

**COLORADO DEPARTMENT OF EDUCATION
ASIAN OR PACIFIC ISLANDER STUDENT MEMBERSHIP COUNTS**

| County Code | County Name | Organization Code | Organization Name | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | COUNT CHANGE | PERCENT CHANGE |
|---------------------|-------------|-------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | | | | | | | | | FROM 2003 | FROM 2003 |
| 01 | ADAMS | 0010 | MAPLETON 1 | 193 | 182 | 175 | 160 | 169 | -24 | -12.44% |
| 01 | ADAMS | 0020 | ADAMS 12 FIVE STAR SCHOOLS | 1,746 | 1,871 | 1,938 | 1,900 | 2,027 | 281 | 16.09% |
| 01 | ADAMS | 0030 | ADAMS COUNTY 14 | 43 | 34 | 46 | 31 | 32 | -11 | -25.58% |
| 01 | ADAMS | 0040 | BRIGHTON 27J | 148 | 221 | 327 | 381 | 461 | 313 | 211.49% |
| 01 | ADAMS | 0050 | BENNETT 29J | 8 | 6 | 6 | 7 | 4 | -4 | -50.00% |
| 01 | ADAMS | 0060 | STRASBURG 31J | 14 | 15 | 17 | 15 | 16 | 2 | 14.29% |
| 01 | ADAMS | 0070 | WESTMINSTER 50 | 863 | 791 | 690 | 666 | 590 | -273 | -31.63% |
| COUNTY TOTAL | | | | 3,015 | 3,120 | 3,199 | 3,160 | 3,299 | 284 | 9.42% |
| 02 | ALAMOSA | 0100 | ALAMOSA RE-11J | 27 | 15 | 22 | 26 | 22 | -5 | -18.52% |
| 02 | ALAMOSA | 0110 | SANGRE DE CRISTO RE-22J | 6 | 8 | 7 | 5 | 11 | 5 | 83.33% |
| COUNTY TOTAL | | | | 33 | 23 | 29 | 31 | 33 | 0 | 0.00% |
| 03 | ARAPAHO | 0120 | ENGLEWOOD 1 | 75 | 81 | 76 | 74 | 55 | -20 | -26.67% |
| 03 | ARAPAHO | 0123 | SHERIDAN 2 | 73 | 45 | 58 | 52 | 48 | -25 | -34.25% |
| 03 | ARAPAHO | 0130 | CHERRY CREEK 5 | 3,221 | 3,438 | 3,637 | 3,849 | 4,031 | 810 | 25.15% |
| 03 | ARAPAHO | 0140 | LITTLETON 6 | 486 | 489 | 495 | 519 | 537 | 51 | 10.49% |
| 03 | ARAPAHO | 0170 | DEER TRAIL 26J | 5 | 5 | 5 | 3 | 2 | -3 | -60.00% |
| 03 | ARAPAHO | 0180 | ADAMS-ARAPAHOE 28J | 1,299 | 1,317 | 1,350 | 1,325 | 1,358 | 59 | 4.54% |
| 03 | ARAPAHO | 0190 | BYERS 32J | 0 | 2 | 2 | 6 | 3 | 3 | #DIV/0! |
| COUNTY TOTAL | | | | 5,159 | 5,377 | 5,623 | 5,828 | 6,034 | 875 | 16.96% |
| 04 | ARCHULETA | 0220 | ARCHULETA COUNTY 50 JT | 8 | 13 | 12 | 18 | 19 | 11 | 137.50% |
| COUNTY TOTAL | | | | 8 | 13 | 12 | 18 | 19 | 11 | 137.50% |
| 05 | BACA | 0230 | WALSH RE-1 | 1 | 0 | 0 | 0 | 0 | -1 | -100.00% |
| 05 | BACA | 0240 | PRITCHETT RE-3 | 1 | 0 | 0 | 0 | 0 | -1 | -100.00% |
| 05 | BACA | 0250 | SPRINGFIELD RE-4 | 2 | 2 | 2 | 2 | 2 | 0 | 0.00% |
| 05 | BACA | 0260 | VILAS RE-5 | 0 | 2 | 37 | 78 | 64 | 64 | #DIV/0! |
| 05 | BACA | 0270 | CAMPO RE-6 | 0 | 1 | 0 | 0 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 4 | 5 | 39 | 80 | 66 | 62 | 1550.00% |
| 06 | BENT | 0290 | LAS ANIMAS RE-1 | 3 | 6 | 6 | 3 | 7 | 4 | 133.33% |
| 06 | BENT | 0310 | MC CLAVE RE-2 | 0 | 0 | 3 | 1 | 1 | 1 | #DIV/0! |
| COUNTY TOTAL | | | | 3 | 6 | 9 | 4 | 8 | 5 | 166.67% |
| 07 | BOULDER | 0470 | ST VRAIN VALLEY RE 1J | 667 | 672 | 764 | 838 | 859 | 192 | 28.79% |
| 07 | BOULDER | 0480 | BOULDER VALLEY RE 2 | 1,616 | 1,641 | 1,743 | 1,809 | 1,912 | 296 | 18.32% |

**COLORADO DEPARTMENT OF EDUCATION
ASIAN OR PACIFIC ISLANDER STUDENT MEMBERSHIP COUNTS**

| County Code | County Name | Organization Code | Organization Name | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | COUNT CHANGE | PERCENT CHANGE |
|---------------------|-------------|-------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | | | | | | | | | FROM 2003 | FROM 2003 |
| COUNTY TOTAL | | | | 2,283 | 2,313 | 2,507 | 2,647 | 2,771 | 488 | 21.38% |
| 08 | CHAFFEE | 0490 | BUENA VISTA R-31 | 5 | 7 | 8 | 8 | 5 | 0 | 0.00% |
| 08 | CHAFFEE | 0500 | SALIDA R-32 | 12 | 10 | 14 | 11 | 12 | 0 | 0.00% |
| COUNTY TOTAL | | | | 17 | 17 | 22 | 19 | 17 | 0 | 0.00% |
| 09 | CHEYENN | 0510 | KIT CARSON R-1 | 1 | 7 | 0 | 0 | 0 | -1 | -100.00% |
| 09 | CHEYENN | 0520 | CHEYENNE COUNTY RE-5 | 3 | 7 | 5 | 0 | 0 | -3 | -100.00% |
| COUNTY TOTAL | | | | 4 | 14 | 5 | 0 | 0 | -4 | -100.00% |
| 10 | CLEAR CF | 0540 | CLEAR CREEK RE-1 | 16 | 13 | 14 | 23 | 17 | 1 | 6.25% |
| COUNTY TOTAL | | | | 16 | 13 | 14 | 23 | 17 | 1 | 6.25% |
| 11 | CONEJOS | 0550 | NORTH CONEJOS RE-1J | 2 | 3 | 3 | 2 | 4 | 2 | 100.00% |
| 11 | CONEJOS | 0560 | SANFORD 6J | 0 | 0 | 0 | 1 | 2 | 2 | #DIV/0! |
| 11 | CONEJOS | 0580 | SOUTH CONEJOS RE-10 | 0 | 0 | 0 | 2 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 2 | 3 | 3 | 5 | 6 | 4 | 200.00% |
| 12 | COSTILLA | 0640 | CENTENNIAL R-1 | 3 | 1 | 0 | 0 | 0 | -3 | -100.00% |
| 12 | COSTILLA | 0740 | SIERRA GRANDE R-30 | 12 | 13 | 11 | 15 | 12 | 0 | 0.00% |
| COUNTY TOTAL | | | | 15 | 14 | 11 | 15 | 12 | -3 | -20.00% |
| 13 | CROWLEY | 0770 | CROWLEY COUNTY RE-1-J | 2 | 1 | 1 | 2 | 1 | -1 | -50.00% |
| COUNTY TOTAL | | | | 2 | 1 | 1 | 2 | 1 | -1 | -50.00% |
| 14 | CUSTER | 0860 | CUSTER COUNTY SCHOOL DISTRICT | 1 | 2 | 2 | 2 | 4 | 3 | 300.00% |
| COUNTY TOTAL | | | | 1 | 2 | 2 | 2 | 4 | 3 | 300.00% |
| 15 | DELTA | 0870 | DELTA COUNTY 50(J) | 38 | 41 | 35 | 34 | 38 | 0 | 0.00% |
| COUNTY TOTAL | | | | 38 | 41 | 35 | 34 | 38 | 0 | 0.00% |
| 16 | DENVER | 0880 | DENVER COUNTY 1 | 2,268 | 2,258 | 2,238 | 2,294 | 2,344 | 76 | 3.35% |
| COUNTY TOTAL | | | | 2,268 | 2,258 | 2,238 | 2,294 | 2,344 | 76 | 3.35% |
| 17 | DOLORES | 0890 | DOLORES COUNTY RE NO.2 | 2 | 2 | 1 | 2 | 2 | 0 | 0.00% |
| COUNTY TOTAL | | | | 2 | 2 | 1 | 2 | 2 | 0 | 0.00% |
| 18 | DOUGLAS | 0900 | DOUGLAS COUNTY RE 1 | 1,505 | 1,753 | 1,990 | 2,185 | 2,377 | 872 | 57.94% |
| COUNTY TOTAL | | | | 1,505 | 1,753 | 1,990 | 2,185 | 2,377 | 872 | 57.94% |
| 19 | EAGLE | 0910 | EAGLE COUNTY RE 50 | 40 | 46 | 35 | 44 | 51 | 11 | 27.50% |
| COUNTY TOTAL | | | | 40 | 46 | 35 | 44 | 51 | 11 | 27.50% |
| 20 | ELBERT | 0920 | ELIZABETH C-1 | 38 | 38 | 44 | 46 | 41 | 3 | 7.89% |
| 20 | ELBERT | 0930 | KIOWA C-2 | 5 | 5 | 5 | 4 | 4 | -1 | -20.00% |

COLORADO DEPARTMENT OF EDUCATION ASIAN OR PACIFIC ISLANDER STUDENT MEMBERSHIP COUNTS

| County Code | County Name | Organization Code | Organization Name | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | COUNT CHANGE | PERCENT CHANGE |
|---------------------|-------------|-------------------|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
| | | | | | | | | | FROM 2003 | FROM 2003 |
| 20 | ELBERT | 0940 | BIG SANDY 100J | 2 | 5 | 2 | 2 | 1 | -1 | -50.00% |
| 20 | ELBERT | 0950 | ELBERT 200 | 5 | 6 | 6 | 5 | 6 | 1 | 20.00% |
| 20 | ELBERT | 0960 | AGATE 300 | 1 | 1 | 1 | 0 | 4 | 3 | 300.00% |
| COUNTY TOTAL | | | | 51 | 55 | 58 | 57 | 56 | 5 | 9.80% |
| 21 | EL PASO | 0970 | CALHAN RJ-1 | 15 | 10 | 13 | 9 | 16 | 1 | 6.67% |
| 21 | EL PASO | 0980 | HARRISON 2 | 554 | 549 | 572 | 575 | 553 | -1 | -0.18% |
| 21 | EL PASO | 0990 | WIDEFIELD 3 | 338 | 333 | 333 | 355 | 373 | 35 | 10.36% |
| 21 | EL PASO | 1000 | FOUNTAIN 8 | 239 | 229 | 217 | 209 | 214 | -25 | -10.46% |
| 21 | EL PASO | 1010 | COLORADO SPRINGS 11 | 873 | 865 | 839 | 807 | 839 | -34 | -3.89% |
| 21 | EL PASO | 1020 | CHEYENNE MOUNTAIN 12 | 215 | 203 | 231 | 229 | 259 | 44 | 20.47% |
| 21 | EL PASO | 1030 | MANITOU SPRINGS 14 | 23 | 23 | 20 | 21 | 22 | -1 | -4.35% |
| 21 | EL PASO | 1040 | ACADEMY 20 | 831 | 875 | 1,015 | 1,069 | 1,117 | 286 | 34.42% |
| 21 | EL PASO | 1050 | ELLCOTT 22 | 0 | 2 | 7 | 7 | 8 | 8 | #DIV/0! |
| 21 | EL PASO | 1060 | PEYTON 23 JT | 6 | 3 | 6 | 5 | 4 | -2 | -33.33% |
| 21 | EL PASO | 1070 | HANOVER 28 | 4 | 3 | 5 | 2 | 4 | 0 | 0.00% |
| 21 | EL PASO | 1080 | LEWIS-PALMER 38 | 118 | 134 | 150 | 172 | 199 | 81 | 68.64% |
| 21 | EL PASO | 1110 | FALCON 49 | 396 | 496 | 538 | 609 | 660 | 264 | 66.67% |
| 21 | EL PASO | 1120 | EDISON 54 JT | 0 | 0 | 0 | 1 | 0 | 0 | #DIV/0! |
| 21 | EL PASO | 1130 | MIAMI/YODER 60 JT | 3 | 7 | 8 | 13 | 9 | 6 | 200.00% |
| COUNTY TOTAL | | | | 3,615 | 3,732 | 3,954 | 4,083 | 4,277 | 662 | 18.31% |
| 22 | FREMONT | 1140 | CANON CITY RE-1 | 50 | 43 | 54 | 49 | 45 | -5 | -10.00% |
| 22 | FREMONT | 1150 | FLORENCE RE-2 | 14 | 11 | 14 | 14 | 12 | -2 | -14.29% |
| 22 | FREMONT | 1160 | COTOPAXI RE-3 | 5 | 5 | 2 | 2 | 2 | -3 | -60.00% |
| COUNTY TOTAL | | | | 69 | 59 | 70 | 65 | 59 | -10 | -14.49% |
| 23 | GARFIELD | 1180 | ROARING FORK RE-1 | 43 | 46 | 54 | 49 | 53 | 10 | 23.26% |
| 23 | GARFIELD | 1195 | GARFIELD RE-2 | 15 | 21 | 21 | 28 | 30 | 15 | 100.00% |
| 23 | GARFIELD | 1220 | GARFIELD 16 | 12 | 8 | 12 | 15 | 14 | 2 | 16.67% |
| COUNTY TOTAL | | | | 70 | 75 | 87 | 92 | 97 | 27 | 38.57% |
| 24 | GILPIN | 1330 | GILPIN COUNTY RE-1 | 0 | 1 | 1 | 5 | 4 | 4 | #DIV/0! |
| COUNTY TOTAL | | | | 0 | 1 | 1 | 5 | 4 | 4 | #DIV/0! |
| 25 | GRAND | 1340 | WEST GRAND 1-JT. | 1 | 4 | 3 | 4 | 2 | 1 | 100.00% |
| 25 | GRAND | 1350 | EAST GRAND 2 | 20 | 18 | 15 | 12 | 12 | -8 | -40.00% |

**COLORADO DEPARTMENT OF EDUCATION
ASIAN OR PACIFIC ISLANDER STUDENT MEMBERSHIP COUNTS**

| County Code | County Name | Organization Code | Organization Name | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | COUNT CHANGE | PERCENT CHANGE |
|-------------|---------------------|-------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | | | | | | | | | FROM 2003 | FROM 2003 |
| | COUNTY TOTAL | | | 21 | 22 | 18 | 16 | 14 | -7 | -33.33% |
| 26 | GUNNISOI 1360 | | GUNNISON WATERSHED RE1J | 18 | 25 | 18 | 20 | 19 | 1 | 5.56% |
| | COUNTY TOTAL | | | 18 | 25 | 18 | 20 | 19 | 1 | 5.56% |
| 27 | HINSDALE 1380 | | HINSDALE COUNTY RE 1 | 1 | 2 | 2 | 2 | 2 | 1 | 100.00% |
| | COUNTY TOTAL | | | 1 | 2 | 2 | 2 | 2 | 1 | 100.00% |
| 28 | HUERFAN 1390 | | HUERFANO RE-1 | 3 | 3 | 5 | 5 | 6 | 3 | 100.00% |
| 28 | HUERFAN 1400 | | LA VETA RE-2 | 1 | 0 | 0 | 3 | 3 | 2 | 200.00% |
| | COUNTY TOTAL | | | 4 | 3 | 5 | 8 | 9 | 5 | 125.00% |
| 29 | JACKSON 1410 | | NORTH PARK R-1 | 4 | 1 | 4 | 3 | 0 | -4 | -100.00% |
| | COUNTY TOTAL | | | 4 | 1 | 4 | 3 | 0 | -4 | -100.00% |
| 30 | JEFFERSON 1420 | | JEFFERSON COUNTY R-1 | 3,090 | 3,132 | 3,115 | 3,098 | 3,262 | 172 | 5.57% |
| | COUNTY TOTAL | | | 3,090 | 3,132 | 3,115 | 3,098 | 3,262 | 172 | 5.57% |
| 31 | KIOWA 1430 | | EADS RE-1 | 4 | 4 | 7 | 5 | 4 | 0 | 0.00% |
| 31 | KIOWA 1440 | | PLAINVIEW RE-2 | 1 | 0 | 1 | 0 | 0 | -1 | -100.00% |
| | COUNTY TOTAL | | | 5 | 4 | 8 | 5 | 4 | -1 | -20.00% |
| 32 | KIT CARSON 1450 | | ARRIBA-FLAGLER C-20 | 3 | 6 | 8 | 4 | 2 | -1 | -33.33% |
| 32 | KIT CARSON 1460 | | HI-PLAINS R-23 | 0 | 0 | 2 | 0 | 0 | 0 | #DIV/0! |
| 32 | KIT CARSON 1480 | | STRATTON R-4 | 2 | 3 | 3 | 2 | 4 | 2 | 100.00% |
| 32 | KIT CARSON 1490 | | BETHUNE R-5 | 1 | 1 | 3 | 2 | 2 | 1 | 100.00% |
| 32 | KIT CARSON 1500 | | BURLINGTON RE-6J | 5 | 6 | 4 | 4 | 7 | 2 | 40.00% |
| | COUNTY TOTAL | | | 11 | 16 | 20 | 12 | 15 | 4 | 36.36% |
| 33 | LAKE 1510 | | LAKE COUNTY R-1 | 7 | 8 | 6 | 7 | 5 | -2 | -28.57% |
| | COUNTY TOTAL | | | 7 | 8 | 6 | 7 | 5 | -2 | -28.57% |
| 34 | LA PLATA 1520 | | DURANGO 9-R | 51 | 58 | 52 | 59 | 59 | 8 | 15.69% |
| 34 | LA PLATA 1530 | | BAYFIELD 10 JT-R | 7 | 8 | 6 | 8 | 11 | 4 | 57.14% |
| 34 | LA PLATA 1540 | | IGNACIO 11 JT | 2 | 3 | 1 | 5 | 1 | -1 | -50.00% |
| | COUNTY TOTAL | | | 60 | 69 | 59 | 72 | 71 | 11 | 18.33% |
| 35 | LARIMER 1550 | | POUDRE R-1 | 809 | 807 | 797 | 836 | 885 | 76 | 9.39% |
| 35 | LARIMER 1560 | | THOMPSON R-2J | 189 | 192 | 210 | 230 | 227 | 38 | 20.11% |
| 35 | LARIMER 1570 | | PARK (ESTES PARK) R-3 | 18 | 17 | 15 | 25 | 19 | 1 | 5.56% |
| | COUNTY TOTAL | | | 1,016 | 1,016 | 1,022 | 1,091 | 1,131 | 115 | 11.32% |
| 36 | LAS ANIMAS 1580 | | TRINIDAD 1 | 11 | 21 | 22 | 22 | 25 | 14 | 127.27% |

**COLORADO DEPARTMENT OF EDUCATION
ASIAN OR PACIFIC ISLANDER STUDENT MEMBERSHIP COUNTS**

| County Code | County Name | Organization Code | Organization Name | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | COUNT CHANGE | PERCENT CHANGE |
|---------------------|-------------|-------------------|------------------------|------------|------------|------------|------------|------------|--------------|----------------|
| | | | | | | | | | FROM 2003 | FROM 2003 |
| 36 | LAS ANIM | 1590 | PRIMERO REORGANIZED 2 | 1 | 4 | 2 | 0 | 2 | 1 | 100.00% |
| 36 | LAS ANIM | 1600 | HOEHNE REORGANIZED 3 | 1 | 1 | 0 | 0 | 0 | -1 | -100.00% |
| 36 | LAS ANIM | 1620 | AGUILAR REORGANIZED 6 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 36 | LAS ANIM | 1750 | BRANSON REORGANIZED 82 | 3 | 6 | 10 | 7 | 5 | 2 | 66.67% |
| 36 | LAS ANIM | 1760 | KIM REORGANIZED 88 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 16 | 32 | 34 | 29 | 32 | 16 | 100.00% |
| 37 | LINCOLN | 1780 | GENOA-HUGO C113 | 0 | 0 | 0 | 1 | 0 | 0 | #DIV/0! |
| 37 | LINCOLN | 1790 | LIMON RE-4J | 1 | 1 | 2 | 6 | 5 | 4 | 400.00% |
| 37 | LINCOLN | 1810 | KARVAL RE-23 | 5 | 4 | 7 | 1 | 1 | -4 | -80.00% |
| COUNTY TOTAL | | | | 6 | 5 | 9 | 8 | 6 | 0 | 0.00% |
| 38 | LOGAN | 1828 | VALLEY RE-1 | 16 | 17 | 18 | 25 | 18 | 2 | 12.50% |
| 38 | LOGAN | 1850 | FRENCHMAN RE-3 | 0 | 0 | 0 | 1 | 0 | 0 | #DIV/0! |
| 38 | LOGAN | 1860 | BUFFALO RE-4 | 5 | 5 | 6 | 5 | 5 | 0 | 0.00% |
| 38 | LOGAN | 1870 | PLATEAU RE-5 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 21 | 22 | 24 | 31 | 23 | 2 | 9.52% |
| 39 | MESA | 1980 | DE BEQUE 49JT | 1 | 1 | 0 | 1 | 2 | 1 | 100.00% |
| 39 | MESA | 1990 | PLATEAU VALLEY 50 | 10 | 11 | 3 | 1 | 0 | -10 | -100.00% |
| 39 | MESA | 2000 | MESA COUNTY VALLEY 51 | 186 | 200 | 212 | 241 | 248 | 62 | 33.33% |
| COUNTY TOTAL | | | | 197 | 212 | 215 | 243 | 250 | 53 | 26.90% |
| 40 | MINERAL | 2010 | CREEDE CONSOLIDATED 1 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 41 | MOFFAT | 2020 | MOFFAT COUNTY RE:NO 1 | 19 | 21 | 22 | 22 | 22 | 3 | 15.79% |
| COUNTY TOTAL | | | | 19 | 21 | 22 | 22 | 22 | 3 | 15.79% |
| 42 | MONTEZU | 2035 | MONTEZUMA-CORTEZ RE-1 | 20 | 20 | 25 | 19 | 20 | 0 | 0.00% |
| 42 | MONTEZU | 2055 | DOLORES RE-4A | 8 | 6 | 9 | 10 | 8 | 0 | 0.00% |
| 42 | MONTEZU | 2070 | MANCOS RE-6 | 4 | 5 | 2 | 3 | 3 | -1 | -25.00% |
| COUNTY TOTAL | | | | 32 | 31 | 36 | 32 | 31 | -1 | -3.13% |
| 43 | MONTROSE | 2180 | MONTROSE COUNTY RE-1J | 44 | 54 | 64 | 65 | 74 | 30 | 68.18% |
| 43 | MONTROSE | 2190 | WEST END RE-2 | 2 | 2 | 2 | 1 | 4 | 2 | 100.00% |
| COUNTY TOTAL | | | | 46 | 56 | 66 | 66 | 78 | 32 | 69.57% |
| 44 | MORGAN | 2395 | BRUSH RE-2(J) | 8 | 9 | 10 | 8 | 8 | 0 | 0.00% |
| 44 | MORGAN | 2405 | FORT MORGAN RE-3 | 12 | 10 | 8 | 10 | 10 | -2 | -16.67% |

**COLORADO DEPARTMENT OF EDUCATION
ASIAN OR PACIFIC ISLANDER STUDENT MEMBERSHIP COUNTS**

| County Code | County Name | Organization Code | Organization Name | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | COUNT CHANGE | PERCENT CHANGE |
|---------------------|-------------|-------------------|------------------------|------------|------------|------------|------------|------------|--------------|----------------|
| | | | | | | | | | FROM 2003 | FROM 2003 |
| 44 | MORGAN | 2505 | WELDON VALLEY RE-20(J) | 5 | 5 | 1 | 1 | 1 | -4 | -80.00% |
| 44 | MORGAN | 2515 | WIGGINS RE-50(J) | 3 | 10 | 4 | 5 | 6 | 3 | 100.00% |
| COUNTY TOTAL | | | | 28 | 34 | 23 | 24 | 25 | -3 | -10.71% |
| 45 | OTERO | 2520 | EAST OTERO R-1 | 10 | 10 | 11 | 11 | 14 | 4 | 40.00% |
| 45 | OTERO | 2530 | ROCKY FORD R-2 | 6 | 8 | 12 | 11 | 13 | 7 | 116.67% |
| 45 | OTERO | 2535 | MANZANOLA 3J | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 45 | OTERO | 2540 | FOWLER R-4J | 3 | 1 | 0 | 0 | 0 | -3 | -100.00% |
| 45 | OTERO | 2560 | CHERAW 31 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 45 | OTERO | 2570 | SWINK 33 | 9 | 11 | 15 | 11 | 7 | -2 | -22.22% |
| COUNTY TOTAL | | | | 28 | 30 | 38 | 33 | 34 | 6 | 21.43% |
| 46 | OURAY | 2580 | OURAY R-1 | 2 | 2 | 3 | 4 | 4 | 2 | 100.00% |
| 46 | OURAY | 2590 | RIDGWAY R-2 | 6 | 4 | 5 | 7 | 7 | 1 | 16.67% |
| COUNTY TOTAL | | | | 8 | 6 | 8 | 11 | 11 | 3 | 37.50% |
| 47 | PARK | 2600 | PLATTE CANYON 1 | 25 | 20 | 21 | 22 | 20 | -5 | -20.00% |
| 47 | PARK | 2610 | PARK COUNTY RE-2 | 2 | 5 | 8 | 10 | 6 | 4 | 200.00% |
| COUNTY TOTAL | | | | 27 | 25 | 29 | 32 | 26 | -1 | -3.70% |
| 48 | PHILLIPS | 2620 | HOLYOKE RE-1J | 0 | 1 | 2 | 3 | 4 | 4 | #DIV/0! |
| 48 | PHILLIPS | 2630 | HAXTUN RE-2J | 3 | 2 | 2 | 2 | 5 | 2 | 66.67% |
| COUNTY TOTAL | | | | 3 | 3 | 4 | 5 | 9 | 6 | 200.00% |
| 49 | PITKIN | 2640 | ASPEN 1 | 40 | 36 | 34 | 35 | 32 | -8 | -20.00% |
| COUNTY TOTAL | | | | 40 | 36 | 34 | 35 | 32 | -8 | -20.00% |
| 50 | PROWERS | 2650 | GRANADA RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 50 | PROWERS | 2660 | LAMAR RE-2 | 7 | 10 | 10 | 10 | 13 | 6 | 85.71% |
| 50 | PROWERS | 2670 | HOLLY RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 50 | PROWERS | 2680 | WILEY RE-13 JT | 0 | 0 | 1 | 2 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 7 | 10 | 11 | 12 | 13 | 6 | 85.71% |
| 51 | PUEBLO | 2690 | PUEBLO CITY 60 | 103 | 112 | 120 | 127 | 124 | 21 | 20.39% |
| 51 | PUEBLO | 2700 | PUEBLO COUNTY RURAL 70 | 52 | 51 | 54 | 56 | 68 | 16 | 30.77% |
| COUNTY TOTAL | | | | 155 | 163 | 174 | 183 | 192 | 37 | 23.87% |
| 52 | RIO BLANCO | 2710 | MEEKER RE1 | 3 | 2 | 2 | 3 | 2 | -1 | -33.33% |
| 52 | RIO BLANCO | 2720 | RANGELY RE-4 | 2 | 2 | 1 | 2 | 1 | -1 | -50.00% |
| COUNTY TOTAL | | | | 5 | 4 | 3 | 5 | 3 | -2 | -40.00% |

**COLORADO DEPARTMENT OF EDUCATION
ASIAN OR PACIFIC ISLANDER STUDENT MEMBERSHIP COUNTS**

| County Code | County Name | Organization Code | Organization Name | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | COUNT CHANGE | PERCENT CHANGE |
|---------------------|-------------|-------------------|---------------------------|-----------|-----------|-----------|-----------|-----------|--------------|----------------|
| | | | | | | | | | FROM 2003 | FROM 2003 |
| 53 | RIO GRAN | 2730 | DEL NORTE C-7 | 1 | 2 | 0 | 5 | 2 | 1 | 100.00% |
| 53 | RIO GRAN | 2740 | MONTE VISTA C-8 | 4 | 8 | 6 | 3 | 9 | 5 | 125.00% |
| 53 | RIO GRAN | 2750 | SARGENT RE-33J | 2 | 3 | 8 | 6 | 8 | 6 | 300.00% |
| COUNTY TOTAL | | | | 7 | 13 | 14 | 14 | 19 | 12 | 171.43% |
| 54 | ROUTT | 2760 | HAYDEN RE-1 | 2 | 0 | 1 | 1 | 2 | 0 | 0.00% |
| 54 | ROUTT | 2770 | STEAMBOAT SPRINGS RE-2 | 19 | 24 | 23 | 28 | 28 | 9 | 47.37% |
| 54 | ROUTT | 2780 | SOUTH ROUTT RE 3 | 6 | 7 | 5 | 5 | 5 | -1 | -16.67% |
| COUNTY TOTAL | | | | 27 | 31 | 29 | 34 | 35 | 8 | 29.63% |
| 55 | SAGUACH | 2790 | MOUNTAIN VALLEY RE 1 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 55 | SAGUACH | 2800 | MOFFAT 2 | 5 | 9 | 8 | 7 | 7 | 2 | 40.00% |
| 55 | SAGUACH | 2810 | CENTER 26 JT | 0 | 0 | 0 | 2 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 5 | 9 | 8 | 9 | 7 | 2 | 40.00% |
| 56 | SAN JUAN | 2820 | SILVERTON 1 | 0 | 0 | 2 | 0 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 0 | 0 | 2 | 0 | 0 | 0 | #DIV/0! |
| 57 | SAN MIGU | 2830 | TELLURIDE R-1 | 10 | 7 | 2 | 1 | 5 | -5 | -50.00% |
| 57 | SAN MIGU | 2840 | NORWOOD R-2J | 1 | 2 | 1 | 1 | 1 | 0 | 0.00% |
| COUNTY TOTAL | | | | 11 | 9 | 3 | 2 | 6 | -5 | -45.45% |
| 58 | SEDGWIC | 2862 | JULESBURG RE-1 | 4 | 3 | 4 | 4 | 2 | -2 | -50.00% |
| 58 | SEDGWIC | 2865 | PLATTE VALLEY RE-3 | 1 | 1 | 1 | 0 | 0 | -1 | -100.00% |
| COUNTY TOTAL | | | | 5 | 4 | 5 | 4 | 2 | -3 | -60.00% |
| 59 | SUMMIT | 3000 | SUMMIT RE-1 | 50 | 43 | 46 | 49 | 54 | 4 | 8.00% |
| COUNTY TOTAL | | | | 50 | 43 | 46 | 49 | 54 | 4 | 8.00% |
| 60 | TELLER | 3010 | CRIPPLE CREEK-VICTOR RE-1 | 5 | 1 | 3 | 2 | 1 | -4 | -80.00% |
| 60 | TELLER | 3020 | WOODLAND PARK RE-2 | 37 | 31 | 32 | 36 | 37 | 0 | 0.00% |
| COUNTY TOTAL | | | | 42 | 32 | 35 | 38 | 38 | -4 | -9.52% |
| 61 | WASHING | 3030 | AKRON R-1 | 2 | 3 | 3 | 3 | 1 | -1 | -50.00% |
| 61 | WASHING | 3040 | ARICKAREE R-2 | 0 | 1 | 1 | 0 | 0 | 0 | #DIV/0! |
| 61 | WASHING | 3050 | OTIS R-3 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 61 | WASHING | 3060 | LONE STAR 101 | 1 | 1 | 0 | 0 | 0 | -1 | -100.00% |
| 61 | WASHING | 3070 | WOODLIN R-104 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| COUNTY TOTAL | | | | 3 | 5 | 4 | 3 | 1 | -2 | -66.67% |
| 62 | WELD | 3080 | WELD COUNTY RE-1 | 10 | 18 | 20 | 14 | 14 | 4 | 40.00% |

COLORADO DEPARTMENT OF EDUCATION ASIAN OR PACIFIC ISLANDER STUDENT MEMBERSHIP COUNTS

| County Code | County Name | Organization Code | Organization Name | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 | FALL 2007 | COUNT CHANGE | PERCENT CHANGE |
|---------------------|-------------|-------------------|--------------------------|---------------|---------------|---------------|---------------|---------------|--------------|----------------|
| | | | | | | | | | FROM 2003 | FROM 2003 |
| 62 | WELD | 3085 | EATON RE-2 | 7 | 8 | 7 | 9 | 10 | 3 | 42.86% |
| 62 | WELD | 3090 | KEENESBURG RE-3(J) | 14 | 17 | 14 | 15 | 18 | 4 | 28.57% |
| 62 | WELD | 3100 | WINDSOR RE-4 | 37 | 46 | 56 | 70 | 72 | 35 | 94.59% |
| 62 | WELD | 3110 | JOHNSTOWN-MILLIKEN RE-5J | 11 | 12 | 14 | 17 | 14 | 3 | 27.27% |
| 62 | WELD | 3120 | GREELEY 6 | 165 | 176 | 179 | 186 | 200 | 35 | 21.21% |
| 62 | WELD | 3130 | PLATTE VALLEY RE-7 | 8 | 6 | 6 | 5 | 4 | -4 | -50.00% |
| 62 | WELD | 3140 | WELD COUNTY S/D RE-8 | 17 | 18 | 18 | 29 | 24 | 7 | 41.18% |
| 62 | WELD | 3145 | AULT-HIGHLAND RE-9 | 6 | 5 | 7 | 5 | 5 | -1 | -16.67% |
| 62 | WELD | 3146 | BRIGGS DALE RE-10 | 7 | 4 | 8 | 7 | 4 | -3 | -42.86% |
| 62 | WELD | 3147 | PRAIRIE RE-11 | 0 | 2 | 0 | 2 | 0 | 0 | #DIV/0! |
| 62 | WELD | 3148 | PAWNEE RE-12 | 1 | 0 | 0 | 0 | 0 | -1 | -100.00% |
| COUNTY TOTAL | | | | 283 | 312 | 329 | 359 | 365 | 82 | 28.98% |
| 63 | YUMA | 3200 | YUMA 1 | 4 | 1 | 3 | 3 | 4 | 0 | 0.00% |
| 63 | YUMA | 3210 | WRAY RD-2 | 0 | 0 | 6 | 2 | 2 | 2 | #DIV/0! |
| 63 | YUMA | 3220 | IDALIA RJ-3 | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 63 | YUMA | 3230 | LIBERTY J-4 | 0 | 1 | 0 | 0 | 1 | 1 | #DIV/0! |
| COUNTY TOTAL | | | | 4 | 2 | 9 | 5 | 7 | 3 | 75.00% |
| 90 | COLORAD | 9030 | MOUNTAIN BOCES | 1 | 0 | 1 | 1 | 0 | -1 | -100.00% |
| 90 | COLORAD | 9035 | CENTENNIAL BOCES | 1 | 1 | 0 | 0 | 0 | -1 | -100.00% |
| 90 | COLORAD | 9095 | NORTHWEST BOCES | 0 | 0 | 0 | 0 | 0 | 0 | #DIV/0! |
| 90 | COLORAD | 9130 | EXPEDITIONARY BOCES | 23 | 14 | 18 | 18 | 17 | -6 | -26.09% |
| BOCES TOTAL | | | | 25 | 15 | 19 | 19 | 17 | -8 | -32.00% |
| 98 | NONE | 8001 | CHARTER SCHOOL INSTITUTE | 0 | 0 | 5 | 141 | 199 | N/A | N/A |
| 98 | NONE | 9999 | DETENTION CENTERS* | 1 | 4 | 2 | 5 | 3 | 2 | 200.00% |
| STATE TOTAL | | | | 23,558 | 24,410 | 25,462 | 26,482 | 27,664 | 4,106 | 17.43% |

* NOTE: 2/4/2004 Detention Center students were removed from the district count and pulled into a separate category. Although detention center students receive educational services from school district employees, school districts have no jurisdiction over any other detention center function.