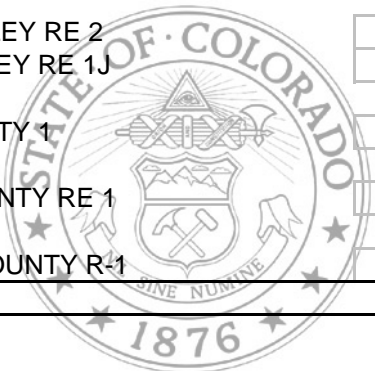


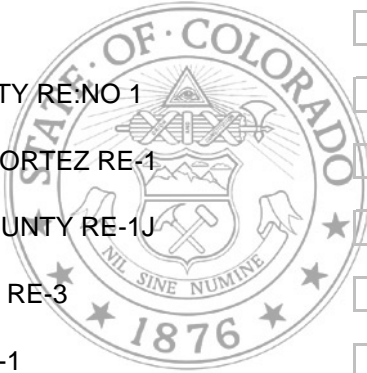
**COLORADO DEPARTMENT OF EDUCATION
FALL 2004 PUPIL MEMBERSHIP BY DISTRICT SETTING**

| SETTING | COUNTY | DISTRICT | Total |
|------------------------------|-----------|----------------------------|----------------|
| <u>DENVER METRO</u> | | | |
| | ADAMS | | |
| | | ADAMS COUNTY 14 | 6638 |
| | | BRIGHTON 27J | 9256* |
| | | MAPLETON 1 | 5704 |
| | | ADAMS 12 FIVE STAR SCHOOLS | 36360 |
| | | WESTMINSTER 50 | 10671 |
| | ARAPAHOE | | |
| | | ADAMS-ARAPAHOE 28J | 32251 |
| | | CHERRY CREEK 5 | 47868* |
| | | ENGLEWOOD 1 | 3883 |
| | | LITTLETON 6 | 16245 |
| | | SHERIDAN 2 | 1749 |
| | BOULDER | | |
| | | BOULDER VALLEY RE 2 | 27926 |
| | | ST VRAIN VALLEY RE 1J | 22180 |
| | DENVER | | |
| | | DENVER COUNTY 1 | 72412 |
| | DOUGLAS | | |
| | | DOUGLAS COUNTY RE 1 | 44761 |
| | JEFFERSON | | |
| | | JEFFERSON COUNTY R-1 | 86877* |
| DENVER METRO Total | | | 424781* |
| <u>URBAN-SUBURBAN</u> | | | |
| | EL PASO | | |
| | | ACADEMY 20 | 19825 |
| | | CHEYENNE MOUNTAIN 12 | 4475 |
| | | COLORADO SPRINGS 11 | 31421 |
| | | FALCON 49 | 10072 |
| | | FOUNTAIN 8 | 5963 |
| | | HARRISON 2 | 10707 |
| | | LEWIS-PALMER 38 | 5610 |
| | | MANITOU SPRINGS 14 | 1333 |
| | | WIDEFIELD 3 | 8508 |
| | LARIMER | | |
| | | POUDRE R-1 | 25000 |
| | | THOMPSON R-2J | 15030 |
| | MESA | | |
| | | MESA COUNTY VALLEY 51 | 20130* |
| | PUEBLO | | |
| | | PUEBLO CITY 60 | 17600* |
| | | PUEBLO COUNTY RURAL 70 | 8185 |
| | WELD | | |
| | | GREELEY 6 | 17985 |



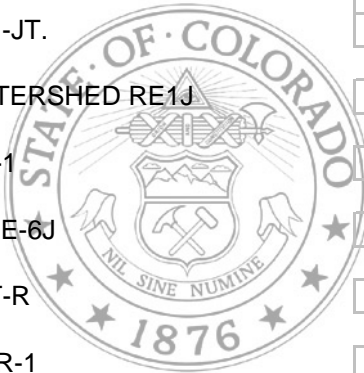
**COLORADO DEPARTMENT OF EDUCATION
FALL 2004 PUPIL MEMBERSHIP BY DISTRICT SETTING**

| SETTING COUNTY DISTRICT | Total |
|-------------------------------------|---------------------|
| URBAN-SUBURBAN Total | 201844 * |
| OUTLYING CITY | |
| ALAMOSA ALAMOSA RE-11J | 2252 |
| FREMONT CANON CITY RE-1 | 4025 |
| GARFIELD ROARING FORK RE-1 | 4993 |
| LA PLATA DURANGO 9-R | 4615 * |
| LAS ANIMAS TRINIDAD 1 | 1522 |
| LOGAN VALLEY RE-1 | 2631 |
| MOFFAT MOFFAT COUNTY RE:NO 1 | 2402 |
| MONTEZUMA MONTEZUMA-CORTEZ RE-1 | 3375 |
| MONTROSE MONTROSE COUNTY RE-1J | 5805 |
| MORGAN FORT MORGAN RE-3 | 3267 |
| OTERO EAST OTERO R-1 | 1584 |
| PROWERS LAMAR RE-2 | 1799 |
| ROUTT STEAMBOAT SPRINGS RE-2 | 1930 |
| OUTLYING CITY Total | 40200 * |
| OUTLYING TOWN | |
| ADAMS BENNETT 29J | 1133 |
| ARCHULETA ARCHULETA COUNTY 50 JT | 1577 |
| BACA SPRINGFIELD RE-4 | 341 |
| BENT LAS ANIMAS RE-1 | 605 |
| CHAFFEE BUENA VISTA R-31 | 968 |
| | SALIDA R-32 1184 |
| CHEYENNE CHEYENNE COUNTY RE-5 | 261 |



**COLORADO DEPARTMENT OF EDUCATION
FALL 2004 PUPIL MEMBERSHIP BY DISTRICT SETTING**

| SETTING | COUNTY | DISTRICT | Total |
|-----------------------------------|-------------|-------------------------|-------|
| | CLEAR CREEK | | |
| | | CLEAR CREEK RE-1 | 1154 |
| | CROWLEY | | |
| | | CROWLEY COUNTY RE-1-J | 579 |
| | DELTA | | |
| | | DELTA COUNTY 50(J) | 5141 |
| | EAGLE | | |
| | | EAGLE COUNTY RE 50 | 5157 |
| | FREMONT | | |
| | | FLORENCE RE-2 | 1843 |
| | GARFIELD | | |
| | | GARFIELD RE-2 | 3879 |
| | GRAND | | |
| | | EAST GRAND 2 | 1304 |
| | | WEST GRAND 1-JT. | 520 |
| | GUNNISON | | |
| | | GUNNISON WATERSHED RE1J | 1604 |
| | HUERFANO | | |
| | | HUERFANO RE-1 | 716 |
| | KIT CARSON | | |
| | | BURLINGTON RE-6J | 826 |
| | LA PLATA | | |
| | | BAYFIELD 10 JT-R | 1246 |
| | LAKE | | |
| | | LAKE COUNTY R-1 | 1210 |
| | LARIMER | | |
| | | PARK (ESTES PARK) R-3 | 1260 |
| | LINCOLN | | |
| | | LIMON RE-4J | 572 |
| | MORGAN | | |
| | | BRUSH RE-2(J) | 1537 |
| | OTERO | | |
| | | FOWLER R-4J | 380 |
| | | ROCKY FORD R-2 | 843 |
| | PHILLIPS | | |
| | | HOLYOKE RE-1J | 641 |
| <u>OUTLYING TOWN CONT.</u> | | | |
| | PITKIN | | |
| | | ASPEN 1 | 1604 |
| | RIO BLANCO | | |
| | | MEEKER RE1 | 637 |
| | | RANGELY RE-4 | 517 |
| | RIO GRANDE | | |
| | | DEL NORTE C-7 | 661 |
| | | MONTE VISTA C-8 | 1291 |



**COLORADO DEPARTMENT OF EDUCATION
FALL 2004 PUPIL MEMBERSHIP BY DISTRICT SETTING**

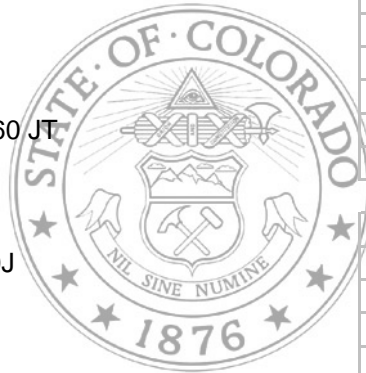
| SETTING | COUNTY | DISTRICT | Total |
|----------------------------|------------|--------------------------|--------------|
| | ROUTT | | |
| | | HAYDEN RE-1 | 488 |
| | SAGUACHE | | |
| | | CENTER 26 JT | 673 |
| | SAN MIGUEL | | |
| | | TELLURIDE R-1 | 561 |
| | SEDGWICK | | |
| | | JULESBURG RE-1 | 318 |
| | SUMMIT | | |
| | | SUMMIT RE-1 | 2909 |
| | TELLER | | |
| | | WOODLAND PARK RE-2 | 3101 |
| | WASHINGTON | | |
| | | AKRON R-1 | 423 |
| | WELD | | |
| | | AULT-HIGHLAND RE-9 | 870 |
| | | EATON RE-2 | 1593 |
| | | JOHNSTOWN-MILLIKEN RE-5J | 2368 |
| | | PLATTE VALLEY RE-7 | 1141 |
| | | WELD COUNTY RE-1 | 2021 |
| | | WELD COUNTY S/D RE-8 | 2565 |
| | | WINDSOR RE-4 | 3152 |
| | YUMA | | |
| | | IDALIA RJ-3 | 148 |
| | | LIBERTY J-4 | 92 |
| | | WRAY RD-2 | 701 |
| | | YUMA 1 | 928 |
| OUTLYING TOWN Total | | | 65243 |

RURAL

| | | | |
|--|----------|-------------------------|-----|
| | ADAMS | | |
| | | STRASBURG 31J | 932 |
| | ALAMOSA | | |
| | | SANGRE DE CRISTO RE-22J | 337 |
| | ARAPAHOE | | |
| | | BYERS 32J | 535 |
| | | DEER TRAIL 26J | 230 |
| | BACA | | |
| | | CAMPO RE-6 | 75 |
| | | PRITCHETT RE-3 | 77 |
| | | VILAS RE-5 | 448 |
| | | WALSH RE-1 | 204 |
| | BENT | | |
| | | MC CLAVE RE-2 | 272 |
| | CHEYENNE | | |

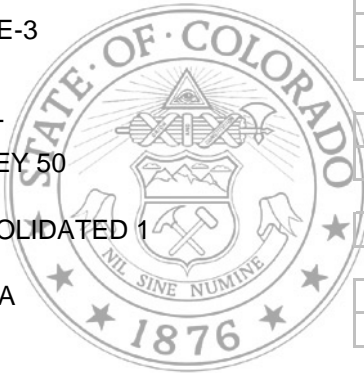
**COLORADO DEPARTMENT OF EDUCATION
FALL 2004 PUPIL MEMBERSHIP BY DISTRICT SETTING**

| SETTING | COUNTY | DISTRICT | Total |
|--------------------|------------|-----------------------------------|-------|
| | | KIT CARSON R-1 | 111 |
| | CONEJOS | | |
| | | NORTH CONEJOS RE-1J | 1208 |
| | | SANFORD 6J | 360 |
| | | SOUTH CONEJOS RE-10 | 309 |
| | COSTILLA | | |
| | | CENTENNIAL R-1 | 263 |
| | | SIERRA GRANDE R-30 | 294 |
| | CUSTER | | |
| | | CUSTER COUNTY SCHOOL DISTRICT C-1 | 527 |
| | DOLORES | | |
| | | DOLORES COUNTY RE NO.2 | 270 |
| | EL PASO | | |
| | | CALHAN RJ-1 | 720 |
| | | EDISON 54 JT | 129 |
| | | ELLCOTT 22 | 966 |
| | | HANOVER 28 | 305 |
| | | MIAMI/YODER 60 JT | 402 |
| | | PEYTON 23 JT | 629 |
| | ELBERT | | |
| | | AGATE 300 | 91 |
| | | BIG SANDY 100J | 331 |
| | | ELBERT 200 | 300 |
| | | ELIZABETH C-1 | 2841 |
| | | KIOWA C-2 | 422 |
| | FREMONT | | |
| | | COTOPAXI RE-3 | 361 |
| | GARFIELD | | |
| | | GARFIELD 16 | 1000 |
| | GILPIN | | |
| | | GILPIN COUNTY RE-1 | 388 |
| | HINSDALE | | |
| | | HINSDALE COUNTY RE 1 | 83 |
| RURAL CONT. | | | |
| | HUERFANO | | |
| | | LA VETA RE-2 | 258 |
| | JACKSON | | |
| | | NORTH PARK R-1 | 263 |
| | KIOWA | | |
| | | EADS RE-1 | 205 |
| | | PLAINVIEW RE-2 | 58 |
| | KIT CARSON | | |
| | | ARRIBA-FLAGLER C-20 | 226 |
| | | BETHUNE R-5 | 112 |
| | | HI-PLAINS R-23 | 125 |



**COLORADO DEPARTMENT OF EDUCATION
FALL 2004 PUPIL MEMBERSHIP BY DISTRICT SETTING**

| SETTING | COUNTY | DISTRICT | Total |
|---------------------------|------------|------------------------|-------|
| | | STRATTON R-4 | 273 |
| | LA PLATA | IGNACIO 11 JT | 738 |
| | LAS ANIMAS | AGUILAR REORGANIZED 6 | 151 |
| | | BRANSON REORGANIZED 82 | 979 |
| | | HOEHNE REORGANIZED 3 | 358 |
| | | KIM REORGANIZED 88 | 63 |
| | | PRIMERO REORGANIZED 2 | 246 |
| | LINCOLN | GENOA-HUGO C113 | 203 |
| | | KARVAL RE-23 | 167 |
| | LOGAN | BUFFALO RE-4 | 306 |
| | | FRENCHMAN RE-3 | 215 |
| | | PLATEAU RE-5 | 168 |
| | MESA | DE BEQUE 49JT | 201 |
| | | PLATEAU VALLEY 50 | 485 |
| | MINERAL | CREEDE CONSOLIDATED 1 | 158 |
| | MONTEZUMA | DOLORES RE-4A | 742 |
| | | MANCOS RE-6 | 430 |
| | MONTROSE | WEST END RE-2 | 402 |
| | MORGAN | WELDON VALLEY RE-20(J) | 215 |
| | | WIGGINS RE-50(J) | 620 |
| | OTERO | CHERAW 31 | 220 |
| | | MANZANOLA 3J | 204 |
| | | SWINK 33 | 390 |
| | OURAY | OURAY R-1 | 278 |
| | | RIDGWAY R-2 | 317 |
| <u>RURAL CONT.</u> | | | |
| | PARK | PARK COUNTY RE-2 | 632 |
| | | PLATTE CANYON 1 | 1380 |
| | PHILLIPS | HAXTUN RE-2J | 307 |
| | PROWERS | GRANADA RE-1 | 284 |
| | | HOLLY RE-3 | 340 |



**COLORADO DEPARTMENT OF EDUCATION
FALL 2004 PUPIL MEMBERSHIP BY DISTRICT SETTING**

| SETTING | COUNTY | DISTRICT | Total |
|---|------------|---------------------------|---------------|
| | | WILEY RE-13 JT | 310 |
| | RIO GRANDE | SARGENT RE-33J | 419 |
| | ROUTT | SOUTH ROUTT RE 3 | 436 |
| | SAGUACHE | MOFFAT 2 | 209 |
| | | MOUNTAIN VALLEY RE 1 | 152 |
| | SAN JUAN | SILVERTON 1 | 59 |
| | SAN MIGUEL | NORWOOD R-2J | 292 |
| | SEDGWICK | PLATTE VALLEY RE-3 | 116 |
| | TELLER | CRIPPLE CREEK-VICTOR RE-1 | 596 |
| | WASHINGTON | ARICKAREE R-2 | 98 |
| | | LONE STAR 101 | 109 |
| | | OTIS R-3 | 189 |
| | | WOODLIN R-104 | 119 |
| | WELD | BRIGGSDALE RE-10 | 141 |
| | | KEENESBURG RE-3(J) | 1936 |
| | | PAWNEE RE-12 | 122 |
| | | PRAIRIE RE-11 | 138 |
| RURAL Total | | | 33580 |
| COLORADO BOCES | | | |
| | | COLORADO BOCS | |
| | | CENTENNIAL BOCES | 123 |
| | | EXPEDITIONARY BOCES | 334 |
| | | MOUNTAIN BOCES | 131 |
| COLORADO BOCES Total | | | 588 |
| COLORADO DETENTION CENTERS TOTAL | | | 421* |
| STATE TOTAL | | | 766657 |

* NOTE: Detention Center students were removed from the district count and pulled into a separate category. Although detention center students receive educational services from school district employees, school districts have no jurisdiction over any other detention center function.