PUPIL MEMBERSHIP AND RELATED INFORMATION FALL 1993

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PUPIL MEMBERSHIP AND RELATED INFORMATION - FALL 1993

MISSION STATEMENT

The Research and Evaluation Unit of the Colorado Department of Education empowers our coworkers, the public, and the educational community to make informed decisions regarding quality education for Colorado's diverse learners by collecting and disseminating accurate, timely information, and by sharing our expertise in data collection, research and evaluation.

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April 1994

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INTRODUCTION

Information used to prepare this publication was collected from Colorado's public school districts.

Many student membership tables contained in this publication are similar to those published in prior years. The dropout rate included in Table 2 is for grades 10-12 only. Additional information on dropout and graduation rates is available in a separate publication titled Colorado Graduation Rates for Class of 1993 and 1992-93 Annual Dropout Rates for Grades 7-12.

HIGHLIGHTS:

- In fall 1993, there were 625,062 students in Colorado's public schools. For the fourth consecutive year, Colorado's student membership has shown a substantial increase from the previous year. Fall 1990 membership increased by 11,458 students (2.0%), fall 1991 membership increased by 18,817 students (3.3%), fall 1992 membership increased by 19,605 students (3.3%) and fall 1993 membership increased by 12,427 students (2.0%).
- School membership in fall 1993 was the largest in Colorado's history. The 1991, 1992 and 1993 student memberships surpassed the previous membership peak in fall 1972. Colorado's public school membership declined 5.6 percent between 1972 and 1983 before beginning an upward trend.
- Fall 1993 public school membership in elementary grades increased by 4,612 students (1.3%) over fall 1992 and by 76,867 (26.9%) over fall 1983. Membership in secondary grades declined by 19,800 students (7.7%) during the period from fall 1983 to fall 1989. However, membership has increased in secondary grades as the larger elementary grade membership progresses to the secondary grades. Fall 1993 membership in secondary grades increased by 7,815 students (3.1%) over fall 1992 and increased by 25,799 students (10.9%) during the four year period from fall 1989 to fall 1993.
- Between 1983 and 1993 fall membership in public schools increased by 41,935 (35.0%) for minority students, 40,931 (9.7%) for white students and 82,866 (15.3%) overall. Native Americans, Asians, Blacks and Hispanics represented 25.9 percent of the fall 1993 student membership, while these same groups made up 9.0 percent of Colorado's teachers.
- Membership in the ten largest public school districts increased by 4,004 (1.2%) over fall 1992 and 30,516 (9.8%) over fall 1988. Colorado's ten largest public school districts, each with student membership over 18,000, account for 341,466 (54.6%) of the total student membership. Fall membership in Colorado increased by 64,981 students (11.6%) since 1988. The ten largest school districts account for 47.0 percent of that growth.
- The Denver Metropolitan Area includes 336,007 (53.8%) of the state's total student membership in public schools.
- The fall 1993 pupil/teacher ratio of 18.6 to 1 increased from 18.3 to 1 in fall 1992. For 1990 and 1991, the pupil/teacher ratio was 17.8 to 1 and 17.9 to 1 respectively. From 1990 to 1993 the pupil/teacher ratio has steadily increased. This is a reflection of the large growth in student population during those periods. When special education and special subject teachers are excluded the ratio was 24.7 to 1 in fall 1993.
- Colorado's graduation rate for Class of 1993 was 79.9 percent. This is the same rate reported for Class of 1992. The Class of 1991 had a 78.9 percent
 graduation rate. The 1993 graduation rate is a four-year rate based on students reported by school districts beginning 9th grade in the 1989-90 school
 year.

For additional information regarding the data presented in this publication, please contact Stella MacKenzie at 303/866-6821 or Jo Ann Keith at 303/866-6837.

Colorado Public Education Facts

| | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Percent Change From Fall 1992 |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|----------------------------------|
| Number of School Districts | 176 | 176 | 176 | 176 | 176 | |
| Average Teacher Salary | \$30,758 | \$31,819 | \$33,072 | \$33,541 | \$33,826 | .8 |
| Number of Teachers (FTE) | 31,954.4 | 32,341.8 | 33,092.8 | 33,418.9 | 33,660.8 | .7 |
| Public School Student Membership | 562,755 | 574,213 | 593,030 | 612,635 | 625,062 | 2.0 |
| Pupil/Teacher Ratio | 17.6 | 17.8 | 17.9 | 18.3 | 18.6 | |
| Non-Public School Student Membership | 34,753 | 36,580 | 38,142 | 40,674 | 44,592 | 9.6 |

| Fall 1993 Pupil/Teacher Ratio by Type of Public School | | | Fall 1993 Membership by Type of Non-Public Scho | | | |
|--|--------|-----------------------|---|---------------|-------------------|-----------------------|
| School Type | Number | Student Membership | Pupil/Teacher Ratio | School Type | Number of Schools | Student Membership |
| Elementary | 807 | 326,259 | 19.8 | Kindergarten | 95 | 1,555 |
| Middle | 194 | 107,176 | 18.6 | Elementary | 166 | 21,714 |
| Junior High | 49 | 27,788 | 20.1 | Middle/Junior | 4 | 528 |
| Senior High | 251 | 157,550 | 18.5 | Senior High | 20 | 4,055 |
| Other | 68 | 6,289 | N.A. | Special Ed | 2 | 360 |
| | | | | Combined | 99 | 16,380 |
| Total/Average | 1,369 | 625,062 | 18.6 | Total | 386 | 44,592 |

| | Number of | Superint | tendents | Princi | pals | Classroom To | eachers |
|--------------------------------------|------------------|----------|-------------------|---------|-------------------|--------------|---------|
| Size | <u>Districts</u> | FTE | Average Salary | FTE | Average Salary | FTE | Average |
| 25,000 + | 5 | 5.0 | 101,276 | 358.0 | 59,083 | 12,220.6 | 37,196 |
| 6,001-25,000 | 15 | 15.0 | 85,756 | 379.8 | 57,602 | 12,034.8 | 34,020 |
| 1,201-6,000 | 46 | 46.0 | 67,380 | 262.5 | 49,002 | 6,268.7 | 30,732 |
| 601-1,200 | 21 | 21.0 | 58,050 | 55.0 | 45,075 | 1,159.9 | 27,590 |
| 301-600 | 40 | 40.0 | 51,728 | 59.0 | 39,820 | 1,076.9 | 25,917 |
| 300 or less Boards of Cooperative | 49 | 48.0 | 43,741 | 26.0 | 33,917 | 749.8 | 23,894 |
| Services | 16 | | | - | - | 150.1 | 27,231 |
| Total | - | 175.0 | 58,742 | 1,140.3 | 54,023 | 33,660.8 | 33,826 |

| Graduation Rates for Class of 1993 | | | Annual Dropout Rates for 1992-93 School Year | | | |
|--|--|--|--|--|--|--|
| Number of Graduates | Graduation Rate | | Number of Dropouts | Dropout Rate | | |
| 31,839 | 79.9% | Total | 12,790 | 4.3% | | |
| 15,755 16,084 | 77.7% 82.2% | Male Female | 7,185 5,605 | 4.7% 3.9% | | |
| 225 926 1,356 4,247 25,085 | 52.9% 81.7% 68.8% 65.8% 84.0% | American Indian Asian Black Hispanic White | 303 333 1,339 3,927 6,888 | 10.0% 4.4% 7.9% 7.9% 3.1% | | |
| | Number of Graduates 31,839 15,755 16,084 225 926 1,356 4,247 | Number of Graduates Graduation Rate 31,839 79.9% 15,755 77.7% 16,084 82.2% 225 52.9% 926 81.7% 1,356 68.8% 4,247 65.8% | Number of Graduation Graduates Rate 31,839 79.9% 15,755 77.7% 16,084 82.2% 225 52.9% 4,356 68.8% 4,247 65.8% Total Male Female American Indian Asian Black Hispanic | Number of Graduates Graduation Rate Number of Oropouts Number of Dropouts 31,839 79.9% Total 12,790 15,755 77.7% Male 7,185 16,084 82.2% Female 5,605 225 52.9% American Indian 303 926 81.7% Asian 333 1,356 68.8% Black 1,339 4,247 65.8% Hispanic 3,927 | | |

| Fall 1993 Membership and Teacher Counts By Ethnic/Racial Group | | | | | | | |
|---|---------------------|---------|------------------|---------|--|--|--|
| Ethnic/Racial Group | Membership Count | Percent | Teacher Count | Percent | | | |
| American Indian | 6,237 | 1.0 | 184 | 0.5 | | | |
| Asian | 15,243 | 2.4 | 265 | 0.8 | | | |
| Black | 33,536 | 5.4 | 654 | 1.9 | | | |
| Hispanic | 106,976 | 17.1 | 2,014 | 5.8 | | | |
| White | 463,070 | 74.1 | 31,566 | 91.0 | | | |
| Total | 625,062 | 100.0 | 34,683 | 100.0 | | | |

| October 1993 One-Day Membership Count | | | | | | |
|---------------------------------------|---------|---------|----------------|--|--|--|
| Grade | Male | Female | Total Count | | | |
| | | | | | | |
| PK | 3,997 | 3,252 | 7,249 | | | |
| K | 24,473 | 23,125 | 47,598 | | | |
| 1 | 26,638 | 24,772 | 51,410 | | | |
| 2 | 26,501 | 25,172 | 51,673 | | | |
| 3 | 26,368 | 24,854 | 51,222 | | | |
| 4 | 26,181 | 24,626 | 50,807 | | | |
| 5 | 26,544 | 24,763 | 51,307 | | | |
| 6 | 25,936 | 24,683 | 50,619 | | | |
| 7 | 25,247 | 23,921 | 49,168 | | | |
| 8 | 24,400 | 23,265 | 47,665 | | | |
| 9 | 24,327 | 23,017 | 47,344 | | | |
| 10 | 21,696 | 20,840 | 42,536 | | | |
| 11 | 20,191 | 19,419 | 39,610 | | | |
| 12 | 17,803 | 16,967 | 34,770 | | | |
| Special Ed * | 394 | 345 | 739 | | | |
| Ungraded | 653 | 692 | 1,345 | | | |
| Total | 321,349 | 303,713 | 625,062 | | | |

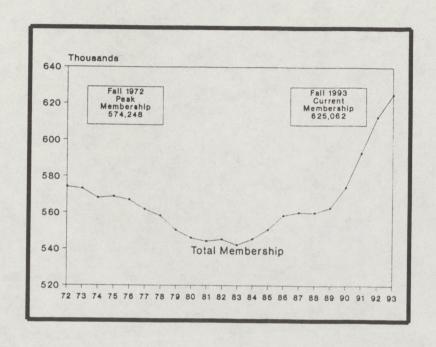
^{*} Students in Ungraded Special Ed

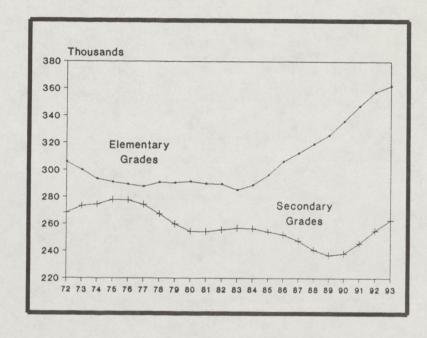
ILLUSTRATION 1 STUDENT MEMBERSHIP IN COLORADO'S TEN LARGEST AND DENVER/METRO AREA DISTRICTS

| TEN LARGEST S | CHOOL DISTRICTS | |
|---|---|---|
| SCHOOL DISTRICT | FALL 1993 MEMBERSHIP | |
| Jefferson County R-1 Denver County 1 Cherry Creek 5 Colorado Springs 11 Adams-Arapahoe 28J Boulder Valley RE 2 Northglenn-Thornton 12 | 82,760 62,673 33,343 31,799 27,430 24,085 22,791 | Membership Trends Ten Largest / All Other Districts Thousands 360 350 TEN LARGEST ALL OTHER DISTRICTS |
| oudre R-1 esa County Valley 51 ueblo City 60 | 20,485 18,063 18,037 AREA DISTRICTS | 340 - 330 - 320 - 310 - 300 - |
| apleton 1 orthglenn-Thornton 12 dams County 14 righton 27J estminster 50 nglewood 1 neridan 2 nerry Creek 5 ttleton 6 | 4,836 22,791 6,346 4,182 11,335 4,533 1,928 33,343 15,770 | 290 - 280 - 270 - 260 - 250 - 240 - 230 - 220 - |
| ams-Arapahoe 28J Vrain Valley RE 1J ulder Valley RE 2 nver County 1 uglas County RE 1 erson County R-1 | 27,430 16,192 24,085 62,673 17,803 82,760 | 1983 1984 1985 1986 1987 1988 1989 1990 1991 19 |

- From fall 1983 to fall 1993 Colorado's public school membership increased by 82,866 students (15.3%). Fall membership in the ten largest school districts increased by 37,314 students (12.3%) during that same period. Colorado's ten largest school districts account for 341,466 (54.6%) of the state's total fall 1993 public school membership.
- The Denver/Metro area includes 336,007 (53.8%) of the state's total fall 1993 student membership in public schools. From fall 1983 to fall 1993, student membership in the Denver/Metro area increased by 43,374 students (14.8%). The total increase for all other Colorado school districts during that period was 39,492 students (15.8%).

ILLUSTRATION 2 STATE TRENDS IN STUDENT MEMBERSHIP FROM FALL 1972 TO FALL 1993





- Colorado's public school membership declined 5.6 percent between 1972 and 1983 before beginning an upward trend. The fall 1991, fall 1992 and fall 1993 student membership surpassed the previous membership peak in fall 1972. Between 1983 and 1993 fall membership increased 15.3 percent overall.
- Elementary grades reflected a 6.7 percent decline from fall 1972 to fall 1983. Beginning fall 1983 elementary grades experienced a large increase in membership. From fall 1983 to fall 1993 student population in elementary grades increased by 76,867 students (26.9%). The fall 1993 student membership in elementary grades increased by 4,612 students from fall 1992. This represented the smallest annual growth since 1984.
- Membership in secondary grades declined overall 11.7 percent from fall 1972 to fall 1989 with a slight rise between 1973 and 1976. From fall 1989 to fall 1993 secondary grade membership has shown a 10.9 percent increase. Student membership for secondary grades in fall 1993 was the largest since fall 1978.

TABLE 1

| COUNTY/ | | | | | | |
|---------------------|--------|-----------|-----------|-----------|-----------|-----------|
| DISTRICT NAME | | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 | FALL 1993 |
| ADAMS COUNTY | | | | | | |
| MAPLETON | 1 | 4,727 | 4,660 | 4,918 | 4,941 | 4,836 |
| NORTHGLENN-THORNTON | 12 | 20,692 | 20,838 | 21,450 | 22,163 | 22,791 |
| ADAMS COUNTY | 14 | 5,981 | 6,039 | 6,061 | 6,112 | 6,346 |
| BRIGHTON | 27J | 3,925 | 3,953 | 4,093 | 4,194 | 4,182 |
| BENNETT | 29J | 810 | 811 | 874 | 899 | 961 |
| STRASBURG | 31J | 437 | 410 | 420 | 443 | 473 |
| WESTMINSTER | 50 | 10,924 | 10,990 | 10,917 | 11,063 | 11,335 |
| ALAMOSA COUNTY | | | | | | |
| ALAMOSA | RE-11J | 2,369 | 2,453 | 2,550 | 2,500 | 2,493 |
| SANGRE DE CRISTO | RE-22J | 282 | 295 | 297 | 282 | 311 |
| ARAPAHOE COUNTY | | | | | | |
| ENGLEWOOD | 1 | 4,039 | 4,153 | 4,369 | 4,476 | 4.533 |
| SHERIDAN | 2 | 1,524 | 1,598 | 1,646 | 1,824 | 1,928 |
| CHERRY CREEK | 5 | 28,027 | 29,210 | 30,675 | 31,962 | 33,343 |
| LITTLETON | 6 | 15,356 | 15,524 | 15,796 | 15,901 | 15,770 |
| DEER TRAIL | 26J | 181 | 174 | 161 | 180 | 168 |
| ADAMS-ARAPAHOE | 28J | 25,345 | 25,897 | 26,759 | 27,307 | 27,430 |
| BYERS | 32J | 339 | 345 | 369 | 387 | 400 |
| ARCHULETA COUNTY | | | | | | |
| ARCHULETA COUNTY | 50 JT | 1,010 | 1,117 | 1,162 | 1,248 | 1,276 |
| BACA COUNTY | | | | | | |
| WALSH | RE-1 | 284 | 293 | 268 | 279 | 271 |
| PRITCHETT | RE-3 | 89 | 100 | 88 | 100 | 94 |
| SPRINGFIELD | RE-4 | 356 | 327 | 336 | 351 | 346 |
| VILAS | RE-5 | 60 | 64 | 80 | 80 | 82 |
| CAMPO | RE-6 | 72 | 72 | 79 | 82 | 79 |
| BENT COUNTY | | | | | | |
| LAS ANIMAS | RE-1 | 755 | 744 | 787 | 769 | 774 |
| MC CLAVE | RE-2 | 168 | 162 | 199 | 207 | 238 |
| BOULDER COUNTY | | | | | | |
| ST. VRAIN VALLEY | RE 1J | 14,929 | 15,070 | 15,651 | 16,099 | 16,192 |
| BOULDER VALLEY | RE 2 | 21,013 | 21,502 | 22,534 | 23,587 | 24,085 |
| | | | | | | |

TABLE 1

| COUNTY/ DISTRICT NAME | | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 | FALL 1993 |
|--------------------------|---------|-----------|-----------|-----------|-----------|-----------|
| CHAFFEE COUNTY | | | | | | |
| BUENA VISTA | R-31 | 858 | 865 | 867 | 871 | 894 |
| SALIDA | R-32 | 1,241 | 1,278 | 1,300 | 1,329 | 1,358 |
| CHEYENNE COUNTY | | | | | | |
| KIT CARSON | R-1 | 141 | 140 | 137 | 126 | 133 |
| CHEYENNE COUNTY | RE-5 | 375 | 403 | 369 | 387 | 373 |
| CLEAR CREEK COUNTY | | | | | | |
| CLEAR CREEK | RE-1 | 1,408 | 1,392 | 1,443 | 1,400 | 1,414 |
| CONEJOS COUNTY | | | | | | |
| NORTH CONEJOS | RE-1J | 1,152 | 1,171 | 1,180 | 1,200 | 1,201 |
| SANFORD | 6J | 348 | 332 | 315 | 307 | 342 |
| SOUTH CONEJOS | RE-10 | 467 | 449 | 455 | 430 | 435 |
| COSTILLA COUNTY | | | | | | |
| CENTENNIAL | R-1 | 379 | 365 | 353 | 369 | 377 |
| SIERRA GRANDE | R-30 | 309 | 322 | 322 | 303 | 313 |
| CROWLEY COUNTY | | | | | | |
| CROWLEY COUNTY | RE-1-J | 533 | 556 | 583 | 591 | 603 |
| CUSTER COUNTY | | | | | | |
| CONSOLIDATED | C-1 | 319 | 343 | 369 | 346 | 412 |
| DELTA COUNTY | | | | | | |
| DELTA COUNTY | 50(J) | 3,781 | 3,923 | 4,065 | 4,271 | 4,389 |
| DENVER COUNTY | | | | | | |
| DENVER COUNTY | 1 | 58,299 | 59,013 | 60,552 | 62,935 | 62,673 |
| DOLORES COUNTY | | | | | | |
| DOLORES COUNTY | RE NO.2 | 342 | 322 | 305 | 330 | 311 |
| DOUGLAS COUNTY | | | | | | |
| DOUGLAS COUNTY | RE 1 | 12,001 | 13,125 | 14,720 | 16,373 | 17,803 |
| EAGLE COUNTY | | | | | | |
| EAGLE COUNTY | RE 50 | 2,539 | 2,701 | 2,897 | 3,094 | 3,260 |
| | | | | | | |

TABLE 1

| COUNTY/ DISTRICT NAME | | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 | FALL 1993 |
|-----------------------|-------|-----------|-----------|-----------|-----------|-----------|
| ELBERT COUNTY | | | | | | 4.047 |
| ELIZABETH | C-1 | 1,330 | 1,409 | 1,466 | 1,530 | 1,647 |
| KIOWA | C-2 | 212 | 207 | 210 | 222 | 250 |
| BIG SANDY | 100J | 253 | 276 | 297 | 305 | 319 |
| ELBERT | 200 | 133 | 141 | 153 | 165 | 188 |
| AGATE | 300 | 48 | 60 | 66 | 67 | 74 |
| EL PASO COUNTY | | | | | | |
| CALHAN | RJ-1 | 300 | 312 | 355 | 376 | 432 |
| HARRISON | 2 | 9,791 | 9,666 | 10,161 | 10,497 | 10,70 |
| WIDEFIELD | 3 | 6,893 | 6,933 | 7,383 | 7,716 | 7,99 |
| FOUNTAIN | 8 | 3,522 | 3,625 | 3,922 | 4,044 | 4,15 |
| COLORADO SPRINGS | 11 | 29,931 | 30,009 | 30,602 | 32,024 | 31,79 |
| CHEYENNE MOUNTAIN | 12 | 2,409 | 2,549 | 2,543 | 2,699 | 2,84 |
| MANITOU SPRINGS | 14 | 1,113 | 1,127 | 1,231 | 1,309 | 1,31 |
| ACADEMY | 20 | 10,375 | 10,986 | 11,655 | 12,318 | 13,13 |
| ELLICOTT | 22 | 466 | 469 | 484 | 530 | 52 |
| PEYTON | 23 JT | 303 | 320 | 316 | 348 | 35 |
| HANOVER | 28 | 70 | 63 | 78 | 84 | 10 |
| LEWIS-PALMER | 38 | 2,313 | 2,417 | 2,609 | 2,820 | 3,08 |
| FALCON | 49 | 2,460 | 2,488 | 2,587 | 2,682 | 2,87 |
| EDISON | 54 JT | 39 | 33 | 32 | 33 | 3 |
| MIAMI/YODER | 60 JT | 182 | 184 | 172 | 207 | 20 |
| FREMONT COUNTY | | | | | | |
| CANON CITY | RE-1 | 3,346 | 3,439 | 3,464 | 3,663 | 3,80 |
| FLORENCE | RE-2 | 1,672 | 1,615 | 1,627 | 1,757 | 1,81 |
| COTOPAXI | RE-3 | 232 | 235 | 256 | 257 | 28 |
| GARFIELD COUNTY | | | | | | |
| ROARING FORK | RE-1 | 3,495 | 3,712 | 3,889 | 4,013 | 4,29 |
| GARFIELD | RE-2 | 2,392 | 2,563 | 2,568 | 2,687 | 2,86 |
| GARFIELD | 16 | 426 | 405 | 409 | 480 | 49 |
| GILPIN COUNTY | | | | | | |
| GILPIN COUNTY | RE-1 | 337 | 345 | 351 | 349 | 34 |
| | | | | | | |

TABLE 1

| COUNTY/ DISTRICT NAME | | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 | FALL 1993 |
|-----------------------|---------|-----------|-----------|-----------|-----------|-----------|
| GRAND COUNTY | | | | | | |
| WEST GRAND | 1-JT | 515 | 508 | 534 | 500 | 513 |
| EAST GRAND | 2 | 1,014 | 1,061 | 1,061 | 1,065 | 1,073 |
| GUNNISON COUNTY | | | | | | |
| GUNNISON WATERSHED | RE1J | 1,388 | 1,407 | 1,497 | 1,552 | 1,630 |
| HINSDALE COUNTY | | | | | | |
| HINSDALE COUNTY | RE. 1 | 36 | 33 | 44 | 31 | 35 |
| HUERFANO COUNTY | | | | | | |
| HUERFANO | RE-1 | 816 | 807 | 775 | 803 | 816 |
| LA VETA | RE-2 | 233 | 227 | 257 | 265 | 285 |
| JACKSON COUNTY | | | | | | |
| NORTH PARK | R-1 | 302 | 298 | 306 | 336 | 333 |
| JEFFERSON COUNTY | | | | | | |
| JEFFERSON COUNTY | R-1 | 75,164 | 76,275 | 79,244 | 81,311 | 82,760 |
| KIOWA COUNTY | | | | | | |
| EADS | RE-1 | 298 | 314 | 308 | 309 | 295 |
| PLAINVIEW | RE-2 | 93 | 98 | 111 | 101 | 97 |
| KIT CARSON COUNTY | | | | | | |
| ARRIBA-FLAGLER | C-20 | 245 | 248 | 249 | 250 | 267 |
| HI-PLAINS | R-23 | 122 | 122 | 117 | 126 | 118 |
| STRATTON | R-4 | 274 | 296 | 296 | 278 | 304 |
| BETHUNE | R-5 | 96 | 86 | 89 | 99 | 115 |
| BURLINGTON | RE-6J | 853 | 846 | 885 | 873 | 873 |
| LAKE COUNTY | | | | | | |
| LAKE COUNTY | R-1 | 1,159 | 1,148 | 1,157 | 1,118 | 1,100 |
| LA PLATA COUNTY | | | | | | |
| DURANGO | 9-R | 3,898 | 4,107 | 4,200 | 4,335 | 4,468 |
| BAYFIELD | 10 JT-R | 752 | 818 | 826 | 883 | 871 |
| IGNACIO | 11 JT | 968 | 964 | 992 | 1,004 | 1,011 |

TABLE 1

| LARIMER COUNTY POUDRE THOMPSON PARK (ESTES PARK) LAS ANIMAS COUNTY TRINIDAD PRIMERO REORGANIZED | R-1 R-2J R-3 | 17,965 11,783 1,137 | 18,589 12,019 1,149 | 19,420 12,265 1,217 | 19,988 12,559 | 20,485 12,837 |
|--|--------------------|---------------------------|---------------------------|---------------------------|------------------|--|
| THOMPSON PARK (ESTES PARK) LAS ANIMAS COUNTY TRINIDAD | R-2J R-3 | 11,783 | 12,019 | 12,265 | 12,559 | The state of the s |
| PARK (ESTES PARK) LAS ANIMAS COUNTY TRINIDAD | R-3 | 11,783 | 12,019 | 12,265 | 12,559 | The state of the s |
| LAS ANIMAS COUNTY TRINIDAD | 1 | | | | | |
| TRINIDAD | | | | | 1,238 | 1,290 |
| | | | | | | |
| PRIMERO PEOPONIZED | | 1,646 | 1,599 | 1,597 | 1,578 | 1,578 |
| FAIIVIERO REORGANIZED | 2 | 171 | 159 | 170 | 168 | 166 |
| HOEHNE REORGANIZED | 3 | 294 | 268 | 289 | 319 | 325 |
| AGUILAR REORGANIZED | 6 | 176 | 166 | 164 | 151 | 178 |
| BRANSON REORGANIZED | 82 | 36 | 46 | 38 | 41 | 55 |
| KIM REORGANIZED | 88 | 67 | 66 | 62 | 77 | 82 |
| LINCOLN COUNTY | | | | | | |
| GENOA-HUGO | C113 | 227 | 233 | 255 | 257 | 249 |
| LIMON | RE-4J | 436 | 430 | 508 | 535 | 535 |
| KARVAL | RE-23 | 74 | 90 | 82 | 91 | 93 |
| LOGAN COUNTY | | | | | | |
| VALLEY | RE-1 | 2,725 | 2,736 | 2,711 | 2,734 | 2,715 |
| FRENCHMAN | RE-3 | 157 | 160 | 184 | 176 | 168 |
| BUFFALO | RE-4 | 211 | 213 | 239 | 256 | 273 |
| PLATEAU | RE-5 | 132 | 146 | 140 | 152 | 148 |
| MESA COUNTY | | | | | | |
| DE BEQUE | 49JT | 110 | 127 | 115 | 122 | 140 |
| PLATEAU VALLEY | 50 | 511 | 499 | 502 | 549 | 526 |
| MESA COUNTY VALLEY | 51 | 16,286 | 17,024 | 17,489 | 17,888 | 18,063 |
| MINERAL COUNTY | | | | | | |
| CREEDE CONSOLIDATED | 1 | 102 | 88 | 92 | 94 | 103 |
| MOFFAT COUNTY | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 2,613 | 2,656 | 2,675 | 2,762 | 2,764 |
| MONTEZUMA COUNTY | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 3,168 | 3,257 | 3,254 | 3,271 | 2.400 |
| DOLORES | RE-4A | 528 | 589 | 601 | 629 | 3,408 |
| MANCOS | RE-6 | 473 | 442 | 487 | 534 | 642 535 |

TABLE 1

| COUNTY/ DISTRICT NAME | | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 | FALL 1993 |
|--------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| MONTROSE COUNTY | | | | | | |
| MONTROSE COUNTY | RE-1J | 4,356 | 4,488 | 4,607 | 4,731 | 4,889 |
| WEST END | RE-2 | 412 | 411 | 439 | 500 | 543 |
| MORGAN COUNTY | | | | | | |
| BRUSH | RE-2(J) | 1,261 | 1,366 | 1,354 | 1,418 | 1,422 |
| FORT MORGAN | RE-3 | 2,692 | 2,808 | 2,885 | 2,905 | 2,888 |
| WELDON VALLEY | RE-20(J) | 144 | 146 | 133 | 125 | 116 |
| WIGGINS | RE-50(J) | 408 | 439 | 469 | 503 | 536 |
| OTERO COUNTY | | | | | | |
| EAST OTERO | R-1 | 1,936 | 1,944 | 1,935 | 1,897 | 1,910 |
| ROCKY FORD | R-2 | 1,309 | 1,267 | 1,221 | 1,212 | 1,214 |
| MANZANOLA | 3J | 275 | 290 | 266 | 256 | 267 |
| FOWLER | R-4J | 455 | 439 | 446 | 463 | 458 |
| CHERAW | 31 | 190 | 198 | 198 | 195 | 219 |
| SWINK | 33 | 327 | 347 | 363 | 333 | 356 |
| OURAY COUNTY | | | | | | |
| OURAY | R-1 | 186 | 195 | 194 | 194 | 200 |
| RIDGWAY | R-2 | 207 | 212 | 228 | 231 | 264 |
| PARK COUNTY | | | | | | |
| PLATTE CANYON | 1 | 1,098 | 1,152 | 1,214 | 1,260 | 1,355 |
| PARK COUNTY | RE-2 | 391 | 380 | 419 | 437 | 456 |
| PHILLIPS COUNTY | | | | | | |
| HOLYOKE | RE-1J | 544 | 572 | 597 | 611 | 619 |
| HAXTUN | RE-2J | 293 | 305 | 300 | 304 | 311 |
| PITKIN COUNTY | | | | | | |
| ASPEN | 1 | 986 | 988 | 1,080 | 1,125 | 1,160 |
| PROWERS COUNTY | | | | | | |
| GRANADA | RE-1 | 259 | 245 | 255 | 274 | 284 |
| LAMAR | RE-2 | 2,086 | 2,079 | 2,020 | 2,064 | 2,093 |
| HOLLY | RE-3 | 369 | 359 | 347 | 359 | 367 |
| WILEY | RE-13 JT | 288 | 297 | 323 | 323 | 329 |
| | | 200 | 20, | 020 | 020 | 023 |

TABLE 1

| COUNTY/ | | | | | | |
|----------------------|--------|-----------|-----------|-----------|--------------|--------------|
| DISTRICT NAME | | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 | FALL 1993 |
| PUEBLO COUNTY | | | | | | |
| PUEBLO CITY | 60 | 18,403 | 18,364 | 18,339 | 18,297 | 18,037 |
| PUEBLO COUNTY RURAL | 70 | 4,135 | 4,129 | 4,239 | 4,406 | 4,557 |
| RIO BLANCO COUNTY | | | | | | |
| MEEKER | RE1 | 682 | 723 | 782 | 776 | 743 |
| RANGELY | RE-4 | 702 | 714 | 697 | 794 | 816 |
| RIO GRANDE COUNTY | | | | | | |
| DEL NORTE | C-7 | 636 | 652 | 686 | 727 | 730 |
| MONTE VISTA | C-8 | 1,383 | 1,360 | 1,411 | 1,388 | 1,412 |
| SARGENT | RE-33J | 406 | 436 | 465 | 447 | 450 |
| ROUTT COUNTY | | | | | | |
| HAYDEN | RE-1 | 494 | 509 | 489 | 491 | 484 |
| STEAMBOAT SPRINGS | RE-2 | 1,600 | 1,666 | 1,690 | | |
| SOUTH ROUTT | RE 3 | 365 | 376 | 353 | 1,760 383 | 1,805 418 |
| SAGUACHE COUNTY | | | | | | |
| MOUNTAIN VALLEY | RE 1 | 208 | 212 | 208 | 199 | 200 |
| MOFFAT | 2 | 127 | 126 | 95 | | |
| CENTER | 26 JT. | 621 | 648 | 662 | 119 662 | 142 698 |
| SAN JUAN COUNTY | | | | | | |
| SILVERTON | 1 | 160 | 159 | 119 | 124 | 111 |
| SAN MIGUEL COUNTY | | | | | | |
| TELLURIDE | R-1 | 294 | 338 | 351 | 101 | 140 |
| NORWOOD | R-2J | 284 | 292 | 314 | 404 303 | 442 320 |
| SEDGWICK COUNTY | | | | | | 020 |
| JULESBURG | DE 1 | 057 | 055 | | | |
| PLATTE VALLEY | RE-1 | 357 | 355 | 348 | 341 | 347 |
| PLATTE VALLEY | RE-3 | 183 | 174 | 172 | 165 | 152 |
| SUMMIT COUNTY | | | | | | |
| SUMMIT | RE-1 | 1,630 | 1,725 | 1,738 | 1,891 | 2,030 |
| TELLER COUNTY | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | 312 | 365 | 353 | 443 | 448 |
| WOODLAND PARK | RE-2 | 2,212 | 2,323 | 2,400 | 2,532 | 2,743 |
| | | | | | | |

TABLE 1

| COUNTY/ DISTRICT NAME | | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 | FALL 1993 |
|--------------------------|---------|-----------|-----------|-----------|-----------|-----------|
| WASHINGTON COUNTY | | | | | | |
| AKRON | R-1 | 439 | 447 | 438 | 485 | 493 |
| ARICKAREE | R-2 | 129 | 141 | 142 | 138 | 137 |
| OTIS | R-3 | 197 | 202 | 201 | 188 | 190 |
| LONE STAR | 101 | 58 | 58 | 60 | 66 | 73 |
| WOODLIN | R-104 | 105 | 102 | 107 | 122 | 123 |
| WELD COUNTY | | | | | | |
| GILCREST | RE-1 | 1,709 | 1,722 | 1,660 | 1,752 | 1,813 |
| EATON | RE-2 | 1,124 | 1,184 | 1,210 | 1,213 | 1,271 |
| KEENESBURG | RE-3(J) | 1,153 | 1,246 | 1,193 | 1,244 | 1,334 |
| WINDSOR | RE-4 | 1,697 | 1,711 | 1,827 | 1,828 | 1,864 |
| JOHNSTOWN-MILLIKEN | RE-5J | 1,158 | 1,216 | 1,202 | 1,204 | 1,236 |
| GREELEY | 6 | 11,333 | 11,657 | 12,126 | 12,563 | 12,738 |
| PLATTE VALLEY | RE-7 | 850 | 911 | 938 | 936 | 954 |
| FORT LUPTON | RE-8 | 2,268 | 2,320 | 2,384 | 2,490 | 2,545 |
| AULT-HIGHLAND | RE-9 | 773 | 799 | 824 | 833 | 843 |
| BRIGGSDALE | RE-10 | 77 | 71 | 71 | 73 | 71 |
| PRAIRIE | RE-11 | 106 | 99 | 107 | 121 | 125 |
| PAWNEE | RE-12 | 81 | 80 | 80 | 97 | 98 |
| YUMA COUNTY | | | | | | |
| WEST YUMA COUNTY | RJ-1 | 1,013 | 990 | 956 | 974 | 957 |
| EAST YUMA COUNTY | RJ-2 | 955 | 953 | 916 | 935 | 920 |
| COLORADO BOCES | | | | | | |
| ARKANSAS VALLEY BOCES | | 22 | 47 | 49 | 46 | 41 |
| MOUNTAIN BOCES | | 28 | 42 | 57 | 73 | 70 |
| PIKES PEAK BOCES | | 32 | 44 | | 44 | 44 |
| S. PLATTE VALLEY BOCES | | | | | | 61 |
| SOUTHEASTERN BOCES | | | - | | 58 | 63 |
| SOUTHWEST BOCES | | 74 | 65 | 74 | 56 | 81 |
| WELD BOCES | | 225 | 30 | 43 | 36 | 65 |
| EXPEDITIONARY BOCES | | - | | - | - | 216 |
| ** STATE TOT | ALS | 562,755 | 574,213 | 593,030 | 612,635 | 625,062 |

| | | | NUMBER | OF SCHOO | DLS | | STA | | .) | | | DATA PUPIL/ | |
|--|--|------------------------------------|---------------------------------|---------------------------------|----------------------------|-------------------------------------|---|---|--|--|---|--|--|
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | | OTHER | TOTAL | TOTAL NONCER- TIFICATED | CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | A. M. S. S. S. S. | SELECTED TEACHER RATIO | 10-12 DROPOUT RATE |
| COUNTY: ADAMS | | | | | | | | | | | | | |
| MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER | 1 12 14 27J 29J 31J 50 | 6 23 7 5 1 1 | 2 6 3 2 1 1 4 | 1 3 1 1 1 1 2 | 1 3 1 0 0 0 | 10 35 12 8 3 3 23 | 190.3 748.2 237.2 123.8 30.6 17.5 430.0 | 263.3 1,399.5 379.2 259.1 63.5 30.0 713.8 | 215.3 1,169.5 315.1 218.4 55.5 26.0 621.1 | 4,836 22,791 6,346 4,182 961 473 11,335 | 22.5 19.5 20.1 19.1 17.3 18.2 | 30.7 25.9 28.8 25.6 21.6 21.5 25.0 | 5.1 7.5 7.4 4.5 3.7 .8 7.5 |
| | | 58 | 19 | 10 | 7 | 94 | 1,777.6 | 3,108.4 | 2,620.9 | 50,924 | 19.4 | 26.2 | 6.8 |
| COUNTY: ALAMOSA | | | | | | | | | | | | | |
| ALAMOSA SANGRE DE CRISTO | RE-11J RE-22J | 3 1 | 1 0 | 1 1 | 1 0 | 6 2 | 92.4 15.0 | 167-6 24.0 | 141.6 | 2,493 311 | 17.6 14.8 | 24.3 | 2.6 |
| | | 4 | 1 | 2 | 1 | 8 | 107.4 | 191.6 | 162.6 | 2,804 | 17.2 | 23.4 | 2.3 |
| COUNTY: ARAPAHOE | | | | | | | | | | | | | |
| ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS | 1 2 5 6 26J 28J 32J | 5 3 29 15 1 28 1 | 2 1 6 4 0 7 0 | 1 1 4 3 1 4 1 | 1 0 2 0 0 2 | 9 5 41 22 2 41 2 | 150.1 69.0 1,406.8 512.6 7.5 1,069.0 12.7 | 261.5 108.9 2,102.3 1,018.1 20.6 1,776.0 24.9 | 218.4 92.0 1,833.8 851.3 17.6 1,472.1 22.9 | 4,533 1,928 33,343 15,770 168 27,430 400 | 20.8 21.0 18.2 18.5 9.5 18.6 17.5 | 27.0 31.9 23.9 23.3 11.5 25.3 21.7 | 10.8 5.3 3.7 3.2 2.4 5.9 1.3 |
| | | 82 | 20 | 15 | 5 | 122 | 3,227.7 | 5,312.3 | 4,508.1 | 83,572 | 18,5 | 24.5 | 4.6 |
| COUNTY: ARCHULET | Α | | | | | | | | | | | | 1 1960 |
| ARCHULETA COUNTY | 50 JT | 1 | 1 | 1 | 0 | 3 | 42.6 | 75.6 | 65.6 | 1,276 | 19.5 | 23.7 | 2.8 |
| | | 1 | 1 | 1 | 0 | 3 | 42.6 | 75.6 | 65.6 | 1,276 | 19.5 | 23.7 | 2.8 |
| COUNTY: BACA | | | | | | | | | | | | | |
| WALSH PRITCHETT SPRINGFIELD VILAS CAMPO | RE-1 RE-3 RE-4 RE-5 RE-6 | 1 1 1 1 | 0 0 1 0 0 | 1 1 1 1 1 | 0 0 0 0 0 | 2 2 3 2 2 2 | 17.4 7.3 16.5 5.9 9.6 | 26.5 12.6 31.9 12.0 12.0 | 22.5 11.6 28.0 11.0 11.0 | 271 94 346 82 79 | 12.0 8.1 12.4 7.5 7.2 | 15.5 9.0 15.0 8.2 8.8 | 5.5 4.2 1.4 16.7 6.3 |
| | | 5 | 1 | 5 | 0 | 11 | 56.7 | 95.0 | 84.1 | 872 | 10.4 | 12.5 | 5.2 |

| | | | NUMBER | OF SCHO | OLS | | STA | FF (F.T.E | .) | | - STUDEN | T DATA | |
|---|----------------------|-----------------|-------------------|-------------|-------------|-------------|-------------------------------|----------------------------|-----------------------|---------------------|----------------------|------------------------------|------------------|
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | | OTHER | TOTAL | TOTAL NONCER- TIFICATED | TOTAL CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | TEACHER | SELECTED TEACHER RATIO | DROPOUT RATE |
| COUNTY: BENT | | | | | | | | | | | | | |
| LAS ANIMAS MC CLAVE | RE-1 RE-2 | 1 1 | 1 0 | 1 1 | 0 0 | 3 2 | 30.6 12.4 | 58.6 22.8 | | 774 238 | 15.3 | 20.1 | .0 |
| | | 2 | 1 | 2 | 0 | 5 | 43.0 | 81.4 | 71.4 | 1,012 | 14.2 | 18.6 | .0 |
| COUNTY: BOULDER | R | | | | | | | | | | | | |
| ST. VRAIN VALLEY BOULDER VALLEY | RE 1J RE 2 | 17 30 | 5 9 | 6 | 4 2 | 32 47 | 570.1 858.0 | 934.0 1,594.4 | 824.5 1,353.3 | 16,192 24,085 | 19.6 | 26.1 | 4.6 5.3 |
| | | 47 | 14 | 12 | 6 | 79 | 1,428.1 | 2,528.4 | 2,177.8 | 40,277 | 18.5 | 25.3 | 5.0 |
| COUNTY: CHAFFEE | | | | | | | | | | | | | |
| BUENA VISTA SALIDA | R-31 R-32 | 1 1 | 1 | 1 1 | 1 0 | 4 3 | 31.5 43.1 | 69.5 94.5 | 59.5 80.5 | 894 1,358 | 15.0 16.9 | 19.2 | 3.3 3.3 |
| | | 2 | 2 | 2 | 1 | 7 | 74.6 | 164.0 | 140.0 | 2,252 | 16.1 | 20.9 | 3.3 |
| COUNTY: CHEYENN | IE | | | | | | | | | | | | |
| KIT CARSON CHEYENNE COUNTY | R-1 RE-5 | 1 1 | 0 1 | 1 1 | 0 0 | 2 3 | 10.8 13.3 | 20.2 27.0 | 18.2 | 133 373 | 7.3 | 9.4 23.3 | .0 |
| | | 2 | 1 | 2 | 0 | 5 | 24.1 | 47.2 | 40.2 | 506 | 12.6 | 16.8 | .0 |
| COUNTY: CLEAR C | CREEK | | | | | | | | | | | | |
| CLEAR CREEK | RE-1 | 3 | 1 | 1 | 0 | 5 | 64.6 | 87.2 | 68.8 | 1,414 | 20.6 | 26.9 | 2.4 |
| | | 3 | 1 | 1 | 0 | 5 | 64.6 | 87.2 | 68.8 | 1,414 | 20.6 | 26.9 | 2.4 |
| COUNTY: CONEJOS | | | | | | | | | | | | | |
| NORTH CONEJOS SANFORD SOUTH CONEJOS | RE-1J 6J RE-10 | 2 1 1 | 1 0 1 | 1 1 1 | 1 0 0 | 5 2 3 | 41.5 16.4 21.6 | 83.0 22.1 33.0 | 72.0 19.1 30.0 | 1,201 342 435 | 16.7 17.9 14.5 | 21.4 22.6 20.7 | 2.4 1.3 .0 |
| | | 4 | 2 | 3 | 1 | 10 | 79.5 | 138.1 | 121.1 | 1,978 | 16.3 | 21.5 | 1.6 |

| | | | NUMBER | OF SCHOOL | OLS | | STA | FF (F.T.E | .) | | STUDEN | T DATA | |
|-----------------------------|-------------|-----------------|-------------------|-----------|-------|-------|-------------------------------|----------------------------|-----------------------|------------|--------------|------------------------------|--------------------------|
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | | OTHER | TOTAL | TOTAL NONCER- TIFICATED | TOTAL CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | | SELECTED TEACHER RATIO | 10-12 DROPOUT RATE |
| COUNTY: COSTILL | A | | | | | | | | | | | | |
| CENTENNIAL SIERRA GRANDE | R-1 R-30 | 1 1 | 1 0 | 1 1 | 0 | 3 2 | 17.9 15.0 | 28.0 25.0 | 25.0 23.0 | 377 313 | 15.1 13.6 | 23.6 | 3.7 |
| | | 2 | 1 | 2 | 0 | 5 | 32.9 | 53.0 | 48.0 | 690 | 14.4 | 21.6 | 2.0 |
| COUNTY: CROWLEY | | | | | | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | 1 | 0 | 1 | 0 | 2 | 25.6 | 39.6 | 34.7 | 603 | 17.4 | 21.0 | .7 |
| | | 1 | 0 | 1 | 0 | 2 | 25.6 | 39.6 | 34.7 | 603 | 17.4 | 21.0 | .7 |
| COUNTY: CUSTER | | | | | | | | | | | | | |
| CONSOLIDATED | C-1 | 1 | 0 | 1 | 0 | 2 | 19.9 | 30.0 | 25.0 | 412 | 16.5 | 21.7 | 2.5 |
| | | 1 | 0 | 1 | 0 | 2 | 19.9 | 30.0 | 25.0 | 412 | 16.5 | 21.7 | 2.5 |
| COUNTY: DELTA | | ď | | | | | | | | | | | |
| DELTA COUNTY | 50(J) | 6 | 4 | 4 | 0 | 14 | 183.7 | 275.3 | 234.7 | 4,389 | 18.7 | 24.2 | 3.8 |
| | | 6 | 4 | 4 | 0 | 14 | 183.7 | 275.3 | 234.7 | 4,389 | 18.7 | 24.2 | 3.8 |
| COUNTY: DENVER | | | | | | | | | | | | | |
| DENVER COUNTY | 1 | 78 | 19 | 10 | 3 | 110 | 3,402.0 | 4,181.0 | 3,582.0 | 62,673 | 17.5 | 23.2 | 9.6 |
| | | 78 | 19 | 10 | 3 | 110 | 3,402.0 | 4,181.0 | 3,582.0 | 62,673 | 17.5 | 23.2 | 9.6 |
| COUNTY: DOLORES | | | | | | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 1 | 1 | 1 | 0 | 3 | 21.7 | 26.5 | 22.5 | 311 | 13.8 | 17.8 | 2,2 |
| | | 1 | 1 | 1 | 0 | 3 | 21.7 | 26.5 | 22.5 | 311 | 13.8 | 17.8 | 2.2 |
| COUNTY: DOUGLAS | | | | | | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 20 | 3 | 3 | 2 | 28 | 589.1 | 1,098.9 | 930.2 | 17,803 | 19.1 | 24.2 | 1.7 |
| | | 20 | 3 | 3 | 2 | 28 | 589.1 | 1,098.9 | 930.2 | | | | |
| | | 20 | , | , | - | 20 | 307.1 | 1,070.9 | 730.2 | 17,803 | 19.1 | 24.2 | 1.7 |

| | | | NUMBER | OF SCHO | OLS | | STA | FF (F.T.E | .) | ****** | STUDEN | T DATA | |
|-------------------|-------|-----------------|-------------------|-----------|-------|-------|----------------------|-------------------|-----------|----------|---------|------------------|---------|
| | | | | | | | TOTAL | TOTAL | | | PUPIL/ | SELECTED | 10-12 |
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | | | TOTAL | NONCER- TIFICATED | CERTIF- ICATED | CLASSROOM | STUDENTS | TEACHER | TEACHER RATIO | DROPOUT |
| SCHOOL DISTRICT | | IAKI | JUNIUK | птип | OTHER | TOTAL | TIFICATED | ICATED | TEACHERS | STODENTS | KAIIO | KATTO | KAIL |
| COUNTY: EAGLE | | | | | | | | | | | | | |
| EAGLE COUNTY | RE 50 | 5 | 2 | 2 | 0 | 9 | 164.1 | 241.4 | 203.8 | 3,260 | 16.0 | 20.7 | 6.9 |
| | | 5 | 2 | 2 | 0 | 9 | 164.1 | 241.4 | 203.8 | 3,260 | 16.0 | 20.7 | 6.9 |
| COUNTY: ELBERT | | | | | | | | | | | | | |
| COOKIT: EEBEKT | | | | | | | | | | | | | |
| ELIZABETH | C-1 | 1 | 1 | 1 | 0 | 3 | 64.4 | 111.3 | 92.7 | 1,647 | 17.8 | 24.0 | 2.9 |
| KIOWA | C-2 | 1 | 0 | 1 | 0 | 2 | 13.4 | 21.5 | 17.5 | 250 | 14.3 | 17.2 | 5.0 |
| BIG SANDY | 100J | 1 | . 1 | 1 | 0 | 3 | 16.3 | 23.3 | 18.3 | 319 | 17.4 | 20.2 | 1.4 |
| ELBERT | 200 | 1 | 0 | 1 | 0 | 2 | 5.8 | 19.0 | 15.0 | 188 | 12.5 | 15.7 | ,0 |
| AGATE | 300 | 1 | 0 | 1 | 0 | 2 | 6.8 | 10.9 | 9.9 | 74 | 7.5 | 8.9 | .0 |
| | | 5 | 2 | 5 | 0 | 12 | 106.7 | 186.0 | 153.4 | 2,478 | 16.2 | 20.8 | 2.7 |
| COUNTY: EL PASO | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| CALHAN | RJ-1 | 1 | 1 | 1 | 0 | 3 | 14.4 | 27.4 | 22.4 | 432 | 19.3 | 22.9 | 1.2 |
| HARRISON | 2 | 12 | 3 | 2 | 1 | 18 | 346.3 | 716.6 | 608.0 | 10,704 | 17.6 | 24.2 | 8.3 |
| WIDEFIELD | 3 | 9 | 3 | 1 | 1 | 14 | 238.6 | 498.1 | 418.6 | 7,996 | 19.1 | 25.3 | 3.6 |
| FOUNTAIN | 8 | 5 | 2 | 1 | 1 | 9 | 133.4 | 279.8 | 233.8 | 4,152 | 17.8 | 26.1 | 1.1 |
| COLORADO SPRINGS | 11 | 38 | 9 | 5 | 4 | 56 | 1,000.8 | 1,741.0 | 1,512.7 | 31,799 | 21.0 | 28.3 | 7.9 |
| CHEYENNE MOUNTAIN | 12 | 4 | 1 | 1 | 0 | 6 | 47.9 | 162.7 | 138.9 | 2,847 | 20.5 | 23.9 | 1.9 |
| MANITOU SPRINGS | 14 | 2 | 1 | 1 | 0 | 4 | 44.2 | 82.5 | 69.5 | 1,311 | 18.9 | 22.7 | 7.1 |
| ACADEMY | 20 | 13 | 3 | 3 | 0 | 19 | 438.5 | 796.6 | 669.8 | 13,137 | 19.6 | 24.8 | 3.2 |
| ELLICOTT | 22 | 1 | 0 | 1 | 0 | 2 | 19.7 | 39.3 | 34.3 | 528 | 15.4 | 19.3 | 2.4 |
| PEYTON | 23 JT | 1 | 1 | 1 | 0 | 3 | 16.5 | 27.0 | 23.0 | 352 | 15.3 | 19.6 | .0 |
| HANOVER | 28 | 1 | 0 | 1 | 0 | 2 | 5.3 | 10.0 | 9.0 | 104 | 11.6 | 13.0 | .0 |
| LEWIS-PALMER | 38 | 3 | 1 | 1 | 0 | 5 | 87.3 | 165.3 | 142.3 | 3,086 | 21.7 | 24.9 | 2.5 |
| FALCON | 49 | 3 | 2 | 1 | 0 | 6 | 95.6 | 184.4 | 151.8 | 2,879 | 19.0 | 25.6 | 7.1 |
| EDISON | 54 JT | 1 | 0 | 1 | 0 | 2 | 3.8 | 4.3 | 4.3 | 35 | 8.1 | 8.1 | .0 |
| MIAMI/YODER | 60 JT | 1 | 0 | 1 | 0 | 2 | 10.7 | 18.0 | 15.0 | 209 | 13.9 | 19.0 | 1.9 |
| | | 95 | 27 | 22 | 7 | 151 | 2,503.0 | 4,753.0 | 4,053.4 | 79,571 | 19.6 | 25.9 | 5.8 |
| COUNTY: FREMONT | | | | | | | | | | | | | |
| | | | | W. Carlot | | | | | 221 - | | 10 / | 2/ 5 | |
| CANON CITY | RE-1 | 5 | 1 | 1 | 0 | 7 | 137.1 | 240.0 | 206.7 | 3,801 | 18.4 | 24.5 | 9.1 |
| FLORENCE | RE-2 | 2 | 0 | 1 | 0 | 3 | 63.7 | 113.0 | 101.5 | 1,813 | 17.9 | 23.7 | 6.9 |
| COTOPAXI | RE-3 | 1 | 0 | 1 | 0 | 2 | 13.2 | 22.1 | 19.1 | 283 | 14.8 | 18.0 | .0 |
| | | 8 | 1 | 3 | 0 | 12 | 214.0 | 375.1 | 327.3 | 5,897 | 18.0 | 23.8 | 8.0 |

COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

| | | | NUMBER | OF SCHOOL | OLS | | STAF | F (F.T.E | .) | | | DATA PUPIL/ | |
|--------------------------------------|--------------------|-----------------|-------------------|----------------|-------------|--------------|-------------------------------|----------------------------|-----------------------|-----------------------|----------------------|------------------------------|--------------------------|
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | SENIOR HIGH | OTHER | TOTAL | TOTAL NONCER- TIFICATED | TOTAL CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | | SELECTED TEACHER RATIO | 10-12 DROPOUT RATE |
| COUNTY: GARFIELD | | | | | | | | | | | | | |
| ROARING FORK GARFIELD GARFIELD | RE-1 RE-2 16 | 3 4 1 | 3 2 1 | 3 1 1 | 1 0 0 | 10 7 3 | 122.8 91.7 19.5 | 279.7 160.9 40.3 | 140.9 | 4,298 2,866 493 | 18.2 20.3 15.0 | 23 1 26.4 19.9 | 4.3 2.5 4.7 |
| | | 8 | 6 | 5 | 1 | 20 | 234.0 | 480.9 | 410.4 | 7,657 | 18.7 | 24.0 | 3.7 |
| COUNTY: GILPIN | | | | | | | | | | | | | |
| GILPIN COUNTY | RE-1 | 1 | 0 | 1 | 0 | 2 | 18.4 | 30.6 | 26.0 | 342 | 13.2 | 20.1 | .0 |
| | | 1 | 0 | 1 | 0 | 2 | 18.4 | 30.6 | 26.0 | 342 | 13.2 | 20.1 | .0 |
| COUNTY: GRAND | | | 8 | | | | | | | | | | |
| WEST GRAND EAST GRAND | 1-JT. | 1 3 | 1 | 1 | 0 | 3 5 | 22.4 50.7 | 39.4 80.9 | | 513 1,073 | 14.7 15.4 | 18.9 | 2.3 |
| | | 4 | 2 | 2 | 0 | 8 | 73.1 | 120.3 | 104.7 | 1,586 | 15.1 | 20.1 | 3.5 |
| COUNTY: GUNNISON | | | | | | | | | | | | | |
| GUNNISON WATERSHED | RE1J | 4 | 2 | 1 | 1 | 8 | 52.3 | 121.8 | 3 103.8 | 1,630 | 15.7 | 21.0 | 4.9 |
| | | 4 | 2 | 1 | 1 | 8 | 52.3 | 121.8 | 103.8 | 1,630 | 15.7 | 21.0 | 4.9 |
| COUNTY: HINSDALE | | | | | | | | | | | | | |
| HINSDALE COUNTY | RE. 1 | 1 | 0 | 0 | 0 | 1 | 5.3 | 5.0 | 4.6 | 35 | 7.6 | 9.7 | .0 |
| | | 1 | 0 | 0 | . 0 | 1 | 5.3 | 5.0 | 4.6 | 35 | 7.6 | 9.7 | .0 |
| COUNTY: HUERFANG |) | | | | | | | | | | | | |
| HUERFANO LA VETA | RE-1 RE-2 | 2 | 1 0 | -1 | 0 | 4 2 | 50.0 12.0 | 58. | | 816 285 | | 20.9 | 3.6 |
| | | 3 | 1 | 2 | 0 | 6 | 62.0 | 81. | 8 71.8 | 1,101 | | 20.4 | 2.7 |

| | | | NUMBER | OF SCHO | OLS | | STA | FF (F.T.E | .) | | - STUDEN | T DATA | |
|------------------|----------------|-----------------|-------------------|---------|-----|-------|-------------------------------|----------------------------|-----------------------|--------------|--------------|------------------------------|-----------------|
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | | | TOTAL | TOTAL NONCER- TIFICATED | TOTAL CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | | SELECTED TEACHER RATIO | DROPOUT RATE |
| COUNTY: JACKSON | V | | | | | | | 10/1125 | LAGILAG | GIODENIO | KATTO | KATTO | KAIL |
| | | | | | | | | | | | | | |
| NORTH PARK | R-1 | 1 | 0 | 1 | 0 | 2 | 15.1 | 25.6 | 22.6 | 333 | 14.7 | 18.1 | .0 |
| | | 1 | 0 | 1 | 0 | 2 | 15.1 | 25.6 | 22.6 | 333 | 14.7 | 18.1 | .0 |
| COUNTY: JEFFERS | SON | | | | | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 89 | 19 | 15 | 5 | 128 | 2,441.7 | 4,501.7 | 3,820.0 | 82,760 | 21.7 | 28.2 | 6.6 |
| | | 89 | 19 | 15 | 5 | 128 | 2,441.7 | 4,501.7 | 3,820.0 | 82,760 | 21.7 | 28.2 | 6.6 |
| COUNTY: KIOWA | | | | | | | | | | | | | |
| EADS | RE-1 | 1 | 1 | 1 | 0 | 7 | 47.4 | 20.0 | 47.0 | 205 | 47. | | |
| PLAINVIEW | RE-2 | 1 | 0 | 1 | 0 | 3 2 | 13.1 | 20.0 | 17.0 15.0 | 295 97 | 17.4 | 24.6 | 1.5 |
| | | 2 | 1 | 2 | 0 | 5 | 21.4 | 36.0 | 32.0 | 392 | 12.3 | 17.0 | 1.1 |
| COUNTY: KIT CAR | SON | | | | | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | 1 | 0 | 1 | 0 | 2 | 12.7 | 25.2 | 21.6 | 267 | 12.4 | 17.1 | 1.6 |
| HI-PLAINS | R-23 | 1 | 0 | 1 | 0 | 2 | 3.6 | 17.8 | 15.8 | 118 | 7.5 | 10.1 | 2.9 |
| STRATTON | R-4 | 1 | 1 | 1 | 0 | 3 | 16.5 | 24.0 | 20.0 | 304 | 15.2 | 19.6 | .0 |
| BETHUNE | R-5 | 1 | 0 | 1 | 0 | 2 | 4.5 | 14.1 | 12.1 | 115 | 9.5 | 10.4 | .0 |
| BURLINGTON | RE-6J | 1 | 1 | 1 | 0 | 3 | 32.5 | 66.5 | 56.5 | 873 | 15.5 | 21.0 | 1.0 |
| | | 5 | 2 | 5 | 0 | 12 | 69.8 | 147.6 | 126.0 | 1,677 | 13.3 | 17.6 | 1.1 |
| COUNTY: LAKE | | | | | | | | | | | | | |
| LAKE COUNTY | R-1 | 1 | 1 | 1 | 0 | 3 | 44.7 | 73.9 | 64.0 | 1,100 | 17.2 | 23.4 | 10.4 |
| | | 1 | 1 | 1 | 0 | 3 | 44.7 | 73.9 | 64.0 | 1,100 | 17.2 | 23.4 | 10.4 |
| COUNTY: LA PLAT | A | | | | | | | | | | | | |
| DURANGO | 0.0 | . , | - | | | 40 | | | | | | | |
| BAYFIELD | 9-R 10 JT-R | 6 | 2 | 1 | 1 | 10 | 181.7 | 301.7 | 257.7 | 4,468 | 17.3 | 23.4 | 4.5 |
| IGNACIO | 10 JI-K | 1 2 | 1 | 1 | 0 | 5 | 32.2 49.3 | 64.6 | 55.6 68.3 | 871 1,011 | 15.7 14.8 | 19.6 19.4 | 3.9 7.4 |
| | | 9 | 4 | 3 | 2 | 18 | 263.2 | 446.6 | 381.6 | 6,350 | 16.6 | 22.1 | 4.8 |

| | | | NUMBER | OF SCHOOL | OLS | | STA | AFF (F.T.E | .) | | STUDEN | T DATA | |
|---|------------------------------|------------------|-----------------------|----------------------------|------------------|----------------------------|---|--|---|--|---|--|--------------------------|
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | | OTHER | TOTAL | TOTAL NONCER- TIFICATED | TOTAL CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | | SELECTED TEACHER RATIO | 10-12 DROPOUT RATE |
| COUNTY: LARIMER | | | | | | | | | | | | | |
| POUDRE THOMPSON PARK (ESTES PARK) | R-1 R-2J R-3 | 30 18 1 | 7 4 1 | 3 3 1 | 2 1 0 | 42 26 3 | 688.3 486.2 42.4 | 1,212.2 753.4 84.1 | 1,013.8 642.9 70.0 | 20,485 12,837 1,290 | 20.2 20.0 18.4 | 26.6 25.8 24.1 | 4.2 5.3 5.8 |
| | | 49 | 12 | 7 | 3 | 71 | 1,216.9 | 2,049.7 | 1,726.7 | 34,612 | 20.0 | 26.2 | 4.7 |
| COUNTY: LAS ANIM | IAS | | | | | | | | | | | | |
| TRINIDAD PRIMERO REORGANIZED HOEHNE REORGANIZED AGUILAR REORGANIZED BRANSON REORGANIZED KIM REORGANIZED | 3 6 | 3 1 1 1 | 1 0 1 0 0 | 1 1 1 1 1 1 | 0 0 0 0 0 0 | 5 2 3 2 2 2 | 51.1 11.9 12.1 9.5 4.1 7.9 | 101.7 17.0 26.5 21.0 8.9 12.7 | 91.7 15.0 22.5 19.0 7.9 10.7 | 1,578 166 325 178 55 82 | 17.2 11.1 14.4 9.4 7.0 7.7 | 23.0 12.8 19.1 13.7 7.0 9.1 | 8.6 .0 .0 .0 |
| | | 8 | 2 | 6 | 0 | 16 | 96.6 | 187.8 | 166.8 | 2,384 | 14.3 | 18.5 | 6.0 |
| COUNTY: LINCOLN | | | | | | | | | | | | | |
| GENOA-HUGO LIMON KARVAL | C113 RE-4J RE-23 | 1 1 1 | 0 0 0 | 1 1 1 | 0 0 0 | 2 2 2 | 12.1 17.8 6.6 | 25.6 32.0 11.5 | 22.6 29.0 10.5 | 249 535 93 | 11.0 18.4 8.9 | 14.1 21.4 11.6 | 1.9 |
| | | 3 | 0 | 3 | 0 | 6 | 36.5 | 69.1 | 62.1 | 877 | 14.1 | 17.3 | 3.0 |
| COUNTY: LOGAN | | | | | | | | | | | | | |
| VALLEY FRENCHMAN BUFFALO PLATEAU | RE-1 RE-3 RE-4 RE-5 | 5 1 1 1 | 1 0 0 0 | 1 1 1 | 1 0 0 0 | 9 2 2 2 2 | 92.9 9.1 11.0 6.4 | 190.9 21.4 21.2 19.0 | 167.4 18.7 17.0 18.0 | 2,715 168 273 148 | 16.2 9.0 16.1 8.2 | 23.1 11.2 22.0 9.3 | 1.9 |
| COUNTY: MESA | | 8 | 1 | 5 | 1 | 15 | 119.4 | 252.5 | 221.1 | 3,304 | 14.9 | 20.5 | 1.7 |
| DE BEQUE PLATEAU VALLEY MESA COUNTY VALLEY | 49JT 50 51 | 1 1 20 | 0 1 7 | 1 1 5 | 0 1 4 | 2 4 36 | 10.5 19.7 670.4 | 16.5 36.0 1,162.0 | 14.0 31.0 996.4 | 140 526 18,063 | 10.0 17.0 18.1 | 11.7 21.9 25.1 | 6.3 |
| | | 22 | 8 | 7 | 5 | 42 | 700.6 | 1,214.5 | 1,041.4 | 18,729 | 18.0 | 24.8 | 4.3 |

COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

| | | | NUMBER | OF SCHO | OLS | | STAI | FF (F.T.E | .) | | STUDEN | T DATA | |
|---|---|-----------------------|-----------------------|-----------------------|-------------|----------------------------|---|---|---|--|--|--|--------------------------|
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | | OTHER | TOTAL | TOTAL NONCER- TIFICATED | TOTAL CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | TEACHER | PUPIL/ SELECTED TEACHER RATIO | 10-12 DROPOUT RATE |
| COUNTY: MINERAL | | | | | | | | | | | | | |
| CREEDE CONSOLIDATED | 1 | 1 | 0 | 1 | 0 | 2 | 3.9 | 14.1 | 11.1 | 103 | 9.3 | 10.8 | 4.8 |
| | | 1 | 0 | 1 | 0 | 2 | 3.9 | 14.1 | 11.1 | 103 | 9.3 | 10.8 | 4.8 |
| COUNTY: MOFFAT | | | | | | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 6 | 1. | 1 | 0 | 8 | 120.3 | 171.8 | 146.8 | 2,764 | 18.8 | 25.0 | 4.7 |
| | | 6 | 1 | 1 | 0 | 8 | 120.3 | 171.8 | 146.8 | 2,764 | 18.8 | 25.0 | 4.7 |
| COUNTY: MONTEZUM | IA | | | | | | | | | | | | |
| MONTEZUMA-CORTEZ DOLORES MANCOS | RE-1 RE-4A RE-6 | 9 1 1 | 1 1 1 | 1 1 1 | 0 0 0 | 11 3 3 | 136.4 27.0 24.5 | 224.2 45.3 37.2 | 190.7 41.3 33.7 | 3,408 642 535 | 17.9 15.5 15.9 | 25.2 21.8 21.7 | 10.5 .0 5.6 |
| | | 11 | 3 | 3 | 0 | 17 | 187.9 | 306.7 | 265.7 | 4,585 | 17.3 | 24.2 | 8.6 |
| COUNTY: MONTROSE | | | | | | | | | | | | | |
| MONTROSE COUNTY WEST END | RE-1J RE-2 | 6 | 3 1 | 2 | 1 0 | 12 | 154.0 28.6 | 302.4 37.5 | 251.2 31.5 | 4,889 543 | 19.5 17.2 | 28.0 | 5.0 |
| | | 7 | 4 | 3 | 1 | 15 | 182.6 | 339.9 | 282.7 | 5,432 | 19.2 | 27.3 | 4.6 |
| COUNTY: MORGAN | | | | | | | | | | | | | |
| BRUSH FORT MORGAN WELDON VALLEY WIGGINS | RE-2(J) RE-3 RE-20(J) RE-50(J) | 2 4 1 1 | 1 1 1 0 | 1 1 1 | 0 0 0 0 | 4 6 3 2 | 59.4 128.1 10.0 10.9 | 104.2 191.5 18.6 40.6 | 91.2 168.4 15.6 33.6 | 1,422 2,888 116 536 | 15.6 17.1 7.4 16.0 | 20.9 24.2 8.5 21.4 | 4.0 6.8 .0 1.8 |
| | | 8 | 3 | 4 | 0 | 15 | 208.4 | 354.9 | 308.8 | 4,962 | 16.1 | 21.9 | 5.1 |
| COUNTY: OTERO | | | | | | | | | | | | | |
| EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK | R-1 R-2 3J R-4J 31 | 3 2 1 2 1 | 1 1 0 1 1 | 1 1 1 1 1 | 0 0 0 0 0 0 | 5 4 2 4 3 2 | 88.0 63.2 10.5 22.9 12.6 9.5 | 140.7 84.2 20.0 37.6 24.0 29.6 | 123.2 76.9 16.0 33.3 21.0 26.6 | 1,910 1,214 267 458 219 356 | 15.5 15.8 16.7 13.8 10.4 13.4 | 23.0 21.7 19.1 17.8 13.7 | 2.7 1.7 7.3 .0 |
| on the | | 10 | | 6 | 0 | 20 | 206.7 | 336.1 | 297.0 | 4,424 | 14.9 | 20.7 | 2.0 |

FALL 1993

| | | | NUMBER | OF SCHO | OLS | | STA | FF (F.T.E | .) | | STUDEN | T DATA | |
|------------------------------------|----------------------------------|-------|------------------|---------|------------------|------------------|-----------------------------|-------------------------------|-------------------------------|----------------------------|------------------------------|------------------------------|------------------|
| COULCE DISTRICT | | | MIDDLE/ | | | | TOTAL NONCER- | | CLASSROOM | | TEACHER | SELECTED TEACHER | DROPOUT |
| SCHOOL DISTRICT | | TARY | JUNIOR | HIGH | OTHER | TOTAL | TIFICATED | ICATED | TEACHERS | STUDENTS | RATIO | RATIO | RATE |
| COUNTY: OURAY | | | | | | | | | | | | | |
| OURAY RIDGWAY | R-1 R-2 | 1 1 | 0 | 1 | 0 | 2 3 | 6.1 | 21.8 24.8 | 20.8 | 200 264 | 10.6 12.7 | 15.2 16.7 | .0 |
| | | 2 | 1 | 2 | 0 | 5 | 17.4 | 46.6 | 39.6 | 464 | 11.7 | 16.0 | 1.6 |
| COUNTY: PARK | | | | | | | | | | | | | |
| PLATTE CANYON PARK COUNTY | 1 RE-2 | 1 3 | 1 | 1 | 0 | 3 5 | 54.0 28.0 | 93.4 42.2 | 77.5 35.2 | 1,355 456 | 17.5 13.0 | 23.6 | 3.2 3.0 |
| | | 4 | 2 | 2 | 0 | 8 | 82.0 | 135.6 | 112.7 | 1,811 | 16.1 | 21.4 | 3.2 |
| COUNTY: PHILLIPS | | X | | | | | | | | | | | |
| HOLYOKE HAXTUN | RE-1J RE-2J | 1 1 | 0 | 1 1 | 0 | 2 2 | 25.8 14.5 | 44.0 27.5 | 39.0 24.0 | 619 311 | 15.9 13.0 | 22.1 | 1.5 |
| | | 2 | 0 | 2 | 0 | 4 | 40.3 | 71.5 | 63.0 | 930 | 14.8 | 20.0 | 1.4 |
| COUNTY: PITKIN | | | | | | | | | | | | | |
| ASPEN | 1 | 1 | 1 | 1 | 0 | 3 | 36.7 | 90.2 | 81.0 | 1,160 | 14.3 | 18.0 | .4 |
| | | 1 | 1 | 1 | 0 | 3 | 36.7 | 90.2 | 81.0 | 1,160 | 14.3 | 18.0 | .4 |
| COUNTY: PROWERS | | | | | | | | | | | | | |
| GRANADA LAMAR HOLLY WILEY | RE-1 RE-2 RE-3 RE-13 JT | 1 1 1 | 0 1 0 0 | 1 1 1 1 | 0 1 0 0 | 2 7 2 2 | 8.6 74.4 15.7 13.8 | 25.0 143.6 27.5 23.4 | 21.0 124.0 24.5 20.4 | 284 2,093 367 329 | 13.5 16.9 15.0 16.1 | 15.8 22.5 18.8 19.9 | 1.7 5.8 .0 |
| COUNTY: PUEBLO | | 7 | 1 | 4 | 1 | 13 | 112.5 | 219.5 | 189.9 | 3,073 | 16.2 | 20.9 | 4.0 |
| PUEBLO CITY PUEBLO COUNTY RURAL | 60 70 | 23 7 | 6 | 4 2 | 2 0 | 35 15 | 601.0 195.5 | 1,117.4 273.9 | 942.4 229.9 | 18,037 4,557 | 19.1 19.8 | 28.1 25.1 | 2.2 2.3 |
| | | 30 | 12 | 6 | 2 | 50 | 796.5 | 1,391.3 | 1,172.3 | 22,594 | 19.3 | 27.4 | 2.2 |

COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

| | | | NUMBER | OF SCHOOL | OLS | | STA | FF (F.T.E | .) | | STUDEN | | |
|--|----------------------|-----------------|----------------------|-------------|-------------|-----------------|-------------------------------|----------------------------|-----------------------|------------------------------|----------------------|--|--------------------------|
| SCHOOL DISTRICT | | ELEMEN- TARY | MIDDLE/ JUNIOR | | | TOTAL | TOTAL NONCER- TIFICATED | TOTAL CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | TEACHER | PUPIL/ SELECTED TEACHER RATIO | 10-12 DROPOUT RATE |
| COUNTY: RIO BLA | NCO | | | | | | | | | | | | |
| MEEKER RANGELY | RE1 RE-4 | 1 1 | 1 1 | 1 1 | 0 | 3 3 | 29.0 29.9 | 49.5 50.5 | 40.5 | 743 816 | 17.1 20.1 | 20.4 | 1.7 |
| | | 2 | 2 | 2 | 0 | 6 | 58.9 | 100.0 | 84.0 | 1,559 | 18.6 | 21.4 | 2.6 |
| COUNTY: RIO GRA | NDE | | | | | | | | | | | | |
| DEL NORTE MONTE VISTA SARGENT | C-7 C-8 RE-33J | 2 1 1 | 1 1 0 | 1 1 1 | 0 1 0 | 4 4 2 | 32.2 42.3 21.3 | 55.4 93.0 36.2 | 81.0 32.2 | 730 1,412 450 | 15.4 17.4 14.0 | 20.6 23.5 17.9 | .7 7.6 .8 |
| | | 4 | 2 | 3 | 1 | 10 | 95.8 | 184.6 | 160.6 | 2,592 | 16.1 | 21.5 | 4.4 |
| COUNTY: ROUTT | | | | | | | | | | | | | |
| HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT | RE-1 RE-2 RE 3 | 1 2 1 | 1 1 1 3 | 1 1 1 3 | 0 0 0 | 3 4 3 | 19.9 56.4 17.6 | 36.9 120.2 32.6 | 105.2 | 484 1,805 418 2,707 | 15.0 17.2 14.3 | 21.1 23.5 19.3 | 3.9 2.8 1.2 |
| | | 4 | , | 3 | U | 10 | 73,7 | 107.7 | 100.7 | 2,101 | 10.2. | 2.2.3 | 2.0 |
| MOUNTAIN VALLEY MOFFAT CENTER | RE 1 2 26 JT. | 1 1 1 | 0 1 1 | 1 1 1 | 0 0 0 | 2 3 3 | 10.3 8.7 27.4 | 21.8 19.0 55.0 | 19.3 17.0 51.0 | 200 142 698 | 10.4 8.4 13.7 | 13.1 10.9 17.9 | 2.4 4.2 12.8 |
| | | 3 | 2 | 3 | 0 | 8 | 46.4 | 95.8 | 87.3 | 1,040 | 11.9 | 15.5 | 9.2 |
| COUNTY: SAN JUA | N. | | | | | | | | | | | | |
| SILVERTON | 1 | 1 | 0 | 1 | 0 | 2 | 3.1 | 12.3 | 9.8 | 111 | 11.3 | 14.2 | .0 |
| | | 1 | 0 | 1 | 0 | 2 | 3.1 | 12.3 | 9.8 | 111 | 11.3 | 14.2 | .0 |
| COUNTY: SAN MIG | GUEL | | | | | | | | | | | | |
| TELLURIDE NORWOOD | R-1 R-2J | 1 1 | 1 0 | 1 1 | 0 | 3 2 | 15.2 11.0 | 37.6 28.0 | 24.0 | 442 320 | 14.2 | 17.8 16.0 | 1.6 |
| | | 2 | 1 | 2 | 0 | 5 | 26.2 | 65.6 | 55.1 | 762 | 13.8 | 17.0 | .9 |

| | | NUMBER | OF SCHO | OLS | | STA | FF (F.T.E | .) | | STUDEN | T DATA - | |
|--|---|---|--|---|----------------------------|---|--|--|---|---|---|--|
| SCHOOL DISTRICT | ELEMEN- TARY | MIDDLE/ JUNIOR | | | TOTAL | TOTAL NONCER- TIFICATED | TOTAL CERTIF- ICATED | CLASSROOM TEACHERS | STUDENTS | | SELECTED TEACHER RATIO | 10-12 DROPOUT RATE |
| COUNTY: SEDGWICK | | | | | | | | | | | | |
| JULESBURG RE-1 PLATTE VALLEY RE-3 | 1 1 | 0 | 1 | 0 | 2 2 | 14.3 | 27.6 | 25.6 18.0 | 347 152 | 13.6 | 17.4 | 1.0 |
| | 2 | 0 | 2 | 0 | 4 | 24.6 | 49.6 | 43.6 | 499 | 11.4 | 14.7 | .7 |
| COUNTY: SUMMIT | | | | | | | | | | | | |
| SUMMIT RE-1 | 4 | 1 | 1 | 0 | 6 | 82.9 | 151.6 | 125.1 | 2,030 | 16.2 | 24.3 | 3.3 |
| | 4 | 1 | 1 | 0 | 6 | 82.9 | 151.6 | 125.1 | 2,030 | 16.2 | 24.3 | 3.3 |
| COUNTY: TELLER | | | | | | | | | | | | |
| CRIPPLE CREEK-VICTOR RE-1 WOODLAND PARK RE-2 | 1 3 | 0 1 | 1 | 0 | 2 5 | 25.6 73.3 | 30.5 159.7 | 25.5 138.6 | 448 2,743 | 17.6 19.8 | 24.2 25.6 | 6.8 |
| | 4 | 1 | 2 | 0 | 7 | 98.9 | 190.2 | 164.1 | 3,191 | 19.4 | 25.4 | 6.1 |
| COUNTY: WASHINGTON | | | | | | | | | | | | |
| AKRON R-1 ARICKAREE R-2 OTIS R-3 LONE STAR 101 WOODLIN R-104 | 1 1 1 1 | 0 0 0 0 | 1 1 1 1 | 0 0 0 0 0 0 | 2 2 2 2 2 2 | 16.3 12.5 8.0 7.0 8.8 | 38.0 19.0 23.0 10.6 17.0 | 33.0 17.0 19.0 9.6 14.0 | 493 137 190 73 123 | 14.9 8.1 10.0 7.6 8.8 | 17.6 9.8 12.7 9.0 12.3 | 1.0 .0 5.0 .0 |
| | 5 | 0 | 5 | 0 | 10 | 52.6 | 107.6 | 92.6 | 1,016 | 11.0 | 13.5 | 1,3 |
| COUNTY: WELD | | | | | | | | | | | | |
| GILCREST RE-1 EATON RE-2 KEENESBURG RE-3(J) WINDSOR RE-4 JOHNSTOWN-MILLIKEN RE-5J GREELEY 6 PLATTE VALLEY RE-7 FORT LUPTON RE-8 AULT-HIGHLAND RE-9 BRIGGSDALE RE-10 PRAIRIE RE-11 PAWNEE RE-12 | 3 2 3 3 2 13 1 2 1 1 | 2 1 0 1 1 6 0 1 1 0 0 | 1 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0 0 0 0 0 2 0 0 0 | 6 4 4 5 4 23 2 4 3 2 2 2 2 | 63.7 39.9 49.2 65.4 41.0 466.3 31.5 125.5 32.0 6.0 6.3 7.1 | 119.5 76.0 75.5 131.9 75.5 818.1 67.8 144.5 54.0 12.2 16.9 | 100.0 64.0 67.5 109.0 63.5 677.9 58.3 118.5 46.0 11.2 14.9 | 1,813 1,271 1,334 1,864 1,236 12,738 954 2,545 843 71 125 98 | 18.1 19.9 19.8 17.1 19.5 18.8 16.4 21.5 18.3 6.3 8.4 6.7 | 21.7 25.4 23.2 23.2 22.5 26.9 22.0 25.7 22.2 8.6 11.4 | 4.4 3.0 2.5 4.3 3.1 8.6 6.2 8.3 4.5 .0 3.6 |
| | 33 | 13 | 13 | 2 | 61 | 933.9 | 1,607.6 | 1,345.5 | 24,892 | 18.5 | 24.6 | 6.8 |

| | | NUMBER | OF SCHO | OLS | | | | .) | | | PUPIL/ | |
|-----------------------|--------|----------------|---------|-------|---------|----------------------|----------|-----------|----------|--------|----------|---------|
| | FIFMEN | MIDDLE | OFHIOD | | | TOTAL | TOTAL | | | | SELECTED | |
| SCHOOL DISTRICT | TARY | MIDDLE/ JUNIOR | | | R TOTAL | NONCER- TIFICATED | ICATED | CLASSROOM | CTUDENTS | | TEACHER | DROPOUT |
| SCHOOL DISTRICT | TAKI | JUNIUK | nıun | OTHER | TOTAL | TIFICATED | ICATED | TEACHERS | STUDENTS | RATIO | RATIO | RATE |
| COUNTY: YUMA | | | | | | | | | | | | |
| WEST YUMA COUNTY RJ-1 | 2 | 1 | 2 | 0 | 5 | 37.0 | 82.4 | 75.4 | 957 | 12.7 | 17.1 | 4.5 |
| EAST YUMA COUNTY RJ-2 | 2 | 1 | 2 | 0 | 5 | 42.3 | 76.1 | | 920 | 13.3 | 17.6 | 1.8 |
| | | | | | | | | | | | | |
| | 4 | 2 | 4 | 0 | 10 | 79.3 | 158.5 | 144.5 | 1,877 | 13.0 | 17.3 | 3.2 |
| | | | | | | | | | | | | |
| COUNTY: COLORADO BOCS | | | | | | | | | | | | |
| ARKANSAS VALLEY BOCES | 0 | 0 | 0 | 1 | 1 | .0 | 12.0 | 4.8 | 41 | 8.5 | 13.7 | .0 |
| EAST CENTRAL BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 18.7 | | 0 | .0 | .0 | ,0 |
| MOUNTAIN BOCES | 0 | 0 | 0 | 2 | 2 | .0 | 32.3 | 14.7 | 70 | 4.8 | 23.3 | 27.3 |
| NORTHERN COLO BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 2.7 | 1.2 | 0 | .0 | .0 | .0 |
| NORTHEAST BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 20.4 | 5.0 | 0 | .0 | .0 | .0 |
| PIKES PEAK BOCES | 0 | 0 | 0 | 1 | 1 | .0 | 34.9 | 11.4 | 44 | 3.9 | | .0 |
| SAN JUAN BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 16.2 | .0 | 0 | .0 | .0 | .0 |
| SAN LUIS VALLEY BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 27.3 | 12.9 | 0 | .0 | .0 | .0 |
| SOUTH CENTRAL BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 20.0 | 1.0 | 0 | .0 | .0 | .0 |
| S PLATTE VALLEY BOCES | 0 | 0 | 0 | 1 | 1 | .0 | 16.6 | 3.1 | 61 | 19.7 | 29.0 | .0 |
| SOUTHEASTERN BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 15.0 | 3.0 | 63 | 21.0 | | .0 |
| SOUTHWEST BOCES | 0 | 0 | 0 | 1 | 1 | .0 | 11.5 | 2.0 | 81 | 40.5 | 40.5 | .0 |
| WELD BOCES | 0 | 0 | 0 | 2 | 2 | .0 | 89.2 | 66.4 | 65 | 1.0 | 14.4 | .0 |
| NORTHWEST COLO BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 12.6 | 2.0 | 0 | .0 | .0 | .0 |
| RIO BLANCO BOCES | 0 | 0 | 0 | 0 | 0 | .0 | 12.6 | 8.6 | 0 | .0 | .0 | .0 |
| EXPEDITIONARY BOCES | 0 | 0 | 0 | 1 | 1 | .0 | 13.0 | 11.0 | 216 | 19.6 | 19.6 | .0 |
| GRAND VALLEY BOCES | 0 | 0 | 0 | 1 | 1 | .0 | .0 | .0 | 0 | .0 | .0 | .0 |
| | 0 | | | 40 | 40 | | 755.0 | 450.4 | | /. z * | | |
| | U | 0 | 0 | 10 | 10 | .0 | 355.0 | 150.1 | 641 | 4.3 * | 23.4* | 27.3 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ** STATE TOTALS: | 807 | 243 | 251 | 68 | 1,369 | 23,251.3 | 39,681.3 | 33,660.8 | 625,062 | 18.6 | 24.7 | 5.5 |

^{*} Colorado Boards of Cooperative Services employ teachers who instruct students at the local school districts. Therefore, pupil/teacher ratios are not a true representation.

| | | DDEV | V | 1 | 2 | 7 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | TOTAL |
|---|---|---|---|---|--|---|---|---|--|---|--|--|--|--|----------------------------------|---|------------------------|--|
| COUNTY: ADAMS | | PREK | , | | - | | | | | | | | | | | | | |
| ADAMS COUNTY BRIGHTON | 14 27J | 64 253 264 67 | 394 1679 536 299 | 424 1895 517 343 | 404 1860 495 328 | 390 1927 476 324 | 404 1850 509 339 | 377 1871 519 334 | 371 1951 498 341 | 406 1922 482 338 | 362 1739 446 314 | 333 1630 373 337 | 290 1532 355 311 54 | 254 1377 319 250 | 220 1245 161 250 | 1 25 0 7 | 142 35 396 0 | 4,836 22,791 6,346 4,182 961 |
| STRASBURG WESTMINSTER | 31J 50 | 24 312 | 27 924 | 41 916 | 22 889 | 29 925 | 38 891 | 39 947 | 41 893 | 37 928 | 37 818 | 38 820 | 31 759 | 32 719 | 37 594 | 0 | 0 | 473 |
| | | 990 | 3929 | 4206 | 4065 | 4149 | 4124 | 4165 | 4177 | 4192 | 3798 | 3632 | 3332 | 3001 | 2557 | 34 | 573 | 50,924 |
| COUNTY: ALAMOSA | | | | | | | | | | | | | | | | | | |
| ALAMOSA SANGRE DE CRISTO | RE-11J RE-22J | 55 0 | 169 19 | 214 20 | 204 | 189 27 | 210 26 | 223 24 | 209 24 | 171 31 | 164 | 233 23 | 156 23 | 168 18 | 128 | 0 | 0 | 2,493 |
| | × | 55 | 188 | 234 | 227 | 216 | 236 | 247 | 233 | 202 | 195 | 256 | 179 | 186 | 150 | 0 | 0 | 2,804 |
| COUNTY: ARAPAHOE | | | | | | | | | | | | | | | | | | |
| ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS | 1 2 5 6 26J 28J 32J | 53 40 156 0 5 229 32 | 273 149 2397 1078 8 2277 23 | 337 163 2650 1235 12 2361 28 | 371 147 2766 1241 11 2416 27 | 307 136 2828 1235 18 2327 26 | 352 124 2877 1241 11 2211 42 | 355 143 2768 1257 14 2250 22 | 326 219 2668 1184 13 2246 41 | 324 160 2732 1206 14 2074 24 | 285 161 2588 1196 16 2015 31 | 376 166 2366 1235 14 1956 27 | 397 122 2202 1135 10 1733 30 | 399 106 2187 1161 11 1678 23 | 92 2158 1271 11 1657 | 0 0 95 0 | 61 0 0 0 0 | 4,533 1,928 33,343 15,770 168 27,430 400 |
| | | 515 | 6205 | 6786 | 6979 | 6877 | 6858 | 6809 | 6697 | 6534 | 6292 | 6140 | 5629 | 5565 | 5530 | 95 | 61 | 83,572 |
| COUNTY: ARCHULET | A | | | | | | | | | | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | 0 | 71 | 103 | 109 | 109 | 100 | 110 | 122 | 107 | 102 | 102 | 95 | 78 | 68 | 0 | 0 | 1,276 |
| | | 0 | 71 | 103 | 109 | 109 | 100 | 110 | 122 | 107 | 102 | 102 | 95 | 78 | 68 | 0 | 0 | 1,276 |
| COUNTY: BACA | | | | | | | | | | | | | | | | | | |
| WALSH PRITCHETT SPRINGFIELD VILAS CAMPO | RE-1 RE-3 RE-4 RE-5 RE-6 | 14 10 0 5 3 | 0 8 34 9 2 | 19 5 28 6 4 | 33 8 28 4 8 | 19 4 24 6 4 | 23 7 24 5 6 | 26 6 36 7 11 | 18 9 29 7 5 | 12 4 24 2 6 | 24 1 20 8 5 | 25 4 20 8 9 | 24 13 23 3 8 | 16 4 30 5 5 | 11 26 | 0 0 | 0 | 271 94 346 82 79 |
| | | 32 | 53 | 62 | 81 | 57 | 65 | 86 | 68 | 48 | 58 | 66 | 71 | 60 | 64 | 1 | 0 | 872 |
| | MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER COUNTY: ALAMOSA ALAMOSA SANGRE DE CRISTO COUNTY: ARAPAHOE ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS COUNTY: ARCHULET ARCHULETA COUNTY COUNTY: BACA WALSH PRITCHETT SPRINGFIELD | MAPLETON 1 NORTHGLENN-THORNTON 12 ADAMS COUNTY 14 BRIGHTON 27J BENNETT 29J STRASBURG 31J WESTMINSTER 50 COUNTY: ALAMOSA ALAMOSA RE-11J SANGRE DE CRISTO RE-22J COUNTY: ARAPAHOE ENGLEWOOD 1 SHERIDAN 2 CHERRY CREEK 5 LITTLETON 6 DEER TRAIL 26J ADAMS-ARAPAHOE 28J BYERS 32J COUNTY: ARCHULETA ARCHULETA COUNTY 50 JT COUNTY: BACA WALSH RE-1 PRITCHETT RE-3 SPRINGFIELD RE-4 VILAS RE-5 | MAPLETON 1 64 NORTHGLENN-THORNTON 12 253 ADAMS COUNTY 14 264 BRIGHTON 27J 67 BENNETT 29J 6 STRASBURG 31J 24 WESTMINSTER 50 312 COUNTY: ALAMOSA ALAMOSA RE-11J 55 SANGRE DE CRISTO RE-22J 0 COUNTY: ARAPAHOE ENGLEWOOD 1 55 COUNTY: ARAPAHOE ENGLEWOOD 2 40 CHERRY CREEK 5 156 LITTLETON 6 0 DER TRAIL 26J 5 ADAMS-ARAPAHOE 28J 229 BYERS 32J 32 S15 COUNTY: ARCHULETA ARCHULETA COUNTY 50 JT 0 COUNTY: BACA WALSH RE-1 14 PRITCHETT RE-3 10 SPRINGFIELD RE-4 0 VILAS RE-5 5 CAMPO RE-6 3 | MAPLETON 1 64 394 NORTHGLENN-THORNTON 12 253 1679 ADAMS COUNTY 14 264 536 BRIGHTON 27J 67 299 BENNETT 29J 6 70 STRASBURG 31J 24 27 WESTMINSTER 50 312 924 COUNTY: ALAMOSA ALAMOSA RE-11J 55 169 SANGRE DE CRISTO RE-22J 0 19 ENGLEWOOD 1 55 188 COUNTY: ARAPAHOE ENGLEWOOD 1 53 273 SHERIDAN 2 40 149 CHERRY CREEK 5 156 2397 LITTLETON 6 0 1078 DEER TRAIL 26J 5 8 ADAMS-ARAPAHOE 28J 229 2277 BYERS 32J 32 23 515 6205 COUNTY: ARCHULETA ARCHULETA COUNTY 50 JT 0 71 COUNTY: BACA WALSH RE-1 14 0 PRITCHETT RE-3 10 8 SPRINGFIELD RE-4 0 34 VILAS RE-5 5 9 CAMPO RE-6 3 2 | MAPLETON 1 64 394 424 NORTHGLENN-THORNTON 12 253 1679 1895 ADAMS COUNTY 14 264 536 517 BRIGHTON 27J 67 299 343 BENNETT 29J 6 70 70 STRASBURG 31J 24 27 41 WESTMINSTER 50 312 924 916 COUNTY: ALAMOSA ALAMOSA RE-11J 55 169 214 SANGRE DE CRISTO RE-22J 0 19 20 55 188 234 COUNTY: ARAPAHOE ENGLEWOOD 1 53 273 337 SHERIDAN 2 40 149 163 CHERRY CREEK 5 156 2397 2650 LITTLETON 6 0 1078 1235 DEER TRAIL 26J 5 8 12 ADAMS-ARAPAHOE 28J 229 2277 2361 BYERS 32J 32 23 28 COUNTY: ARCHULETA ARCHULETA COUNTY 50 JT 0 71 103 COUNTY: BACA WALSH RE-1 14 0 19 PRITCHETT RE-3 10 8 5 SPRINGFIELD RE-4 0 34 28 VILAS RE-5 5 9 6 CAMPO RE-6 3 2 4 | MAPLETON 1 64 394 424 404 NORTHGLENN-THORNTON 12 253 1679 1895 1860 ADAMS COUNTY 14 264 536 517 495 BRIGHTON 27J 67 299 343 328 BENNETT 29J 6 70 70 67 STRASBURG 31J 24 27 41 22 WESTMINSTER 50 312 924 916 889 | MAPLETON 1 64 394 424 404 390 NORTHGLENN-THORNTON 12 253 1679 1895 1860 1927 ADAMS COUNTY 14 264 536 517 495 476 BRIGHTON 27J 67 299 343 328 324 BENNETT 29J 6 70 67 78 STRASBURG 31J 24 27 41 22 29 WESTMINSTER 50 312 924 916 889 925 | MAPLETON 1 64 394 424 404 390 404 NORTHGLENN-THORNTON 12 253 1679 1895 1860 1927 1850 ADAMS COUNTY 14 264 536 517 495 476 509 BRIGHTON 27J 67 299 343 328 324 339 BENNETT 29J 6 70 70 67 78 93 STRASBURG 31J 24 27 41 22 29 38 WESTMINSTER 50 312 924 916 889 925 891 990 3929 4206 4065 4149 4124 COUNTY: ALAMOSA ALAMOSA RE-11J 55 169 214 204 189 210 SANGRE DE CRISTO RE-22J 0 19 20 23 27 26 COUNTY: ARAPAHOE ENGLEWOOD 1 55 188 234 227 216 236 COUNTY: ARAPAHOE ENGLEWOOD 1 55 273 337 371 307 352 SHERIDAN 2 40 149 163 147 136 124 CHERRY CREEK 5 156 2397 2650 2766 2828 2877 LITILETON 6 10 1078 1235 1241 1235 1241 ADAMS-ARAPAHOE 28J 5 8 12 11 18 11 ADAMS-ARAPAHOE 28J 5 8 12 11 18 11 ADAMS-ARAPAHOE 28J 229 2277 2361 2416 2327 2211 BYERS 32J 32 23 28 27 26 42 COUNTY: ARCHULETA ARCHULETA COUNTY 50 JT 0 71 103 109 109 100 COUNTY: BACA WALSH RE-1 14 0 19 33 19 23 PRITCHETT RE-3 10 8 5 8 4 7 SPRINGFIELD RE-4 0 34 28 28 24 24 VILAS RE-5 5 9 6 4 6 5 CAMPO RE-6 3 2 4 8 4 6 6 | MAPLETON 1 64 394 424 404 390 404 377 NORTHGLENN-THORNTON 12 253 1679 1895 1860 1927 1850 1871 ADAMS COUNTY 14 264 536 517 495 476 509 519 BRIGHTON 27J 67 299 343 328 324 339 334 BENNETT 29J 6 70 70 67 78 93 78 STRASBURG 31J 24 27 41 22 29 38 39 WESTMINSTER 50 312 924 916 889 925 891 947 | MAPLETON 1 64 394 424 404 390 404 377 371 NORTHGLENN-THORNTON 12 253 1679 1895 1860 1927 1850 1871 1971 ADAMS COUNTY 14 264 536 517 495 476 509 519 498 BRIGHTON 27J 67 299 343 328 324 339 334 341 BENNETT 29J 6 70 70 67 78 93 78 82 STRASBURG 31J 24 27 41 22 29 38 39 41 WESTMINSTER 50 312 924 916 889 925 891 947 893 | MAPLETON | MAPLETON | MAPLETON 1 | COUNTY: ADAMS | MAPLETON 1 | COUNTY: ADAMS MAPLETON 1 64 394 424 404 390 404 377 371 406 362 333 290 254 220 NORTHGLENN-THORNTON 12 253 1679 1895 1860 1927 1850 1871 1951 1922 1739 1630 1532 1377 1245 ADAMS COUNTY 14 264 536 517 495 476 509 519 498 482 446 373 355 319 161 BRIGHTON 27J 67 299 343 328 324 339 334 341 338 314 337 311 250 250 EBNNETT 29J 6 70 70 67 78 93 78 82 79 82 101 54 50 50 51 51 51 51 51 51 51 51 51 51 51 51 51 | COUNTY: ADAMS | COUNTY: ADAMS MAPLETON 1 |

| COUNTY: BENT | | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SPEC EDUC | | TOTAL |
|---|----------------------|-----------|----------------|----------------|----------------|-----------------|----------------|----------------|-----------------|----------------|-----------------|----------------|----------------|----------------|----------------|--------------|-----|---------------------|
| LAS ANIMAS MC CLAVE | RE-1 RE-2 | 0 38 | 55 17 | 60 | 52 18 | 74 16 | 46 16 | 64 17 | 63 14 | 57 18 | 68 24 | 67 17 | 59 11 | 44 | 65 7 | 0 | 0 | 774 238 |
| | | 38 | 72 | 70 | 70 | 90 | 62 | 81 | 77 | 75 | 92 | 84 | 70 | 59 | 72. | 0 | 0 | 1,012 |
| COUNTY: BOULDER | 2 | | | | | | | | | | | | | | | | | |
| ST. VRAIN VALLEY BOULDER VALLEY | RE 1J RE 2 | 159 79 | 1227 1824 | 1341 1916 | 1341 2003 | 1335 2006 | 1318 1932 | 1295 1918 | 1331 1865 | 1310 2013 | 1204 1852 | 1197 1874 | 1070 1802 | 954 1613 | 866 1379 | 32 9 | | 16,192 24,085 |
| | | 238 | 3051 | 3257 | 3344 | 3341 | 3250 | 3213 | 3196 | 3323 | 3056 | 3071 | 2872 | 2567 | 2245 | 41 | 212 | 40,277 |
| COUNTY: CHAFFEE | | | | | | | | | | | | | | | | | | |
| BUENA VISTA SALIDA | R-31 R-32 | 38 0 | 56 69 | 57 107 | 67 85 | 63 100 | 56 116 | 79 112 | 54 118 | 67 125 | 80 116 | 60 106 | 74 114 | 74 98 | 66 77 | 3 15 | 0 | 894 1,358 |
| | | 38 | 125 | 164 | 152 | 163 | 172 | 191 | 172 | 192 | 196 | 166 | 188 | 172 | 143 | 18 | 0 | 2,252 |
| COUNTY: CHEYENN | NE | | | | | | | | | | | | | | | | | |
| KIT CARSON CHEYENNE COUNTY | R-1 RE-5 | 0 | 8 28 | 15 28 | 11 35 | 11 30 | 8 31 | 9 29 | 10 31 | 8 27 | 11 25 | 11 33 | 10 21 | 9 21 | 12 34 | 0 | 0 | 133 373 |
| | | 0 | 36 | 43 | 46 | 41 | 39 | 38 | 41 | 35 | 36 | 44 | 31 | 30 | 46 | 0 | 0 | 506 |
| COUNTY: CLEAR (| CREEK | | | | | | | | | | | | | | | | | |
| CLEAR CREEK | RE-1 | 16 | 90 | 104 | 100 | 121 | 123 | 103 | 127 | 112 | 123 | 108 | 97 | 87 | 103 | 0 | 0 | 1,414 |
| | | 16 | 90 | 104 | 100 | 121 | 123 | 103 | 127 | 112 | 123 | 108 | 97 | 87 | 103 | 0 | 0 | 1,414 |
| COUNTY: CONEJOS | S | | | | | | | | | | | | | | | | | |
| NORTH CONEJOS SANFORD SOUTH CONEJOS | RE-1J 6J RE-10 | 0 0 | 87 28 37 | 89 20 31 | 83 29 40 | 101 21 39 | 83 24 27 | 98 32 35 | 103 24 36 | 93 25 31 | 115 25 27 | 84 27 39 | 96 32 35 | 91 28 23 | 78 27 31 | 0 0 4 | 0 0 | 1,201 342 435 |
| | | 0 | 152 | 140 | 152 | 161 | 134 | 165 | 163 | 149 | 167 | 150 | 163 | 142 | 136 | 4 | 0 | 1,978 |

| | | 225 | | | | | | - | | | | • | *** | | | | UNGR | |
|-----------------------------|-------------|------|------|------|------|-------|----------|------|----------|------|----------|----------|----------|----------|----------|------|------|------------|
| COUNTY: COSTILL | A | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | EDUC | PGRD | TOTAL |
| CENTENNIAL SIERRA GRANDE | R-1 R-30 | 0 | | | | 24 20 | 32 20 | 28 | 39 31 | | 37 24 | 27 18 | 24 26 | 30 19 | 27 15 | 0 | | 377 313 |
| | | 0 | 59 | 48 | 46 | 44 | 52 | 62 | 70 | 62 | 61 | 45 | 50 | 49 | 42 | 0 | 0 | 690 |
| COUNTY: CROWLEY | | | | | | | | | | | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | 0 | 47 | 55 | 54 | 57 | 57 | 43 | 55 | 57 | 29 | 37 | 36 | 35 | 41 | 0 | 0 | 603 |
| | | 0 | 47 | 55 | 54 | 57 | 57 | 43 | 55 | 57 | 29 | 37 | 36 | 35 | 41 | 0 | 0 | 603 |
| COUNTY: CUSTER | | | | | | | | | | | | | | | | | | |
| CONSOLIDATED | C-1 | 15 | 23 | 20 | 29 | 28 | 41 | 43 | 33 | 33 | 37 | 30 | 38 | 24 | 18 | 0 | 0 | 412 |
| | 18 | 15 | 23 | 20 | 29 | 28 | 41 | 43 | 33 | 33 | 37 | 30 | 38 | 24 | 18 | 0 | 0 | 412 |
| COUNTY: DELTA | | | | | | | | | | | | | | | | | | |
| DELTA COUNTY | 50(J) | 27 | 318 | 323 | 327 | 342 | 350 | 357 | 356 | 347 | 337 | 384 | 327 | 301 | 292 | 1 | 0 | 4,389 |
| | | 27 | 318 | 323 | 327 | 342 | 350 | 357 | 356 | 347 | 337 | 384 | 327 | 301 | 595 | 1 | 0 | 4,389 |
| COUNTY: DENVER | | | | | | | | | | | | | | | | | | |
| DENVER COUNTY | 1 | 2526 | 5630 | 5571 | 5633 | 5138 | 5019 | 5143 | 4713 | 4518 | 4181 | 4848 | 3621 | 3356 | 2521 | 255 | 0 | 62,673 |
| | | 2526 | 5630 | 5571 | 5633 | 5138 | 5019 | 5143 | 4713 | 4518 | 4181 | 4848 | 3621 | 3356 | 2521 | 255 | 0 | 62,673 |
| COUNTY: DOLORES | | | | | | | | | | | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 5 | 19 | 21 | 22 | 26 | 21 | 23 | 25 | 24 | 28 | 28 | 24 | 27 | 18 | 0 | 0 | 311 |
| COUNTY: DOUGLAS | | 5 | 19 | 21 | 22 | 26 | 21 | 23 | 25 | 24 | 28 | 28 | 24 | 27 | 18 | 0 | 0 | 311 |
| DOUGLAS COUNTY | RE 1 | 33 | 1510 | 1488 | 1592 | 1500 | 1518 | 1488 | 1471 | 1383 | 1344 | 1254 | 1172 | 1100 | 936 | 14 | 0 | 17,803 |
| | | 33 | 1510 | 1488 | 1592 | 1500 | 1518 | 1488 | 1471 | 1383 | 1344 | 1254 | 1172 | 1100 | 936 | 14 | 0 | 17,803 |

TABLE 3

| COUNTY: EAGLE | | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SPEC | | TOTAL |
|--|--|---|--|---|---|--|--|--|--|---|---|---|---|---|---|--|---|---|
| EAGLE COUNTY | RE 50 | 13 | 315 | 313 | 291 | 273 | 294 | 280 | 284 | 247 | 230 | 216 | 184 | 153 | 167 | 0 | 0 | 3,260 |
| | | 13 | 315 | 313 | 291 | 273 | 294 | 280 | 284 | 247 | 230 | 216 | 184 | 153 | 167 | 0 | 0 | 3,260 |
| COUNTY: ELBERT | | | | | | | | | | | | | | | | | | |
| ELIZABETH KIOWA BIG SANDY ELBERT AGATE | C-1 C-2 100J 200 300 | 22 0 0 0 2 | 104 19 24 20 6 | 139 19 27 12 3 | 110 13 26 10 3 | 130 19 21 15 3 | 152 21 19 18 1 | 133 21 35 19 12 | 123 22 30 18 7 | 143 19 20 16 6 | 152 26 20 18 7 | 120 23 28 15 5 | 129 17 22 9 4 | 92 22 25 4 9 | 98 9 22 14 5 | 0 0 0 0 1 1 | 0 0 0 0 0 0 | 1,647 250 319 188 74 |
| COUNTY: EL PASO | | | | | | | | | | | | | | | | | | |
| CALHAN HARRISON WIDEFIELD FOUNTAIN COLORADO SPRINGS CHEYENNE MOUNTAIN MANITOU SPRINGS ACADEMY ELLICOTT PEYTON HANOVER LEWIS-PALMER FALCON EDISON MIAMI/YODER | RJ-1 2 3 8 11 12 14 20 22 23 JT 28 38 49 54 JT 60 JT | 18 0 114 62 0 12 14 57 10 3 0 26 33 0 7 | 36 1007 534 438 2593 180 94 878 38 28 4 214 222 3 13 | 38 1061 656 481 2794 212 77 991 44 36 13 230 276 5 12 | 30 1011 629 439 2714 219 84 1049 35 28 7 244 230 2 12 | 31 983 632 334 2656 212 108 1050 40 20 10 243 282 6 18 | 30 903 650 352 2628 236 102 1011 38 28 10 235 235 1 19 | 27 921 711 336 2664 228 99 1047 33 30 7 269 248 2 17 | 34 848 665 304 2471 227 111 1076 39 26 10 275 233 3 19 | 30 804 613 295 2476 239 116 1043 35 33 6 240 251 4 19 | 39 785 642 283 2328 240 108 1103 43 32 5 258 217 0 18 | 26 767 601 253 2218 219 109 1011 50 20 8 254 196 3 15 | 40 641 634 184 2304 104 967 49 22 6 223 176 3 11 | 30 530 488 198 2053 194 98 978 39 21 9 191 159 3 14 | 23 443 427 181 1785 219 80 876 35 23 8 183 121 0 14 | 0 0 0 12 0 1 7 0 0 2 1 0 0 0 0 | 000000000000000000000000000000000000000 | 432 10,704 7,996 4,152 31,799 2,847 1,311 13,137 528 352 104 3,086 2,879 35 209 |
| COUNTY: FREMONT | | | | | | | | | | | | | | | | | | |
| CANON CITY FLORENCE COTOPAXI | RE-1 RE-2 RE-3 | 0 0 2 | 255 124 12 | 340 170 17 | 310 134 22 | 298 151 21 | 308 128 25 | 267 149 18 | 330 143 22 | 338 166 20 | 273 165 28 | 298 157 26 | 262 138 27 | 278 99 23 | 244 89 20 | 0 0 0 | 0 0 0 | 3,801 1,813 283 |
| | | 2 | 391 | 527 | 466 | 470 | 461 | 434 | 495 | 524 | 466 | 481 | 427 | 400 | 353 | 0 | 0 | 5,897 |

TABLE 3

| | | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | UNGR PGRD | TOTAL |
|--------------------------------------|--------------------|---------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|--------------|-----------------------|
| COUNTY: GARFIELD |) | | | | | | | | | | | | | | | | | |
| ROARING FORK GARFIELD GARFIELD | RE-1 RE-2 16 | 26 19 0 | 358 240 47 | 360 224 35 | 371 257 47 | 398 245 41 | 396 271 43 | 337 253 35 | 345 228 49 | 319 232 35 | 318 230 50 | 304 207 38 | 270 168 29 | 254 143 30 | 227 149 14 | 0 | 0 | 4,298 2,866 493 |
| | | 45 | 645 | 619 | 675 | 684 | 710 | 625 | 622 | 586 | 598 | 549 | 467 | 427 | 390 | 15 | 0 | 7,657 |
| COUNTY: GILPIN | | | | | | | | | | | | | | | | | | |
| GILPIN COUNTY | RE-1 | 10 | 19 | 34 | 21 | 29 | 24 | 25 | 24 | 27 | 25 | 28 | 23 | 24 | 29 | 0 | 0 | 342 |
| | | 10 | 19 | 34 | 21 | 29 | 24 | 25 | 24 | 27 | 25 | 28 | 23 | 24 | 29 | 0 | 0 | 342 |
| COUNTY: GRAND | | | | | | | | | | | | | | | | | | |
| WEST GRAND EAST GRAND | 1-JT. | 0 5 | 30 91 | 40 80 | 37 90 | 30 78 | 39 80 | 47 97 | 44 86 | 48 90 | 49 80 | 35 80 | 47 66 | 42 78 | 25 72 | | | 513 1,073 |
| | | 5 | 121 | 120 | 127 | 108 | 119 | 144 | 130 | 138 | 129 | 115 | 113 | 120 | 97 | 0 | 0 | 1,586 |
| COUNTY: GUNNISON | l | | | | | | | | | | | | | | | | | |
| GUNNISON WATERSHED | RE1J | 7 | 113 | 134 | 133 | 123 | 120 | 143 | 139 | 132 | 128 | 128 | 126 | 99 | 105 | 0 | 0 | 1,630 |
| | | 7 | 113 | 134 | 133 | 123 | 120 | 143 | 139 | 132 | 128 | 128 | 126 | 99 | 105 | 9 | 0 | 1,630 |
| COUNTY: HINSDALE | | | | | | | | | | | | | | | | | | |
| HINSDALE COUNTY | RE. 1 | 4 | 4 | 5 | 5 | 5 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | |) (| 0 | 35 |
| | | 4 | 4 | 5 | 5 | 5 | 5 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | (|) (| 0 | 35 |
| COUNTY: HUERFANG | | | | | | | | | | | | | | | | | | |
| HUERFANO LA VETA | RE-1 RE-2 | 41 | 48 12 | | 60 15 | 61 22 | 59 22 | 50 18 | 45 12 | 73 25 | 56 27 | 87 34 | 60 21 | 49 31 | 50 31 | | | 816 285 |
| | | 41 | 60 | 89 | 75 | 83 | 81 | 68 | 57 | 98 | 83 | 121 | 81 | 80 | 81 | 3 | 0 | 1,101 |
| COUNTY: JACKSON | | | | | | | | | | | | | | | | | | |
| NORTH PARK | R-1 | 10 | 24 | 31 | 26 | 23 | 25 | 22 | 35 | 24 | 24 | 22 | 23 | 26 | 17 | 1 | 0 | 333 |
| | | 10 | 24 | 31 | 26 | 23 | 25 | 55 | 35 | 24 | 24 | 22 | 23 | 26 | 17 | 1 | 0 | 333 |
| | | | | | | | | | | | | | | | | | | |

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

| COUNTY: JEFFERSO | DN | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SPEC | | TOTAL |
|-------------------|---------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----|------------|
| JEFFERSON COUNTY | R-1 | 424 | 5943 | 6752 | 7045 | 6871 | 6726 | 6822 | 6761 | 6574 | 6423 | 6324 | 5762 | 5722 | 4611 | 0 | 0 | 82,760 |
| | | 424 | 5943 | 6752 | 7045 | 6871 | 6726 | 6822 | 6761 | 6574 | 6423 | 6324 | 5762 | 5722 | 4611 | 0 | 0 | 82,760 |
| COUNTY: KIOWA | | | | | | | | | | | | | | | | | | |
| EADS | RE-1 | 0 | 17 | 17 | 26 | 25 | 27 | 24 | 29 | 22 | 19 | 25 | 20 | 26 | 17 | 1 | 0 | 295 |
| PLAINVIEW | RE-2 | 4 | 5 | 7 | 6 | 5 | 7 | 7 | 9 | 11 | 8 | 7 | 11 | 6 | 4 | 0 | 0 | 97 |
| | | 4 | 22 | 24 | 32 | 30 | 34 | 31 | 38 | 33 | 27 | 32 | 31 | 32 | 21 | 1 | 0 | 392 |
| COUNTY: KIT CARS | SON | | | | | | | | | | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | 22 | 17 | 19 | 12 | 22 | 19 | 17 | 19 | 20 | 18 | 28 | 16 | 19 | 19 | 0 | 0 | 267 |
| HI-PLAINS | R-23 | 0 | 10 | 9 | 11 | 13 | 7 | 5 | 4 | 9 | 9 | 10 | 13 | 10 | 8 | 0 | 0 | 118 |
| STRATTON | R-4 | 28 | 22 | 21 | 18 | 23 | 18 | 20 | 16 | 28 | 33 | 16 | 17 | 24 | 20 | 0 | 0 | 304 |
| BETHUNE | R-5 | 0 | 11 | 5 | 14 | 8 | 10 | 7. | 8 | 14 | 10 | 6 | 5 | 8 | 9 | 0 | 0 | 115 873 |
| BURLINGTON | RE-6J | 27 | 64 | 59 | 66 | 66 | 72 | 74 | 72 | 54 | 74 | 60 | 67 | 65 | 53 | 0 | | 0/3 |
| | | 77 | 124 | 113 | 121 | 132 | 126 | 123 | 119 | 125 | 144 | 120 | 118 | 126 | 109 | 0 | 0 | 1,677 |
| COUNTY: LAKE | | | | | | | | | | | | | | | | | | |
| LAKE COUNTY | R-1 | 0 | 96 | 99 | 76 | 95 | 81 | 100 | 107 | 100 | 77 | 80 | 67 | 62 | 58 | 1 | 1 | 1,100 |
| | | 0 | 96 | 99 | 76 | 95 | 81 | 100 | 107 | 100 | 77 | 80 | 67 | 62 | 58 | 1 | 1 | 1,100 |
| COUNTY: LA PLATA | 4 | | | | | | | | | | | | | | | | | |
| DURANGO | 9-R | 30 | 305 | 352 | 320 | 327 | 351 | 411 | 387 | 354 | 381 | 342 | 322 | 289 | 284 | 5 | 8 | 4,468 |
| BAYFIELD | 10 JT-R | 0 | 62 | 50 | 63 | 79 | 70 | 83 | 79 | 69 | 77 | 83 | 61 | 53 | 42 | 0 | 0 | 871 |
| IGNACIO | 11 JT | 0 | 88 | 66 | 86 | 93 | 79 | 83 | 95 | 89 | 65 | 87 | 60 | 60 | 60 | 0 | 0 | 1,011 |
| | | 30 | 455 | 468 | 469 | 499 | 500 | 577 | 561 | 512 | 523 | 512 | 443 | 402 | 386 | 5 | 8 | 6,350 |
| COUNTY: LARIMER | | | | | | | | | | | | | | | | | | |
| POUDRE | R-1 | 0 | 1559 | 1659 | 1682 | 1740 | 1802 | 1698 | 1651 | 1627 | 1577 | 1498 | 1446 | 1358 | 1188 | 0 | 0 | 20,485 |
| THOMPSON | R-2J | 0 | 942 | 964 | 1027 | 1055 | 1013 | 1007 | 1137 | 1048 | 1062 | 1025 | 928 | 822 | 727 | 0 | 80 | 12,837 |
| PARK (ESTES PARK) | R-3 | 24 | 77 | 90 | 93 | 105 | 108 | 95 | 112 | 118 | 114 | 91 | 96 | 94 | 73 | 0 | 0 | 1,290 |
| | | 24 | 2578 | 2713 | 2802 | 2900 | 2923 | 2800 | 2900 | 2793 | 2753 | 2614 | 2470 | 2274 | 1988 | 0 | 80 | 34,612 |

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

| COUNTY: LAS ANIM | AS | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SPEC | | TOTAL |
|---|------------------------------|------------------------------|--------------------------------|---------------------------------|-------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------|---------------------------------|-----------------------|----------------|--|
| TRINIDAD PRIMERO REORGANIZED HOEHNE REORGANIZED AGUILAR REORGANIZED BRANSON REORGANIZED KIM REORGANIZED | 3 6 | 45 0 0 0 0 14 | 97 17 19 15 4 5 | 129 16 21 12 6 5 | 103 8 27 9 8 6 | 106 10 32 11 2 5 | 101 11 22 16 3 5 | 130 15 25 10 5 3 | 139 17 26 18 7 8 | 114 12 36 10 1 5 | 126 11 33 19 2 3 | 134 12 22 14 2 10 | 122 13 27 17 8 3 | 118 9 18 15 4 5 | 114 15 17 12 3 5 | 0 0 0 0 0 | 0 0 0 0 0 0 0 | 1,578 166 325 178 55 82 |
| | | 59 | 157 | 189 | 161 | 166 | 158 | 188 | 215 | 178 | 194 | 194 | 190 | 169 | 166 | 0 | 0 | 2,384 |
| COUNTY: LINCOLN | | | | | | | | | | | | | | | | | | |
| GENOA-HUGO LIMON KARVAL | C113 RE-4J RE-23 | 15 17 0 | 14 43 7 | 20 44 6 | 14 47 5 | 22 50 8 | 14 39 9 | 16 48 8 | 24 45 9 | 22 39 9 | 15 42 4 | 23 31 6 | 17 39 4 | 16 27 7 | 16 24 11 | 1 0 0 | 0 0 0 | 249 535 93 |
| | 0 | 32 | 64 | 70 | 66 | 80 | 62 | 72 | 78 | 70 | 61 | 60 | 60 | 50 | 51 | 1 | 0 | 877 |
| COUNTY: LOGAN | | | | | | | | | | | | | | | | | | |
| VALLEY FRENCHMAN BUFFALO PLATEAU | RE-1 RE-3 RE-4 RE-5 | 5 0 1 0 | 192 8 23 11 | 202 13 19 15 | 196 12 14 7 | 224 12 21 9 | 217 26 24 8 | 213 10 23 13 | 232 12 26 10 | 242 14 19 20 | 222 19 21 11 | 191 9 23 14 | 198 13 20 13 | 200 14 15 11 | 173 6 24 6 | 8 0 0 | 0 0 0 | 2,715 168 273 148 |
| | | 6 | 234 | 249 | 229 | 266 | 275 | 259 | 280 | 295 | 273 | 237 | 244 | 240 | 209 | 8 | 0 | 3,304 |
| COUNTY: MESA | | | | | | | | | | | | | | | | | | |
| DE BEQUE PLATEAU VALLEY MESA COUNTY VALLEY | 49JT 50 51 | 11 11 237 | 5 22 1282 | 12 28 1314 | 11 23 1455 | 8 25 1379 | 8 26 1398 | 14 25 1423 | 9 31 1492 | 14 29 1408 | 10 29 1438 | 12 42 1466 | 8 34 1411 | 5 26 1199 | 13 24 1039 | 0 0 109 | 0 151 13 | 140 526 18,063 |
| | | 259 | 1309 | 1354 | 1489 | 1412 | 1432 | 1462 | 1532 | 1451 | 1477 | 1520 | 1453 | 1230 | 1076 | 109 | 164 | 18,729 |
| COUNTY: MINERAL | | | | | | | | | | | | | | | | | | |
| CREEDE CONSOLIDATED | 1 | 0 | 10 | 14 | 9 | 9 | 8 | 9 | 6 | 4 | 8 | 5 | 7 | 8 | 6 | 0 | 0 | 103 |
| | | 0 | 10 | 14 | 9 | 9 | 8 | 9 | 6 | 4 | 8 | 5 | 7 | 8 | 6 | 0 | 0 | 103 |

COLORADO DEPARTMENT OF EDUCATION
FALL MEMBERSHIP
BY SCHOOL DISTRICT AND GRADE

FALL 1993

| COUNTY: MOFFAT | | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SPEC EDUC | | TOTAL |
|---|---|--------------------|-----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------|-----------------------|--|
| MOFFAT COUNTY | RE:NO 1 | 31 | 178 | 205 | 215 | 232 | 229 | 227 | 238 | 201 | 239 | 218 | 183 | 196 | 172 | 0 | 0 | 2,764 |
| | | 31 | 178 | 205 | 215 | 232 | 229 | 227 | 238 | 201 | 239 | 218 | 183 | 196 | 172 | 0 | 0 | 2,764 |
| COUNTY: MONTEZU | JMA | | | | | | | | | | | | | | | | | |
| MONTEZUMA-CORTEZ DOLORES MANCOS | RE-1 RE-4A RE-6 | 56 63 0 | 248 39 34 | 286 58 45 | 258 44 38 | 282 45 40 | 220 48 45 | 294 43 39 | 280 46 46 | 274 40 45 | 278 42 39 | 275 56 46 | 238 53 38 | 211 35 49 | 179 30 31 | 29 0 0 | 0 0 0 | 3,408 642 535 |
| | | 119 | 321 | 389 | 340 | 367 | 313 | 376 | 372 | 359 | 359 | 377 | 329 | 295 | 240 | 29 | 0 | 4,585 |
| COUNTY: MONTROS | SE | | | | | | | | | | | | | | | | | |
| MONTROSE COUNTY WEST END | RE-1J RE-2 | 65 37 | 331 41 | 387 29 | 325 37 | 387 42 | 432 54 | 400 46 | 411 45 | 390 49 | 409 | 394 34 | 328 37 | 313 30 | 266 20 | 12 2 | 39 0 | 4,889 543 |
| | | 102 | 372 | 416 | 362 | 429 | 486 | 446 | 456 | 439 | 449 | 428 | 365 | 343 | 286 | 14 | 39 | 5,432 |
| COUNTY: MORGAN | | | | | | | | | | | | | | | | | | |
| BRUSH FORT MORGAN WELDON VALLEY WIGGINS | RE-2(J) RE-3 RE-20(J) RE-50(J) | 23 33 0 0 | 88 237 6 37 | 144 239 7 42 | 116 230 4 34 | 108 256 6 50 | 120 232 12 38 | 117 237 13 38 | 113 238 11 41 | 122 237 6 45 | 94 246 12 44 | 98 242 10 43 | 102 157 10 43 | 88 176 8 36 | 89 115 11 44 | 0 13 0 1 | 0 0 0 | 1,422 2,888 116 536 |
| | | 56 | 368 | 432 | 384 | 420 | 402 | 405 | 403 | 410 | 396 | 393 | 312 | 308 | 259 | 14 | 0 | 4,962 |
| COUNTY: OTERO | | | | | | | | | | | | | | | | | | |
| EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK | R-1 R-2 3J R-4J 31 33 | 0 0 0 0 0 0 0 | 155 92 15 20 10 25 | 151 86 21 32 8 21 | 156 95 19 31 17 24 | 175 96 18 33 20 29 | 156 111 19 32 20 24 | 149 107 15 24 19 28 | 153 89 27 40 26 26 | 143 88 25 38 16 32 | 158 105 17 46 20 29 | 139 104 28 42 21 34 | 157 89 19 41 10 29 | 107 73 30 50 16 27 | 111 79 14 29 16 28 | 0 0 0 0 0 | 0 0 0 0 0 | 1,910 1,214 267 458 219 356 |
| | | 0 | 317 | 319 | 342 | 371 | 362 | 342 | 361 | 342 | 375 | 368 | 345 | 303 | 277 | 0 | 0 | 4,424 |

| COUNTY: OURAY | | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SPEC | UNGR | |
|------------------------------------|----------------------------------|--------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------|-------|----------------------------|
| OURAY RIDGWAY | R-1 R-2 | 13 | | Market Street | | | | | | | | | | | | 0 | 0 | |
| COUNTY: PARK | | 15 | 27 | 28 | 28 | 30 | 33 | 39 | 45 | 31 | 41 | 42 | 35 | 36 | 34 | 0 | 0 | 464 |
| PLATTE CANYON PARK COUNTY | 1 RE-2 | 14 | | 92 36 | 101 55 | | | | 123 57 | | | 118 | | | 91 13 | 7 0 | 0 | . 1000 |
| COUNTY: PHILLIPS | | 23 | 138 | 128 | 156 | 137 | 145 | 148 | 180 | 147 | 129 | 144 | 118 | 107 | 104 | 7 | 0 | 1,811 |
| HOLYOKE HAXTUN | RE-1J RE-2J | 0 | 36 16 | 47 18 | 47 24 | 50 23 | 51 29 | 50 27 | 45 24 | 56 22 | 48 33 | 50 21 | 52 20 | 37 31 | 50 23 | 0 | 0 | 619 311 |
| COUNTY: PITKIN | | 0 | 52 | 65 | 71 | 73 | 80 | 77 | 69 | 78 | 81 | 71 | 72 | 68 | 73 | 0 | 0 | 930 |
| ASPEN | 1 | 3 | 100 | 95 | 92 | 105 | 103 | 87 | 106 | 78 | 91 | 79 | 66 | 88 | 67 | 0 | 0 | 1,160 |
| COUNTY: PROWERS | | 3 | 100 | 95 | 92 | 105 | 103 | 87 | 106 | 78 | 91 | 79 | 66 | 88 | 67 | 0 | 0 | 1,160 |
| GRANADA LAMAR HOLLY WILEY | RE-1 RE-2 RE-3 RE-13 JT | 0 16 11 0 | 17 141 31 22 | 25 190 34 28 | 32 158 36 23 | 18 169 23 19 | 25 165 23 26 | 27 175 28 24 | 26 170 24 29 | 22 171 29 33 | 16 160 29 26 | 23 170 29 31 | 17 140 22 27 | 17 139 27 15 | 19 124 21 26 | 0 5 0 | 0 0 0 | 284 2,093 367 329 |
| COUNTY: PUEBLO | | 27 | 211 | 277 | 249 | 229 | 239 | 254 | 249 | 255 | 231 | 253 | 206 | 198 | 190 | 5 | 0 | 3,073 |
| PUEBLO CITY PUEBLO COUNTY RURAL | 60 70 | 295 37 | 1315 323 | 1462 312 | 1451 345 | 1422 355 | 1431 334 | 1449 381 | 1423 420 | 1376 395 | 1355 415 | 1660 374 | 1326 343 | 1168 283 | 904 | 0 | 0 | 18,037 4,557 |
| | | 332 | 1638 | 1774 | 1796 | 1777 | 1765 | 1830 | 1843 | 1771 | 1770 | 2034 | 1669 | | 1144 | 0 | | 22,594 |

FALL 1993

COLORADO DEPARTMENT OF EDUCATION
FALL MEMBERSHIP
BY SCHOOL DISTRICT AND GRADE

| | | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SPEC EDUC | | TOTAL |
|--|----------------------|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|--------------|-------------|---------------------|
| COUNTY: RIO BLA | NCO | | | | | | | | | | | | | | | | | |
| MEEKER RANGELY | RE1 RE-4 | 10 50 | 48 58 | 60 57 | 51 62 | 52 57 | 49 65 | 63 68 | 68 60 | 70 63 | 61 66 | 60 71 | 54 52 | 56 44 | 41 43 | 0 | 0 | 743 816 |
| | | 60 | 106 | 117 | 113 | 109 | 114 | 131 | 128 | 133 | 127 | 131 | 106 | 100 | 84 | 0 | 0 | 1,559 |
| COUNTY: RIO GRA | NDE | | | | | | | | | | | | | | | | | |
| DEL NORTE MONTE VISTA SARGENT | C-7 C-8 RE-33J | 0 21 0 | 63 97 25 | 61 113 31 | 66 103 32 | 52 134 32 | 54 116 32 | 54 97 30 | 67 117 42 | 72 124 44 | 56 119 36 | 55 83 30 | 39 103 43 | 38 88 34 | 46 76 39 | 7 12 0 | 0 9 0 | 730 1,412 450 |
| | | 21 | 185 | 205 | 201 | 218 | 202 | 181 | 226 | 240 | 211 | 168 | 185 | 160 | 161 | 19 | 9 | 2,592 |
| COUNTY: ROUTT | | | | | | | | | | | | | | | | | | |
| HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT | RE-1 RE-2 RE 3 | 0 18 0 | 20 137 33 | 40 142 38 | 26 144 29 | 33 158 28 | 35 169 37 | 41 175 44 | 41 125 30 | 52 143 38 | 45 135 29 | 43 128 27 | 31 108 34 | 42 126 32 | 34 97 18 | 1 0 1 | 0 0 0 | 484 1,805 418 |
| | | 18 | 190 | 220 | 199 | 219 | 241 | 260 | 196 | 233 | 209 | 198 | 173 | 200 | 149 | 2 | 0 | 2,707 |
| COUNTY: SAGUACH | E | | | | | | | | | | | | | | | | | |
| MOUNTAIN VALLEY MOFFAT CENTER | RE 1 2 26 JT. | 0 0 19 | 14 10 66 | 12 19 68 | 17 6 60 | 18 5 51 | 13 19 72 | 17 11 62 | 16 15 53 | 18 12 60 | 26 14 63 | 14 10 51 | 14 8 25 | 10 6 29 | 11 7 19 | 0 0 0 | 0 0 0 | 200 142 698 |
| | | 19 | 90 | 99 | 83 | 74 | 104 | 90 | 84 | 90 | 103 | 75 | 47 | 45 | 37 | 0 | 0 | 1,040 |
| COUNTY: SAN JUA | N | | | | | | | | | | | | | | | | | |
| SILVERTON | 1 | 0 | 5 | 6 | 9 | 8 | 14 | 10 | 11 | 9 | 10 | 14 | 2 | 8 | 5 | 0 | 0 | 111 |
| | | 0 | 5 | 6 | 9 | 8 | 14 | 10 | 11 | 9 | 10 | 14 | 2 | 8 | 5 | 0 | 0 | 111 |
| COUNTY: SAN MIG | UEL | | | | | | | | | | | | | | | | | |
| TELLURIDE NORWOOD | R-1 R-2J | 2 0 | 48 27 | 35 24 | 40 23 | 39 30 | 36 22 | 38 20 | 41 26 | 35 33 | 34 28 | 32 26 | 22 25 | 22 11 | 18 24 | 0 | 0 | 442 320 |
| | | 2 | 75 | 59 | 63 | 69 | 58 | 58 | 67 | 68 | 62 | 58 | 47 | 33 | 42 | 1 | 0 | 762 |

| COUNTY: SEDGWIC | K | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | SPEC | UNGR PGRD | TOTAL |
|--|--|--|---|---|---|---|--|---|--|--|--|---|--|---|--|---|--------------------------------------|---|
| JULESBURG PLATTE VALLEY | RE-1 RE-3 | 8 0 | | | 17 9 | | | | | - | | 34 15 | | | | 0 | 0 | 347 152 |
| | | 8 | 34 | 34 | 26 | 36 | 31 | 42 | 35 | 39 | 30 | 49 | 37 | 54 | 44 | 0 | 0 | 499 |
| COUNTY: SUMMIT | | | | | | | | | | | | | | | | | | |
| SUMMIT | RE-1 | 34 | 168 | 189 | 172 | 159 | 179 | 166 | 155 | 161 | 145 | 149 | 127 | 114 | 112 | 0 | 0 | 2,030 |
| | | 34 | 168 | 189 | 172 | 159 | 179 | 166 | 155 | 161 | 145 | 149 | 127 | 114 | 112 | 0 | 0 | 2,030 |
| COUNTY: TELLER | | | | | | | | | | | | | | | | | | |
| CRIPPLE CREEK-VICTO | OR RE-1 RE-2 | 16 22 | 31 185 | 30 200 | 41 197 | 41 225 | 29 204 | 32 231 | 26 257 | 35 225 | 40 249 | 39 225 | 27 196 | | 28 134 | 0 | 0 | 448 2,743 |
| | | 38 | 216 | 230 | 238 | 266 | 233 | 263 | 283 | 260 | 289 | 264 | 223 | 226 | 162 | 0 | 0 | 3,191 |
| COUNTY: WASHINGT | TON | | | | | | | | | | | | | | | | | 3,171 |
| AKRON ARICKAREE OTIS LONE STAR WOODLIN | R-1 R-2 R-3 101 R-104 | 9 0 8 0 0 | 7 4 13 4 3 | 78 10 13 5 10 | 42 9 10 3 2 | 40 9 16 4 13 | 41 14 11 7 12 | 40 13 10 7 11 | 40 21 12 7 11 | 38 9 22 4 10 | 26 8 20 9 13 | 42 11 14 5 10 | 20 13 17 6 10 | 37 7 13 5 | 33 9 11 6 8 | 0 0 0 0 0 | 0 0 0 1 | 493 137 190 73 123 |
| | | 17 | 31 | 116 | 66 | 82 | 85 | 81 | 91 | 83 | 76 | 82 | 66 | 72 | 67 | 0 | 1 | 1,016 |
| COUNTY: WELD | | | | | | | | | | | | | | | | | | |
| GILCREST EATON KEENESBURG WINDSOR JOHNSTOWN-MILLIKEN GREELEY PLATTE VALLEY FORT LUPTON AULT-HIGHLAND BRIGGSDALE PRAIRIE PAWNEE | RE-1 RE-2 RE-3(J) RE-4 RE-5J 6 RE-7 RE-8 RE-9 RE-10 RE-11 RE-12 | 0 0 10 46 0 35 27 169 0 0 | 146 80 94 107 46 1123 65 182 53 8 6 | 139 109 109 126 181 1086 57 196 77 5 13 | 148 86 87 131 78 1181 77 207 67 7 10 9 | 130 111 112 161 101 1158 74 180 74 7 | 151 98 108 162 99 1163 71 174 86 7 8 | 177 117 118 161 103 1146 76 213 66 7 | 147 111 105 163 101 1109 80 194 82 4 16 9 | 156 110 127 164 102 849 84 175 59 2 3 5 | 133 104 116 146 105 986 69 214 70 9 | 144 95 109 133 88 826 85 165 71 4 12 6 | 111 104 97 122 87 720 66 181 70 2 | 101 78 77 125 72 666 55 140 42 5 13 | 117 68 65 117 73 690 68 155 26 4 6 | 13 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 | 1,813 1,271 1,334 1,864 1,236 12,738 954 2,545 843 71 125 98 |
| | | 287 | 1910 | 2111 | 2088 | 2119 | 2133 | 2198 | 2121 | 1836 | 1976 | 1738 | 1579 | 1385 | 1398 | 13 | 0 | 24,892 |

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP

FALL 1993

| | | | | BY SO | CHOOL [| DISTRIC | CT AND | GRADE | | | | | | | 1 | 2 | |
|-----------------------|------|-----|-----|-------|---------|---------|--------|-------|-----|-----|-----|-----|-----|-----|------|------|-------|
| | | | | | | | | | | | | | | | SPEC | | |
| | PREK | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | EDUC | PGRD | TOTAL |
| COUNTY: YUMA | | | | | | | | | | | | | | | | | |
| WEST YUMA COUNTY RJ-1 | 0 | 67 | 78 | 53 | 74 | 69 | 85 | 74 | 87 | 68 | 102 | 64 | 71 | 62 | 3 | 0 | 957 |
| EAST YUMA COUNTY RJ-2 | 14 | 60 | 61 | 65 | 68 | 85 | 68 | 76 | 77 | 69 | 81 | 68 | 55 | 73 | 0 | 0 | 920 |
| | 14 | 127 | 139 | 118 | 142 | 154 | 153 | 150 | 164 | 137 | 183 | 132 | 126 | 135 | 3 | 0 | 1,877 |
| COUNTY: COLORADO BOCS | | | | | | | | | | | | | | | | | |
| ARKANSAS VALLEY BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 15 | 9 | 11 | 0 | 0 | 41 |
| MOUNTAIN BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 20 | 19 | 28 | 0 | 0 | 70 |
| PIKES PEAK BOCES | 0 | 0 | 0 | 0 | 1 | 5 | 7 | 3 | 6 | 8 | 7 | 5 | 1 | 1 | 0 | 0 | 44 |
| S PLATTE VALLEY BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 14 | 9 | 6 | 0 | 0 | 61 |
| SOUTHEASTERN BOCES | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| SOUTHWEST BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 81 |
| WELD BOCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 20 | 16 | 14 | 0 | 0 | 65 |
| EXPEDITIONARY BOCES | 0 | 22 | 19 | 21 | 19 | 23 | 23 | 23 | 23 | 22 | 21 | 0 | 0 | 0 | 0 | 0 | 216 |
| | 63 | 22 | 19 | 21 | 20 | 28 | 30 | 26 | 29 | 30 | 84 | 74 | 54 | 60 | 0 | 81 | 641 |

** STATE TOTALS:

7249 47598 51410 51673 51222 50807 51307 50619 49168 47665 47344 42536 39610 34770 739 1345 625,062

Special education students in ungraded classrooms
Other ungraded students

| | | . Concor brothro | AND LIMIT | STRACTAL OF | (00) | | | |
|---|--|--|--|--|---|--|--|--|
| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
| COUNTY: ADAMS | | | | | | | | |
| MAPLETON NORTHGLENN-THORNTO ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER | 1 N 12 14 27J 29J 31J 50 | 118 261 178 29 7 1 143 | 95 624 42 45 4 2 865 | 71 392 161 23 6 1 156 | 1,496 3,689 2,802 1,480 44 20 3,241 | 3,056 17,825 3,163 2,605 900 449 6,930 | 4,836 22,791 6,346 4,182 961 473 11,335 | 36.8 % 21.8 % 50.2 % 37.7 % 6.3 % 5.1 % 38.9 % |
| | | 737 | 1,677 | 810 | 12,772 | 34,928 | 50,924 | 31.4 % |
| COUNTY: ALAMOSA | | | | | | | | |
| ALAMOSA SANGRE DE CRISTO | RE-11J RE-22J | 20 5 | 20 | 7 23 | 1,242 | 1,204 228 | 2,493 | 51.7 % 26.7 % |
| | | 25 | 21 | 30 | 1,296 | 1,432 | 2,804 | 48.9 % |
| COUNTY: ARAPAHOE | | | | | | | | |
| ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS | 1 2 5 6 26J 28J 32J | 99 42 109 74 240 1 | 74 42 1,480 460 4 1,350 | 108 58 1,944 182 1 5,973 2 | 568 612 1,323 672 3 2,399 6 | 3,684 1,174 28,487 14,382 160 17,468 391 | 4,533 1,928 33,343 15,770 168 27,430 400 | 18.7 % 39.1 % 14.6 % 8.8 % 4.8 % 36.3 % 2.3 % |
| COUNTY: ARCHULETA | | | | | | | 00,512 | 21.3 /6 |
| ARCHULETA COUNTY | 50 JT | 6 | 22 | 0 | 321 321 | 947 | 1,276 | 25.8 % |
| COUNTY: BACA | | | | | | | | |
| WALSH PRITCHETT SPRINGFIELD VILAS CAMPO | RE-1 RE-3 RE-4 RE-5 RE-6 | 3 3 | | | 45 3 23 7 | 226 91 320 72 79 | 271 94 346 82 79 | 16.6 % 3.2 % 7.5 % 12.2 % |
| | | 6 | 0 | 0 | 78 | 788 | 872 | 9.6 % |

COLORADO DEPARTMENT OF EDUCATION
FALL MEMBERSHIP
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

FALL 1993

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|------------------------------------|---------------|--------------------|-------------------|-------------------|----------------|---------------|------------------|---------------------|
| COUNTY: BENT | | | | | | | | |
| LAS ANIMAS MC CLAVE | RE-1 RE-2 | 4 | 3 | 9 2 | 300 50 | 458 186 | 774 238 | 40.8 % 21.8 % |
| | | 4 | 3 | 11 | 350 | 644 | 1,012 | 36.4 % |
| COUNTY: BOULDER | | | | | | | | |
| ST. VRAIN VALLEY BOULDER VALLEY | RE 1J RE 2 | 161 217 | 281 944 | 64 362 | 2,386 2,153 | 13,300 20,409 | 16,192 24,085 | 17.9 % 15.3 % |
| | | 378 | 1,225 | 426 | 4,539 | 33,709 | 40,277 | 16.3 % |
| COUNTY: CHAFFEE | | | | | | | | |
| BUENA VISTA SALIDA | R-31 R-32 | 3 18 | 5 7 | 1 5 | 39 130 | 846 | 894 1,358 | 5.4 % 11.8 % |
| | | 21 | 12 | 6 | 169 | 2,044 | 2,252 | 9.2 % |
| COUNTY: CHEYENNE | | | | | | | | |
| KIT CARSON CHEYENNE COUNTY | R-1 RE-5 | | | | 14 12 | 119 361 | 133 373 | 10.5 % 3.2 % |
| | | 0 | 0 | 0 | 26 | 480 | 506 | 5.1 % |
| COUNTY: CLEAR CREEK | | | | | | | | |
| CLEAR CREEK | RE-1 | 14 | 10 | 9 | 52 | 1,329 | 1,414 | 6.0 % |
| | | 14 | 10 | 9 | 52 | 1,329 | 1,414 | 6.0 % |
| COUNTY: CONEJOS | | | | | | | | |
| NORTH CONEJOS SANFORD | RE-1J 6J | | | | 595 92 | 606 250 | 1,201 | 49.5 % 26.9 % |
| SOUTH CONEJOS | RE-10 | | 1 | 5 | 397 | 32 | 435 | 92.6 % |
| | | 0 | 1 | 5 | 1,084 | 888 | 1,978 | 55.1 % |

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|-----------------------------|-------------|--------------------|-------------------|-------------------|------------|----------|------------|---------------------|
| COUNTY: COSTILLA | | | | | | | | |
| CENTENNIAL SIERRA GRANDE | R-1 R-30 | | 9 | | 342 221 | 35 83 | 377 313 | 90.7 % 73.5 % |
| | | 0 | 9 | 0 | 563 | 118 | 690 | 82.9 % |
| COUNTY: CROWLEY | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | | 4 | 4 | 171 | 424 | 603 | 29.7 % |
| | | 0 | 4 | 4 | 171 | 424 | 603 | 29.7 % |
| COUNTY: CUSTER | | | | | | | | |
| CONSOLIDATED | C-1 | 4 | 1 | 2 | 5 | 400 | 412 | 2.9 % |
| | X | 4 | 1 | 2 | 5 | 400 | 412 | 2.9 % |
| COUNTY: DELTA | | | | | | | | |
| DELTA COUNTY | 50(J) | 24 | 29 | 8 | 621 | 3,707 | 4,389 | 15.5 % |
| | | 24 | 29 | 8 | 621 | 3,707 | 4,389 | 15.5 % |
| COUNTY: DENVER | | | | | | | | |
| DENVER COUNTY | 1 | 846 | 2,478 | 13,425 | 26,699 | 19,225 | 62,673 | 69.3 % |
| | | 846 | 2,478 | 13,425 | 26,699 | 19,225 | 62,673 | 69.3 % |
| COUNTY: DOLORES | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 16 | 3 | | 11 | 281 | 311 | 9.6 % |
| | | 16 | 3 | 0 | 11 | 281 | 311 | 9.6 % |
| COUNTY: DOUGLAS | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 91 | 261 | 159 | 498 | 16,794 | 17,803 | 5.7 % |
| DOUGLAS COUNTY | KL 1 | 91 | 261 | 159 | 498 | 16,794 | 17,803 | 5.7 % |
| | | , , | | 137 | 770 | 10,114 | 17,005 | 2.1 /0 |

TABLE 4

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|-----------------------|----------------|--------------------|-------------------|-------------------|----------|-----------|-----------|---------------------|
| COUNTY: EAGLE | | | | | | | | |
| EAGLE COUNTY | RE 50 | 11 | 15 | 11 | 740 | 2,483 | 3,260 | 23.8 % |
| | | 11 | 15 | 11 | 740 | 2,483 | 3,260 | 23.8 % |
| COUNTY: ELBERT | | | | | | | | |
| | | | | | | | | |
| ELIZABETH | C-1 | 14 | 11 | 13 | 52 | 1,557 | 1,647 | 5.5 % |
| KIOWA | C-2 | | | 1 | 6 | 243 | 250 | 2.8 % |
| BIG SANDY | 100J | | 4 | | 11 | 304 | 319 | 4.7 % |
| ELBERT | 200 | | 2 | | 3 | 183 | 188 | 2.7 % |
| AGATE | 300 | | 1 | | 5 | 68 | 74 | 8.1 % |
| | | 14 | 18 | 14 | 77 | 2,355 | 2,478 | 5.0 % |
| | | | | | | | | |
| COUNTY: EL PASO | | | | | | | | |
| CALHAN | RJ-1 | 5 | 7 | | 7 | 413 | 432 | 4.4 % |
| HARRISON | 2 | 128 | 485 | 2,550 | 1,825 | 5,716 | 10,704 | 46.6 % |
| WIDEFIELD | 3 | 88 | 364 | 1,159 | 932 | 5,453 | 7,996 | 31.8 % |
| FOUNTAIN | 8 | 53 | 131 | 827 | 460 | 2,681 | 4,152 | 35.4 % |
| COLORADO SPRINGS | 11 | 320 | 688 | 3,042 | 4,087 | 23,662 | 31,799 | 25.6 % |
| CHEYENNE MOUNTAIN | 12 | 14 | 90 | 45 | 111 | 2,587 | 2,847 | 9.1 % |
| MANITOU SPRINGS | 14 | 19 | 18 | 13 | 52 | 1,209 | 1,311 | 7.8 % |
| ACADEMY | 20 | 92 | 323 | 463 | 464 | 11,795 | 13,137 | 10.2 % |
| ELLICOTT | 22 | | 1 | 3 | 41 | 483 | 528 | 8.5 % |
| PEYTON | 23 JT | 1 | 3 | 10 | 15 | 323 | 352 | 8.2 % |
| HANOVER | 28 | 2 | | 3 | 11 | 88 | 104 | 15.4 % |
| LEWIS-PALMER | 38 | 18 | 38 | 20 | 59 | 2,951 | 3,086 | 4.4 % |
| FALCON | 49 | 35 | 121 | 205 | 173 | 2,345 | 2,879 | 11.4 % |
| EDISON MIAMI/YODER | 54 JT 60 JT | | 1 | 5 | 16 | 31 187 | 35 209 | 10.5 % |
| MIAMI/TODER | 00 11 | | |) | 10 | 107 | 209 | 10,5% |
| | | 775 | 2,270 | 8,349 | 8,253 | 59,924 | 79,571 | 24.7 % |
| COUNTY: FREMONT | | | | | | | | |
| CANON CITY | RE-1 | 41 | 13 | 19 | 278 | 3,450 | 3,801 | 9.2 % |
| FLORENCE | RE-2 | 19 | 11 | 12 | 189 | 1,582 | 1,813 | 12.7 % |
| COTOPAXI | RE-3 | 1 | 5 | 1 | 17 | 259 | 283 | 8.5 % |
| | | | | | | | | |
| | | 61 | . 29 | 32 | 484 | 5,291 | 5,897 | 10.3 % |

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|--------------------------------------|--------------------|--------------------|-------------------|-------------------|------------------|-----------------------|-----------------------|---------------------------|
| COUNTY: GARFIELD | | | | | | | | |
| ROARING FORK GARFIELD GARFIELD | RE-1 RE-2 16 | 9 21 2 | 33 15 1 | 13 12 | 456 248 30 | 3,787 2,570 460 | 4,298 2,866 493 | 11.9 % 10.3 % 6.7 % |
| | | 32 | 49 | 25 | 734 | 6,817 | 7,657 | 11.0 % |
| COUNTY: GILPIN | | | | | | | | |
| GILPIN COUNTY | RE-1 | 0 | 0 | 2 2 | 8 | 332 | 342 | 2.9 % |
| COUNTY: GRAND | | | | | | | | |
| WEST GRAND EAST GRAND | 1-JT. 2 | 3 | 1 8 | 3 | 33 18 | 479 1,041 | 513 1,073 | 6.6 % |
| | | 3 | 9 | 3 | 51 | 1,520 | 1,586 | 4.2 % |
| COUNTY: GUNNISON | | | | | | | | |
| GUNNISON WATERSHED | RE1J | 1 | 10 | 11 | 52 | 1,556 | 1,630 | 4.5 % |
| | | 1 | 10 | 11 | 52 | 1,556 | 1,630 | 4.5 % |
| COUNTY: HINSDALE | | | | | | | | |
| HINSDALE COUNTY | RE. 1 | 1 | 1 | | 1 | 32 | 35 | 8.6 % |
| | | 1 | 1 | 0 | 1 | 32 | 35 | 8.6 % |
| COUNTY: HUERFANO | | | | | | | | |
| HUERFANO LA VETA | RE-1 RE-2 | 7 | 1 | 5 | 531 41 | 272 244 | 816 285 | 66.7 % |
| | | 7 | 1 | 5 | 572 | 516 | 1,101 | 53.1 % |
| COUNTY: JACKSON | | | | | | | | |
| NORTH PARK | R-1 | 7 | | | 45 | 281 | 333 | 15.6 % |
| | | 7 | 0 | 0 | 45 | 2.81 | 333 | 15.6 % |

TABLE 4

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|--|-------------------------------------|----------------------|-------------------|-------------------|-------------------------|---------------------------------|------------------------------------|--|
| COUNTY: JEFFERSON | | | | | | | | |
| JEFFERSON COUNTY | R-1 | 514 514 | 2,217 | 789 | 6,640 | 72,600 72,600 | 82,760 82,760 | 12.3 % |
| COUNTY: KIOWA | | 314 | 2,211 | 707 | 0,040 | 72,000 | 027,00 | |
| EADS PLAINVIEW | RE-1 RE-2 | | | | 3 9 | 292 88 | 295 97 | 1.0 % 9.3 % |
| | | 0 | 0 | 0 | 12 | 380 | 392 | 3.1 % |
| COUNTY: KIT CARSON | | | | | | | | |
| ARRIBA-FLAGLER HI-PLAINS STRATTON BETHUNE BURLINGTON | C-20 R-23 R-4 R-5 RE-6J | | 2 | 2 | 1 3 5 6 152 | 262 115 299 109 719 | 267 118 304 115 873 | 1.9 % 2.5 % 1.6 % 5.2 % 17.6 % |
| BORETHOTON | KE 00 | 0 | 3 | 3 | 167 | 1,504 | 1,677 | 10.3 % |
| COUNTY: LAKE | | | | | | | | |
| LAKE COUNTY | R-1 | 5 | 3 | 1 | 373 | 718 | 1,100 | 34.7 % |
| COUNTY: LA PLATA | | | | | 3,3 | | | |
| DURANGO BAYFIELD IGNACIO | 9-R 10 JT-R 11 JT | 139 14 289 | 21 2 | 16 1 3 | 477 59 218 | 3,815 795 501 5,111 | 4,468 871 1,011 6,350 | 14.6 % 8.7 % 50.4 % |
| COUNTY: LARIMER | | | | | | | | |
| POUDRE THOMPSON PARK (ESTES PARK) | R-1 R-2J R-3 | 153 84 17 | 479 140 9 | 198 56 8 | 1,924 916 13 | 17,731 11,641 1,243 | 20,485 12,837 1,290 | 13.4 % 9.3 % 3.6 % |
| | | 254 | 628 | 262 | 2,853 | 30,615 | 34,612 | 11.5 % |

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT |
|--|------------------------------|--------------------|-------------------|-------------------|------------------------|----------------------------|----------------------------|--------------------------------------|
| COUNTY: LAS ANIMAS | | | | | | | | |
| TRINIDAD PRIMERO REORGANI HOEHNE REORGANIZ AGUILAR REORGANI | ED 3 ZED 6 | 14 | 5 | 6 | 971 66 114 96 | 582 100 210 82 | 1,578 166 325 178 | 63.1 % 39.8 % 35.4 % 53.9 % |
| BRANSON REORGANI KIM REORGANIZED | ZED 82 88 | | | 2 | 7 12 | 46 70 | 55 82 | 16.4 % |
| | | 15 | 5 | 8 | 1,266 | 1,090 | 2,384 | 54.3 % |
| COUNTY: LINCOLN | | | | | | | | |
| GENOA-HUGO LIMON KARVAL | C113 RE-4J RE-23 | 3 5 | | 2 2 | 12 10 5 | 232 518 88 | 249 535 93 | 6.8 % 3.2 % 5.4 % |
| | , K | 8 | 0 | 4 | 27 | 838 | 877 | 4.4 % |
| COUNTY: LOGAN | | | | | | | | |
| VALLEY FRENCHMAN BUFFALO PLATEAU | RE-1 RE-3 RE-4 RE-5 | , 11 3 | 11 | 7 | 392 16 4 | 2,294 168 251 144 | 2,715 168 273 148 | 15.5 % .0 % 8.1 % 2.7 % |
| | | 14 | 14 | 7 | 412 | 2,857 | 3,304 | 13.5 % |
| COUNTY: MESA | | | | | | | | |
| DE BEQUE PLATEAU VALLEY MESA COUNTY VALLE | 49JT 50 EY 51 | 1 7 135 | 3 138 | 23 121 | 27 48 1,899 | 112 445 15,770 | 140 526 18,063 | 20.0 % 15.4 % 12.7 % |
| | | 143 | 141 | 144 | 1,974 | 16,327 | 18,729 | 12.8 % |
| COUNTY: MINERAL | | | | | | | | |
| CREEDE CONSOLIDAT | ED 1 | 1 | | | | 102 | 103 | 1.0 % |
| | | 1 | 0 | 0 | 0 | 102 | 103 | 1.0 % |

TABLE 4

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT |
|--|---|--------------------|-------------------|-------------------|------------------------|------------------------------|------------------------------|--------------------------------------|
| COUNTY: MOFFAT | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | 9 | 18 | 3 | 200 | 2,534 | 2,764 | 8.3 % |
| | | 9 | 18 | 3 | 200 | 2,534 | 2,764 | 8.3 % |
| COUNTY: MONTEZUMA | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | 620 | 18 | 10 | 335 | 2,425 | 3,408 | 28.8 % |
| DOLORES MANCOS | RE-4A RE-6 | 27 | 4 | 1 | 93 63 | 522 458 | 642 535 | 18.7 % 14.4 % |
| | | 656 | 22 | 11 | 491 | 3,405 | 4,585 | 25.7 % |
| COUNTY: MONTROSE | | | | | | | | |
| MONTROSE COUNTY WEST END | RE-1J RE-2 | 17 4 | 42 4 | 20 5 | 874 29 | 3,936 501 | 4,889 543 | 19.5 % 7.7 % |
| | | 21 | 46 | 25 | 903 | 4,437 | 5,432 | 18.3 % |
| COUNTY: MORGAN | | | | | | | | |
| BRUSH FORT MORGAN WELDON VALLEY WIGGINS | RE-2(J) RE-3 RE-20(J) RE-50(J) | 2 16 | 3 12 2 | 5 3 5 | 402 908 16 89 | 1,010 1,949 100 435 | 1,422 2,888 116 536 | 29.0 % 32.5 % 13.8 % 18.8 % |
| | KE JOYO, | 23 | 17 | 13 | 1,415 | 3,494 | 4,962 | 29.6 % |
| COUNTY: OTERO | | | | | | | | |
| EAST OTERO ROCKY FORD MANZANOLA | R-1 R-2 3J | 7 1 | 12 6 | 32 7 | 902 815 175 | 957 385 92 | 1,910 1,214 267 | 49.9 % 68.3 % 65.5 % |
| FOWLER CHERAW SWINK | R-4J 31 33 | 1 | 1 | 1 | 55 24 67 | 401 192 288 | 458 219 356 | 12.4 % 12.3 % 19.1 % |
| | | 9 | 20 | 42 | 2,038 | 2,315 | 4,424 | 47.7 % |
| COUNTY: OURAY | | | | | | | | |
| OURAY | R-1 R-2 | . 1 | | | 9 | 200 254 | 200 264 | 3.8 % |
| | | . 1 | . 0 | 0 | 9 | 454 | 464 | 2.2 % |

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT |
|------------------------------------|----------------------------------|--------------------|-------------------|-------------------|--------------------------|----------------------------|----------------------------|--------------------------------------|
| COUNTY: PARK | | | | | | | | |
| PLATTE CANYON PARK COUNTY | 1 RE-2 | 18 2 | 5 | 10 7 | 34 23 | 1,288 | 1,355 456 | 4.9 % 7.2 % |
| | | 20 | 6 | 17 | 57 | 1,711 | 1,811 | 5.5 % |
| COUNTY: PHILLIPS | | | | | | | | |
| HOLYOKE HAXTUN | RE-1J RE-2J | | 1 | 4 | 54 7 | 564 300 | 619 311 | 8.9 % |
| | | 0 | 1 | 4. | 61 | 864 | 930 | 7.1 % |
| COUNTY: PITKIN | | | | | | | | |
| ASPEN | 1 | 2 | 23 | S | 50 | 1,083 | 1,160 | 6.6 % |
| | | 2 | 23 | 2 | 50 | 1,083 | 1,160 | 6.6 % |
| COUNTY: PROWERS | | | | | | | | |
| GRANADA LAMAR HOLLY WILEY | RE-1 RE-2 RE-3 RE-13 JT | 12 | 10 | 6 | 174 729 93 36 | 110 1,336 274 293 | 284 2,093 367 329 | 61.3 % 36.2 % 25.3 % 10.9 % |
| COUNTY: PUEBLO | | 12 | 10 | O | 1,032 | 2,013 | 3,073 | 34.3 % |
| PUEBLO CITY PUEBLO COUNTY RURAL | 60 70 | 163 9 | 152 24 176 | 342 23 365 | 9,016 1,122 10,138 | 8,364 3,379 11,743 | 18,037 4,557 22,594 | 53.6 % 25.9 % 48.0 % |
| COUNTY: RIO BLANCO | | | | | | | | |
| MEEKER RANGELY | RE1 RE-4 | 5 | 4 | 6 | 28 41 | 700 775 | 743 816 | 5.8 % 5.0 % |
| | | 5 | 4 | 6 | 69 | 1,475 | 1,559 | 5.4 % |

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP

BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK | HISPANIC | WHITE | TOTAL. | PERCENT MINORITY |
|--|----------------------|--------------------|-------------------|-------|-------------------|---------------------|---------------------|----------------------------|
| COUNTY: RIO GRANDE | | | | | | | | |
| DEL NORTE MONTE VISTA SARGENT | C-7 C-8 RE-33J | 5 3 9 | 2 | 2 | 317 777 114 | 408 628 327 | 730 1,412 450 | 44.1 % 55.5 % 27.3 % |
| | | 17 | 2 | 2 | 1,208 | 1,363 | 2,592 | 47.4 % |
| COUNTY: ROUTT | | | | | | | | |
| HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT | RE-1 RE-2 RE 3 | 3 2 1 | 2 26 | 4 | 8 18 26 | 471 1,755 391 | 484 1,805 418 | 2.7 % 2.8 % 6.5 % |
| | | 6 | 28 | 4 | 52 | 2,617 | 2,707 | 3.3 % |
| COUNTY: SAGUACHE | | | | | | | | |
| MOUNTAIN VALLEY MOFFAT CENTER | RE 1 2 26 JT. | 4 5 14 | 5 | 1 1 | 68 10 569 | 127 121 115 | 200 142 698 | 36.5 % 14.8 % 83.5 % |
| | | 23 | 5 | 2 | 647 | 363 | 1,040 | 65.1 % |
| COUNTY: SAN JUAN | | | | | | | | |
| SILVERTON | 1 | 1 | | 1 | 16 | 93 | 111 | 16.2 % |
| | | 1 | 0 | 1 | 16 | 93 | 111 | 16.2 % |
| COUNTY: SAN MIGUEL | | | | | | | | |
| TELLURIDE NORWOOD | R-1 R-2J | 1 | 2 | 1 10 | 7 4 | 431 306 | 442 320 | 2.5 % 4.4 % |
| | | 1 | 2 | 11 | 11 | 737 | 762 | 3.3 % |
| COUNTY: SEDGWICK | | | | | | | | |
| JULESBURG PLATTE VALLEY | RE-1 RE-3 | 3 | 4 6 | 2 | 31 28 | 310 115 | 347 152 | 10.7 % 24.3 % |
| | | 3 | 10 | 2 | 59 | 425 | 499 | 14.8 % |

FALL 1993

| SCHOOL DISTRICT | | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT MINORITY |
|-----------------------|------------|--------------------|-------------------|-------------------|----------|--------------|--------------|---------------------|
| COUNTY: SUMMIT | | | | | | | | |
| SUMMIT | RE-1 | 8 | 23 | 10 | 33 | 1,956 | 2,030 | 3.6 % |
| | | 8 | 23 | 10 | 33 | 1,956 | 2,030 | 3.6 % |
| COUNTY: TELLER | | | | | | | | |
| CRIPPLE CREEK-VICTO | | 7 | 4 | 1 | 11 | 425 | 448 | 5.1 % |
| WOODLAND PARK | RE-2 | 23 | 32 | 20 | 77 | 2,591 | 2,743 | 5.5 % |
| | | 30 | 36 | 21 | 88 | 3,016 | 3,191 | 5.5 % |
| COUNTY: WASHINGTON | | | | | | | | |
| AKRON | R-1 | 1 | 5 | | 42 | 445 | 493 | 9.7 % |
| ARICKAREE | R-2 | | 2 | 1 | 1 | 133 | 137 | 2.9 % |
| OTIS LONE STAR | R-3 101 | 2 | | | | 188 | 190 | 1.1 % |
| WOODLIN | R-104 | | | | 6 2 | 67 121 | 73 123 | 8.2 % |
| | | 3 | 7 | 1 | 51 | 954 | 1,016 | 6.1 % |
| COUNTY: WELD | | | | | | | | |
| GILCREST | RE-1 | 20 | 10 | 6 | 655 | 1,122 | 1,813 | 38.1 % |
| EATON | RE-2 | 3 | 15 | | 269 | 984 | 1,271 | 22.6 % |
| KEENESBURG | RE-3(J) | 5 | 7 | 2 | 223 | 1,097 | 1,334 | 17.8 % |
| WINDSOR | RE-4 | 8 | 11 | 13 | 263 | 1,569 | 1,864 | 15.8 % |
| JOHNSTOWN-MILLIKEN | RE-5J | 6 | 2 | | 526 | 702 | 1,236 | 43.2 % |
| GREELEY PLATTE VALLEY | 6 RE-7 | 78 13 | 126 | 71 | 4,231 | 8,232 | 12,738 | 35.4 % |
| FORT LUPTON | RE-8 | 2 | 18 | 7 | 1,164 | 746 1,354 | 954 | 21.8 % |
| AULT-HIGHLAND | RE-9 | 3 | 3 | , | 243 | 594 | 2,545 843 | 46.8 % 29.5 % |
| BRIGGSDALE | RE-10 | | | | 1 | 70 | 71 | 1.4 % |
| PRAIRIE | RE-11 | 1 | | 1 | 6 | 117 | 125 | 6.4 % |
| PAWNEE | RE-12 | | | | 5 | 93 | 98 | 5.1 % |
| | | 139 | 194 | 100 | 7,779 | 16,680 | 24,892 | 33.0 % |
| COUNTY: YUMA | | | | | | | | |
| WEST YUMA COUNTY | RJ-1 | | 3 | 1 | 71 | 882 | 957 | 7.8 % |
| EAST YUMA COUNTY | RJ-2 | 3 | 2 | | 30 | 885 | 920 | 3.8 % |
| | | 3 | 5 | 1 | 101 | 1,767 | 1,877 | 5.9 % |

COLORADO DEPARTMENT OF EDUCATION
FALL MEMBERSHIP
BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

FALL 1993

| SCHOOL DISTRICT | AMERICAN INDIAN | ASIAN AMERICAN | BLACK AMERICAN | HISPANIC | WHITE | TOTAL | PERCENT |
|---|--------------------|-------------------|-------------------|--|---|---|--|
| COUNTY: COLORADO BOCS | | | | | | | |
| ARKANSAS VALLEY BOCES MOUNTAIN BOCES PIKES PEAK BOCES S PLATTE VALLEY BOCES SOUTHEASTERN BOCES SOUTHWEST BOCES WELD BOCES EXPEDITIONARY BOCES | 1 1 25 | 6 | 3 30 | 25 1 5 20 21 10 32 21 | 15 68 35 41 42 46 33 158 | 41 70 44 61 63 81 65 216 | 63.4 % 2.9 % 20.5 % 32.8 % 33.3 % 43.2 % 49.2 % 26.9 % |
| | 28 | 6 | 34 | 135 | 438 | 641 | 31.7 % |
| ** STATE TOTALS: | 6,237 | 15,243 | 33,536 | 106,976 | 463,070 | 625,062 | 25.9 % |

RANKING OF COLORADO SCHOOL DISTRICTS BY 1993 FALL MEMBERSHIP

| Jefferson County | County | District | | Membership | County | District | | Membership |
|--|-----------|--|----------|------------|------------|--|----------|------------|
| Denvier | | | R-1 | | , Otero | East Otero | R-1 | 1,910 |
| Arapahoe Cherry Creek 5 33,343 Weld Glicrest RE-1 1,815 El Paso Colorado Springs 11 31,799 Fremont Fremont Forence RE-2 1,815 Arapahoe Adams-Arapahoe 28J 27,405 Routt Steamboat Springs RE-2 1,805 Boulder Boulder Valley RE 2 24,085 Elbert Elbert Elbert Elbert Elbert Elbert 1,647 Adams Northglenn-Thornton 12 22,791 Gunnison Gunnison Watershed RE1J 1,530 Adams Northglenn-Thornton 12 22,791 Gunnison Gunnison Watershed RE1J 1,530 Mesa Mesa County Valley 51 18,063 Morgan Brush RE-2(J) 1,422 Pueblo Deublo City 60 18,037 Clear Creek RE-1 1,414 Douglas Douglas County RE-1 17,803 Rio Grande Morte Vista C-8 1,412 Boulder St. Vrain Valley RE-1 16,192 Chaffee Salida R-32 1,358 Arapahoe Litteton 6 15,770 Park Platte Caryon 1 1,355 El Paso Academy 20 13,137 Weld Greeley 6 12,738 El Paso Mantou Springs 14 1,311 Weld Greeley 6 12,738 El Paso Mantou Springs 14 1,311 Weld Greeley 6 12,738 El Paso Mantou Springs 14 1,311 El Paso Widefield 3 7,996 Weld Archuleta County 50,JT 1,276 El Paso Widefield 3 7,996 Weld Johnstown-Milliken RE-2 1,271 El Paso Mantorose County RE-1 4,836 Pitkin Aspen 1 1,160 Pueblo Pueblo County RE-1 4,836 Pitkin Aspen 1 1,160 Adams Mapleton Forence RE-1 4,298 Yuma West Yuma County RE-1 3,001 El Paso Forential Re-2 2,866 Bent Lake County RE-1 3,408 El Paso Forential Re-2 2,866 Bent Lake Alman RE-2 3,436 El Paso Forential RE-2 2,866 Bent Lake Alman RE-1 4,636 El Paso Forential RE-2 2,866 Bent Lake Alman RE-1 4,638 El Paso Forential RE-2 2,866 Bent Lake Alman RE-1 4,638 El Paso Forential RE-2 2,866 Bent Lake Alman RE-1 4,638 El Paso Forential RE-2 2,866 Bent Lake Alman RE-1 4,638 | | | | | Weld | Windsor | RE-4 | 1,864 |
| El Paso | | | 5 | | Weld | Gilcrest | RE-1 | 1,813 |
| Adams Arapahoe 28.J 27.430 Rout Steamboot Springs RE-2 1.805 Roulder Roulder Valley RE 2 24.085 Elibert Elizabeth C-1 1.647 1.647 1.648 1.630 1. | | | | | Fremont | Florence | RE-2 | 1,813 |
| Boulder Valley | | | | | Routt | Steamboat Springs | RE-2 | 1,805 |
| Adams | | | | | | | C-1 | |
| Larimer Poudre R-1 20,485 Las Animas Trinidad 1 1,578 | | | | | | | RE1J | |
| Mesa County Valley 51 | | | | | | Trinidad | 1 | |
| Pueblo City | | | | | | Brush | RE-2(J) | |
| Douglas Douglas County RE-1 17,803 Rio Grande Monte Vista C-8 1,412 | | | | | | | | |
| Boulder St. Vrain Valley RE-IJ 16,192 Chaffee Salida R-32 1,358 Arapahoe Littleton 6 15,770 Park Platte Canyon 1 1,355 El Paso Academy 20 13,137 Weld Keenesburg RE-3 1,334 Larimer Thompson R-2J 12,837 El Paso Manitou Springs 14 1,311 Weld Greeley 6 12,738 Larimer Park (Estes Park) R-3 1,299 Adams Westminster 50 11,335 Archuleta Archuleta County 50,17 1,276 El Paso Harrison 2 10,704 Weld Eaton RE-2 1,271 El Paso Widefield 3 7,996 Weld Eaton RE-2 1,271 El Paso Widefield 3 7,996 Weld Eaton RE-2 1,271 El Paso Montrose County RE-IJ 4,889 Corejos North Conejos RE-IJ 1,201 Adams Mapleton 1 4,836 Pitkin Aspen 1 1,160 Pueblo Pueblo County Rural 70 4,557 Lake Lake County R-1 1,100 Arapahoe Englewood 1 4,533 Grand East Grand 2 1,073 La Plata Durango 9-R 4,468 La Plata Ignacio 11 J.T 1,011 Deta Deta County 50(J) 4,389 Adams Bennett 29J 961 Garfiald Roaring Fork RE-1 4,298 Yuma West Yuma County RI-7 954 El Paso Fountain 8 4,152 Yuma West Yuma County RI-7 954 Montezuma Montezuma RE-50 3,260 La Plata Baryleid 10 J.T-R 871 El Paso Lewis-Palmer 38 3,066 Weld Aut-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Hundran Hurdran RE-1 774 El Paso Cheyene Mountain 12 2,879 Rio Blanco Re-1 774 El Paso Cheyene Mountain 12 2,847 Rio Blanco RE-1 774 El Paso Cheyene Mountain 12 2,847 Rio Blanco RE-1 774 El Paso Cheyene Mountain 12 2,847 Rio Blanco RE-1 774 El Paso Cheyene Mountain 12 2,847 Rio Blanco Re-1 616 Earli Oxidor RE-8 2,743 Saguache Center 26 J.T. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-1 616 Logan Valley RE-1 2,715 Montezuma Dolores RE-1 630 Logan Valley RE-1 2,715 Montezu | | 71 C. S. | | | | | | |
| Arapahoe | | | | | | | | |
| El Paso Academy 20 13,137 Weld Keenesburg RE-3 1,334 Larimer Thompson R-2J 12,837 El Paso Manitou Springs 14 1,311 Weld Greeley 6 12,738 Larimer Park (Estes Park) R-3 1,290 Adams Westminster 50 11,335 Archuleta | | | | | | | | |
| Larimer Thompson R-2J 12,837 El Paso Manitou Springs 14 1,311 | | | | | | | RF-3 | |
| Weld Greeley 6 12,738 Larimer Park (Estes Park) R-3 1,290 Adams Westminster 50 11,355 Archuleta Archuleta County 50 JT 1,276 El Paso Harrison 2 10,704 Weld Eaton RE-2 1,271 El Paso Widefield 3 7,996 Weld Johnstown-Milliken RE-2 1,271 Adams Adams County 14 6,346 Otero Rocky Ford R-2 1,214 Montrose Montrose County RE-1J 4,889 Conejos North Conejos RE-1J 1,201 Adams Mapleton 1 4,836 Pitkin Aspen 1 1,160 Pueblo Pueblo County Rural 70 4,557 Lake Lake County RE-1 1,00 Arapahoe Englewood 1 4,533 Grand East Grand 2 1,073 La Pitata Durango 9-R 4,468 La Pitata <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| Adams Westminster 50 11,335 Archuleta Archuleta County 50 JT 1,276 El Paso Harrison 2 10,704 Weld Eaton RE-2 1,271 El Paso Widefield 3 7,996 Weld Johnstown-Milliken RE-5J 1,236 Adams Adams County 14 6,346 Otero Rocky Ford R-2 1,214 Montrose Montrose County RE-1J 4,889 Conejos North Conejos RE-1J 1,201 Adams Mapleton 1 4,836 Pitkin Aspen 1 1,160 Pueblo Pueblo Pueblo County Rural 70 4,553 Grand East Grand 2 1,073 La Plata Durango 9-R 4,468 La Plata Ignacio 11 JT 1,011 Delta Durango 9-R 4,468 La Plata Ignacio 11 JT 1,011 Garfield Roaring Fork RE-1 4,298 <td></td> <td></td> <td></td> <td></td> <td></td> <td>, ,</td> <td></td> <td></td> | | | | | | , , | | |
| El Paso Harrison 2 10,704 Weld Eaton RE-2 1,271 | | | | | | | | |
| El Paso Widefield 3 7,996 Weld Johnstown-Milliken RE-5J 1,236 | | | | | | , | | |
| Adams Adams County 14 6,346 (organisms) Otero Rocky Ford R-2 1,214 (organisms) Montrose Montrose County RE-1J 4,889 (organisms) Corejos North Conejos RE-1J 1,201 (organisms) Adams Mapleton 1 4,836 (organisms) Pikkin Aspen 1 1,160 (organisms) Pueblo Pueblo County Rural 70 4,557 (organisms) Lake County R-1 1,100 (organisms) Arapahoe Englewood 1 4,533 (organisms) Grand East Grand 2 1,073 (organisms) 1,100 (organisms) Arapahoe Englewood 9-R 4,468 (organisms) La Plata (organisms) 1,100 (organisms) 2 1,073 (organisms) 1,110 (organisms) 2 1,073 (organisms) 1,110 (organisms) 2 1,073 (organisms) 4,152 (organisms) 4,182 (organisms) | | | | | | | | |
| Montrose Montrose County RE-1J 4,889 Conejos North Conejos RE-1J 1,201 Adams Mapleton 1 4,836 Piklin Aspen 1 1,160 Pueblo Pueblo County Rural 70 4,557 Lake Lake County R-1 1,100 Arapahoe Englewood 1 4,533 Grand East Grand 2 1,073 La Plata Durango 9-R 4,668 La Plata Ignacio 11 JT 1,011 Delta Delta County 50(J) 4,389 Adams Bennett 23 961 Garfield Roaring Fork RE-1 4,298 Yuma West Yuma County RJ-1 957 Adams Brighton 27J 4,182 Weld Platte Valley RE-7 954 El Paso Fountain 8 4,152 Yuma East Yuma County RJ-2 920 Fremont Canon City RE-1 3,801 Chaffee | | | | | | | | |
| Adams Mapleton 1 4,836 Pitkin Aspen 1 1,160 Pueblo Pueblo County Rural 70 4,557 Lake Lake County R-1 1,100 Arapahoe Englewood 1 4,553 Grand East Grand 2 1,073 La Plata Durango 9-R 4,468 La Plata Ignacio 11 JT 1,011 Delta Delta County 50(J) 4,389 Adams Bennett 29J 961 Garfield Roaring Fork RE-1 4,298 Yuma West Yuma County RJ-1 957 Adams Brighton 27J 4,182 Weld Platte Valley RE-7 954 EI Paso Fountain 8 4,152 Yuma East Yuma County RE-7 954 EI Paso Fountain 8 4,152 Yuma East Yuma County RE-7 954 EI Paso Fountain 8 4,152 Yuma East Yuma County | | | | | | | | |
| Pueblo Pueblo County Rural 70 4,557 Lake Lake County R-1 1,100 Arapahoe Englewood 1 4,533 Grand East Grand 2 1,073 La Plata Durango 9-R 4,468 La Plata Ignacio 11 JT 1,011 Delta Delta County 50(J) 4,389 Adams Bennett 29J 961 Garfield Roaring Fork RE-1 4,298 Yuma West Yuma County RL-1 957 Adams Brighton 27J 4,182 Weld Platte Valley RE-7 954 EI Paso Fountain 8 4,152 Yuma East Yuma County RL-7 954 EI Paso Fountain 8 4,152 Yuma East Yuma County RL-7 954 Montezuma Conn City RE-1 3,801 Chaffee Buena Vista R-31 894 Eagle Eagle County RE-1 3,408 Kit Carson | | | | | | | | |
| Arapahoe Englewood 1 4,533 Grand East Grand 2 1,073 La Plata Durango 9-R 4,468 La Plata Ignacio 11 JT 1,011 Delta Delta County 50(J) 4,389 Adams Bennett 29J 961 Garfield Roaring Fork RE-1 4,298 Yuma West Yuma County RJ-1 957 Adams Brighton 27J 4,182 Weld Platte Valley RE-7 954 El Paso Fountain 8 4,152 Yuma East Yuma County RJ-2 920 Fremont Canon City RE-1 3,801 Chaffee Buena Vista R-31 894 Montezuma Montezuma-Cortez RE-1 3,408 Kit Carson Burlington RE-6J 873 Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld | | | | | | 18 N. B. | | |
| La Plata Durango 9-R 4,468 La Plata Ignacio 11 JT 1,011 Delta Delta County 50(J) 4,389 Adams Bennett 29J 961 Garfield Roaring Fork RE-1 4,298 Yuma West Yuma County RJ-1 957 Adams Brighton 27J 4,182 Weld Platte Valley RE-7 954 El Paso Fountain 8 4,152 Yuma East Yuma County RJ-2 920 Fremont Canon City RE-1 3,801 Chaffee Buena Vista R-31 894 Montezuma Montezuma-Cortez RE-1 3,408 Kit Carson Burlington RE-6J 873 Eagle Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld Ault-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 | | | | | | | | |
| Delta Delta County 50(J) 4,389 Adams Bennett 29J 961 Garfield Roaring Fork RE-1 4,298 Yuma West Yuma County RJ-1 957 Adams Brighton 27J 4,182 Weld Platte Valley RE-7 954 El Paso Fountain 8 4,152 Yuma East Yuma County RE-7 954 Fremont Canon City RE-1 3,801 Chaffee Buena Vista R-31 894 Montezuma Montezuma-Cortez RE-1 3,408 Kit Carson Burlington RE-6J 873 Eagle Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld Ault-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 El Paso Falcon 49 2,879 Rio B | | | | | | | | |
| Garfield Roaring Fork RE-1 4,298 Yuma West Yuma County RJ-1 957 Adams Brighton 27J 4,182 Weld Platte Valley RE-7 954 El Paso Fountain 8 4,152 Yuma East Yuma County RJ-2 920 Fremont Canon City RE-1 3,801 Chaffee Buena Vista R-31 894 Montezuma Montezuma-Cortez RE-1 3,408 Kit Carson Burlington RE-6J 873 Eagle Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld Ault-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 | | | | | | | | |
| Adams Brighton 27J 4,182 Weld Platte Valley RE-7 954 El Paso Fountain 8 4,152 Yuma East Yuma County RJ-2 920 Fremont Canon City RE-1 3,801 Chaffee Buena Vista R-31 894 Montezuma Montezuma-Cortez RE-1 3,408 Kit Carson Burlington RE-6J 873 Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld Ault-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 El Paso Falcon 49 2,879 Rio Blanco Rangely RE-4 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 Moffat Moffat County RE NO. 1 2,764 Rio Blanco | | | | | | | | |
| El Paso Fountain 8 4,152 Yuma East Yuma County RJ-2 920 Fremont Canon City RE-1 3,801 Chaffee Buena Vista R-31 894 Montezuma Montezuma-Cortez RE-1 3,408 Kit Carson Burlington RE-6J 873 Eagle Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld Aut-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 El Paso Falcon 49 2,879 Rio Blanco Rangely RE-4 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 Ri | | | | | | | | |
| Fremont Canon City RE-1 3,801 Chaffee Buena Vista R-31 894 Montezuma Montezuma-Cortez RE-1 3,408 Kit Carson Burlington RE-6J 873 Eagle Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld Ault-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 El Paso Falcon 49 2,879 Rio Blanco Rangely RE-4 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 Rio Blanco Meeker RE-1 743 Moffat Moffat County RE NO.1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 | | | | | | | | |
| Montezuma Montezuma-Cortez RE-1 3,408 Kit Carson Burlington RE-6J 873 Eagle Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld Aut-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 El Paso Falcon 49 2,879 Rio Blanco Rangely RE-4 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 Rio Blanco Meeker RE-1 743 Moffat Moffat County RE NO. 1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | |
| Eagle Eagle County RE-50 3,260 La Plata Bayfield 10 JT-R 871 El Paso Lewis-Palmer 38 3,086 Weld Ault-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 El Paso Falcon 49 2,879 Rio Blanco Rangely RE-4 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 Rio Blanco Meeker RE-1 743 Moffat Moffat County RE NO. 1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips <td>Fremont</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | Fremont | | | | | | | |
| El Paso Lewis-Palmer 38 3,086 Weld Ault-Highland RE-9 843 Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 El Paso Falcon 49 2,879 Rio Blanco Rangely RE-4 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 Rio Blanco Meeker RE-1 743 Moffat Moffat County RE NO. 1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips Holyoke RE-1J 603 Alamosa Alamosa RE-11J 2,493 Crowley | Montezuma | | | | | | | |
| Morgan Fort Morgan RE-3 2,888 Huerfano Huerfano RE-1 816 El Paso Falcon 49 2,879 Rio Blanco Rangely RE-4 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 Rio Blanco Meeker RE1 743 Moffat Moffat County RE NO. 1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips Holyoke RE-1J 619 Alamosa Alamosa RE-11J 2,493 Crowley Crowley Conwley RE-1-J 603 Prowers Lamar RE-2 2,093 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | |
| El Paso Falcon 49 2,879 Rio Blanco Rangely RE-4 816 Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 Rio Blanco Meeker RE1 743 Moffat Moffat County RE NO. 1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips Holyoke RE-1J 619 Alamosa Alamosa RE-11J 2,493 Crowley County RE-1-J 603 Prowers Lamar RE-2 2,093 Montrose West End RE-2 543 Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | El Paso | | | | | | | |
| Garfield Garfield RE-2 2,866 Bent Las Animas RE-1 774 El Paso Cheyenne Mountain 12 2,847 Rio Blanco Meeker RE1 743 Moffat Moffat County RE NO. 1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips Holyoke RE-1J 619 Alamosa Alamosa RE-11J 2,493 Crowley Crowley County RE-1-J 603 Prowers Lamar RE-2 2,093 Montrose West End RE-2 543 Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | Morgan | Fort Morgan | | | | | | |
| El Paso Cheyenne Mountain 12 2,847 Rio Blanco Meeker RE1 743 Moffat Moffat County RE NO. 1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips Holyoke RE-1J 619 Alamosa Alamosa RE-11J 2,493 Crowley County RE-1-J 603 Prowers Lamar RE-2 2,093 Montrose West End RE-2 543 Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | El Paso | Falcon | | | | | | |
| Moffat Moffat County RE NO. 1 2,764 Rio Grande Del Norte C-7 730 Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips Holyoke RE-1J 619 Alamosa Alamosa RE-11J 2,493 Crowley County RE-1-J 603 Prowers Lamar RE-2 2,093 Montrose West End RE-2 543 Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | Garfield | | | | | | | |
| Teller Woodland Park RE-2 2,743 Saguache Center 26 JT. 698 Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips Holyoke RE-1J 619 Alamosa Alamosa RE-11J 2,493 Crowley Crowley County RE-1-J 603 Prowers Lamar RE-2 2,093 Montrose West End RE-2 543 Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | El Paso | Cheyenne Mountain | 12 | | | Meeker | | |
| Logan Valley RE-1 2,715 Montezuma Dolores RE-4A 642 Weld Fort Lupton RE-8 2,545 Phillips Holyoke RE-1J 619 Alamosa Alamosa RE-11J 2,493 Crowley Crowley County RE-1-J 603 Prowers Lamar RE-2 2,093 Montrose West End RE-2 543 Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | Moffat | Moffat County | RE NO. 1 | | Rio Grande | Del Norte | C-7 | |
| WeldFort LuptonRE-82,545PhillipsHolyokeRE-1J619AlamosaAlamosaRE-11J2,493CrowleyCrowley CountyRE-1-J603ProwersLamarRE-22,093MontroseWest EndRE-2543SummitSummitRE-12,030MorganWigginsRE-50(J)536 | Teller | Woodland Park | RE-2 | | Saguache | Center | | |
| WeldFort LuptonRE-82,545PhillipsHolyokeRE-1J619AlamosaAlamosaRE-11J2,493CrowleyCrowley CountyRE-1-J603ProwersLamarRE-22,093MontroseWest EndRE-2543SummitSummitRE-12,030MorganWigginsRE-50(J)536 | Logan | Valley | RE-1 | 2,715 | Montezuma | | | 642 |
| Alamosa Alamosa RE-11J 2,493 Crowley County RE-1-J 603 Prowers Lamar RE-2 2,093 Montrose West End RE-2 543 Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | | | RE-8 | . 2,545 | Phillips | Holyoke | RE-1J | 619 |
| Prowers Lamar RE-2 2,093 Montrose West End RE-2 543 Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | | | RE-11J | 2,493 | Crowley | | | 603 |
| Summit Summit RE-1 2,030 Morgan Wiggins RE-50(J) 536 | | | RE-2 | | Montrose | West End | RE-2 | 543 |
| 1000 | | | | | Morgan | Wiggins | RE-50(J) | 536 |
| | | | | | Montezuma | | | 535 |

| County | District | | Membership | County | District | | Membership |
|------------|----------------------|----------|------------|------------------------|---------------------|----------|------------|
| Lincoln | Limon | RE-4J | 535 | Lincoln | Genoa-Hugo | C113 | 249 |
| El Paso | Ellicott | 22 | 528 | Bent | Mc Clave | RE-2 | 238 |
| Mesa | Plateau Valley | 50 | 526 | Otero | Cheraw | 31 | 219 |
| Grand | West Grand | 1-JT. | 513 | El Paso | Miami/Yoder | 60 JT | 209 |
| Garfield | Garfield | 16 | 493 | Saguache | Mountain Valley | RE 1 | 200 |
| Washington | Akron | R-1 | 493 | Ouray | Ouray | R-1 | 200 |
| | | RE-1 | 484 | Washington | Otis | R-3 | 190 |
| Routt | Hayden | 31-J | 473 | Elbert | Elbert | 200 | 188 |
| Adams | Strasburg | R-4J | 458 | Las Animas | Aguilar Reorganized | 6 | 178 |
| Otero | Fowler | RE-2 | 456 | Logan | Frenchman | RE-3 | 168 |
| Park | Park County | RE-33J | 450 | | Deer Trail | 26J | 168 |
| Rio Grande | Sargent | | 448 | Arapahoe Las Animas | Primero Reorganized | 2 | 166 |
| Teller | Cripple Creek-Victor | RE-1 | | | Platte Valley | RE-3 | 152 |
| San Miguel | Telluride | R-1 | 442 | Sedgwick | | RE-5 | 148 |
| Conejos | South Conejos | RE-10 | 435 | Logan | Plateau | 2 | 142 |
| El Paso | Calhan | RJ-1 | 432 | Saguache | Moffat | 49JT | 140 |
| Routt | South Routt | RE-3 | 418 | Mesa | De Beque | | 137 |
| Custer | Consolidated | C-1 | 412 | Washington | Arickaree | R-2 | 133 |
| Arapahoe | Byers | 32J | 400 | Cheyenne | Kit Carson | R-1 | 125 |
| Costilla | Centennial | R-1 | 377 | Weld | Prairie | RE-11 | |
| Cheyenne | Cheyenne County | RE-5 | 373 | Washington | Woodlin | R-104 | 123 |
| Prowers | Holly | RE-3 | 367 | Kit Carson | Hi-Plains | R-23 | 118 |
| Otero | Swink | 33 | 356 | Morgan | Weldon Valley | RE-20(J) | 116 |
| El Paso | Peyton . | 23 JT | 352 | Kit Carson | Bethune | R-5 | 115 |
| Sedgwick | Julesburg | RE-1 | 347 | San Juan | Silverton | 1 | 111 |
| Baca | Springfield | RE-4 | 346 | El Paso | Hanover | 28 | 104 |
| Gilpin | Gilpin County | RE-1 | 342 | Mineral | Creede Consolidated | 1 | 103 |
| Conejos | Sanford | 6.1 | 342 | Weld | Pawnee | RE-12 | 98 |
| Jackson | North Park | R-1 | 333 | Kiowa | Plainview | RE-2 | 97 |
| Prowers | Wiley | RE-13 JT | 329 | Baca | Pritchett | RE-3 | 94 |
| Las Animas | Hoehne Reorganized | 3 | 325 | Lincoln | Karval | RE-23 | 93 |
| San Miguel | Norwood | R-2J | 320 | Las Animas | Kim Reorganized | 88 | 82 |
| Elbert | Big Sandy | 100J | 319 | Baca | Vilas | RE-5 | 82 |
| Costilla | Sierra Grande | R-30 | 313 | Baca | Campo | RE-6 | 79 |
| Alamosa | Sangre de Cristo | RE-22J | 311 | Elbert | Agate | 300 | 74 |
| Phillips | Haxtun | RE-2J | 311 | Washington | Lone Star | 101 | 73 |
| Dolores | Dolores County | RE NO. 2 | 311 | Weld | Briggsdale | RE-10 | 71 |
| Kit Carson | Stratton | R-4 | 304 | Las Animas | Branson Reorganized | 82 | 55 |
| | Eads | RE-1 | 295 | El Paso | Edison | 54 JT | 35 |
| Kiowa | | RE-2 | 285 | Hinsdale | Hinsdale | RE-1 | 35 |
| Huerfano | La Veta | | 284 | Hillsdale | THISCOR | | |
| Prowers | Granada | RE-1 | 283 | | Colorado BOCES | | 641 |
| Fremont | Cotopaxi | RE-3 | | | COIDIAGO BOOLS | | |
| Logan | Buffalo | RE-4 | 273 | TOTAL | | | 625,062 |
| Baca | Walsh | RE-1 | 271 | TOTAL | | | 020,002 |
| Kit Carson | Arriba-Flagler | C-20 | 267 | | | | |
| Otero | Manzanola | 3J | 267 | | | | |
| Ouray | Ridgway | R-2 | 264 | | | | |
| Elbert | Kiowa | C-2 | 250 | | | | |
| | | | | | | | |

| | | | | R 1993 | | IG 1993 | 101 | | ALL |
|------------------|---------|-----------------|------|--------|------|---------|------|--------|-------|
| SCHOOL DISTRICT | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| COUNTY: ADAM | AS | | | | | | | | |
| MAPLETON | 1 | AMERICAN INDIAN | 0 | 0 | 4 | 3 | 4 | 3 | 7 |
| | | ASIAN | 0 | 0 | 2 | 5 | 2 | 5 | 7 |
| | | BLACK | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| | | HISPANIC | 0 | 0 | 34 | 26 | 34 | 26 | 60 |
| | | WHITE | 0 | 0 | 69 | 65 | 69 | 65 | 134 |
| | | TOTAL | 0 | 0 | 112 | 102 | 112 | 102 | 214 |
| NORTHGLENN-THORN | NTON 12 | AMERICAN INDIAN | 0 | 0 | 3 | 6 | 3 | 6 | 9 |
| | | ASIAN | 0 | 0 | 18 | 26 | 18 | 26 | 44 |
| | | BLACK | 0 | 0 | 16 | 6 | 16 | 6 | 22 |
| | | HISPANIC | 0 | 0 | 98 | 101 | 98 | 101 | 199 |
| | | WHITE | 2 | 2 | 411 | 448 | 413 | 450 | 863 |
| | | TOTAL | 2 | 2 | 546 | 587 | 548 | 589 | 1,137 |
| ADAMS COUNTY | 14 | AMERICAN INDIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | ASIAN | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | BLACK | 0 | 0 | 1 | 2 | 1 | 2 | 3 |
| | | HISPANIC | 0 | 0 | 38 | 40 | 38 | 40 | 78 |
| | | WHITE | 0 | 0 | 57 | 50 | 57 | 50 | 107 |
| | | TOTAL | 0 | 0 | 98 | 93 | 98 | 93 | 191 |
| BRIGHTON | 27J | AMERICAN INDIAN | 0 | 0 | 0 | 3 | 0 | 3 | 3 |
| | | ASIAN | 0 | 0 | 0 | 3 | 0 | 3 | 3 |
| | | BLACK | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | HISPANIC | 0 | 0 | 26 | 25 | 26 | 25 | 51 |
| | | WHITE | 0 | 0 | 90 | 71 | 90 | 71 | 161 |
| | | TOTAL | 0 | 0 | 117 | 102 | 117 | 102 | 219 |
| BENNETT | 29J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMMETT | | ASIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | BLACK | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | HISPANIC | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| | | WHITE | 0 | 0 | 16 | 16 | 16 | 16 | 32 |
| | | TOTAL | 0 | 0 | 18 | 18 | 18 | 18 | 36 |
| STRASBURG | 31J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DINABBORG | 310 | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 1 | 0 | 15 | 17 | 16 | 17 | 33 |
| | | TOTAL | 1 | 0 | 15 | 17 | 16 | 17 | 33 |
| | | TOTAL | | U | 13 | 11 | 10 | 17 | 23 |

| | | | SUMMER | SUMMER 1993 | | 1993 | TOTAL | | ALL |
|------------------|--------|-----------------|--------|-------------|------|--------|-------|--------|-------|
| SCHOOL DISTRICT | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| WESTMINSTER | 50 | AMERICAN INDIAN | 0 | 0 | 2 | 2 | 2 | 2 | 4 |
| | | ASIAN | 0 | 0 | 24 | 29 | 24 | 29 | 53 |
| | | BLACK | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| | | HISPANIC | 2 | 0 | 65 | 62 | 67 | 62 | 129 |
| | | WHITE | 1 | 1 | 166 | 198 | 167 | 199 | 366 |
| | | TOTAL | 3 | 1 | 260 | 294 | 263 | 295 | 558 |
| COUNTY: ALAMOS | A | | | | | | | | |
| ALAMOSA | RE-11J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | BLACK | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | HISPANIC | 0 | 0 | 20 | 31 | 20 | 31 | 51 |
| | | WHITE | 1 | 0 | 35 | 48 | 36 | 48 | 84 |
| | | TOTAL | 1 | 0 | 56 | 81 | 57 | 81 | 138 |
| SANGRE DE CRISTO | RE-22J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 1 | 1 | 1 | 2 9 |
| | | WHITE | 0 | 0 | 1 | 8 | 1 | 8 | 9 |
| | | TOTAL | 0 | 0 | 2 | 9 | 2 | 9 | 11 |
| COUNTY: ARAPAH | IOE | | | | | | | | |
| ENGLEWOOD | 1 | AMERICAN INDIAN | 0 | 0 | 3 | 1 | 3 | 1 | 4 |
| | | ASIAN | 0 | 0 | 6 | 4 | 6 | 4 | 10 |
| | | BLACK | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | | HISPANIC | 0 | 0 | 19 | 18 | 19 | 18 | 37 |
| | | WHITE | 0 | 0 | 116 | 88 | 116 | 88 | 204 |
| | | TOTAL | 0 | 0 | 146 | 111 | 146 | 111 | 257 |
| SHERIDAN | 2 | AMERICAN INDIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| Olie National | | ASIAN | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | | BLACK | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| | | HISPANIC | 0 | 0 | 10 | 16 | 10 | 16 | 26 |
| | | WHITE | 1 | 1 | 26 | 29 | 27 | 30 | 57 |
| | | TOTAL | 1 | 1 | 42 | 48 | 43 | 49 | 92 |
| CHERRY CREEK | 5 | AMERICAN INDIAN | 0 | 0 | 5 | 0 | 5 | 0 | 5 |
| | | ASIAN | 0 | 0 | 37 | 46 | 37 | 46 | 83 |
| | | BLACK | 4 | 3 | 48 | 61 | 52 | 64 | 116 |
| | | HISPANIC | 3 | 1 | 33 | 26 | 36 | 27 | 63 |
| | | WHITE | 28 | 23 | 771 | 812 | 799 | 835 | 1,634 |
| | | TOTAL | 35 | 27 | 894 | 945 | 929 | 972 | 1,901 |
| | | | | | | | | | |

| | | | | ER 1993 | | IG 1993 | | TAL | ALL |
|------------------|-------|-----------------|------|---------|------|---------|------|--------|-------|
| SCHOOL DISTRICT | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| LITTLETON | 6 | AMERICAN INDIA | N 0 | 0 | 3 | 2 | 3 | 2 | 5 |
| | | ASIAN | 0 | 0 | 19 | 6 | 19 | 6 | 25 |
| | | BLACK | 0 | 0 | 5 | 2 | 5 | 2 | 7 |
| | | HISPANIC | 2 | 0 | 17 | 20 | 19 | 20 | 39 |
| | | WHITE | 1 | 3 | 457 | 453 | 458 | 456 | 914 |
| | | TOTAL | 3 | 3 | 501 | 483 | 504 | 486 | 990 |
| DEER TRAIL | 26J | AMERICAN INDIA | N 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 8 | 4 | 8 | 4 | 12 |
| | | TOTAL | 0 | 0 | 8 | 4 | 8 | 4 | 12 |
| ADAMS-ARAPAHOE | 28J | AMERICAN INDIA | | 0 | 7 | 6 | 7 | 6 | 13 |
| | | ASIAN | 0 | 0 | 36 | 39 | 36 | 39 | 75 |
| | | BLACK | 0 | 0 | 82 | 113 | 82 | 113 | 195 |
| | | HISPANIC | 0 | 0 | 39 | 40 | 39 | 40 | 79 |
| | | WHITE | 0 | 0 | 387 | 461 | 387 | 461 | 848 |
| | | TOTAL | 0 | 0 | 551 | 659 | 551 | 659 | 1,210 |
| BYERS | 32J | AMERICAN INDIA | | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 13 | 12 | 13 | 12 | 25 |
| | | TOTAL | 0 | 0 | 13 | 12 | 13 | 12 | 25 |
| COUNTY: ARCHUL | ETA | | | | | | | | |
| ARCHULETA COUNTY | 50 JT | AMERICAN INDIAN | | 0 | 1 | 0 | 1 | 0 | 1 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 10 | 8 | 10 | 8 | 18 |
| | | WHITE | 0 | 0 | 18 | 26 | 18 | 26 | 44 |
| COUNTY DAGA | | TOTAL | 0 | 0 | 29 | 34 | 29 | 34 | 63 |
| COUNTY: BACA | | | | | | | | | |
| WALSH | RE-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 4 | 2 | 4 | . 2 | 6 |
| | | WHITE | 0 | 0 | 12 | 6 | 12 | 6 | 18 |
| | | TOTAL | 0 | 0 | 16 | 8 | 16 | 8 | 24 |

| SCHOOL DISTRICT | | | SUMMI | ER 1993 FEMALE | SPRIM | IG 1993 FEMALE | | TAL FEMALE | ALL |
|-----------------|------|---|-----------------------|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| PRITCHETT | RE-3 | AMERICAN INDIAN ASIAN BLACK HISPANIC | 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 |
| | | WHITE | 0 | 0 | 2 2 | 4 | 2 | 4 | 6 6 |
| SPRINGFIELD | RE-4 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 | 0 0 0 2 8 10 | 0 1 0 0 5 6 | 0 0 0 2 8 10 | 0 1 0 0 5 6 | 0 1 0 2 13 16 |
| VILAS | RE-5 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 2 2 | 0 0 1 1 2 4 | 0 0 0 0 2 2 | 0 0 1 1 2 4 | 0 0 1 1 4 6 |
| CAMPO | RE-6 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 3 3 | 0 0 0 0 4 4 | 0 0 0 0 3 3 | 0 0 0 0 4 4 | 0 0 0 0 7 7 |
| COUNTY: BENT | | | | | | | | • | • |
| LAS ANIMAS | RE-1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 | 0 0 0 11 13 24 | 0 0 0 11 12 23 | 0 0 0 11 13 24 | 0 0 0 11 12 23 | 0 0 0 22 25 47 |
| MC CLAVE | RE-2 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 2 5 7 | 0 0 0 2 2 2 | 0 0 0 2 5 7 | 0 0 0 2 2 4 | 0 0 0 4 7 11 |

| SCHOOL DISTRICT | | | SUMME | R 1993 FEMALE | SPRIN | IG 1993 FEMALE | TOT. | | ALL |
|------------------|-------|-----------------|-------|------------------|-------|-------------------|------|-----|-------|
| COUNTY: BOULDE | R | | | | | | | | |
| | | AMERICAN INDIAN | | 0 | 3 | 2 | 3 | 2 | 5 |
| ST. VRAIN VALLEY | RE 1J | AMERICAN INDIAN | 0 | 0 | 10 | 21 | 10 | 21 | 31 |
| | | ASIAN BLACK | 0 | 0 | 1 | 4 | 1 | 4 | 5 |
| | | HISPANIC | 0 | 0 | 49 | 45 | 49 | 45 | 94 |
| | | WHITE | 0 | 0 | 369 | 424 | 369 | 424 | 793 |
| | | TOTAL | 0 | Ö | 432 | 496 | 432 | 496 | 928 |
| BOULDER VALLEY | RE 2 | AMERICAN INDIAN | 0 | 0 | 5 | 6 | 5 | 6 | 11 |
| BOOLDER VALLET | | ASIAN | 1 | 0 | 21 | 27 | 22 | 27 | 49 |
| | | BLACK | 0 | 0 | 10 | 12 | 10 | 12 | 22 |
| | | HISPANIC | 0 | 0 | 39 | 33 | 39 | 33 | 72 |
| | | WHITE | 4 | 3 | 594 | 558 | 598 | 561 | 1,159 |
| | | TOTAL | 5 | 3 | 669 | 636 | 674 | 639 | 1,313 |
| COUNTY: CHAFFE | E | | | | | | | | |
| BUENA VISTA | R-31 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 3 | 2 | 3 | 2 | 5 |
| | | WHITE | 0 | 0 | 35 | 27 | 35 | 27 | 62 |
| | | TOTAL | 0 | 0 | 38 | 29 | 38 | 29 | 67 |
| SALIDA | R-32 | AMERICAN INDIAN | 0 | 0 | 1 | 2 | 1 | 2 | 3 |
| | | ASIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 5 | 8 | 5 | 8 | 13 |
| | | WHITE | 0 | 0 | 44 | 32 | 44 | 32 | 76 |
| | | TOTAL | 0 | 0 | 51 | 42 | 51 | 42 | 93 |
| COUNTY: CHEYEN | NE | | | | | | | | |
| KIT CARSON | R-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 8 | 1 | 8 | 1 | 9 |
| | | TOTAL | 0 | 0 | 8 | 1 | 8 | 1 | 9 |
| CHEYENNE COUNTY | RE-5 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 15 | 9 | 15 | 9 | 24 |
| | | TOTAL | 0 | 0 | 15 | 9 | 15 | 9 | 24 |

| SCHOOL DISTRICT | | | SUMMER MALE | 1993 FEMALE | SPRING 1993 MALE FEMALE | | TOTAL MALE FEMALE | | ALL |
|-------------------------------|-------|---|-----------------------|-----------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| COUNTY: CLEAR | CREEK | | | | | | | | |
| CLEAR CREEK | RE-1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 2 36 38 | 0 1 1 1 38 41 | 0 0 0 2 36 38 | 0 1 1 1 38 41 | 0 1 1 3 74 79 |
| COUNTY: CONEJO | os | TOTAL | | | | | | | |
| NORTH CONEJOS | RE-1J | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 16 19 35 | 0 0 0 25 19 44 | 0 0 0 16 19 35 | 0 0 0 25 19 44 | 0 0 0 41 38 79 |
| SANFORD | 6J | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 0 5 5 | 0 0 0 3 6 | 0 0 0 0 5 5 | 0 0 0 3 6 | 0 0 0 3 11 14 |
| SOUTH CONEJOS COUNTY: COSTIL | RE-10 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 14 1 15 | 0 0 2 12 0 14 | 0 0 0 14 1 15 | 0 0 2 12 0 14 | 0 0 2 26 1 29 |
| CENTENNIAL | R-1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 4 0 4 | 0 0 0 9 1 | 0 0 0 4 0 4 | 0 0 0 9 1 | 0 0 0 13 1 |
| SIERRA GRANDE | R-30 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 | 0 0 0 10 1 | 0 0 0 7 1 8 | 0 0 0 10 1 | 0 0 0 7 1 8 | 0 0 0 17 2 |

| SCHOOL DISTRICT | | | SUMMER 1 | 1993 EMALE | SPRING 1993 MALE FEMALE | | TOTAL MALE FEMALE | | ALL |
|-----------------|---------|---|------------------|---------------|---------------------------------------|--|---------------------------------------|--|---|
| COUNTY: CROWLE | Y | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE | 0 0 0 0 | 0 0 0 0 0 | 0 0 0 3 13 | 0 0 0 2 15 | 0 0 0 3 13 | 0 0 0 2 15 | 0 0 0 5 28 |
| COUNTY: CUSTER | | TOTAL | 0 | 0 | 16 | 17 | 16 | 17 | 33 |
| CONSOLIDATED | C-1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 1 6 7 | 0 1 0 1 10 | 0 0 0 1 6 | 0 1 0 1 10 12 | 0 1 0 2 16 |
| COUNTY: DELTA | | TOTAL | Ü | U | , | 12 | | 12 | 17 |
| DELTA COUNTY | 50(J) | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE | 0 0 0 0 | 0 0 0 0 0 0 | 0 0 1 19 125 | 0 2 0 12 109 | 0 0 1 19 126 | 0 2 0 12 109 | 0 2 1 31 235 269 |
| COUNTY: DENVER | | TOTAL | 1 | 0 | 145 | 123 | 146 | 123 | 209 |
| DENVER COUNTY | 1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 0 0 | 3 73 249 359 513 1,197 | 10 69 289 442 488 1,298 | 3 73 249 359 513 1,197 | 10 69 289 442 488 1,298 | 13 142 538 801 1,001 2,495 |
| COUNTY: DOLORES | S | TOTAL | | · | 1,171 | 1,270 | 1,171 | 1,270 | -,-,, |
| DOLORES COUNTY | RE NO.2 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE | 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 4 11 15 | 0 0 0 2 11 | 0 0 0 4 11 15 | 0 0 0 2 11 13 | 0 0 0 6 22 28 |
| COUNTY: DOUGLAS | S | TOTAL | U | U | 15 | 13 | 15 | 13 | 20 |
| DOUGLAS COUNTY | RE 1 | AMERICAN INDIAN ASIAN BLACK | 0 0 0 | 0 0 0 | 0 8 2 | 3 5 4 | 0 8 2 | 3 5 4 | 3 13 6 |
| | | HISPANIC WHITE TOTAL | 0 8 8 | 0 2 2 | 14 373 397 | 8 366 386 | 14 381 405 | 8 368 388 | 749 793 |

| SCHOOL DISTRICT | | | SUMME | R 1993 FEMALE | SPRIN | G 1993 FEMALE | TOT/ | | ALL |
|-----------------|-------|---|----------------------------|-----------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | | | | | | | | |
| COUNTY: EAGLE | | | | | | | | | |
| EAGLE COUNTY | RE 50 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE | 0 0 0 0 0 | 0 0 0 0 | 0 0 0 21 56 | 0 0 0 13 53 | 0 0 0 21 56 | 0 0 0 13 53 | 0 0 0 34 109 |
| | | TOTAL | 0 | 0 | 77 | 66 | 77 | 66 | 143 |
| COUNTY: ELBERT | | | | | | | | | |
| ELIZABETH | C-1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 2 2 | 0 0 0 0 0 | 0 0 0 0 47 47 | 0 0 0 1 30 31 | 0 0 0 0 49 49 | 0 0 0 1 30 31 | 0 0 0 1 79 80 |
| KIOWA | C-2 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 11 11 | 0 0 0 0 6 6 | 0 0 0 0 11 11 | 0 0 0 0 6 6 | 0 0 0 0 17 17 |
| BIG SANDY | 100J | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 10 | 0 0 0 1 10 | 0 0 0 0 10 | 0 0 0 1 10 | 0 0 0 1 20 21 |
| ELBERT | 200 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 3 3 | 0 0 0 0 4 4 | 0 0 0 0 3 3 | 0 0 0 0 4 4 | 0 0 0 0 7 7 |
| AGATE | 300 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 2 2 | 0 1 0 0 3 4 | 0 0 0 0 2 2 | 0 1 0 0 3 4 | 0 1 0 0 5 6 |

SUMMER 1993 SPRING 1993 TOTAL ALL SCHOOL DISTRICT MALE FEMALE MALE FEMALE MALE FEMALE COUNTY: EL PASO CALHAN RJ-1 AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL HARRISON AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL WIDEFIELD AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL FOUNTAIN AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL COLORADO SPRINGS 11 AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE 1,277 TOTAL 1,574 CHEYENNE MOUNTAIN 12 AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL

| | | | | ER 1993 FEMALE | | G 1993 FEMALE | TOT | AL FEMALE | ALL |
|-----------------|-------|---|----------------------------|-----------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|-----------------------------------|
| SCHOOL DISTRICT | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| MANITOU SPRINGS | 14 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 | 1 0 1 0 45 47 | 1 0 0 2 33 36 | 1 0 1 0 45 47 | 1 0 0 2 33 36 | 2 0 1 2 78 83 |
| ACADEMY | 20 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 | 4 8 7 13 339 371 | 3 11 17 14 356 401 | 4 8 7 13 339 371 | 3 11 17 14 356 401 | 7 19 24 27 695 772 |
| ELLICOTT | 22 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 | 0 0 0 0 14 14 | 0 0 0 0 13 13 | 0 0 0 0 14 14 | 0 0 0 0 13 13 | 0 0 0 0 27 27 |
| PEYTON | 23 JT | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 9 9 | 0 0 0 0 9 | 0 0 0 0 9 | 0 0 0 0 9 | 0 0 0 0 18 18 |
| HANOVER | 28 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 2 2 | 0 0 0 0 5 5 | 0 0 0 0 2 2 | 0 0 0 0 5 5 | 0 0 0 0 7 7 |
| LEWIS-PALMER | 38 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 0 | 0 2 0 3 80 85 | 0 2 0 3 77 82 | 0 2 0 3 80 85 | 0 2 0 3 77 82 | 0 4 0 6 157 167 |
| FALCON | 49 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 1 1 | 0 0 1 0 0 | 0 3 3 3 45 54 | 0 1 8 4 58 71 | 0 3 3 3 46 55 | 0 1 9 4 58 72 | 0 4 12 7 104 127 |

| SCHOOL DISTRICT | | | SUMMER MALE | 1993 EMALE | SPRING | G 1993 FEMALE | TOT MALE | | ALL |
|-----------------|-------|-----------------|----------------|---------------|--------|------------------|-------------|-----|-----|
| EDISON | 54 JT | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 6 | |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | | | 0 | 1 | 1 |
| | | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIAMI/YODER | 60 JT | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | WHITE | 0 | 0 | 4 | 11 | 4 | 11 | 15 |
| | | TOTAL | 0 | 0 | 5 | 11 | 5 | 11 | 16 |
| COUNTY: FREM | ONT | | | | | - " | | | 10 |
| CANON CITY | RE-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 9 | 9 | 9 | 9 | 18 |
| | | WHITE | 0 | 0 | 89 | 92 | 89 | 92 | 181 |
| | | TOTAL | 0 | 0 | 98 | 101 | 98 | 101 | 199 |
| FLORENCE | RE-2 | AMERICAN INDIAN | 0 | 0 | 0 | | | | |
| LOKENGE | NL Z | ASIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | HISPANIC | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | WHITE | | | 6 | 6 | 6 | 6 | 12 |
| | | TOTAL | 0 | 0 | 63 | 45 | 63 | 45 | 108 |
| | | TOTAL | 0 | 0 | 70 | 54 | 70 | 54 | 124 |
| COTOPAXI | RE-3 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 10 | 5 | 10 | 5 | 15 |
| | | TOTAL | 0 | 0 | 10 | 5 | 10 | 5 | 15 |
| COUNTY: GARF | IELD | | | | 10 | | 10 | , | 15 |
| ROARING FORK | RE-1 | AMERICAN INDIAN | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | | ASIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | HISPANIC | 0 | 0 | 7 | 10 | 7 | 10 | 17 |
| | | WHITE | 1 | 0 | 79 | 75 | 80 | 75 | 155 |
| | | TOTAL | 1 | 0 | 89 | 86 | 90 | 86 | 176 |
| | | | | | 0, | 00 | 70 | 00 | 1/0 |

| SCHOOL DISTRICT | | | | SUMME | R 1993 FEMALE | SPRIN | G 1993 FEMALE | TOT | AL FEMALE | ALL |
|--------------------|-------|-------------|--------|-------|------------------|-------|------------------|-----|--------------|-----|
| SCHOOL DISTRICT | | | | | | | | | | |
| GARFIELD | RE-2 | AMERICAN II | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| | | WHITE | | 0 | 0 | 53 | 53 | 53 | 53 | 106 |
| | | TOTAL | | 0 | 0 | 57 | 58 | 57 | 58 | 115 |
| GARFIELD | 16 | AMERICAN I | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | WHITE | | 0 | 0 | 5 | 12 | 5 | 12 | 17 |
| | | TOTAL | | 0 | 0 | 6 | 12 | 6 | 12 | 18 |
| COUNTY: GILPIN | | 10172 | | | | | | | | |
| GILPIN COUNTY | RE-1 | AMERICAN II | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GILPIN COONIT | KE-1 | ASIAN | NUIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 0 | 13 | 11 | 13 | 11 | 24 |
| | | WHITE | | 0 | 0 | 13 | 11 | 13 | 11 | 24 |
| COUNTY: GRAND | | TOTAL | | U | U | 13 | 11 | 13 | " | 24 |
| COORTT. GRAND | | | | | | | | | | |
| WEST GRAND | 1-JT. | AMERICAN I | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| | | WHITE | | 0 | 0 | 19 | 19 | 19 | 19 | 38 |
| | | TOTAL | | 0 | 0 | 22 | 22 | 22 | 22 | 44 |
| EAST GRAND | 2 | AMERICAN I | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| | | WHITE | | 0 | 0 | 29 | 18 | 29 | 18 | 47 |
| | | TOTAL | | 0 | 0 | 29 | 21 | 29 | 21 | 50 |
| COUNTY: GUNNISC | ON | TOTAL | | | | | | | | |
| GUNNISON WATERSHED | RE1J | AMERICAN II | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GONNISON WATERSHED | KEIJ | ASIAN | INITAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 1 | 3 | 41 | 30 | 42 | 33 | 75 |
| | | WHITE | | | | | | 42 | 33 | 75 |
| | | TOTAL | | 1 | 3 | 41 | 30 | 42 | 22 | 13 |

| CCHOOL DISTRICT | | | | SUMMER 1993 | | SPRING 1993 | | TOTAL MALE FEMALE | |
|------------------|------|-------------------|---------|-------------|----------|-------------|----------|----------------------|-------|
| SCHOOL DISTRICT | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| COUNTY: HUERFA | NO | | | | | | | | |
| HUERFANO | RE-1 | AMERICAN I | NDIAN 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | HISPANIC | 0 | 0 | 11 | 13 | 11 | 13 | 24 |
| | | WHITE | 0 | 0 | 8 | 8 | 8 | 8 | 16 |
| | | TOTAL | 0 | 0 | 19 | 22 | 19 | 22 | 41 |
| LA VETA | RE-2 | AMERICAN I | | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | . 0 | 0 | 0 | 0 | 0 | 0 | 0 2 |
| | | HISPANIC | 0 | 0 | 2 | 0 | 2 | 0 | 17 |
| | | WHITE | 0 | 0 | 13 15 | 4 4 | 13 15 | 4 | 19 |
| COUNTY: JACKSO | ON | TOTAL | 0 | U | 15 | 4 | 15 | 4 | 19 |
| | | AMERICAN | NDIAN 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTH PARK | R-1 | AMERICAN II | NDIAN U | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK HISPANIC | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | WHITE | 0 | 0 | 12 | 11 | 12 | 11 | 23 |
| | | TOTAL | 0 | 0 | 13 | 11 | 13 | 11 | 24 |
| COUNTY: JEFFER | SON | TOTAL | | | 13 | | ., | | |
| JEFFERSON COUNTY | R-1 | AMERICAN II | NDIAN 0 | 0 | 9 | 9 | 9 | 9 | 18 |
| JEFFERSON COUNTY | N-1 | ASIAN | 0 | 0 | 62 | 59 | 62 | 59 | 121 |
| | | BLACK | 0 | 0 | 21 | 22 | 21 | 22 | 43 |
| | | HISPANIC | 0 | 0 | 145 | 132 | 145 | 132 | 277 |
| | | WHITE | 0 | 0 | 1,877 | 1,958 | 1,877 | 1,958 | 3,835 |
| | | TOTAL | 0 | 0 | 2,114 | 2,180 | 2,114 | 2,180 | 4,294 |
| COUNTY: KIOWA | | | | | | | | | |
| EADS | RE-1 | AMERICAN II | NDIAN 0 | 0 | . 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | . 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | WHITE | 0 | 0 | 10 | 6 | 10 | 6 | 16 |
| | | TOTAL | 0 | 0 | 10 | 7 | 10 | 7 | 17 |
| PLAINVIEW | RE-2 | AMERICAN II | | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| | | TOTAL | 0 | 0 | 4 | 4 | 4 | 4 | 8 |

| SCHOOL DISTRICT | | | SUMMER MALE F | 1993 EMALE | SPRING 1993 MALE FEMALE | | TOTAL MALE FEMALE | | ALL |
|-----------------|-------|-----------------|------------------|---------------|----------------------------|----|----------------------|----|-----|
| | ARCON | | | | | | | | |
| COUNTY: KIT C | ARSUN | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 12 | 8 | 12 | 8 | 20 |
| | | TOTAL | 0 | 0 | 12 | 8 | 12 | 8 | 20 |
| HI-PLAINS | R-23 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 8 | 6 | 8 | 6 | 14 |
| | | TOTAL | 0 | 0 | 8 | 6 | 8 | 6 | 14 |
| STRATTON | R-4 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 11 | 11 | 11 | 11 | 22 |
| | | TOTAL | 0 | 0 | 11 | 11 | 11 | 11 | 22 |
| BETHUNE | R-5 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | WHITE | 0 | 0 | 1 | 3 | 1 | 3 | 4 |
| | | TOTAL | 0 | 0 | 1 | 4 | 1 | 4 | 5 |
| BURLINGTON | RE-6J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 8 | 5 | 8 | 5 | 13 |
| | | WHITE | 0 | 0 | 18 | 25 | 18 | 25 | 43 |
| COUNTY - LAVE | | TOTAL | 0 | 0 | 26 | 30 | 26 | 30 | 56 |
| COUNTY: LAKE | | | | | | | | | |
| LAKE COUNTY | R-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 10 | 10 | 10 | 10 | 20 |
| | | WHITE | 0 | 0 | 20 | 26 | 20 | 26 | 46 |
| | | TOTAL | 0 | 0 | 30 | 36 | 30 | 36 | 66 |

| SCHOOL DISTRICT | | SUMME | R 1993 FEMALE | SPRIN | G 1993 FEMALE | TOT | | ALL | |
|-------------------|---------|-------------------|------------------|-------|------------------|-----|-----|-----|-------|
| COUNTY: LA PLA | TA | | | | | | | | |
| | | | • | | | - | , | E | 4 |
| DURANGO | 9-R | AMERICAN INDIAN | 0 | 0 | 1 | 5 | 1 | 5 | 6 2 |
| | | ASIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | BLACK HISPANIC | 0 | 0 | 8 | 11 | 8 | 11 | 19 |
| | | WHITE | 0 | 0 | 105 | 99 | 105 | 99 | 204 |
| | | TOTAL | 0 | 0 | 116 | 116 | 116 | 116 | 232 |
| BAYFIELD | 10 JT-R | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 22 | 17 | 22 | 17 | 39 |
| | | TOTAL | 0 | 0 | 22 | 17 | 22 | 17 | 39 |
| IGNACIO | 11 JT | AMERICAN INDIAN | 0 | 0 | 2 | 11 | 2 | 11 | 13 |
| Idinord | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 9 | 8 | 9 | 8 | 17 |
| | Ti di | WHITE | 0 | 0 | 17 | 20 | 17 | 20 | 37 |
| COUNTY LABIME | | TOTAL | 0 | 0 | 28 | 39 | 28 | 39 | 67 |
| COUNTY: LARIME | | | | | | | | | |
| POUDRE | R-1 | AMERICAN INDIAN | 0 | 0 | 5 | 7 | 5 | 7 | 12 |
| FOODKE | | ASIAN | 0 | 0 | 14 | 10 | 14 | 10 | 24 |
| | | BLACK | 0 | 0 | 6 | 2 | 6 | 2 | 8 |
| | | HISPANIC | 0 | 0 | 45 | 39 | 45 | 39 | 84 |
| | | WHITE | 0 | 0 | 495 | 483 | 495 | 483 | 978 |
| | | TOTAL | 0 | 0 | 565 | 541 | 565 | 541 | 1,106 |
| THOMPSON | R-2J | AMERICAN INDIAN | 0 | 0 | 2 | 2 | 2 | 2 | 4 |
| | | ASIAN | 0 | 0 | 4 | 3 | 4 | 3 | 7 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 19 | 11 | 19 | 11 | 30 |
| | | WHITE | 0 | 1 | 333 | 325 | 333 | 326 | 659 |
| | | TOTAL | 0 | 1 | 358 | 341 | 358 | 342 | 700 |
| PARK (ESTES PARK) | R-3 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| | | WHITE | 1 | 0 | 31 | 40 | 32 | 40 | 72 |
| | | TOTAL | 1 | 0 | 32 | 42 | 33 | 42 | 75 |

| SCHOOL DISTRICT | | | | SUMME | R 1993 FEMALE | SPRIN MALE | G 1993 FEMALE | TOTA MALE F | | ALL |
|---------------------|-----|------------|-------|-------|-----------------------------|---------------------|------------------|----------------|----|-----|
| COUNTY: LAS ANIM | MAS | | | | | | | | | |
| | | AMEDICAN I | NOTAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| TRINIDAD | | AMERICAN I | NUTAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 35 | 29 | 35 | 29 | 64 |
| | | HISPANIC | | | 0 | 24 | 22 | 24 | 22 | 46 |
| | | WHITE | | 0 | ACTOR STATE OF THE STATE OF | 59 | 52 | 59 | 52 | 111 |
| | | TOTAL | | 0 | 0 | 59 | 22 | 29 | 32 | |
| PRIMERO REORGANIZED | 2 | AMERICAN I | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 0 | 4 | 4 | 4. | 4 | 8 |
| | | WHITE | | 0 | 0 | 2 | 2 | 2 | 2 | 4 |
| | | TOTAL | | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| HOEHNE REORGANIZED | 3 | AMERICAN I | NOTAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HUENNE REURGANIZED | | ASIAN | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | HISPANIC | | 0 | 0 | 3 | 7 | 3 | 7 | 10 |
| | | WHITE | | 0 | 0 | 3 | 8 | 3 | 8 | 11 |
| | | TOTAL | | U | 0 | , | 0 | , | Ů | |
| AGUILAR REORGANIZED | 6 | AMERICAN I | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGOTEAN NEONGANIZED | | ASIAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 0 | 1 | 6 | 1 | 6 | 7 |
| | | WHITE | | 0 | 0 | 4 | 3 | 4 | 3 | 7 |
| | | TOTAL | | 0 | 0 | 5 | 9 | 5 | 9 | 14 |
| | | TOTAL | | · | | | | | | |
| BRANSON REORGANIZED | 82 | AMERICAN I | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| | | WHITE | | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | TOTAL | | 0 | 0 | 1 | 2 | 1 | 2 | 3 |
| KIN DEODCANIZED | 00 | AMERICAN I | NDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KIM REORGANIZED | | | MUIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | | | 0 | 1 | 1 | 1 | 1 | 2 |
| | | HISPANIC | | 0 | | State of the second | 4 | 6 | 4 | 10 |
| | | WHITE | | | 0 | 5 | 5 | 7 | 5 | 12 |
| | | TOTAL | | 1 | 0 | 6 | , | 1 | , | 12 |

| SCHOOL DISTRICT | | | SUMMER 1 | 1993 MALE | SPRING MALE F | 1993 EMALE | TOTA MALE | | ALL |
|----------------------|-------|---|-----------------------|-----------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|
| COUNTY: LINCO | LN | | | | | | | | |
| GENOA - HUGO | C113 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 9 | 0 0 0 0 3 3 | 0 0 0 0 9 | 0 0 0 0 3 3 | 0 0 0 0 12 12 |
| LIMON | RE-4J | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 14 14 | 0 0 0 0 13 13 | 0 0 0 0 14 14 | 0 0 0 0 13 | 0 0 0 0 27 27 |
| KARVAL COUNTY: LOGAN | RE-23 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 0 0 | 0 0 0 0 2 2 | 0 0 0 0 0 0 | 0 0 0 0 2 2 | 0 0 0 0 0 0 | 0 0 0 0 2 2 |
| VALLEY | RE-1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 10 83 93 | 0 0 1 10 85 96 | 0 0 0 10 83 93 | 0 0 1 10 85 96 | 0 0 1 20 168 189 |
| FRENCHMAN | RE-3 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 8 8 | 0 0 0 0 4 4 | 0 0 0 0 8 8 | 0 0 0 0 4 4 | 0 0 0 0 12 12 |
| BUFFALO | RE-4 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 1 0 0 0 3 4 | 0 0 0 0 5 5 | 1 0 0 0 3 4 | 0 0 0 0 5 5 | 1 0 0 0 8 9 |

| SCHOOL DISTRICT | | | SUMMI | ER 1993 FEMALE | SPRING | 1993 FEMALE | TOTA | | ALL |
|---------------------|---------|-----------------|-------|-------------------|--------|----------------|------|-----|-----|
| DIATEAU | RE-5 | AMERICAN INDIAN | . 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATEAU | KE-3 | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| | | WHITE | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| COUNTY: MESA | | TOTAL | U | 0 | 0 | 0 | 0 | 0 | 12 |
| DE BEOLE | 49JT | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DE BEQUE | 4931 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | | 0 | 3 | 4 | 3 | 4 | 7 |
| | | WHITE | 0 | | 3 | 4 | 3 | 4 | 7 |
| | | TOTAL | 0 | 0 | 3 | 4 | , | 4 | ' |
| PLATEAU VALLEY | 50 | AMERICAN INDIAN | 2 | 1 | 4 | 1 | 6 | 2 | 8 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 2 | 1 | 4 | 1 | 6 | 7 |
| | | HISPANIC | 2 | 0 | 3 | 2 | 5 | 2 | 7 |
| | | WHITE | 5 | 0 | 31 | 14 | 36 | 14 | 50 |
| | | TOTAL | 9 | 3 | 39 | 21 | 48 | 24 | 72 |
| MESA COUNTY VALLEY | 51 | AMERICAN INDIAN | 0 | 0 | 1 | 2 | 1 | 2 | 3 |
| | | ASIAN | 0 | 0 | 4 | 5 | 4 | 5 | 9 |
| | | BLACK | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | | HISPANIC | 0 | 0 | 45 | 33 | 45 | 33 | 78 |
| | | WHITE | 0 | 0 | 429 | 415 | 429 | 415 | 844 |
| | | TOTAL | 0 | 0 | 481 | 455 | 481 | 455 | 936 |
| COUNTY: MINERAL | | | | | | | | | |
| CREEDE CONSOLIDATED | 1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| | | TOTAL | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| COUNTY: MOFFAT | | | | | | | | | |
| MOFFAT COUNTY | RE:NO 1 | AMERICAN INDIAN | | 0 | 1 | 0 | 1 | 0 | 1 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | HISPANIC | 0 | 0 | 5 | 2 | 5 | 2 | 7 |
| | | WHITE | 0 | 0 | 65 | 63 | 65 | 63 | 128 |
| | | TOTAL | 0 | 0 | 71 | 66 | 71 | 66 | 137 |

| SCHOOL DISTRICT | | | SUMMER MALE F | 1993 EMALE | SPRING MALE | 1993 FEMALE | MALE | | ALL |
|------------------|---------|--------------------------|------------------|---------------|----------------|----------------|----------|----------|------------|
| COUNTY: MONTEZ | UMA | | | | | | | | |
| MONTEZUMA-CORTEZ | RE-1 | AMERICAN INDIAN ASIAN | 0 | 0 | 10 0 | 11 0 | 10 0 | 11 0 | 21 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 14 | 5 | 14 | 5 | 19 |
| | | WHITE | 0 | 0 | 62 86 | 56 72 | 62 86 | 56 72 | 118 158 |
| DOLORES | RE-4A | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOLORES | NL 4A | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 3 | 1 | 3 | 1 | 4 |
| | | WHITE | 0 | 0 | 21 | 16 | 21 | 16 | 37 |
| | | TOTAL | 0 | 0 | 24 | 17 | 24 | 17 | 41 |
| MANCOS | RE-6 | AMERICAN INDIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | ASIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 2 | 3 | 2 | 3 | 5 |
| | | WHITE | 0 | 0 | 8 | 12 | 8 | 12 | 20 |
| | | TOTAL | 0 | 0 | 11 | 16 | 11 | 16 | 27 |
| COUNTY: MONTRO | SE | | | | | | | | |
| MONTROSE COUNTY | RE-1J | AMERICAN INDIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| MUNIKUSE COUNTY | KE-13 | ASIAN | 0 | 0 | 1 | 3 | 1 | 3 | 4 |
| | | BLACK | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | | HISPANIC | 0 | 0 | 19 | 13 | 19 | 13 | 32 |
| | | WHITE | 0 | 0 | 119 | 126 | 119 | 126 | 245 |
| | | TOTAL | 0 | 0 | 142 | 142 | 142 | 142 | 284 |
| WEST END | RE-2 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEST END | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | WHITE | 0 | 0 | 9 | 15 | 9 | 15 | 24 |
| | | TOTAL | 0 | 0 | 10 | 15 | 10 | 15 | 25 |
| COUNTY: MORGAN | | | | | | | | | |
| BRUSH | RE-2(J) | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 6 | 10 | 6 | 10 | 16 |
| | | WHITE | 0 | 0 | 39 | 34 | 39 | 34 | 73 89 |
| | | TOTAL | 0 | 0 | 45 | 44 | 45 | 44 | 89 |

| SCHOOL DISTRICT | | | SUMMER MALE FI | 1993 EMALE | SPRING MALE F | 1993 EMALE | TOTA MALE F | | ALL |
|-----------------|----------|---|-----------------------|-----------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------------|
| FORT MORGAN | RE-3 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 1 0 15 49 65 | 0 0 0 7 60 67 | 0 1 0 15 49 65 | 0 0 0 7 60 67 | 0 1 0 22 109 132 |
| WELDON VALLEY | RE-20(J) | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 1 1 | 0 0 0 2 2 4 | 0 0 0 0 1 | 0 0 0 2 2 4 | 0 0 0 2 3 5 |
| WIGGINS | RE-50(J) | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 1 | 0 0 0 0 | 0 0 0 3 7 | 0 0 0 1 8 | 0 0 0 3 8 | 0 0 0 1 8 | 0 0 0 4 16 20 |
| COUNTY: OTERO | | TOTAL | | | 10 | | | | |
| EAST OTERO | R-1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 1 1 19 24 45 | 0 3 0 19 39 61 | 0 1 1 19 24 45 | 0 3 0 19 39 61 | 0 4 1 38 63 106 |
| ROCKY FORD | R-2 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 0 | 0 0 0 27 14 41 | 0 0 0 17 14 31 | 0 0 0 27 14 41 | 0 0 0 17 14 31 | 0 0 0 44 28 72 |
| MANZANOLA | 3J | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 5 0 5 | 0 0 0 4 2 6 | 0 0 0 5 0 5 | 0 0 0 4 2 6 | 0 0 0 9 2 |
| FOWLER | R-4J | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 4 14 18 | 0 0 0 1 19 20 | 0 0 0 4 14 18 | 0 0 0 1 19 20 | 0 0 0 5 33 38 |

| | | | | R 1993 | SPRIN | G 1993 | TOTA | | ALL |
|-----------------|-------|-----------------|------|--------|-------|--------|------|--------|-----|
| SCHOOL DISTRICT | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| CHERAW | 31 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | WHITE | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| | | TOTAL | 0 | 0 | 0 | 4 | 0 | 4 | 4 |
| SWINK | 33 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 1 | 1 | 1 | 0 2 |
| | | WHITE | 0 | 0 | 9 | 14 | 9 | 14 | 23 |
| | | TOTAL | 0 | 0 | 10 | 15 | 10 | 15 | 25 |
| COUNTY: OURA | 1 | TOTAL | · · | | | | 10 | | 27 |
| OURAY | R-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 1 | 0 | 12 | 6 | 13 | 6 | 19 |
| | | TOTAL | 1 | 0 | 12 | 6 | 13 | 6 | 19 |
| RIDGWAY | R-2 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | A. A. | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 1 | 0 | 7 | 8 | 8 | 8 | 16 |
| | | TOTAL | 1 | 0 | 7 | 8 | 8 | 8 | 16 |
| COUNTY: PARK | | | | | | | | | 10 |
| PLATTE CANYON | 1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | HISPANIC | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | WHITE | 0 | 0 | 37 | 31 | 37 | 31 | 68 |
| | | TOTAL | 0 | 0 | 39 | 33 | 39 | 33 | 72 |
| PARK COUNTY | RE-2 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TARK COOKT | KL L | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | HISPANIC | 0 | 0 | 0 | 0 | | | 0 |
| | | | 3 | | | | 0 | 0 | 0 |
| | | WHITE | | 0 | 4 | 8 | 7 | 8 | 15 |
| | | TOTAL | 3 | 0 | 4 | 8 | 7 | 8 | 15 |

| SCHOOL DISTRICT | | | SUMME | R 1993 FEMALE | SPRIN | G 1993 FEMALE | TOTA MALE | | ALL |
|-----------------|-------|---|-------|------------------|-------|------------------|--------------|----|-----|
| | | | 11112 | | | | | | |
| COUNTY: PHIL | LIPS | | | | | | | | |
| HOLYOKE | RE-1J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | WHITE | 0 | 0 | 12 | 17 | 12 | 17 | 29 |
| | | TOTAL | 0 | 0 | 12 | 19 | 12 | 19 | 31 |
| HAXTUN | RE-2J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 9 | 11 | 9 | 11 | 20 |
| | | TOTAL | 0 | 0 | 9 | 11 | 9 | 11 | 20 |
| COUNTY: PITE | CIN | | | | | | | | |
| ASPEN | 1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | WHITE | 0 | 0 | 36 | 42 | 36 | 42 | 78 |
| | | TOTAL | 0 | 0 | 38 | 42 | 38 | 42 | 80 |
| COUNTY: PROV | VERS | TOTAL | | | 30 | 12 | | | |
| | 1 | *************************************** | • | • | • | • | 0 | | 0 |
| GRANADA | RE-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | HISPANIC | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| | | WHITE | 0 | 0 | 3 | 7 | 3 | 7 | 10 |
| | | TOTAL | 0 | 0 | 6 | 10 | 6 | 10 | 16 |
| LAMAR | RE-2 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | HISPANIC | 0 | 0 | 11 | 10 | 11 | 10 | 21 |
| | | WHITE | 0 | 0 | 43 | 33 | 43 | 33 | 76 |
| | | TOTAL | 0 | 0 | 55 | 43 | 55 | 43 | 98 |
| HOLLY | RE-3 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 4 | 0 | 4 | 0 | 4 |
| | | WHITE | 0 | 0 | 9 | 6 | 9 | 6 | 15 |
| | | TOTAL | 0 | 0 | 13 | 6 | 13 | 6 | 19 |

| COURSE DISTRICT | | | | R 1993 | | G 1993 | | TAL | ALL |
|---------------------|----------|--------------------------|------|--------|------|--------|------|----------|----------|
| SCHOOL DISTRICT | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| WILEY | RE-13 JT | AMERICAN INDIAN ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK HISPANIC | 0 | 0 | 0 | 0 2 | 0 | 0 2 | 0 2 |
| | | WHITE | 0 | 0 | 10 | 12 | 10 | 12 14 | 22 24 |
| COUNTY: PUEBLO | | TOTAL | | | 10 | 17 | 10 | | |
| PUEBLO CITY | 60 | AMERICAN INDIAN | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | ASIAN | 0 | 0 | 1 | 4 | 1 | 4 | 5 |
| | | BLACK | 1 | 1 | 15 | 8 | 16 | 9 | 25 |
| | | HISPANIC | 20 | 10 | 203 | 211 | 223 | 221 | 444 |
| | | WHITE | 9 | 3 | 234 | 267 | 243 | 270 | 513 |
| | | TOTAL | 30 | 14 | 454 | 491 | 484 | 505 | 989 |
| PUEBLO COUNTY RURAL | . 70 | AMERICAN INDIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | ASIAN | 0 | 0 | 1 | 2 | 1 | 2 | 3 |
| | | BLACK | 0 | 0 | 2 27 | 0 | 2 | 0 | 2 |
| | | HISPANIC | | | | 26 | 30 | 26 | 56 |
| | 0.00 | WHITE | 2 5 | 0 | 87 | 76 | 89 | 76 | 165 |
| COUNTY: RIO BLA | NCO | TOTAL | , | U | 118 | 104 | 123 | 104 | 227 |
| MEEKER | RE1 | AMERICAN INDIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| MEEREN | KLI | ASIAN | 0 | 0 | 0 | Ó | 0 | Ó | 0 |
| | | BLACK | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | HISPANIC | 0 | 0 | 1 | 2 | 1 | 2 | 3 |
| | | WHITE | 0 | 0 | 21 | 30 | 21 | 30 | 51 |
| | | TOTAL | 0 | ō | 23 | 33 | 23 | 33 | 56 |
| RANGELY | RE-4 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 3 | 1 | 3 | 1 | 4 |
| | | WHITE | 0 | 0 | 20 | 12 | 20 | 12 | 32 |
| | | TOTAL | 0 | 0 | 25 | 13 | 25 | 13 | 38 |
| COUNTY: RIO GRA | NDE | | | | | | | | |
| DEL NORTE | C-7 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 9 | 4 | 9 | 4 | 13 |
| | | WHITE | 0 | 0 | 9 | 7 | 9 | 7 | 16 |
| | | TOTAL | 0 | 0 | 18 | 11 | 18 | 11 | 29 |

| | | | SUMMER | 1993 | SPRING | 1993 | TOTA | | ALL |
|-------------------|--------|-----------------|--------|-------|--------|-------|------|--------|-----|
| SCHOOL DISTRICT | | | MALE F | EMALE | MALE F | EMALE | MALE | FEMALE | |
| MONTE VISTA | C-8 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 9 0 | 0 |
| MONTE VISIA | 0 0 | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 21 | 22 | 21 | 22 | 43 |
| | | WHITE | 0 | 0 | 21 | 21 | 21 | 21 | 42 |
| | | TOTAL | 0 | 0 | 42 | 43 | 42 | 43 | 85 |
| SARGENT | RE-33J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 1 | 4 | 2 | 4 | 3 | 7 |
| | | WHITE | 0 | 0 | 16 | 7 | 16 | 7 | 23 |
| | | TOTAL | 0 | 1 | 20 | 9 | 20 | 10 | 30 |
| COUNTY: ROUTT | | | | | | | | | |
| HAYDEN | RE-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | WHITE | 0 | 0 | 10 | 5 | 10 | 5 | 15 |
| | | TOTAL | 0 | 0 | 11 | 7 | 11 | 7 | 18 |
| STEAMBOAT SPRINGS | RE-2 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTEMBONT OF KINGS | | ASIAN | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 2 | 1 | 2 | 1 | 3 |
| | | WHITE | 0 | 0 | 58 | 33 | 58 | 33 | 91 |
| | | TOTAL | 0 | 0 | 61 | 34 | 61 | 34 | 95 |
| SOUTH ROUTT | RE 3 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 300111 K0011 | KL J | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | 0 | 0 | 12 | 10 | 12 | 10 | 22 |
| | | WHITE | 0 | 0 | 12 | 10 | 12 | 10 | 22 |
| COUNTY: SAGUAC | HE | TOTAL | 0 | U | 12 | 10 | "- | 10 | |
| | | AMERICAN INCIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MOUNTAIN VALLEY | RE 1 | AMERICAN INDIAN | 0 | 0 | | | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | | | |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 2 | 1 | 2 | 1 | 3 |
| | | WHITE | 0 | 0 | 2 | 5 | 2 | 5 | 7 |
| | | TOTAL | 0 | 0 | 4 | 6 | 4 | 6 | 10 |

| acuon protei | 67 | | SUMME | R 1993 FEMALE | SPRIN | IG 1993 | | TAL FEMALE | ALL |
|---------------|-----------|-----------------|-------|------------------|-------|---------|------|---------------|-----|
| SCHOOL DISTRI | CI | | MALC | FEMALE | MALE | LEMALL | HALL | LEMEL | |
| MOFFAT | 2 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 4 | 2 | 4 | 2 | 6 |
| | | TOTAL | 0 | 0 | 4 | 2 | 4 | 2 | 6 |
| CENTER | 26 JT. | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 4 | 12 | . 4 | 12 | 16 |
| | | WHITE | 0 | 0 | 4 | 2 | 4 | 2 | 6 |
| | | TOTAL | 0 | 0 | 8 | 14 | 8 | 14 | 22 |
| COUNTY: S | AN JUAN | | | | | | | | |
| SILVERTON | 1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0.212 | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| | | TOTAL | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| COUNTY: S | AN MIGUEL | | | | | | | | |
| TELLURIDE | R-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| | | TOTAL | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| NORWOOD | R-2J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 7 | 8 | 7 | 8 | 15 |
| | | TOTAL | 0 | 0 | 7 | 8 | 7 | 8 | 15 |
| COUNTY: S | EDGWICK | | | | | | | | |
| JULESBURG | RE-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 1 | 1 | 1 | 2 |
| | | WHITE | 0 | 0 | 13 | 8 | 13 | -8 | 21 |
| | | TOTAL | 0 | 0 | 14 | 9 | 14 | 9 | 23 |

| SCHOOL DISTRICT | | | SUMME | ER 1993 FEMALE | SPRIN | IG 1993 FEMALE | TOTA MALE F | | ALL |
|------------------|-----------|-----------------|--|--|-------|-------------------|----------------|-----|-----|
| SCHOOL DISTRICT | | | | | | | | | |
| PLATTE VALLEY | RE-3 | AMERICAN INDIAN | | 0 | 1 | 0 | 1 | 0 | 1 |
| | | ASIAN | 0 | 0 | 1 | 0 | 1 | | |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 2 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 2 | 1 | 5 | 14 |
| | | WHITE | 0 | 0 | 9 | 5 | 9 | 7 | 19 |
| COUNTY: SUMM | IT | TOTAL | 0 | 0 | 12 | 7 | 12 | , | 19 |
| 00011111 | | | | | | | | | |
| SUMMIT | RE-1 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 2 | 0 | 2 | 2 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 1 | 2 | 1 | 2 | 3 |
| | | WHITE . | 0 | 0 | 47 | 40 | 47 | 40 | 87 |
| | | TOTAL | 0 | 0 | 48 | 44 | 48 | 44 | 92 |
| COUNTY: TELLI | ER | | | | | | | | |
| CRIPPLE CREEK-VI | CTOR RE-1 | AMERICAN INDIAN | . 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| OKTITEE OKEEK VI | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 12 | 7 | 12 | 7 | 19 |
| | | TOTAL | 0 | 0 | 12 | 8 | 12 | 8 | 20 |
| WOODLAND PARK | RE-2 | AMERICAN INDIA | . 0 | 0 | 2 | 1 | 2 | 1 | 3 |
| WOOD LAND TANK | | ASIAN | 0 | 0 | 2 | 1 | 2 | 1 | 3 |
| | | BLACK | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | HISPANIC | 0 | 0 | 3 | 3 | 3 | 3 | 6 |
| | | WHITE | 1 | 1 | 59 | 64 | 60 | 65 | 125 |
| | | TOTAL | 1 | 1 | 67 | 69 | 68 | 70 | 138 |
| COUNTY: WASH | INGTON | | | | | | | | |
| AKRON | R-1 | AMERICAN INDIA | v 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AKNON | ~ ' | ASIAN | 0 | | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | | 1 | 0 | 1 | 0 | 1 |
| | | WHITE | 0 | 0 | 10 | 14 | 10 | 14 | 24 |
| | | TOTAL | 0 | The State of the S | 11 | 15 | 11 | 15 | 26 |
| ARICKAREE | R-2 | AMERICAN INDIA | v 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARTONAREL | N L | ASIAN | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | | 7 | 5 | 7 | 5 | 12 |
| | | TOTAL | 0 | | 7 | 5 | 7 | 5 | 12 |
| | | 101112 | Second Se | | | | | | |

| SCHOOL DISTRICT | | | SUMME | ER 1993 FEMALE | SPRIN | IG 1993 FEMALE | TOTA MALE F | | ALL |
|-----------------------|---------|---|-----------------------|-----------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| OTIS | R-3 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 6 6 | 0 0 0 0 7 7 | 0 0 0 0 6 6 | 0 0 0 0 7 7 | 0 0 0 0 13 13 |
| LONE STAR | 101 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 1 1 1 2 | 0 0 0 0 2 2 | 0 0 0 1 1 2 | 0 0 0 0 2 2 | 0 0 0 1 3 4 |
| WOODLIN COUNTY: WELD | R-104 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 0 4 4 | 0 0 0 0 3 3 | 0 0 0 0 4 4 | 0 0 0 0 3 3 | 0 0 0 0 7 7 |
| GILCREST | RE-1 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 | 0 0 0 0 | 0 0 0 11 29 40 | 0 0 0 13 34 47 | 0 0 0 11 29 40 | 0 0 0 13 34 47 | 0 0 0 24 63 87 |
| EATON | RE-2 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 0 | 0 0 0 1 37 38 | 0 0 0 6 22 28 | 0 0 0 1 37 38 | 0 0 0 6 22 28 | 0 0 0 7 59 66 |
| KEENESBURG | RE-3(J) | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 | 0 0 0 0 0 | 0 0 0 2 31 33 | 0 0 0 0 32 32 | 0 0 0 2 31 33 | 0 0 0 0 32 32 | 0 0 0 2 63 65 |
| WINDSOR | RE-4 | AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL | 0 0 0 0 0 0 | 0 0 0 0 0 | 0 0 0 5 39 44 | 0 0 0 6 37 43 | 0 0 0 5 39 44 | 0 0 0 6 37 43 | 0 0 0 11 76 87 |

| SCHOOL DISTRICT | | | SUMME | R 1993 FEMALE | SPRING MALE | 1993 FEMALE | TOTA MALE F | | ALL |
|--------------------|-------|-----------------|-------|------------------|----------------|----------------|----------------|-----|-----|
| | | | | | | | | 0 | 0 |
| JOHNSTOWN-MILLIKEN | RE-5J | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ASIAN | 0 | 0 | 0 | 0 | | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | | 26 |
| | | HISPANIC | 0 | 0 | 12 | 14 | 12 | 14 | 48 |
| | | WHITE | 0 | 0 | 26 | 22 | 26 | 22 | 74 |
| | | TOTAL | 0 | 0 | 38 | 36 | 38 | 36 | 14 |
| GREELEY | 6 | AMERICAN INDIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | ASIAN | 0 | 0 | 4 | 6 | 4 | 6 | 10 |
| | | BLACK | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| | | HISPANIC | 2 | 4 | 48 | 65 | 50 | 69 | 119 |
| | | WHITE | 4 | 1 | 201 | 236 | 205 | 237 | 442 |
| | | TOTAL | 6 | 5 | 254 | 308 | 260 | 313 | 573 |
| PLATTE VALLEY | RE-7 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEATTE VALLE. | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 6 | 2 | 6 | 2 | 8 |
| | | WHITE | 0 | 0 | 26 | 17 | 26 | 17 | 43 |
| | | TOTAL | 0 | 0 | 32 | 19 | 32 | 19 | 51 |
| FORT LUPTON | RE-8 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TORT LOTTON | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | HISPANIC | 0 | 2 | 25 | 26 | 25 | 28 | 53 |
| | | WHITE | 1 | 0 | 36 | 33 | 37 | 33 | 70 |
| | | TOTAL | 1 | 2 | 61 | 60 | 62 | 62 | 124 |
| AULT-HIGHLAND | RE-9 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AULT HIGHEARD | | ASIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| | | WHITE | 0 | 0 | 13 | 15 | 13 | 15 | 28 |
| | | TOTAL | 0 | 0 | 17 | 20 | 17 | 20 | 37 |
| BRIGGSDALE | RE-10 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DRIGGODALL | | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | 0 | 4 | 2 | 4 | 2 | 6 |
| | | TOTAL | 0 | 0 | 4 | 2 | 4 | 2 | 6 |
| PRAIRIE | RE-11 | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FRAIRIC | NE II | ASIAN | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HISPANIC | 0 | | . 0 | 0 | 0 | 0 | 0 |
| | | WHITE | 0 | | 1 | 3 | 1 | 3 | 4 |
| | | TOTAL | 0 | | 1 | 3 | 1 | 3 | 4 |

| | | | | | SUMME | R 1993 | SPRII | NG 1993 | TO | TAL | ALL |
|--------------------|---------|-----|---------|--------|-------|--------|-------|---------|------|--------|-----|
| SCHOOL DISTRICT | | | | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| PAWNEE | RE-12 | Al | MERICAN | INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TARREL | | | SIAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BI | ACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | SPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | HITE | | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| | | | TOTAL | | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| COUNTY: YUMA | | | TOTAL | | | | | | | | |
| WEST YUMA COUNTY | RJ-1 | Δ | MERICAN | INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WEST TOMA COUNTY | KU-1 | | SIAN | INDIAN | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| | | | ACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | SPANIC | | 0 | 0 | 3 | 4 | 3 | 4 | 7 |
| | | | HITE | | 0 | 0 | 35 | 33 | 35 | 33 | 68 |
| | | WI | TOTAL | | 0 | 0 | 38 | 38 | 38 | 38 | 76 |
| | | | TOTAL | | U | U | 30 | 30 | 30 | 30 | 10 |
| EAST YUMA COUNTY | RJ-2 | AM | MERICAN | INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | AS | IAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BL | ACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | SPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | WH | ITE | | 0 | 0 | 34 | 36 | 34 | 36 | 70 |
| | | | TOTAL | | 0 | 0 | 34 | 36 | 34 | 36 | 70 |
| COUNTY: COLORA | DO BOCS | | | | | | | | | | |
| ARKANSAS VALLEY BO | rs | AM | ERICAN | INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARRANSAS VALLET BO | - | | IAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | SPANIC | | 0 | 0 | 5 | 7 | 5 | 7 | 12 |
| | | | ITE | | 0 | 0 | 3 | 1 | 3 | 1 | 4 |
| | | WIT | TOTAL | | 0 | 0 | 8 | 8 | 8 | 8 | 16 |
| | | | TOTAL | | Ü | Ü | 0 | 0 | 0 | · | 10 |
| MOUNTAIN BOCES | | AM | ERICAN | INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | AS | IAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | BL | ACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | HI | SPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ITE | | 0 | 0 | 7 | 15 | 7 | 15 | 22 |
| | | | TOTAL | | 0 | 0 | 7 | 15 | 7 | 15 | 22 |
| SOUTHWEST BOCS | | ΔM | ERICAN | INDIAN | 0 | 0 | 4 | 4 | 4 | 4 | 8 |
| 3001HWE31 BOGS | | | IAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ACK | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | SPANIC | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ITE | | 0 | 0 | 6 | 14 | 6 | 14 | 20 |
| | | WIT | TOTAL | | 0 | 0 | 10 | 18 | 10 | 18 | 28 |
| | | | TOTAL | | U | U | 10 | 10 | 10 | 10 | 20 |

| | | SUMME | R 1993 | SPRIN | G 1993 | TC | TAL | ALL |
|-----------------|-----------------|-------|--------|--------|--------|--------|--------|--------|
| SCHOOL DISTRICT | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | |
| WELD BOCES | AMERICAN INDIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | ASIAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | BLACK | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | HISPANIC | 0 | 0 | 6 | 6 | 6 | 6 | 12 |
| | WHITE | 0 | 0 | 5 | 5 | 5 | 5 | 10 |
| | TOTAL | 0 | 0 | 11 | 11 | 11 | 11 | 22 |
| | | | | | | | | |
| **STATE TOTAL | AMERICAN INDIAN | 2 | 1 | 105 | 117 | 107 | 118 | 225 |
| | ASIAN | 4 | 1 | 435 | 486 | 439 | 487 | 926 |
| | BLACK | 7 | 9 | 618 | 722 | 625 | 731 | 1,356 |
| | HISPANIC | 46 | 20 | 2,047 | 2,134 | 2,093 | 2,154 | 4,247 |
| | WHITE | 114 | 67 | 12,377 | 12,527 | 12,491 | 12,594 | 25,085 |
| | TOTAL | 173 | 98 | 15,582 | 15,986 | 15,755 | 16,084 | 31,839 |

ILLUSTRATION 3

COLORADO DEPARTMENT OF EDUCATION STATE SUMMARY GRADUATION AND COMPLETER RATES FOR THE CLASS OF 1993

| | GRADU | ATION RATES | FOR CLASS C |)F 1993 | COMPLETER RATES FOR CLASS OF 1993 | | | | |
|-----------------|------------------------|--------------------|------------------------|--------------------|-----------------------------------|-------------------|-------------------------|------------------|--|
| | Including Alternative | | Excluding Alternative | | Including Alternative | | Excluding Alternative | | |
| | Number of Graduates | Graduation Rate | Number of Graduates | Graduation Rate | Number of Completers | Completer Rate | Number of Completers | Complete Rate | |
| Total | 31,839 | 79.9% | 30,769 | 82.7% | 32,239 | 80.9% | 30,910 | 83.1% | |
| Male | 15,755 | 77.7% | 15,263 | 80.3% | 15,955 | 78.7% | 15,332 | 80.7% | |
| Female | 16,084 | 82.2% | 15,506 | 85.2% | 16,284 | 83.3% | 15,578 | 85.6% | |
| American Indian | 225 | 52.9% | 194 | 58.8% | 238 | 56.0% | 194 | 58.8% | |
| Asian | 926 | 81.7% | 917 | 84.3% | 930 | 82.1% | 920 | 84.6% | |
| Black | 1,356 | 68.8% | 1,287 | 74.0% | 1,389 | 70.4% | 1,295 | 74.5% | |
| Hispanic | 4,247 | 65.8% | 4,001 | 69.0% | 4,342 | 67.3% | 4,015 | 69.3% | |
| White | 25,085 | 84.0% | 24,370 | 86.2% | 25,340 | 84.9% | 24,486 | 86.69 | |

- The graduation rate for Class of 1993 was 79.9 percent. The Class of 1992 also had a graduation rate of 79.9 percent which was an increase of 1.0 percentage point over the 1991 rate of 78.9 percent.
- The graduation rate for traditional high school programs (excluding alternative) was 82.7 percent.
- Female students reflected a higher graduation rate (82.2%) than male students (77.7%). The graduation rate for female students improved by 0.3 percentage point while for male students the rate declined by 0.3 percentage point.
- The completer rate (80.9%) includes graduates and students who receive other certificates or designations of high school completion. The completer rate was 1.0 percentage point higher than the graduation rate.

SCHOOL YEAR 1992-93

SUMMARY
GRADUATION AND COMPLETER RATES
BY SETTING

| COUNTY | DISTRICT NAME | | TOTAL GRADUATES | GRADUATION RATE | TOTAL COMPLETERS | COMPLETER RATE |
|-----------------|---------------------|-------|--------------------|--------------------|---------------------|-------------------|
| SETTING: CORE (| TITY | | | | | |
| DENVER | DENVER COUNTY | 1 | 2495 | 68.0% | 2596 | 70.8% |
| AVERAGE RATES | FOR CORE CITY | | 2495 | 68.0% | 2596 | 70.8% |
| | | | | | | |
| SETTING: DENVER | METRO | | | | | |
| ADAMS | MAPLETON | 1 | 214 | 65.8% | 218 | 67.1% |
| ADAITO | NORTHGLENN-THORNTON | | 1137 | 77.4% | 1147 | 78.1% |
| | ADAMS COUNTY | 14 | 191 | 43.3% | 261 | 59.2% |
| | BRIGHTON | 27J | 219 | 73.5% | 219 | 73.5% |
| | WESTMINSTER | 50 | 558 | 73.3% | 559 | 73.5% |
| ARAPAHOE | ENGLEWOOD | 1 | 257 | 79.8% | 264 | 82.0% |
| AKAI AIIOL | SHERIDAN | 2 | 92 | 87.6% | 92 | 87.6% |
| | CHERRY CREEK | 5 | 1901 | 86.6% | 1904 | 86.7% |
| | LITTLETON | 6 | 990 | 87.2% | 992 | 87.4% |
| | ADAMS-ARAPAHOE | 28J | 1210 | 71.3% | 1211 | 71.4% |
| BOULDER | BOULDER VALLEY | RE 2 | 1313 | 84.8% | 1324 | 85.5% |
| DOUGLAS | DOUGLAS COUNTY | RE 1 | 793 | 89.3% | 793 | 89.3% |
| JEFFERSON | JEFFERSON COUNTY | R-1 | 4294 | 84.1% | 4365 | 85.5% |
| AVERAGE RATES | FOR DENVER METRO | | 13169 | 80.8% | 13349 | 81.9% |
| | | | | | | |
| SETTING: URBAN | SUBURBAN | | | | | |
| BOULDER | ST. VRAIN VALLEY | RE 1J | 928 | 85.5% | 929 | 85.6% |
| EL PASO | HARRISON | 2 | 424 | 80.9% | 427 | 81.5% |
| | WIDEFIELD | 3 | 368 | 80.7% | 370 | 81.1% |
| | FOUNTAIN | 8 | 146 | 82.5% | 146 | 82.5% |
| | COLORADO SPRINGS | 11 | 1574 | 72.0% | 1609 | 73.6% |
| | CHEYENNE MOUNTAIN | 12 | 204 | 94.4% | 204 | 94.4% |
| | MANITOU SPRINGS | 14 | 83 | 77.6% | 84 | 78.5% |
| | ACADEMY | 20 | 772 | 91.6% | 772 | 91.6% |
| | LEWIS-PALMER | 38 | 167 | 92.3% | 167 | 92.3% |
| | FALCON | 49 | 127 | 77.0% | 127 | 77.0% |
| LARIMER | POUDRE | R-1 | 1106 | 83.5% | 1118 | 84.4% |
| | THOMPSON | R-2J | 700 | 76.2% | 706 | 76.8% |
| MESA | MESA COUNTY VALLEY | | 936 | 79.7% | 947 | 80.7% |
| PUEBLO | PUEBLO CITY | 60 | 989 | 85.3% | 989 | 85.3% |
| | PUEBLO COUNTY RURAL | | 227 | 89.4% | 227 | 89.4% |
| WELD | GREELEY | 6 | 573 | 75.9% | 573 | 75.9% |

SOURCE: END OF YEAR REPORT, FORM CDE-2

Table 7

COLORADO DEPARTMENT OF EDUCATION
SUMMARY
GRADUATION AND COMPLETER RATES

GRADUATION AND COMPLETER RATES BY SETTING

| COUNTY NAME | DISTRICT NAME | | TOTAL GRADUATES | GRADUATION RATE | TOTAL COMPLETERS | COMPLETE |
|-----------------|--------------------|---------|--------------------|--------------------|---------------------|----------|
| SETTING: URBAN | SUBURBAN | | | | | |
| AVERAGE RATES F | OR URBAN SUBURBAN | | 9324 | 80.9% | 9395 | 81.5 |
| | | | | | | |
| SETTING: OUTLYI | NG CITY | | | | | |
| ALAMOSA | ALAMOSA | RE-11J | 138 | 88.5% | 141 | 90.49 |
| DELTA | DELTA COUNTY | 50(J) | 269 | 86.2% | 269 | 86.29 |
| FREMONT | CANON CITY | RE-1 | 199 | 81.6% | 199 | 81.6 |
| LAS ANIMAS | TRINIDAD | 1 | 111 | 90.2% | 111 | 90.2 |
| LOGAN | VALLEY | RE-1 | 189 | 93.6% | 189 | 93.6 |
| MOFFAT | MOFFAT COUNTY | RE:NO 1 | 137 | 84.6% | 137 | 84.6 |
| MONTEZUMA | MONTEZUMA-CORTEZ | RE-1 | 158 | 62.5% | 158 | 62.5 |
| MONTROSE | MONTROSE COUNTY | RE-1J | 284 | 78.0% | 284 | 78.0 |
| MORGAN | FORT MORGAN | RE-3 | 132 | 76.7% | 132 | 76.7 |
| OTERO | EAST OTERO | R-1 | 106 | 84.1% | 106 | 84.1 |
| PROWERS | LAMAR | RE-2 | 98 | 79.0% | 98 | 79.0 |
| VERAGE RATES FO | OR OUTLYING CITY | | 1821 | 81.4% | 1824 | 81.5 |
| | 4 | | | | | |
| | | | | | | |
| ETTING: OUTLYII | | | | | | |
| ADAMS | BENNETT | 29J | 36 | 73.5% | 36 | 73.5 |
| ARCHULETA | ARCHULETA COUNTY | 50 JT | 63 | 85.1% | 63 | 85.1 |
| BACA | SPRINGFIELD | RE-4 | 16 | 80.0% | 16 | 80.0 |
| BENT | LAS ANIMAS | RE-1 | 47 | 77.0% | 47 | 77.0 |
| CHAFFEE | BUENA VISTA | R-31 | 67 | 78.8% | 67 | 78.8 |
| | SALIDA | R-32 | 93 | 84.5% | 93 | 84.5 |
| CHEYENNE | CHEYENNE COUNTY | RE-5 | 24 | 100.0% | 24 | 100.0 |
| CLEAR CREEK | CLEAR CREEK | RE-1 | 79 | 89.8% | 79 | 89.8 |
| CONEJOS | SOUTH CONEJOS | RE-10 | 29 | 85.3% | 29 | 85.3 |
| CROWLEY | CROWLEY COUNTY | RE-1-J | 33 | 86.8% | 33 | 86.8 |
| ELBERT | ELIZABETH | C-1 | 80 | 92.0% | 80 | 92.0 |
| FREMONT | FLORENCE | RE-2 | 124 | 81.6% | 124 | 81.6 |
| GARFIELD | ROARING FORK | RE-1 | 176 | 83.8% | 177 | 84.3 |
| | GARFIELD | RE-2 | 115 | 89.1% | 115 | 89.1 |
| GRAND | WEST GRAND | 1-JT. | 44 | 93.6% | 44 | 93.6 |
| GUNNISON | GUNNISON WATERSHED | RE1J | • 75 | 84.3% | 75 | 84.3 |
| HUERFANO | HUERFANO | RE-1 | 41 | 74.5% | 41 | 74.5 |
| KIT CARSON | BURLINGTON | RE-6J | 56 | 91.8% | 56 | 91.8 |
| LAKE | LAKE COUNTY | R-1 | 66 | 76.7% | 66 | 76.7 |
| LARIMER | PARK (ESTES PARK) | R-3 | 75 | 88.2% | 75 | 88.2 |
| LINCOLN | LIMON | RE-4J | 27 | 93.1% | 27 | 93.1 |

SOURCE: END OF YEAR REPORT, FORM CDE-2

COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES BY SETTING

| COUNTY | DISTRICT | | TOTAL | GRADUATION | TOTAL | COMPLETER |
|-------------------|---------------------|---------|-----------|------------|------------|-----------|
| NAME | NAME | | GRADUATES | RATE | COMPLETERS | RATE |
| CETTING OUTLYING | TOUR | | | | | |
| SETTING: OUTLYING | | RE-2(J) | 89 | 89.0% | 89 | 89.0% |
| MORGAN OTERO | BRUSH ROCKY FORD | R-2 | 72 | 85.7% | 72 | 85.7% |
| UIEKU | FOWLER | R-4J | 38 | 95.0% | 38 | 95.0% |
| DUTLLIDE | HOLYOKE | RE-1J | 31 | 100.0% | 31 | 100.0% |
| PHILLIPS | | RE-3 | 19 | 95.0% | 19 | 95.0% |
| PROWERS | HOLLY MEEKER | RE1 | 56 | 94.9% | 56 | 94.9% |
| RIO BLANCO | RANGELY | RE-4 | 38 | 77.6% | 38 | 77.6% |
| DIO CDANDE | | | 29 | 93.5% | 29 | 93.5% |
| RIO GRANDE | DEL NORTE | C-7 | 85 | 67.5% | 88 | 69.8% |
| DOUTT | MONTE VISTA | C-8 | | 90.0% | 18 | 90.0% |
| ROUTT | HAYDEN | RE-1 | 18 | | 22 | 62.9% |
| SAGUACHE | CENTER | 26 JT. | 22 | 62.9% | 23 | 92.0% |
| SEDGWICK | JULESBURG | RE-1 | 23 | 92.0% | 138 | 78.9% |
| TELLER | WOODLAND PARK | RE-2 | 138 | 78.9% | 26 | 81.3% |
| WASHINGTON | AKRON | R-1 | 26 | 81.3% | 87 | 87.0% |
| WELD | GILCREST | RE-1 | 87 | 87.0% | | 80.5% |
| | EATON | RE-2 | 66 | 80.5% | 66 | 85.3% |
| | WINDSOR | RE-4 | 87 | 85.3% | 87 | |
| | JOHNSTOWN-MILLIKEN | RE-5J | 74 | 89.2% | 74 | 89.2% |
| | PLATTE VALLEY | RE-7 | 51 | 85.0% | 51 | 85.0% |
| | FORT LUPTON | RE-8 | 124 | 71.7% | 124 | 71.7% |
| | AULT-HIGHLAND | RE-9 | 37 | 80.4% | 37 | 80.4% |
| YUMA | WEST YUMA COUNTY | RJ-1 | 76 | 90.5% | 76 | 90.5% |
| | EAST YUMA COUNTY | RJ-2 | 70 | 93.3% | 70 | 93.3% |
| AVERAGE RATES FOR | OUTLYING TOWN | | 2722 | 83.9% | 2726 | 84.0% |
| SETTING: RURAL | | | | | | |
| ADAMS | STRASBURG | 31J | 33 | 94.3% | 33 | 94.3% |
| ALAMOSA | SANGRE DE CRISTO | RE-22J | 11 | 100.0% | 11 | 100.0% |
| ARAPAHOE | DEER TRAIL | 26J | 12 | 92.3% | 12 | 92.3% |
| | BYERS | 32J | 25 | 96.2% | 25 | 96.2% |
| BACA | WALSH | RE-1 | 24 | 100.0% | 24 | 100.0% |
| BENT | MC CLAVE | RE-2 | 11 | 100.0% | 11 | 100.0% |
| CONEJOS | NORTH CONEJOS | RE-1J | 79 | 75.2% | 87 | 82.9% |
| | SANFORD | 61 | 14 | 100.0% | 14 | 100.0% |
| COSTILLA | CENTENNIAL | R-1 | 14 | 87.5% | 14 | 87.5% |
| | SIERRA GRANDE | R-30 | 19 | 67.9% | 19 | 67.9% |
| CUSTER | CONSOLIDATED | C-1 | 19 | 82.6% | 19 | 82.6% |
| DOLORES | DOLORES COUNTY | RE NO.2 | 28 | 93.3% | 28 | 93.3% |
| | KIOWA | C-2 | 17 | 89.5% | 17 | 89.5% |
| ELBERT | KIUWA | | | | | |

SOURCE: END OF YEAR REPORT, FORM CDE-2

Table 7

COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES BY SETTING

| COUNTY | DISTRICT NAME | | TOTAL GRADUATES | GRADUATION RATE | TOTAL COMPLETERS | COMPLETER |
|--------------------------|---------------------|----------|--------------------|--------------------|---------------------|-----------|
| | | | | | | |
| SETTING: RURAL ELBERT | ELBERT | 200 | 7 | 100.0% | 7 | 100.0% |
| EL PASO | CALHAN | RJ-1 | 21 | 100.0% | 21 | 100.0% |
| EL PASO | ELLICOTT | 22 | 27 | 93.1% | 27 | 93.1% |
| | PEYTON | 23 JT | 18 | 100.0% | 18 | 100.0% |
| | MIAMI/YODER | 60 JT | 16 | 88.9% | 16 | 88.9% |
| FREMONT | COTOPAXI | RE-3 | 15 | 93.8% | 15 | 93.8% |
| GARFIELD | GARFIELD | 16 | 18 | 85.7% | 18 | 85.7% |
| GILPIN | GILPIN COUNTY | RE-1 | 24 | 96.0% | 24 | 96.0% |
| HUERFANO | LA VETA | RE-2 | 19 | 95.0% | 19 | 95.0% |
| JACKSON | NORTH PARK | R-1 | 24 | 96.0% | 24 | 96.0% |
| KIOWA | EADS | RE-1 | 17 | 100.0% | 17 | 100.0% |
| KIT CARSON | ARRIBA-FLAGLER | C-20 | 20 | 95.2% | 20 | 95.2% |
| KII CARSON | STRATTON | R-4 | 22 | 100.0% | 22 | 100.0% |
| LA PLATA | BAYFIELD | 10 JT-R | 39 | 84.8% | 39 | 84.8% |
| LA FLAIA | IGNACIO | 11 JT | 67 | 64.4% | 72 | 69.2% |
| LAS ANIMAS | PRIMERO REORGANIZED | 2 | 12 | 100.0% | 12 | 100.0% |
| LAS ARTHAS | HOEHNE REORGANIZED | 3 | 11 | 100.0% | 11 | 100.0% |
| | AGUILAR REORGANIZED | | 14 | 100.0% | 14 | 100.0% |
| LINCOLN | GENOA-HUGO | C113 | 12 | 92.3% | 12 | 92.3% |
| LOGAN | FRENCHMAN | RE-3 | 12 | 100.0% | 12 | 100.0% |
| LOUAN | BUFFALO | RE-4 | 9 | 90.0% | 9 | 90.0% |
| MESA | PLATEAU VALLEY | 50 | 72 | 28.0% | 72 | 28.0% |
| MONTEZUMA | DOLORES | RE-4A | 41 | 97.6% | 41 | 97.6% |
| HONTEZONA | MANCOS | RE-6 | 27 | 93.1% | 28 | 96.6% |
| MONTROSE | WEST END | RE-2 | 25 | 96.2% | 25 | 96.2% |
| MORGAN | WIGGINS | RE-50(J) | 20 | 90.9% | 20 | 90.9% |
| OTERO | MANZANOLA | 3J | 11 | 78.6% | 11 | 78.6% |
| OILKO | CHERAW | 31 | 4 | 100.0% | 4 | 100.0% |
| | SWINK | 33 | 25 | 100.0% | 25 | 100.0% |
| OURAY | OURAY | R-1 | 19 | 100.0% | 19 | 100.0% |
| OURAT | RIDGWAY | R-2 | 16 | 88.9% | 16 | 88.9% |
| PARK | PLATTE CANYON | 1 | 72 | 90.0% | 73 | 91.3% |
| TAKK | PARK COUNTY | RE-2 | 15 | 78.9% | 15 | 78.9% |
| PHILLIPS | HAXTUN | RE-2J | 20 | 100.0% | 20 | 100.0% |
| PROWERS | GRANADA | RE-1 | 16 | 94.1% | 16 | 94.1% |
| FROWLKS | WILEY | RE-13 JT | 24 | 100.0% | 24 | 100.0% |
| RIO GRANDE | SARGENT | RE-33J | 30 | 93.8% | 30 | 93.8% |
| ROUTT | SOUTH ROUTT | RE 3 | 22 | 91.7% | 22 | 91.7% |
| SAGUACHE | MOUNTAIN VALLEY | RE 1 | 10 | 100.0% | 10 | 100.0% |
| SAN MIGUEL | NORWOOD | R-2J | 15 | 93.8% | 15 | 93.8% |
| SEDGWICK | PLATTE VALLEY | RE-3 | 19 | 100.0% | 19 | 100.0% |
| TELLER | CRIPPLE CREEK-VICTO | | 20 | 83.3% | 22 | 91.7% |
| WASHINGTON | OTIS | R-3 | 13 | 92.9% | 13 | 92.9% |

SOURCE: END OF YEAR REPORT, FORM CDE-2

COLORADO DEPARTMENT OF EDUCATION
SUMMARY
GRADUATION AND COMPLETER RATES
BY SETTING

| COUNTY | DISTRICT NAME | | TOTAL GRADUATES | GRADUATION RATE | TOTAL | COMPLETER |
|---|--|---|---|---|---|---|
| NAME | NAME | | GRADONIES | KAIL | CONTECTERS | |
| SETTING: RURAL | | | | | | |
| WELD | KEENESBURG | RE-3(J) | 65 | 87.8% | 65 | 87.8% |
| AVERAGE RATES FO | R RURAL | | 1352 | 80.1% | 1369 | 81.1% |
| | | | | | | |
| | | | | | | |
| SETTING: RECREAT | | | | | 4/5 | 07 79 |
| EAGLE | EAGLE COUNTY | RE 50 | 143 | 82.2% | 145 | 83.3% |
| GRAND | EAST GRAND | 2 | 50 | 75.8% | 51 | 77.39 |
| LA PLATA | DURANGO | 9-R | 232 | 75.6% | 247 | 80.55 |
| PITKIN | ASPEN | 1 | 80 | 97.6% | 80 | 97.69 |
| ROUTT | STEAMBOAT SPRINGS | RE-2 | 95 | 94.1% | 95 | 94.19 |
| SAN MIGUEL | TELLURIDE | R-1 | 7 | 100.0% | 7 | 100.09 |
| SUMMIT | SUMMIT | RE-1 | 92 | 81.4% | 92 | 81.49 |
| AVERAGE RATES FO | R RECREATIONAL | | 699 | 82.2% | 717 | 84.49 |
| | | | | | | |
| SETTING: SMALL A | | | | 75.0% | | 75 09 |
| SETTING: SMALL A | PRITCHETT | RE-3 | 6 | 75.0% | 6 | |
| | PRITCHETT VILAS | RE-5 | 6 | 66.7% | 6 | 66.7 |
| BACA | PRITCHETT VILAS CAMPO | RE-5 RE-6 | 6 7 | 66.7% 87.5% | 6 7 | 66.7 87.5 |
| BACA | PRITCHETT VILAS CAMPO KIT CARSON | RE-5 RE-6 R-1 | 6 7 9 | 66.7% 87.5% 100.0% | 6 7 9 | 66.7 87.5 100.0 |
| BACA CHEYENNE ELBERT | PRITCHETT VILAS CAMPO KIT CARSON AGATE | RE-5 RE-6 R-1 300 | 6 7 9 6 | 66.7% 87.5% 100.0% 100.0% | 6 7 9 6 | 66.75 87.55 100.05 100.05 |
| BACA | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER | RE-5 RE-6 R-1 300 28 | 6 7 9 6 7 | 66.7% 87.5% 100.0% 100.0% 100.0% | 6 7 9 6 7 | 66.73 87.53 100.03 100.03 |
| CHEYENNE ELBERT EL PASO | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON | RE-5 RE-6 R-1 300 28 54 JT | 6 7 9 6 7 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 | 66.75 87.55 100.05 100.05 100.05 |
| CHEYENNE ELBERT EL PASO KIOWA | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW | RE-5 RE-6 R-1 300 28 54 JT RE-2 | 6 7 9 6 7 1 8 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 | 66.77 87.53 100.03 100.03 100.03 100.03 |
| CHEYENNE ELBERT EL PASO | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 | 6 7 9 6 7 1 8 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 | 66.77 87.53 100.03 100.03 100.03 100.03 100.03 |
| CHEYENNE ELBERT EL PASO KIOWA | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 | 6 7 9 6 7 1 8 14 5 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 | 66.77 87.59 100.00 100.00 100.00 100.00 100.00 100.00 |
| CHEYENNE ELBERT EL PASO KIOWA | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 | 6 7 9 6 7 1 8 14 5 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 | 66.77 87.59 100.09 100.09 100.09 100.09 100.09 100.09 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 | 6 7 9 6 7 1 8 14 5 3 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 | 66.77 87.59 100.09 100.09 100.09 100.09 100.09 100.09 100.09 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 | 6 7 9 6 7 1 8 14 5 3 12 2 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 | 66.77 87.55 100.05 100.05 100.05 100.05 100.05 100.05 100.05 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KIM REORGANIZED | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 | 6 7 9 6 7 1 8 14 5 3 12 2 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 | 66.77 87.55 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS LINCOLN | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KARVAL | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 88 RE-23 | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 | 66.77 87.55 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS LINCOLN LOGAN | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KIM REORGANIZED KARVAL PLATEAU | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 88 RE-23 RE-5 49JT | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 | 66.77 87.55 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS LINCOLN LOGAN MESA | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KIM REORGANIZED KARVAL PLATEAU DE BEQUE | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 88 RE-23 RE-5 49JT | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 | 66.77 87.57 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 |
| BACA CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS LINCOLN LOGAN MESA MINERAL | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KARVAL PLATEAU DE BEQUE CREEDE CONSOLIDATED | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 88 RE-23 RE-5 49JT | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 | 66.77 87.57 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 100.00 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS LINCOLN LOGAN MESA MINERAL MORGAN | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KARVAL PLATEAU DE BEQUE CREEDE CONSOLIDATED WELDON VALLEY | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 88 RE-23 RE-5 49JT 1 RE-20(J) | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 | 66.77 87.57 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS LINCOLN LOGAN MESA MINERAL MORGAN SAGUACHE SAN JUAN | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KIM REORGANIZED KARVAL PLATEAU DE BEQUE CREEDE CONSOLIDATED WELDON VALLEY MOFFAT SILVERTON | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 88 RE-23 RE-5 49JT 1 RE-20(J) 2 | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 6 | 66.77 87.59 100.09 100.09 100.09 100.09 100.09 100.09 100.09 100.09 100.09 100.09 100.09 100.09 100.09 100.09 100.09 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS LINCOLN LOGAN MESA MINERAL MORGAN SAGUACHE | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KIM REORGANIZED KARVAL PLATEAU DE BEQUE CREEDE CONSOLIDATED WELDON VALLEY MOFFAT SILVERTON ARICKAREE | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 88 RE-23 RE-5 49JT 1 RE-20(J) 2 | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 6 7 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 | 66.77 87.57 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 100.07 |
| CHEYENNE ELBERT EL PASO KIOWA KIT CARSON LAS ANIMAS LINCOLN LOGAN MESA MINERAL MORGAN SAGUACHE SAN JUAN | PRITCHETT VILAS CAMPO KIT CARSON AGATE HANOVER EDISON PLAINVIEW HI-PLAINS BETHUNE BRANSON REORGANIZED KIM REORGANIZED KARVAL PLATEAU DE BEQUE CREEDE CONSOLIDATED WELDON VALLEY MOFFAT SILVERTON | RE-5 RE-6 R-1 300 28 54 JT RE-2 R-23 R-5 82 88 RE-23 RE-5 49JT 1 RE-20(J) 2 | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 6 7 | 66.7% 87.5% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% 100.0% | 6 7 9 6 7 1 8 14 5 3 12 2 12 7 6 5 6 7 | 75.0% 66.7% 87.5% 100.0% |

SOURCE: END OF YEAR REPORT, FORM CDE-2

Table 7

Table 7

COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES BY SETTING

| COUNTY | DISTRICT NAME | | TOTAL GRADUATES | GRADUATION RATE | TOTAL COMPLETERS | COMPLETER RATE |
|---------------|--------------------|-------|--------------------|--------------------|---------------------|-------------------|
| SETTING: SMAL | L ATTENDANCE | | | | | |
| WELD | PRAIRIE | RE-11 | 4 | 80.0% | 4 | 80.0% |
| | PAWNEE | RE-12 | 7 | 87.5% | 7 | 87.5% |
| AVERAGE RATES | FOR SMALL ATTENDAN | ICE | 169 | 94.4% | 169 | 94.4% |
| SETTING: COLO | ORADO BOCS | | | | | |
| COLORADO BO | | | 16 | 69.6% | 16 | 69.6% |
| | MOUNTAIN BOCES | 5 | 22 | 75.9% | 22 | 75.9% |
| | SOUTHWEST BOCK | S | 28 | 40.6% | 34 | 49.3% |
| | WELD BOCES | | 22 | 71.0% | 22 | 71.0% |
| AVERAGE RATES | FOR COLORADO BOCS | | 88 | 57.9% | 94 | 61.8% |
| *** STATE TOT | ALS : | | 31839 | 79.9% | 32239 | 80.9% |

TABLE 8

STATE TRENDS IN PUBLIC HIGH SCHOOL GRADUATES 1978 - 1993

| | SPF | RING | SUM | MER | |
|-------------|--------|--------|------|--------|--------|
| SCHOOL YEAR | MALE | FEMALE | MALE | FEMALE | TOTAL |
| | | | | | |
| 1977-78 | 18,445 | 18,926 | N/A | N/A | 37,371 |
| 1978-79 | 18,366 | 18,867 | N/A | N/A | 37,233 |
| 1979-80 | 18,277 | 18,527 | N/A | N/A | 36,804 |
| 1980-81 | 18,066 | 17,927 | N/A | N/A | 35,993 |
| 1981-82 | 17,418 | 18,076 | N/A | N/A | 35,494 |
| 1982-83 | 17,758 | 17,117 | N/A | N/A | 34,875 |
| 1983-84 | 16,499 | 16,455 | N/A | N/A | 32,954 |
| 1984-85 | 16,052 | 16,203 | N/A | N/A | 32,255 |
| 1985-86 | 16,506 | 16,115 | N/A | N/A | 32,621 |
| 1986-87 | 16,524 | 16,990 | 393 | 293 | 34,200 |
| 1987-88 | 17,462 | 17,581 | 581 | 353 | 35,977 |
| 1988-89 | 17,486 | 17,406 | 410 | 218 | 35,520 |
| 1989-90 | 16,139 | 16,429 | 249 | 150 | 32,967 |
| 1990-91 | 15,578 | 15,468 | 149 | 98 | 31,293 |
| 1991-92 | 15,229 | 15,507 | 207 | 116 | 31,059 |
| 1992-93 | 15,582 | 15,986 | 173 | 98 | 31,839 |
| | | | | | |

| Number of Schools | |
|---------------------------|---|
| | Membership |
| 25 57 3 133 7 | 2,421 15,075 558 9,527 793 |
| 34 79 25 | 3,639 10,301 749 |
| 21 2 | 1,169 360 |
| | 57 3 133 7 34 79 25 21 |

| NON-PUBLI MEMBERSHII | |
|---|---|
| Grade | Membership |
| Kindergarten Grade 1 Grade 2 Grade 3 Grade 4 Grade 5 Grade 6 Grade 7 Grade 8 Grade 9 Grade 10 Grade 11 Grade 12 | 6,310 4,443 4,089 3,866 3,683 3,454 3,556 3,233 3,086 2,572 2,333 2,192 1,775 |

| NON-PUBLIC S | CHOOL MEMBERSHIP | BY SCHOOL TYPE |
|-------------------|-------------------|--------------------|
| School Type | Number of Schools | Student Membership |
| Kindergarten | 95 | 1,555 |
| Elementary | 166 | 21,714 |
| Middle/Junior | 4 | 528 |
| Senior | 20 | 4,055 |
| Special Education | 2 | 360 |
| Combined K-12 | 99 | 16,380 |

- Information from 386 non-public schools in Colorado was collected by Colorado's public school districts and reported to the Colorado Department of Education on the CDE-4 1993 Fall Report, Section C-1: Non-Public School Information.
- In fall 1993, 44,592 students were reported in membership in Colorado's non-public schools. This represented an increase of 3,918 students (9.6%) over the previous year. The fall 1992 reported student count in non-public schools was 40,674.
- From fall 1989 to fall 1993 student membership reported in non-public schools increased 28.3 percent. Fall 1989 non-public school membership was 34,753.

TABLE 9

| GRADE | | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | - 11 | 12 | TOTAL |
|---------------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-------|
| ADAMS COUNTY | | | | | | | | | | | | | | | |
| MAPLETON | 1 | 14 | 26 | 18 | 10 | 13 | 9 | 11 | 15 | 9 | 0 | 0 | 0 | 0 | 125 |
| NORTHGLENN-THORNTON | 12 | 155 | 35 | 40 | 23 | 29 | 31 | 21 | 28 | 13 | 4 | 5 | 6 | 3 | 393 |
| ADAMS COUNTY | 14 | 19 | 4 | 3 | 3 | 7 | 4 | 4 | 6 | 1 | 0 | 0 | 0 | 0 | 51 |
| BRIGHTON | 27J | 54 | 43 | 42 | 50 | 45 | 45 | 45 | 39 | 39 | 15 | 6 | 0 | 0 | 423 |
| BENNETT | 29J | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| STRASBURG | 31J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WESTMINSTER | 50 | 128 | 102 | 76 | 73 | 59 | 55 | 61 | 67 | 50 | 28 | 22 | 17 | 12 | 750 |
| ALAMOSA COUNTY | | | | | | | | | | | | | | | 400 |
| ALAMOSA | RE-11J | 37 | 32 | 10 | 8 | 3 | 4 | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 100 |
| SANGRE DE CRISTO | RE-22J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARAPAHOE COUNTY | | | | | | | | | | | | | | | 055 |
| ENGLEWOOD | 1 | 64 | 75 | 77 | 73 | 80 | 74 | 73 | 76 | 63 | 0 | 0 | 0 | 0 | 655 |
| SHERIDAN | 2 | 16 | 22 | 19 | 14 | 7 | 16 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 99 |
| CHERRY CREEK | 5 | 396 | 217 | 214 | 196 | 172 | 184 | 231 | 185 | 186 | 404 | 382 | 332 | 267 | 3366 |
| LITTLETON | 6 | 102 | 102 | 98 | 113 | 128 | 106 | 103 | 103 | 103 | 7 | 2 | 3 | 5 | 975 |
| DEER TRAIL | 26J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAMS-ARAPAHOE | 28J | 228 | 206 | 194 | 191 | 172 | 152 | 165 | 113 | 118 | 43 | 36 | 24 | 15 | 1657 |
| BYERS | 32J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARCHULETA COUNTY | | | | | | | | | | | | | 4 | 3 | 75 |
| ARCHULETA COUNTY | 50 JT | 11 | 9 | 4 | 4 | 10 | 3 | 9 | 11 | 2 | 3 | 2 | 4 | 3 | 15 |
| BACA COUNTY | | | | | | | | | | | | | • | 0 | 0 |
| WALSH | RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRITCHETT | RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPRINGFIELD | RE-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VILAS | RE-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CAMPO | RE-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U | 0 |
| BENT COUNTY | | | | | | | | | | | • | 0 | 0 | 0 | 0 |
| LAS ANIMAS | RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MC CLAVE | RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U | U | O |
| BOULDER COUNTY | | | | | | | | | | ~ | 40 | 31 | 17 | 30 | 747 |
| ST. VRAIN VALLEY | RE 1J | 105 | 81 | 71 | 73 | 56 | 50 | 68 | 62 | 61 | 42 | | 81 | 59 | 2714 |
| BOULDER VALLEY | RE 2 | 611 | 324 | 300 | 282 | 232 | 233 | 178 | 148 | 112 | 89 | 65 | 01 | 29 | 2/14 |
| CHAFFEE COUNTY | | | | | | 10 | | | - | 10 | | 1 | 6 | 0 | 92 |
| BUENA VISTA | R-31 | 8 | 13 | 3 | 12 | 12 | 8 | 11 | 7 | 10 | 1 2 | 7 | 0 | 0 | 60 |
| SALIDA | R-32 | 14 | 6 | 6 | 7 | 4 | 4 | 3 | 4 | 3 | 2 | , | U | U | 91 |

| GRADE | | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|--------------------|---------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| CHEYENNE COUNTY | | | | | | | | | | | | | | | |
| KIT CARSON | R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHEYENNE COUNTY | RE-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLEAR CREEK COUNTY | | | | | | | | | | | | | | | |
| CLEAR CREEK | RE-1 | 6 | 7 | 4 | 3 | 2 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 27 |
| CONEJOS COUNTY | | | | | | | | | | | | | | | |
| NORTH CONEJOS | RE-1J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SANFORD | 6J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTH CONEJOS | RE-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COSTILLA COUNTY | | | | | | | | | | | | | | | |
| CENTENNIAL | R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SIERRA GRANDE | R-30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CROWLEY COUNTY | | | | | | | | | | | | | | | |
| CROWLEY COUNTY | RE-1-J | 3 | 2 | 3 | 3 | 0 | 2 | 2 | 5 | 2 | 3 | 3 | 2 | 1 | 31 |
| CUSTER COUNTY | | | | | | | | | | | | | | | |
| CONSOLIDATED | C-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DELTA COUNTY | | | | | | | | | | | | | | | |
| DELTA COUNTY | 50(J) | 16 | 7 | 10 | 11 | 9 | 8 | 10 | 11 | 8 | 5 | 8 | 6 | 2 | 111 |
| DENVER COUNTY | | | | | | | | | | | | | | | |
| DENVER COUNTY | 1 | 1370 | 1043 | 937 | 909 | 876 | 850 | 845 | 864 | 829 | 829 | 694 | 663 | 567 | 11276 |
| DOLORES COUNTY | | | | | | | | | | | | | | | |
| DOLORES COUNTY | RE NO.2 | 4 | 1 | 1 | 5 | 1 | 3 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 19 |
| DOUGLAS COUNTY | | | | | | | | | | | | | | | |
| DOUGLAS COUNTY | RE 1 | 138 | 66 | 67 | 48 | 52 | 30 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 427 |
| EAGLE COUNTY | | | | | | | | | | | | | | | |
| EAGLE COUNTY | RE 50 | 14 | 16 | 15 | 17 | 13 | 16 | 18 | 17 | 25 | 16 | 12 | 14 | 15 | 208 |
| ELBERT COUNTY | | | | | | | | | | | | | | | |
| ELIZABETH | C-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KIOWA | C-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BIG SANDY | 100J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ELBERT | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGATE | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ACAIL | 000 | | | | | | | | | | | | | | |

| GRADE | | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|--------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| EL PASO COUNTY | | | | | | | | | | | | | | • | 0 |
| CALHAN | RJ-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARRISON | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WIDEFIELD | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 5 | 42 | 77 | 65 | 62 | 255 |
| FOUNTAIN | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COLORADO SPRINGS | 11 | 579 | 377 | 362 | 327 | 312 | 260 | 322 | 285 | 247 | 255 | 231 | 222 | 142 | 3921 |
| CHEYENNE MOUNTAIN | 12 | 38 | 54 | 45 | 53 | 53 | 43 | 44 | 42 | 44 | 21 | 27 | 24 | 21 | 509 |
| MANITOU SPRINGS | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ACADEMY | 20 | 19 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| ELLICOTT | 22 | 2 | 2 | 1 | 2 | 1 | 4 | 3 | 1 | 0 | 3 | 1 | 2 | 1 | 23 |
| PEYTON | 23 JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HANOVER | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEWIS-PALMER | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FALCON | 49 | 99 | 43 | 31 | 32 | 23 | 25 | 29 | 29 | 26 | 25 | 17 | 13 | 9 | 401 |
| EDISON | 54 JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIAMI/YODER | 60 JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| REMONT COUNTY | | | | | | | | | | | | | | | |
| CANON CITY | RE-1 | 10 | 5 | 9 | 5 | 4 | 9 | 2 | 22 | 28 | 15 | 25 | 14 | 13 | 161 |
| FLORENCE | RE-2 | 8 | 7 | 3 | 6 | 2 | 3 | 3 | 1 | 5 | 0 | 1 | 3 | 0 | 42 |
| COTOPAXI | RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GARFIELD COUNTY | | | | | | | | | | | | | | 40 | 050 |
| ROARING FORK | RE-1 | 18 | 22 | 15 | 13 | 13 | 14 | 13 | 0 | 0 | 14 | 40 | 48 | 48 | 258 |
| GARFIELD | RE-2 | 3 | 3 | 2 | 3 | 1 | 5 | 4 | 5 | 6 | 0 | 0 | 0 | 0 | 32 |
| GARFIELD | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GILPIN COUNTY | | | | | | | | | | | | | | | |
| GILPIN COUNTY | RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND COUNTY | | | | | | | | | | | | | | | 0 |
| WEST GRAND | 1-JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EAST GRAND | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U |
| GUNNISON COUNTY | | | | | | | | | | | | | | • | |
| GUNNISON WATERSHED | RE1J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HINSDALE COUNTY | | | | | | | | | | | | | | | - |
| HINSDALE COUNTY | RE. 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 0 | 5 |
| HUERFANO COUNTY | | | | | | | | | | | | | 0 | 0 | 106 |
| HUERFANO | RE-1 | 9 | 7 | 10 | 11 | 11 | 12 | 13 | 16 | 17 | 0 | 0 | 0 | 0 | 0 |
| LA VETA | RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 |

| GRADE | | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---------------------|---------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| JACKSON COUNTY | | | | | | | | | | | | | | | |
| NORTH PARK | R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JEFFERSON COUNTY | | | | | | | | | | | | | | | 7010 |
| JEFFERSON COUNTY | R-1 | 1106 | 673 | 671 | 569 | 638 | 533 | 576 | 574 | 545 | 359 | 279 | 263 | 226 | 7012 |
| KIOWA COUNTY | | | | | | | | | | | | | | • | ^ |
| EADS | RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLAINVIEW | RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KIT CARSON COUNTY | | | | | | | | | | | | | | | |
| ARRIBA-FLAGLER | C-20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HI-PLAINS | R-23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STRATTON | R-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BETHUNE | R-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BURLINGTON | RE-6J | 0 | 0 | 0 | 1 | 2 | 2 | 1 | 2 | 2 | 4 | 0 | 0 | 2 | 16 |
| LAKE COUNTY | V-90- | | | | | | | | | | | | | | • |
| LAKE COUNTY | R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LA PLATA COUNTY | | | | | | | | | | | | 45 | 40 | 45 | 454 |
| DURANGO | 9-R | 82 | 50 | 51 | 60 | 46 | 39 | 34 | 24 | 20 | 5 | 15 | 13 | 15 | 0 |
| BAYFIELD | 10 JT-R | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IGNACIO | 11 JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U | U |
| LARIMER COUNTY | | | | | | | | | | | 05 | | | 00 | 1300 |
| POUDRE | R-1 | 216 | 174 | 160 | 139 | 132 | 123 | 106 | 63 | 57 | 35 | 41 | 34 | 20 | 791 |
| THOMPSON | R-2J | 100 | 81 | 70 | 70 | 74 | 65 | 66 | 40 | 45 | 39 | 41 | 57 | 43 | 16 |
| PARK (ESTES PARK) | R-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 6 | 0 | U | 10 |
| LAS ANIMAS COUNTY | | | | | | | | | | | 40 | 40 | 01 | 9 | 228 |
| TRINIDAD | 1 | 35 | 34 | 23 | 12 | 16 | 11 | 16 | 14 | 15 | 12 | 10 | 21 | 0 | 0 |
| PRIMERO REORGANIZED | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOEHNE REORGANIZED | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AGUILAR REORGANIZED | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | |
| BRANSON REORGANIZED | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KIM REORGANIZED | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U | 0 | 0 |
| LINCOLN COUNTY | | | | | | | | | | | | 0 | 0 | 0 | 0 |
| GENOA-HUGO | C113 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIMON | RE-4J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KARVAL | RE-23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U | U | 0 | U | 0 | O | |

| GRADE | | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|---------------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-------|
| LOGAN COUNTY | | | | | | | | | | | | | | | 100 |
| VALLEY | RE-1 | 25 | 22 | 21 | 19 | 20 | 15 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| FRENCHMAN | RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BUFFALO | RE-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATEAU | RE-5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| MESA COUNTY | | | | | | | | | | | | | | | C |
| DE BEQUE | 49JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATEAU VALLEY | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MESA COUNTY VALLEY | 51 | 133 | 127 | 130 | 114 | 118 | 103 | 123 | 97 | 106 | 44 | 40 | 26 | 38 | 1199 |
| MINERAL COUNTY | | | | | • | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CREEDE CONSOLIDATED | 1 | 0 | 0 | 0 | 0 | 0 | U | O | U | | · | | | | |
| MOFFAT COUNTY | | | • | • | • | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MOFFAT COUNTY | RE:NO 1 | 0 | 0 | 0 | 0 | U | U | U | U | | | | | | |
| MONTEZUMA COUNTY | | | | | | | | - | | - | 0 | 0 | 0 | 0 | 53 |
| MONTEZUMA-CORTEZ | RE-1 | 0 | 6 | 5 | 5 | 11 | 10 | 5 | 6 | 5 | | 0 | 0 | 0 | ~ |
| DOLORES | RE-4A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| MANCOS | RE-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U | 0 | U | |
| MONTROSE COUNTY | | | | | | 47 | ~~ | 05 | 200 | 22 | 8 | 6 | 2 | 0 | 196 |
| MONTROSE COUNTY | RE-1J | 19 | 21 | 19 | 15 | 17 | 22 | 25 | 20 | 0 | 0 | 0 | 0 | 0 | |
| WEST END | RE-2 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 | 0 | U | U | U | | | |
| MORGAN COUNTY | | | | | | | | | | 12 | 25 | 40 | 45 | 52 | 180 |
| BRUSH | RE-2(J) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 3 | 6 | 4 | 1 | 0 | 127 |
| FORT MORGAN | RE-3 | 28 | 18 | 17 | 15 | 15 | 15 | 3 | 2 | | 0 | 0 | 0 | 0 | (|
| WELDON VALLEY | RE-20(J) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| WIGGINS | RE-50(J) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O | | · | |
| OTERO COUNTY | | | | | | | • | | • | | 0 | 0 | 0 | 0 | 10 |
| EAST OTERO | R-1 | 0 | 1 | 1 | 2 | 0 | 2 | 1 | 2 | 4 | 2 | 2 | 4 | 0 | 46 |
| ROCKY FORD | R-2 | 3 | 4 | 4 | 2 | 9 | 3 | 7 | 2 | | | 0 | 0 | 0 | (|
| MANZANOLA | 3J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FOWLER | R-4J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | |
| CHERAW | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| SWINK | 33 | 0 | 1 | 1 | 3 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | U | U | 5 |
| OURAY COUNTY | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | (|
| OURAY | R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| RIDGWAY | R-2 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | U | 0 | |

| | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|----------|--|------|------|---|------|------|------|------|------|---|---|------|-------|-------|
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1 | 6 | 1 | 12 | 13 | 10 | 13 | 13 | 13 | 20 | 15 | 25 | 18 | 8 | 167 |
| RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| RE-1J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RE-2J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| 1 | 28 | 21 | 18 | 29 | 18 | 22 | 27 | 23 | 24 | 8 | 0 | 0 | 0 | 218 |
| | | | | | | | | | | | | | | |
| RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RE-2 | 5 | 7 | 4 | 6 | 9 | 2 | 7 | 6 | 5 | 5 | 2 | 3 | 1 | 62 |
| RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RE-13 JT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| 60 | 132 | 94 | 111 | 76 | 76 | 69 | 84 | 63 | 65 | 15 | 14 | 11 | 6 | 816 |
| 70 | 0 | 2 | 1 | 1 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 9 |
| | | | | | | | | | | | | | | |
| RE1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RE-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| C-7 | 2 | 0 | 1 | 1 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 13 |
| C-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RE-33J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RE-2 | 16 | 12 | 7 | 13 | 13 | 9 | 7 | 11 | 4 | 6 | 19 | 26 | 12 | 155 |
| RE 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| RE 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 JT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | RE-2 RE-1J RE-2J 1 RE-1 RE-2 RE-3 RE-13 JT 60 70 RE1 RE-4 C-7 C-8 RE-33J RE-1 RE-2 RE 3 | RE-1 | RE-1 | RE-1J 0 0 0 0 RE-2J 0 0 0 0 RE-2J 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | RE-1 | RE-1 | RE-1 | RE-1 | RE-1 | RE-1J 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | RE-1J 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | RE-1 | RE-1J | RE-1J |

TABLE 9

| GRADE | | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|----------------------|---------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| SAN MIGUEL COUNTY | | | | | | | | | | | | | | | |
| TELLURIDE | R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORWOOD | R-2J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEDGWICK COUNTY | | | | | | | | | | | | | | | |
| JULESBURG | RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATTE VALLEY | RE-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUMMIT COUNTY | | | | | | | | | | | | | | | |
| SUMMIT | RE-1 | 14 | 12 | 9 | 11 | 2 | 11 | 8 | 6 | 6 | 0 | 0 | 0 | 0 | 79 |
| TELLER COUNTY | | | | | | | | | | | | | | | |
| CRIPPLE CREEK-VICTOR | RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 | 0 |
| WOODLAND PARK | RE-2 | 0 | 2 | 4 | 1 | 4 | 0 | 3 | 2 | 2 | 0 | 0 | 1 | 0 | 19 |
| WASHINGTON COUNTY | | | | | | | | | | | | | | | |
| AKRON | R-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ARICKAREE | R-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTIS | R-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LONE STAR | 101 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WOODLIN | R-104 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WELD COUNTY | | | | | | | | | | | | | | | |
| GILCREST | RE-1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EATON | RE-2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KEENESBURG | RE-3(J) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WINDSOR | RE-4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNSTOWN-MILLIKEN | RE-5J | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GREELEY | 6 | 54 | 103 | 45 | 100 | 46 | 103 | 107 | 85 | 105 | 104 | 94 | 99 | 68 | 1113 |
| PLATTE VALLEY | RE-7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FORT LUPTON | RE-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AULT-HIGHLAND | RE-9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BRIGGSDALE | RE-10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRAIRIE | RE-11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PAWNEE | RE-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| YUMA COUNTY | | | | | | | | | | | | | | | |
| WEST YUMA COUNTY | RJ-1 | 1 | 1 | 3 | 1 | 0 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 10 |
| EAST YUMA COUNTY | RJ-2 | 3 | 6 | 5 | 7 | 2 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| *** STATE TOTALS *** | | 6310 | 4443 | 4089 | 3866 | 3683 | 3454 | 3556 | 3233 | 3086 | 2572 | 2333 | 2192 | 1775 | 44592 |

DEFINITIONS OF SELECTED TERMS

The following terms are defined as they apply in the text.

CERTIFICATED PERSONNEL: Personnel reported working in positions which require state certification.

CLASSROOM TEACHER: A staff member assigned the professional activities of instructing pupils in self-contained classes or courses. This term includes all teachers.

<u>COMPLETER RATE</u>: The completer rate is a cumulative or longitudinal rate which calculates the number of students who complete an educational program as a percent of those who were in membership. Completers include students who graduate, receive certificates or other designations of high school completion or attendance, or receive a G.E.D. (General Education Development Certificate) from programs administered by the school district.

<u>DROPOUT</u>: A dropout is a person who leaves school for any reason except death before completion of a high school diploma or its equivalent and who does not transfer to another public or private school or enroll in an approved home study program.

<u>DROPOUT RATE</u>: The dropout rate used in Table 2 represents the percentage of students in grades 10 through 12 who dropped out during the period July 1992 through June 1993. Additional information on dropout and graduation rates is available in a separate publication titled <u>Colorado Graduation Rates for Class of 1993 and 1992-93 Annual Dropout Rates for Grades 7-12.</u> For a copy of this report contact the Research and Evaluation Unit, 303/866-6821.

ETHNIC/RACIAL GROUP: Ethnic/racial designations used in this report do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. However, no person should be counted in more than one ethnic/racial group. This information is required for state and federal reporting.

American Indian or Alaskan Native - A person having origins in any of the original peoples of North America.

Asian or Pacific Islander - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands and Samoa.

Black, Not of Hispanic Origin - A person having origins in any of the black racial groups.

White, Not of Hispanic Origin - A person having origins in any of the original peoples of Europe, North Africa, the Middle East, or the Indian subcontinent.

Hispanic - A person of Mexican, Puerto Rican, Cuban, Central or South American, or the Spanish culture or origin, regardless of race.

DEFINITIONS OF SELECTED TERMS (Continued)

GRADUATION RATE: The graduation rate is a cumulative or longitudinal rate which calculates the number of students who actually graduate as a percentage of those who were in membership. The graduation rate for the Class of 1993 is based on a four-year rate, grades 9-12 beginning with the baseline year of data in 1989. Graduation rates are calculated based on high school graduates only. A graduate is a student who completes locally-defined requirements for graduation. If a student is not considered a graduate by the local board of education, then he/she is not included in the graduation rate calculation. (Also see completer rate.)

NONCERTIFICATED PERSONNEL: Includes personnel employed in positions which do not require state certification. For example: business managers, directors of transportation, food services, office support, aides, plant operation/maintenance personnel.

NON-PUBLIC SCHOOL MEMBERSHIP: The pupil count reported in membership as of October 1, 1993 in Colorado's private, parochial and independent schools which provide education to children from kindergarten to grade 12.

PUBLIC SCHOOL PUPIL MEMBERSHIP: The pupil count reported in membership in Colorado's public schools as of the Fall 1993 October One Day Count.

<u>PUPIL/TEACHER RATIO</u>: The number of students in membership in public schools divided by the full-time equivalency of classroom teaching assignments serving these students as of fall 1993.

SELECTED CLASSROOM TEACHER: This term includes all teachers with the exception of special education teachers, Chapters 1 and 2 teachers and teachers in specialized subject areas such as music, art, physical education, driver education and ROTC.

DATA SOURCES

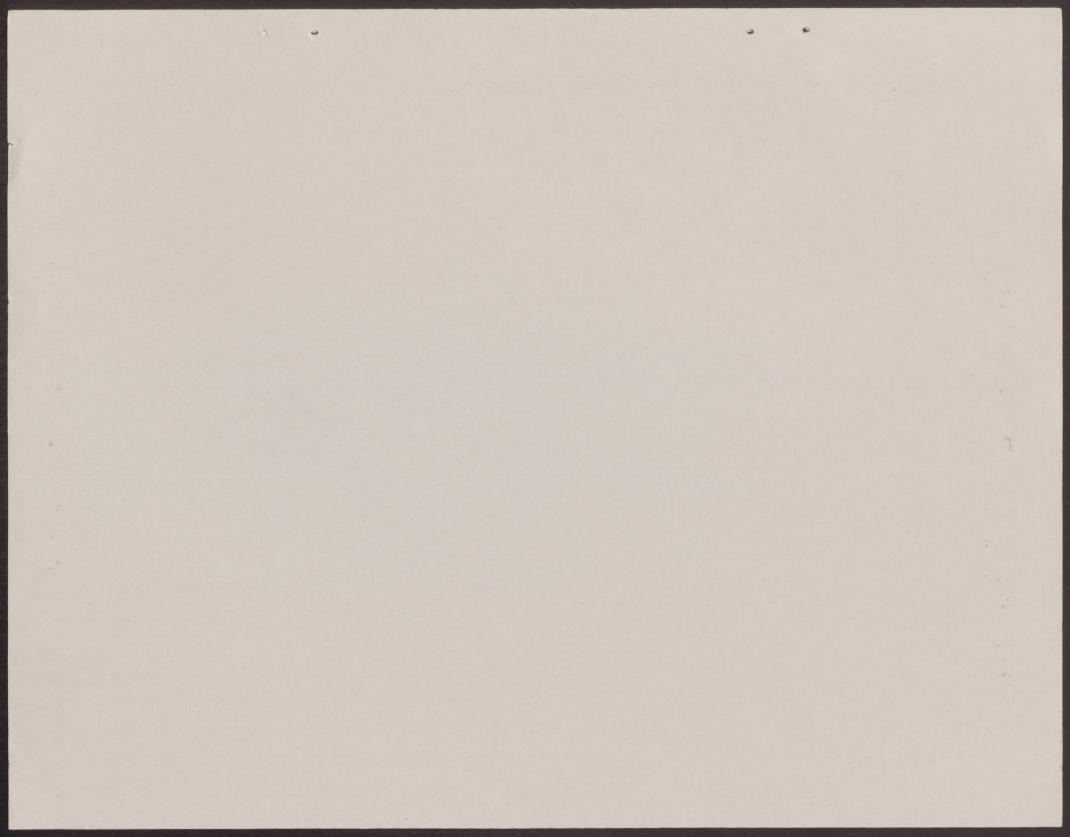
CERTIFICATED PERSONNEL: Data on certificated personnel is submitted to the Department of Education by one of the following means, CDE-1 Form/CP-1 Turnaround Document, CP IBM Diskette or Magnetic Tape. (Research and Evaluation Unit)

NONCERTIFICATED PERSONNEL: CDE-4 Form, Fall Report from School Districts, Section D - Personnel Employed in Noncertificated Positions. (Research and Evaluation Unit)

NON-PUBLIC SCHOOL MEMBERSHIP: CDE-4 Form, Fall Report from School Districts, Section C1 - Non-Public School Information as of October 1. (Research and Evaluation Unit)

PUBLIC SCHOOL PUPIL MEMBERSHIP: CDE-4 Form, Fall Report from School Districts, Section G - Student Membership by School, Grade, Sex, and Ethnic/Racial Group - October One Day Count. (Research and Evaluation Unit)

DROPOUT RATE, GRADUATION RATE AND GRADUATES: CDE-2 Form, Part II - End of Year Pupil Membership and Dropout Data Collection, Part III and IV - Spring and Summer High School Graduates and Other Completers, and Part V - Membership Base Adjustment for Graduation Rate Process. (Research and Evaluation Unit)



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