

2005-2006 Teachers by District, Ethnicity/Race and Gender

| DISTRICT | FEMALE | | | | | | MALE | | | | | | GRAND |
|----------------------------|--|---------------------------------|----------------------------|----------|----------------------------|-------|--|---------------------------------|----------------------------|----------|----------------------------|-------|-------|
| | AMERICAN INDIAN OR ALASKAN NATIVE | ASIAN OR PACIFIC ISLANDER | BLACK (NOT HISPANIC) | HISPANIC | WHITE (NOT HISPANIC) | TOTAL | AMERICAN INDIAN OR ALASKAN NATIVE | ASIAN OR PACIFIC ISLANDER | BLACK (NOT HISPANIC) | HISPANIC | WHITE (NOT HISPANIC) | TOTAL | |
| MAPLETON 1 | 1 | 4 | 2 | 34 | 184 | 225 | | | | 4 | 63 | 67 | 292 |
| ADAMS 12 FIVE STAR SCHOOLS | 3 | 18 | 7 | 73 | 1435 | 1536 | 3 | 5 | 7 | 41 | 390 | 446 | 1982 |
| ADAMS COUNTY 14 | 1 | 4 | 3 | 59 | 232 | 299 | 1 | 2 | 1 | 27 | 87 | 118 | 417 |
| BRIGHTON 27J | 3 | 3 | 2 | 55 | 358 | 421 | 1 | | 1 | 15 | 107 | 124 | 545 |
| BENNETT 29J | | | | 1 | 44 | 45 | | | | | 18 | 18 | 63 |
| STRASBURG 31J | | | | 2 | 36 | 38 | | | | 1 | 11 | 12 | 50 |
| WESTMINSTER 50 | 2 | 3 | 2 | 32 | 460 | 499 | 2 | 7 | 5 | 14 | 151 | 179 | 678 |
| ALAMOSA RE-11J | | | | 30 | 73 | 103 | | 1 | | 10 | 22 | 33 | 136 |
| SANGRE DE CRISTO RE-22J | | | | 2 | 15 | 17 | | | | 1 | 7 | 8 | 25 |
| ENGLEWOOD 1 | 2 | 1 | 2 | 4 | 159 | 168 | 1 | | 1 | 3 | 53 | 58 | 226 |
| SHERIDAN 2 | 1 | 1 | | 1 | 80 | 83 | | | 2 | 5 | 21 | 28 | 111 |
| CHERRY CREEK 5 | 5 | 38 | 37 | 77 | 2145 | 2302 | 2 | 11 | 11 | 27 | 646 | 697 | 2999 |
| LITTLETON 6 | 2 | 3 | 1 | 16 | 704 | 726 | 1 | 1 | | 6 | 191 | 199 | 925 |
| DEER TRAIL 26J | | | | | 16 | 16 | | | | 1 | 5 | 6 | 22 |
| ADAMS-ARAPAHOE 28J | 20 | 24 | 57 | 64 | 1264 | 1429 | 6 | 5 | 24 | 23 | 331 | 389 | 1818 |
| BYERS 32J | | | | | 23 | 23 | | | | | 11 | 11 | 34 |
| ARCHULETA COUNTY 50 JT | 1 | | | 4 | 69 | 74 | | 1 | | | 30 | 31 | 105 |
| WALSH RE-1 | | | | | 14 | 14 | | | | | 5 | 5 | 19 |
| PRITCHETT RE-3 | | | | | 11 | 11 | | | | | | 0 | 11 |
| SPRINGFIELD RE-4 | | | | 1 | 22 | 23 | | | | | 5 | 5 | 28 |
| VILAS RE-5 | | | | 1 | 9 | 10 | | | | | 5 | 5 | 15 |
| CAMPO RE-6 | | | | 1 | 9 | 10 | | | | | | 0 | 10 |
| LAS ANIMAS RE-1 | | 1 | | 4 | 30 | 35 | | | | 2 | 8 | 10 | 45 |
| MC CLAVE RE-2 | | | | 1 | 14 | 15 | | | | | 7 | 7 | 22 |
| ST VRAIN VALLEY RE 1J | 5 | 11 | | 65 | 969 | 1050 | | 4 | | 12 | 289 | 305 | 1355 |
| BOULDER VALLEY RE 2 | 11 | 19 | 9 | 83 | 1198 | 1320 | 3 | 10 | 8 | 28 | 421 | 470 | 1790 |
| BUENA VISTA R-31 | | | | | 48 | 48 | | 1 | | 1 | 21 | 23 | 71 |
| SALIDA R-32 | | | | 1 | 54 | 55 | | | | 1 | 25 | 26 | 81 |
| KIT CARSON R-1 | | | | 1 | 10 | 11 | | | | | 6 | 6 | 17 |
| CHEYENNE COUNTY RE-5 | | | | | 20 | 20 | | | | | 7 | 7 | 27 |
| CLEAR CREEK RE-1 | | 2 | | | 46 | 48 | | | | | 16 | 16 | 64 |
| NORTH CONEJOS RE-1J | | | | 18 | 36 | 54 | | | 1 | 7 | 17 | 25 | 79 |
| SANFORD 6J | | | | | 14 | 14 | | | | 2 | 5 | 7 | 21 |
| SOUTH CONEJOS RE-10 | | | | 16 | 6 | 22 | | | | 3 | 4 | 7 | 29 |
| CENTENNIAL R-1 | | | | 8 | 4 | 12 | | | | 7 | 5 | 12 | 24 |
| SIERRA GRANDE R-30 | | | | 6 | 9 | 15 | | 1 | | 6 | 3 | 10 | 25 |
| CROWLEY COUNTY RE-1-J | | 1 | 1 | | 28 | 30 | | | | | 12 | 12 | 42 |

| | | | | | | | | | | | | | |
|-----------------------------------|----|----|-----|-----|------|------|---|----|----|-----|------|------|------|
| CUSTER COUNTY SCHOOL DISTRICT C-1 | | | | | 32 | 32 | | | | | 9 | 9 | 41 |
| DELTA COUNTY 50(J) | | | | 5 | 175 | 180 | | | | 5 | 100 | 105 | 285 |
| DENVER COUNTY 1 | 16 | 24 | 190 | 468 | 2258 | 2956 | 1 | 17 | 79 | 152 | 839 | 1088 | 4044 |
| DOLORES COUNTY RE NO.2 | | | | | 17 | 17 | | | | | 7 | 7 | 24 |
| DOUGLAS COUNTY RE 1 | 9 | 13 | 7 | 46 | 2049 | 2124 | 2 | 9 | 7 | 18 | 576 | 612 | 2736 |
| EAGLE COUNTY RE 50 | 1 | 2 | | 13 | 312 | 328 | | | | 6 | 75 | 81 | 409 |
| ELIZABETH C-1 | | 2 | 1 | 2 | 123 | 128 | | 2 | | | 42 | 44 | 172 |
| KIOWA C-2 | | | | | 23 | 23 | | | | 2 | 8 | 10 | 33 |
| BIG SANDY 100J | | | | | 23 | 23 | | | | | 7 | 7 | 30 |
| ELBERT 200 | | | | | 12 | 12 | | | | | 9 | 9 | 21 |
| AGATE 300 | | | | | 12 | 12 | | | | | 3 | 3 | 15 |
| CALHAN RJ-1 | | 1 | | | 26 | 27 | | | | | 18 | 18 | 45 |
| HARRISON 2 | 8 | 10 | 33 | 49 | 524 | 624 | 3 | 5 | 10 | 8 | 142 | 168 | 792 |
| WIDEFIELD 3 | | 6 | 12 | 26 | 339 | 383 | | 3 | 6 | 5 | 118 | 132 | 515 |
| FOUNTAIN 8 | | 6 | 16 | 15 | 238 | 275 | | 1 | 6 | 17 | 61 | 85 | 360 |
| COLORADO SPRINGS 11 | 14 | 20 | 59 | 99 | 1171 | 1363 | 1 | 5 | 26 | 42 | 467 | 541 | 1904 |
| CHEYENNE MOUNTAIN 12 | 1 | 1 | 1 | 8 | 184 | 195 | | | 1 | 3 | 82 | 86 | 281 |
| MANITOU SPRINGS 14 | | | | 2 | 69 | 71 | | | | 2 | 25 | 27 | 98 |
| ACADEMY 20 | 8 | 12 | 1 | 45 | 959 | 1025 | 1 | 2 | 3 | 8 | 276 | 290 | 1315 |
| ELLCOTT 22 | | | | | 45 | 45 | | | | 1 | 19 | 20 | 65 |
| PEYTON 23 JT | | | | | 29 | 29 | | | | 1 | 13 | 14 | 43 |
| HANOVER 28 | | | | | 17 | 17 | | | | | 9 | 9 | 26 |
| LEWIS-PALMER 38 | 2 | 2 | 2 | 11 | 267 | 284 | 1 | | | 2 | 90 | 93 | 377 |
| FALCON 49 | 5 | 4 | 8 | 17 | 419 | 453 | 1 | 3 | 5 | 5 | 126 | 140 | 593 |
| EDISON 54 JT | | | | | 7 | 7 | | | | | 3 | 3 | 10 |
| MIAMI/YODER 60 JT | 1 | | 1 | | 18 | 20 | | | | | 8 | 8 | 28 |
| CANON CITY RE-1 | | | | 4 | 173 | 177 | | | | 3 | 70 | 73 | 250 |
| FLORENCE RE-2 | 1 | | | 6 | 78 | 85 | 1 | | | 2 | 29 | 32 | 117 |
| COTOPAXI RE-3 | | | | | 18 | 18 | | | | | 10 | 10 | 28 |
| ROARING FORK RE-1 | | 2 | | 15 | 258 | 275 | | | | 1 | 87 | 88 | 363 |
| GARFIELD RE-2 | 2 | 1 | | 6 | 167 | 176 | 1 | | | 2 | 58 | 61 | 237 |
| GARFIELD 16 | | | | 1 | 44 | 45 | | | | 1 | 19 | 20 | 65 |
| GILPIN COUNTY RE-1 | | | | | 20 | 20 | | 1 | | 1 | 12 | 14 | 34 |
| WEST GRAND 1-JT. | | | | | 29 | 29 | | | | | 10 | 10 | 39 |
| EAST GRAND 2 | 1 | | | 1 | 78 | 80 | | | | | 24 | 24 | 104 |
| GUNNISON WATERSHED RE1J | | | | 2 | 93 | 95 | | | | | 32 | 32 | 127 |
| HINSDALE COUNTY RE 1 | | | | | 8 | 8 | | | | | 3 | 3 | 11 |
| HUERFANO RE-1 | | | | 7 | 33 | 40 | | | | 5 | 7 | 12 | 52 |
| LA VETA RE-2 | | | | 1 | 10 | 11 | | | | | 10 | 10 | 21 |
| NORTH PARK R-1 | | | | | 14 | 14 | | | | | 8 | 8 | 22 |
| JEFFERSON COUNTY R-1 | 23 | 44 | 11 | 142 | 3532 | 3752 | 5 | 17 | 13 | 59 | 1094 | 1188 | 4940 |
| EADS RE-1 | | | | 1 | 12 | 13 | | | | | 7 | 7 | 20 |
| PLAINVIEW RE-2 | | | | | 9 | 9 | | | | | 2 | 2 | 11 |
| ARRIBA-FLAGLER C-20 | | | | | 14 | 14 | | | | | 6 | 6 | 20 |
| HI-PLAINS R-23 | | | | | 13 | 13 | | | | | 5 | 5 | 18 |
| STRATTON R-4 | | | | | 14 | 14 | | | | | 8 | 8 | 22 |

| | | | | | | | | | | | | | |
|------------------------|---|---|---|----|------|------|---|---|---|----|-----|-----|------|
| BETHUNE R-5 | | | | 1 | 14 | 15 | | | | | 3 | 3 | 18 |
| BURLINGTON RE-6J | | | | 1 | 36 | 37 | | | | | 16 | 16 | 53 |
| LAKE COUNTY R-1 | | | | 4 | 52 | 56 | | | | 2 | 20 | 22 | 78 |
| DURANGO 9-R | 2 | | | 5 | 228 | 235 | 1 | 1 | 1 | 8 | 89 | 100 | 335 |
| BAYFIELD 10 JT-R | | | | | 56 | 56 | | | | | 28 | 28 | 84 |
| IGNACIO 11 JT | | | | 2 | 42 | 44 | 1 | | | 2 | 17 | 20 | 64 |
| POUDRE R-1 | 4 | 8 | 4 | 41 | 1121 | 1178 | | 5 | 2 | 21 | 379 | 407 | 1585 |
| THOMPSON R-2J | 3 | 5 | | 17 | 660 | 685 | 3 | 1 | | 10 | 192 | 206 | 891 |
| PARK (ESTES PARK) R-3 | | | | 1 | 60 | 61 | | | | | 25 | 25 | 86 |
| TRINIDAD 1 | | | | 20 | 50 | 70 | | | | 3 | 16 | 19 | 89 |
| PRIMERO REORGANIZED 2 | | | | 9 | 4 | 13 | | | | 3 | 3 | 6 | 19 |
| HOEHNE REORGANIZED 3 | | | | | 19 | 19 | | | | 2 | 3 | 5 | 24 |
| AGUILAR REORGANIZED 6 | | | | | 14 | 14 | | | | 1 | 2 | 3 | 17 |
| BRANSON REORGANIZED 82 | | | | 2 | 60 | 62 | | | | | 6 | 6 | 68 |
| KIM REORGANIZED 88 | | | | | 10 | 10 | | | | | 2 | 2 | 12 |
| GENOA-HUGO C113 | | | | | 15 | 15 | | | | | 4 | 4 | 19 |
| LIMON RE-4J | | | | | 28 | 28 | | | | | 12 | 12 | 40 |
| KARVAL RE-23 | 2 | | | | 13 | 15 | | | | | 2 | 2 | 17 |
| VALLEY RE-1 | 1 | 1 | | 1 | 112 | 115 | | 1 | | 4 | 40 | 45 | 160 |
| FRENCHMAN RE-3 | | | | | 12 | 12 | | | | | 9 | 9 | 21 |
| BUFFALO RE-4 | | | | | 19 | 19 | | | | | 5 | 5 | 24 |
| PLATEAU RE-5 | | | | | 15 | 15 | | | | | 5 | 5 | 20 |
| DE BEQUE 49JT | | | | | 14 | 14 | | | | | 9 | 9 | 23 |
| PLATEAU VALLEY 50 | | | | | 22 | 22 | | | | | 13 | 13 | 35 |
| MESA COUNTY VALLEY 51 | 1 | 1 | 3 | 19 | 316 | 340 | 2 | 6 | 1 | 46 | 842 | 897 | 1237 |
| CREEDE CONSOLIDATED 1 | | | | | 16 | 16 | | | | | 5 | 5 | 21 |
| MOFFAT COUNTY RE:NO 1 | 1 | | | 2 | 111 | 114 | 1 | | | 1 | 42 | 44 | 158 |
| MONTEZUMA-CORTEZ RE-1 | 2 | | 1 | 10 | 154 | 167 | | | | 1 | 50 | 51 | 218 |
| DOLORES RE-4A | | | | 2 | 37 | 39 | | | | | 17 | 17 | 56 |
| MANCOS RE-6 | | | | 1 | 26 | 27 | | | | | 10 | 10 | 37 |
| MONTROSE COUNTY RE-1J | | 1 | | 10 | 262 | 273 | | 1 | | 5 | 100 | 106 | 379 |
| WEST END RE-2 | | | | | 24 | 24 | | | | | 11 | 11 | 35 |
| BRUSH RE-2(J) | | | | 4 | 76 | 80 | | | | 3 | 24 | 27 | 107 |
| FORT MORGAN RE-3 | | | | 3 | 161 | 164 | 2 | 1 | 1 | | 49 | 53 | 217 |
| WELDON VALLEY RE-20(J) | | | | | 12 | 12 | | | | | 7 | 7 | 19 |
| WIGGINS RE-50(J) | | | | | 29 | 29 | | | | 1 | 11 | 12 | 41 |
| EAST OTERO R-1 | | | | 7 | 72 | 79 | | | | 3 | 28 | 31 | 110 |
| ROCKY FORD R-2 | | | 1 | 10 | 30 | 41 | | | | 6 | 20 | 26 | 67 |
| MANZANOLA 3J | | | | 2 | 16 | 18 | | | | | 4 | 4 | 22 |
| FOWLER R-4J | | | | | 23 | 23 | | | | 2 | 8 | 10 | 33 |
| CHERAW 31 | | | | | 18 | 18 | | | | 1 | 2 | 3 | 21 |
| SWINK 33 | | | | | 26 | 26 | | | | 2 | 6 | 8 | 34 |
| OURAY R-1 | | | | | 20 | 20 | | | | | 8 | 8 | 28 |
| RIDGWAY R-2 | | | | | 19 | 19 | | | | | 11 | 11 | 30 |
| PLATTE CANYON 1 | | | | | 49 | 49 | | | | | 26 | 26 | 75 |
| PARK COUNTY RE-2 | | | | 1 | 47 | 48 | | | | | 7 | 7 | 55 |

| | | | | | | | | | | | | | |
|---------------------------|---|----|---|-----|-----|-----|---|---|---|----|-----|-----|------|
| HOLYOKE RE-1J | | | | 1 | 34 | 35 | | | | 1 | 13 | 14 | 49 |
| HAXTUN RE-2J | | | | | 19 | 19 | | | | | 6 | 6 | 25 |
| ASPEN 1 | | | | 1 | 96 | 97 | | | | | 43 | 43 | 140 |
| GRANADA RE-1 | | | | | 20 | 20 | | | | 3 | 6 | 9 | 29 |
| LAMAR RE-2 | | | | 8 | 83 | 91 | | | | 1 | 26 | 27 | 118 |
| HOLLY RE-3 | | | | 1 | 20 | 21 | | | | 1 | 5 | 6 | 27 |
| WILEY RE-13 JT | | | | 2 | 20 | 22 | | | | | 5 | 5 | 27 |
| PUEBLO CITY 60 | 4 | 6 | 6 | 201 | 582 | 799 | 1 | 1 | 6 | 68 | 201 | 277 | 1076 |
| PUEBLO COUNTY RURAL 70 | | | | 38 | 283 | 321 | 1 | 1 | | 20 | 110 | 132 | 453 |
| MEEKER RE1 | | | | 1 | 30 | 31 | | | | | 9 | 9 | 40 |
| RANGELY RE-4 | | | | | 15 | 15 | | | | | 14 | 14 | 29 |
| DEL NORTE C-7 | 1 | | | 8 | 26 | 35 | | | | 3 | 14 | 17 | 52 |
| MONTE VISTA C-8 | | | | 17 | 43 | 60 | 1 | | | 6 | 24 | 31 | 91 |
| SARGENT RE-33J | | | 1 | | 26 | 27 | | | | 1 | 6 | 7 | 34 |
| HAYDEN RE-1 | | | | 1 | 26 | 27 | | | | | 12 | 12 | 39 |
| STEAMBOAT SPRINGS RE-2 | 1 | 1 | | 1 | 112 | 115 | | | | | 35 | 35 | 150 |
| SOUTH ROUTT RE 3 | | | | 1 | 28 | 29 | | | | | 8 | 8 | 37 |
| MOUNTAIN VALLEY RE 1 | | | | 3 | 13 | 16 | | | | | 4 | 4 | 20 |
| MOFFAT 2 | | | | 1 | 15 | 16 | | | | | 8 | 8 | 24 |
| CENTER 26 JT | | | | 11 | 26 | 37 | | 1 | | 7 | 12 | 20 | 57 |
| SILVERTON 1 | | | | | 8 | 8 | | | | | 3 | 3 | 11 |
| TELLURIDE R-1 | | | | 2 | 47 | 49 | | | | | 9 | 9 | 58 |
| NORWOOD R-2J | | | 1 | | 18 | 19 | | | | | 7 | 7 | 26 |
| JULESBURG RE-1 | | | | | 16 | 16 | | | | | 7 | 7 | 23 |
| PLATTE VALLEY RE-3 | | | 1 | 1 | 9 | 11 | | | | | 7 | 7 | 18 |
| SUMMIT RE-1 | | | | | 184 | 184 | | | | | 41 | 41 | 225 |
| CRIPPLE CREEK-VICTOR RE-1 | | | | | 24 | 24 | | | | | 17 | 17 | 41 |
| WOODLAND PARK RE-2 | | | 1 | 1 | 128 | 130 | | | | 1 | 61 | 62 | 192 |
| AKRON R-1 | 1 | | | 1 | 27 | 29 | | | | | 9 | 9 | 38 |
| ARICKAREE R-2 | | | 1 | | 12 | 13 | 1 | | | | 7 | 8 | 21 |
| OTIS R-3 | | | | | 14 | 14 | | | | | 5 | 5 | 19 |
| LONE STAR 101 | | | | | 13 | 13 | | | | | 4 | 4 | 17 |
| WOODLIN R-104 | | | | | 10 | 10 | | | | | 4 | 4 | 14 |
| WELD COUNTY RE-1 | | | 1 | 6 | 105 | 112 | | | | 1 | 34 | 35 | 147 |
| EATON RE-2 | | | | 3 | 67 | 70 | | | 1 | | 30 | 31 | 101 |
| KEENESBURG RE-3(J) | | | 1 | 2 | 107 | 110 | | | | 1 | 31 | 32 | 142 |
| WINDSOR RE-4 | 2 | 2 | | 2 | 165 | 171 | | | 2 | 3 | 41 | 46 | 217 |
| JOHNSTOWN-MILLIKEN RE-5J | | | | 6 | 121 | 127 | | | | 2 | 34 | 36 | 163 |
| GREELEY 6 | | 10 | 4 | 102 | 740 | 856 | 4 | 1 | 5 | 25 | 236 | 271 | 1127 |
| PLATTE VALLEY RE-7 | 1 | | | 1 | 61 | 63 | | | | | 12 | 12 | 75 |
| WELD COUNTY S/D RE-8 | | | 1 | 23 | 94 | 118 | 1 | 1 | 2 | 8 | 27 | 39 | 157 |
| AULT-HIGHLAND RE-9 | | | | 1 | 41 | 42 | | | | | 22 | 22 | 64 |
| BRIGGS DALE RE-10 | | | | | 14 | 14 | | | | | 4 | 4 | 18 |
| PRAIRIE RE-11 | | | | 1 | 12 | 13 | | | | | 4 | 4 | 17 |
| PAWNEE RE-12 | | | | 1 | 13 | 14 | | | | | 5 | 5 | 19 |
| YUMA 1 | | | | | 56 | 56 | | | | | 15 | 15 | 71 |

| | | | | | | | | | |
|--------------------------|---|---|----|----|--|---|----|----|----|
| WRAY RD-2 | | 2 | 35 | 37 | | 1 | 14 | 15 | 52 |
| IDALIA RJ-3 | | | 13 | 13 | | | 4 | 4 | 17 |
| LIBERTY J-4 | | | 12 | 12 | | | 3 | 3 | 15 |
| CHARTER SCHOOL INSTITUTE | 1 | | 13 | 14 | | | 9 | 9 | 23 |
| EAST CENTRAL BOCES | | | 6 | 6 | | | 1 | 1 | 7 |
| MOUNTAIN BOCES | 1 | | 20 | 21 | | | 5 | 5 | 26 |
| CENTENNIAL BOCES | | | 16 | 16 | | | 5 | 5 | 21 |
| NORTHEAST BOCES | | | 4 | 4 | | | 1 | 1 | 5 |
| PIKES PEAK BOCES | | 1 | 21 | 22 | | 1 | 9 | 10 | 32 |
| SAN JUAN BOCES | | | 4 | 4 | | | | 0 | 4 |
| SAN LUIS VALLEY BOCES | | 3 | 12 | 15 | | | 3 | 3 | 18 |
| SOUTH CENTRAL BOCES | | 2 | 9 | 11 | | 1 | 2 | 3 | 14 |
| SOUTHEASTERN BOCES | | | 1 | 1 | | | | 0 | 1 |
| SOUTHWEST BOCES | | 1 | 2 | 3 | | | 1 | 1 | 4 |
| NORTHWEST COLO BOCES | | | 3 | 3 | | | | 0 | 3 |
| RIO BLANCO BOCES | | 1 | 5 | 6 | | 1 | 2 | 3 | 9 |
| EXPEDITIONARY BOCES | | | 13 | 13 | | | 2 | 6 | 21 |
| SANTA FE TRAIL BOCES | | | 4 | 4 | | | 2 | 2 | 6 |