

| K-12 Free and Reduced by District 2001 | | | | | | | | | | | | |
|--|-------------------------|------------------------|----------|-----------------------|--------------------|-----------------------|----------------------------------|----------------------------|-------------------------------|------------------------------------|---------------------------|------------------------------|
| | District | PK-12 Pupil Membership | PK Total | K-12 Pupil Membership | K-12 Free Eligible | K-12 Reduced Eligible | K-12 Free/Reduced Lunch Eligible | K-12 Free Lunch Percentage | K-12 Reduced Lunch Percentage | K-12 Free/Reduced Lunch Percentage | K-12 Others Free Eligible | K-12 Others Reduced Eligible |
| 0010 | MAPLETON 1 | 5,551 | 223 | 5,328 | 1,323 | 696 | 2,019 | 24.8 | 13.1 | 37.9 | 1 | 1 |
| 0020 | NORTHGLENN-THORNTON 12 | 31,544 | 787 | 30,757 | 4,566 | 2,125 | 6,691 | 14.8 | 6.9 | 21.8 | 3 | 0 |
| 0030 | ADAMS COUNTY 14 | 6,587 | 305 | 6,282 | 3,243 | 851 | 4,094 | 51.6 | 13.5 | 65.2 | 0 | 0 |
| 0040 | BRIGHTON 27J | 6,575 | 189 | 6,386 | 1,371 | 533 | 1,904 | 21.5 | 8.3 | 29.8 | 1 | 0 |
| 0050 | BENNETT 29J | 1,002 | 32 | 970 | 65 | 51 | 116 | 6.7 | 5.3 | 12.0 | 0 | 0 |
| 0060 | STRASBURG 31J | 798 | 35 | 763 | 61 | 32 | 93 | 8.0 | 4.2 | 12.2 | 0 | 0 |
| 0070 | WESTMINSTER 50 | 11,283 | 387 | 10,896 | 3,039 | 1,227 | 4,266 | 27.9 | 11.3 | 39.2 | 0 | 0 |
| 0100 | ALAMOSA RE-11J | 2,448 | 113 | 2,335 | 1,076 | 217 | 1,293 | 46.1 | 9.3 | 55.4 | 0 | 0 |
| 0110 | SANGRE DE CRISTO RE-22J | 322 | 0 | 322 | 126 | 29 | 155 | 39.1 | 9.0 | 48.1 | 1 | 0 |
| 0120 | ENGLEWOOD 1 | 4,327 | 199 | 4,128 | 741 | 360 | 1,101 | 18.0 | 8.7 | 26.7 | 1 | 0 |
| 0123 | SHERIDAN 2 | 1,990 | 150 | 1,840 | 753 | 257 | 1,010 | 40.9 | 14.0 | 54.9 | 2 | 0 |
| 0130 | CHERRY CREEK 5 | 44,228 | 793 | 43,435 | 2,832 | 1,800 | 4,632 | 6.5 | 4.1 | 10.7 | 10 | 6 |
| 0140 | LITTLETON 6 | 16,590 | 297 | 16,293 | 1,084 | 510 | 1,594 | 6.7 | 3.1 | 9.8 | 1 | 1 |
| 0170 | DEER TRAIL 26J | 191 | 16 | 175 | 18 | 6 | 24 | 10.3 | 3.4 | 13.7 | 0 | 1 |
| 0180 | ADAMS-ARAPAHOE 28J | 31,528 | 677 | 30,851 | 8,917 | 2,283 | 11,200 | 28.9 | 7.4 | 36.3 | 8 | 2 |
| 0190 | BYERS 32J | 532 | 31 | 501 | 91 | 56 | 147 | 18.2 | 11.2 | 29.3 | 0 | 0 |
| 0220 | ARCHULETA COUNTY 50 JT | 1,565 | 0 | 1,565 | 371 | 143 | 514 | 23.7 | 9.1 | 32.8 | 12 | 4 |
| 0230 | WALSH RE-1 | 253 | 31 | 222 | 63 | 30 | 93 | 28.4 | 13.5 | 41.9 | 0 | 0 |
| 0240 | PRITCHETT RE-3 | 74 | 10 | 64 | 18 | 12 | 30 | 28.1 | 18.8 | 46.9 | 0 | 0 |
| 0250 | SPRINGFIELD RE-4 | 384 | 57 | 327 | 133 | 36 | 169 | 40.7 | 11.0 | 51.7 | 0 | 0 |
| 0260 | VILAS RE-5 | 168 | 6 | 162 | 53 | 10 | 63 | 32.7 | 6.2 | 38.9 | 0 | 0 |
| 0270 | CAMPO RE-6 | 90 | 9 | 81 | 27 | 12 | 39 | 33.3 | 14.8 | 48.1 | 0 | 0 |
| 0290 | LAS ANIMAS RE-1 | 663 | 29 | 634 | 302 | 90 | 392 | 47.6 | 14.2 | 61.8 | 0 | 0 |
| 0310 | MC CLAVE RE-2 | 272 | 20 | 252 | 80 | 20 | 100 | 31.7 | 7.9 | 39.7 | 0 | 0 |
| 0470 | ST VRAIN VALLEY RE 1J | 20,736 | 741 | 19,995 | 2,769 | 870 | 3,639 | 13.8 | 4.4 | 18.2 | 3 | 0 |
| 0480 | BOULDER VALLEY RE 2 | 27,963 | 248 | 27,715 | 2,564 | 779 | 3,343 | 9.3 | 2.8 | 12.1 | 0 | 0 |
| 0490 | BUENA VISTA R-31 | 1,043 | 7 | 1,036 | 177 | 71 | 248 | 17.1 | 6.9 | 23.9 | 1 | 0 |
| 0500 | SALIDA R-32 | 1,176 | 0 | 1,176 | 231 | 99 | 330 | 19.6 | 8.4 | 28.1 | 1 | 0 |
| 0510 | KIT CARSON R-1 | 113 | 0 | 113 | 27 | 11 | 38 | 23.9 | 9.7 | 33.6 | 0 | 0 |
| 0520 | CHEYENNE COUNTY RE-5 | 306 | 12 | 294 | 46 | 28 | 74 | 15.6 | 9.5 | 25.2 | 0 | 0 |
| 0540 | CLEAR CREEK RE-1 | 1,285 | 59 | 1,226 | 141 | 107 | 248 | 11.5 | 8.7 | 20.2 | 8 | 0 |
| 0550 | NORTH CONEJOS RE-1J | 1,184 | 0 | 1,184 | 585 | 167 | 752 | 49.4 | 14.1 | 63.5 | 0 | 0 |
| 0560 | SANFORD 6J | 350 | 23 | 327 | 172 | 58 | 230 | 52.6 | 17.7 | 70.3 | 1 | 0 |
| 0580 | SOUTH CONEJOS RE-10 | 369 | 0 | 369 | 203 | 63 | 266 | 55.0 | 17.1 | 72.1 | 0 | 0 |
| 0640 | CENTENNIAL R-1 | 330 | 8 | 322 | 204 | 39 | 243 | 63.4 | 12.1 | 75.5 | 2 | 0 |
| 0740 | SIERRA GRANDE R-30 | 289 | 6 | 283 | 177 | 41 | 218 | 62.5 | 14.5 | 77.0 | 7 | 2 |
| 0770 | CROWLEY COUNTY RE-1-J | 594 | 20 | 574 | 262 | 83 | 345 | 45.6 | 14.5 | 60.1 | 0 | 0 |
| 0860 | CONSOLIDATED C-1 | 473 | 33 | 440 | 70 | 39 | 109 | 15.9 | 8.9 | 24.8 | 0 | 0 |
| 0870 | DELTA COUNTY 50(J) | 5,002 | 70 | 4,932 | 1,391 | 618 | 2,009 | 28.2 | 12.5 | 40.7 | 12 | 0 |
| 0880 | DENVER COUNTY 1 | 72,361 | 3,657 | 68,704 | 36,620 | 7,548 | 44,168 | 53.3 | 11.0 | 64.3 | 72 | 17 |

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|------|-------------------------|---------------------------|----------|--------------------------|-----------------------|-----------------------------|--|----------------------------------|--|--|------------------------------------|---------------------------------------|
| 0890 | DOLORES COUNTY RE NO.2 | 340 | 9 | 331 | 82 | 33 | 115 | 24.8 | 10.0 | 34.7 | 0 | 0 |
| 0900 | DOUGLAS COUNTY RE 1 | 38,054 | 1,020 | 37,034 | 385 | 325 | 710 | 1.0 | 0.9 | 1.9 | 0 | 0 |
| 0910 | EAGLE COUNTY RE 50 | 4,912 | 116 | 4,796 | 700 | 331 | 1,031 | 14.6 | 6.9 | 21.5 | 0 | 0 |
| 0920 | ELIZABETH C-1 | 2,938 | 37 | 2,901 | 64 | 46 | 110 | 2.2 | 1.6 | 3.8 | 0 | 0 |
| 0930 | KIOWA C-2 | 476 | 35 | 441 | 23 | 35 | 58 | 5.2 | 7.9 | 13.2 | 0 | 0 |
| 0940 | BIG SANDY 100J | 373 | 2 | 371 | 91 | 44 | 135 | 24.5 | 11.9 | 36.4 | 0 | 0 |
| 0950 | ELBERT 200 | 292 | 27 | 265 | 21 | 13 | 34 | 7.9 | 4.9 | 12.8 | 0 | 0 |
| 0960 | AGATE 300 | 132 | 3 | 129 | 37 | 75 | 112 | 28.7 | 58.1 | 86.8 | 0 | 0 |
| 0970 | CALHAN RJ-1 | 720 | 30 | 690 | 104 | 62 | 166 | 15.1 | 9.0 | 24.1 | 0 | 0 |
| 0980 | HARRISON 2 | 11,053 | 251 | 10,802 | 4,416 | 1,528 | 5,944 | 40.9 | 14.1 | 55.0 | 2 | 0 |
| 0990 | WIDEFIELD 3 | 8,671 | 133 | 8,538 | 1,092 | 774 | 1,866 | 12.8 | 9.1 | 21.9 | 0 | 0 |
| 1000 | FOUNTAIN 8 | 5,195 | 138 | 5,057 | 839 | 639 | 1,478 | 16.6 | 12.6 | 29.2 | 3 | 2 |
| 1010 | COLORADO SPRINGS 11 | 32,808 | 572 | 32,236 | 7,258 | 3,101 | 10,359 | 22.5 | 9.6 | 32.1 | 0 | 0 |
| 1020 | CHEYENNE MOUNTAIN 12 | 4,191 | 41 | 4,150 | 115 | 102 | 217 | 2.8 | 2.5 | 5.2 | 0 | 0 |
| 1030 | MANITOU SPRINGS 14 | 1,356 | 26 | 1,330 | 138 | 43 | 181 | 10.4 | 3.2 | 13.6 | 0 | 0 |
| 1040 | ACADEMY 20 | 18,137 | 158 | 17,979 | 446 | 407 | 853 | 2.5 | 2.3 | 4.7 | 0 | 0 |
| 1050 | ELLCOTT 22 | 960 | 0 | 960 | 275 | 132 | 407 | 28.6 | 13.8 | 42.4 | 1 | 0 |
| 1060 | PEYTON 23 JT | 716 | 29 | 687 | 78 | 46 | 124 | 11.4 | 6.7 | 18.0 | 0 | 0 |
| 1070 | HANOVER 28 | 334 | 2 | 332 | 102 | 32 | 134 | 30.7 | 9.6 | 40.4 | 0 | 0 |
| 1080 | LEWIS-PALMER 38 | 4,889 | 31 | 4,858 | 101 | 68 | 169 | 2.1 | 1.4 | 3.5 | 1 | 0 |
| 1110 | FALCON 49 | 6,915 | 67 | 6,848 | 482 | 395 | 877 | 7.0 | 5.8 | 12.8 | 0 | 0 |
| 1120 | EDISON 54 JT | 94 | 0 | 94 | 25 | 25 | 50 | 26.6 | 26.6 | 53.2 | 1 | 0 |
| 1130 | MIAMI/YODER 60 JT | 342 | 0 | 342 | 122 | 18 | 140 | 35.7 | 5.3 | 40.9 | 5 | 0 |
| 1140 | CANON CITY RE-1 | 4,312 | 0 | 4,312 | 1,066 | 479 | 1,545 | 24.7 | 11.1 | 35.8 | 0 | 0 |
| 1150 | FLORENCE RE-2 | 1,959 | 0 | 1,959 | 511 | 167 | 678 | 26.1 | 8.5 | 34.6 | 0 | 0 |
| 1160 | COTOPAXI RE-3 | 365 | 0 | 365 | 89 | 48 | 137 | 24.4 | 13.2 | 37.5 | 0 | 0 |
| 1180 | ROARING FORK RE-1 | 4,942 | 83 | 4,859 | 582 | 301 | 883 | 12.0 | 6.2 | 18.2 | 8 | 1 |
| 1195 | GARFIELD RE-2 | 3,652 | 114 | 3,538 | 637 | 257 | 894 | 18.0 | 7.3 | 25.3 | 0 | 0 |
| 1220 | GARFIELD 16 | 955 | 40 | 915 | 197 | 138 | 335 | 21.5 | 15.1 | 36.6 | 0 | 0 |
| 1330 | GILPIN COUNTY RE-1 | 466 | 33 | 433 | 27 | 10 | 37 | 6.2 | 2.3 | 8.5 | 0 | 0 |
| 1340 | WEST GRAND 1-JT. | 528 | 0 | 528 | 67 | 84 | 151 | 12.7 | 15.9 | 28.6 | 0 | 0 |
| 1350 | EAST GRAND 2 | 1,374 | 33 | 1,341 | 67 | 62 | 129 | 5.0 | 4.6 | 9.6 | 0 | 0 |
| 1360 | GUNNISON WATERSHED RE1J | 1,658 | 44 | 1,614 | 129 | 92 | 221 | 8.0 | 5.7 | 13.7 | 0 | 0 |
| 1380 | HINSDALE COUNTY RE 1 | 83 | 13 | 70 | 9 | 5 | 14 | 12.9 | 7.1 | 20.0 | 0 | 0 |
| 1390 | HUERFANO RE-1 | 848 | 45 | 803 | 341 | 120 | 461 | 42.5 | 14.9 | 57.4 | 1 | 0 |
| 1400 | LA VETA RE-2 | 293 | 25 | 268 | 59 | 33 | 92 | 22.0 | 12.3 | 34.3 | 0 | 1 |
| 1410 | NORTH PARK R-1 | 301 | 11 | 290 | 49 | 37 | 86 | 16.9 | 12.8 | 29.7 | 0 | 0 |
| 1420 | JEFFERSON COUNTY R-1 | 88,460 | 2,265 | 86,195 | 8,637 | 4,135 | 12,772 | 10.0 | 4.8 | 14.8 | 13 | 1 |
| 1430 | EADS RE-1 | 252 | 18 | 234 | 56 | 37 | 93 | 23.9 | 15.8 | 39.7 | 0 | 0 |
| 1440 | PLAINVIEW RE-2 | 66 | 0 | 66 | 18 | 9 | 27 | 27.3 | 13.6 | 40.9 | 0 | 0 |
| 1450 | ARRIBA-FLAGLER C-20 | 247 | 21 | 226 | 34 | 32 | 66 | 15.0 | 14.2 | 29.2 | 0 | 0 |

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|------|------------------------|---------------------------|----------|--------------------------|-----------------------|-----------------------------|--|----------------------------------|--|--|------------------------------------|---------------------------------------|
| 1460 | HI-PLAINS R-23 | 130 | 6 | 124 | 43 | 15 | 58 | 34.7 | 12.1 | 46.8 | 0 | 0 |
| 1480 | STRATTON R-4 | 290 | 12 | 278 | 84 | 28 | 112 | 30.2 | 10.1 | 40.3 | 0 | 0 |
| 1490 | BETHUNE R-5 | 137 | 5 | 132 | 51 | 12 | 63 | 38.6 | 9.1 | 47.7 | 0 | 0 |
| 1500 | BURLINGTON RE-6J | 864 | 36 | 828 | 221 | 114 | 335 | 26.7 | 13.8 | 40.5 | 0 | 0 |
| 1510 | LAKE COUNTY R-1 | 1,301 | 82 | 1,219 | 411 | 166 | 577 | 33.7 | 13.6 | 47.3 | 0 | 1 |
| 1520 | DURANGO 9-R | 4,747 | 0 | 4,747 | 716 | 332 | 1,048 | 15.1 | 7.0 | 22.1 | 1 | 0 |
| 1530 | BAYFIELD 10 JT-R | 1,113 | 15 | 1,098 | 118 | 70 | 188 | 10.7 | 6.4 | 17.1 | 0 | 0 |
| 1540 | IGNACIO 11 JT | 889 | 0 | 889 | 310 | 159 | 469 | 34.9 | 17.9 | 52.8 | 86 | 0 |
| 1550 | POUDRE R-1 | 24,412 | 250 | 24,162 | 3,001 | 1,060 | 4,061 | 12.4 | 4.4 | 16.8 | 8 | 1 |
| 1560 | THOMPSON R-2J | 14,806 | 143 | 14,663 | 2,008 | 852 | 2,860 | 13.7 | 5.8 | 19.5 | 2 | 0 |
| 1570 | PARK (ESTES PARK) R-3 | 1,393 | 23 | 1,370 | 138 | 80 | 218 | 10.1 | 5.8 | 15.9 | 0 | 1 |
| 1580 | TRINIDAD 1 | 1,456 | 0 | 1,456 | 700 | 216 | 916 | 48.1 | 14.8 | 62.9 | 3 | 1 |
| 1590 | PRIMERO REORGANIZED 2 | 172 | 1 | 171 | 56 | 17 | 73 | 32.7 | 9.9 | 42.7 | 0 | 0 |
| 1600 | HOEHNE REORGANIZED 3 | 365 | 8 | 357 | 77 | 46 | 123 | 21.6 | 12.9 | 34.5 | 0 | 0 |
| 1620 | AGUILAR REORGANIZED 6 | 172 | 17 | 155 | 82 | 24 | 106 | 52.9 | 15.5 | 68.4 | 0 | 0 |
| 1750 | BRANSON REORGANIZED 82 | 152 | 0 | 152 | 21 | 8 | 29 | 13.8 | 5.3 | 19.1 | 0 | 0 |
| 1760 | KIM REORGANIZED 88 | 61 | 5 | 56 | 23 | 6 | 29 | 41.1 | 10.7 | 51.8 | 0 | 0 |
| 1780 | GENOA-HUGO C113 | 244 | 13 | 231 | 61 | 31 | 92 | 26.4 | 13.4 | 39.8 | 0 | 0 |
| 1790 | LIMON RE-4J | 660 | 42 | 618 | 69 | 43 | 112 | 11.2 | 7.0 | 18.1 | 0 | 1 |
| 1810 | KARVAL RE-23 | 80 | 6 | 74 | 30 | 11 | 41 | 40.5 | 14.9 | 55.4 | 0 | 0 |
| 1828 | VALLEY RE-1 | 2,840 | 101 | 2,739 | 695 | 309 | 1,004 | 25.4 | 11.3 | 36.7 | 0 | 0 |
| 1850 | FRENCHMAN RE-3 | 209 | 20 | 189 | 47 | 35 | 82 | 24.9 | 18.5 | 43.4 | 0 | 0 |
| 1860 | BUFFALO RE-4 | 302 | 0 | 302 | 77 | 18 | 95 | 25.5 | 6.0 | 31.5 | 0 | 0 |
| 1870 | PLATEAU RE-5 | 162 | 8 | 154 | 26 | 37 | 63 | 16.9 | 24.0 | 40.9 | 0 | 0 |
| 1980 | DE BEQUE 49JT | 200 | 13 | 187 | 30 | 15 | 45 | 16.0 | 8.0 | 24.1 | 0 | 0 |
| 1990 | PLATEAU VALLEY 50 | 526 | 18 | 508 | 70 | 51 | 121 | 13.8 | 10.0 | 23.8 | 0 | 0 |
| 2000 | MESA COUNTY VALLEY 51 | 20,040 | 543 | 19,497 | 5,515 | 1,821 | 7,336 | 28.3 | 9.3 | 37.6 | 1 | 2 |
| 2010 | CREEDE CONSOLIDATED 1 | 155 | 7 | 148 | 24 | 10 | 34 | 16.2 | 6.8 | 23.0 | 0 | 0 |
| 2020 | MOFFAT COUNTY RE:NO 1 | 2,548 | 133 | 2,415 | 433 | 139 | 572 | 17.9 | 5.8 | 23.7 | 2 | 0 |
| 2035 | MONTEZUMA-CORTEZ RE-1 | 3,350 | 89 | 3,261 | 1,098 | 337 | 1,435 | 33.7 | 10.3 | 44.0 | 0 | 0 |
| 2055 | DOLORES RE-4A | 711 | 17 | 694 | 158 | 89 | 247 | 22.8 | 12.8 | 35.6 | 0 | 0 |
| 2070 | MANCOS RE-6 | 473 | 3 | 470 | 128 | 53 | 181 | 27.2 | 11.3 | 38.5 | 0 | 0 |
| 2180 | MONTROSE COUNTY RE-1J | 5,577 | 189 | 5,388 | 1,496 | 532 | 2,028 | 27.8 | 9.9 | 37.6 | 2 | 1 |
| 2190 | WEST END RE-2 | 431 | 30 | 401 | 115 | 52 | 167 | 28.7 | 13.0 | 41.6 | 0 | 0 |
| 2395 | BRUSH RE-2(J) | 1,582 | 48 | 1,534 | 487 | 184 | 671 | 31.7 | 12.0 | 43.7 | 1 | 0 |
| 2405 | FORT MORGAN RE-3 | 3,350 | 233 | 3,117 | 1,434 | 292 | 1,726 | 46.0 | 9.4 | 55.4 | 0 | 0 |
| 2505 | WELDON VALLEY RE-20(J) | 203 | 20 | 183 | 51 | 29 | 80 | 27.9 | 15.8 | 43.7 | 0 | 0 |
| 2515 | WIGGINS RE-50(J) | 613 | 47 | 566 | 147 | 70 | 217 | 26.0 | 12.4 | 38.3 | 0 | 0 |
| 2520 | EAST OTERO R-1 | 1,816 | 112 | 1,704 | 731 | 219 | 950 | 42.9 | 12.9 | 55.8 | 0 | 0 |
| 2530 | ROCKY FORD R-2 | 961 | 2 | 959 | 554 | 159 | 713 | 57.8 | 16.6 | 74.3 | 1 | 0 |
| 2535 | MANZANOLA 3J | 224 | 1 | 223 | 129 | 33 | 162 | 57.8 | 14.8 | 72.6 | 0 | 0 |

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|------|---------------------------|---------------------------|----------|--------------------------|-----------------------|-----------------------------|--|----------------------------------|--|--|------------------------------------|---------------------------------------|
| 2540 | FOWLER R-4J | 369 | 0 | 369 | 75 | 47 | 122 | 20.3 | 12.7 | 33.1 | 0 | 0 |
| 2560 | CHERAW 31 | 228 | 18 | 210 | 51 | 28 | 79 | 24.3 | 13.3 | 37.6 | 0 | 0 |
| 2570 | SWINK 33 | 386 | 0 | 386 | 67 | 35 | 102 | 17.4 | 9.1 | 26.4 | 0 | 0 |
| 2580 | OURAY R-1 | 250 | 17 | 233 | 22 | 22 | 44 | 9.4 | 9.4 | 18.9 | 0 | 0 |
| 2590 | RIDGWAY R-2 | 316 | 10 | 306 | 27 | 24 | 51 | 8.8 | 7.8 | 16.7 | 0 | 0 |
| 2600 | PLATTE CANYON 1 | 1,557 | 61 | 1,496 | 104 | 54 | 158 | 7.0 | 3.6 | 10.6 | 0 | 0 |
| 2610 | PARK COUNTY RE-2 | 649 | 73 | 576 | 94 | 52 | 146 | 16.3 | 9.0 | 25.3 | 0 | 0 |
| 2620 | HOLYOKE RE-1J | 691 | 0 | 691 | 158 | 83 | 241 | 22.9 | 12.0 | 34.9 | 0 | 0 |
| 2630 | HAXTUN RE-2J | 299 | 25 | 274 | 32 | 23 | 55 | 11.7 | 8.4 | 20.1 | 0 | 0 |
| 2640 | ASPEN 1 | 1,411 | 21 | 1,390 | 0 | 11 | 11 | 0.0 | 0.8 | 0.8 | 0 | 0 |
| 2650 | GRANADA RE-1 | 319 | 25 | 294 | 106 | 12 | 118 | 36.1 | 4.1 | 40.1 | 0 | 0 |
| 2660 | LAMAR RE-2 | 1,837 | 0 | 1,837 | 787 | 246 | 1,033 | 42.8 | 13.4 | 56.2 | 0 | 0 |
| 2670 | HOLLY RE-3 | 362 | 19 | 343 | 150 | 45 | 195 | 43.7 | 13.1 | 56.9 | 2 | 0 |
| 2680 | WILEY RE-13 JT | 346 | 25 | 321 | 107 | 46 | 153 | 33.3 | 14.3 | 47.7 | 0 | 0 |
| 2690 | PUEBLO CITY 60 | 17,738 | 534 | 17,204 | 7,811 | 2,080 | 9,891 | 45.4 | 12.1 | 57.5 | 41 | 3 |
| 2700 | PUEBLO COUNTY RURAL 70 | 7,554 | 154 | 7,400 | 1,312 | 654 | 1,966 | 17.7 | 8.8 | 26.6 | 0 | 0 |
| 2710 | MEEKER RE1 | 662 | 36 | 626 | 108 | 40 | 148 | 17.3 | 6.4 | 23.6 | 0 | 0 |
| 2720 | RANGELY RE-4 | 594 | 32 | 562 | 71 | 20 | 91 | 12.6 | 3.6 | 16.2 | 0 | 0 |
| 2730 | DEL NORTE C-7 | 708 | 0 | 708 | 299 | 100 | 399 | 42.2 | 14.1 | 56.4 | 1 | 0 |
| 2740 | MONTE VISTA C-8 | 1,409 | 41 | 1,368 | 594 | 113 | 707 | 43.4 | 8.3 | 51.7 | 0 | 0 |
| 2750 | SARGENT RE-33J | 413 | 0 | 413 | 108 | 37 | 145 | 26.2 | 9.0 | 35.1 | 0 | 0 |
| 2760 | HAYDEN RE-1 | 498 | 34 | 464 | 39 | 44 | 83 | 8.4 | 9.5 | 17.9 | 0 | 0 |
| 2770 | STEAMBOAT SPRINGS RE-2 | 1,911 | 0 | 1,911 | 49 | 40 | 89 | 2.6 | 2.1 | 4.7 | 0 | 0 |
| 2780 | SOUTH ROUTT RE 3 | 430 | 0 | 430 | 45 | 42 | 87 | 10.5 | 9.8 | 20.2 | 0 | 0 |
| 2790 | MOUNTAIN VALLEY RE 1 | 175 | 0 | 175 | 94 | 26 | 120 | 53.7 | 14.9 | 68.6 | 0 | 0 |
| 2800 | MOFFAT 2 | 202 | 14 | 188 | 74 | 16 | 90 | 39.4 | 8.5 | 47.9 | 0 | 0 |
| 2810 | CENTER 26 JT | 650 | 17 | 633 | 490 | 57 | 547 | 77.4 | 9.0 | 86.4 | 0 | 0 |
| 2820 | SILVERTON 1 | 77 | 0 | 77 | 38 | 3 | 41 | 49.4 | 3.9 | 53.2 | 1 | 0 |
| 2830 | TELLURIDE R-1 | 547 | 0 | 547 | 31 | 17 | 48 | 5.7 | 3.1 | 8.8 | 0 | 0 |
| 2840 | NORWOOD R-2J | 326 | 32 | 294 | 63 | 20 | 83 | 21.4 | 6.8 | 28.2 | 0 | 0 |
| 2862 | JULESBURG RE-1 | 338 | 41 | 297 | 85 | 28 | 113 | 28.6 | 9.4 | 38.0 | 0 | 0 |
| 2865 | PLATTE VALLEY RE-3 | 126 | 0 | 126 | 53 | 18 | 71 | 42.1 | 14.3 | 56.3 | 2 | 0 |
| 3000 | SUMMIT RE-1 | 2,770 | 86 | 2,684 | 169 | 137 | 306 | 6.3 | 5.1 | 11.4 | 0 | 1 |
| 3010 | CRIPPLE CREEK-VICTOR RE-1 | 645 | 33 | 612 | 180 | 58 | 238 | 29.4 | 9.5 | 38.9 | 1 | 0 |
| 3020 | WOODLAND PARK RE-2 | 3,360 | 105 | 3,255 | 208 | 169 | 377 | 6.4 | 5.2 | 11.6 | 0 | 2 |
| 3030 | AKRON R-1 | 466 | 13 | 453 | 91 | 84 | 175 | 20.1 | 18.5 | 38.6 | 0 | 0 |
| 3040 | ARICKAREE R-2 | 98 | 7 | 91 | 28 | 18 | 46 | 30.8 | 19.8 | 50.5 | 0 | 0 |
| 3050 | OTIS R-3 | 169 | 14 | 155 | 31 | 23 | 54 | 20.0 | 14.8 | 34.8 | 0 | 0 |
| 3060 | LONE STAR 101 | 102 | 0 | 102 | 24 | 12 | 36 | 23.5 | 11.8 | 35.3 | 0 | 0 |
| 3070 | WOODLIN R-104 | 124 | 13 | 111 | 27 | 14 | 41 | 24.3 | 12.6 | 36.9 | 0 | 0 |
| 3080 | GILCREST RE-1 | 2,020 | 88 | 1,932 | 485 | 161 | 646 | 25.1 | 8.3 | 33.4 | 0 | 0 |

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|------|--------------------------|---------------------------|----------|--------------------------|-----------------------|-----------------------------|--|----------------------------------|--|--|------------------------------------|---------------------------------------|
| 3085 | EATON RE-2 | 1,465 | 0 | 1,465 | 286 | 87 | 373 | 19.5 | 5.9 | 25.5 | 1 | 0 |
| 3090 | KEENESBURG RE-3(J) | 1,694 | 0 | 1,694 | 331 | 162 | 493 | 19.5 | 9.6 | 29.1 | 1 | 0 |
| 3100 | WINDSOR RE-4 | 2,806 | 80 | 2,726 | 172 | 74 | 246 | 6.3 | 2.7 | 9.0 | 0 | 0 |
| 3110 | JOHNSTOWN-MILLIKEN RE-5J | 1,743 | 31 | 1,712 | 375 | 128 | 503 | 21.9 | 7.5 | 29.4 | 1 | 0 |
| 3120 | GREELEY 6 | 16,527 | 270 | 16,257 | 6,092 | 1,543 | 7,635 | 37.5 | 9.5 | 47.0 | 8 | 0 |
| 3130 | PLATTE VALLEY RE-7 | 1,091 | 27 | 1,064 | 261 | 88 | 349 | 24.5 | 8.3 | 32.8 | 0 | 0 |
| 3140 | WELD COUNTY S/D RE-8 | 2,673 | 175 | 2,498 | 1,048 | 223 | 1,271 | 42.0 | 8.9 | 50.9 | 2 | 0 |
| 3145 | AULT-HIGHLAND RE-9 | 933 | 0 | 933 | 236 | 97 | 333 | 25.3 | 10.4 | 35.7 | 3 | 0 |
| 3146 | BRIGGSDALE RE-10 | 142 | 0 | 142 | 22 | 22 | 44 | 15.5 | 15.5 | 31.0 | 0 | 0 |
| 3147 | PRAIRIE RE-11 | 109 | 5 | 104 | 17 | 10 | 27 | 16.3 | 9.6 | 26.0 | 0 | 0 |
| 3148 | PAWNEE RE-12 | 128 | 0 | 128 | 48 | 18 | 66 | 37.5 | 14.1 | 51.6 | 0 | 0 |
| 3200 | YUMA 1 | 921 | 57 | 864 | 306 | 91 | 397 | 35.4 | 10.5 | 45.9 | 2 | 0 |
| 3210 | WRAY RD-2 | 781 | 61 | 720 | 148 | 119 | 267 | 20.6 | 16.5 | 37.1 | 0 | 0 |
| 3220 | IDALIA RJ-3 | 158 | 25 | 133 | 25 | 26 | 51 | 18.8 | 19.5 | 38.3 | 0 | 0 |
| 3230 | LIBERTY J-4 | 101 | 0 | 101 | 28 | 17 | 45 | 27.7 | 16.8 | 44.6 | 0 | 0 |
| 9030 | MOUNTAIN BOCES | 126 | 0 | 126 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0 | 0 |
| 9035 | CENTENNIAL BOCES | 119 | 0 | 119 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0 | 0 |
| 9045 | PIKES PEAK BOCES | 57 | 0 | 57 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0 | 0 |
| 9075 | SOUTHEASTERN BOCES | 147 | 147 | 0 | 0 | 0 | 0 | #DIV/0! | #DIV/0! | #DIV/0! | 0 | 0 |
| 9080 | SOUTHWEST BOCES | 61 | 0 | 61 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0 | 0 |
| 9130 | EXPEDITIONARY BOCES | 316 | 0 | 316 | 0 | 0 | 0 | 0.0 | 0.0 | 0.0 | 0 | 0 |
| | | 742,145 | 19,516 | 722,629 | 151,010 | 51,565 | 202,575 | 20.9 | 7.1 | 28.0 | 355 | 53 |

| PK-12 Free and Reduced by District 2001 | | | | | | | | | | | |
|---|-------------------------|------------------------|---------------|------------------|------------------------------|-----------------------|--------------------------|--------------------------------|----------------------|-------------------------|--|
| | District | PK-12 Pupil Membership | Free Eligible | Reduced Eligible | Free/ Reduced Lunch Eligible | Free Lunch Percentage | Reduced Lunch Percentage | Free/ Reduced Lunch Percentage | Others Free Eligible | Others Reduced Eligible | |
| 0010 | MAPLETON 1 | 5,551 | 1,348 | 711 | 2,059 | 24.3 | 12.8 | 37.1 | 1 | 1 | |
| 0020 | NORTHGLENN-THORNTON 12 | 31,544 | 4,566 | 2,125 | 6,691 | 14.5 | 6.7 | 21.2 | 3 | 0 | |
| 0030 | ADAMS COUNTY 14 | 6,587 | 3,270 | 858 | 4,128 | 49.6 | 13.0 | 62.7 | 0 | 0 | |
| 0040 | BRIGHTON 27J | 6,575 | 1,385 | 546 | 1,931 | 21.1 | 8.3 | 29.4 | 1 | 0 | |
| 0050 | BENNETT 29J | 1,002 | 65 | 51 | 116 | 6.5 | 5.1 | 11.6 | 0 | 0 | |
| 0060 | STRASBURG 31J | 798 | 61 | 32 | 93 | 7.6 | 4.0 | 11.7 | 0 | 0 | |
| 0070 | WESTMINSTER 50 | 11,283 | 3,043 | 1,233 | 4,276 | 27.0 | 10.9 | 37.9 | 0 | 0 | |
| 0100 | ALAMOSA RE-11J | 2,448 | 1,122 | 224 | 1,346 | 45.8 | 9.2 | 55.0 | 0 | 0 | |
| 0110 | SANGRE DE CRISTO RE-22J | 322 | 126 | 29 | 155 | 39.1 | 9.0 | 48.1 | 1 | 0 | |
| 0120 | ENGLEWOOD 1 | 4,327 | 766 | 387 | 1,153 | 17.7 | 8.9 | 26.6 | 1 | 0 | |
| 0123 | SHERIDAN 2 | 1,990 | 770 | 262 | 1,032 | 38.7 | 13.2 | 51.9 | 2 | 0 | |
| 0130 | CHERRY CREEK 5 | 44,228 | 2,841 | 1,811 | 4,652 | 6.4 | 4.1 | 10.5 | 10 | 6 | |
| 0140 | LITTLETON 6 | 16,590 | 1,146 | 534 | 1,680 | 6.9 | 3.2 | 10.1 | 1 | 1 | |
| 0170 | DEER TRAIL 26J | 191 | 19 | 6 | 25 | 9.9 | 3.1 | 13.1 | 0 | 1 | |
| 0180 | ADAMS-ARAPAHOE 28J | 31,528 | 8,935 | 2,290 | 11,225 | 28.3 | 7.3 | 35.6 | 8 | 2 | |
| 0190 | BYERS 32J | 532 | 91 | 58 | 149 | 17.1 | 10.9 | 28.0 | 0 | 0 | |
| 0220 | ARCHULETA COUNTY 50 JT | 1,565 | 371 | 143 | 514 | 23.7 | 9.1 | 32.8 | 23 | 8 | |
| 0230 | WALSH RE-1 | 253 | 69 | 31 | 100 | 27.3 | 12.3 | 39.5 | 0 | 0 | |
| 0240 | PRITCHETT RE-3 | 74 | 18 | 12 | 30 | 24.3 | 16.2 | 40.5 | 0 | 0 | |
| 0250 | SPRINGFIELD RE-4 | 384 | 142 | 45 | 187 | 37.0 | 11.7 | 48.7 | 0 | 0 | |
| 0260 | VILAS RE-5 | 168 | 56 | 10 | 66 | 33.3 | 6.0 | 39.3 | 0 | 0 | |
| 0270 | CAMPO RE-6 | 90 | 31 | 13 | 44 | 34.4 | 14.4 | 48.9 | 0 | 0 | |
| 0290 | LAS ANIMAS RE-1 | 663 | 302 | 90 | 392 | 45.6 | 13.6 | 59.1 | 0 | 0 | |
| 0310 | MC CLAVE RE-2 | 272 | 93 | 20 | 113 | 34.2 | 7.4 | 41.5 | 0 | 0 | |
| 0470 | ST VRAIN VALLEY RE 1J | 20,736 | 2,774 | 870 | 3,644 | 13.4 | 4.2 | 17.6 | 4 | 0 | |
| 0480 | BOULDER VALLEY RE 2 | 27,963 | 2,569 | 781 | 3,350 | 9.2 | 2.8 | 12.0 | 0 | 0 | |
| 0490 | BUENA VISTA R-31 | 1,043 | 179 | 71 | 250 | 17.2 | 6.8 | 24.0 | 1 | 0 | |
| 0500 | SALIDA R-32 | 1,176 | 231 | 99 | 330 | 19.6 | 8.4 | 28.1 | 16 | 8 | |
| 0510 | KIT CARSON R-1 | 113 | 27 | 11 | 38 | 23.9 | 9.7 | 33.6 | 0 | 0 | |
| 0520 | CHEYENNE COUNTY RE-5 | 306 | 49 | 28 | 77 | 16.0 | 9.2 | 25.2 | 0 | 0 | |
| 0540 | CLEAR CREEK RE-1 | 1,285 | 143 | 108 | 251 | 11.1 | 8.4 | 19.5 | 8 | 0 | |
| 0550 | NORTH CONEJOS RE-1J | 1,184 | 585 | 167 | 752 | 49.4 | 14.1 | 63.5 | 9 | 9 | |
| 0560 | SANFORD 6J | 350 | 179 | 59 | 238 | 51.1 | 16.9 | 68.0 | 1 | 0 | |
| 0580 | SOUTH CONEJOS RE-10 | 369 | 203 | 63 | 266 | 55.0 | 17.1 | 72.1 | 0 | 0 | |
| 0640 | CENTENNIAL R-1 | 330 | 212 | 39 | 251 | 64.2 | 11.8 | 76.1 | 2 | 0 | |
| 0740 | SIERRA GRANDE R-30 | 289 | 183 | 41 | 224 | 63.3 | 14.2 | 77.5 | 7 | 2 | |
| 0770 | CROWLEY COUNTY RE-1-J | 594 | 263 | 83 | 346 | 44.3 | 14.0 | 58.2 | 0 | 0 | |

| | District | PK-12 Pupil Membership | Free Eligible | Reduced Eligible | Free/ Reduced Lunch Eligible | Free Lunch Percentage | Reduced Lunch Percentage | Free/ Reduced Lunch Percentage | Others Free Eligible | Others Reduced Eligible |
|------|-------------------------|------------------------|---------------|------------------|------------------------------|-----------------------|--------------------------|--------------------------------|----------------------|-------------------------|
| 0860 | CONSOLIDATED C-1 | 473 | 71 | 39 | 110 | 15.0 | 8.2 | 23.3 | 0 | 0 |
| 0870 | DELTA COUNTY 50(J) | 5,002 | 1,391 | 618 | 2,009 | 27.8 | 12.4 | 40.2 | 12 | 0 |
| 0880 | DENVER COUNTY 1 | 72,361 | 36,999 | 7,597 | 44,596 | 51.1 | 10.5 | 61.6 | 94 | 18 |
| 0890 | DOLORES COUNTY RE NO.2 | 340 | 82 | 33 | 115 | 24.1 | 9.7 | 33.8 | 0 | 0 |
| 0900 | DOUGLAS COUNTY RE 1 | 38,054 | 385 | 325 | 710 | 1.0 | 0.9 | 1.9 | 0 | 0 |
| 0910 | EAGLE COUNTY RE 50 | 4,912 | 719 | 334 | 1,053 | 14.6 | 6.8 | 21.4 | 0 | 0 |
| 0920 | ELIZABETH C-1 | 2,938 | 64 | 46 | 110 | 2.2 | 1.6 | 3.7 | 0 | 0 |
| 0930 | KIOWA C-2 | 476 | 23 | 36 | 59 | 4.8 | 7.6 | 12.4 | 0 | 0 |
| 0940 | BIG SANDY 100J | 373 | 91 | 44 | 135 | 24.4 | 11.8 | 36.2 | 0 | 0 |
| 0950 | ELBERT 200 | 292 | 21 | 13 | 34 | 7.2 | 4.5 | 11.6 | 0 | 0 |
| 0960 | AGATE 300 | 132 | 37 | 77 | 114 | 28.0 | 58.3 | 86.4 | 0 | 0 |
| 0970 | CALHAN RJ-1 | 720 | 104 | 62 | 166 | 14.4 | 8.6 | 23.1 | 0 | 0 |
| 0980 | HARRISON 2 | 11,053 | 4,416 | 1,528 | 5,944 | 40.0 | 13.8 | 53.8 | 2 | 0 |
| 0990 | WIDEFIELD 3 | 8,671 | 1,092 | 774 | 1,866 | 12.6 | 8.9 | 21.5 | 0 | 0 |
| 1000 | FOUNTAIN 8 | 5,195 | 839 | 639 | 1,478 | 16.2 | 12.3 | 28.5 | 3 | 2 |
| 1010 | COLORADO SPRINGS 11 | 32,808 | 7,284 | 3,110 | 10,394 | 22.2 | 9.5 | 31.7 | 0 | 0 |
| 1020 | CHEYENNE MOUNTAIN 12 | 4,191 | 116 | 102 | 218 | 2.8 | 2.4 | 5.2 | 0 | 0 |
| 1030 | MANITOU SPRINGS 14 | 1,356 | 138 | 43 | 181 | 10.2 | 3.2 | 13.3 | 0 | 0 |
| 1040 | ACADEMY 20 | 18,137 | 448 | 407 | 855 | 2.5 | 2.2 | 4.7 | 0 | 0 |
| 1050 | ELLICOTT 22 | 960 | 275 | 132 | 407 | 28.6 | 13.8 | 42.4 | 8 | 0 |
| 1060 | PEYTON 23 JT | 716 | 78 | 46 | 124 | 10.9 | 6.4 | 17.3 | 0 | 0 |
| 1070 | HANOVER 28 | 334 | 102 | 32 | 134 | 30.5 | 9.6 | 40.1 | 0 | 0 |
| 1080 | LEWIS-PALMER 38 | 4,889 | 102 | 68 | 170 | 2.1 | 1.4 | 3.5 | 1 | 0 |
| 1110 | FALCON 49 | 6,915 | 482 | 395 | 877 | 7.0 | 5.7 | 12.7 | 0 | 0 |
| 1120 | EDISON 54 JT | 94 | 25 | 25 | 50 | 26.6 | 26.6 | 53.2 | 1 | 0 |
| 1130 | MIAMI/YODER 60 JT | 342 | 122 | 18 | 140 | 35.7 | 5.3 | 40.9 | 5 | 0 |
| 1140 | CANON CITY RE-1 | 4,312 | 1,066 | 479 | 1,545 | 24.7 | 11.1 | 35.8 | 0 | 0 |
| 1150 | FLORENCE RE-2 | 1,959 | 511 | 167 | 678 | 26.1 | 8.5 | 34.6 | 33 | 8 |
| 1160 | COTOPAXI RE-3 | 365 | 89 | 48 | 137 | 24.4 | 13.2 | 37.5 | 0 | 0 |
| 1180 | ROARING FORK RE-1 | 4,942 | 584 | 301 | 885 | 11.8 | 6.1 | 17.9 | 8 | 1 |
| 1195 | GARFIELD RE-2 | 3,652 | 640 | 259 | 899 | 17.5 | 7.1 | 24.6 | 0 | 0 |
| 1220 | GARFIELD 16 | 955 | 197 | 140 | 337 | 20.6 | 14.7 | 35.3 | 0 | 0 |
| 1330 | GILPIN COUNTY RE-1 | 466 | 28 | 10 | 38 | 6.0 | 2.1 | 8.2 | 0 | 0 |
| 1340 | WEST GRAND 1-JT. | 528 | 67 | 84 | 151 | 12.7 | 15.9 | 28.6 | 0 | 0 |
| 1350 | EAST GRAND 2 | 1,374 | 67 | 62 | 129 | 4.9 | 4.5 | 9.4 | 0 | 0 |
| 1360 | GUNNISON WATERSHED RE1J | 1,658 | 129 | 92 | 221 | 7.8 | 5.5 | 13.3 | 0 | 0 |
| 1380 | HINSDALE COUNTY RE 1 | 83 | 9 | 6 | 15 | 10.8 | 7.2 | 18.1 | 0 | 0 |
| 1390 | HUERFANO RE-1 | 848 | 354 | 124 | 478 | 41.7 | 14.6 | 56.4 | 1 | 0 |

| | District | PK-12 Pupil Membership | Free Eligible | Reduced Eligible | Free/ Reduced Lunch Eligible | Free Lunch Percentage | Reduced Lunch Percentage | Free/ Reduced Lunch Percentage | Others Free Eligible | Others Reduced Eligible |
|------|------------------------|------------------------|---------------|------------------|------------------------------|-----------------------|--------------------------|--------------------------------|----------------------|-------------------------|
| 1400 | LA VETA RE-2 | 293 | 61 | 35 | 96 | 20.8 | 11.9 | 32.8 | 0 | 1 |
| 1410 | NORTH PARK R-1 | 301 | 49 | 37 | 86 | 16.3 | 12.3 | 28.6 | 0 | 0 |
| 1420 | JEFFERSON COUNTY R-1 | 88,460 | 8,639 | 4,138 | 12,777 | 9.8 | 4.7 | 14.4 | 27 | 1 |
| 1430 | EADS RE-1 | 252 | 60 | 38 | 98 | 23.8 | 15.1 | 38.9 | 0 | 0 |
| 1440 | PLAINVIEW RE-2 | 66 | 18 | 9 | 27 | 27.3 | 13.6 | 40.9 | 0 | 0 |
| 1450 | ARRIBA-FLAGLER C-20 | 247 | 39 | 34 | 73 | 15.8 | 13.8 | 29.6 | 0 | 0 |
| 1460 | HI-PLAINS R-23 | 130 | 47 | 15 | 62 | 36.2 | 11.5 | 47.7 | 0 | 0 |
| 1480 | STRATTON R-4 | 290 | 88 | 28 | 116 | 30.3 | 9.7 | 40.0 | 0 | 0 |
| 1490 | BETHUNE R-5 | 137 | 52 | 12 | 64 | 38.0 | 8.8 | 46.7 | 0 | 0 |
| 1500 | BURLINGTON RE-6J | 864 | 228 | 118 | 346 | 26.4 | 13.7 | 40.0 | 0 | 0 |
| 1510 | LAKE COUNTY R-1 | 1,301 | 411 | 166 | 577 | 31.6 | 12.8 | 44.4 | 0 | 1 |
| 1520 | DURANGO 9-R | 4,747 | 716 | 332 | 1,048 | 15.1 | 7.0 | 22.1 | 23 | 9 |
| 1530 | BAYFIELD 10 JT-R | 1,113 | 118 | 70 | 188 | 10.6 | 6.3 | 16.9 | 0 | 0 |
| 1540 | IGNACIO 11 JT | 889 | 310 | 159 | 469 | 34.9 | 17.9 | 52.8 | 97 | 0 |
| 1550 | POUDRE R-1 | 24,412 | 3,003 | 1,063 | 4,066 | 12.3 | 4.4 | 16.7 | 8 | 1 |
| 1560 | THOMPSON R-2J | 14,806 | 2,008 | 852 | 2,860 | 13.6 | 5.8 | 19.3 | 2 | 0 |
| 1570 | PARK (ESTES PARK) R-3 | 1,393 | 142 | 81 | 223 | 10.2 | 5.8 | 16.0 | 0 | 1 |
| 1580 | TRINIDAD 1 | 1,456 | 700 | 216 | 916 | 48.1 | 14.8 | 62.9 | 3 | 1 |
| 1590 | PRIMERO REORGANIZED 2 | 172 | 56 | 17 | 73 | 32.6 | 9.9 | 42.4 | 0 | 0 |
| 1600 | HOEHNE REORGANIZED 3 | 365 | 81 | 46 | 127 | 22.2 | 12.6 | 34.8 | 0 | 0 |
| 1620 | AGUILAR REORGANIZED 6 | 172 | 84 | 25 | 109 | 48.8 | 14.5 | 63.4 | 0 | 0 |
| 1750 | BRANSON REORGANIZED 82 | 152 | 21 | 8 | 29 | 13.8 | 5.3 | 19.1 | 0 | 0 |
| 1760 | KIM REORGANIZED 88 | 61 | 24 | 6 | 30 | 39.3 | 9.8 | 49.2 | 0 | 0 |
| 1780 | GENOA-HUGO C113 | 244 | 64 | 34 | 98 | 26.2 | 13.9 | 40.2 | 0 | 0 |
| 1790 | LIMON RE-4J | 660 | 71 | 44 | 115 | 10.8 | 6.7 | 17.4 | 0 | 1 |
| 1810 | KARVAL RE-23 | 80 | 30 | 11 | 41 | 37.5 | 13.8 | 51.3 | 0 | 0 |
| 1828 | VALLEY RE-1 | 2,840 | 695 | 309 | 1,004 | 24.5 | 10.9 | 35.4 | 0 | 0 |
| 1850 | FRENCHMAN RE-3 | 209 | 51 | 36 | 87 | 24.4 | 17.2 | 41.6 | 0 | 0 |
| 1860 | BUFFALO RE-4 | 302 | 77 | 18 | 95 | 25.5 | 6.0 | 31.5 | 0 | 0 |
| 1870 | PLATEAU RE-5 | 162 | 27 | 39 | 66 | 16.7 | 24.1 | 40.7 | 0 | 0 |
| 1980 | DE BEQUE 49JT | 200 | 32 | 15 | 47 | 16.0 | 7.5 | 23.5 | 0 | 0 |
| 1990 | PLATEAU VALLEY 50 | 526 | 70 | 51 | 121 | 13.3 | 9.7 | 23.0 | 0 | 0 |
| 2000 | MESA COUNTY VALLEY 51 | 20,040 | 5,563 | 1,829 | 7,392 | 27.8 | 9.1 | 36.9 | 1 | 2 |
| 2010 | CREEDE CONSOLIDATED 1 | 155 | 24 | 10 | 34 | 15.5 | 6.5 | 21.9 | 0 | 0 |
| 2020 | MOFFAT COUNTY RE:NO 1 | 2,548 | 433 | 139 | 572 | 17.0 | 5.5 | 22.4 | 2 | 0 |
| 2035 | MONTEZUMA-CORTEZ RE-1 | 3,350 | 1,115 | 348 | 1,463 | 33.3 | 10.4 | 43.7 | 0 | 0 |
| 2055 | DOLORES RE-4A | 711 | 166 | 94 | 260 | 23.3 | 13.2 | 36.6 | 0 | 0 |
| 2070 | MANCOS RE-6 | 473 | 128 | 53 | 181 | 27.1 | 11.2 | 38.3 | 0 | 0 |

| | District | PK-12 Pupil Membership | Free Eligible | Reduced Eligible | Free/ Reduced Lunch Eligible | Free Lunch Percentage | Reduced Lunch Percentage | Free/ Reduced Lunch Percentage | Others Free Eligible | Others Reduced Eligible |
|------|------------------------|------------------------|---------------|------------------|------------------------------|-----------------------|--------------------------|--------------------------------|----------------------|-------------------------|
| 2180 | MONTROSE COUNTY RE-1J | 5,577 | 1,536 | 566 | 2,102 | 27.5 | 10.1 | 37.7 | 2 | 1 |
| 2190 | WEST END RE-2 | 431 | 117 | 56 | 173 | 27.1 | 13.0 | 40.1 | 0 | 0 |
| 2395 | BRUSH RE-2(J) | 1,582 | 490 | 185 | 675 | 31.0 | 11.7 | 42.7 | 1 | 0 |
| 2405 | FORT MORGAN RE-3 | 3,350 | 1,464 | 304 | 1,768 | 43.7 | 9.1 | 52.8 | 0 | 0 |
| 2505 | WELDON VALLEY RE-20(J) | 203 | 51 | 30 | 81 | 25.1 | 14.8 | 39.9 | 0 | 0 |
| 2515 | WIGGINS RE-50(J) | 613 | 147 | 70 | 217 | 24.0 | 11.4 | 35.4 | 0 | 0 |
| 2520 | EAST OTERO R-1 | 1,816 | 731 | 219 | 950 | 40.3 | 12.1 | 52.3 | 62 | 17 |
| 2530 | ROCKY FORD R-2 | 961 | 555 | 159 | 714 | 57.8 | 16.5 | 74.3 | 1 | 0 |
| 2535 | MANZANOLA 3J | 224 | 129 | 33 | 162 | 57.6 | 14.7 | 72.3 | 1 | 0 |
| 2540 | FOWLER R-4J | 369 | 75 | 47 | 122 | 20.3 | 12.7 | 33.1 | 0 | 0 |
| 2560 | CHERAW 31 | 228 | 53 | 31 | 84 | 23.2 | 13.6 | 36.8 | 0 | 0 |
| 2570 | SWINK 33 | 386 | 67 | 35 | 102 | 17.4 | 9.1 | 26.4 | 0 | 0 |
| 2580 | OURAY R-1 | 250 | 24 | 24 | 48 | 9.6 | 9.6 | 19.2 | 0 | 0 |
| 2590 | RIDGWAY R-2 | 316 | 29 | 24 | 53 | 9.2 | 7.6 | 16.8 | 0 | 0 |
| 2600 | PLATTE CANYON 1 | 1,557 | 104 | 54 | 158 | 6.7 | 3.5 | 10.1 | 0 | 0 |
| 2610 | PARK COUNTY RE-2 | 649 | 100 | 53 | 153 | 15.4 | 8.2 | 23.6 | 0 | 0 |
| 2620 | HOLYOKE RE-1J | 691 | 158 | 83 | 241 | 22.9 | 12.0 | 34.9 | 0 | 0 |
| 2630 | HAXTUN RE-2J | 299 | 32 | 23 | 55 | 10.7 | 7.7 | 18.4 | 0 | 0 |
| 2640 | ASPEN 1 | 1,411 | 0 | 11 | 11 | 0.0 | 0.8 | 0.8 | 0 | 0 |
| 2650 | GRANADA RE-1 | 319 | 106 | 12 | 118 | 33.2 | 3.8 | 37.0 | 0 | 0 |
| 2660 | LAMAR RE-2 | 1,837 | 787 | 246 | 1,033 | 42.8 | 13.4 | 56.2 | 0 | 0 |
| 2670 | HOLLY RE-3 | 362 | 156 | 45 | 201 | 43.1 | 12.4 | 55.5 | 2 | 0 |
| 2680 | WILEY RE-13 JT | 346 | 111 | 47 | 158 | 32.1 | 13.6 | 45.7 | 0 | 0 |
| 2690 | PUEBLO CITY 60 | 17,738 | 7,910 | 2,111 | 10,021 | 44.6 | 11.9 | 56.5 | 41 | 3 |
| 2700 | PUEBLO COUNTY RURAL 70 | 7,554 | 1,325 | 667 | 1,992 | 17.5 | 8.8 | 26.4 | 0 | 0 |
| 2710 | MEEKER RE1 | 662 | 108 | 40 | 148 | 16.3 | 6.0 | 22.4 | 0 | 0 |
| 2720 | RANGELY RE-4 | 594 | 75 | 20 | 95 | 12.6 | 3.4 | 16.0 | 0 | 0 |
| 2730 | DEL NORTE C-7 | 708 | 299 | 100 | 399 | 42.2 | 14.1 | 56.4 | 40 | 3 |
| 2740 | MONTE VISTA C-8 | 1,409 | 605 | 114 | 719 | 42.9 | 8.1 | 51.0 | 0 | 0 |
| 2750 | SARGENT RE-33J | 413 | 108 | 37 | 145 | 26.2 | 9.0 | 35.1 | 3 | 1 |
| 2760 | HAYDEN RE-1 | 498 | 40 | 46 | 86 | 8.0 | 9.2 | 17.3 | 0 | 0 |
| 2770 | STEAMBOAT SPRINGS RE-2 | 1,911 | 49 | 40 | 89 | 2.6 | 2.1 | 4.7 | 0 | 0 |
| 2780 | SOUTH ROUTT RE 3 | 430 | 45 | 42 | 87 | 10.5 | 9.8 | 20.2 | 0 | 0 |
| 2790 | MOUNTAIN VALLEY RE 1 | 175 | 94 | 26 | 120 | 53.7 | 14.9 | 68.6 | 0 | 0 |
| 2800 | MOFFAT 2 | 202 | 81 | 17 | 98 | 40.1 | 8.4 | 48.5 | 0 | 0 |
| 2810 | CENTER 26 JT | 650 | 490 | 57 | 547 | 75.4 | 8.8 | 84.2 | 0 | 0 |
| 2820 | SILVERTON 1 | 77 | 38 | 3 | 41 | 49.4 | 3.9 | 53.2 | 1 | 0 |
| 2830 | TELLURIDE R-1 | 547 | 31 | 17 | 48 | 5.7 | 3.1 | 8.8 | 0 | 0 |

| | District | PK-12 Pupil Membership | Free Eligible | Reduced Eligible | Free/Reduced Lunch Eligible | Free Lunch Percentage | Reduced Lunch Percentage | Free/Reduced Lunch Percentage | Others Free Eligible | Others Reduced Eligible |
|------|---------------------------|------------------------|---------------|------------------|-----------------------------|-----------------------|--------------------------|-------------------------------|----------------------|-------------------------|
| 2840 | NORWOOD R-2J | 326 | 65 | 21 | 86 | 19.9 | 6.4 | 26.4 | 0 | 0 |
| 2862 | JULESBURG RE-1 | 338 | 87 | 30 | 117 | 25.7 | 8.9 | 34.6 | 0 | 0 |
| 2865 | PLATTE VALLEY RE-3 | 126 | 53 | 18 | 71 | 42.1 | 14.3 | 56.3 | 5 | 0 |
| 3000 | SUMMIT RE-1 | 2,770 | 174 | 142 | 316 | 6.3 | 5.1 | 11.4 | 0 | 1 |
| 3010 | CRIPPLE CREEK-VICTOR RE-1 | 645 | 191 | 62 | 253 | 29.6 | 9.6 | 39.2 | 1 | 0 |
| 3020 | WOODLAND PARK RE-2 | 3,360 | 208 | 169 | 377 | 6.2 | 5.0 | 11.2 | 0 | 2 |
| 3030 | AKRON R-1 | 466 | 93 | 88 | 181 | 20.0 | 18.9 | 38.8 | 0 | 0 |
| 3040 | ARICKAREE R-2 | 98 | 28 | 18 | 46 | 28.6 | 18.4 | 46.9 | 0 | 0 |
| 3050 | OTIS R-3 | 169 | 36 | 27 | 63 | 21.3 | 16.0 | 37.3 | 0 | 0 |
| 3060 | LONE STAR 101 | 102 | 24 | 12 | 36 | 23.5 | 11.8 | 35.3 | 0 | 0 |
| 3070 | WOODLIN R-104 | 124 | 29 | 16 | 45 | 23.4 | 12.9 | 36.3 | 0 | 0 |
| 3080 | GILCREST RE-1 | 2,020 | 496 | 161 | 657 | 24.6 | 8.0 | 32.5 | 0 | 0 |
| 3085 | EATON RE-2 | 1,465 | 286 | 87 | 373 | 19.5 | 5.9 | 25.5 | 1 | 0 |
| 3090 | KEENESBURG RE-3(J) | 1,694 | 331 | 162 | 493 | 19.5 | 9.6 | 29.1 | 15 | 5 |
| 3100 | WINDSOR RE-4 | 2,806 | 179 | 77 | 256 | 6.4 | 2.7 | 9.1 | 0 | 0 |
| 3110 | JOHNSTOWN-MILLIKEN RE-5J | 1,743 | 375 | 128 | 503 | 21.5 | 7.3 | 28.9 | 1 | 0 |
| 3120 | GREELEY 6 | 16,527 | 6,104 | 1,549 | 7,653 | 36.9 | 9.4 | 46.3 | 11 | 2 |
| 3130 | PLATTE VALLEY RE-7 | 1,091 | 272 | 92 | 364 | 24.9 | 8.4 | 33.4 | 1 | 0 |
| 3140 | WELD COUNTY S/D RE-8 | 2,673 | 1,123 | 242 | 1,365 | 42.0 | 9.1 | 51.1 | 2 | 0 |
| 3145 | AULT-HIGHLAND RE-9 | 933 | 236 | 97 | 333 | 25.3 | 10.4 | 35.7 | 9 | 1 |
| 3146 | BRIGGS DALE RE-10 | 142 | 22 | 22 | 44 | 15.5 | 15.5 | 31.0 | 0 | 0 |
| 3147 | PRAIRIE RE-11 | 109 | 17 | 10 | 27 | 15.6 | 9.2 | 24.8 | 0 | 0 |
| 3148 | PAWNEE RE-12 | 128 | 48 | 18 | 66 | 37.5 | 14.1 | 51.6 | 0 | 0 |
| 3200 | YUMA 1 | 921 | 319 | 101 | 420 | 34.6 | 11.0 | 45.6 | 2 | 0 |
| 3210 | WRAY RD-2 | 781 | 149 | 119 | 268 | 19.1 | 15.2 | 34.3 | 0 | 0 |
| 3220 | IDALIA RJ-3 | 158 | 27 | 28 | 55 | 17.1 | 17.7 | 34.8 | 0 | 0 |
| 3230 | LIBERTY J-4 | 101 | 28 | 17 | 45 | 27.7 | 16.8 | 44.6 | 0 | 0 |
| 9030 | MOUNTAIN BOCES | 126 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9035 | CENTENNIAL BOCES | 119 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9045 | PIKES PEAK BOCES | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9075 | SOUTHEASTERN BOCES | 147 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9080 | SOUTHWEST BOCES | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9130 | EXPEDITIONARY BOCES | 316 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | 742,145 | 152,301 | 51,998 | 204,299 | 20.5 | 7.0 | 27.5 | 632 | 121 |