

COLORADO DEPARTMENT OF EDUCATION  
PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| COUNTY/DISTRICT NAME       | PUPIL<br>COUNT | ALL CLASSROOM TEACHERS |                              |                          |                            | SELECTED<br>CLASSROOM TEACHERS |                            |
|----------------------------|----------------|------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|                            |                | F.T.E.<br>TEACHERS     | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| <b>ADAMS</b>               |                |                        |                              |                          |                            |                                |                            |
| MAPLETON 1                 | 5,794          | 300.2                  | 50,662                       | 268.44                   | 19.3                       | 247.6                          | 23.4                       |
| ADAMS 12 FIVE STAR SCHOOLS | 40,818         | 2,048.4                | 52,472                       | 288.14                   | 19.9                       | 1,699.5                        | 24.0                       |
| ADAMS COUNTY 14            | 7,058          | 401.1                  | 48,618                       | 257.68                   | 17.6                       | 313.2                          | 22.5                       |
| BRIGHTON 27J               | 13,742         | 744.1                  | 47,696                       | 262.62                   | 18.5                       | 632.0                          | 21.7                       |
| BENNETT 29J                | 1,139          | 67.4                   | 38,024                       | 202.57                   | 16.9                       | 57.3                           | 19.9                       |
| STRASBURG 31J              | 1,009          | 60.0                   | 39,917                       | 218.41                   | 16.8                       | 47.0                           | 21.5                       |
| WESTMINSTER 50             | 9,724          | 534.5                  | 55,979                       | 313.59                   | 18.2                       | 413.0                          | 23.5                       |
| <b>ALAMOSA</b>             |                |                        |                              |                          |                            |                                |                            |
| ALAMOSA RE-11J             | 2,119          | 131.9                  | 43,858                       | 250.02                   | 16.1                       | 112.9                          | 18.8                       |
| SANGRE DE CRISTO RE-22J    | 317            | 28.4                   | 32,012                       | 211.56                   | 11.1                       | 25.0                           | 12.7                       |
| <b>ARAPAHOE</b>            |                |                        |                              |                          |                            |                                |                            |
| ENGLEWOOD 1                | 3,298          | 197.4                  | 55,720                       | 308.17                   | 16.7                       | 150.3                          | 21.9                       |
| SHERIDAN 2                 | 1,640          | 95.4                   | 49,787                       | 266.55                   | 17.2                       | 72.3                           | 22.7                       |
| CHERRY CREEK 5             | 51,199         | 2,949.7                | 59,177                       | 319.02                   | 17.4                       | 2,417.0                        | 21.2                       |
| LITTLETON 6                | 15,869         | 916.9                  | 56,163                       | 311.12                   | 17.3                       | 733.4                          | 21.6                       |
| DEER TRAIL 26J             | 172            | 20.5                   | 36,929                       | 194.78                   | 8.4                        | 17.1                           | 10.0                       |
| ADAMS-ARAPAHOE 28J         | 35,523         | 1,864.3                | 52,293                       | 286.83                   | 19.1                       | 1,410.8                        | 25.2                       |
| BYERS 32J                  | 523            | 33.5                   | 39,014                       | 211.72                   | 15.6                       | 26.1                           | 20.0                       |
| <b>ARCHULETA</b>           |                |                        |                              |                          |                            |                                |                            |
| ARCHULETA COUNTY 50 JT     | 1,525          | 100.5                  | 43,437                       | 258.00                   | 15.2                       | 82.9                           | 18.4                       |
| <b>BACA</b>                |                |                        |                              |                          |                            |                                |                            |
| WALSH RE-1                 | 155            | 18.8                   | 32,256                       | 172.32                   | 8.2                        | 14.8                           | 10.5                       |
| PRITCHETT RE-3             | 72             | 12.7                   | 28,930                       | 156.16                   | 5.7                        | 10.3                           | 7.0                        |
| SPRINGFIELD RE-4           | 304            | 27.6                   | 35,175                       | 193.14                   | 11.0                       | 24.8                           | 12.3                       |
| VILLAS RE-5                | 487            | 32.7                   | 40,621                       | 197.10                   | 14.9                       | 28.3                           | 17.2                       |
| CAMPO RE-6                 | 54             | 9.8                    | 27,250                       | 201.33                   | 5.5                        | 8.6                            | 6.3                        |
| <b>BENT</b>                |                |                        |                              |                          |                            |                                |                            |
| LAS ANIMAS RE-1            | 594            | 42.2                   | 35,680                       | 203.09                   | 14.1                       | 35.7                           | 16.7                       |
| MC CLAVE RE-2              | 280            | 23.2                   | 35,082                       | 224.07                   | 12.1                       | 19.2                           | 14.6                       |
| <b>BOULDER</b>             |                |                        |                              |                          |                            |                                |                            |
| ST VRAIN VALLEY RE 1J      | 25,751         | 1,358.8                | 47,932                       | 268.69                   | 19.0                       | 1,068.9                        | 24.1                       |

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|--|----------------|------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|  |                | F.T.E.<br>TEACHERS     | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| BOULDER (CONT.)<br>BOULDER VALLEY RE 2 | 28,875         | 1,743.7                | 55,970                       | 301.26                   | 16.6                       | 1,361.5                        | 21.2                       |
| CHAFFEE                                |                |                        |                              |                          |                            |                                |                            |
| BUENA VISTA R-31                       | 992            | 71.1                   | 38,955                       | 219.77                   | 14.0                       | 54.2                           | 18.3                       |
| SALIDA R-32                            | 1,030          | 79.6                   | 37,438                       | 220.49                   | 12.9                       | 63.1                           | 16.3                       |
| CHEYENNE                               |                |                        |                              |                          |                            |                                |                            |
| KIT CARSON R-1                         | 103            | 16.2                   | 35,897                       | 190.50                   | 6.4                        | 13.1                           | 7.9                        |
| CHEYENNE COUNTY RE-5                   | 201            | 21.8                   | 32,487                       | 166.96                   | 9.2                        | 18.0                           | 11.1                       |
| CLEAR CREEK                            |                |                        |                              |                          |                            |                                |                            |
| CLEAR CREEK RE-1                       | 994            | 63.5                   | 41,629                       | 251.81                   | 15.7                       | 49.4                           | 20.1                       |
| CONEJOS                                |                |                        |                              |                          |                            |                                |                            |
| NORTH CONEJOS RE-1J                    | 1,075          | 77.0                   | 40,483                       | 270.70                   | 14.0                       | 68.5                           | 15.7                       |
| SANFORD 6J                             | 346            | 24.3                   | 39,827                       | 288.13                   | 14.2                       | 21.5                           | 16.1                       |
| SOUTH CONEJOS RE-10                    | 268            | 26.6                   | 38,350                       | 256.47                   | 10.1                       | 21.2                           | 12.6                       |
| COSTILLA                               |                |                        |                              |                          |                            |                                |                            |
| CENTENNIAL R-1                         | 217            | 25.1                   | 34,945                       | 275.15                   | 8.7                        | 20.5                           | 10.6                       |
| SIERRA GRANDE R-30                     | 240            | 23.2                   | 38,696                       | 256.06                   | 10.3                       | 19.2                           | 12.5                       |
| CROWLEY                                |                |                        |                              |                          |                            |                                |                            |
| CROWLEY COUNTY RE-1-J                  | 486            | 34.6                   | 34,745                       | 238.76                   | 14.1                       | 27.8                           | 17.5                       |
| CUSTER                                 |                |                        |                              |                          |                            |                                |                            |
| CUSTER COUNTY SCHOOL DISTRICT          | 514            | 38.6                   | 36,858                       | 235.06                   | 13.3                       | 32.5                           | 15.8                       |
| DELTA                                  |                |                        |                              |                          |                            |                                |                            |
| DELTA COUNTY 50(J)                     | 5,510          | 294.1                  | 41,167                       | 237.22                   | 18.7                       | 233.6                          | 23.6                       |
| DENVER                                 |                |                        |                              |                          |                            |                                |                            |
| DENVER COUNTY 1                        | 74,189         | 4,355.7                | 48,372                       | 267.33                   | 17.0                       | 3,702.8                        | 20.0                       |

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|------------------------|----------------|------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|                        |                | F.T.E.<br>TEACHERS     | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| <b>DOLORES</b>         |                |                        |                              |                          |                            |                                |                            |
| DOLORES COUNTY RE NO.2 | 293            | 25.7                   | 35,911                       | 270.40                   | 11.4                       | 21.2                           | 13.8                       |
| <b>DOUGLAS</b>         |                |                        |                              |                          |                            |                                |                            |
| DOUGLAS COUNTY RE 1    | 58,723         | 3,132.8                | 53,287                       | 301.81                   | 18.7                       | 2,484.4                        | 23.6                       |
| <b>EAGLE</b>           |                |                        |                              |                          |                            |                                |                            |
| EAGLE COUNTY RE 50     | 6,007          | 450.0                  | 47,248                       | 263.21                   | 13.3                       | 386.8                          | 15.5                       |
| <b>ELBERT</b>          |                |                        |                              |                          |                            |                                |                            |
| ELIZABETH C-1          | 2,817          | 173.7                  | 36,559                       | 199.55                   | 16.2                       | 135.4                          | 20.8                       |
| KIOWA C-2              | 376            | 33.4                   | 35,370                       | 229.59                   | 11.3                       | 25.6                           | 14.7                       |
| BIG SANDY 100J         | 305            | 29.1                   | 37,431                       | 239.86                   | 10.5                       | 23.0                           | 13.3                       |
| ELBERT 200             | 274            | 21.7                   | 38,518                       | 239.26                   | 12.6                       | 17.7                           | 15.5                       |
| AGATE 300              | 56             | 10.5                   | 30,395                       | 194.64                   | 5.4                        | 7.8                            | 7.2                        |
| <b>EL PASO</b>         |                |                        |                              |                          |                            |                                |                            |
| CALHAN RJ-1            | 627            | 44.2                   | 37,508                       | 246.12                   | 14.2                       | 37.9                           | 16.5                       |
| HARRISON 2             | 10,921         | 779.7                  | 40,242                       | 225.52                   | 14.0                       | 607.5                          | 18.0                       |
| WIDEFIELD 3            | 8,504          | 524.6                  | 45,958                       | 260.33                   | 16.2                       | 414.1                          | 20.5                       |
| FOUNTAIN 8             | 6,835          | 405.1                  | 44,470                       | 238.12                   | 16.9                       | 310.2                          | 22.0                       |
| COLORADO SPRINGS 11    | 29,323         | 1,835.4                | 47,251                       | 254.16                   | 16.0                       | 1,435.9                        | 20.4                       |
| CHEYENNE MOUNTAIN 12   | 4,643          | 291.2                  | 45,953                       | 247.73                   | 15.9                       | 227.0                          | 20.5                       |
| MANITOU SPRINGS 14     | 1,376          | 94.5                   | 41,878                       | 225.39                   | 14.6                       | 67.6                           | 20.3                       |
| ACADEMY 20             | 21,917         | 1,335.6                | 44,531                       | 243.14                   | 16.4                       | 1,070.2                        | 20.5                       |
| ELLICOTT 22            | 869            | 65.1                   | 34,574                       | 214.77                   | 13.4                       | 53.3                           | 16.3                       |
| PEYTON 23 JT           | 652            | 44.7                   | 37,510                       | 249.19                   | 14.6                       | 35.7                           | 18.3                       |
| HANOVER 28             | 263            | 26.5                   | 39,754                       | 264.27                   | 9.9                        | 22.8                           | 11.6                       |
| LEWIS-PALMER 38        | 5,817          | 330.2                  | 45,719                       | 254.14                   | 17.6                       | 261.6                          | 22.2                       |
| FALCON 49              | 13,616         | 803.9                  | 42,075                       | 248.74                   | 16.9                       | 636.5                          | 21.4                       |
| EDISON 54 JT           | 199            | 11.7                   | 39,139                       | 279.39                   | 16.9                       | 10.4                           | 19.1                       |
| MIAMI/YODER 60 JT      | 335            | 21.5                   | 37,841                       | 259.38                   | 15.6                       | 17.6                           | 19.0                       |
| <b>FREMONT</b>         |                |                        |                              |                          |                            |                                |                            |
| CANON CITY RE-1        | 3,810          | 244.5                  | 46,211                       | 248.45                   | 15.6                       | 190.4                          | 20.0                       |
| FLORENCE RE-2          | 1,631          | 112.8                  | 40,437                       | 222.69                   | 14.5                       | 87.7                           | 18.6                       |

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|-------------------------|----------------|------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|                         |                | F.T.E.<br>TEACHERS     | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| FREMONT (CONT.)         |                |                        |                              |                          |                            |                                |                            |
| COTOPAXI RE-3           | 235            | 22.5                   | 37,585                       | 267.63                   | 10.4                       | 19.0                           | 12.4                       |
| GARFIELD                |                |                        |                              |                          |                            |                                |                            |
| ROARING FORK RE-1       | 5,311          | 379.2                  | 45,754                       | 245.55                   | 14.0                       | 314.6                          | 16.9                       |
| GARFIELD RE-2           | 4,848          | 280.5                  | 42,704                       | 239.76                   | 17.3                       | 230.4                          | 21.0                       |
| GARFIELD 16             | 1,419          | 85.3                   | 43,597                       | 239.98                   | 16.6                       | 68.9                           | 20.6                       |
| GILPIN                  |                |                        |                              |                          |                            |                                |                            |
| GILPIN COUNTY RE-1      | 357            | 31.2                   | 44,867                       | 293.12                   | 11.4                       | 25.2                           | 14.2                       |
| GRAND                   |                |                        |                              |                          |                            |                                |                            |
| WEST GRAND 1-JT.        | 457            | 35.8                   | 38,121                       | 319.21                   | 12.8                       | 31.3                           | 14.6                       |
| EAST GRAND 2            | 1,464          | 112.8                  | 41,037                       | 248.83                   | 13.0                       | 84.2                           | 17.4                       |
| GUNNISON                |                |                        |                              |                          |                            |                                |                            |
| GUNNISON WATERSHED RE1J | 1,839          | 136.4                  | 42,765                       | 249.19                   | 13.5                       | 109.2                          | 16.8                       |
| HINSDALE                |                |                        |                              |                          |                            |                                |                            |
| HINSDALE COUNTY RE 1    | 103            | 10.1                   | 37,144                       | 210.05                   | 10.2                       | 7.6                            | 13.6                       |
| HUERFANO                |                |                        |                              |                          |                            |                                |                            |
| HUERFANO RE-1           | 691            | 49.7                   | 36,378                       | 265.75                   | 13.9                       | 39.5                           | 17.5                       |
| LA VETA RE-2            | 257            | 24.7                   | 35,929                       | 258.67                   | 10.4                       | 20.7                           | 12.4                       |
| JACKSON                 |                |                        |                              |                          |                            |                                |                            |
| NORTH PARK R-1          | 232            | 22.8                   | 41,083                       | 260.46                   | 10.2                       | 15.6                           | 14.8                       |
| JEFFERSON               |                |                        |                              |                          |                            |                                |                            |
| JEFFERSON COUNTY R-1    | 85,946         | 4,959.1                | 51,836                       | 282.44                   | 17.3                       | 3,902.3                        | 22.0                       |
| KIOWA                   |                |                        |                              |                          |                            |                                |                            |
| EADS RE-1               | 202            | 21.1                   | 34,645                       | 229.40                   | 9.6                        | 18.5                           | 10.9                       |

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|------------------------|----------------|------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|                        |                | F.T.E.<br>TEACHERS     | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| KIOWA (CONT.)          |                |                        |                              |                          |                            |                                |                            |
| PLAINVIEW RE-2         | 79             | 10.4                   | 30,639                       | 187.86                   | 7.6                        | 9.6                            | 8.2                        |
| KIT CARSON             |                |                        |                              |                          |                            |                                |                            |
| ARRIBA-FLAGLER C-20    | 181            | 17.6                   | 36,342                       | 195.13                   | 10.3                       | 15.3                           | 11.8                       |
| HI-PLAINS R-23         | 124            | 14.4                   | 32,988                       | 199.45                   | 8.6                        | 12.4                           | 10.0                       |
| STRATTON R-4           | 207            | 20.2                   | 32,218                       | 188.95                   | 10.2                       | 15.6                           | 13.3                       |
| BETHUNE R-5            | 129            | 14.4                   | 36,154                       | 226.86                   | 8.9                        | 13.7                           | 9.4                        |
| BURLINGTON RE-6J       | 799            | 54.9                   | 35,118                       | 195.31                   | 14.6                       | 46.1                           | 17.3                       |
| LAKE                   |                |                        |                              |                          |                            |                                |                            |
| LAKE COUNTY R-1        | 1,256          | 78.4                   | 35,848                       | 197.35                   | 16.0                       | 62.4                           | 20.1                       |
| LA PLATA               |                |                        |                              |                          |                            |                                |                            |
| DURANGO 9-R            | 4,858          | 327.8                  | 44,527                       | 240.07                   | 14.8                       | 258.0                          | 18.8                       |
| BAYFIELD 10 JT-R       | 1,345          | 86.0                   | 42,900                       | 251.10                   | 15.6                       | 71.9                           | 18.7                       |
| IGNACIO 11 JT          | 813            | 65.9                   | 40,535                       | 237.19                   | 12.3                       | 52.9                           | 15.4                       |
| LARIMER                |                |                        |                              |                          |                            |                                |                            |
| POUDRE R-1             | 25,960         | 1,531.1                | 48,639                       | 264.29                   | 17.0                       | 1,155.6                        | 22.5                       |
| THOMPSON R-2J          | 15,332         | 898.1                  | 45,951                       | 250.89                   | 17.1                       | 723.6                          | 21.2                       |
| PARK (ESTES PARK) R-3  | 1,186          | 84.5                   | 45,208                       | 235.89                   | 14.0                       | 68.1                           | 17.4                       |
| LAS ANIMAS             |                |                        |                              |                          |                            |                                |                            |
| TRINIDAD 1             | 1,540          | 89.3                   | 41,656                       | 248.56                   | 17.3                       | 74.3                           | 20.7                       |
| PRIMERO REORGANIZED 2  | 213            | 22.9                   | 35,220                       | 268.48                   | 9.3                        | 20.1                           | 10.6                       |
| HOEHNE REORGANIZED 3   | 335            | 23.8                   | 42,796                       | 309.28                   | 14.1                       | 19.9                           | 16.8                       |
| AGUILAR REORGANIZED 6  | 135            | 15.8                   | 38,914                       | 283.73                   | 8.6                        | 13.3                           | 10.2                       |
| BRANSON REORGANIZED 82 | 513            | 30.2                   | 41,304                       | 269.01                   | 17.0                       | 27.8                           | 18.4                       |
| KIM REORGANIZED 88     | 63             | 9.8                    | 26,911                       | 183.06                   | 6.4                        | 8.8                            | 7.2                        |
| LINCOLN                |                |                        |                              |                          |                            |                                |                            |
| GENOA-HUGO C113        | 182            | 17.5                   | 34,869                       | 209.83                   | 10.4                       | 14.5                           | 12.6                       |
| LIMON RE-4J            | 494            | 38.3                   | 36,146                       | 211.95                   | 12.9                       | 30.8                           | 16.1                       |
| KARVAL RE-23           | 257            | 17.6                   | 31,591                       | 171.42                   | 14.6                       | 15.0                           | 17.2                       |
| LOGAN                  |                |                        |                              |                          |                            |                                |                            |
| VALLEY RE-1            | 2,479          | 154.7                  | 39,510                       | 217.74                   | 16.0                       | 122.8                          | 20.2                       |

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|------------------------|----------------|------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|                        |                | F.T.E.<br>TEACHERS     | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| LOGAN (CONT.)          |                |                        |                              |                          |                            |                                |                            |
| FRENCHMAN RE-3         | 199            | 20.4                   | 37,226                       | 248.95                   | 9.8                        | 16.9                           | 11.8                       |
| BUFFALO RE-4J          | 294            | 24.4                   | 36,254                       | 198.33                   | 12.0                       | 20.4                           | 14.4                       |
| PLATEAU RE-5           | 164            | 18.8                   | 36,145                       | 193.25                   | 8.7                        | 16.3                           | 10.1                       |
| MESA                   |                |                        |                              |                          |                            |                                |                            |
| DE BEQUE 49JT          | 164            | 23.0                   | 37,596                       | 246.19                   | 7.1                        | 18.0                           | 9.1                        |
| PLATEAU VALLEY 50      | 510            | 35.8                   | 40,338                       | 194.54                   | 14.2                       | 30.9                           | 16.5                       |
| MESA COUNTY VALLEY 51  | 22,171         | 1,269.8                | 48,486                       | 262.17                   | 17.5                       | 1,028.6                        | 21.6                       |
| MINERAL                |                |                        |                              |                          |                            |                                |                            |
| CREEDE SCHOOL DISTRICT | 115            | 18.4                   | 41,967                       | 310.68                   | 6.3                        | 15.9                           | 7.2                        |
| MOFFAT                 |                |                        |                              |                          |                            |                                |                            |
| MOFFAT COUNTY RE:NO 1  | 2,386          | 140.3                  | 46,943                       | 257.46                   | 17.0                       | 109.8                          | 21.7                       |
| MONTEZUMA              |                |                        |                              |                          |                            |                                |                            |
| MONTEZUMA-CORTEZ RE-1  | 3,085          | 198.4                  | 39,556                       | 220.31                   | 15.6                       | 149.7                          | 20.6                       |
| DOLORES RE-4A          | 735            | 50.4                   | 39,319                       | 215.44                   | 14.6                       | 38.9                           | 18.9                       |
| MANCOS RE-6            | 368            | 29.6                   | 37,249                       | 194.43                   | 12.4                       | 24.5                           | 15.0                       |
| MONTROSE               |                |                        |                              |                          |                            |                                |                            |
| MONTROSE COUNTY RE-1J  | 6,512          | 391.3                  | 44,843                       | 259.92                   | 16.6                       | 303.5                          | 21.5                       |
| WEST END RE-2          | 345            | 27.6                   | 36,280                       | 197.94                   | 12.5                       | 23.9                           | 14.4                       |
| MORGAN                 |                |                        |                              |                          |                            |                                |                            |
| BRUSH RE-2(J)          | 1,530          | 107.7                  | 38,579                       | 215.23                   | 14.2                       | 87.7                           | 17.4                       |
| FORT MORGAN RE-3       | 3,223          | 213.7                  | 38,497                       | 211.48                   | 15.1                       | 170.2                          | 18.9                       |
| WELDON VALLEY RE-20(J) | 221            | 18.1                   | 37,549                       | 238.48                   | 12.2                       | 16.0                           | 13.8                       |
| WIGGINS RE-50(J)       | 563            | 38.3                   | 36,715                       | 210.87                   | 14.7                       | 32.9                           | 17.1                       |
| OTERO                  |                |                        |                              |                          |                            |                                |                            |
| EAST OTERO R-1         | 1,354          | 90.5                   | 37,318                       | 220.15                   | 15.0                       | 76.5                           | 17.7                       |
| ROCKY FORD R-2         | 859            | 63.7                   | 35,494                       | 205.45                   | 13.5                       | 49.9                           | 17.2                       |
| MANZANOLA 3J           | 169            | 22.9                   | 36,568                       | 201.56                   | 7.4                        | 18.7                           | 9.0                        |

COLORADO DEPARTMENT OF EDUCATION  
PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| COUNTY/DISTRICT NAME | PUPIL<br>COUNT | ALL CLASSROOM TEACHERS |                              |                          |                            | SELECTED<br>CLASSROOM TEACHERS |                            |
|----------------------|----------------|------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|                      |                | F.T.E.<br>TEACHERS     | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| OTERO (CONT.)        |                |                        |                              |                          |                            |                                |                            |
| FOWLER R-4J          | 408            | 33.7                   | 35,174                       | 212.90                   | 12.1                       | 27.2                           | 15.0                       |
| CHERAW 31            | 208            | 19.9                   | 35,580                       | 255.18                   | 10.5                       | 15.1                           | 13.8                       |
| SWINK 33             | 374            | 30.2                   | 36,597                       | 208.62                   | 12.4                       | 25.0                           | 15.0                       |
| OURAY                |                |                        |                              |                          |                            |                                |                            |
| OURAY R-1            | 252            | 25.9                   | 45,840                       | 278.53                   | 9.7                        | 0.0                            | 0.0                        |
| RIDGWAY R-2          | 380            | 38.3                   | 39,300                       | 236.96                   | 9.9                        | 32.1                           | 11.8                       |
| PARK                 |                |                        |                              |                          |                            |                                |                            |
| PLATTE CANYON 1      | 1,301          | 78.1                   | 45,289                       | 254.25                   | 16.7                       | 58.5                           | 22.3                       |
| PARK COUNTY RE-2     | 598            | 48.3                   | 38,259                       | 260.10                   | 12.4                       | 37.9                           | 15.8                       |
| PHILLIPS             |                |                        |                              |                          |                            |                                |                            |
| HOLYOKE RE-1J        | 608            | 48.8                   | 35,629                       | 193.45                   | 12.5                       | 40.4                           | 15.1                       |
| HAXTUN RE-2J         | 291            | 22.6                   | 35,245                       | 184.47                   | 12.9                       | 18.9                           | 15.4                       |
| PITKIN               |                |                        |                              |                          |                            |                                |                            |
| ASPEN 1              | 1,656          | 136.8                  | 54,317                       | 271.27                   | 12.1                       | 115.2                          | 14.4                       |
| PROWERS              |                |                        |                              |                          |                            |                                |                            |
| GRANADA RE-1         | 251            | 25.2                   | 35,150                       | 195.96                   | 10.0                       | 22.1                           | 11.4                       |
| LAMAR RE-2           | 1,686          | 118.3                  | 40,317                       | 237.47                   | 14.3                       | 96.0                           | 17.6                       |
| HOLLY RE-3           | 299            | 25.5                   | 32,501                       | 201.27                   | 11.7                       | 19.8                           | 15.1                       |
| WILEY RE-13 JT       | 255            | 26.5                   | 34,290                       | 187.75                   | 9.6                        | 22.5                           | 11.3                       |
| PUEBLO               |                |                        |                              |                          |                            |                                |                            |
| PUEBLO CITY 60       | 18,524         | 1,119.1                | 46,886                       | 264.59                   | 16.6                       | 873.1                          | 21.2                       |
| PUEBLO COUNTY 70     | 8,901          | 488.9                  | 46,009                       | 281.67                   | 18.2                       | 383.1                          | 23.2                       |
| RIO BLANCO           |                |                        |                              |                          |                            |                                |                            |
| MEEKER RE1           | 725            | 42.8                   | 45,781                       | 250.17                   | 16.9                       | 37.8                           | 19.2                       |
| RANGELY RE-4         | 517            | 31.5                   | 39,554                       | 219.74                   | 16.4                       | 26.0                           | 19.9                       |
| RIO GRANDE           |                |                        |                              |                          |                            |                                |                            |
| DEL NORTE C-7        | 565            | 49.5                   | 36,023                       | 245.15                   | 11.4                       | 40.4                           | 14.0                       |

COLORADO DEPARTMENT OF EDUCATION  
PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| COUNTY/DISTRICT NAME      | PUPIL<br>COUNT | ALL CLASSROOM TEACHERS |                              |                          |                            | SELECTED<br>CLASSROOM TEACHERS |                            |
|---------------------------|----------------|------------------------|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|                           |                | F.T.E.<br>TEACHERS     | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| RIO GRANDE (CONT.)        |                |                        |                              |                          |                            |                                |                            |
| MONTE VISTA C-8           | 1,166          | 83.3                   | 39,252                       | 221.44                   | 14.0                       | 69.5                           | 16.8                       |
| SARGENT RE-33J            | 466            | 33.4                   | 36,796                       | 231.57                   | 14.0                       | 28.9                           | 16.1                       |
| ROUTT                     |                |                        |                              |                          |                            |                                |                            |
| HAYDEN RE-1               | 465            | 36.1                   | 41,421                       | 228.30                   | 12.9                       | 27.2                           | 17.1                       |
| STEAMBOAT SPRINGS RE-2    | 2,142          | 151.2                  | 48,370                       | 267.77                   | 14.2                       | 116.1                          | 18.4                       |
| SOUTH ROUTT RE 3          | 442            | 33.5                   | 40,500                       | 259.81                   | 13.2                       | 26.4                           | 16.7                       |
| SAGUACHE                  |                |                        |                              |                          |                            |                                |                            |
| MOUNTAIN VALLEY RE 1      | 127            | 17.8                   | 35,934                       | 251.98                   | 7.1                        | 15.8                           | 8.0                        |
| MOFFAT 2                  | 210            | 24.2                   | 37,056                       | 247.39                   | 8.7                        | 21.4                           | 9.8                        |
| CENTER 26 JT              | 576            | 41.3                   | 36,842                       | 211.96                   | 13.9                       | 34.4                           | 16.8                       |
| SAN JUAN                  |                |                        |                              |                          |                            |                                |                            |
| SILVERTON 1               | 64             | 7.5                    | 39,172                       | 200.80                   | 8.5                        | 6.8                            | 9.4                        |
| SAN MIGUEL                |                |                        |                              |                          |                            |                                |                            |
| TELLURIDE R-1             | 710            | 63.0                   | 50,093                       | 311.75                   | 11.3                       | 51.5                           | 13.8                       |
| NORWOOD R-2J              | 300            | 24.4                   | 43,540                       | 260.15                   | 12.3                       | 19.9                           | 15.1                       |
| SEDGWICK                  |                |                        |                              |                          |                            |                                |                            |
| JULESBURG RE-1            | 811            | 20.4                   | 43,404                       | 220.71                   | 39.8                       | 14.4                           | 56.4                       |
| PLATTE VALLEY RE-3        | 108            | 16.3                   | 32,411                       | 175.98                   | 6.6                        | 14.3                           | 7.6                        |
| SUMMIT                    |                |                        |                              |                          |                            |                                |                            |
| SUMMIT RE-1               | 3,067          | 205.3                  | 50,834                       | 288.99                   | 14.9                       | 164.8                          | 18.6                       |
| TELLER                    |                |                        |                              |                          |                            |                                |                            |
| CRIPPLE CREEK-VICTOR RE-1 | 459            | 38.7                   | 39,155                       | 251.21                   | 11.9                       | 32.2                           | 14.2                       |
| WOODLAND PARK RE-2        | 2,883          | 191.2                  | 42,431                       | 235.45                   | 15.1                       | 153.0                          | 18.8                       |
| WASHINGTON                |                |                        |                              |                          |                            |                                |                            |
| AKRON R-1                 | 391            | 29.8                   | 37,579                       | 193.23                   | 13.1                       | 24.9                           | 15.7                       |



COLORADO DEPARTMENT OF EDUCATION  
PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| COUNTY/DISTRICT NAME     | PUPIL<br>COUNT | ALL CLASSROOM TEACHERS                        |                              |                          |                            | SELECTED<br>CLASSROOM TEACHERS |                            |
|--------------------------|----------------|---|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|
|                          |                | F.T.E.<br>TEACHERS                            | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |
| WASHINGTON (CONT.)       |                |   |                              |                          |                            |                                |                            |
| ARICKAREE R-2            | 123            | 14.5  | 32,338                       | 220.50                   | 8.5                        | 11.9                           | 10.3                       |
| OTIS R-3                 | 192            | 20.1  | 33,814                       | 194.50                   | 9.5                        | 16.2                           | 11.8                       |
| LONE STAR 101            | 100            | 15.5  | 32,321                       | 230.16                   | 6.4                        | 12.9                           | 7.8                        |
| WOODLIN R-104            | 99             | 13.3  | 29,474                       | 189.52                   | 7.5                        | 10.0                           | 9.9                        |
| WELD                     |                |   |                              |                          |                            |                                |                            |
| WELD COUNTY RE-1         | 1,769          | 146.6   | 42,777                       | 234.63                   | 12.1                       | 116.7                          | 15.2                       |
| EATON RE-2               | 1,696          | 109.1   | 40,906                       | 215.39                   | 15.5                       | 93.7                           | 18.1                       |
| KEENESBURG RE-3(J)       | 2,157          | 151.7   | 41,141                       | 230.85                   | 14.2                       | 127.7                          | 16.9                       |
| WINDSOR RE-4             | 3,965          | 253.2   | 44,707                       | 241.28                   | 15.7                       | 194.0                          | 20.4                       |
| JOHNSTOWN-MILLIKEN RE-5J | 3,055          | 173.9   | 43,978                       | 243.66                   | 17.6                       | 145.4                          | 21.0                       |
| GREELEY 6                | 18,920         | 1,057.9                                       | 49,905                       | 282.63                   | 17.9                       | 835.2                          | 22.7                       |
| PLATTE VALLEY RE-7       | 1,137          | 81.2  | 43,826                       | 246.97                   | 14.0                       | 66.5                           | 17.1                       |
| WELD COUNTY S/D RE-8     | 2,428          | 146.4   | 43,298                       | 256.91                   | 16.6                       | 122.2                          | 19.9                       |
| AULT-HIGHLAND RE-9       | 842            | 58.6  | 37,587                       | 221.45                   | 14.4                       | 47.4                           | 17.8                       |
| BRIGGS DALE RE-10        | 151            | 17.2  | 36,524                       | 285.46                   | 8.8                        | 15.3                           | 9.8                        |
| PRAIRIE RE-11            | 158            | 17.0  | 33,715                       | 195.99                   | 9.3                        | 13.4                           | 11.8                       |
| PAWNEE RE-12             | 106            | 17.3  | 37,131                       | 180.79                   | 6.1                        | 14.0                           | 7.6                        |
| YUMA                     |                |   |                              |                          |                            |                                |                            |
| YUMA 1                   | 836            | 65.2  | 35,250                       | 185.56                   | 12.8                       | 53.0                           | 15.8                       |
| WRAY RD-2                | 697            | 49.1  | 35,225                       | 191.55                   | 14.2                       | 40.1                           | 17.4                       |
| IDALIA RJ-3              | 160            | 18.3  | 32,502                       | 206.60                   | 8.7                        | 14.9                           | 10.8                       |
| LIBERTY J-4              | 88             | 14.7  | 29,460                       | 194.43                   | 6.0                        | 12.4                           | 7.1                        |
| COLORADO BOCES           |                |   |                              |                          |                            |                                |                            |
| EAST CENTRAL BOCES       | 0              | 3.8   | 32,109                       | 171.27                   | 0.0                        | 0.7                            | 0.0                        |
| MOUNTAIN BOCES           | 154            | 20.8  | 41,116                       | 226.02                   | 7.4                        | 5.0                            | 30.8                       |
| CENTENNIAL BOCES         | 135            | 22.8  | 37,006                       | 193.10                   | 5.9                        | 8.0                            | 16.8                       |
| NORTHEAST BOCES          | 0              | 4.5   | 34,143                       | 184.55                   | 0.0                        | 0.0                            | 0.0                        |
| PIKES PEAK BOCES         | 0              | 9.0   | 44,970                       | 249.83                   | 0.0                        | 0.0                            | 0.0                        |
| SAN JUAN BOCES           | 0              | 3.1   | 39,654                       | 219.08                   | 0.0                        | 0.0                            | 0.0                        |
| SAN LUIS VALLEY BOCES    | 0              | 14.5  | 35,882                       | 202.72                   | 0.0                        | 8.0                            | 0.0                        |
| SOUTH CENTRAL BOCES      | 0              | 6.1   | 40,032                       | 214.25                   | 0.0                        | 2.8                            | 0.0                        |
| SOUTHEASTERN BOCES       | 0              | 1.0   | 34,390                       | 182.93                   | 0.0                        | 0.0                            | 0.0                        |
| SOUTHWEST BOCES          | 0              | 6.2   | 28,115                       | 160.12                   | 0.0                        | 4.1                            | 0.0                        |
| NORTHWEST COLO BOCES     | 11             | 4.9   | 46,576                       | 258.75                   | 2.3                        | 0.0                            | 0.0                        |
| LARIMER BOCES            | 0              | <b>AN APPROVED DATA FILE WAS NOT RECEIVED</b> |                              |                          |                            |                                |                            |

COLORADO DEPARTMENT OF EDUCATION  
PUPIL MEMBERSHIP AND CLASSROOM TEACHER DATA

| COUNTY/DISTRICT NAME     | PUPIL<br>COUNT | ----- ALL CLASSROOM TEACHERS -----            |                              |                          |                            | SELECTED<br>CLASSROOM TEACHERS |                            |  |
|--------------------------|----------------|---|------------------------------|--------------------------|----------------------------|--------------------------------|----------------------------|--|
|                          |                | F.T.E.<br>TEACHERS                            | AVERAGE<br>TEACHER<br>SALARY | AVERAGE<br>DAILY<br>RATE | PUPIL/<br>TEACHER<br>RATIO | F.T.E.<br>TEACHERS             | PUPIL/<br>TEACHER<br>RATIO |  |
| COLORADO BOCES (CONT.)   |                |   |                              |                          |                            |                                |                            |  |
| ADAMS COUNTY BOCES       | 0              | 0.0   | 0                            | 0.00                     | 0.0                        | 0.0                            | 0.0                        |  |
| RIO BLANCO BOCES         | 0              | 8.0   | 41,183                       | 226.28                   | 0.0                        | 0.3                            | 0.0                        |  |
| EXPEDITIONARY BOCES      | 347            | 22.0  | 45,459                       | 223.83                   | 15.8                       | 18.0                           | 19.3                       |  |
| GRAND VALLEY BOCES       | 0              | 0.0   | 0                            | 0.00                     | 0.0                        | 0.0                            | 0.0                        |  |
| MT EVANS BOCES           | 0              | 0.0   | 0                            | 0.00                     | 0.0                        | 0.0                            | 0.0                        |  |
| UNCOMPAHGRE BOCES        | 0              | 2.0   | 52,713                       | 302.95                   | 0.0                        | 0.0                            | 0.0                        |  |
| SANTA FE TRAIL BOCES     | 0              | 6.0   | 38,463                       | 203.89                   | 0.0                        | 1.8                            | 0.0                        |  |
| FRONT RANGE BOCES        | 0              | <b>AN APPROVED DATA FILE WAS NOT RECEIVED</b> |                              |                          |                            |                                |                            |  |
| UTE PASS BOCES           | 0              | <b>AN APPROVED DATA FILE WAS NOT RECEIVED</b> |                              |                          |                            |                                |                            |  |
| NONE                     |                |   |                              |                          |                            |                                |                            |  |
| CHARTER SCHOOL INSTITUTE | 5,728          | 323.4   | 33,659                       | 199.55                   | 17.7                       | 270.3                          | 21.2                       |  |
| STATE TOTALS             | 818,443        | 48,739.6                                      | 48,485                       | 264.03                   | 16.8                       | 38,946.2                       | 21.0                       |  |