 2/12 | | | NFI | 2/17 | 2/18 | | SIG4/7 |
| | TECK | | 2/23 | HEW | 3/4 | | | | 3/8 | 3/9 | | |
| 1229 | CERBO | Unemployment Benefits Part-Time Workers | 1/27 | SA | PI 2/18 | | | | | | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | House Sponsor | Short Title | | | | | | | | | | |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1230* | HALL | School Directors Elected By District | 1/27 | LG | 2/19* | | | FI | 2/24* | 2/25 | | SIG4/21 |
| | JONES | | 2/27 | ED | 3/18 | | | | 4/2 | 4/5 | | |
| 1231* | LARSON | Commercial Drivers' Licenses | 1/27 | TRA | R 2/6* | APP | RR 2/27 | CFI | | | | SIG5/21 |
| | | | | TRA | RR3/5* | APP | 4/7 | | 4/14* | 4/15 | | |
| | CHLOUBER | | 4/16 | TRA | 4/20 | | | | 4/26 | 4/27 | | |
| 1232* | SPRADLEY | Suitability Of Enhanced Motor Veh Ins | 1/27 | BUS | 2/11* | | | NFI | 2/17* | 2/18 | 3/19 | SIG4/13 |
| | KESTER | | 2/24 | BUS | 3/4* | | | | 3/8* | 3/9 | | |
| 1233 | WEISSMANN | Water Conservation | 1/27 | AGR | PI 2/20 | | | FI | | | | |
| | TUPA | | | | | | | | | | | |
| 1234* | FAIRBANK | Motor Vehicle Ins Consumer Protection | 1/27 | BUS | 2/27* | | | NFI | 3/5* | 3/8 | 4/16 | SIG5/21 |
| | MCELHANY | | 3/9 | BUS | 3/18* | | | | 3/24* | 3/26* | | |
| 1235 | CARROLL | Double Damages For Unpaid Wages | 1/28 | SA | PI 2/11 | | | NFI | | | | |
| 1236* | MCCLUSKEY | Consumer Protection For Homeowner's Ins | 1/28 | BUS | 2/18 | | | NFI | 2/20* | 2/23 | CC3/26 | SRC5/4 |
| | CAIRNS | | 2/26 | BUS | 3/16* | | | | 3/19* | 3/22 | | CRASS5/4 CRAH5/4 |
| 1237* | MAY M. | Retailer Sales Tax Collection Database | 1/28 | FIN | R 2/12* | APP | 3/26* | FI | 4/6* | 4/7 | | SIG6/4 SIG5/17 |
| | LAMBORN | | 4/8 | SA | 4/15 | | | | 4/16 | 4/19 | | |
| 1238 | MCFADYEN | Prescription Drug Outlet Access | 1/28 | HEW | PI 2/12 | | | NFI | | | | |
| 1239 | MCCLUSKEY | Food Retail Establishment License Fees | 1/28 | FIN | PI 2/19 | | | FI | | | | |
| 1240* | CADMAN | Continue Bail Bonding Agent Regulation | 1/28 | IT | 3/4* | | | NFI | 3/15* | 3/16 | 5/4 | SIG6/4 |
| | HAGEDORN | | 3/16 | BUS | 4/29* | | | | 4/30* | 5/3 | | |
| 1241* | MILLER | Sales & Use Tax On Motor Vehicles | 1/28 | TRA | R 2/13* | FIN | 2/20 | FI | 2/24* | 2/25 | 4/2 | SIG4/26 |
| | CHLOUBER | | 2/27 | TRA | 3/12* | | | | 3/18* | 3/19 | | |
| 1242* | SINCLAIR | Open School Board Negotiations | 1/28 | SA | 2/18* | | | NFI | 2/20* | 2/23 | | |
| | MCELHANY | | 2/23 | SA | 3/11* | | | | L4/30* | | | |
| 1243* | FRANGAS | Rehabilitate Reservoirs Finance Priority | 1/28 | AGR | 2/13* | | | NFI | 2/17* | 2/18 | | |
| | SANDOVAL | | 2/23 | AGR | PI 3/18 | | | | | | | |
| 1244 | JAHN | Risk Management Experts Consultants | 1/28 | FIN | 2/12 | APP | 2/27 | FI | 3/5 | 3/8 | | SIG4/23 |
| | EVANS | | 3/9 | FIN | 3/18 | | | | 3/24 | 3/25 | | |
| 1245 | WILLIAMS T. | Reform First Pool CAPCO Act | 1/28 | BUS | 2/16* | FIN | PI 2/19 | FI | | | | |
| | TUPA | | | | | | | | | | | |
| 1246 | WILLIAMS S. | Best Available Control Tech Elec Util | 1/28 | IT | PI 2/12 | | | NFI | | | | |
| | GROSSMAN | | | | | | | | | | | |
| 1247 | CERBO | Catering Contract Service Fee Recipients | 1/28 | SA | PI 2/6 | | | NFI | | | | |
| 1248* | COLEMAN | Tobacco Products Licensure Audit | 1/28 | SA | 2/20* | | | FI | 2/24* | 2/25 | | SIG4/5 |
| | TAKIS | | 2/27 | FIN | 3/10 | | | | 3/12 | 3/15 | | |
| 1249* | WILLIAMS S. | Personal Property Tax Exemption Increase | 1/28 | FIN | R 2/13 | APP | 4/7* | FI | 4/14* | 4/15 | | |
| | KESTER | | 4/16 | ED | PI 4/28 | FIN | | | | | | |
| 1250 | FRANGAS | Liquor Licensing Residential Area | 1/28 | LG | PI 2/10 | | | NFI | | | | |
| 1251* | FRANGAS | Sunset Continue Mental Health Prof Reg | 1/28 | HEW | R 2/11* | APP | 2/27* | FI | 3/8* | 3/9 | 4/16 | SIG5/21 |
| | KESTER | | 3/10 | HEW | 3/19* | | | | 3/24* | 3/25 | | |
| 1252 | TOCHTROP | Colorado Care Health Insurance | 1/28 | HEW | PI 2/18 | FIN | | FI | | | | |
| | | | | APP | | | | | | | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
| Bill # | House Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1253 | VIGIL | Pay-At-The-Pump Medical Benefits | 1/28 | IT | PI 2/17 | FIN | | CFI | | | | |
| | TAPIA | | | APP | | | | | | | | |
| 1254* | WELKER | Investigations Of Child Care Providers | 1/28 | BUS | 2/20* | APP | 4/2 | NFI | 4/12* | 4/13 | | SIG6/4 |
| | JOHNSON S. | | 4/13 | BUS | 4/20 | APP | 4/23 | | 4/27 | 4/28 | | |
| 1255* | WIENS | DORA Sunset Review Schedule | 1/28 | BUS | 2/12* | | | NFI | 2/17* | 2/18 | 3/9 | SIG4/7 |
| | JOHNSON S. | | 2/23 | BUS | 3/2* | | | | 3/5* | 3/8 | | |
| 1256* | HODGE | Interruptible Water Supply Agmnt Anytime | 1/28 | AGR | R 2/16* | APP | 4/12* | FI | 4/15* | 4/16 | 5/3 | SIG5/28 |
| | HILLMAN | | 4/20 | AGR | 4/22 | APP | 4/23 | | 4/29* | 4/30 | | |
| 1257* | RIPPY | Reform Certified Capital Company Act | 1/28 | FIN | 2/6* | | | FI | L3/22* | | | |
| | ENTZ | | | | | | | | | | | |
| 1258 | BOYD | Change Terms Of Credit Card Agreements | 1/28 | BUS | PI 2/16 | FIN | | NFI | | | | |
| 1259 | MCFADYEN | Ed For Children Of Incarcerated Parents | 1/28 | ED | | APP | | | | | | NoActionTaken |
| | | | | | | | | | | | | DeemedLost |
| 1260* | WIENS | Kindergarten Funding Cutoff Age | 1/28 | ED | R 3/2* | APP | 4/2 | FI | 4/8* | 4/12 | | |
| | KESTER | | 4/13 | ED | PI 4/28 | | | | | | | |
| 1261* | LEE | Regulation Of Dangerous Dogs | 1/28 | AGR | 2/18 | FIN | 2/20 | NFI | | | CC4/29 | CRAS5/3 |
| | JOHNSON S. | | 4/19 | AGR | 4/21* | APP | 4/23* | | 4/15* | 4/16 | | CRAH5/4 |
| | | | | | | | | | 4/27* | 4/28 | | SIG6/4 |
| 1262 | LUNDBERG | Motor Vehicle Camera Notice Signs | 1/28 | IT | 2/11 | | | FI | 2/17 | 2/18 | | SIG4/7 |
| | CAIRNS | | 2/23 | SA | 3/5 | | | | 3/9 | 3/10 | | |
| 1263* | LUNDBERG | No Soc Security Req Wildlife License | 1/28 | AGR | 2/13* | | | NFI | 2/18* | 2/19 | CC4/16 | CRAS4/28 |
| | CAIRNS | | 2/23 | AGR | 3/19* | | | | 3/23* | 3/24 | | CRAH4/30 |
| | | | | | | | | | | | | SIG5/21 |
| 1264* | YOUNG | Medicaid Provider Billing Cycles | 1/28 | HEW | 2/18* | | | NFI | 2/23* | 2/24 | 3/26 | SIG4/13 |
| | TECK | | 2/24 | HEW | 3/12* | | | | 3/18* | 3/19 | | |
| 1265* | WITWER | Medicaid Mental Health Services | 1/28 | HEW | R 2/11* | APP | 2/13* | FI | 2/18* | 2/19 | 3/26 | SIG4/6 |
| | REEVES | | 2/23 | HEW | R 3/5* | APP | 3/15* | | 3/18* | 3/19 | | |
| 1266* | POMMER | Criminal Invasion Of Privacy | 1/28 | IT | 2/17* | | | FI | 2/20* | 2/23 | 3/19 | SIG4/26 |
| | GROFF | | 2/23 | JUD | 3/11* | | | | 3/15* | 3/16 | | |
| 1267* | PLANT | Transfers For Controlled Maintenance | 1/28 | APP | 2/13 | | | FI | 2/19* | 2/20 | 3/26 | SIG4/21 |
| | TECK | | 2/23 | APP | 3/15* | | | | 3/18* | 3/19 | | |
| 1268 | POMMER | Pharmaceutical Discount Clearinghouse | 1/28 | HEW | PI 2/12 | FIN | | FI | | | | |
| | | | | APP | | | | | | | | |
| 1269* | BROPHY | Criminal Operation Of Device In Movies | 1/28 | JUD | 2/11* | APP | 3/26 | FI | 4/6* | 4/7 | | SIG5/21 |
| | VEIGA | | 4/8 | BUS | 4/15 | APP | 4/21 | | 4/27 | 4/28 | | |
| 1270* | STENGEL | Extradition Changes | 1/28 | JUD | 2/16* | | | NFI | 2/24* | 2/25 | | SIG4/7 |
| | DYER | | 2/27 | JUD | 3/11 | | | | 3/15 | 3/16 | | |
| 1271* | CLAPP | Dedicated Family Homes Pilot Program | 1/28 | HEW | 2/10* | | | CFI | 2/17* | 2/18 | 4/2 | SIG4/21 |
| | KESTER | | 2/23 | HEW | 3/12* | | | | 3/19* | 3/22 | | |
| 1272 | WILLIAMS T. | Citizen Review Of Child Abuse Findings | 1/28 | JUD | R 2/19* | APP | PI 3/26 | FI | | | | |
| 1273* | SPRADLEY/MADDEN | Electric Util Renewable Energy Standard | 1/28 | TRA | 2/5* | | | | 2/6* | 2/9 | | DeemedLost |
| | KESTER | | 2/12 | LG | 2/25 | | | | LO5/6* | | | |
| 1274* | MARSHALL | Identity Theft Fund And Protections | 1/28 | IT | 2/12* | | | NFI | 2/23* | 2/24 | 3/19 | SIG4/26 |
| | VEIGA | | 2/24 | JUD | 3/9* | | | | 3/12* | 3/16 | | |
| 1275 | PACCIONE | Deposit Beverage Container Program | 1/29 | IT | PI 2/17 | FIN | | | | | | |
| | TAYLOR | | | | | | | | | | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | House Sponsor | Short Title | | | | | | | | | | |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1276 | STAFFORD | Surcharge Support Teen Court Program | 1/29 | JUD | PI 2/16 | FIN | | | | | | |
| | KESTER | | | | | | | | | | | |
| 1277* | HEFLEY | Early Childhood School Readiness Commn | 1/29 | HEW | 2/18* | | | CFI | R2/20* | | 5/3 | SIG6/4 |
| | | | | APP | 3/8* | | | | 3/17* | 3/18 | | |
| | CAIRNS | | 3/19 | HEW | R 3/26 | APP | 4/21* | | 4/26* | 4/27 | | |
| 1278 | HALL | Mortgage Orig Deceptive Trade Practice | 1/29 | IT | PI 3/2 | | | FI | | | | |
| | ARNOLD | | | | | | | | | | | |
| 1279* | STAFFORD | Liability Regarding Dog Behavior | 1/29 | AGR | R 2/19* | APP | 3/8* | NFI | 3/29* | 3/30 | 4/19 | HRC4/19 |
| | HILLMAN | | 4/1 | LG | 4/8* | | | | 4/13* | 4/16* | CC4/19 | CRAS4/20 |
| | | | | | | | | | | | | CRAH4/21 |
| | | | | | | | | | | | | SIG4/21 |
| 1280* | STAFFORD | Disaster Presumed Death Certificates | 1/29 | JUD | 2/6* | | | FI | 2/16* | 2/17 | CC3/9 | HRE3/26 |
| | JOHNSON S. | | 2/18 | JUD | 3/2* | | | | 3/5* | 3/8 | 3/26 | SIG4/23 |
| 1281 | BROPHY | Authority To Carry Concealed Firearms | 1/29 | SA | PI 2/11 | | | NFI | | | | |
| | HILLMAN | | | | | | | | | | | |
| 1282 | STAFFORD | Tax Credit For Charitable Contributions | 1/29 | FIN | PI 2/13 | | | FI | | | | |
| | CAIRNS | | | | | | | | | | | |
| 1283* | BOYD | Colorado High School Commission | 1/29 | ED | 2/12* | APP | 3/8* | FI | 3/18* | 3/19 | 4/23 | V6/4 |
| | TAYLOR | | 3/22 | SA | 4/1 | APP | 4/16* | | 4/20* | 4/21* | | |
| 1284* | WHITE | Audits Of Medicaid Providers | 1/29 | HEW | R 3/12* | APP | 3/26* | FI | 4/8* | 4/12 | 5/3 | SIG5/28 |
| | DYER | | 4/13 | HEW | 4/22* | | | | 4/26* | 4/27 | | |
| 1285* | JOHNSON R. | Notice Of Unpaid Bills | 1/29 | IT | 2/17* | | | NFI | 2/19* | 2/20 | 3/19 | SIG4/13 |
| | KESTER | | 2/23 | BUS | 3/4* | | | | 3/8* | 3/9 | | |
| 1286 | WEDDIG | Excess Rev Higher Ed Courts Rainy Day | 1/29 | SA | PI 3/3 | FIN | | CFI | | | | |
| | | | | APP | | | | | | | | |
| | GORDON | | | | | | | | | | | |
| 1287* | WIENS | Medical Payments Cov For Auto Traumas | 1/29 | BUS | R 2/18 | APP | 3/26* | FI | L4/14* | | | |
| | EVANS | | | | | | | | | | | |
| 1288 | BRIGGS | Excavation Utility Notice | 1/29 | LG | PI 2/10 | | | NFI | | | | |
| | ENTZ | | | | | | | | | | | |
| 1289 | BUTCHER | Consumer Privacy Foreign Calls | 1/29 | IT | PI 3/11 | | | FI | | | | |
| | GORDON | | | | | | | | | | | |
| 1290 | PLANT | Public Health Analysis Proposed Rules | 1/29 | HEW | PI 2/19 | APP | | | | | | |
| | TAPIA | | | | | | | | | | | |
| 1291 | PLANT | Counting Pupils For School Finance | 1/29 | ED | PI 2/20 | APP | | FI | | | | |
| | TECK | | | | | | | | | | | |
| 1292* | CLAPP | Consumer Protection For Homeowners Ins | 1/29 | BUS | 2/18* | | | FI | 2/20* | 2/23 | 4/30 | SIG6/4 |
| | HAGEDORN | | 2/26 | BUS | 3/16* | | | | 3/24* | 3/25 | | |
| 1293* | PLANT | Volunteer Fire Department Grant Fund | 1/29 | FIN | 2/13* | APP | 4/2* | | 4/12* | 4/13 | | |
| | JOHNSON S. | | 4/13 | AGR | PI 4/16 | APP | | | | | | |
| 1294 | GARCIA | Alternative Base Period Unemployment Ins | 1/29 | BUS | PI 2/20 | | | FI | | | | |
| | | | | | | | | | | | | |
| 1295 | BUTCHER | 3 Areas For Health Underwriting | 1/29 | BUS | PI 2/20 | | | NFI | | | | |
| | TAPIA | | | | | | | | | | | |
| 1296 | MADDEN | Voting Systems Permanent Paper Record | 1/29 | SA | 2/16* | LG | PI 2/23 | FI | | | | |
| | | | | APP | | | | | | | | |
| | HILLMAN | | | | | | | | | | | |
| 1297 | SINCLAIR | Parenting Time At Temporary Orders | 1/29 | SA | R 4/6 | APP | PI5/4 | FI | | | | DeemedPI |
| | JOHNSON S. | | | | | | | | | | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
| Bill # | House Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1298* | MADDEN | Adjust Mfr Food Regis Fees | 1/29 | FIN | 2/19* | | | FI | 2/23* | 2/24 | 4/2 | SIG4/23 |
| | HILLMAN | | 2/26 | AGR | 3/11* | | | | 3/15* | 3/16 | | |
| 1299 | VIGIL | State Government Accountability | 1/29 | FIN | PI 2/12 | APP | | FI | | | | |
| 1300* | GARCIA | Notary Public | 1/29 | JUD | 2/20* | FIN | R 3/5* | FI | | | 5/3 | SIG5/28 |
| | SANDOVAL | | 4/16 | JUD | 4/21* | APP | 4/23 | | 4/14* | 4/15 | | |
| | | | | | | | | | 4/27* | 4/28 | | |
| 1301 | LARSON | Office Accounts & Members Of GA | 1/29 | SA | PI 2/13 | | | NFI | | | | |
| | ISGAR | | | | | | | | | | | |
| 1302 | LARSON | Crim Liability Of Dog Owners | 1/29 | AGR | PI 2/19 | | | FI | | | | |
| 1303 | RHODES | Woman's Right To Know Act | 1/29 | HEW | PI 2/18 | | | NFI | | | | |
| | HILLMAN | | | | | | | | | | | |
| 1304* | JAHN | Revised Interstate Compact On Juveniles | 1/29 | JUD | R 2/16 | APP | RR3/8 | CFI | | | | SIG4/26 |
| | ARNOLD | | 3/16 | JUD | 3/10* | | | | 3/15* | 3/16 | | |
| | | | | | | | | | 3/26 | 3/29 | | |
| 1305* | JAHN | Protection Orders | 1/29 | JUD | 2/19* | | | NFI | 2/24* | 2/25 | | SIG4/21 |
| | ANDERSON | | 2/27 | JUD | 3/16 | | | | 3/18 | 3/19 | | |
| 1306 | JAHN | Motor Vehicle Dealers Salespersons | 1/29 | BUS | 2/11 | | | NFI | 2/19 | 2/20 | | SIG4/7 |
| | KESTER | | 2/23 | BUS | 3/4 | | | | 3/8 | 3/9 | | |
| 1307* | CLOER | Legal Liability Motor Vehicle Ins | 1/29 | FIN | 2/19* | | | NFI | 2/23* | 2/24 | | |
| | LAMBORN | | 2/24 | BUS | PI 4/1 | | | | | | | |
| 1308* | CLOER | Pedigree Papers For Pharmaceuticals | 1/29 | HEW | 2/12* | | | NFI | 2/18* | 2/19 | | SIG4/13 |
| | LAMBORN | | 2/23 | BUS | 3/18 | | | | 3/23 | 3/24 | | |
| 1309* | BROPHY | Safe Routes To School | 1/29 | TRA | 2/13* | APP | 2/27* | FI | 3/12* | 3/15 | 5/3 | SRC4/28 |
| | TUPA | | 3/18 | LG | 4/2* | APP | 4/16 | | 4/27* | 4/28* | | BL6/5 |
| 1310 | BORODKIN | New Bus Facility Employee Tax Credit | 1/29 | SA | PI 2/20 | FIN | | FI | | | | |
| | | | | APP | | | | | | | | |
| 1311* | FRANGAS | Identity Theft | 1/29 | IT | 2/12* | APP | 2/27 | FI | 3/5* | 3/8 | CC4/16 | CRAS5/3 |
| | JONES | | 3/9 | SA | 3/18* | | | | 3/26* | 3/29 | | CRAH5/4 |
| | | | | | | | | | | | | SIG6/4 |
| 1312 | SCHULTHEIS | Collection Of Family Data | 1/29 | JUD | PI 2/19 | APP | | | | | | |
| 1313 | ROMANOFF | PUC Electric Utils Resource Planning | 1/29 | IT | PI 2/12 | SA | | | | | | |
| | ENTZ | | | | | | | | | | | |
| 1314 | LEE | Blue Laws Motor Vehicle Liquor | 1/29 | LG | PI 2/17 | TRA | | NFI | | | | |
| | OWEN | | | | | | | | | | | |
| 1315 | MITCHELL | Students' Rights In Higher Education | 1/30 | ED | 2/26* | | | NFI | LO5/06 | | | DeemedLost |
| 1316 | YOUNG | Suppl Approp Dept Of Agriculture | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1317* | YOUNG | Suppl Approp Dept Of Corrections | 2/2 | APP | 2/4 | | | N/A | 2/5* | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1318 | YOUNG | Suppl Approp Dept Of Education | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1319 | YOUNG | Suppl Approp Dept Of Gov, Lt Gov, & OSPB | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1320 | YOUNG | Suppl Approp Dept Of Health Care Pol & Fin | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |

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| 1321 | YOUNG | Suppl Approp Dept Of Higher Ed | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1322 | YOUNG | Suppl Approp Dept Of Human Services | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1323 | YOUNG | Suppl Approp Judicial Department | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1324* | YOUNG | Suppl Approp Dept Of Labor & Employment | 2/2 | APP | 2/4* | | | N/A | 2/5* | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1325 | YOUNG | Suppl Approp Dept Of Law | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1326 | YOUNG | Suppl Approp Dept Of Legislature | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1327 | YOUNG | Suppl Approp Dept Of Local Affairs | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1328 | YOUNG | Suppl Approp Dept Of Military Affairs | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1329 | YOUNG | Suppl Approp Dept Of Natural Resources | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1330 | YOUNG | Suppl Approp Dept Of Personnel | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1331* | YOUNG | Suppl Approp Dept Of Pub Health & Envir | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | 2/17 | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10* | | | | 2/10* | 2/11 | | |
| 1332 | YOUNG | Suppl Approp Dept Of Public Safety | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1333 | YOUNG | Suppl Approp Dept Of Reg Agencies | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1334 | YOUNG | Suppl Approp Dept Of Revenue | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1335 | YOUNG | Suppl Approp Dept Of State | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1336 | YOUNG | Suppl Approp Dept Of Transportation | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1337 | YOUNG | Suppl Approp Treasury Dept | 2/2 | APP | 2/4 | | | N/A | 2/5 | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1338* | YOUNG | Suppl Approp Capital Const | 2/2 | APP | 2/4 | | | N/A | 2/5* | 2/6 | | SIG3/3 |
| | OWEN | | 2/6 | APP | 2/10 | | | | 2/10 | 2/11 | | |
| 1339 | MERRIFIELD | Business Personal Property Tax Refunds | 2/2 | FIN | PI 2/12 | | | FI | | | | |
| 1340 | MERRIFIELD | Landlord & Tenant Relations | 2/2 | IT | PI 2/17 | | | NFI | | | | |
| 1341* | ROSE | Sheriff Prisoner Processing Fees | 2/3 | JUD | 2/16* | | | FI | 2/23* | 2/24 | 3/26 | SIG4/23 |
| | WINDELS | | 2/24 | JUD | 3/11* | | | | 3/18* | 3/19* | | |
| 1342 | MAY M. | Parental Consent For Minor Abortion | 2/3 | FIN | PI 2/19 | APP | | FI | | | | |
| | LAMBORN | | | | | | | | | | | |
| 1343* | JAHN | Child IV-E Eligibility Court Orders | 2/4 | HEW | 2/19 | | | NFI | 2/23* | 2/24 | | SIG4/7 |
| | JOHNSON S. | | 2/24 | HEW | 3/12 | | | | 3/18 | 3/19 | | |
| 1344 | MAY M. | Landowners Petition Into SCFD | 2/4 | LG | R 2/23* | APP | 3/26 | FI | 4/6* | 4/7 | | SIG5/21 |
| | EVANS | | 4/8 | LG | R 4/14 | APP | 4/21 | | 4/26 | 4/27 | | |
| 1345 | MAY M. | Competitive Local Exch Telecom Markets | 2/4 | TRA | 2/19* | | | NFI | LO5/06 | | | DeemedLost |
| | MCELHANY | | | | | | | | | | | |

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| 1346 | MAY M. | Political Affil & School Dist Election | 2/4 | SA | 2/18 | | | NFI | 2/20 | L2/23 | | |
| | CAIRNS | | | | | | | | | | | |
| 1347* | WITWER | Tuition Assistance CO National Guard | 2/5 | ED | 2/12 | | | FI | R2/27 | | | SIG5/27 |
| | | | | APP | 3/26* | | | | 4/6* | 4/7 | | |
| | JONES | | 4/8 | ED | 4/28 | APP | 4/29 | | 4/29 | 4/30 | | |
| 1348* | MITCHELL | Electric Transmission Facilities Noise | 2/5 | TRA | 2/19 | | | NFI | 2/24* | 2/25 | 4/16 | SIG5/12 |
| | MCELHANY | | 2/27 | BUS | 3/18* | | | | 3/25* | 3/26 | | |
| 1349 | BROPHY | Actions Professionals Cert Of Review | 2/5 | BUS | PI 2/20 | | | NFI | | | | |
| 1350* | BERRY | Collegeinvest And College Savings Plans | 2/5 | ED | 2/19* | | | FI | 2/23* | 2/24 | 3/19 | SIG4/21 |
| | ANDERSON | | 2/24 | ED | 3/11* | | | | 3/15* | 3/16 | | |
| 1351* | HOPPE | Make Stock Inspection Commrs Enterprise | 2/5 | AGR | R 2/20* | APP | 3/8 | FI | 3/17* | 3/18 | | SIG4/26 |
| | TAYLOR | | 3/19 | AGR | 3/26 | | | | 3/29 | 3/31 | | |
| 1352 | SPENCE | Students With Disabilities Scholarships | 2/5 | ED | R 2/18* | APP | PI 4/2 | FI | | | | |
| 1353* | SCHULTHEIS | Emergency Volunteers Immunity | 2/5 | BUS | 2/20* | | | NFI | 2/24* | 2/25 | | SIG4/26 |
| | CAIRNS | | 2/27 | JUD | 3/18 | | | | 3/23 | 3/24 | | |
| 1354* | HEFLEY | Health Care Credentials Uniform Act | 2/9 | JUD | 2/19* | | | NFI | 2/23* | 2/24 | 3/19 | SIG4/14 |
| | JOHNSON S. | | 2/26 | BUS | 3/9* | | | | 3/12* | 3/15 | | |
| 1355* | WHITE | Exclusion From Uninsured Motorist Cov | 2/9 | BUS | 3/3 | | | NFI | 4/6* | L4/7 | | |
| | MCELHANY | | | | | | | | | | | |
| 1356 | SMITH | Rental Income From Tax Exempt Property | 2/9 | LG | 2/19 | | | FI | 2/23 | 2/25 | | SIG4/7 |
| | KESTER | | 2/27 | LG | 3/5 | | | | 3/9 | 3/10 | | |
| 1357* | ROSE | Winery Restaurant License | 2/9 | LG | 2/19* | | | FI | 2/24* | 2/25 | 4/16 | SIG5/12 |
| | ISGAR | | 2/27 | AGR | 3/12* | | | | 3/18* | 3/19 | | |
| 1358* | SPRADLEY | Income Tax Checkoff For The State Fair | 2/10 | AGR | R 3/4 | APP | 3/15 | FI | 3/18 | 3/19 | 4/23 | SIG5/21 |
| | KESTER | | 3/22 | FIN | R 4/2 | APP | 4/16* | | 4/20* | 4/21 | | |
| 1359* | JOHNSON R. | Relocate Colorado Geological Survey | 2/10 | AGR | R 2/20* | APP | RR 3/26 | NFI | | | | BL6/5 |
| | | | | AGR | 4/12* | | | | 4/15* | 4/16 | | |
| | TAYLOR | | 4/19 | AGR | 4/22 | | | | 4/26 | 4/27 | | |
| 1360* | MARSHALL | Financial Education Curriculum | 2/11 | ED | R 2/19 | APP | 4/12* | FI | 4/15* | 4/16 | 5/3 | SIG6/4 |
| | MCELHANY | | 4/19 | ED | 4/22 | APP | 4/29* | | 4/29* | 4/30 | | |
| 1361* | FRANGAS | Area Vocational Schools Name & Credits | 2/11 | ED | 2/19 | | | NFI | 2/23 | 2/24 | 3/19 | HRC4/15 |
| | OWEN | | 2/24 | ED | 3/11* | | | | 3/15* | 3/16 | CC4/15 | CRAS4/30 |
| | | | | | | | | | | | | CRAH5/3 SIG5/21 |
| 1362* | CARROLL | State Charter School Institute | 2/12 | ED | R 3/4* | APP | 4/6* | FI | 4/15* | 4/16 | | SIG6/3 |
| | GROFF | | 4/19 | ED | R 4/28 | APP | 4/29 | | 4/29 | 4/30 | | |
| 1363* | KING | Activities At Nearest School | 2/13 | ED | 2/17* | | | NFI | 2/19* | 2/20 | | SIG3/1 |
| | KESTER | | 2/23 | LG | 2/25 | | | | 2/26 | 2/27 | | |
| 1364 | CLOER | Consumer Opt-Out For Unsolicited Fax | 2/16 | IT | PI 3/2 | | | FI | | | | |
| 1365* | HARVEY | Water Conservation By Water Providers | 2/16 | LG | 2/19* | APP | 3/8 | FI | 3/15* | 3/16 | | SIG6/4 |
| | KESTER | | 3/16 | AGR | 3/26 | APP | 4/21 | | 4/26 | 4/27 | | |
| 1366 | CADMAN | Reserve Officers In Civilian Clothes | 2/16 | JUD | 2/27 | | | NFI | 3/5 | 3/8 | | SIG4/26 |
| | DYER | | 3/9 | JUD | 3/16 | | | | 3/18 | 3/22 | | |
| 1367* | WEISSMANN | Exclusion Muni From Library Dist | 2/16 | IT | 3/2 | | | CFI | 3/12* | 3/15 | 4/23 | V6/4 |
| | PHILLIPS | | 3/26 | ED | 4/2 | | | | 4/15* | 4/16 | | |
| 1368 | BRIGGS | Motor Vehicle Insurance Report Form | 2/16 | BUS | 2/27 | | | NFI | 3/5 | 3/8 | | SIG4/13 |
| | JOHNSON S. | | 3/9 | BUS | 3/16 | | | | 3/19 | 3/22 | | |

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| 1369* | KING | Legislative Appropriation | 2/16 | APP | 2/23 | | | N/A | 2/24 | 2/25 | 3/29 | SIG4/8 |
| | HILLMAN | | 2/27 | APP | 3/15* | | | | 3/19* | 3/22 | | |
| 1370* | FRANGAS | Minor First-time Child Abuse Diversion | 2/17 | HEW | 3/4* | | | CFI | 3/12* | 3/16 | | SIG4/21 |
| | LAMBORN | | 3/16 | HEW | 3/26 | | | | 3/29 | 3/30 | | |
| 1371 | CRANE | Changes To The Bingo And Raffles Law | 2/17 | SA | PI 3/19 | | | FI | | | | |
| | JOHNSON S. | | | | | | | | | | | |
| 1372 | CLAPP | Electric Util Focused Perform Assessment | 2/18 | TRA | PI 3/4 | SA | | NFI | | | | |
| | DYER | | | | | | | | | | | |
| 1373* | MARSHALL | State Personnel System Statutory Changes | 2/18 | BUS | 3/8* | | | NFI | 3/8* | 3/9 | 4/30 | SIG6/4 |
| | ANDERSON | | 3/18 | SA | 4/14* | | | | 4/20* | 4/28* | | |
| 1374* | WIENS | Gov Districts Powers Sales Tax | 2/19 | AGR | R 3/26* | FIN | 4/14* | CFI | L4/22* | | | |
| | EVANS | | | | | | | | | | | |
| 1375* | MITCHELL | Education Re: Alt Sexual Lifestyles | 2/20 | ED | 3/16* | | | NFI | 3/25* | 3/26 | | SIG5/28 |
| | ARNOLD | | 3/29 | ED | 4/28 | | | | 4/29 | 4/30 | | |
| 1376* | WEDDIG | Sealing Arrest Records Plea Agreement | 2/23 | JUD | 2/27* | | | | 3/8* | 3/9 | CC4/16 | CRAS4/30 |
| | DYER | | 3/10 | JUD | 3/23* | | | | 3/26* | 3/29* | | CRAH5/3 |
| | | | | | | | | | | | | SIG5/28 |
| 1377 | STAFFORD | Brain Trauma Driver's License | 2/23 | TRA | PI 3/10 | FIN | | N/A | | | | |
| | JOHNSON S. | | | APP | | | | | | | | |
| 1378 | BERRY | Reporting Requirement To The TLRC | 2/24 | TRA | PI 3/5 | | | NFI | | | | |
| | MAY R. | | | | | | | | | | | |
| 1379* | CLAPP | Reports To The HEWI Committees | 2/24 | HEW | 3/2* | | | NFI | 3/5* | 3/8 | | SIG4/14 |
| | JOHNSON S. | | 3/9 | HEW | 3/18 | | | | 3/23 | 3/24 | | |
| 1380* | SPENCE | Reporting Requirements To Education Cmt | 2/24 | ED | 3/4* | | | NFI | 3/12* | 3/15 | | SIG4/21 |
| | ARNOLD | | 3/16 | ED | 4/1 | | | | 4/2 | 4/5 | | |
| 1381* | WHITE | Historical Fund Gaming Grant Standards | 2/24 | FIN | 3/11* | | | CFI | 3/18* | 3/19 | | SIG5/12 |
| | MCELHANY | | 3/22 | FIN | 4/2 | | | | 4/12 | 4/13 | | |
| 1382* | LEE | Pers Prop Tax Offset For Child Care | 2/24 | FIN | 3/5* | | | | L3/26* | | | |
| | GROFF | | | | | | | | | | | |
| 1383 | WILLIAMS T. | Bus Affairs & Labor Reporting Reqmnt | 2/24 | BUS | 3/10 | | | NFI | 3/15 | 3/16 | | SIG4/21 |
| | MCELHANY | | 3/16 | BUS | 3/25 | | | | 3/29 | 3/30 | | |
| 1384* | SINCLAIR | State Vets & Military Affairs Reports | 2/26 | SA | 3/12* | | | | 3/18* | 3/19 | | SIG4/23 |
| | LAMBORN | | 3/22 | SA | 3/31 | | | | 4/2 | 4/5 | | |
| 1385 | HALL | Landlord Liability For Conduct Of Tenant | 2/27 | LG | PI 3/25 | | | NFI | | | | |
| | | | | | | | | | | | | |
| 1386* | STENGEL | Motor Vehicle Salvage Brand | 2/27 | TRA | R 3/18* | FIN | 3/25* | FI | 3/29* | 3/30 | 5/3 | SIG5/21 |
| | KESTER | | 4/1 | TRA | 4/20* | | | | 4/26* | 4/27 | | |
| 1387* | HEFLEY | Changes To The Procedural Criminal Laws | 3/3 | JUD | 3/15* | | | NFI | 3/18* | 3/19 | CC4/16 | CRAS4/28 |
| | DYER | | 3/22 | JUD | 3/31* | | | | 4/2* | 4/5 | | CRAH4/30 |
| | | | | | | | | | | | | SIG5/28 |
| 1388 | HEFLEY | Statutes Re Extraordinary Risk Crimes | 3/3 | JUD | 3/12 | | | NFI | 3/18 | 3/19 | | SIG4/23 |
| | DYER | | 3/22 | JUD | 3/31 | | | | 4/2 | 4/5 | | |
| 1389 | BUTCHER | Ins Reg Consumer Board & Rate Approval | 3/3 | BUS | PI 3/8 | | | CFI | | | | |
| | TUPA | | | | | | | | | | | |
| 1390* | HEFLEY | List Cancer Screenings Covered Benefits | 3/3 | HEW | 3/25* | | | NFI | 4/5* | 4/6 | | SIG5/21 |
| | JOHNSON S. | | 4/7 | SA | 4/20 | | | | 4/26 | 4/27 | | |
| 1391 | HARVEY | Scientific Evidence Admissibility | 3/4 | BUS | PI 3/24 | | | | | | | |

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| 1392* | BRIGGS | Regional Transportation Authorities | 3/4 | TRA | R 3/18* | APP | 4/12 | CFI | L4/15* | | | |
| | ANDERSON | | | | | | | | | | | |
| 1393* | WHITE | Ski Safety Act Updates | 3/5 | LG | 3/11* | | | NFI | 3/17* | 3/18 | 4/16 | SIG5/28 |
| | TAYLOR | | 3/19 | AGR | 3/26 | | | | 3/31* | 4/1 | | |
| 1394* | FAIRBANK | Alternative Loan Charges Loans < \$1,000 | 3/8 | BUS | 3/19* | | | NFI | 3/25* | 3/26 | | SIG4/21 |
| | KESTER | | 3/29 | BUS | 4/1 | | | | 4/2 | 4/5 | | |
| 1395 | SPENCE | Parole Board Hearings And Interviews | 3/8 | JUD | 3/12 | | | FI | 3/18 | 3/19 | | SIG4/21 |
| | KESTER | | 3/22 | JUD | 3/31 | | | | 4/2 | 4/5 | | |
| 1396 | CLAPP | No Disprop Charge Against Type Of Bus | 3/8 | SA | 4/22* | | | FI | L4/23 | | | |
| | | | | | | | | | | | | |
| 1397* | KING | School Finance | 3/8 | ED | R 3/18* | APP | 3/25* | FI | 4/1* | 4/2 | CC4/16 | CRAS4/27 |
| | ANDERSON | | 4/5 | ED | R 4/6* | APP | 4/7* | | 4/7* | 4/12* | | CRAH4/27 SIG5/28 |
| 1398* | WILLIAMS T. | Update Title 7 Corporation Law | 3/10 | BUS | 3/24* | | | NFI | 3/25* | 3/26 | 4/23 | SIG5/28 |
| | DYER | | 3/29 | BUS | 4/15* | | | | 4/19* | 4/20* | | |
| 1399* | WILLIAMS T. | Limited Liability Companies | 3/10 | BUS | 3/18* | | | NFI | 3/22* | 3/23 | 4/23 | SIG5/21 |
| | KESTER | | 3/24 | BUS | 4/1 | | | | 4/2* | 4/5 | | |
| 1400* | RHODES | Vehicle Protection Products | 3/12 | BUS | 3/19 | | | NFI | 3/25* | 3/26 | | SIG5/12 |
| | CHLOUBER | | 3/29 | BUS | 4/15 | | | | 4/16 | 4/19 | | |
| 1401 | CRANE | City & County Of Broomfield Boundaries | 3/15 | LG | 3/23 | | | NFI | 3/25 | 3/26 | | SIG4/23 |
| | ARNOLD | | 3/29 | LG | 4/2 | | | | 4/2 | 4/5 | | |
| 1402 | YOUNG | Repeal Water Administration Fee | 3/18 | AGR | 3/19 | APP | 3/23 | FI | 3/24 | 3/25 | | SIG4/7 |
| | REEVES | | 3/25 | APP | 3/29 | | | | 3/29 | 3/30 | | |
| 1403 | STAFFORD | Office Of The Child's Ombudsman | 3/18 | IT | PI 4/20 | APP | | FI | | | | |
| | JOHNSON S. | | | | | | | | | | | |
| 1404* | FAIRBANK | Investment Of Public Funds | 3/18 | LG | 3/25* | | | NFI | 4/5* | 4/6 | 4/23 | SIG5/21 |
| | KESTER | | 4/7 | LG | 4/14* | | | | 4/16* | 4/19 | | |
| 1405 | SPRADLEY | Multistate Cultural Housing Facilities | 3/19 | ED | 4/6 | | | NFI | 4/14 | 4/15 | | SIG5/28 |
| | ANDREWS | | 4/16 | ED | 4/28 | | | | 4/29 | 4/30 | | |
| 1406* | CLAPP | Public Notice Med Malpractice Actions | 3/19 | HEW | 4/7* | | | NFI | 4/14* | 4/15 | 5/3 | SIG5/21 |
| | JOHNSON S. | | 4/16 | HEW | 4/22* | | | | 4/26* | 4/27 | | |
| 1407* | BRIGGS | Subcontractor Indemnification | 3/23 | IT | 4/21* | | | NFI | 4/26* | 4/27 | | |
| | TAPIA | | 5/3 | SA | PI 5/4 | | | | | | | |
| 1408 | LEE | No Payroll Deduction Political Purposes | 3/23 | SA | 4/13 | | | NFI | 4/23 | 4/26 | | |
| | MAY R. | | 4/26 | SA | 4/29 | | | | L4/29 | | | |
| 1409* | FAIRBANK | No Sch Employees As Sch Board Members | 3/23 | ED | 4/8* | | | NFI | 4/14* | L4/16 | | |
| | LAMBORN | | | | | | | | | | | |
| 1410 | BRIGGS | Tobacco Tax For Suppl Health Care Servs | 3/23 | LG | PI 4/6 | | | CFI | | | | |
| | HAGEDORN | | | | | | | | | | | |
| 1411 | WITWER | Admin Appropriated Moneys | 3/23 | APP | 4/2 | | | NFI | 4/15 | 4/16 | | SIG5/28 |
| | TECK | | 4/19 | APP | 4/23 | | | | 4/27 | 4/28 | | |
| 1412 | YOUNG | Capital Construction Fund Transfers | 3/29 | APP | 4/1 | | | FI | 4/1 | 4/2 | | SIG4/28 |
| | OWEN | | 4/5 | APP | 4/7 | | | | 4/7 | 4/8 | | |
| 1413 | PLANT | Clerk & Recorder Elec Filing Surcharge | 3/29 | APP | 4/1 | | | FI | 4/1 | 4/2 | | SIG5/12 |
| | TECK | | 4/5 | APP | 4/7 | | | | 4/7 | 4/8 | | |
| 1414* | WITWER | Distribution Of Excess IV-E Moneys | 3/29 | APP | 4/2* | | | FI | 4/8* | 4/12 | | SIG5/21 |
| | REEVES | | 4/13 | APP | 4/16 | | | | 4/20 | 4/21 | | |
| 1415 | YOUNG | Reimbursements Of Nursing Facilities | 3/29 | APP | 4/1 | | | FI | 4/1 | 4/2 | | SIG4/21 |
| | REEVES | | 4/5 | APP | 4/7 | | | | 4/7 | 4/8 | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
| Bill # | House Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1416 | WITWER | Breast & Cervical Cancer Program | 3/29 | APP | 4/1 | | | FI | 4/1 | 4/2 | | SRC4/8 |
| | OWEN | | 4/5 | APP | 4/7 | | | | 4/7 | 4/8 | | SIG5/12 |
| | | | | | | | | | | 4/8 | | |
| 1417 | WITWER | CO Heritage Communities Fund Transfer | 3/29 | APP | 4/1 | | | FI | 4/1 | 4/2 | | SIG5/12 |
| | REEVES | | 4/5 | APP | 4/7 | | | | 4/7 | 4/8 | | |
| 1418* | PLANT | Quarterly Payment Of Heat Fuel Grants | 3/29 | APP | 4/1* | | | FI | 4/1* | 4/2 | | SIG4/28 |
| | TECK | | 4/5 | APP | 4/7 | | | | 4/7 | 4/8 | | |
| 1419 | WITWER | Reimbursement Private Prison Monitoring | 3/29 | APP | 4/1 | | | FI | 4/1 | 4/2 | | SIG5/12 |
| | TECK | | 4/5 | APP | 4/7 | | | | 4/7 | 4/8 | | |
| 1420* | YOUNG | Reduction Of Statutory Reserve | 3/29 | APP | 4/1 | | | FI | 4/1 | 4/2 | 4/23 | SIG5/21 |
| | OWEN | | 4/5 | APP | 4/7* | | | | 4/7* | 4/8 | | |
| 1421* | WITWER | Tobacco Settlement Moneys Allocation | 3/29 | APP | 4/1* | | | FI | 4/1* | 4/2 | 5/3 | PV6/4 |
| | TECK | | 4/5 | APP | 4/7 | | | | 4/7* | 4/8 | | |
| 1422* | YOUNG | Long Appropriations Bill | 3/29 | APP | 4/1 | | | N/A | 4/1* | 4/2 | CC4/13 | CRAS4/15 |
| | OWEN | | 4/5 | APP | 4/7 | | | | 4/7* | 4/8 | | CRAH4/15 PV4/26 |
| | | | | | | | | | | | | VS5/5 V6/4 |
| 1423 | WITWER | Indirect Cost Recoveries | 3/29 | APP | 4/2 | | | FI | 4/8 | 4/12 | | |
| | TECK | | 4/13 | APP | 4/16 | | | | 4/20 | 4/21 | | |
| 1424* | SPRADLEY | Possessory Interests Temp Use & Low Rent | 4/1 | LG | R 4/8* | APP | 4/19 | FI | 4/22* | 4/23 | | V6/4 |
| | KESTER | | 4/26 | LG | 4/27 | | | | 4/28 | 4/29 | | |
| 1425 | KING | Publication State Ballot Measures | 4/1 | SA | 4/6 | | | FI | 4/14 | 4/15 | | SIG5/21 |
| | HILLMAN | | 4/16 | SA | 4/21 | | | | 4/26 | 4/27 | | |
| 1426 | HOPPE | Metal Mine Applicant Notify Record Owner | 4/2 | AGR | 4/8 | | | NFI | 4/14 | 4/15 | | SIG6/4 |
| | CHLOUBER | | 4/16 | AGR | 4/21 | | | | 4/26 | 4/27 | | |
| 1427* | CADMAN | Payroll Deductions From School Employees | 4/2 | ED | 4/8* | | | NFI | 4/15* | L4/16 | | |
| | MAY R. | | | | | | | | | | | |
| 1428* | SPRADLEY | Moratorium For Tire Monofills | 4/2 | LG | 4/15* | | | NFI | 4/19* | 4/20 | | SIG6/4 |
| | MAY R. | | 4/20 | LG | 4/27 | | | | 4/28 | 4/29 | | |
| 1429 | VIGIL | Conditional Released Defendant Tracking | 4/2 | BUS | PI 4/14 | | | CFI | | | | |
| | DYER | | | | | | | | | | | |
| 1430* | MAY M. | Dates & Municipal Elections | 4/5 | SA | 4/14* | | | NFI | 4/15* | 4/16 | | SIG5/28 |
| | LAMBORN | | 4/19 | SA | 4/26 | | | | 4/29 | 4/30 | | |
| 1431* | ROSE | Continue Wildlife Management Education | 4/5 | AGR | 4/8 | | | NFI | 4/14 | 4/15 | 5/3 | SIG5/28 |
| | MCELHANY | | 4/16 | AGR | 4/21* | | | | 4/26* | 4/27 | | |
| 1432 | STENGEL | Authority Of The Attorney General | 4/12 | JUD | PI 4/20 | | | NFI | | | | |
| | DYER | | | | | | | | | | | |
| 1433* | KING | Measuring Student Academic Growth | 4/12 | ED | 4/22* | | | FI | 4/23* | 4/26 | 5/3 | SIG6/3 |
| | GROSSMAN | | 4/26 | ED | 4/29* | | | | 4/29* | 4/30 | | |
| 1434 | WHITE | Molybdenum Mine Real Personal Prop Value | 4/12 | BUS | PI 4/23 | | | FI | | | | |
| | CHLOUBER | | | | | | | | | | | |
| 1435 | MITCHELL | GA Approves Air Quality Commn Ozone Plan | 4/12 | HEW | 4/20 | | | NFI | 4/22 | 4/23 | | SIG5/20 |
| | JOHNSON S. | | 4/26 | HEW | 4/28 | | | | 4/29 | 4/30 | | |
| 1436 | STAFFORD | Funeral Costs For Assistance Recipients | 4/14 | HEW | PI 4/22 | | | FI | | | | |
| | JOHNSON S. | | | | | | | | | | | |
| 1437 | WHITE | Simulcast Pari-Mutuel Horse Dog Racing | 4/15 | AGR | R 4/22* | FIN | PI 4/22 | FI | | | | |
| | CHLOUBER | | | | | | | | | | | |
| 1438* | STAFFORD | Hospital Payments Indigent Care Program | 4/15 | HEW | 4/22* | | | NFI | 4/23* | 4/26 | | SIG5/28 |
| | JOHNSON S. | | 4/26 | HEW | 4/29 | | | | 4/29 | 4/30 | | |

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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
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| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1439 | BROPHY | Multi-State Assoc & Indivd Health Plans | 4/16 | BUS | 4/23* | | | NFI | LO5/06 | | | DeemedLost |
| 1440 | BUTCHER TAPIA | Loss Of Both Arms Perm Total Disability | 4/16 | BUS | 4/27 | | | NFI | LO5/06 | | | DeemedLost |
| 1441* | RHODES | Use Of Loan Information Security Account | 4/16 | BUS | 4/23 | | | NFI | 4/27* | 4/28 | 5/3 | SIG5/28 |
| | MCELHANY | | 4/28 | BUS | 4/29* | | | | 4/29* | 4/30 | | |
| 1442* | SPENCE | Colo Opportunity Contract Pilot Program | 4/16 | ED | 4/20 | | | FI | L4/23* | | | |
| | MCELHANY | | | | | | | | | | | |
| 1443 | YOUNG | Study Effect Of Arkansas Basin Transfers | 4/16 | AGR | PI 4/28 | | | FI | | | | |
| | ENTZ | | | | | | | | | | | |
| 1444 | SPENCE | Larger School Districts & Waivers | 4/19 | ED | 4/27 | | | NFI | L4/27 | | | |
| | HILLMAN | | | | | | | | | | | |
| 1445 | SPRADLEY | Timing Of Ballot Title Board Meetings | 4/19 | SA | 4/27 | | | NFI | 4/27 | 4/28 | | SIG5/12 |
| | ANDREWS | | 4/28 | SA | 4/29 | | | | 4/29 | 4/30 | | |
| 1446 | MCFADYEN | State Empl More Than One Dept | 4/20 | BUS | 4/27 | | | NFI | 4/27 | 4/28 | | SIG5/28 |
| | CHLOUBER | | 4/28 | BUS | 5/3 | | | | 5/3 | 5/4 | | |
| 1447* | ROMANOFF | Children's Basic Health Plan Enrollment | 4/20 | HEW | 4/27 | APP | 4/28* | FI | 4/28* | 4/29* | | SIG6/4 |
| | OWEN | | 4/29 | HEW | 4/30 | APP | 5/3 | | 5/3 | 5/4 | | |
| 1448* | SPRADLEY | Amend State Trade Name Registration | 4/20 | BUS | 4/27* | | | FI | R4/27* | | | SIG5/28 |
| | | | | APP | 4/28 | | | | 4/28* | 4/29 | | |
| | MAY R. | | 4/29 | BUS | R 5/3 | APP | 5/4 | | 5/4 | 5/5 | | |
| 1449 | RHODES | State Employee Group Benefit Plan Year | 4/20 | BUS | 4/27 | | | NFI | 4/27 | 4/28 | | SIG5/28 |
| | TUPA | | 4/28 | BUS | 5/3 | | | | 5/3 | 5/4 | | |
| 1450 | SCHULTHEIS | Student Fees In Higher Education | 4/20 | ED | PI 4/27 | | | CFI | | | | |
| | | | | | | | | | | | | |
| 1451* | CLAPP | Collaboration On Services To Children | 4/21 | HEW | 4/23 | | | FI | 4/23* | 4/26 | 5/3 | SIG5/28 |
| | REEVES | | 4/26 | HEW | 4/28* | | | | 4/29* | 4/30 | | |
| 1452 | WILLIAMS T. | Gifts To Division Of Insurance | 4/21 | BUS | 4/27 | | | CFI | R4/27 | | | DeemedPI |
| | | | | APP | PI5/4 | | | | | | | |
| | MCELHANY | | | | | | | | | | | |
| 1453 | SPRADLEY | Tax Credit For Business Personal Prop | 4/21 | FIN | PI 5/4 | | | FI | | | | DeemedPI |
| | TAPIA | | | | | | | | | | | |
| 1454 | YOUNG | 2nd Suppl Approp Dept Higher Ed | 4/26 | APP | 4/28 | | | N/A | 4/28 | 4/29 | | SIG5/28 |
| | OWEN | | 4/29 | APP | 5/3 | | | | 5/3 | 5/4 | | |
| 1455* | YOUNG | Elim Of State Approps On Jan 1, 2005 | 4/26 | APP | 4/28* | | | FI | 4/29* | 4/30 | 5/5 | BL6/5 |
| | TECK | | 5/3 | APP | 5/4 | | | | 5/4* | 5/5 | | |
| 1456* | BERRY | CDOT Sale And Leaseback | 4/27 | TRA | R 4/28* | APP | 4/29 | FI | 4/29* | 4/30 | | SIG5/28 |
| | MCELHANY | | 5/3 | TRA | 5/3 | | | | 5/3 | 5/4 | | |
| 1457 | SINCLAIR | Volunteer Mounted Rangers | 4/27 | SA | 5/3* | | | NFI | LO5/06 | | | DeemedLost |
| 1458 | SPENCE | K-12 Opportunity Assistance | 4/27 | ED | R 4/28* | APP | PI 4/29 | FI | | | | |
| | | | | | | | | | | | | |
| 1459 | WIENS | Funding Wildfire Emergency Response | 4/27 | AGR | PI 4/29 | | | | | | | DeemedPI |
| | JONES | | | | | | | | | | | |
| 1460 | FAIRBANK | State Administrative Hearings | 4/28 | BUS | PI 5/4 | | | NFI | | | | |
| | ANDERSON | | | | | | | | | | | |
| 1461 | KING | Fiscal Stabilization Of State Government | 4/28 | FIN | R 4/29 | ED | R4/30 | CFI | | | | DeemedPI |
| | ANDREWS | | | APP | PI5/4 | | | | | | | |
| 1462* | LEE | Parental Responsibilities Of Nonparents | 4/28 | JUD | 4/29* | | | NFI | L5/3* | | | |

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| Bill # | House Sponsor | Short Title | | | | | | | | | | |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1463 | HARVEY | Capital Development Committee | 4/29 | APP | 5/3 | | | NFI | 5/3 | 5/4 | | |
| | TAPIA | | 5/4 | APP | PI 5/4 | | | | | | | |
| 1464 | WITWER | Dept Ed Add Emp To Assist School Cap Const | 4/29 | APP | 4/30 | | | N/A | 5/3 | 5/4 | | PV6/4 |
| | REEVES | | 5/4 | APP | 5/4 | | | | 5/4 | 5/5 | | |
| 1465* | WITWER | Transfer CDC Duties To JBC | 4/30 | APP | 4/30* | | | FI | 5/3* | 5/4 | 5/5 | SIG6/4 |
| | TECK | | 5/4 | APP | 5/4* | | | | 5/4* | 5/5 | | |
| HOUSE CONCURRENT RESOLUTIONS 04- | | | | | | | | | | | | |
| 1001* | ROMANOFF | Stabilize State Local Revenues | 1/7 | SA | 4/14* | FIN | 4/15 | CFI | 4/20* | 4/21* | | |
| | ANDERSON | | 4/26 | SA | 4/30 | | | | L4/30* | | | |
| 1002 | WHITE | Constitutional Convention | 1/7 | SA | PI 4/29 | | | CFI | | | | |
| 1003* | KING | Mod Restrictions On State Spending | 1/7 | SA | 5/3* | | | CFI | L5/3* | | | |
| | HILLMAN | | | | | | | | | | | |
| 1004* | SPRADLEY | Higher Education To Become Enterprise | 2/13 | ED | 2/23 | | | FI | 3/1* | 3/2 | | |
| | JOHNSON S. | | 4/12 | ED | R 4/22* | APP | 4/23 | | L4/29* | | | |
| 1005* | MARSHALL | Reform State Civil Service System | 2/18 | BUS | 3/8* | | | NFI | 3/8* | 3/9 | 4/30 | A4/30 |
| | ANDERSON | | 3/18 | SA | 4/14* | | | | 4/20* | 4/28* | | |
| 1006 | CLOER | Repeal Ban On Appropriations To Privates | 2/27 | ED | LO 5/6 | | | CFI | | | | DeemedPI |
| 1007 | CARROLL | GA Changes To Initiated Measures | 3/10 | SA | PI 4/14 | APP | | NFI | | | | |
| | TUPA | | | | | | | | | | | |
| 1008 | WEISSMANN | County Officers Salary Bd Commissioners | 3/12 | SA | PI 4/13 | | | CFI | | | | |
| 1009* | KING | Mod Limits On State Fiscal Flexibility | 3/19 | FIN | 4/12* | | | CFI | 4/20* | 4/21 | | |
| | HILLMAN | | 4/26 | FIN | PI 4/29 | | | | | | | |
| 1010* | YOUNG | TABOR & Amendment 23 & Rainy Day Fund | 4/6 | FIN | 4/12 | | | CFI | 4/20* | 4/21 | | |
| | REEVES | | 4/27 | SA | PI 4/29 | | | | | | | |
| 1011 | MERRIFIELD | Fair Redistricting Commission | 4/15 | SA | PI 5/4 | | | | | | | |
| 1012 | BUTCHER | Election Of Ins Commissioner | 4/15 | BUS | PI 4/30 | | | CFI | | | | DeemedPI |
| | TAPIA | | | | | | | | | | | |
| 1013 | FAIRBANK | Election Of Judges & Justices | 4/16 | SA | 4/22 | | | NFI | 4/26 | 4/27 | | |
| | LAMBORN | | 4/27 | SA | 4/29 | | | | L5/3 | | | |
| 1014* | HEFLEY | Term Limits All Three Branches | 4/16 | SA | 4/27 | | | CFI | 5/3* | 5/4* | | SNoActionTaken |
| | DYER | | 5/4 | SA | | | | | | | | DeemedLost |
| 1015 | FRANGAS | Temporary Safety Net Special Districts | 4/16 | SA | PI 4/27 | | | FI | | | | |
| 1016* | SPRADLEY | Modify Amend 23 & TABOR Spending Reqmnts | 4/20 | FIN | 4/22 | | | CFI | 4/27 | 4/29 | | |
| | HILLMAN | | 4/29 | FIN | 4/30 | | | | L4/30* | | | |
| 1017 | FRANGAS | Pay Sr Prop Tax Exemp From TABOR Surplus | 4/20 | FIN | R 4/28 | APP | PI 4/29 | CFI | | | | |
| | VEIGA | | | | | | | | | | | |
| 1018 | CADMAN | TABOR Refund Methods | 4/28 | BUS | PI 5/4 | APP | | NFI | | | | |
| 1019 | BRIGGS | Gen Obligation Bonds For Infrastructure | 4/29 | SA | PI 5/4 | APP | | CFI | | | | |
| HOUSE JOINT RESOLUTIONS 04- | | | | | | | | | | | | |
| 1001 | KING | Joint Sesssion For Message From The Gov | 1/7 | | | | | N/A | | 1/7 | | A1/7 |
| | HILLMAN | | 1/7 | | | | | | | 1/7 | | |

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| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1002 | SPRADLEY | Patriot Day 2004 | 1/9 | | | | | N/A | | 1/14 | | A1/23 |
| | ANDREWS | | 1/15 | | | | | | | 1/23 | | |
| 1003 | SCHULTHEIS | 1st Amendment Protections Higher Ed | 1/12 | ED | PI 4/8 | | | N/A | | | | |
| | LAMBORN | | | | | | | | | | | |
| 1004 | HOPPE | Colorado 4-H Day | 1/22 | | | | | N/A | | 2/2 | | A2/2 |
| | TAYLOR | | 2/2 | | | | | | | 2/2 | | |
| 1005 | SPENCE | Consolidation Of UCD And UCHSC | 1/26 | ED | 2/11 | | | N/A | | 3/17 | | A3/30 |
| | ARNOLD | | 3/18 | | | | | | | 3/30 | | |
| 1006 | WIENS | The Stand In The Gap Project | 1/28 | | | | | N/A | | 2/2 | | A2/2 |
| | CAIRNS | | 2/2 | | | | | | | 2/2 | | |
| 1007* | ROMANOFF | Discontinue Redistricting Litigation | 1/29 | | | | | N/A | | L2/13* | | |
| | FITZ-GERALD | | | | | | | | | | | |
| 1008 | MERRIFIELD | WWII Memorial | 1/30 | | | | | N/A | | 3/15 | | A3/15 |
| | ENTZ | | 3/15 | | | | | | | 3/15 | | |
| 1009* | YOUNG | Analyze Impacts Arkansas River Diversion | 1/30 | | | | | N/A | | 3/1* | | |
| | KESTER | | 3/5 | AGR | PI 5/3 | | | | | | | |
| 1010 | BUTCHER | Front Range Passenger Rail Service | 2/4 | TRA | 2/27 | | | N/A | | 5/4 | | A5/5 |
| | TAPIA | | 5/4 | | | | | | | 5/5 | | |
| 1011 | BORODKIN | American Heart Month - Go Red For Women | 2/4 | | | | | N/A | | 2/6 | | A2/6 |
| | FITZ-GERALD | | 2/6 | | | | | | | 2/6 | | |
| 1012 | WEISSMANN | Jeremy Bloom NCAA Rules | 2/9 | | | | | N/A | | 4/16 | | A4/16 |
| | REEVES | | 4/16 | | | | | | | 4/16 | | |
| 1013 | LUNDBERG | Support For Federal Marriage Amendment | 2/10 | | | | | | | LO5/06 | | DeemedLost |
| | JOHNSON S. | | | | | | | | | | | |
| 1014 | HOPPE | Anniversary Water Dist & Commissioners | 2/11 | | | | | N/A | | 2/19 | | A2/19 |
| | ENTZ | | 2/19 | | | | | | | 2/19 | | |
| 1015 | CARROLL | Black History Month | 2/13 | | | | | N/A | | 2/25 | | A2/26 |
| | GROFF | | 2/26 | | | | | | | 2/26 | | |
| 1016 | SPRADLEY | Developmental Disabilities Day | 2/16 | | | | | N/A | | 2/19 | | A2/19 |
| | HILLMAN | | 2/19 | | | | | | | 2/19 | | |
| 1017 | CLOER | Interim Study Duties Of Counties And DHS | 2/17 | HEW | R 4/7* | APP | PI 4/23 | FI | | | | |
| | | | | | | | | | | | | |
| 1018 | ROSE | Child Abuse Prevention Month April | 2/18 | | | | | N/A | | 4/6 | | A4/7 |
| | JOHNSON S. | | 4/6 | | | | | | | 4/7 | | |
| 1019 | PACCIONE | No Name-Calling Week | 2/19 | ED | PI 3/2 | | | N/A | | | | |
| | TUPA | | | | | | | | | | | |
| 1020 | SPRADLEY | Permanent Repeal Of Death Tax | 2/19 | | | | | N/A | | 3/11 | | A4/15 |
| | LAMBORN | | 3/12 | | | | | | | 4/15 | | |
| 1021* | WILLIAMS S. | Self-determination For Disabled Persons | 2/20 | | | | | N/A | | 2/25* | | A3/22 |
| | GROFF | | 2/26 | | | | | | | 3/22 | | |
| 1022 | WELKER | English The Official Language Of U.S. | 2/23 | ED | 4/27 | | | N/A | | 5/3 | | A5/5 |
| | CAIRNS | | 5/4 | | | | | | | 5/5 | | |
| 1023 | YOUNG | State Education Fund Joint Resolution | 2/24 | ED | 2/26 | | | N/A | | 2/27 | | A3/1 |
| | OWEN | | 3/1 | | | | | | | 3/1 | | |
| 1024 | JAHN | Stop Family Violence Stamp | 2/26 | | | | | N/A | | 3/15 | | A3/15 |
| | ANDERSON | | 3/15 | | | | | | | 3/15 | | |
| 1025 | STAFFORD | Pure By Choice Rally | 3/2 | | | | | N/A | | 3/3 | | A3/5 |
| | CAIRNS | | 3/4 | | | | | | | 3/5 | | |
| 1026 | BUTCHER | Pueblo Renewable Power Feasibility Study | 3/4 | TRA | | | | N/A | | | | NoActionTaken |
| | | | | | | | | | | | | DeemedLost |

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| DAILY STATUS SHEET | | | | | | | | | | | | |
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| SIXTY-FOURTH COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | |
| Bill # | House Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| HB04- | Senate Sponsor | | | | | | | | | | | |
| 1027* | CLOER | Juneteenth | 3/5 | | | | | N/A | | 3/18* | 4/7 | A4/7 |
| | GROFF | | 3/19 | | | | | | | 3/30* | | |
| 1028 | BOYD | Girls Scouts Week | 3/8 | | | | | N/A | | 3/9 | | A3/12 |
| | REEVES | | 3/10 | | | | | | | 3/12 | | |
| 1029 | MAY M. | Support Rueter-Hess Reservoir In Parker | 3/8 | AGR | 3/10 | | | N/A | | 3/11 | | A3/30 |
| | EVANS | | 3/12 | | | | | | | 3/30 | | |
| 1030* | WIENS | Indian Gaming | 3/10 | | | | | N/A | | 3/16* | | A3/18 |
| | FITZ-GERALD | | 3/17 | | | | | | | 3/18 | | |
| 1031 | ROMANOFF | GA Request For Attorney General Opinion | 3/10 | SA | PI 4/22 | APP | | N/A | | | | |
| | FITZ-GERALD | | 3/12 | | | | | | | | | |
| 1032 | MERRIFIELD | Single Parents' Day | 3/12 | | | | | N/A | | 3/18 | | A3/19 |
| | SANDOVAL | | 3/19 | | | | | | | 3/19 | | |
| 1033* | YOUNG | Pierre Auger Observatory Southeastern CO | 3/15 | | | | | N/A | | 3/18* | | A3/19 |
| | KESTER | | 3/19 | | | | | | | 3/19 | | |
| 1034* | FRANGAS | Cesar Chavez Day | 3/15 | | | | | N/A | | 3/31* | | A4/1 |
| | SANDOVAL | | 4/1 | | | | | | | 4/1 | | |
| 1035* | CLOER | Military Appreciation Fort Carson Troops | 3/15 | | | | | N/A | | 3/22* | | A3/22 |
| | LAMBORN | | 3/22 | | | | | | | 3/22 | | |
| 1036* | HOPPE | National Agriculture Day | 3/17 | | | | | N/A | | 3/19* | | A3/19 |
| | ENTZ | | 3/19 | | | | | | | 3/19 | | |
| 1037 | DECKER | Nextel Cup At Pikes Peak Intl Raceway | 3/22 | | | | | N/A | | 4/6 | | A4/29 |
| | MCELHANY | | 4/6 | | | | | | | 4/29 | | |
| 1038* | SPRADLEY | Changes To Jt Rules | 3/23 | | | | | N/A | | 4/12 | 5/5 | A5/5 |
| | ANDREWS | | 4/13 | | | | | | | 5/5* | | |
| 1039 | WIENS | Red Cross Preparedness | 3/23 | | | | | N/A | | 3/23 | | A3/23 |
| | LAMBORN | | 3/23 | | | | | | | 3/23 | | |
| 1040* | PACCIONE | Congratulate John Elway Hall Of Fame | 3/23 | | | | | N/A | | | | NoActionTaken |
| | ANDREWS | | | | | | | | | | | DeemedLost |
| 1041* | BOYD | Colorectal Cancer Awareness Month | 3/23 | | | | | N/A | | 3/25* | | A3/29 |
| | HANNA | | 3/26 | | | | | | | 3/29 | | |
| 1042* | BUTCHER | Geographic Rating For Sm Group Ins | 3/24 | BUS | 4/8 | | | N/A | | 5/4* | | SNoActionTaken |
| | TAPIA | | 5/4 | BUS | | | | | | | | DeemedLost |
| 1043 | ROMANOFF | Madrid Terrorist Attacks | 3/26 | | | | | N/A | | 4/2 | | A4/2 |
| | SANDOVAL | | 4/2 | | | | | | | 4/2 | | |
| 1044 | MCFADYEN | Return USS Pueblo | 3/26 | | | | | N/A | | 4/7 | | A4/7 |
| | TAPIA | | 4/7 | | | | | | | 4/7 | | |
| 1045 | WIENS | Salute Our Troops - Remembrance Day | 3/29 | | | | | N/A | | 3/29 | | A4/29 |
| | TECK | | 3/30 | | | | | | | 4/29 | | |
| 1046 | ROMANOFF | Minority Leader Apptmts To Joint Cmtes | 3/30 | SA | PI 4/22 | | | N/A | | | | |
| | FITZ-GERALD | | | | | | | | | | | |
| 1047 | CLOER | Military Appreciation Month | 3/30 | | | | | N/A | | 5/3 | | A5/5 |
| | MCELHANY | | 5/4 | | | | | | | 5/5 | | |
| 1048 | WEISSMANN | Honoring Artist Lawrence Williams | 4/1 | | | | | N/A | | 4/8 | | A4/8 |
| | JOHNSON S. | | 4/8 | | | | | | | 4/8 | | |
| 1049* | PACCIONE | FCA Day 50th Anniversary | 4/2 | | | | | N/A | | 4/8* | | A4/8 |
| | JOHNSON S. | | 4/8 | | | | | | | 4/8 | | |
| 1050 | TOCHTROP | Armenian Genocide Day Of Remembrance | 4/6 | | | | | N/A | | 4/12 | | A4/12 |
| | TAKIS | | 4/12 | | | | | | | 4/12 | | |
| 1051* | CLOER | Military Serving In Iraq | 4/7 | | | | | N/A | | 4/27* | | A5/3 |
| | LAMBORN | | 4/27 | | | | | | | 5/3 | | |

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| Bill # | House Sponsor | Senate Sponsor | Short Title | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|--------|---------------|----------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|-----------------------------|
| 1052 | KING | | Legislative Session | 4/7 | | | | | N/A | | 4/22 | | A5/3 |
| | HILLMAN | | | 4/22 | | | | | | | 5/3 | | |
| 1053 | BORODKIN | | Holocaust Awareness Week | 4/8 | | | | | N/A | | 4/21 | | A4/22 |
| | GROSSMAN | | | 4/21 | | | | | | | 4/22 | | |
| 1054 | CARROLL | | 50th Anniversary Brown V. Board | 4/12 | ED | 5/3 | | | N/A | | 5/4 | | A5/5 |
| | GROFF | | | 5/4 | | | | | | | 5/5 | | |
| 1055 | ROMANOFF | | Inactive & Abandoned Mines Liab Funding | 4/12 | | | | | N/A | | 5/3 | | A5/5 |
| | CHLOUBER | | | 5/4 | | | | | | | 5/5 | | |
| 1056 | WILLIAMS T. | | Reform Class Action Lawsuit Process | 4/12 | | | | | N/A | | 5/3 | | A5/5 |
| | HILLMAN | | | 5/4 | | | | | | | 5/5 | | |
| 1057 | BORODKIN | | B'nai B'rith | 4/12 | | | | | N/A | | 4/19 | | A5/3 |
| | GORDON | | | 4/20 | | | | | | | 5/3 | | |
| 1058 | SPRADLEY | | Taiwan World Health Organization | 4/12 | | | | | N/A | | 4/22 | | A5/3 |
| | ANDREWS | | | 4/22 | | | | | | | 5/3 | | |
| 1059 | CLOER | | Paper Clip Project | 4/12 | | | | | N/A | | 4/21 | | A4/22 |
| | GORDON | | | 4/21 | | | | | | | 4/22 | | |
| 1060* | STENGEL | | Paralegal Day | 4/14 | | | | | N/A | | 5/4* | | A5/5 |
| | GROSSMAN | | | 5/4 | | | | | | | 5/5 | | |
| 1061 | STAFFORD | | Mental Health Month | 4/14 | | | | | N/A | | 5/3 | | A5/5 |
| | JOHNSON S. | | | 5/4 | | | | | | | 5/5 | | |
| 1062 | WEISSMANN | | Hubble Space Telescope | 4/14 | | | | | N/A | | 4/30 | | A5/3 |
| | TUPA | | | 4/30 | | | | | | | 5/3 | | |
| 1063 | MERRIFIELD | | Welcome Home Day | 4/14 | | | | | N/A | | 5/3 | | A5/5 |
| | JONES | | | 5/4 | | | | | | | 5/5 | | |
| 1064* | WIENS | | Fed Assist Migrant Worker Children | 4/14 | LG | 4/22* | | | N/A | | 5/3* | | A5/5 |
| | CHLOUBER | | | 5/4 | | | | | | | 5/5 | | |
| 1065 | CLAPP | | Xcel Energy Audit Recommendations | 4/14 | | | | | N/A | | LO5/06 | | DeemedLost |
| | DYER | | | | | | | | | | | | |
| 1066 | SPENCE | | Lazzara Dentistry Center At Fitzsimons | 4/15 | | | | | N/A | | 4/29 | | A4/29 |
| | TAKIS | | | 4/29 | | | | | | | 4/29 | | |
| 1067 | VIGIL | | Cinco De Mayo | 4/15 | | | | | N/A | | 5/3 | | A5/5 |
| | TAPIA | | | 5/3 | | | | | | | 5/5 | | |
| 1068 | JOHNSON R. | | National Nurses Week | 4/15 | | | | | | | 5/3 | | A5/5 |
| | HANNA | | | 5/4 | | | | | | | 5/5 | | |
| 1069 | LARSON | | Require Full Federal Funding Of IDEA | 4/15 | ED | PI 4/28 | | | N/A | | | | |
| | ANDERSON | | | | | | | | | | | | |
| 1070 | FRANGAS | | Utilization Of 340B Drug Pricing Program | 4/15 | HEW | 4/27 | | | N/A | | | | NoActionTaken DeemedLost |
| | TAPIA | | | | | | | | | | | | |
| 1071 | FRANGAS | | Funding Elitch Gardens Historic Theater | 4/15 | | | | | N/A | | 5/3 | | A5/5 |
| | SANDOVAL | | | 5/4 | | | | | | | 5/5 | | |
| 1072 | CARROLL | | Support Of Disabled Parents | 4/15 | | | | | N/A | | | | NoActionTaken |
| | GORDON | | | | | | | | | | | | DeemedLost |
| 1073 | RIPPY | | Wild Mushroom Co-capitals Of CO | 4/15 | | | | | N/A | | LO5/5 | | NoActionTaken DeemedLost |
| | ENTZ | | | | | | | | | | | | DeemedLost |
| 1074 | HOPPE | | Ditch Bill Water Rights Easements | 4/16 | | | | | N/A | | LO5/5 | | NoActionTaken |
| | ENTZ | | | | | | | | | | | | DeemedLost |
| 1075 | PACCIONE | | Discounts For Military Personnel | 4/16 | | | | | N/A | | 5/3 | | A5/5 |
| | LAMBORN | | | 5/4 | | | | | | | 5/5 | | |
| 1076 | FRANGAS | | Mandatory Ethics Training GA Members | 4/16 | SA | | | | N/A | | | | NoActionTaken |
| | EVANS | | | | | | | | | | | | DeemedLost |

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| 1077 | JAHN | Crime Victims' Rights Week | 4/16 | | | | | N/A | | 4/19 | | A5/3 |
| | ANDERSON | | 4/20 | | | | | | | 5/3 | | |
| 1078 | JOHNSON R. | State Veterans Home Fitzsimons | 4/16 | | | | | N/A | | 5/3 | | A5/5 |
| | ENTZ | | 5/4 | | | | | | | 5/5 | | |
| 1079 | MARSHALL | Zero Tolerance Racism | 4/16 | | | | | | | 5/3 | | A5/5 |
| | GROFF | | 5/4 | | | | | | | 5/5 | | |
| 1080* | PACCIONE | Rocky Mountain Senior Games | 4/16 | | | | | N/A | | 5/3 | | HNoActionTaken |
| | OWEN | | 5/3 | | | | | | | 5/5* | | DeemedLost |
| 1081 | POMMER | Enos Mills Day | 4/16 | | | | | N/A | | 5/3 | | A5/5 |
| | FITZ-GERALD | | 5/4 | | | | | | | 5/5 | | |
| 1082 | BUTCHER | Ludlow Massacre | 4/16 | | | | | N/A | | 4/20 | | A4/20 |
| | TAPIA | | 4/20 | | | | | | | 4/20 | | |
| 1083 | WELKER | Ronald Reagan University | 4/16 | ED | 4/27 | | | N/A | | | | NoActionTaken |
| | LAMBORN | | | | | | | | | | | DeemedLost |
| 1084 | BOYD | Drum Corps International Week | 4/16 | | | | | N/A | | 5/4 | | A5/4 |
| | KELLER | | 5/4 | | | | | | | 5/4 | | |
| 1085 | SPRADLEY | Improve HIPAA Rules | 4/16 | | | | | N/A | | 4/22 | | A5/5 |
| | HILLMAN | | 4/22 | | | | | | | 5/5 | | |
| 1086 | MERRIFIELD | Request Funding For No Child Left Behind | 4/16 | ED | LO5/6 | | | N/A | | | | DeemedPI |
| | ENTZ | | | | | | | | | | | |
| 1087 | BOYD | Consumer Protection & Credit Cards | 4/19 | SA | PI 4/29 | | | N/A | | | | |
| | | | | | | | | | | | | |
| 1088* | ROMANOFF | Denver Professional Teacher Compensation | 4/19 | ED | 4/28 | | | N/A | | 5/3* | | A5/5 |
| | GROFF | | 5/4 | | | | | | | 5/5 | | |
| 1089 | PLANT | Middle East Peace | 4/19 | SA | | | | N/A | | | | NoActionTaken |
| | | | | | | | | | | | | DeemedLost |
| 1090 | SPRADLEY | Public Access AEDs Kaiser & Heart Assoc | 4/21 | | | | | N/A | | 4/22 | | A5/5 |
| | HAGEDORN | | 4/22 | | | | | | | 5/5 | | |
| 1091 | CLAPP | Foster Care Month - May | 4/27 | | | | | N/A | | 5/3 | | A5/5 |
| | JOHNSON S. | | 5/3 | | | | | | | 5/5 | | |
| 1092 | CADMAN | Protect US From Terrorism & WMD | 4/27 | | | | | N/A | | 5/3 | | A5/5 |
| | MAY R. | | 5/4 | | | | | | | 5/5 | | |
| 1093 | BERRY | Recognizing Scott McInnis | 4/30 | | | | | N/A | | 5/3 | | A5/5 |
| | TECK | | 5/4 | | | | | | | 5/5 | | |
| 1094 | KING | Notify The Governor Of Adjournment | 4/30 | | | | | N/A | | 5/5 | | A5/5 |
| | HILLMAN | | 5/5 | | | | | | | 5/5 | | |
| HOUSE MEMORIALS 04- | | | | | | | | | | | | |
| 1001* | MARSHALL | Memorializing Former Rep Arie Taylor | 3/8 | | | | | N/A | | 3/11* | | A3/11 |
| HOUSE RESOLUTIONS 04- | | | | | | | | | | | | |
| 1001 | CLOER | Appoint Officers & Employees Of House | 1/7 | | | | | N/A | | 1/7 | | A1/7 |
| | | | | | | | | | | | | |
| 1002 | CLOER | Pre-session Pay For House Staff | 1/7 | | | | | N/A | | 1/7 | | A1/7 |
| | | | | | | | | | | | | |
| 1003 | CLOER | Persons To Serve As Chaplains | 1/7 | | | | | N/A | | 1/7 | | A1/7 |
| | | | | | | | | | | | | |
| 1004 | KING | Resolution & Memorial Intro Rules | 1/7 | | | | | N/A | | 1/7 | | A1/7 |
| | | | | | | | | | | | | |
| 1005 | MARSHALL | Commemorate Martin Luther King Day | 1/16 | | | | | N/A | | 1/19 | | A1/19 |
| | | | | | | | | | | | | |

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|--------|---------------|----------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|-----------------------------|
| 1006* | BORODKIN | | Condemn Vandalism Jewish Houses Prayer | 3/12 | | | | | N/A | | 3/17* | | A3/17 |
| 1007 | BROPHY | | Impeachment Of Judge Coughlin | 3/18 | JUD | PI 4/27 | | | N/A | | | | |
| 1008 | CLOER | | Appointment of House Employees | 3/26 | | | | | N/A | | 5/3 | | A5/3 |
| 1009 | SPRADLEY | | Nonsubstantive Changes To House Rules | 3/26 | | | | | N/A | | 4/12 | | A4/12 |
| 1010 | MERRIFIELD | | Performing Arts Youth Org Anniversary | 4/8 | | | | | N/A | | 4/30 | | A4/30 |
| 1011 | WEISSMANN | | Appeals From Decisions Of The Chair | 4/14 | SA | PI 4/20 | | | N/A | | | | |
| 1012 | CLOER | | Retirement Of JR As House Chief Clerk | 4/14 | | | | | N/A | | 4/30 | | A4/30 |
| 1013 | ROSE | | Recognize State Employees | 4/14 | | | | | N/A | | 5/3 | | A5/3 |
| 1014 | WILLIAMS S. | | Internet Safety Month | 4/14 | | | | | N/A | | 4/16 | | A4/16 |
| 1015 | TOCHTROP | | Motorcycle Safety & Awareness Month | 4/15 | | | | | N/A | | 5/5 | | A5/5 |
| 1016 | ROMANOFF | | Opportunity For Public Testimony On Bill | 4/16 | SA | | | | N/A | | | | NoActionTaken DeemedLost |
| 1017 | ROMANOFF | | Rights-Of-Way On Public Lands | 4/16 | AGR | PI 4/29 | | | | | | | |
| 1018* | KING | | Limit Number Of House Resolutions | 4/23 | | | | | N/A | | 5/3* | | A5/3 |
| 1019 | SPRADLEY | | Friends Of Cumbres & Toltec Railroad | 4/29 | | | | | N/A | | 5/3 | | A5/3 |
| 1020 | WIENS | | Funding Wildfire Emergency Responses | 4/30 | | | | | | | 5/3 | | A5/3 |

| | | | | | | |
|-------------------------------|-----|------------------------|-----|-------------------------|-----|--------------------|
| * Amended | FI | Fiscal Impact | PV | Portions Vetoed | RR | Rereferred |
| A Adopted | H | House | PVO | Portion Veto Overridden | S | Senate |
| AD Adherence | L | Lost | R | Referred | SIG | Signed by Governor |
| BL Became Law | LOT | Laid On Table | RC | Reconsideration | V | Vetoed by Governor |
| CC Confer. Committee | LO | Laid Over | RE | Receded | VO | Veto Overridden |
| CFI Conditional Fiscal Impact | NFI | No Fiscal Impact | RJ | Rejected | VS | Veto Sustained |
| CR Con. Committee Report | PI | Postponed Indefinitely | RL | Recalled | | |

House action follows House Sponsor
Senate action follows Senate Sponsor

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