PUPIL MEMBERSHIP AND RELATED INFORMATION FALL 1989

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PUPIL MEMBERSHIP AND RELATED INFORMATION - FALL 1989

PREPARED BY JO ANN KEITH STELLA MACKENZIE

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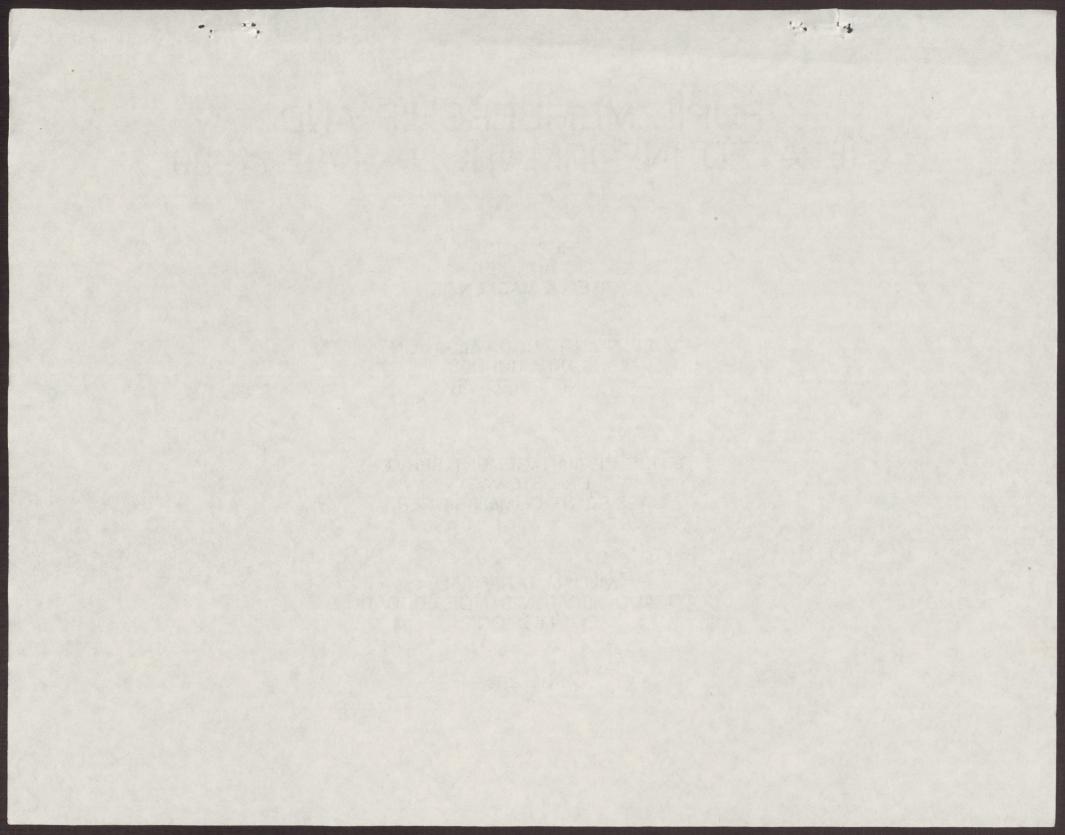
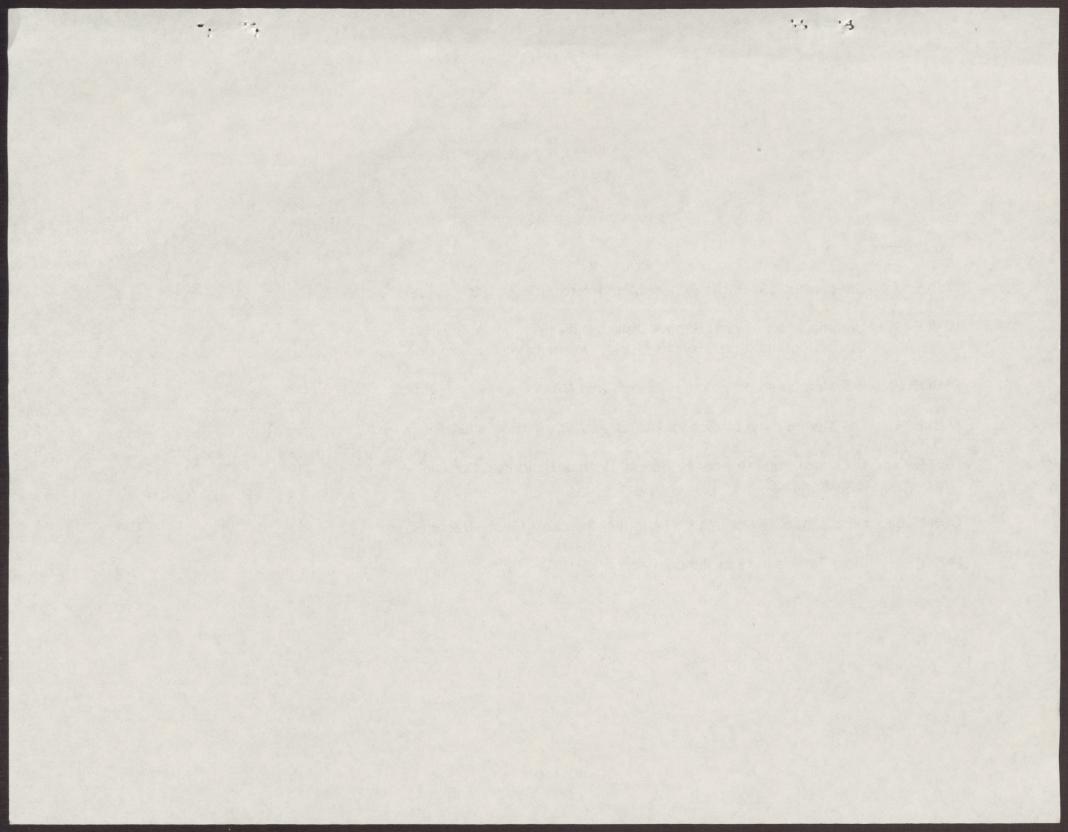


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INTRODUCTION

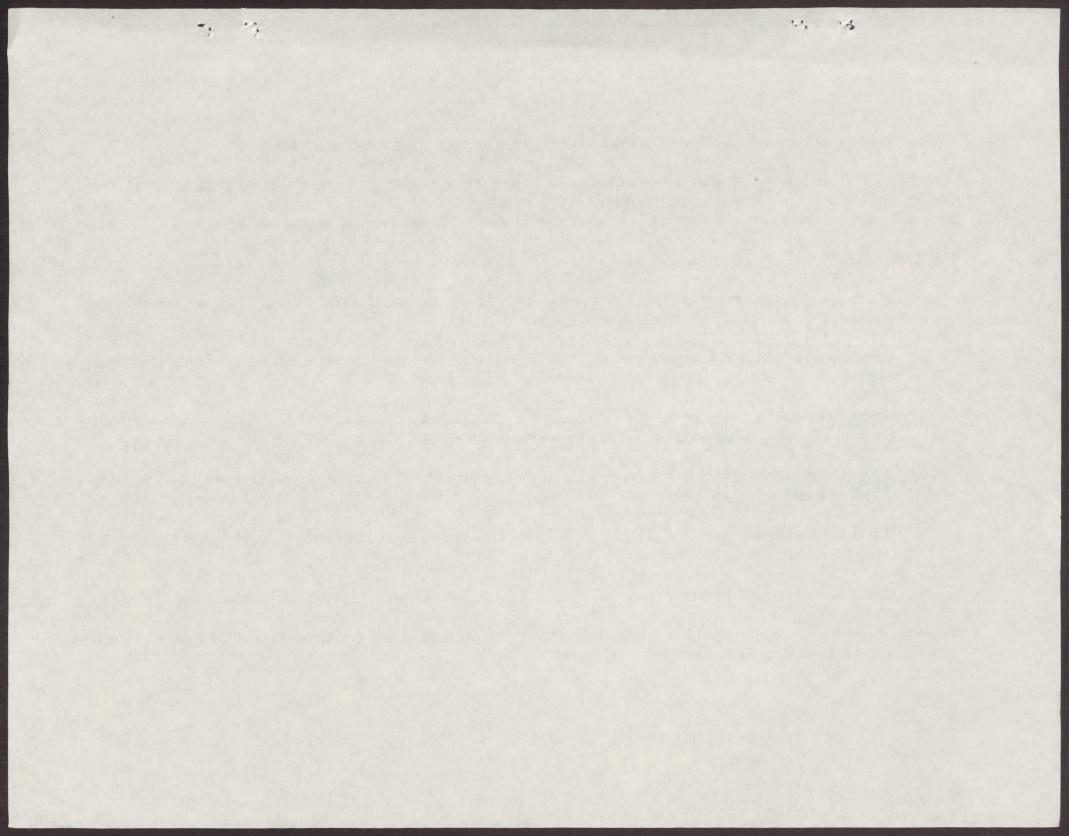
This report has been prepared from information collected from Colorado's public school districts.

Many of the reports are similar to those we have published in prior years with the exception of the dropout data. The dropout rate included in Table 2 is for grades 10, 11, and 12 only. Additional information is available in a separate publication titled "Report on Colorado Annual Dropout Rates - Grades Seven through Twelve 1988-89."

HIGHLIGHTS:

- . In the fall of 1989 there were 562,755 students enrolled in Colorado's public schools. This represented an increase from the 1988 fall membership of 560,081.
- . Membership in grades Kindergarten through Sixth increased 2.1 percent over Fall 1988 and 12.1 percent over Fall 1980.
- . Colorado's public school membership declined 4.7 percent between 1975 and 1983 before beginning an upward trend and showing a 3.8 percent increase between 1983 and 1989.
- . Minority student enrollment increased by 14.2 percent between 1983 and 1989 and accounted for 24.3 percent of school membership in 1989.
- . The pupil/teacher ratio in Colorado for fall 1989 was 17.6 to 1. However, when special education and special subject teachers were excluded, the ratio became 23.3 to 1.
- . The Denver Metropolitan Area includes 301,946 (53.7 percent) of the total state's pupil membership.

Should you have any questions regarding the data presented in this publication or need any additional information, contact Jo Ann Keith at 866-6837 or Stella MacKenzie at 866-6821.



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STATE TRENDS IN PUBLIC SCHOOL MEMBERSHIP
1980-1989

GRADE	FALL 1980	FALL 1981	FALL 1982	FALL 1983	FALL 1984	FALL 1985	FALL 1986	FALL 1987	FALL 1988	FALL 1989
Kindergarten	37,248	37,243	39,874	39,925	42,566	44,672	45,843	46,841	46,599	45,412
Grade 1	38,969	40,466	40,801	42,517	43,144	45,856	48,078	48,918	49,844	49,893
Grade 2	38,646	38,583	39,735	39,596	41,291	41,821	44,239	45,789	47,005	48,242
Grade 3	40,100	38,960	38,607	39,324	39,475	40,862	41,771	43,793	45,202	46,839
Grade 4	43,918	40,651	39,352	38,339	39,361	39,645	41,114	41,406	43,381	45,339
Grade 5	44,407	44,411	41,330	39,231	38,674	39,401	39,908	40,805	41,272	43,471
Grade 6	42,500	44,919	44,901	41,088	39,518	38,802	39,878	39,625	40,698	41,401
TOTAL K-6	285,788	285,233	284,600	280,020	284,029	291,059	300,831	307,177	314,001	320,597
Grade 7	42,078	43,769	46,144	45,575	42,324	40,604	39,895	40,249	40,163	41,056
Grade 8	40,726	42,300	43,944	45,816	44,999	41,793	40,066	39,019	39,524	39,697
Grade 9	40,937	41,771	42,788	45,008	47,049	46,771	44,478	42,018	41,346	42,278
Grade 10	44,036	41,709	41,656	42,037	43,987	45,629	44,794	41,886	39,464	38,630
Grade 11	43,629	41,988	39,770	39,390	39,188	40,619	42,543	41,865	38,819	37,391
Grade 12	40,014	39,464	38,489	36,119	35,872	35,538	37,327	39,096	37,538	34,799
TOTAL 7-12	251,420	251,001	252,791	253,945	253,419	250,954	249,103	244,133	236,854	233,851
Other:										
PreKindergarten	1,527	1,578	1,526	1,589	1,540	1,649	2,227	2,248	2,396	3,366
Ungraded	7,298	6,362	6,292	6,642	6,439	6,980	6,254	6,678	6,830	4,941
STATE TOTALS	546,033	544,174	545,209	542,196	545,427	550,642	558,415	560,236	560,081	562,755

			NUMBER	OF SCHO	OLS		STA	AFF (F.T.E	.)		STUDEN	T DATA	
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR		OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	DROPOUT RATE
COUNTY: ADAMS													
MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER	1 1 12 14 27J 29J 31J 50	6 23 7 5 1 1	2 6 2 2 1 1 4	1 3 1 1 1 1 2	1 3 1 0 0 0	10 35 11 8 3 3	169.4 727.9 246.2 166.9 31.5 21.2 407.5	281.5 1,341.9 368.7 271.0 61.7 38.0 695.9	236.5 1,120.2 307.2 218.9 53.7 33.0 595.4	4,727 20,692 5,981 3,925 810 437 10,924	20.0 18.5 19.5 17.9 15.1 13.2 18.3	26.4 24.6 28.0 24.5 19.4 16.8 20.8	4.4 8.8 5.7 6.2 11.1 .0 7.1
		58	18	10	7	93	1,770.6	3,058.7	2,564.9	47,496	18.5	23.9	7.4
COUNTY: ALAMOSA													
ALAMOSA SANGRE DE CRISTO	RE-11J RE-22J	3 1	1 0	1 1	1 0	6 2	78.7 14.3	161.2 23.0	138.2	2,369	17.1 14.1	22.0	2.6
		4	1	2	1	8	93.0	184.2	158.2	2,651	16.8	21.6	2.2
COUNTY: ARAPAHOE													
ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS	1 2 5 6 26J 28J 32J	5 2 28 15 1 29	2 1 5 4 0 7 0	1 1 3 3 1 4 1	1 0 0 0 0 0 4 0	9 4 36 22 2 44 2	119.4 64.9 1,241.2 496.8 6.0 1,054.7 9.0	239.5 102.0 1,802.8 938.1 19.5 1,663.8 29.5	202.3 86.9 1,502.8 791.8 17.5 1,389.6 25.5	4,039 1,524 28,027 15,356 181 25,345 339	20.0 17.5 18.6 19.4 10.3 18.2 13.3	27.3 26.1 24.7 25.8 12.5 24.5	8.7 3.5 1.8 4.1 2.9 6.2 2.5
		81	19	14	5	119	2,992.0	4,795.2	4,016.4	74,811	18.6	24.9	4.1
COUNTY: ARCHULET	A												
ARCHULETA COUNTY	50 JT	- -	<u>1</u>	- 1	0	3	36.6	70.1	60.5	1,010	16.7 16.7	20.0	5.4
COUNTY: BACA													
WALSH PRITCHETT SPRINGFIELD VILAS CAMPO	RE-1 RE-3 RE-4 RE-5 RE-6	1 1 1 1 1 1 1	0 0 1 0	1 1 1 1	0 0 0 0	2 2 3 2 2	17.6 8.0 18.4 6.3 8.4	27.0 11.0 37.0 14.0 11.0	22.0 10.0 31.0 13.0 10.0	284 89 356 60 72	12.9 8.9 11.5 4.6 7.2	14.9 9.9 14.2 5.5 9.0	3.8 .0 2.3 12.5
		5	1	5	0	11	58.7	100.0	86.0	861	10.0	12.0	3.0

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TABLE 2:

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COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

----- NUMBER OF SCHOOLS ----- STAFF (F.T.E.) ----- STUDENT DATA ------PUPIL/ TOTAL PUPIL/ SELECTED 10-12 TOTAL TEACHER TEACHER DROPOUT ELEMEN- MIDDLE/ SENIOR NONCER-CERTIF- CLASSROOM SCHOOL DISTRICT TARY JUNIOR HIGH OTHER TOTAL TIFICATED ICATED TEACHERS STUDENTS RATIO RATIO RATE COUNTY: BENT LAS ANIMAS RE-1 0 29.7 60.0 54.0 755 14.0 18.2 12.0 MC CLAVE RE-2 1 0 1 0 2 11.6 19.5 17.5 168 9.6 12.4 .0 2 1 2 0 5 41.3 79.5 71.5 923 12.9 16.8 9.5 COUNTY: BOULDER ST. VRAIN VALLEY RE 1.J 18 6 3 31 569.2 918.1 793.9 14,929 18.8 25.0 5.2 BOULDER VALLEY RE 2 26 9 5 2 1,169.7 42 866.7 1.401.5 21.013 18.0 24.7 5.2 44 13 5 11 73 1,435.9 2,319.6 1,963.6 35.942 18.3 24.8 5.2 COUNTY: CHAFFEE BUENA VISTA R-31 0 51.5 67.4 3 56.4 858 15.2 20.0 6.6 SALIDA R-32 1 1 0 3 31.0 83.8 71.8 1.241 17.3 22.2 7.1 2 2 2 0 82.5 151.2 128.2 2.099 16.4 21.3 6.9 COUNTY: CHEYENNE KIT CARSON R-1 1 0 7.8 1 0 2 9.7 20.0 18.0 141 10.1 . 0 CHEYENNE COUNTY RF-5 1 1 1 0 3 13.4 34.0 28.0 375 13.4 17.0 2.4 2 1 2 0 5 23.1 54.0 46.0 516 11.2 14.3 1.9 COUNTY: CLEAR CREEK CLEAR CREEK RE-1 4 0 1 0 5 56.7 98.3 79.2 1.408 17.8 24.1 . 6 0 1 5 56.7 . 6 98.3 79.2 1,408 17.8 24.1 COUNTY: CONEJOS NORTH CONEJOS RE-1J 3 40.0 7.2 6 81.5 72.5 1.152 15.9 21.3 SANFORD 61 1 0 1 0 2 13.9 23.0 20.0 348 17.4 19.9 1.4 SOUTH CONEJOS RE-10 1 1 1 0 3 27.1 40.5 36.5 467 12.8 16.7 2.6 5 2 3 1 11 81.0 145.0 5.0 129.0 1.967 15.2 19.8

		NUMBER OF SCHOOLS					STA	FF (F.T.E	.)	STUDENT DATA			
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH		TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	10-12 DROPOUT RATE
COUNTY: COSTILL	A												
CENTENNIAL SIERRA GRANDE	R-1 R-30	1 1	1 0	1 1	0	3 2	17.9 12.0	32.3 24.8	29.2 21.8	379 309	13.0 14.2	19.0 18.4	2.0
COUNTY: CROWLEY		2	1	2	0	5	29.9	57.1	51.0	688	13.5	18.7	.7
CROWLEY COUNTY	RE-1-J	1	1	1	0	3	28.5	45.5	41.6	533	12.8	15.8	4.6
		1	1	1		3	28.5	45.5	41.6	533	12.8	15.8	4.6
COUNTY: CUSTER													
CONSOLIDATED	C-1	1	0	1	0	2	16.7	28.5	24.5	319	13.0	16.4	1.1
		1	0	1	0	2	16.7	28.5	24.5	319	13.0	16.4	1.1
COUNTY: DELTA													
DELTA COUNTY	50(J)	6	4	4	1	15	170.6	262.0	223.5	3,781	16.9	22.4	6.1
		6	4	4	1	15	170.6	262.0	223.5	3,781	16.9	22.4	6.1
COUNTY: DENVER													
DENVER COUNTY	1	81	18	10	4	113	3,437.0	4,311.9	3,641.4	58,299	16.0	21.2	8.3
		81	18	10	4	113	3,437.0	4,311.9	3,641.4	58,299	16.0	21.2	8.3
COUNTY: DOLORES													
DOLORES COUNTY	RE NO.2	2	1	1	0	4	25.9	31.5	26.5	342	12.9	17.5	.0
		2	1	1	0	4	25.9	31.5	26.5	342	12.9	17.5	.0
COUNTY: DOUGLAS													
DOUGLAS COUNTY	RE 1	17	2	3	1	23	518.0	845.7	708.5	12,001	16.9	21.9	2.6
		17	2	3	1	23	518.0	845.7	708.5	12,001	16.9	21.9	2.6

COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

		NUMBER OF SCHOOLS				ST/	AFF (F.T.E.	STUDENT DATA					
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR		OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	TEACHER	SELECTED	10-12 DROPOUT RATE
COUNTY: EAGLE													
EAGLE COUNTY	RE 50	5	2	2	0	9	118.2	186.9	155.9	2,539	16.3	20.8	3.8
		5	2	2		9	118.2	186.9	155.9	2,539	16.3	20.8	3.8
COUNTY: ELBERT													
ELIZABETH KIOWA BIG SANDY ELBERT AGATE	C-1 C-2 100J 200 300	1 1 1 1	1 0 1 0	1 1 1 1	0 0 0 0	3 2 3 2 2	73.3 9.7 12.6 7.2 5.1	96.8 17.5 24.3 16.0 9.2	80.8 13.5 19.3 14.0 8.2	1,330 212 253 133 48	16.5 15.7 13.1 9.5 5.9	20.8 15.7 16.0 12.1 7.4	5.8 5.3 .0 3.8
	500	5	2	5		12	107.9	163.8	135.8	1,976	14.6	17.8	4.7
COUNTY: EL PASO			-	3	U	12	107.9	103.6	133.0	1,370	14.0	17.0	
CALHAN HARRISON WIDEFIELD FOUNTAIN COLORADO SPRINGS CHEYENNE MOUNTAIN MANITOU SPRINGS ACADEMY ELLICOTT PEYTON HANOVER LEWIS-PALMER FALCON EDISON MIAMI/YODER	RJ-1 2 3 8 11 12 14 20 22 23 37 28 38 49 54 JT 60 JT	1 12 9 5 38 4 2 11 1 1 3 3 1 1 	0 3 3 2 9 1 1 3 0 1 0 1 2 0 0	1 2 1 1 5 1 1 3 1 1 1 1 1 1 1 1	0 1 1 0 4 0 0 0 0 0 0 0	2 18 14 8 56 6 4 17 2 3 2 5 6 2 2	13.5 316.9 226.9 127.3 993.5 46.6 40.8 355.2 18.9 14.5 4.6 68.4 89.9 4.4 8.4	26.5 686.0 442.2 266.5 1,918.9 151.2 76.1 676.0 38.5 26.5 7.0 139.7 169.2 6.0 16.5	21.5 581.2 365.2 216.5 1,653.4 130.2 61.1 564.5 34.5 21.5 6.0 113.7 137.8 5.0 13.5	300 9,791 6,893 3,522 29,931 2,409 1,113 10,375 466 303 70 2,313 2,460 39 182	14.0 16.8 18.9 16.3 18.1 18.5 18.2 18.4 13.5 14.1 11.7 20.3 17.9 7.8 13.5	16.2 22.5 26.3 24.8 25.0 21.5 20.8 23.4 15.3 17.3 11.7 24.8 24.0 9.8 15.8	4.5 6.0 2.7 5.5 9.4 .6 4.5 2.6 2.2 1.3 5.3 4.5 6.7
COUNTY: FREMONT		33	20	22		14,	2,329.0	7,040.6	3,923.0	70,107	17.3	23.3	0.5
CANON CITY	RE-1	5		1	0	7	116.3	219.8	186.8	3,346	17.9	24.6	5.4
FLORENCE COTOPAXI	RE-2 RE-3	2	1 1 0	1 1 1	0	4 2	65.4 13.1	117.5 23.0	102.5	1,672	16.3	21.3 14.5	3.9
		8	2	3		13	194.8	360.3	310.3	5,250	16.9	22.8	4.7

		NUMBER OF SCHOOLS				STA	.)	STUDENT DATA					
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR			TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	TEACHER	SELECTED TEACHER RATIO	10-12 DROPOUT RATE
COUNTY: GARFIEL	D												
RDARING FORK GARFIELD GARFIELD	RE-1 RE-2 16	3 4 1	2 2 1	3 1 1	1 0 0	9 7 3	102.2 79.3 19.1	223.3 135.5 39.5	190.8 119.5 32.5	3,495 2,392 426	18.3 20.0 13.1	23.6 25.6 18.1	5.4 7.5 4.6
		8	5	5	1	19	200.6	398.3	342.8	6,313	18.4	23.8	6.2
COUNTY: GILPIN													
GILPIN COUNTY	RE-1	1	0	1	0	2	16.8	31.3	25.0	337	13.5	17.7	7.0
		1		1		2	16.8	31.3	25.0	337	13.5	17.7	7.0
COUNTY: GRAND													
WEST GRAND EAST GRAND	1 2	1 3	1 1	1 1	0	3 5	26.7 53.6	46.7 86.2	39.7 71.2	515 1,014	13.0	16.0 19.8	6.3
		4	2	2	0	8	80.3	132.9	110.9	1,529	13.8	18.4	5.0
COUNTY: GUNNISON	1												
GUNNISON WATERSHED	RE1J	4	1	1	0	6	55.5	104.6	87.6	1,388	15.8	20.6	2.6
		4	1	1	0	6	55.5	104.6	87.6	1,388	15.8	20.6	2.6
COUNTY: HINSDALE													
HINSDALE COUNTY	RE. 1	1	0	0	0	1	6.0	4.0	3.0	36	12.0	12.0	.0
		1	0		0	1	6.0	4.0	3.0	36	12.0	12.0	.0
COUNTY: HUERFAND													
HUERFAND LA VETA	RE-1 RE-2	2 1	1 0	1 1	0	4 2	51.9 10.8	66.8 24.0	56.8 20.0	816 233	14.4 11.7	19.0	. 9
		3	1	2	0	6	62.7	90.8	76.8	1,049	13.7	18.4	.7

TABLE 2:

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COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

			NUMBER OF SCHOOLS				STA	FF (F.T.E	.)	STUDENT DATA			
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	TEACHER	SELECTED TEACHER RATIO	10-12 DROPOUT RATE
COUNTY: JACKSO	N												
NORTH PARK	R-1	1	0	1	0	2	14.0	28.8	23.5	302	12.9	15.5	4.0
		1		1	0	2	14.0	28.8	23.5	302	12.9	15.5	4.0
COUNTY: JEFFER	SON												
JEFFERSON COUNTY	R-1	85	17	14	5	121	2,629.2	4,358.6	3,564.0	75,164	21.1	26.9	5.3
		85	17	14	5	121	2,629.2	4,358.6	3.564.0	75,164	21.1	26.9	5.3
COUNTY: KIDWA													
EADS PLAINVIEW	RE-1 RE-2	2 1	1 0	1 1	0	4 2	16.1	28.0 17.0	25.0 15.0	298 93	11.9	16.6	4.1
		3	1	2		6	24.8	45.0	40.0	391	9.8	12.6	4.3
COUNTY: KIT CAR	RSON												
ARRIBA-FLAGLER HI-PLAINS STRATTON BETHUNE BURLINGTON	C-20 R-23 R-4 R-5 RE-6J	1 1 1 1	0 0 0 0	1 1 1 1 1	0 0 0 0 0 0	2 2 2 2 2 3	10.4 12.8 17.6 4.8 27.0	23.0 15.8 26.5 14.1 70.0	20.0 13.8 21.5 12.1 58.0	245 122 274 96 853	12.3 8.8 12.7 7.9 14.7	16.3 10.2 16.1 8.6 20.3	.0 .0 3.9 3.6 3.2
		5	1	5		11	72.6	149.4	125.4	1.590	12.7	16.4	2.5
COUNTY: LAKE													
LAKE COUNTY	R-1	2	0	1	0	3	52.9	85.8	72.3	1,159	16.0	21.3	6.9
		2		1	0	3	52.9	85.8	72.3	1,159	16.0	21.3	6.9
COUNTY: LA PLAT	A												
DURANGO BAYFIELD IGNACIO	9-R 10 JT-R 11 JT	6 1 2	2 1 1	1 1 1	0 0 1	9 3 5	161.8 31.8 56.1	243.9 53.0 74.5	206.4 44.4 64.5	3,898 752 968	18.9 16.9 15.0	25.1 21.7 19.2	3.7 1.3 1.8
		9	4	3	1	17	249.7	371.4	315.3	5,618	17.8	23.3	3.1

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		NUMBER OF SCHOOLS					ST/	AFF (F.T.E	.)	STUDENT DATA			
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR		OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	10-12 DROPOUT RATE
COUNTY: LARIMER													
POUDRE THOMPSON PARK (ESTES PARK)	R-1 R-2J R-3	28 17 1	6 4 1	3 3 1	2 1 0	39 25 3	619.5 401.9 48.0	1,124.3 763.0 77.9	934.0 650.2 64.9	17,965 11,783 1,137	19.2 18.1 17.5	25.5 23.5 21.9	4.1 4.5 4.2
		46	11	7	3	67	1,069.4	1,965.2	1,649.1	30,885	18.7	24.6	4.3
COUNTY: LAS ANII	MAS												
TRINIDAD PRIMERO REORGANIZED HOEHNE REORGANIZED AGUILAR REORGANIZED BRANSON REORGANIZED KIM REORGANIZED	3	3 1 1 1 1	1 0 1 0 0	1 1 1 1 1 1	0 0 0 0 0 0 0	5 2 3 2 2 2	54.2 11.9 12.1 9.5 4.9	110.0 17.0 24.5 20.0 9.3 11.0	95.0 16.0 20.5 18.0 8.3 9.0	1,646 171 294 176 36 67	17.3 10.7 14.3 9.8 4.3 7.4	22.2 13.2 18.4 16.0 5.1 8.9	5.3 4.2 .0 5.3 .0
		8	2	6	0	16	97.6	191.8	166.8	2,390	14.3	18.6	4.2
COUNTY: LINCOLN													
GENDA-HUGO LIMON KARVAL	C113 RE-4J RE-23	1 1 1	0 0	1 1 1	0 0	2 2 2	9.9 14.1 4.3	26.3 35.0 10.0	22.3 30.0 9.0	227 436 74	10.2 14.5 8.2	12.3 17.1 9.3	5.2
		3	0	3	0	6	28.3	71.3	61.3	737	12.0	14.2	1.8
COUNTY: LOGAN													
VALLEY FRENCHMAN BUFFALO PLATEAU	RE-1 RE-3 RE-4 RE-5	5 1 1 1	1 0 0 0	2 1 1 1	1 0 0 0	9 2 2 2	101.8 11.0 9.0 4.9	205.4 20.6 21.2 19.0	179.8 18.6 17.2 18.0	2,725 157 211 132	15.2 8.4 12.3 7.3	20.3 10.5 15.4 8.3	1.4 5.3 1.9
		8	1	5	1	15	126.7	266.2	233.6	3,225	13.8	18.0	1.6
COUNTY: MESA													
DEBEQUE PLATEAU VALLEY MESA COUNTY VALLEY	49JT 50 51	1 1 21	0 0 6	1 1 4	0 1 5	2 3 36	6.2 16.9 588.4	12.2 35.0 1,028.8	10.6 30.0 886.0	110 511 16,286	10.4 17.0 18.4	11.0 23.2 24.3	.0 5.9 4.8
		23	6	6	6	41	611.5	1,076.0	926.6	16,907	18.2	24.0	4.8

Sec. 1.9

TABLE 2:

COLORADO DEPARTMENT OF EDUCATION
SUMMARY OF SELECTED SCHOOL DISTRICT DATA

		NUMBER OF SCHOOLS				STA	STUDENT DATA						
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	10-12 DROPOUT RATE
COUNTY: MINERAL													
CREEDE CONSOLIDATE	D 1	1	0	1	0	2	3.8	14.3	10.3	102	9.9	11.0	.0
		1		1		2	3.8	14.3	10.3	102	9.9	11.0	.0
COUNTY: MOFFAT													
MOFFAT COUNTY	RE: NO 1	7	1	1	0	9	119.4	170.2	142.4	2,613	18.3	23.4	3.8
		7	1	1		9	119.4	170.2	142.4	2,613	18.3	23.4	3.8
COUNTY: MONTEZU	MA												
MONTEZUMA-CORTEZ DOLORES MANCOS	RE-1 RE-4A RE-6	9 1 1	1 1 1	1 1 1	0 0 0	11 3 3	135.0 16.9 16.8	213.4 40.0 38.0	186.9 35.0 33.0	3,168 528 473	17.0 15.1 14.3	22.9 19.6 16.9	3.4 4.2 .9
		11	3	3	0	17	168.7	291.4	254.9	4,169	16.4	21.5	3.2
COUNTY: MONTROS	E												
MONTROSE COUNTY WEST END	RE-1J RE-2	7 2	3 1	2 1	1 0	13	165.0 24.5	315.5 31.5	258.2 26.5	4,356	16.9 15.5	23.4	4.4
		9	4	3	1	17	189.5	347.0	284.7	4,768	16.7	23.2	4.3
COUNTY: MORGAN													
BRUSH FORT MORGAN WELDON VALLEY WIGGINS	RE-2(J) RE-3 RE-20(J) RE-50(J)	2 4 1 1	1 1 1 1	1 1 1 1	0 1 0 0	4 7 3 3	49.5 113.5 10.0 18.4	94.5 186.4 17.5 36.0	81.5 158.4 15.5 32.0	1,261 2,692 144 408	15.5 17.0 9.3 12.8	21.7 24.2 10.7 16.3	2.8 5.1 .0 4.1
		8	4	4	1	17	191.4	334.4	287.4	4,505	15.7	21.7	4.1
COUNTY: OTERO													
EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK	R-1 R-2 3J R-4J 31	3 2 1 2 1 1	1 1 0 1 1 0	1 1 1 1 1 1	0 0 0 0 0 0 0 0 0	5 4 2 4 3 2	63.6 56.5 9.6 24.1 10.7 10.8	145.0 93.4 22.2 38.6 19.5 28.3	123.0 83.7 19.2 33.6 18.0 24.3	1,936 1,309 275 455 190 327	15.7 15.6 14.3 13.5 10.6 13.5	23.6 23.4 16.5 17.0 13.1 20.4	12.8 7.1 1.9 1.0 .0 7.8
		10	4	6	0	20	175.3	347.0	301.8	4,492	14.9	21.2	8.8

to 15

COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

		NUMBER OF SCHOOLS				ST/	AFF (F.T.E	.)	STUDENT DATA				
SCHOOL DISTRICT COUNTY: DURAY		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH		TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	10-12 DROPOUT RATE
OURAY RIDGWAY	R-1 R-2	1 1	0	1 1	0	2 2	5.4 9.6	20.2 21.5	17.2 19.5	186 207	10.8	14.6 12.1	2.8
COUNTY: PARK		2	0	2	0	4	15.0	41.7	36.7	393	10.7	13.2	1.1
PLATTE CANYON PARK COUNTY	1 RE-2	1 3	1 0	1 1	0	3 4	48.2	75.3 37.0	64.3 31.0	1,098	17.1 12.6	22.9 16.3	.8 5.7
COUNTY: PHILLIPS		•	1	2	0	7	71.9	112.3	95.3	1,489	15.6	20.7	1.9
HOLYOKE HAXTUN	RE-1J RE-2J	1 1	0	1 1	0	2 2	23.6 15.2	44.9 28.0	39.9 24.0	544 293	13.6	18.2 15.4	1.7
COUNTY: PITKIN		2	0	2	0	4	38.8	72.9	63.9	837	13.1	17.1	2.1
ASPEN	1		1 1	1 1	0	3	38.8	92.6	82.6	986	11.9	15.0	1.6
COUNTY: PROWERS						3	30.0	92.0	62.6	986	11.9	15.0	1.6
GRANADA LAMAR HOLLY WILEY	RE-1 RE-2 RE-3 RE-13 JT	1 4 1 1	0 1 0 0	1 1 1 1	0 1 0 0 0	2 7 2 2	9.1 68.1 20.6 10.3	24.0 136.7 30.4 22.5	21.0 117.5 27.4 19.5	259 2,086 369 288	12.3 17.8 13.5 14.8	15.2 22.3 16.8 18.6	1.8 7.1 1.5 6.2
COUNTY: PUEBLO		7	1	4	1	13	108.1	213.6	185.4	3,002	16.2	20.3	6.0
PUEBLO CITY PUEBLO COUNTY RURAL	60 70	23 7	6 5	4 2	1 0	34 14	642.3 171.4	1,161.5 271.1	984.0 228.1	18,403 4,135	18.7	26.8 23.3	6.5
		30	11	6	1	48	813.7	1,432.6	1,212.1	22,538	18.6	26.1	5.9

IABLE 4:

COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

	NUMBER OF SCHOOLS				STA	FF (F.T.E	.)		- STUDEN			
	ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	TEACHER	SELECTED	10-12 DROPOUT RATE
ANCO												
RE1 RE-4	2 1	1 1	1 1	0	4 3	30.7 31.8	50.0 56.0	44.0 49.0	682 702	15.5 14.3	19.8	2.7
	3	2	2	0	7	62.5	106.0	93.0	1,384	14.9	18.1	2.2
NDE												
C-7 C-8 RE-33J	2 1 1	1 1 0	1 1 1	0 1 0	4 4 2	30.9 43.3 13.5	51.0 98.7 37.0	45.0 86.4 33.0	636 1,383 406	14.1 16.0 12.3	18.2 21.4 15.6	3.1 4.4 1.1
	4	2	3	1	10	87.7	186.7	164.4	2,425	14.8	19.3	3.5
RE-1 RE-2 RE 3	1 2 1	1 1 1	1 1 1	0 0	3 4 3	21.0 60.4 15.9	46.6 125.4 36.5	40.6 108.4 31.0	494 1,600 365	12.2 14.8 11.8	15.6 19.4 15.2	2.0 3.3 2.2
	4	3	3	0	10	97.3	208.5	180.0	2,459	13.7	17.8	2.9
E												
RE 1 2 26 JT.	1 1 1 	0 1 1 	1 1 1 	0	2 3 3	11.9 9.6 24.6	23.5 18.5 49.0	20.4 16.5 42.0	208 127 621	10.2 7.7 14.8	13.2 9.1 20.0	.0 .0 9.2
	3	2	3	0	8	46.1	91.0	78.9	956	12.1	15.7	5.2
1	1	0	1	0	2	3.6	18.0	15.0	160	10.7	12.3	2.8
	1	0	1	0	2	3.6	18.0	15.0	160	10.7	12.3	2.8
EL												
R-1 R-2J	1 1	1 0	1 1	0	3 2	12.0 11.2	33.9 26.9	26.9 23.5	294 284	10.9	14.1 15.4	1.6
	2	1	2	0	5	23.2	60.8	50.4	578	11.5	14.7	.8
	RE1 RE-4 NDE C-7 C-8 RE-33J RE-1 RE-2 RE 3	RE1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ELEMEN - MIDDLE/ TARY JUNIOR ANCO RE1 2 1 RE-4 1 1 3 3 -2 ANDE C-7 2 1 RE-33J 1 0 4 4 2 RE-1 1 1 RE-2 2 1 RE-2 2 1 RE 3 1 1 4 3 E RE 1 1 0 26 JT. 1 1 3 2 ILL R-2J 1 0 1 0 REL R-2J 1 1 0 1 0 REL R-2J 1 1 0 1 0 REL R-2J 1 1 0	ELEMEN- MIDDLE/ SENIOR TARY JUNIOR HIGH NCO RE1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	RE-1 1 1 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	RE1 1 1 1 0 3 RE-1 RE2 2 1 1 0 3 RE-1 RE3 1 1 0 3 1 0 3 RE 3 1 1 0 3 3 RE 3 1 1 1 0 3 3 RE 3 RE 3 1 1 1 0 3 3 RE	RE-1	RE-1	ELEMEN- MIDDLE/ SENIOR TARY JUNIOR HIGH OTHER TOTAL TOTAL MONCER- CERTIF- CLASSROOM TEACHERS TARY JUNIOR HIGH OTHER TOTAL TIGATED TEACHERS TO THE TOTAL MONCER- CERTIF- CLASSROOM TEACHERS TO THE TOTAL TIGATED TIGATED TEACHERS TO THE TOTAL TIGATED TEACHERS TO THE TOTAL TIGATED TIGATED TEACHERS TO THE TOTAL TIGATED TEACHERS TO THE TOTAL TIGATED TEACHERS TO THE TOTAL TIGATED TIGATED TIGATED TIGATED TEACHERS TO THE TOTAL TIGATED TIGATED TIGATED TIGATED TIGATED TO THE TOTAL TIGATED TIGAT	ELEMEN- MIDDLE/ SENIOR TARY JUNIOR HIGH OTHER TOTAL TITAL NONCER- CERTIF- CLASSROOM TIFICATED ICATED TEACHERS STUDENTS NACCO RE1 2 1 1 0 4 30.7 50.0 44.0 682	RE1	NAME C-7

													114102
								AFF (F.T.E	.)		- STUDEN	T DATA	
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	PUPIL/ TEACHER RATIO	PUPIL/ SELECTED TEACHER RATIO	10-12 DROPOUT RATE
COUNTY: SEDGWI	CK												
JULESBURG PLATTE VALLEY	RE-1 RE-3	1 1	0	1 1	0	2 2	12.3 10.7	31.4 23.1	27.4 19.1	357 183	13.0	16.2 12.1	1.3
COUNTY: SUMMIT		2	0	2	0	4	23.0	54.5	46.5	540	11.6	14.6	2.3
SUMMIT	RE-1	4	1	1	0	6	70.5	127.8	102.3	1,630	15.9	23.4	6.1
COUNTY: TELLER		4	1	1	0	6	70.5	127.8	102.3	1,630	15.9	23.4	6.1
CRIPPLE CREEK-VICT WOODLAND PARK	ORRE-1 RE-2	1 2	0 1	1 1	0	2 4	16.0 67.7	23.0 126.5	19.0 108.5	312 2,212	16.4 20.4	22.3 24.9	2.4
		3	1	2	0	6	83.7	149.5	127.5	2,524	19.8	24.5	5.3
COUNTY: WASHING	TON											21.0	0.0
AKRON ARICKAREE OTIS LONE STAR WOODLIN	R-1 R-2 R-3 101 R-104	1 1 1 1 1	0 0 0 0 0 0	1 1 1 1 1	0 0 0 0 0	2 2 2 2 2 2	17.1 8.6 17.0 2.5 11.1	39.0 19.0 21.2 10.4 18.3	34.0 17.0 19.2 9.4 16.0	439 129 197 58 105	12.9 7.6 10.3 6.2 6.6	16.9 9.9 13.0 6.9 8.8	7.9 3.7 2.5 .0
		5	0	5	0	10	56.3	107.9	95.6	928	9.7	12.4	5.1
COUNTY: WELD													
GILCREST EATON KEENESBURG WINDSOR JOHNSTOWN-MILLIKEN GREELEY PLATTE VALLEY FORT LUPTON AULT-HIGHLAND BRIGGSDALE PRAIRIE PAWNEE	RE-1 RE-2 RE-3 RE-4 RE-5J 6 RE-7 RE-8 RE-9 RE-10 RE-11 RE-12	3 2 3 3 2 13 1 2 2 2 1	2 1 0 1 1 1 6 1 1 1 0 0 0 0 0 0 0 0 0 0 0	1 1 1 1 2 1 1 1 1 1	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	6 4 5 4 23 3 4 4 2 2 2 2	55.9 34.9 36.3 61.5 42.8 486.4 28.8 95.4 29.6 5.7 7.6 4.2	119.2 78.0 77.0 126.1 76.7 750.9 57.1 134.5 53.8 13.1 18.0 18.6	101.2 65.0 66.0 102.6 64.7 614.3 49.6 111.0 45.8 11.8 16.0 16.6	1.709 1.124 1.153 1.697 1.158 11,333 850 2.268 773 77 106 81	16.9 17.3 17.5 16.5 17.9 18.4 17.1 20.4 16.5 6.6 4.9	19.8 21.0 20.6 22.2 21.8 25.6 20.1 24.0 20.4 9.9 8.2 6.4	3.5 3.9 2.6 4.2 4.7 8.3 1.0 6.5 2.1
		34	14	13	2	63	889.1	1,523.0	1,264.6	22,329	17.7	22.9	6.1

FALL 1989

TABLE 2:

** STATE TOTALS:

804

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SUMMARY OF SELECTED SCHOOL DISTRICT DATA FP410Z ----- NUMBER OF SCHOOLS ----- STAFF (F.T.E.) ----- STUDENT DATA -----TOTAL TOTAL PUPIL/ SELECTED 10-12
NONCER- CERTIF- CLASSROOM TEACHER TEACHER DROPOUT ELEMEN- MIDDLE/ SENIOR TARY JUNIOR HIGH OTHER TOTAL TIFICATED ICATED TEACHERS STUDENTS RATIO RATIO SCHOOL DISTRICT COUNTY: YUMA WEST YUMA COUNTY RJ-1 2 1 2 0 5 37.1 85.4 77.8 1,013 13.0 17.2 2.3 EAST YUMA COUNTY RJ-2 2 1 2 0 5 45.0 79.7 69.7 955 13.7 18.3 3.3 4 2 4 0 10 82.1 165.1 147.5 1,968 13.3 2.8 17.7 COUNTY: COLORADO BOCS

 0
 0
 0
 1
 1
 .0
 8.1
 2.5
 22

 0
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 0
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 18.0
 7.5
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 16.0
 6.0
 28

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 1.8
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 23.8
 7.8
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 95.7
 59.1
 32

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 0
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 0
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 13.0
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 0

 0
 0
 0
 0
 26.4
 11.9
 0

 0
 0
 0
 0
 0
 17.1
 2.6
 0

 22.0 .0 8.8 ARKANSAS VALLEY BOCS EAST CENTRAL BOCES .0 .0 .0 .0 .0 .0 .0 .0 .0 3.1 . 0 .0 .0 .0 .0 .0 381 1.5 6.8 3.1

247 65 1,344 22,506.8 38,096.2 31,954.4 562,755 17.6 23.3 5.5

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

		PREK	K	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR	TOTAL
COUNTY: ADAMS																		
MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER	1 12 14 27J 29J 31J	0 16 260 0 0	399 1705 508 286 82 29 881	1843 569 325 68	397 1852 522 325 64 41 933	408 1835 498 310 63 32 930	390 1699 477 294 70 34 863	395 1627 430 342 69 34 783	354 1645 421 310 49 29 773	344 1546 400 305 54 37 782	329 1446 424 297 72 31 750	309 1424 368 362 64 35 871	313 1307 422 266 53 24 796	284 1363 233 254 50 32 751	232 1359 188 249 52 45 691	51 0 9 0 0 5 143	127 25 252 0 0 0	4,727 20,692 5,981 3,925 810 437 10,924
		276	3890	4206	4134	4076	3827	3680	3581	3468	3349	3433	3181	2967	2816	208	404	47,496
COUNTY: ALAMOSA																		
					000	175	188	187	188	189	163	201	157	157	135	9	0	2,369
ALAMOSA SANGRE DE CRISTO	RE-11J RE-22J	31	152 25	229	208	175	20	20	18	27	19	22	18	20	22	0	0	282
		31	177	253	232	198	208	207	206	216	182	223	175	177	157	9	0	2,651
COUNTY: ARAPAHOE																		
ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS	1 2 5 6 26J 28J 32J	0 0 5 0 0	339 134 2308 1121 13 2171 33	357 164 2457 1235 18 2388 20	357 137 2353 1129 12 2314 30	316 108 2456 1203 16 2174 24	289 108 2275 1138 17 2081 28	264 98 2174 1136 21 2045 28	239 101 2089 1105 15 1895 30	218 99 2062 1139 11 1820 24	235 116 2035 1181 15 1772 28	252 136 2047 1165 13 2122 26	224 114 1932 1206 10 1574 20	211 100 1917 1165 8 1573 24	227 98 1849 1288 12 1416 24	64 11 68 145 0 0	447 0 0 0 0 0	4,039 1,524 28,027 15,356 181 25,345 339
		5	6119	6639	6332	6297	5936	5766	5474	5373	5382	5761	5080	4998	4914	288	447	74,811
COUNTY: ARCHULET	A																	
ARCHULETA COUNTY	50 JT	0	77	94	111	79	80	81	72	66	76	67	63	76	68	0	0	1,010
		0	77	94	111	79	80	81	72	66	76	67	63	76	68	0	0	1,010
COUNTY: BACA																		
WALSH PRITCHETT SPRINGFIELD VILAS CAMPO	RE-1 RE-3 RE-4 RE-5 RE-6	0 0 0 0	27 6 32 6 7	27 3 34 2 9	23 11 33 6 4	12 6 29 3 4	27 2 22 4 4	25 4 28 7 6	23 12 23 5 8	17 4 30 4 7	22 12 24 6 1	25 7 19 3 8	26 6 29 6 4	17 10 33 2 5	13 6 20 6 5	0 0 0 0	0 0 0 0	284 89 356 60 72
		0	78	75	77	54	59	70	71	62	65	62	71	67	50	0	0	861

TABLE 3:

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

		PREK	K	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR	TOTAL
COUNTY: BENT																		
LAS ANIMAS MC CLAVE	RE-1 RE-2	0	45 15	64 15	67 9	54 15	61 15	65 14	53 7	52 14	68 10	55 12	62 13	47	19	0 1	0	755 168
		0	60	79	76	69	76	79	60	66	78	67	75	56	81	1	0	923
COUNTY: BOULDE	ER																	
ST. VRAIN VALLEY BOULDER VALLEY	RE 1J RE 2		1209 1690	1283 1834	1322 1709	1220 1838	1155 1681	1157 1647	1059 1580	1092 1502	981 1494	1084 1586	969 1383	994 1541	965 1448	130		14,929 21,013
		215	2899	3117	3031	3058	2836	2804	2639	2594	2475	2670	2352	2535	2413	168	136	35,942
COUNTY: CHAFFE	EE																	
BUENA VISTA SALIDA	R-31 R-32	0	62 107	68 87	65 99	65 110	69 97	54 89	66 107	68 96	59 93	79 99	67 87	63 93	71 75	2 2	0	858 1,241
		0	169	155	164	175	166	143	173	164	152	178	154	156	146	4	0	2,099
COUNTY: CHEYEN	INE																	
KIT CARSON CHEYENNE COUNTY	R-1 RE-5	0	12	9 41	17 28	9 31	10 31	12 28	11 26	11 23	14	9 28	17	7 28	13 22	2	0	375
		0	45	50	45	40	41	40	37	34	51	37	24	35	35	2	0	516
COUNTY: CLEAR	CREEK																	
CLEAR CREEK	RE-1	0	123	113	132	129	110	125	98	101	123	114	88	82	70	0		1,408
		0	123	113	132	129	110	125	98	101	123	114	88	82	70	0	0	1,408
COUNTY: CONEJO	ıs																	
NORTH CONEJOS SANFORD	RE-1J 6J	0	85 30 24	95 35 36	97 28 39	89 30 40	104 27 35	88 23 41	86 29 41	87 34 27	77 31 34	98 15 38	79 20 38	92 24 33	75 22 41	0	0	1,152 348 467
SOUTH CONEJOS	RE-10		139	166	164	159	166	152	156	148	142	151	137	149	138	0	0	1,967
COUNTY: COSTIL	LA																	
CENTENNIAL SIERRA GRANDE	R-1 R-30	0	26 18	34 32	40	34 27	38 28	32 21	21 23	25 27	26 21	24 29	25 17	28 16	26 20	0	0	379 309
			44	66	70	61	66	53	44	52	47	53	42	44	46	0	0	688

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

COUNTY: CROWLEY		PREK	к	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR	TOTAL
CROWLEY COUNTY	RE-1-J	0	53	44	56	52	31	41	37	40	35	41	39	32	32	0	0	533
		0	53	44	56	52	31	41	37	40	35	41	39	32	32	0	0	533
COUNTY: CUSTER																		
CONSOLIDATED	C-1	0	25	34	22	20	26	22	23	26	27	20	23	23	28	0	0	319
		0	25	34	22	20	26	22	23	26	27	20	23	23	28	0	0	319
COUNTY: DELTA																		
DELTA COUNTY	50(J)	0	268	342	317	306	292	310	294	268	263	299	253	297	272	0	0	3,781
		0	268	342	317	306	292	310	294	268	263	299	253	297	272	0	0	3,781
COUNTY: DENVER																		
DENVER COUNTY	1	1762	4802	5363	5245	4830	4538	4299	3895	3831	3668	4837	3822	3630	2579	1198	0	58,299
		1762	4802	5363	5245	4830	4538	4299	3895	3831	3668	4837	3822	3630	2579	1198	0	58,299
COUNTY: DOLORES																		
DOLORES COUNTY	RE NO.2	0	26	26	24	30	21	27	25	37	25	26	24	28	23	0		342
		0	26	26	24	30	21	27	25	37	25	26	24	28	23	0	0	342
COUNTY: DOUGLAS																		
DOUGLAS COUNTY	RE 1	0	1077	1078	1053	1003	978	932	899	938	832	820	846	770	775	0		12,001
		0	1077	1078	1053	1003	978	932	899	938	832	820	846	770	775	0	0	12,001
COUNTY: EAGLE																		
EAGLE COUNTY	RE 50	0	258	260	264	238	225	206	184	147	175	165	129	139	135	14		2,539
		0	258	260	264	238	225	206	184	147	175	165	129	139	135	14	0	2,539
COUNTY: ELBERT																		
ELIZABETH	C-1 C-2	0	102	104	107	118	132	88	118	107	93 16	91	96 11	77 12	97	0	0	1,330
BIG SANDY ELBERT	100J 200	0	16	20	19	19	20 14	24	25	22	19 13	18	20	15	16	0	0	253 133
AGATE	300	0	0	7	6	3	4	8	2	3	1	2	5	2	5			48
		0	152	157	169	171	187	147	165	158	142	139	139	110	139	0	1	1,976

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

		PREK	K	1	2	3	4	5	6	7	8	9	10	11	12		UNGR PGRD	TOTAL
COUNTY: EL PASI	0																	
CALHAN HARRISON WIDEFIELD FOUNTAIN COLORADO SPRINGS CHEYENNE MOUNTAIN MANITOU SPRINGS ACADEMY ELLICOTT PEYTON HANOVER	RJ-1 2 3 8 11 12 14 20 22 23 JT 28	0 60 0 139 0 0 13 0	24 894 559 393 2450 143 92 752 41 23	15 1042 611 380 2631 175 89 869 45 26	27 931 555 377 2573 174 83 852 37 20	21 871 522 362 2513 173 87 823 29 28 6	28 843 533 302 2380 182 820 24 35	22 803 508 269 2256 189 77 792 27 22	28 732 491 241 2183 183 75 717 36 23	25 655 471 245 2104 209 85 796 35 22	21 688 520 223 2076 197 80 797 37 24	20 647 484 208 2113 192 97 781 42 20 10	25 612 512 204 2334 194 85 795 35 22	23 526 461 160 2131 204 88 791 41 20	21 487 415 132 1989 189 85 752 37 16	0 0 251 26 0 5 8 25 0 2	0 0 0 0 59 0 0 0	300 9,791 6,893 3,522 29,931 2,409 1,113 10,375 466 303 70 2,313
LEWIS-PALMER	38	0	138	211	196	196	189	200	182 179	186	185	180	142	147	161	0	0	2.450
FALCON	49	0	207	224	202	228	218	199	1/9	200	1	4	3	6	1	0	0	39
EDISON MIAMI/YODER	54 JT 60 JT	3	14	16	20	18	12	9	16	10	15	14	9	17	9	0	0	182
mi ami / Toola		215	5735	6341	6059	5880	5654	5379	5095	5056	5036	4982	5149	4767	4443	317	59	70,167
COUNTY: FREMONT																		
CAMON CITY FLORENCE COTOPAXI	RE-1 RE-2 RE-3	0 0	257 110 14	301 169 16	257 106 13	285 140 14	224 148 23	247 110 18	252 126 20	276 123 22	273 126 14	258 140 21	235 121 23	219 121 20	224 132 14	38	0 0 0	3,346 1,672 232
		0	381	486	376	439	395	375	398	421	413	419	379	360	370	38	0	5,250
COUNTY: GARFIEL	.D																	
ROARING FORK	RE-1	0	355	324	321	299	308	280	252	279	231	233	227	175	203	8	0	3,495
GARFIELD	RE-2	0	241	228	207	233	231	209	174	168	157	148	141	126	121	8	0	426
GARFIELD	16	0	37	44	30	38	42	36	32	37	26	31	27					
		0	633	596	558	570	581	525	458	484	414	412	395	322	349	16	0	6,313
COUNTY: GILPIN																•	•	337
GILPIN COUNTY	RE-1	0	21	29	20	26	33	29	19	25	30	34	26	22	23	0		
		0	21	29	20	26	33	29	19	25	30	34	26	22	23	0	0	337
COUNTY: GRAND																		
WEST GRAND	1	0	36 74	52 93	36 79	48	47 88	32 92	38 61	50 93	34	46 71	31 69	34 65	31 67	0	0	515
EAST GRAND	2		110	145	115	131	135	124	99	143	111	117	100	99	98			1,529
		2	110	1.0	113	101	133	124	33	143				941				

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COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

					DI	3011001	DIOIN	20										
		PREK	K	1	2	3	4	5	6	7	8	9	10	11	12		UNGR PGRD	TOTAL
COUNTY: GUNNIS	ON	FRER	,		-												•	1 200
GUNNISON WATERSHE	D RE1J	0	113	133	137	121	115	107	106	105	101	79	90	82	99	0		1,388
		0	113	133	137	121	115	107	106	105	101	79	90	82	99	0	0	1,388
COUNTY: HINSDA	LE																0	36
HINSDALE COUNTY	RE. 1	3	4	4	4	6	4	7	4	0	0	0			0	0		
		3	4	4	4	6	4	7	4	0	0	0	0	0	0	0	0	36
COUNTY: HUERFAI	NO																	
HUERFAND LA VETA	RE-1 RE-2	46	61 11	56 22	45 10	58 19	55 20	65 16	46 20	58 26	64 21	60	81	55	66	0	0	816 233
		46	72	78	55	77	75	81	66	84	85	74	100	71	85	0	0	1,049
COUNTY: JACKSON	l .																0	302
NORTH PARK	R-1	0	20	18	28	20	27	16	23	27	23	35	28	20	17			
		0	20	18	28	20	27	16	23	27	23	35	28	20	17	0	0	302
COUNTY: JEFFERS	ON																	
JEFFERSON COUNTY	R-1	131	5713	6461	6256	6131	6114	5840	5663	5568	5293	5616	5329	5576	5164		309	75,164
		131	5713	6461	6256	6131	6114	5840	5663	5568	5293	5616	5329	5576	5164	0	309	75,164
COUNTY: KIDWA																		
EADS PLAINVIEW	RE-1 RE-2	0	30	25 10	21 10	28	18 9	23	24	28 5	23 5	21	18	18	21	0	0	298 93
			39	35	31	37	27	32	30	33	28	29	24	23	23	0	0	391
COUNTY: KIT CAR	SON																•	245
ARRIBA-FLAGLER	C-20	0	21	16	21 6	15	20 12	28	17	17	18	19	15	23 12	15	0	0	245 122
HI-PLAINS STRATTON	R-23 R-4	7	16	20	17	21	30	20	19	22	23	26	15	21 5	17	0	0	274 96
BETHUNE BURLINGTON	R-5 RE-6J	0	14 75	81	11 74	10	76	65	71	63	50	64	61	48	65	0	0	853
		7	134	128	129	115	147	125	124	116	107	127	106	109	116	0	0	1,590

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC		TOTAL
COUNTY: LAKE						100	100	01	81	84	74	89	76	60	81	5	0	1,159
LAKE COUNTY	R-1	9	82	104	114	106	103	91				89	76		81			1,159
		9	82	104	114	106	103	91	81	84	74	69	,,	00	0.1			
COUNTY: LA PLATA	A																	
DURANGO BAYFIELD	9-R 10 JT-R	0	314	343	368	310 58	342 64	292 75	295	314 52	287 55	262	267	249	226	29	0	3,898
IGNACIO	10 JT-R	o	83	89	79	87	67	76	62	61	71	73	70	72	52	0	26	968
		0	454	503	516	455	473	443	416	427	413	385	384	374	320	29	26	5,618
COUNTY: LARIMER																		
POUDRE THOMPSON	R-1 R-2J	0	1659 847	1644	1578	1503 961	1467 958	1368	1383	1319	1237	1226 876	1260 826	1140	1181	60	102	17,965
PARK (ESTES PARK)	R-3	0	82	84	107	88	102	89	86	91	84	84	81	71	88	0		1,137
		0	2588	2736	2676	2552	2527	2355	2328	2338	2184	2186	2167	2102	1984	60	102	30,885
COUNTY: LAS ANIN	IAS																	
TRINIDAD	1	0	111	127	151	115	132	119	149	131	122	124	110	123	129	3	0	1,646
PRIMERO REORGANIZED HOEHNE REORGANIZED	3	0	20	21	18	27	26 18	26 17	29	32 15	22	17	20	18	18	0	0	294 176
AGUILAR REORGANIZED BRANSON REORGANIZED	82	0	17	11	22	1	1	0	5	3 5	2 6	5 8	5 7	6 7	4 6	0	0	36 67
KIM REORGANIZED	88		0	2	7	6	2	7							180			2,390
		0	153	172	216	168	194	186	209	201	188	179	167	174	100	3		2,030
COUNTY: LINCOLN																		
GENDA-HUGO LIMON	C113 RE-4J	0	18	15 43	23	24	18	19	15 36	17 25	17 25	13 27	14	15 27	18	1 0	0	227 436
KARVAL	RE-23	o	0	5	6	9	4	6	5	5	11	2	5	9	7	0		74
		0	58	63	78	72	61	58	56	47	53	42	49	51	48	1	0	737
COUNTY: LOGAN																		
VALLEY	RE-1	0	231	212	244	215	195	189	202	229	199	210 13	197 15	195	168	39	0	2,725
FRENCHMAN BUFFALO	RE-3 RE-4	0	20 18	11 22	10	13	15 15	7 19	15 14	13	17	13	16	15	13	0	0	211 132
PLATEAU	RE-5	0	8	11	12	14	11	10	10	11	10	11	5	10				
		0	277	256	284	261	236	225	241	265	235	247	233	227	198	40	0	3,225

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

COUNTY: MESA		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC		TOTAL
	40.17		10		11	11	8	9	8	6	11	7	5	10	6	0	0	110
DEBEQUE PLATEAU VALLEY	49JT 50	0	10	23	21	23	26	40	30 1305	23	28 1192	30 1230	21 1159	26 1060	23 988	129	174	511
MESA COUNTY VALLEY	51	0	1265	1317	1405	1361	1338	1314						1096	1017	132	184	16,907
		0	1295	1348	1437	1395	1372	1363	1343	1242	1231	1267	1185	1036	1017	132	104	10,30
COUNTY: MINERAL																		
CREEDE CONSOLIDATED	1	0	12	7	8	6	8	6	6	7	10	8	9	8	7	0		102
			12	7	8	6	8	6	6	7	10	8	9	8	7	0	0	102
COUNTY: MOFFAT																		
MOFFAT COUNTY	RE:NO 1	0	199	242	235	214	247	220	191	208	198	191	173	164	128	3	0	2,613
			199	242	235	214	247	220	191	208	198	191	173	164	128	3	0	2,613.
COUNTY: MONTEZUM	A																	
MONTEZUMA-CORTEZ	RE-1	33	245	311	260	279	249	268	232	250	220	260	171	200	165	25	0	3,168
DOLORES	RE-4A RE-6	0	48	43	48	37 35	41	38	51 37	38 48	37 43	45	31 26	25 28	29	0	ő	473
MANCOS	NE-0	33	326	394	346	351	324	350	320	336	300	349	228	253	234	25	0	4,169
		33	320	331														
COUNTY: MONTROSE												001	204	263	288	13	29	4,356
MONTROSE COUNTY WEST END	RE-1J RE-2	0	351	419	347	362 43	348	338	317	343	313	321	304	21	24	0	0	412
ME21 END	NE-Z			460	385	405	378	367	347	372	333	349	332	284	312	13	29	4,768
		12	390	400	303	403	310	001										
COUNTY: MORGAN															06	0	0	1,261
BRUSH	RE-2(J)	0	95 227	118	112	106	95 237	92 215	179	208	109	108	200	77 152	96	28	0	2,692
FORT MORGAN WELDON VALLEY	RE-3 RE-20(J)	0	12	14	14	8	10	11	15	12	15	6 26	6 31	12	9 20	0	0	144
WIGGINS	RE-50(J)	0	28	34	29	38	38	34	37							28		4,505
		0	362	412	402	386	380	352	321	343	342	336	306	263	272	28	,	7,000

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

COUNTY: OTERO		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12		UNGR	TOTAL
EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK	R-1 R-2 3J R-4J 31 33	0 0 0 0 0 0	162 107 21 24 13 25	149 102 18 30 16 21	175 95 26 36 25 27	147 101 20 38 11 27	160 116 15 39 17 20	142 128 29 39 16 32	163 97 24 43 16 25	140 95 32 50 18 26	162 107 27 26 18 26	183 108 17 37 10 25	138 87 12 36 11 25	98 85 21 26 14 27	111 81 13 31 5 20	5 0 0 0 0	1 0 0 0 0	1,936 1,309 275 455 190 327
COUNTY: OURAY		0	352	336	384	344	367	386	368	361	366	380	309	271	261	6	1	4,492
DURAY RIDGWAY	R-1 R-2	0	9 16	18 17	19 15	9 8	21 23	18 19	11 17	11 15	18 17	19	13 14	10 11	10 17	0	0	186 207
COUNTY: PARK		0	25	35	34	17	44	37	28	26	35	37	27	21	27	0	0	393
PLATTE CANYON PARK COUNTY	1 RE-2	0	87 44	76 48	96 41	95 33	101	102	81 25	84 27	74 13	89 24	67 16	71 16	71 23	4 0	0	1,098
COUNTY: PHILLIP	S	0	131	124	137	128	139	145	106	111	87	113	83	87	94	4	0	1,489
HOLYOKE	RE-1J RE-2J	0	44 28	49	45 22	45 20	36 29	38 21	50 18	35 32	46 26	32 23	45 14	34 21	37 17	8	0	544 293
COUNTY: PITKIN		0	72	71	67	65	65	59	68	67	72	55	59	55	54	8	0	837
ASPEN	1	0	98	85	95	87	75	68	66	61	61	80	78	60	72	0		986
COUNTY: PROWERS		0	98	85	95	87	75	68	66	61	61	80	78	60	72	0	0	986
GRANADA LAMAR HOLLY WILEY	RE-1 RE-2 RE-3 RE-13 JT	0 0 18 0	25 166 20 15	31 190 39 21	20 173 25 28	21 177 31 23	19 177 30 20	21 175 35 30	19 147 23 23	24 161 35 23	19 159 26 23	16 148 22 24	12 134 27 21	16 154 18 21	16 125 19 16	0 0 0	0 0 1 0	259 2,086 369 288
		18	226	281	246	252	246	261	212	243	227	210	194	209	176	0	1	3,002

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12		UNGR PGRD	TOTAL
COUNTY: PUEBLO		· NEN																
PUEBLO CITY PUEBLO COUNTY RURA	60 L 70	298	1376 293	1566 335	1510 341	1439 323	1412 344	1371 328	1351 340	1301 357	1318 306	1638	1395	1226	1117	85	0	18,403
		298	1669	1901	1851	1762	1756	1699	1691	1658	1624	1949	1688	1509	1398	85	0	22,538
COUNTY: RIO BLA	NCD																	
MEEKER RANGELY	RE1 RE-4	0 53	36 58	57 53	57 49	66 49	46 53	66 56	54 35	60 55	43 51	57 52	48	37 55	55 46	0	0	682 702
		53	94	110	106	115	99	122	89	115	94	109	85	92	101	0	0	1,384
COUNTY: RID GRA	NDE																	
DEL NORTE MONTE VISTA SARGENT	C-7 C-8 RE-33J	0 22 0	55 115 27	53 104 25	51 123 38	71 108 36	61 117 32	44 95 31	42 117 26	51 99 37	50 85 37	35 104 30	53 106 38	37 72 18	30 93 27	0 10 4	3 13 0	636 1,383 406
		22	197	182	212	215	210	170	185	187	172	169	197	127	150	14	16	2,425
COUNTY: ROUTT																		
HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT	RE-1 RE-2 RE 3	0 0	43 146 32	37 198 35	49 120 23	50 134 34	56 135 23	38 117 33	37 106 31	47 127 32	34 116 24	23 107 23	26 94 29	21 104 21	33 92 25	0 4 0	0 0	1,600 365
		0	221	270	192	218	214	188	174	206	174	153	149	146	150	4	0	2,459
COUNTY: SAGUACHE	E																	
MOUNTAIN VALLEY MOFFAT CENTER	RE 1 2 26 JT.	0	10 12 65	19 8 52	17 11 51	20 8 64	26 11 50	11 9 53	17 7 49	10 8 52	15 11 39	14 15 49	18 4 43	15 10 31	16 13 23	0 0	0 0	208 127 621
			87	79	79	92	87	73	73	70	65	78	65	56	52	0	0	956
COUNTY: SAN JUAN																		
SILVERTON	1	0	14	17	17	18	11	10	8	14	11	9	12	13	6	0	0	160
			14	17	17	18	11	10	8	14	11	9	12	13	6	0		160

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

					BT :	SCHUUL	DISIK	TCI MM	UNAD	-								
		PREK	K	1	2	3	4	5	6	7	8	9	10	11	12	SPEC EDUC		TOTAL
COUNTY: SAN MIG	UEL	1 1121																
TELLURIDE NORWOOD	R-1 R-2J	0	28 19	35 16	33 23	34 27	24 28	30 33	21 24	18 18	18	9 19	16	14	14	0	0	294 284
		0	47	51	56	61	52	63	45	36	51	28	35	31	22	0	0	578
COUNTY: SEDGWIC	K																	
JULESBURG PLATTE VALLEY	RE-1 RE-3	8	20 11	26 16	27 9	31	24 16	33 16	22 12	36 14	30 15	23 16	24 15	23	30 24	0	0	357 183
		8	31	42	36	38	40	49	34	50	45	39	39	35	54	0	0	540
COUNTY: SUMMIT																		
SUMMIT	RE-1	0	163	180	144	151	124	128	116	111	118	114	87	110	84	0		1,630
		0	163	180	144	151	124	128	116	111	118	114	87	110	84	0	0	1,630
COUNTY: TELLER																		
CRIPPLE CREEK-VICTO	DRRE-1 RE-2	0	26 165	25 183	24 183	16 176	37 198	28 167	165	33 189	23 145	167	18	155	156	0	0	2,212
		0	191	208	207	192	235	195	187	222	168	190	181	171	177	0	0	2,524
COUNTY: WASHING	TON																	
AKRON ARICKAREE OTIS LONE STAR WOODLIN	R-1 R-2 R-3 101 R-104	0 1 0 0	43 10 13 3 9	48 12 11 5 7	34 8 16 4 14	39 7 21 3 8	25 12 19 6 10	41 10 20 2 5	22 9 19 4 9	39 10 13 3 9	31 11 16 6 4	34 13 16 5 7	22 11 12 7 6	24 4 13 7 10	37 10 8 2 7	0 1 0 1 0	0 0 0	439 129 197 58 105
		1	78	83	76	78	72	78	63	74	68	75	58	58	64	2	0	928
COUNTY: WELD																		
GILCREST EATON KEENESBURG WINDSOR JOHNSTOWN-MILLIKEN GREELEY PLATTE VALLEY FORT LUPTON AULT-HIGHLAND BRIGGSDALE PRAIRIE PAWNEE	RE-1 RE-2 RE-3 RE-4 RE-5J 6 RE-7 RE-8 RE-9 RE-10 RE-11 RE-12	0 0 0 0 23 24 14 158 0 0	142 82 79 138 89 1064 72 166 75 6	189 132 110 143 95 1142 81 191 77 7	148 98 85 147 92 1037 74 191 74 6 10	143 90 101 144 110 1003 60 166 48 2 4	131 96 94 156 81 991 54 191 63 7 8	140 74 84 115 82 893 74 167 70 5 8	135 89 93 135 93 820 63 161 65 4 11 7	126 78 87 135 88 769 64 145 62 6 12	133 89 93 129 84 795 66 171 44 7 8	119 92 98 119 102 739 67 183 60 6 5	101 68 94 120 76 660 56 125 48 5	103 79 81 102 75 611 54 133 40 13 7	99 57 54 114 68 575 51 120 47 3 8 8	0 0 0 0 202 0 0 0 0	0 0 0 0 0 8 0 0 0 0	1,709 1,124 1,153 1,697 1,158 11,333 850 2,268 773 77 106 81
		219	1919	2181	1967	1875	1881	1716	1010	1961	1021	1030	1010	2000				

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

FALL 1989 FP420Z

COUNTY: YUMA	PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR PGRD	TOTAL
WEST YUMA COUNTY RJ-1 EAST YUMA COUNTY RJ-2	0	78 67	103	75 78	88 72	68 73	101 79	67 67	79 61	62 77	83 81	73 72	59 82	77 60	0	0	1,013
	0	145	189	153	160	141	180	134	140	139	164	145	141	137	0	0	1,968
COUNTY: COLORADO BOCS																	
ARKANSAS VALLEY BOCS MOUNTAIN BOCES PIKES PEAK BOCES SOUTHWEST BOCS WELD BOCES	0 0 0 0 0	0 0 0 0	0 0 0	0 0 0 0 0	0 0 2 0 0	0 0 2 0 0	0 0 4 0	0 0 1 0	0 0 2 0 0	0 0 2 0 0	5 0 4 0 4	6 0 4 0 7	6 0 4 0 6	5 0 7 0 19	0	0 23 0 74 0	22 28 32 74 225
		0	0	0	2	2	4	1	2	2	13	17	16	31	194	97	381

** STATE TOTALS:

3366 45412 49893 48242 46839 45339 43471 41401 41056 39697 42278 38630 37391 34799 3121 1820 562,755

		AMERICAN	ASIAN	BLACK				PERCENT
SCHOOL DISTRICT		INDIAN	AMERICAN	AMERICAN	HISPANIC	WHITE	TOTAL	MINORITY
COUNTY: ADAMS								
MAPLETON NORTHGLENN-THORNTO ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER	1 N 12 14 27J 29J 31J 50	118 141 165 9 3 1	94 486 37 28 15	69 347 182 23 13 3	1,361 3,068 2,411 1,341 39 32 2,602	3,085 16,650 3,186 2,524 740 401 7,289	4,727 20,692 5,981 3,925 810 437 10,924	34.7 % 19.5 % 46.7 % 35.7 % 8.6 % 8.2 % 33.3 %
		618	1,379	770	10,854	33,875	47,496	28.7 %
COUNTY: ALAMOSA								
ALAMOSA SANGRE DE CRISTO	RE-11J RE-22J	5 2	18	5 7	1,077	1,264	2,369	46.6 %
		7	19	12	1,114	1,499	2,651	43.5 %
COUNTY: ARAPAHOE								
ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS	1 2 5 6 26J 28J 32J	52 20 49 83 204	57 30 978 387	76 46 1,518 143 4,820	428 420 786 613 1 1,545	3,426 1,008 24,696 14,130 180 17,672 329	4,039 1,524 28,027 15,356 181 25,345 339	15.2 X 33.9 X 11.9 X 8.0 X .6 X 30.3 X 2.9 X
		408	2,556	6,604	3,802	61,441	74,811	17.9 %
COUNTY: ARCHULETA								
ARCHULETA COUNTY	50 JT	7	2	2	277	722	1,010	28.5 %
		7	2	2	277	722	1,010	28.5 %
COUNTY: BACA								
WALSH PRITCHETT SPRINGFIELD VILAS CAMPO	RE-1 RE-3 RE-4 RE-5 RE-6	3	3		51 30 7	233 89 323 50 72	284 89 356 60 72	18.0 Z .0 Z 9.3 Z 16.7 Z .0 Z
		3	3	0	88	767	861	10.9 %

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: BENT								
LAS ANIMAS MC CLAVE	RE-1 RE-2	3	4	6 2	295 32	447 134	755 168	40.8 % 20.2 %
		3	4	8	327	581	923	37.1 %
COUNTY: BOULDER								
ST. VRAIN VALLEY BOULDER VALLEY	RE 1J RE 2	152 177	265 806	61 359	1,957 1,619	12,494 18,052	14,929 21,013	16.3 % 14.1 %
		329	1,071	420	3,576	30,546	35,942	15.0 %
COUNTY: CHAFFEE								
BUENA VISTA SALIDA	R-31 R-32	3 8	1	1 5	51 103	802 1,125	858 1,241	6.5 % 9.3 %
		11	1	6	154	1,927	2,099	8.2 %
COUNTY: CHEYENNE								
KIT CARSON CHEYENNE COUNTY	R-1 RE-5		1 3		12 21	128 351	141 375	9.2 % 6.4 %
		0	4	0	33	479	516	7.2 %
COUNTY: CLEAR CREEK								
CLEAR CREEK	RE-1	8	9	7	67	1,317	1,408	6.5 %
		8	9	7	67	1,317	1,408	6.5 %
COUNTY: CONEJOS								
NORTH CONEJOS SANFORD SOUTH CONEJOS	RE-1J 6J RE-10	1		5	622 97 433	530 251	1,152	54.0 Z 27.9 Z
000111 00112003	KL-10					28	467	94.0 %
		1	0	5	1,152	809	1,967	58.9 %

TABLE 4:

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: COSTILLA								
CENTENNIAL SIERRA GRANDE	R-1 R-30		1		348 236	31 72	379 309	91.8 % 76.7 %
		0	1	0	584	103	688	85.0 %
COUNTY: CROWLEY								
CROWLEY COUNTY	RE-1-J	3	5	5	159	361	533	32.3 %
		3	5	5	159	361	533	32.3 %
COUNTY: CUSTER								
CONSOLIDATED	C-1		1		10	308	319	3.4 %
		0	1	0	10	308	319	3.4 %
COUNTY: DELTA								
DELTA COUNTY	50(J)	11	23	6	484	3,257	3,781	13.9 %
		11	23	6	484	3,257	3,781	13.9 %
COUNTY: DENVER								
DENVER COUNTY	1	808	1,982	12,768	22,591	20,150	58,299	65.4 %
		808	1,982	12,768	22,591	20,150	58,299	65.4 %
COUNTY: DOLORES								
DOLORES COUNTY	RE NO.2	9			27	306	342	10.5 %
		9		0	27	306	342	10.5 %
COUNTY: DOUGLAS								
DOUGLAS COUNTY	RE 1	65	107	82	314	11,433	12,001	4.7 %
		65	107	82	314	11,433	12,001	4.7 %

50	AMERICAN INDIAN	ASIAN AMERICAN 8	BLACK AMERICAN	HISPANIC 571	WHITE 1,934	TOTAL 2,539	PERCENT
50					1,934	2.539	
50					1,934	2.539	
		8				2,000	23.8 %
			11	571	1,934	2,539	23.8 %
	12	10	10	30	1,268	1,330	4.7 %
ı		4		7	211 242	212 253	.5 % 4.3 %
		4		2 4	131	133	1.5 % 16.7 %
	12	18	10	44	1,892	1,976	4.3 %
T T	113 99 32 253 4 6 56 56	2 480 299 195 737 70 10 238 4 33 106	2,042 901 534 2,443 30 19 305 10 4 2 11 142	8 1,580 690 438 3,086 64 34 401 38 4 3 50 141 3 16	290 5,576 4,904 2,323 23,412 2,241 1,044 9,375 418 291 63 2,210 2,053 36 163 54,399	300 9,791 6,893 3,522 29,931 2,409 1,113 10,375 466 303 70 2,313 2,460 39 182	3.3
	1 15 2	2 13 2	9 7 1	244 193 14	3,090 1,444 213	3,346 1,672 232	7.7 % 13.6 % 8.2 % 9.6 %
	т	2 9 18 17 592	2 9 18 106 17 1 15 2 2 2	T 4 4 4 2 9 33 11 18 106 142 T 3 3 592 2,174 6,446	T 4 4 4 4 4 9 3 3 11 50 18 106 142 141 3 3 16	T	T

TABLE 4:

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SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: GARFIELD								
ROARING FORK GARFIELD GARFIELD	RE-1 RE-2 16	3 17 7	26 15	4 6 3	223 154 22	3,239 2,200 394	3,495 2,392 426	7.3 % 8.0 % 7.5 %
		27	41	13	399	5,833	6,313	7.6 %
COUNTY: GILPIN								
GILPIN COUNTY	RE-1	1	2	5	9	320	337	5.0 %
		1	2	5	9	320	337	5.0 %
COUNTY: GRAND								
WEST GRAND EAST GRAND	1 2	1 1	3 8	4 2	48 24	459 979	515	10.9 %
		2	11	6	72	1,438	1,529	6.0 %
COUNTY: GUNNISON								
GUNNISON WATERSHED	RE1J		2	12	38	1,336	1,388	3.7 %
		0	2	12	38	1,336	1,388	3.7 %
COUNTY: HINSDALE								
HINSDALE COUNTY	RE. 1					36	36	.0 %
		0	0	0	0	36	36	.0 %
COUNTY: HUERFAND								
HUERFAND LA VETA	RE-1 RE-2	1	3	6	476 40	330 193	816 233	59.6 % 17.2 %
		1	3	6	516	523	1,049	50.1 %
COUNTY: JACKSON								
NORTH PARK	R-1	4			16	282	302	6.6 %
		4	0	0	16	282	302	6.6 %

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000000 01010101		AMERICAN	ASIAN	BLACK	HICDANIC	WHITE	TOTAL	PERCENT MINORITY
SCHOOL DISTRICT		INDIAN	AMERICAN	AMERICAN	HISPANIC	MUTIE	TOTAL	MINUKIII
COUNTY: JEFFERSON								
JEFFERSON COUNTY	R-1	466	1,780	693	5,232	66,993	75,164	10.9 %
		466	1,780	693	5,232	66,993	75,164	10.9 %
COUNTY: KIOWA								
EADS	RE-1				10	288	298	3.4 %
PLAINVIEW	RE-2				3	90	93	3.2 %
		0	0	0	13	378	391	3.3 %
COUNTY: KIT CARSON								
ARRIBA-FLAGLER	C-20	1	1		1	242	245	1.2 %
HI-PLAINS	R-23				2	120 274	122 274	1.6 %
STRATTON BETHUNE	R-4 R-5				9	87	96	9.4 %
BURLINGTON	RE-6J		2	2	133	716	853	16.1 %
			3	2	145	1,439	1,590	9.5 %
COUNTY: LAKE								
LAKE COUNTY	R-1	1	4	2	383	769	1,159	33.6 %
		1	4	2	383	769	1.159	33.6 %
COUNTY: LA PLATA					303			
DURANGO	9 – R	90	20	13	451	3,324	3.898	14.7 %
BAYFIELD	10 JT-R	8	1	2	60	681	752	9.4 %
IGNACIO	11 JT	290	2	2	190	484	968	50.0 %
		388	23	17	701	4,489	5,618	20.1 %
COUNTY: LARIMER								
POUDRE	R-1	127	387	157	1,584	15,710	17,965	12.6 %
THOMPSON	R-2J	84	162	46	715	10,776	11,783	8.5 %
PARK (ESTES PARK)	R-3	19	9	7				
		230	558	210	2,309	27,578	30,885	10.7 %

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SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: LAS ANIMAS								
TRINIDAD PRIMERO REORGANIZED HOEHNE REORGANIZED AGUILAR REORGANIZED BRANSON REORGANIZED KIM REORGANIZED	3 6	5	1	6	1,018 69 92 92 1	616 102 202 84 35 59	1,646 171 294 176 36 67	62.6 % 40.4 % 31.3 % 52.3 % 2.8 % 11.9 %
		5	1	6	1,280	1,098	2,390	54.1 %
COUNTY: LINCOLN								
GENDA-HUGD LIMDN KARVAL	C113 RE-4J RE-23	4	3	2	3 18 4	222 411 70	227 436 74	2.2 % 5.7 % 5.4 %
		4	3	2	25	703	737	4.6 %
COUNTY: LOGAN								
VALLEY FRENCHMAN BUFFALO PLATEAU	RE-1 RE-3 RE-4 RE-5	6	10 5	10	342 5 2	2,357 157 198 130	2,725 157 211 132	13.5 % .0 % 6.2 % 1.5 %
		9	15	10	349	2,842	3,225	11.9 %
COUNTY: MESA								
DEBEQUE PLATEAU VALLEY MESA COUNTY VALLEY	49JT 50 51	7 66	136	21 92	58 1,664	110 425 14,328	110 511 16,286	.0 % 16.8 % 12.0 %
		73	136	113	1,722	14,863	16,907	12.1 %
COUNTY: MINERAL								
CREEDE CONSOLIDATED	1					102	102	.0 %
		0	0	0	0	102	102	.0 %

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SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: MOFFAT								
MOFFAT COUNTY	RE:NO 1	5	14	1	139	2,454	2,613	6.1 %
		5	14	1	139	2,454	2,613	6.1 %
COUNTY: MONTEZUMA								
MONTEZUMA-CORTEZ DOLORES MANCOS	RE-1 RE-4A RE-6	515 34 21	11 2 6	5	291 62 70	2,346 430 375	3,168 528 473	25.9 % 18.6 % 20.7 %
		570	19	6	423	3,151	4,169	24.4 %
COUNTY: MONTROSE								
MONTROSE COUNTY WEST END	RE-1J RE-2	22 7	28	13	658 17	3,635	4,356	16.6 % 5.8 %
		29	28	13	675	4,023	4,768	15.6 %
COUNTY: MORGAN								
BRUSH FORT MORGAN WELDON VALLEY WIGGINS	RE-2(J) RE-3 RE-20(J) RE-50(J)	8	9	5 7 5	282 662 27 64	965 2,014 117 331	1,261 2,692 144 408	23.5 % 25.2 % 18.8 % 18.9 %
WIGGING	WE-00(0)	8	18	17	1,035	3,427	4,505	23.9 %
COUNTY: OTERO								
EAST OTERO ROCKY FORD MANZANOLA	R-1 R-2 3J	2	12 5	17 9	917 829 192 49	988 466 83 403	1,936 1,309 275 455	49.0 % 64.4 % 69.8 % 11.4 %
FOWLER CHERAW SWINK	R-4J 31 33	1	2	1	23 70	165 257	190 327	13.2 % 21.4 %
		3	19	28	2,080	2,362	4,492	47.4 %
COUNTY: DURAY								
DURAY RIDGWAY	R-1 R-2				12	186 195	186 207	.0 % 5.8 %
			0	0	12	381	393	3.1 %

TABLE 4:

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SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: PARK								
PLATTE CANYON PARK COUNTY	1 RE-2	15	8 2	10 1	31 7	1,034	1,098	5.8 % 2.6 %
		15	10	11	38	1,415	1,489	5.0 %
COUNTY: PHILLIPS								
HOLYOKE HAXTUN	RE-1J RE-2J	1	4		34 7	506 285	544 293	7.0 % 2.7 %
		1	4	0	41	791	837	5.5 %
COUNTY: PITKIN								
ASPEN	1		13	5	29	939	986	4.8 %
			13	5	29	939	986	4.8 %
COUNTY: PROWERS								
GRANADA LAMAR HOLLY WILEY	RE-1 RE-2 RE-3 RE-13 JT	5	8	7	166 649 92 20	93 1,417 277 268	259 2,086 369 288	64.1 7 32.1 7 24.9 7 6.9 7
		5	8	7	927	2,055	3,002	31.5 %
COUNTY: PUEBLO								
PUEBLO CITY PUEBLO COUNTY RURAL	60 70	99	100	421 25	8,972 995	8,811	18,403 4,135	52.1 7 25.5 7
		106	128	446	9,967	11,891	22,538	47.2 %
COUNTY: RIO BLANCO								
MEEKER RANGELY	RE1 RE-4	2	2 5	2 1	26 45	650 651	682 702	4.7 % 7.3 %
		2	7	3	71	1,301	1,384	6.0 %
		2	7	3	71	1,301	1,384	

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SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
		INDIAN	AMERICAN	AMERICAN	HIOT ANIE			
COUNTY: RID GRANDE								
DEL NORTE MONTE VISTA SARGENT	C-7 C-8 RE-33J	4	2		281 728 92	355 653 310	636 1,383 406	44.2 % 52.8 % 23.6 %
		4	2	0	1,101	1,318	2,425	45.6 %
COUNTY: ROUTT								
HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT	RE-1 RE-2 RE 3	1 3 5	11	2	24 22 16	467 1,564 342	494 1,600 365	5.5 % 2.3 % 6.3 %
		9	13	2	62	2,373	2,459	3.5 %
COUNTY: SAGUACHE								
MOUNTAIN VALLEY MOFFAT CENTER	RE 1 2 26 JT.	6 4 13		3	68 4 481	134 116 127	208 127 621	35.6 % 8.7 % 79.5 %
		23	0	3	553	377	956	60.6 %
COUNTY: SAN JUAN								
SILVERTON	1				25	135	160	15.6 %
		0	0	0	25	135	160	15.6 %
COUNTY: SAN MIGUEL								
TELLURIDE NORWOOD	R-1 R-2J		2		2 4	290 280	294 284	1.4 %
		0	2	0	6	570	578	1.4 %
COUNTY: SEDGWICK								
JULESBURG PLATTE VALLEY	RE-1 RE-3		2 7	4	31 20	320 156	357 183	10.4 Z 14.8 Z
		0	9	4	51	476	540	11.9 %

TABLE 4:

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: SUMMIT								
SUMMIT	RE-1	3	32	7	52	1,536	1,630	5.8 %
		3	32	7	52	1,536	1,630	5.8 %
COUNTY: TELLER								
CRIPPLE CREEK-VICTO	DRRE-1 RE-2	5 24	13	19	3 69	304 2,087	312 2,212	2.6 % 5.7 %
		29	13	19	72	2,391	2,524	5.3 %
COUNTY: WASHINGTON								
AKRON ARICKAREE OTIS LONE STAR WOODLIN	R-1 R-2 R-3 101 R-104	2 2	1	1	22 6 2 9 1	416 120 193 49 104	439 129 197 58 105	5.2 % 7.0 % 2.0 % 15.5 % 1.0 %
COUNTY: WELD		4	1	1	40	882	928	5.0 %
							4 700	34.8 %
GILCREST EATON KEENESBURG WINDSOR JOHNSTOWN-MILLIKEN GREELEY PLATTE VALLEY FORT LUPTON AULT-HIGHLAND BRIGGSDALE PRAIRIE PAWNEE	RE-1 RE-2 RE-3 RE-4 RE-5J 6 RE-7 RE-8 RE-9 RE-10 RE-11 RE-11	2 4 5 44 5 3 5	12 22 8 9 135 4 12 5	3 1 6 58 16 1	580 223 173 302 438 3,351 178 1,010 224	1,114 876 972 1,376 715 7,745 663 1,227 538 76 98	1,709 1,124 1,153 1,697 1,158 11,333 850 2,268 773 77 106 81	22.1 % 15.7 % 18.9 % 38.3 % 31.7 % 22.0 % 45.9 % 30.4 % 1.3 % 7.5 % 1.2 %
		69	208	85	6,487	15,480	22,329	30.7 %
COUNTY: YUMA								
WEST YUMA COUNTY EAST YUMA COUNTY	RJ-1 RJ-2	2	2 3	2 1	72 16	937 933	1,013	7.5 % 2.3 %
		2	5	3	88	1,870	1,968	5.0 %

TABLE 4:

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SCHOOL DISTRICT	AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: COLORADO BOCS							
ARKANSAS VALLEY BOCS MOUNTAIN BOCES	1		1	14 2	6 26 28	22 28 32	72.7 % 7.1 % 12.5 %
PIKES PEAK BOCES SOUTHWEST BOCS WELD BOCES	17	1	3	6 106	51 119	74 225	31.1 % 47.1 %
	18	1	4	128	230	381	39.6 %
** STATE TOTALS:	5,045	12,520	28,941	90,546	425,703	562,755	24.4 %

		** 1985-86	HIST 1986-87	ORICAL 1987-88	1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	1994-95
COUNTY: ADAMS MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER	1 12 14 27J 29J 31J 50	4,813 19,577 5,596 4,057 796 443 10,639	4,997 20,197 5,678 4,099 790 438 10,822	4,895 20,602 5,797 4,058 790 432 10,886	4,798 20,672 5,841 4,049 808 418 10,778	4,736 20,590 5,796 3,955 810 437 10,851	4,722 20,541 5,806 3,929 832 444 10,919	4,709 20,630 5,847 3,936 850 457 10,995	4,723 20,830 5,838 3,960 877 484 11,111	4,760 21,049 5,888 3,966 919 492 11,235	4,799 21,365 5,942 3,986 941 510 11,438
		45,921	47,021	47,460	47,364	47,175	47,193	47,424	47,823	48,309	48,981
COUNTY: ALAMOSA ALAMOSA SANGRE DE CRISTO	RE-11J RE-22J	2,257	2,246 268	2,308	2,336	2,368	2,375	2,393	2,448	2,482	2,540
		2,503	2,514	2,589	2,622	2,650	2,655	2,677	2,738	2,777	2,842
COUNTY: ARAPAHOE ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS	1 2 5 6 26J 28J 32J	3,495 1,543 25,330 15,959 171 25,863 340	3,589 1,545 26,459 15,931 185 25,840 334	3,808 1,529 26,739 15,609 173 25,951 331	3,876 1,568 27,186 15,456 170 25,732 321	4,039 1,540 28,042 15,357 181 25,354 339	4,147 1,538 28,686 15,376 186 25,145 346	4,266 1,546 29,347 15,547 198 25,115 352	4,384 1,557 30,077 15,708 208 25,305 363	4,476 1,564 30,812 15,925 214 25,544 367	4,588 1,589 31,587 16,163 220 25,757 374
		72,701	73,883	74,140	74,309	74,852	75,424	76,371	77,602	78,902	80,278
COUNTY: ARCHULET ARCHULETA COUNTY	A 50 JT	1,024	1,034	1,086	1,027	1,010	1,023	1,046	1,094	1,142	1,189
COUNTY: BACA WALSH PRITCHETT SPRINGFIELD VILAS CAMPO	RE-1 RE-3 RE-4 RE-5 RE-6	322 50 373 74 62	317 48 387 62 69	309 72 376 65 71	320 73 390 72 88	284 89 404 60 72	291 91 409 63 73	295 95 400 76 77	290 100 395 76 79	288 101 402 81 80	292 97 405 80 88
		881	883	893	943	909	927	943	940	952	962

		** 1985-86	HIST 1986-87	ORICAL 1987-88	1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	** 1994-95
COUNTY: BENT LAS ANIMAS MC CLAVE	RE-1 RE-2	905 186	882 190	846 181	777 161	766 168	751 163	768 171	771 176	788 181	803 188
		1,091	1,072	1,027	938	934	914	939	947	969	991
COUNTY: BOULDER ST. VRAIN VALLEY BOULDER VALLEY	RE 1J RE 2	14,828 20,488	14,896 20,751	15,081 20,835	14,783 20,877	14,756 21,055	14,776 21,190	14,869 21,488	15,077 21,886	15,274 22,156	15,638 22,565
		35,316	35,647	35,916	35,660	35,811	35,966	36,357	36,963	37,430	38,203
COUNTY: CHAFFEE BUENA VISTA SALIDA	R-31 R-32	976 1,244	919 1,277	864 1,243	857 1,247	858 1,241	866 1,261	884 1,264	895 1,280	905 1,285	933 1,303
		2,220	2,196	2,107	2,104	2,099	2,127	2,148	2,175	2,190	2,236
COUNTY: CHEYENN KIT CARSON CHEYENNE COUNTY	E R-1 RE-5	136 365	134 308	151 319	133 365	141 375	142 384	149 387	159 403	164 406	165 408
		501	442	470	498	516	526	536	562	570	573
COUNTY: CLEAR C	REEK RE-1	1,432	1,462	1,445	1,401	1,408	1,421	1,429	1,438	1,441	1,446
		1,432	1,462	1,445	1,401	1,408	1,421	1,429	1,438	1,441	1,446
COUNTY: CONEJOS NORTH CONEJOS SANFORD SOUTH CONEJOS	RE-1J 6J RE-10	1,110 332 517	1,104 338 507	1,169 331 504	1,152 344 478	1,152 348 467	1,169 351 460	1,170 349 464	1,192 352 467	1,199 360 470	1,229 361 480
		1,959	1,949	2,004	1,974	1,967	1,980	1,983	2,011	2,029	2,070
COUNTY: COSTILL CENTENNIAL SIERRA GRANDE	R-1 R-30	439 280	432 269	425 286	387 285	379 309	382 318	391 333	407 346	426 352	443 364
		719	701	711	672	688	700	724	753	778	807

		** 1985-86	HIST 1986-87	ORICAL 1987-88	** 1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	** 1994-95
COUNTY: CROWLEY CROWLEY COUNTY	RE-1-J	525	523	547	558	533	540	550	555	560	576
		525	523	547	558	533	540	550	555	560	576
COUNTY: CUSTER CONSOLIDATED	C-1	315	309	308	331	319	316	321	328	337	337
		315	309	308	331	319	316	321	328	337	337
COUNTY: DELTA DELTA COUNTY	50(J)	4,232	3,914	3,886	3,800	3,781	3,795	3,831	3,937	4,009	4,130
		4,232	3,914	3,886	3,800	3,781	3,795	3,831	3,937	4,009	4,130
COUNTY: DENVER DENVER COUNTY	1	60,238	60,315	59,439	57,545	56,853	55,885	54,971	54,228	53,483	52,943
		60,238	60,315	59,439	57,545	56,853	55,885	54,971	54,228	53,483	52,943
COUNTY: DOLORES DOLORES COUNTY	RE NO.2	403	423	376	357	342	334	326	323	320	321
		403	423	376	357	342	334	326	323	320	321
COUNTY: DOUGLAS DOUGLAS COUNTY	RE 1	8,969	9,693	10,501	11,140	12,001	12,952	14,048	15,218	16,506	17,907
		8,969	9,693	10,501	11,140	12,001	12,952	14,048	15,218	16,506	17,907
COUNTY: EAGLE EAGLE COUNTY	RE 50	2,192	2,212	2,255	2,363	2,539	2,701	2,873	3,057	3,215	3,377
		2,192	2,212	2,255	2,363	2,539	2,701	2,873	3,057	3,215	3,377
COUNTY: ELBERT ELIZABETH KIOWA BIG SANDY ELBERT AGATE	C-1 C-2 100J 200 300	1,067 206 282 122 45	1,189 209 303 125 43	1,266 201 281 120 52	1,235 187 265 128 53	1,330 212 253 133 48	1,390 230 265 141 51	1,477 254 278 147 56	1,545 275 284 155 58	1,627 289 291 165 60	1,713 303 301 169 67
		1,722	1,869	1,920	1,868	1,976	2,077	2,212	2,317	2,432	2,553

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		** 1985 - 86	HISTO 1986-87	ORICAL 1987-88	1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	** 1994-95
COUNTY: EL PASO CALHAN HARRISON WIDEFIELD FOUNTAIN COLORADO SPRINGS CHEYENNE MOUNTAIN MANITOU SPRINGS ACADEMY ELLICOTT PEYTON HANOVER LEWIS-PALMER FALCON EDISON MIAMI/YODER	RJ-1 2 3 8 11 12 14 20 22 23 JT 28 38 49 54 JT 60 JT	375 9,029 6,579 3,460 30,240 2,247 1,166 8,243 480 274 64 1,850 1,996 32 158	370 9,463 6,903 3,604 31,116 2,373 1,177 9,153 492 315 64 2,069 2,318 34 174	374 9,685 6,972 3,690 30,702 2,503 1,161 9,659 531 310 56 2,114 2,448 41 150	319 9,656 6,964 3,615 30,163 2,388 1,111 10,084 485 306 60 2,218 2,439 33 149	300 9,778 6,892 3,522 29,848 2,409 1,113 10,363 466 303 70 2,313 2,460 39 179	308 9,911 6,960 3,599 29,667 2,398 1,111 10,865 477 314 61 2,504 2,525 37 191	315 10,100 7,007 3,674 29,578 2,380 1,109 11,389 486 324 61 2,731 2,614 37 188	324 10,269 7,060 3,740 29,621 2,379 1,112 11,928 502 336 53 2,980 2,693 35 196	337 10,456 7,147 3,813 29,693 2,381 1,107 12,459 510 348 45 3,200 2,776 33 199	350 10,593 7,241 3,904 29,954 2,392 1,115 12,984 525 360 44 3,426 2,874 33 202
		66,193	69,625	70,396	69,990	70,055	70,928	71,993	73,228	74,504	75,997
COUNTY: FREMONT CANON CITY FLORENCE COTOPAXI	RE-1 RE-2 RE-3	3,500 1,761 211 5,472	3,652 1,810 232 5,694	3,581 1,746 241 5,568	3,441 1,670 235 5,346	3,346 1,672 232 5,250	3,365 1,695 239	3,416 1,738 240	3,464 1,788 241 5,493	3,498 1,826 247 5,571	3,538 1,882 252 5,672
COUNTY: GARFIELD ROARING FORK GARFIELD GARFIELD	RE-1 RE-2 16	3,007 2,177 490	3,010 2,198 474 5,682	3,110 2,193 432 5,735	3,306 2,325 436	3,495 2,393 426	3,586 2,472 424 6,482	3,707 2,554 423 6,684	3,782 2,636 428 6,846	3,876 2,718 423 7,017	3,973 2,804 429 7,206
COUNTY: GILPIN GILPIN COUNTY	RE-1	343	371 371	344	311	337	348	358 358	368	371	380
COUNTY: GRAND WEST GRAND EAST GRAND	1 2	563 1,060 1,623	548 1,091 1,639	586 1,045 1,631	536 1,013 1,549	515 1,014 1,529	529 1,034 1,563	547 1,065 1,612	573 1,093	586 1,120 1,706	612 1,147 1,759

		**	HIST 1986-87	ORICAL 1987-88	** 1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	1994-95
		1985-86	1900-07	1401-00	1900-09	1909-90	1990-91	1771-72	1772 73	1773 74	1//4 /3
COUNTY: GUNNISO GUNNISON WATERSHED		1,397	1,403	1,427	1,412	1,388	1,395	1,421	1,444	1,481	1,508
donation watership	KEIO										
		1,397	1,403	1,427	1,412	1,388	1,395	1,421	1,444	1,481	1,508
COUNTY: HINSDAL				70	75	36	39	43	45	42	50
HINSDALE COUNTY	RE. 1	43	41	38	35	30					
		43	41	38	35	36	39	43	45	42	50
COUNTY: HUERFAN	10										
HUERFANO	RE-1	867 238	862 214	864 234	818 233	802 233	784 236	789 247	783 250	799 259	809 259
LA VETA	RE-2	230	214	234							
		1,105	1,076	1,098	1,051	1,035	1,020	1,036	1,033	1,058	1,068
COUNTY: JACKSON											
NORTH PARK	R-1	337	326	310	313	310	310	312	309	304	305
		337	326	310	313	310	310	312	309	304	305
COUNTY: JEFFERS	ON										
JEFFERSON COUNTY	R-1	75,939	75,760	75,337	75,382	75,224	75,238	75,708	76,618	77,548	79,040
		75,939	75,760	75,337	75,382	75,224	75,238	75,708	76,618	77,548	79,040
COUNTY: KIOWA											
EADS	RE-1	274	270	277	298	298	299	298	303	305	307
PLAINVIEW	RE-2	105	96	97	83	93	98	103	103	107	110
		379	366	374	381	391	397	401	406	412	417
COUNTY: KIT CAR	SON										
ARRIBA-FLAGLER	C-20	217	230	229	238	245	251	249	253	256	260 129
HI-PLAINS	R-23 R-4	125 264	131 271	123 258	126 260	122 277	124 282	123 280	127 288	126 286	286
STRATTON BETHUNE	R-5	90	90	101	99	96	97	101	105	110	107
BURLINGTON	RE-6J	865	873	847	841	853	866	899	923	943	983
		1,561	1,595	1,558	1,564	1,593	1,620	1,652	1,696	1,721	1,765
COUNTY: LAKE											
LAKE COUNTY	R-1	1,305	1,212	1,117	1,210	1,189	1,190	1,221	1,245	1,269	1,305
		1,305	1,212	1,117	1,210	1,189	1,190	1,221	1,245	1,269	1,305

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		** 1985 - 86	HISTO 1986-87	DRICAL 1987-88	** 1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	** 1994-95
COUNTY: LA PLATA DURANGO BAYFIELD IGNACIO	9-R 10 JT-R 11 JT	3,757 722 861	3,767 716 864	3,776 738 906	3,772 753 941	3,898 752 960	3,975 770 956	4,038 780 939	4,107 793 932	4,177 809 922	4,264 821 925
		5,340	5,347	5,420	5,466	5,610	5,701	5,757	5,832	5,908	6,010
COUNTY: LARIMER POUDRE THOMPSON PARK (ESTES PARK)	R-1 R-2J R-3	16,683 11,058 1,144	17,064 11,315 1,126	17,427 11,525 1,116	17,607 11,760 1,126	17,980 11,783 1,137	18,311 11,951 1,147	18,767 12,062 1,183	19,169 12,255 1,222	19,628 12,480 1,262	20,110 12,752 1,300
		28,885	29,505	30,068	30,493	30,900	31,409	32,012	32,646	33,370	34,162
COUNTY: LAS ANIM TRINIDAD PRIMERO REORGANIZED HOEHNE REORGANIZED AGUILAR REORGANIZED BRANSON REORGANIZED KIM REORGANIZED	1 2 3 6	1,702 188 293 183 56 84	1,656 173 297 186 52 83	1,686 183 302 182 59 75	1,735 181 298 167 45 78	1,691 171 294 176 37 70	1,668 175 301 183 40 71	1,661 177 306 190 43 70	1,685 178 311 194 43 66	1,707 183 320 197 44 61	1,740 173 323 202 50 57
		2,506	2,447	2,487	2,504	2,439	2,438	2,447	2,477	2,512	2,545
COUNTY: LINCOLN GENOA-HUGO LIMON KARVAL	C113 RE-4J RE-23	228 436 65 	260 421 74	222 443 59	236 446 64 	227 436 82 	239 449 81	257 459 78	277 467 84 828	296 480 90	317 497 84 898
COUNTY: LOGAN VALLEY FRENCHMAN BUFFALO PLATEAU	RE-1 RE-3 RE-4 RE-5	2,942 167 191 128	2,901 168 204 132	2,795 158 187 131	2,803 152 200 128	2,735 157 211 133 3,236	2,734 160 212 135	2,716 164 215 131	2,707 164 218 135 3,224	2,699 164 224 131 3,218	2,717 170 224 131
COUNTY: MESA DEBEQUE PLATEAU VALLEY MESA COUNTY VALLEY	49JT 50 51	92 344 15,404	88 328 15,502	97 458 15,833	98 471 16,223	110 527 16,413	111 533 16,678	107 541 16,959	109 552 17,219	106 555 17,483	107 559 17,815
		15,840	15,918	16,388	16,792	17,050	17,322	17,607	17,000	10,144	10,401

		** 1985-86	HIST 1986-87	ORICAL 1987-88	** 1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	** 1994-95
COUNTY: MINERAL											
CREEDE CONSOLIDATE	D 1	106	110	107	95	102	112	116	123	129	130
		106	110	107	95	102	112	116	123	129	130
COUNTY: MOFFAT MOFFAT COUNTY	RE:NO 1	2,630	2,558	2,549	2,584	2,613	2,656	2,690	2,731	2,762	2,801
		2,630	2,558	2,549	2,584	2,613	2,656	2,690	2,731	2,762	2,801
COUNTY: MONTEZU	MA										
MONTEZUMA-CORTEZ DOLORES MANCOS	RE-1 RE-4A RE-6	3,241 523 494	3,141 496 484	3,126 521 486	3,173 525 482	3,172 527 473	3,173 532 483	3,176 557 493	3,225 575 507	3,219 580 511	3,268 597 519
		4,258	4,121	4,133	4,180	4,172	4,188	4,226	4,307	4,310	4,384
COUNTY: MONTROS	F										
MONTROSE COUNTY WEST END	RE-1J RE-2	4,329 397	4,331 425	4,307 396	4,421	4,388	4,392	4,438 428	4,469	4,487	4,533 460
		4,726	4,756	4,703	4,805	4,794	4,809	4,866	4,903	4,930	4,993
COUNTY: MORGAN BRUSH FORT MORGAN WELDON VALLEY WIGGINS	RE-2(J) RE-3 RE-20(J) RE-50(J)	1,269 2,595 128 383	1,271 2,701 135 400	1,240 2,639 115 392	1,258 2,732 139 410	1,273 2,713 142 408	1,288 2,711 141 410	1,324 2,720 136 408	1,373 2,711 137 407	1,385 2,721 142 407	1,401 2,753 138 396
		4,375	4,507	4,386	4,539	4,536	4,550	4,588	4,628	4,655	4,688
COUNTY: OTERO											
EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK	R-1 R-2 3J R-4J 31	2,111 1,350 254 450 173 318	2,037 1,316 272 441 189 317	2,014 1,301 264 457 186 321	2,026 1,301 292 461 179 318	1,986 1,309 275 455 190 327	1,941 1,297 284 462 189 324	1,920 1,296 284 479 179 318	1,898 1,309 296 490 173 312	1,875 1,324 301 501 170 310	1,860 1,339 292 521 163 307
		4,656	4,572	4,543	4,577	4,542	4,497	4,476	4,478	4,481	4,482
COUNTY: OURAY OURAY RIDGWAY	R-1 R-2	157 205	169 220	171 215	183 217	186 207	191 208	198 214	207 218	208 219	211 220
		362	389	386	400	393	399	412	425	427	431

		** 1985-86	HISTO 1986-87	DRICAL 1987-88	** 1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	** 1994-95
COUNTY: PARK PLATTE CANYON PARK COUNTY	1 RE-2	1,119	1,058	1,091	1,091	1,098	1,107	1,116	1,137	1,141	1,159
		1,475	1,434	1,463	1,480	1,489	1,501	1,518	1,549	1,555	1,588
COUNTY: PHILLIPS HOLYOKE HAXTUN	RE-1J RE-2J	542 310	511 299	529 272	532 298	544 293	547 301	553 307	548 316	558 319	555 325
		852	810	801	830	837	848	860	864	877	880
COUNTY: PITKIN	1	899	946	1,000	1,018	986	992	1,006	1,012	1,017	1,035
		899	946	1,000	1,018	986	992	1,006	1,012	1,017	1,035
COUNTY: PROWERS GRANADA LAMAR HOLLY WILEY	RE-1 RE-2 RE-3 RE-13 JT	268 2,155 354 296	260 2,087 351 308	262 2,132 366 305	251 2,077 349 293	259 2,124 351 288	259 2,115 354 293	258 2,103 361 297	263 2,120 365 295	266 2,139 367 296	266 2,156 376 296
		3,073	3,006	3,065	2,970	3,022	3,021	3,019	3,043	3,068	3,094
COUNTY: PUEBLO PUEBLO CITY PUEBLO COUNTY RURAL	60 70	18,700 4,306	18,876	18,692	18,800	18,355	18,292	18,285	18,300 4,129	18,333	18,499
		23,006	23,143	22,922	22,992	22,490	22,416	22,407	22,429	22,465	22,670
COUNTY: RIO BLAN MEEKER RANGELY	CO RE1 RE-4	779 749	780 800	748 718	726 668	682 669	669 665	671 659	670 671	658 674	667 680
		1,528	1,580	1,466	1,394	1,351	1,334	1,330	1,341	1,332	1,347
COUNTY: RIO GRAN DEL NORTE MONTE VISTA SARGENT	DE C-7 C-8 RE-33J	697 1,417 479	751 1,374 458	761 1,389 448	701 1,371 445	636 1,381 406	655 1,383 399	668 1,406 406	675 1,417 404	705 1,432 407	724 1,453 413
		2,593	2,583	2,598	2,517	2,423	2,437	2,480	2,496	2,544	2,590

		** 1985-86	HISTO 1986-87	ORICAL 1987-88	** 1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	** 1994-95
COUNTY: ROUTT HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT	RE-1 RE-2 RE 3	490 1,476 411	479 1,522 405	1,520 384	458 1,530 353	494 1,600 365	499 1,643 353	512 1,676 358	527 1,722 359	545 1,763 368	557 1,802 377
		2,377	2,406	2,348	2,341	2,459	2,495	2,546	2,608	2,676	2,736
COUNTY: SAGUACHE MOUNTAIN VALLEY MOFFAT CENTER	RE 1 2 26 JT.	178 122 587	174 123 619	182 124 602	202 124 612 938	208 127 621	208 126 627 	212 131 631	210 140 627 	215 143 627 	220 149 635
COUNTY: SAN JUAN SILVERTON	1	121	195	188	157	160	170	174	179	183	187
		121	195	188	157	160	170	174	179	183	187
COUNTY: SAN MIGU TELLURIDE NORWOOD	R-1 R-2J	259 338	251 327	253 295	277 272	294 284	312 299	324 303	332 310	352 319	364 315
		597	578	548	549	578	611	627	642	671	679
COUNTY: SEDGWICK JULESBURG PLATTE VALLEY	RE-1 RE-3	363 204	367 181	355 171	363 181	357 183	364 178	380 185	388 187	404 191	409 194
		567	548	526	544	540	542	565	575	595	603
COUNTY: SUMMIT	RE-1	1,482	1,482	1,503	1,536	1,630	1,705	1,753	1,820	1,865	1,919
		1,482	1,482	1,503	1,536	1,630	1,705	1,753	1,820	1,865	1,919
COUNTY: TELLER CRIPPLE CREEK-VICTO WOODLAND PARK	DRRE-1 RE-2	335 1,990	336 2,109	309 2,199	318 2,136	312 2,212	312 2,252	317 2,304	319 2,363	320 2,418	322 2,504
		2,325	2,445	2,508	2,454	2,524	2,564	2,621	2,682	2,738	2,826

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COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		** 1985-86	HIST 1986-87	ORICAL 1987-88	** 1988-89	CURRENT 1989-90	** 1990-91	1991-92	PROJECTED 1992-93	1993-94	1994-95
COUNTY: WASHINGT	ron										
AKRON ARICKAREE OTIS LONE STAR WOODLIN	R-1 R-2 R-3 101 R-104	464 160 203 56 93	480 160 206 58 97	459 141 212 57 107	466 133 198 55 105	439 126 197 58 105	433 128 204 61 104	436 135 205 58 102	447 138 208 53 103	445 136 208 52 103	457 139 211 53 107
		976	1,001	976	957	925	930	936	949	944	967
COUNTY: WELD GILCREST EATON KEENESBURG WINDSOR JOHNSTOWN-MILLIKEN GREELEY PLATTE VALLEY FORT LUPTON AULT-HIGHLAND BRIGGSDALE PRAIRIE PAWNEE	RE-1 RE-2 RE-3 RE-4 RE-5J 6 RE-7 RE-8 RE-9 RE-10 RE-11 RE-12	1,689 1,173 1,189 1,533 1,163 10,846 851 2,186 776 97 93 114	1,660 1,164 1,257 1,583 1,227 11,110 866 2,239 725 85 93 118	1,738 1,147 1,169 1,613 1,203 11,309 836 2,219 758 82 97 103	1,744 1,121 1,168 1,625 1,106 11,520 795 2,122 748 85 97 87	1,754 1,124 1,153 1,697 1,142 11,480 850 2,150 773 77 106 87	1,759 1,134 1,180 1,706 1,162 11,466 851 2,171 777 80 106 90	1,783 1,142 1,188 1,721 1,181 11,485 847 2,181 784 73 104 93	1,821 1,159 1,191 1,725 1,208 11,551 851 2,215 793 74 96 96	1,856 1,169 1,202 1,734 1,222 11,600 848 2,216 790 76 100 95	1,888 1,189 1,217 1,735 1,259 11,722 855 2,236 809 78 99 98
COUNTY: YUMA WEST YUMA COUNTY EAST YUMA COUNTY	RJ-1 RJ-2	1,051 903 1,954	992 953 	983 941 1,924	1,003 941 1,944	1,014 955 1,969	1,016 978 1,994	1,039 983 2,022	1,050 1,000 2,050	1,057	1,089 1,027 2,116
STATE TOTALS:		550,498	558,387	560,196	559,388	560,878	564,379	570,181	577,884	585,558	595,867
COLORADO BOCES:		0	28	40	369	562	562	562	562	562	562
** STATE TOTALS WIT	TH BOCES:	550,498	558,415	560,236	559,757	561,440	564,941	570,743	578,446	586,120	596,429

PLEASE NOTE: The historical and current counts are used for projecting pupil counts and exclude any school district financed prekindergarten counts that may have been reported on Section G of the Fall Report. However, the 'current' count does include those prekindergarten pupils participating in the 'Funded Colorado Preschool Program For Children in Need of Language Development' (CRS 22-28-106).

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TABLE 6:

SCHOOL DISTRICT			SUMMER MALE F	1989 EMALE	SPRING MALE	1989 FEMALE	MALE	EMALE	ALL
COUNTY: ADAMS									
MAPLETON	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 1 1	0 0 0 0 1 1	1 4 2 43 82 132	7 4 1 31 91 134	1 4 2 43 83 133	7 4 1 31 92 135	8 8 3 74 175 268
NORTHGLENN-THORNTON	12	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 4 23 28	0 0 0 4 17 21	7 20 10 89 473 599	7 14 6 83 559 669	7 21 10 93 496 627	7 14 6 87 576 690	14 35 16 180 1,072 1,317
ADAMS COUNTY	14	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 3 3	0 0 1 1 0 2	2 2 4 28 52 88	5 2 4 38 79 128	2 2 4 28 55 91	5 2 5 39 79 130	7 4 9 67 134 221
BRIGHTON	27J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 8 3	0 0 0 2 2 4	0 1 0 20 95 116	0 2 1 24 79 106	0 1 0 20 98 119	0 2 1 26 81 110	0 3 1 46 179 229
BENNETT	29J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0 0	0 0 1 2 31 34	0 1 1 1 17 20	0 0 1 2 31 84	0 1 1 1 17 20	0 1 2 3 48 54
STRASBURG	31J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 0 18 18	0 0 0 0 13 13	0 0 0 0 18 18	0 0 0 0 13 13	0 0 0 0 31 31
WESTMINSTER	50	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 8 10	0 0 0 0 2 2	6 13 2 54 250 325	7 7 4 46 194 258	6 13 2 56 258 885	7 7 4 46 195 260	13 20 6 102 454 595

TABLE 6:

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SCHOOL DISTRICT			SUMME	R 1989 FEMALE	SPRING	G 1989 FEMALE	TOT		ALL
COUNTY: ALAMOS	SA								
ALAMOSA	RE-11J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0	0 1 0 31 42 74	0 2 1 28 36 67	0 1 0 31 42 74	0 2 1 28 36 67	0 8 1 59 78 141
SANGRE DE CRISTO	RE-22J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 1 12 13	0 0 0 1 9	0 0 0 1 12 13	0 0 0 1 1 9	0 0 0 2 21 23
COUNTY: ARAPAH	IOE								
ENGLEWOOD	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 7 7	0 0 0 7 7	0 7 1 8 112 128	0 2 4 11 121 138	0 7 1 8 119 135	0 2 4 11 128 145	0 9 5 19 247 280
SHERIDAN	2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0	0 2 1 9 37 49	0 4 1 8 43 56	0 2 1 9 37 49	0 4 1 8 43 56	0 6 2 17 80 105
CHERRY CREEK	5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 1 1 1 22 26	0 0 0 1 16 17	1 40 35 27 880 983	2 28 29 32 850 941	2 41 86 28 902 1,009	2 28 29 33 866 958	4 69 65 61 1,768 1,967
LITTLETON	6	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 16 17	1 0 0 0 2 3	2 2 1 20 587 612	7 11 5 18 585 626	2 2 1 21 603 629	8 11 5 18 587 629	10 13 6 89 1,190 1,258
DEER TRAIL	26J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 6 6	0 0 0 0 5 5	0 0 0 0 6 6	0 0 0 5 5	0 0 0 0 11 11

TABLE 6:

SCHOOL DISTRICT				SUMMER MALE F	1989 EMALE	SPRING MALE F	1989 EMALE	MALE I		ALL
ADAMS-ARAPAHDE	28J	AMERICAN I ASIAN BLACK HISPANIC WHITE TOTAL	INDIAN	0 1 14 4 24 43	0 0 8 1 16 25	2 42 95 27 525 691	5 32 92 43 536 708	2 43 109 31 549 734	5 32 100 44 552 783	7 75 209 75 1,101 1,467
BYERS COUNTY: ARCHUL	32J ETA	AMERICAN I ASIAN BLACK HISPANIC WHITE TOTAL	INDIAN	0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 4 4	0 0 0 0 11 11	0 0 0 0 4 4	0 0 0 0 12 12	0 0 0 0 16 16
ARCHULETA COUNTY COUNTY: BACA	50 JT	AMERICAN I ASIAN BLACK HISPANIC WHITE TOTAL	INDIAN	0 0 0 0	0 0 0 0 0 0	0 1 0 8 33 42	0 0 0 4 26 30	0 1 0 8 33 42	0 0 0 4 26 30	0 1 0 12 59 72
WALSH	RE-1	AMERICAN I ASIAN BLACK HISPANIC WHITE TOTAL	NDIAN	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 2 19 21	0 1 0 2 12 15	0 0 0 2 19 21	0 1 0 2 12 15	0 1 0 4 31 36
PRITCHETT	RE-3	AMERICAN I ASIAN BLACK HISPANIC WHITE TOTAL	NDIAN	0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 10 10
SPRINGFIELD	RE-4	AMERICAN I ASIAN BLACK HISPANIC WHITE TOTAL	NDIAN	0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 15 16	0 0 0 0 12 12	0 0 0 0 16 16	0 0 0 12 12	0 0 0 0 28 28
VILAS	RE-5	AMERICAN I ASIAN BLACK HISPANIC WHITE TOTAL	NDIAN	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 2 2 4	0 0 0 0 3 3	0 0 0 2 2 4	0 0 0 0 3 3	0 0 0 2 5 7

TABLE 6:

SCHOOL DISTRICT			SUMMI	ER 1989 FEMALE	SPRIN	G 1989 FEMALE	TOT MALE	AL FEMALE	ALL
CAMPO	RE-6	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 4 4	0 0 0 0 4 4	0 0 0 0 4 4	0 0 0 0 4 4 4	0 0 0 0 8 8
COUNTY: BENT LAS ANIMAS	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 1 0 10 18 29	0 0 2 5 20 27	0 1 0 10 18 29	0 0 2 5 20 27	0 1 2 15 38 56
MC CLAVE	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 2 9	0 1 0 0 3 4	0 0 0 2 9	0 1 0 0 8 4	0 1 0 2 12 15
COUNTY: BOULDE	R								
ST. VRAIN VALLEY	RE 1J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 2 2	0 0 0 0 2 2	2 2 2 38 482 476	3 7 0 36 424 470	2 2 2 38 484 478	3 7 0 36 426 472	5 9 2 74 860 950
BOULDER VALLEY	RE 2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 15 16	0 1 0 0 5 6	2 28 12 32 676 750	2 16 7 29 649 708	2 28 12 88 691 766	2 17 7 29 654 709	4 45 19 62 1,345 1,475
COUNTY: CHAFFE BUENA VISTA	R-31	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 4 38 42	0 1 0 4 30 35	0 0 0 4 38 42	0 1 0 4 30 85	0 1 0 8 68 77
SALIDA	R-82	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 3 43 46	0 0 0 2 32 34	0 0 0 3 43 46	0 0 0 2 32 34	0 0 0 5 75 80

TABLE 6:

SCHOOL DISTRICT			SUMME	R 1989 FEMALE	SPRING MALE F	1989 EMALE	TOTA MALE F		ALL
COUNTY: CHEYE	NNE								
KIT CARSON	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0	0 0 0 0 2 2	0 0 0 5 5	0 0 0 0 2 2	0 0 0 0 5 5	0 0 0 7 7
CHEYENNE COUNTY	RE-5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 10	0 0 0 0 12 12	0 0 0 0 10	0 0 0 0 12 12	0 0 0 0 22 22
COUNTY: CLEAR	CREEK								
CLEAR CREEK	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE	0 0 0	0 0 0 0	0 0 0 6 43	0 2 1 2 34	0 0 0 6 43	0 2 1 2 34	0 2 1 8 77 88
COUNTY: CONEJ	ns	TOTAL	0	0	49	39	49	39	00
NORTH CONEJOS	RE-1J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 20 12 32	0 0 0 21 12 33	0 0 0 20 12 32	0 0 0 21 12 33	0 0 0 41 24 65
SANFORD	61	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 2 9 11	0 0 0 1 4 5	0 0 0 2 9	0 0 0 1 4 5	0 0 0 8 13 16
SOUTH CONEJOS	RE-10	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0	0 0 0 26 0 26	0 0 0 13 0	0 0 0 26 0 26	0 0 0 13 0	0 0 39 0 39

TABLE 6:

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SCHOOL DISTRICT			SUMMER MALE F	1989 EMALE	SPRIN	G 1989 FEMALE		TAL FEMALE	ALL
COUNTY: COSTIL	LA								
CENTENNIAL	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 19 0	0 0 0 10 1	0 0 0 19 0 19	0 0 0 10 1	0 0 0 29 1 30
SIERRA GRANDE	R-30	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 3 1	0 0 0 3 3 6	0 0 0 3 1	0 0 0 3 3 6	0 0 0 6 4
COUNTY: CROWLE	Y								
CROWLEY COUNTY	RE-1-J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 5 15 20	0 0 0 2 12 14	0 0 0 5 15 20	0 0 0 2 12 14	0 0 7 27 34
COUNTY: CUSTER									
CONSOLIDATED	C-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 1 14 15	0 0 0 0 0 9 9 9	0 0 0 1 14 15	0 0 0 0 9 9	0 0 0 1 23 24
COUNTY: DELTA									
DELTA COUNTY	50(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 0 2	0 0 0 0 2 2 2	0 1 0 9 129 139	1 0 0 11 128 140	0 1 0 11 129 141	1 0 0 11 130 142	1 1 0 22 259 283
COUNTY: DENVER		TOTAL			103				
DENVER COUNTY	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	6 63 848 344 621 1,377	9 57 371 392 648 1,477	6 63 848 344 621 1,377	9 57 371 392 648 1,477	15 120 714 736 1,269 2,854

TABLE 6:

SCHOOL DISTRICT			SUMMER :	1989 EMALE	SPRING MALE	1989 FEMALE	MALE I	EMALE	ALL
COUNTY: DOLORES									
DOLORES COUNTY	RE NO.2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	1 0 0 1 13 15	1 0 0 0 10	1 0 0 1 13 15	1 0 0 0 10 11	2 0 0 1 23 26
COUNTY: DOUGLAS									
DOUGLAS COUNTY	RE 1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 1 1 3 5	0 0 1 0 2 3	5 3 13 374 398	1 3 3 9 357 373	5 8 4 14 377 403	1 3 4 9 359 376	6 6 8 23 736 779
COUNTY: EAGLE		TOTAL							
EAGLE COUNTY	RE 50	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0	0 0 0 0 0 0 0	0 1 0 11 49 61	0 0 0 10 38 48	0 1 0 11 49 61	0 0 0 10 38 48	0 1 0 21 87 109
COUNTY: ELBERT		TUTAL							
ELIZABETH	C-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 2 0 27 29	0 0 0 2 42 44	0 0 2 0 27 29	0 0 0 2 42 44	0 0 2 2 2 69 78
KIOWA	C-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 5 5	0 0 0 0 6 6	0 0 0 0 5 5	0 0 0 7 7	0 0 0 0 12 12
BIG SANDY	100J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 7 7	0 1 0 0 5 6	0 0 0 0 7 7	0 1 0 0 5 6	0 1 0 0 12 13

TABLE 6:

SCHOOL DISTRICT			SUMME	R 1989 FEMALE	SPRIN	G 1989 FEMALE	MALE	AL FEMALE	ALL
ELBERT	200	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 0 4 4	0 0 0 0 3 3	0 0 0 0 4 4 4	0 0 0 0 3 3	0 0 0 0 7 7
AGATE	300	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 0 2 2	0 0 0 0 2 2	0 0 0 0 2 2	0 0 0 0 2 2	0 0 0 0 4 4
COUNTY: EL PAS	0								
CALHAN	RJ-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0	0 0 0 0 8 8	0 0 0 0 9 9	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 9 9	0 0 0 0 17 17
HARRISON	2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 2 1 5 8	0 0 1 0 3 4	2 19 49 89 117 226	13 51 88 122 228	2 19 51 40 122 234	4 13 52 88 125 282	6 32 103 78 247 466
WIDEFIELD	8	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 1 2 2 2 5	0 0 0 0 0 0	3 16 40 21 167 247	2 9 88 23 165 232	3 16 41 23 169 252	2 9 88 23 165 232	5 25 74 46 334 484
FOUNTAIN	8	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	1 1 8 9 42 61	1 2 4 7 30 44	1 1 8 9 42 61	1 2 4 7 30 44	2 8 12 16 72 105
COLORADO SPRINGS	11	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 3 2 38 43	0 3 4 5 20 32	1 25 60 64 727 877	4 27 53 66 784 934	1 25 63 66 765 920	4 30 57 71 804 966	5 55 120 137 1,569 1,886

TABLE 6:

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SCHOOL DISTRICT			SUMMER :	1989 EMALE	SPRING MALE	1989 FEMALE	MALE	AL FEMALE	ALL
CHEYENNE MOUNTAIN	12	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 7 7	0 0 0 0 2 2	0 5 0 8 120 128	0 4 1 3 76 84	0 5 0 3 127 135	0 4 1 3 78 86	0 9 1 6 205 221
MANITOU SPRINGS	14	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 1 0 2 41 44	0 1 1 1 87 40	0 1 0 2 41 44	0 1 1 1 37 40	0 2 1 3 78 84
ACADEMY	20	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 2 2	5 1 11 10 388 415	1 5 18 2 361 387	5 1 11 10 388 415	1 5 18 2 363 889	6 29 12 751 804
ELLICOTT	22	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 14 15	0 0 0 0 18 18	0 0 0 1 14 15	0 0 0 0 18 18	0 0 0 1 32 33
PEYTON	23 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 1 0 0 11 12	0 0 0 0 10	0 1 0 0 11 12	0 0 0 0 10	0 1 0 0 21 22
HANDVER	28	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 3 3	0 0 0 0 1 1	0 0 0 0 8 3	0 0 0 0 1 1	0 0 0 4 4 4
LEWIS-PALMER	38	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 1 1 89 91	0 3 0 4 66 73	0 0 1 1 89 91	0 3 0 4 66 73	0 8 1 5 155 164

SCHOOL DISTRICT			SUMME	R 1989 FEMALE	SPRIM MALE	IG 1989 FEMALE	TOT	AL FEMALE	ALL
FALCON	49	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 1 0 1 2	0 0 0 0 0	0 5 4 2 53 64	0 3 1 4 63 71	0 5 5 2 54 66	0 3 1 4 63 71	0 8 6 6 117 137
EDISON	54 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 0 1 1	0 0 0 0 1 1	0 0 0 0 1 1	0 0 0 0 1 1	0 0 0 0 2 2
MIAMI/YODER	60 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 0 0 2 3 5	0 0 0 0 3 3	0 0 0 2 3 5	0 0 0 0 3 3	0 0 0 2 6
COUNTY: FREM	ONT								
CANON CITY	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 3 3	0 0 0 0 2 2	0 1 0 6 108 115	0 1 0 9 115 125	0 1 0 6 111 118	0 1 0 9 117 127	0 2 0 15 228 245
FLORENCE	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 2 0 11 57 70	0 0 0 9 89 48	0 2 0 11 57 70	0 0 9 89 48	0 2 0 20 96 118
COTOPAXI	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 1 14 15	0 0 0 0 5 5	0 0 0 1 14 15	0 0 0 0 5	0 0 0 1 19 20
COUNTY: GARF	IELD	TOTAL							
ROARING FORK	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 5 101 106	0 1 0 2 98 101	0 0 0 5 101 106	0 1 0 2 98 101	0 1 0 7 199 207

TABLE 6:

SCHOOL DISTRICT			SUMME	R 1989 FEMALE	SPRIN	G 1989 FEMALE	TOTA MALE F		ALL
SCHOOL DISTRICT						•	1	0	1
GARFIELD	RE-2	AMERICAN INDIAN	0	0	1 0	0	Ô	Ö	ō
		ASIAN BLACK	Ö	0	0	0	0	0	0
		HISPANIC	0	0	3	4	8	4	7
		WHITE	1	0	52	76	53 57	76 80	129 137
		TOTAL	1	0	56	80	51	80	
GARFIELD	16	AMERICAN INDIAN		0	0	0	0	0	0
		ASIAN	0	0	0	0	0	o	0
		BLACK	0	0	1	ŏ	1	O	1
		HISPANIC WHITE	0	Ö	14	7	14	7	21
		TOTAL	Ö	0	15	7	15	7	22
COUNTY: GILPIN									
GILPIN COUNTY	RE-1	AMERICAN INDIAN	0	0	0	0	0	0	0
GILPIN COUNTY	WE-I	ASIAN	0	0	0	0	0	0	0
		BLACK	0	0	0	0	0	0	0
		HISPANIC	0	0	0	0	13	0	19
		WHITE	0	0	13	6	13	6	19
		TOTAL	0	0	13	0	13		
COUNTY: GRAND									
WEST GRAND	1	AMERICAN INDIAN	0	0	0	0	0	0	0
		ASIAN	0	0	0	0	0	0	0
		BLACK	0	0	0	0	0	1	2
		HISPANIC	0	0	16	16	16	16	82
		WHITE	0	0	17	17	17	17	34
		IUIAL							
EAST GRAND	2	AMERICAN INDIAN	0	0	0	0	0	0	0
ENOT GRAND		ASIAN	0	0	1	0	1	0	1 0
		BLACK	0	0	0	0	0	0 2	2
		HISPANIC	0	0	0 25	2 27	25	27	52
		WHITE	0	0	26	29	26	29	55
COUNTY: GUNNIS	DN	TUTAL							
	BELL	AMERICAN INDIAN	0	0	0	0	0	0	0
GUNNISON WATERSHED	RE1J	ASIAN	Ö	Ö	1	0	1	0	1
		BLACK	0	0	0	0	0	0	0
		HISPANIC	0	0	2	2	2	2	68
		WHITE	0	0	31	37	31	37 39	78
		TOTAL	0	0	34	89	84	23	, 0

SCHOOL DISTRICT			SUMME	R 1989 FEMALE	SPRIN	IG 1989 FEMALE		TAL FEMALE	ALL
COUNTY: HUERF	AND								
HUERFAND	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0	1 0 1 16 10 28	0 2 0 16 10 28	1 0 1 16 10 28	0 2 0 16 10 28	1 2 1 32 20 56
LA VETA	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 2 6 8	0 0 0 2 10 12	0 0 0 2 6	0 0 0 2 10	0 0 0 4 16 20
COUNTY: JACKS	ON	IGIAL							
NORTH PARK	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE	0 0 0 0 0 0	0	0 0 0 0	0 0 0 0 0 9	0 0 0 0	0 0 0 0 9	0 0 0 0 20
COUNTY: JEFFER	SON	TOTAL	0	0	11	9	11	9	20
JEFFERSON COUNTY	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE	1 3 2 6 57	0 2 0 4 81 37	5 60 10 130 2,144 2,349	13 52 11 110 2,319 2,505	6 63 12 136 2,201 2,418	18 54 11 114 2,850 2,542	19 117 28 250 4,551 4,960
COUNTY: KIDWA		TOTAL	03	31	2,349	2,505	2,410	2,392	4,300
EADS	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 12 12	0 0 0 1 10 11	0 0 0 0 12 12	0 0 0 1 10 11	0 0 0 1 22 23
PLAINVIEW	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 0 3 3	0 0 0 0 1 1	0 0 0 0 3 3	0 0 0 0 1 1	0 0 0 0 4 4

TABLE 6:

SCHOOL DISTRICT			SUMMER MALE	1989 FEMALE	SPRING MALE F	1989 EMALE	TOTA MALE F		ALL
COUNTY: KIT	CARSON								
ARRIBA-FLAGLER	C-20	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 10	0 0 0 1 8 9	0 0 0 0 10	0 0 0 1 8 9	0 0 0 1 18 19
HI-PLAINS	R-28	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 7 7	0 0 0 4 4	0 0 0 0 7 7	0 0 0 0 4 4	0 0 0 0 11 11
STRATTON	R-4	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 1 0 0 6 7	0 0 0 1 3 4	0 1 0 0 6 7	0 0 0 1 3 4	0 1 0 1 9
BETHUNE	R-5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 10 10
BURLINGTON COUNTY: LAKE	RE-6J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 2 25 27	0 0 0 2 24 26	0 0 0 2 25 27	0 0 0 2 24 26	0 0 0 4 49 58
LAKE COUNTY	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 1 0 9 26 86	0 0 0 10 25 85	0 1 0 9 26 36	0 0 0 10 25 85	0 1 0 19 51 71

SCHOOL DISTRICT			SUMMER MALE	1989 FEMALE	SPRING	1989 FEMALE	TOT	AL FEMALE	ALL
COUNTY: LA PL	ATA								
DURANGO	9 – R	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	2 1 0 12 110 125	1 1 0 20 116 138	2 1 0 12 110 125	1 0 20 116 138	3 2 0 32 226 263
BAYFIELD	10 JT-R	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 2 22 24	2 0 0 1 19 22	0 0 0 2 22 22 24	2 0 0 1 19 22	2 0 0 3 41 46
IGNACIO	11 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0 0	8 2 0 6 10 26	10 0 0 5 14 29	8 2 0 6 10 26	10 0 0 5 14 29	18 2 0 11 24 55
COUNTY: LARIME	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 12 13	0 0 0 0 2 2	2 8 5 28 563 606	2 9 3 24 575 613	2 8 5 29 575 619	2 9 3 24 577 615	4 17 8 58 1.152 1,234
THOMPSON	R-2J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 2 2	0 0 0 0 0 0 0	2 5 0 12 869 388	0 5 2 21 388 411	2 5 0 12 871 390	0 5 2 21 888 411	2 10 2 33 754 801
PARK (ESTES PARK)	R-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	1 0 0 1 49 51	0 0 0 0 33 83	1 0 0 1 49 51	0 0 0 0 33 33	1 0 0 1 82 84

TABLE 6:

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SCHOOL DISTRICT			SUMMER MALE F	1989 EMALE	SPRING MALE F	1989 EMALE	TOTA		ALL
COUNTY: LAS AN	IMAS								
TRINIDAD	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 0	0 0 0 0 0 0	0 0 0 37 21 58	0 0 1 26 21 48	0 0 0 38 21 59	0 0 1 26 21 48	0 0 1 64 42 107
PRIMERO REORGANIZE	D 2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0 0	0 0 0 2 6 8	0 0 0 8 5	0 0 0 2 6 8	0 0 0 8 5	0 0 0 10 11 21
HOEHNE REORGANIZED	3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 7 11 18	0 0 0 3 5	0 0 0 7 11 18	0 0 0 3 5	0 0 0 10 15 26
AGUILAR REDRGANIZE	0 6	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 5 2 7	0 0 0 8 6 14	0 0 0 5 2 7	0 0 0 8 6 14	0 0 0 13 8 21
BRANSON REORGANIZED	82	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 2 2	0 0 0 0 1 1	0 0 0 0 2 2	0 0 0 0 3 3
KIM REORGANIZED	88	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 1 5 6	0 0 0 0 3 3	0 0 0 1 5 6	0 0 0 0 3 3	0 0 0 1 8 9
COUNTY: LINCOLN									
GENDA-HUGO	C118	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 6 6	0 0 0 0 9 9	0 0 0 0 6 6	0 0 0 0 9 9	0 0 0 0 15 15

900 4

SCHOOL DISTRICT			SUMME	ER 1989 FEMALE	SPRIN MALE	IG 1989 FEMALE	TOT	AL FEMALE	ALL
LIMON	RE-4J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0	0 0 0 1 13 14	0 0 0 8 8	0 0 0 1 13 14	0 0 0 0 8 8	0 0 0 1 21 22
KARVAL COUNTY: LOGA	RE-23	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 2 2	0 0 0 0 1 1	0 0 0 0 2 2	0 0 0 0 1 1	0 0 0 0 3 3 3
VALLEY	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0 0	1 2 0 11 95 109	0 0 0 7 115 122	1 2 0 11 95 109	0 0 0 7 115 122	1 2 0 18 210 231
FRENCHMAN	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0	0 0 0 0 5 5	0 0 0 0 5 6	0 0 0 0 5 5	0 0 0 0 6 6	0 0 0 0 11 11
BUFFALO	RE-4	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 7 7	0 0 0 0 11 11	0 0 0 0 7 7	0 0 0 0 11 11	0 0 0 0 18 18
PLATEAU	RE-5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 0 3 8	0 0 0 0 4 4	0 0 0 0 3 3	0 0 0 0 4 4	0 0 0 0 7 7
CDUNTY: MESA									
DEBEQUE	49JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 4 4	0 0 0 0 3 3	0 0 0 0 4 4	0 0 0 0 3 3 3	0 0 0 0 7 7

TABLE 6:

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SCHOOL DISTRICT			SUMMER MALE F	1989 EMALE	SPRING MALE	1989 FEMALE	MALE	AL FEMALE	ALL
PLATEAU VALLEY	50	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 10 12	0 0 0 1 4 5	2 0 6 9 36 53	0 0 0 1 28 29	2 0 6 11 46 65	0 0 0 2 32 34	2 0 6 13 78 99
MESA COUNTY VALLEY COUNTY: MINERAL	51	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 6 7	0 0 0 0 4 4	1 3 1 39 447 491	0 3 2 38 412 455	1 3 1 40 453 498	0 3 2 38 416 459	1 6 3 78 869 957
CREEDE CONSOLIDATED		AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 2 2	0 0 0 1 1 1	0 0 0 0 0 2 2	0 0 0 1 1 2	0 0 0 1 3 4
COUNTY: MOFFAT									
MOFFAT COUNTY	RE:NO 1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0	0 0 0 1 0	0 2 0 4 84	1 0 0 6 74 81	0 2 0 4 84	1 0 0 7 74 82	1 2 0 11 158 172
COUNTY: MONTEZU	MA	TOTAL							
MONTEZUMA-CORTEZ	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 1 1	7 0 0 8 81 96	5 0 1 9 71 86	7 0 0 8 81 96	5 0 1 9 72 87	12 0 1 17 158 183
DOLORES	RE-4A	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 1 12 18	1 0 0 1 15 17	0 0 0 1 12 13	1 0 0 1 15 17	1 0 0 2 27 30
MANCOS	RE-6	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 3 11	0 0 0 2 8 10	0 0 0 3 11 14	0 0 0 2 8 10	0 0 0 5 19 24

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SCHOOL DISTRICT			SUMMER MALE F	1989 EMALE	SPRING MALE	1989 FEMALE	MALE		ALL
COUNTY: MONTR	OSE								
MONTROSE COUNTY	RE-1J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 1 2	0 0 0 0 2 2	1 2 1 13 127 144	0 1 3 17 123 144	1 2 1 14 128 146	0 1 3 17 125 146	1 8 4 81 253 292
WEST END	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	1 0 0 2 8 11	0 0 0 0 11 11	1 0 0 2 8 11	0 0 0 0 11 11	1 0 0 2 19 22
COUNTY: MORGAI									
BRUSH	RE-2(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 1 1	0 0 0 0 0 0	0 0 0 6 25 31	0 0 0 11 30 41	0 0 0 6 26 32	0 0 0 11 30 41	0 0 0 17 56 73
FORT MORGAN	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 0 2	0 0 0 0 1 1	0 1 0 8 58 67	0 0 0 7 65 72	0 1 0 10 58 69	0 0 7 66 78	0 1 0 17 124 142
WELDON VALLEY	RE-20(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 8 8	0 0 0 1 1 1 2	0 0 0 0 8 8	0 0 0 1 1 2	0 0 0 1 9 10
WIGGINS	RE-50(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 3 13 16	0 0 0 4 15 19	0 0 0 3 13 16	0 0 0 4 15	0 0 0 7 28 35

				R 1989		3 1989	TOTA MALE F	L	ALL
SCHOOL DISTRICT			MALE	FEMALE	MALE	FEMALE	MALE F	EMALE	
COUNTY: OTERO									
EAST OTERO	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 0 1 34 30 65	0 0 0 20 47 67	0 0 1 34 30 65	0 0 0 20 47 67	0 0 1 54 77 132
ROCKY FORD	R-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 1 0 15 16 32	0 0 0 22 13 35	0 1 0 15 16 32	0 0 0 22 13 35	0 1 0 37 29 67
MANZANDLA	31	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 2 6 8	0 0 0 8 7 10	0 0 0 2 6 8	0 0 0 3 7 10	0 0 0 5 13 18
FOWLER	R-4J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 0 0 2 13 15	0 0 0 0 16 16	0 0 0 2 18 15	0 0 0 0 16 15	0 0 0 2 29 31
CHERAW	31	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 8 8	0 0 0 1 5 6	0 0 0 0 8 8	0 0 0 1 5 6	0 0 0 1 13 14
SWINK	88	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 4 12 16	0 0 0 1 11 11	0 0 0 4 12 16	0 0 0 1 11 12	0 0 0 5 23 28
COUNTY: DURAY									•
DURAY	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 3 3	0 0 0 0 8 8 8	0 0 0 0 3 3 3	0 0 0 0 8 8 8	0 0 0 0 11 11

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TABLE 6:

SCHOOL DISTRICT			SUMMER	1989 FEMALE	SPRING	G 1989 FEMALE	MALE		ALL
RIDGWAY COUNTY: PARK	R-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 8 8	0 0 0 0 6 6	0 0 0 0 8 8 8	0 0 0 6 6	0 0 0 0 14 14
PLATTE CANYON	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 1 0 1 33 35	0 1 0 0 25 26	0 1 0 1 33 35	0 1 0 0 25 26	0 2 0 1 58 61
PARK COUNTY	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 8	0 0 0 1 4 5	0 0 0 1 8 9	0 0 0 1 4 5	0 0 0 2 12 14
COUNTY: PHILL	.IPS	TOTAL							
HOLYOKE	RE-1J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 1 18 19	0 0 0 0 20 20	0 0 0 1 18 19	0 0 0 0 20 20	0 0 0 1 38 39
HAXTUN	RE-2J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 1 1	0 0 0 0 0 0	0 0 0 0 11 11	0 0 0 0 12 12	0 0 0 0 12 12	0 0 0 0 12 12	0 0 0 0 24 24
COUNTY: PITKI	•								
ASPEN	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 1 0 0 35 36	0 0 0 0 47 47	0 1 0 0 35 86	0 0 0 47 47	0 1 0 0 82 83

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TABLE 6:

			SUMMER		SPRING	1989	тот		ALL
SCHOOL DISTRICT			MALE F	EMALE	MALE	FEMALE	MALE	FEMALE	
COUNTY: PROWERS									
GRANADA	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 7 4 11	0 0 0 9 0	0 0 0 7 4 11	0 0 0 9 0 9	0 0 0 16 4 20
LAMAR	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 1 0 11 45 57	0 0 0 9 35 44	0 1 0 11 45 57	0 0 0 9 35 44	0 1 0 20 80 101
HOLLY	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 13 14	0 0 0 1 8 9	0 0 0 1 13 14	0 0 0 1 8 9	0 0 0 2 21 23
WILEY	RE-18 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 3 12 15	0 0 0 2 6 8	0 0 0 3 12 15	0 0 0 2 6 8	0 0 0 5 18 23
COUNTY: PUEBLO		TOTAL							
PUEBLO CITY	60	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 27 21 48	0 0 0 8 11 19	1 4 14 235 847 601	2 4 18 246 342 612	1 4 14 262 868 649	2 4 18 254 858 631	3 8 32 516 721 1,280
PUEBLO COUNTY RURAL	70	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 3 7 10	0 0 0 1 0	1 2 0 37 105 145	1 0 28 114 144	1 2 0 40 112 155	1 1 0 29 114 145	2 3 0 69 226 800

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SCHOOL DISTRICT			SUMMER 1989 MALE FEMALE		SPRING 1989 MALE FEMALE		TOTAL MALE FEMALE		ALL
COUNTY: RID	BLANCO								
MEEKER	RE1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0	0 0 0 0 39 39	0 0 0 0 40 40	0 0 0 0 39 39	0 0 0 40 40	0 0 0 0 79 79
RANGELY	RE-4	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 27 27	0 0 0 2 22 24	0 0 0 0 27 27	0 0 0 2 22 24	0 0 0 2 49 51
COUNTY: RIO	GRANDE	A STATE OF THE STA							
DEL NORTE	C-7	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 0 0 4 11 15	0 0 0 6 14 20	0 0 0 4 11 15	0 0 0 6 14 20	0 0 0 10 25 35
MONTE VISTA	C-8	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 1 0	0 0 0 20 30 50	0 0 0 12 14 26	0 0 0 20 30 50	0 0 0 13 14 27	0 0 0 83 44 77
SARGENT COUNTY: ROUT	RE-88J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 9 9 9	0 0 4 10 14	0 0 0 0 0 9 9 9	0 0 0 4 10 14	0 0 0 4 19 23
HAYDEN	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 19 19	0 0 0 0 20 20	0 0 0 0 19 19	0 0 0 0 20 20	0 0 0 0 89 39

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SCHOOL DISTRICT			SUMMER MALE F	1989 EMALE	SPRING MALE F	1989 EMALE	TOTA MALE F		ALL
STEAMBOAT SPRINGS	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 1 54 55	0 0 0 2 46 48	0 0 0 1 54 55	0 0 0 2 46 48	0 0 0 3 100 103
SOUTH ROUTT COUNTY: SAGUAC	RE 3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0	0 0 0 0 0	0 0 0 1 10 11	0 0 0 1 13 14	0 0 0 1 10 11	0 0 0 1 18 14	0 0 0 2 23 25
MOUNTAIN VALLEY	RE 1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 2 3 5	0 0 0 5 0 5	0 0 0 2 3 5	0 0 0 5 0 5	0 0 0 7 3 10
MOFFAT	2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 6 6	0 0 0 0 2 2	0 0 0 0 6 6	0 0 0 0 2 2	0 0 0 0 8 8
CENTER	26 JT.	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 3 8 11	0 0 0 12 4 16	0 0 0 3 8 11	0 0 0 12 4 16	0 0 0 15 12 27
COUNTY: SAN JU	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 2 1 3	0 0 0 0 3 3	0 0 0 2 1 3	0 0 0 0 3 3 3	0 0 0 2 4 6
COUNTY: SAN MIC	BUEL								
TELLURIDE	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 13 13	0 0 0 1 6 7	0 0 0 0 13 13	0 0 0 1 6 7	0 0 0 1 19 20

SCHOOL DISTRICT			SUMME	R 1989 FEMALE	SPRIN	G 1989 FEMALE	MALE F		ALL
NORWOOD	R-2J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0	0 0 0 0 15 15	0 0 0 0 7 7	0 0 0 0 15 15	0 0 0 0 7 7	0 0 0 0 22 22
COUNTY: SEDG	WICK								
JULESBURG	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 3 12 15	0 0 0 2 4 6	0 0 0 3 12 15	0 0 0 2 4 6	0 0 0 5 16 21
PLATTE VALLEY	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE	0 0 0	0	0 0 0 1 6	0 0 0 1 5	0 0 0 1 6	0 0 0 1 5	0 0 0 2 11 13
COUNTY: SUMMI	т	TOTAL	0	0	7		,	•	13
SUMMIT	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0	0 0 0 0 0 0 0	0 0 0 1 46 47	0 0 1 0 24 25	0 0 0 1 46 47	0 0 1 0 24 25	0 0 1 1 70 72
COUNTY: TELLE	R	TOTAL				23			
CRIPPLE CREEK-VIC	CTORRE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 16 16	0 0 0 0 11 11	0 0 0 0 16 16	0 0 0 0 11 11	0 0 0 0 27 27
WOODLAND PARK	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 1 1	0	1 0 1 2 46 50	1 0 1 3 94 99	1 0 1 2 47 51	1 0 1 3 94 99	2 0 2 5 141 150

TABLE 6:

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SCHOOL DISTRICT			SUMMER 1 MALE FE	989 MALE	SPRING MALE F	1989 EMALE	TOTA MALE F	EMALE	ALL
COUNTY: WASHIN	NGTON								
AKRON	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 0 0 0 18	0 0 0 0 14 14	0 0 0 0 18 18	0 0 0 0 14 14	0 0 0 0 32 32
ARICKAREE	R-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0	0 0 0 0 4 4	0 0 0 1 4 5	0 0 0 0 4 4	0 0 0 1 4 5	0 0 0 1 8 9
DIE VALLEY	R-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 10	0 0 0 0 3 3	0 0 0 10 10	0 0 0 3 3	0 0 0 0 13 13
LONE STAR	101	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 0 0	0 0 0 0 1 1
WOODLIN CDUNTY: WELD	R-104	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 4 4	0 0 0 0 4 4	0 0 0 0 4 4	0 0 0 0 4 4 4	0 0 0 8 8
GILCREST	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 1 2	0 0 0 0 0 0	0 0 0 15 17 32	0 0 0 10 35 45	0 0 16 18 34	0 0 0 10 35 45	0 0 0 26 53 79
EATON	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 2 0 8 27 37	1 0 0 4 28 33	0 2 0 8 27 37	1 0 0 4 28 33	1 2 0 12 55 70

TABLE 6:

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SCHOOL DISTRICT			SUMME	R 1989 FEMALE	SPRIN	G 1989 FEMALE	TOT		ALL
KEENESBURG	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0	0 0 0 0 0 0	0 2 0 6 32 40	0 2 0 2 27 31	0 2 0 6 32 40	0 2 0 2 27 31	0 4 0 8 59 71
WINDSOR	RE-4	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0	0 0 0 3 48 51	0 2 0 5 38 45	0 0 0 3 48 51	0 2 0 5 88 45	0 2 0 8 86 96
JOHNSTOWN-MILLIKEN	RE-5J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 8 26 34	0 0 0 7 23 30	0 0 0 8 26 34	0 0 0 7 23 30	0 0 0 15 49 64
GREELEY	6	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 6 6	0 0 0 3 2 5	1 5 1 62 287 306	0 8 1 64 248 321	1 5 1 62 248 312	0 8 1 67 250 326	1 13 2 129 498 638
PLATTE VALLEY	RE-7	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 8 19 27	0 0 0 5 29 84	0 0 0 8 19 27	0 0 0 5 29 34	0 0 0 13 48 61
FORT LUPTON	RE-8	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 1 1	0 0 0 0	0 1 0 27 25 53	0 0 0 21 80 51	0 1 0 27 26 54	0 0 0 21 80 51	0 1 0 48 56 105
AULT-HIGHLAND	RE-9	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 5 22 27	0 0 0 8 14 17	0 0 0 5 22 27	0 0 0 3 14 17	0 0 0 8 36 44

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SCHOOL DISTRICT			SUMME	ER 1989 FEMALE	SPRING MALE	1989 FEMALE	MALE F		ALL
BRIGGSDALE	RE-10	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 5 5	0 0 0 0 10
PRAIRIE	RE-11	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	0 0 0 0 4 4	0 0 0 0 3 3	0 0 0 0 4 4	0 0 0 0 3 3	0 0 0 0 7 7
PAWNEE	RE-12	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 6	0 0 0 0 5	0 0 0 0 6 6 6	0 0 0 0 5 5	0 0 0 0 11 11
COUNTY: YUMA		TOTAL							
WEST YUMA COUNTY	RJ-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 37 88	0 0 0 0 25 25	0 0 0 1 37 38	0 0 0 0 25 25	0 0 0 1 62 63
EAST YUMA COUNTY	RJ-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 82 32	0 0 0 0 27 27	0 0 0 0 82 32	0 0 0 0 0 27 27	0 0 0 0 59 59
COUNTY: COLORA	DO BOCS	TOTAL			32				
SOUTHWEST BOCS		AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0	1 0 0 3 4 8	2 0 0 0 5 7	1 0 0 3 4 8	2 0 0 0 5 7	8 0 0 3 9 15
WELD BOCES		AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 6 8 14	0 0 0 8 7 15	0 0 0 6 8 14	0 0 0 8 7 15	0 0 0 14 15 29

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SCHOOL DISTRICT				SUMMER 1989 SPRING 1989 MALE FEMALE MALE FEMALE		TOTAL MALE FEMALE		ALL	
	**STATE TOTAL	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	2 6 25 66 811 410	1 6 15 33 163 218	89 421 728 2.030 14.218 17.486	111 358 789 1.987 14,211 17.406	91 427 758 2.096 14.529 17.896	112 364 754 2.020 14,374 17,624	208 791 1,507 4,116 28,908 35,520

Table 7:

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STATE TRENDS IN HIGH SCHOOL GRADUATES 1978 - 1989

SPI MALE	RING FEMALE	SUI MALE	MMER FEMALE	TOTAL
18,445	18,926	N/A	N/A	37,371
18,366	18,867	N/A	N/A	37,233
18,277	18,527	N/A	N/A	36,804
18,066	17,927	N/A	N/A	35,993
17,418	18,076	N/A	N/A	35,494
17,758	17,117	N/A	N/A	34,875
16,499	16,455	N/A	N/A	32,954
16,052	16,203	N/A	N/A	32,255
16,506	16,115	N/A	N/A	32,621
16,524	16,990	393	293	34,200
17,462	17,581	581	353	35,977
17,486	17,406	410	218	35,520
	MALE 18,445 18,366 18,277 18,066 17,418 17,758 16,499 16,052 16,506 16,524 17,462	18,445 18,926 18,366 18,867 18,277 18,527 18,066 17,927 17,418 18,076 17,758 17,117 16,499 16,455 16,052 16,203 16,506 16,115 16,524 16,990 17,462 17,581	MALE FEMALE 18,445 18,926 N/A 18,366 18,867 N/A 18,277 18,527 N/A 18,066 17,927 N/A 17,418 18,076 N/A 17,758 17,117 N/A 16,499 16,455 N/A 16,052 16,203 N/A 16,506 16,115 N/A 16,524 16,990 393 17,462 17,581 581	MALE FEMALE 18,445 18,926 N/A N/A 18,366 18,867 N/A N/A 18,277 18,527 N/A N/A 18,066 17,927 N/A N/A 17,418 18,076 N/A N/A 17,758 17,117 N/A N/A 16,499 16,455 N/A N/A 16,506 16,115 N/A N/A 16,506 16,115 N/A N/A 16,524 16,990 393 293 17,462 17,581 581 353

DEFINITIONS OF SELECTED TERMS

The following terms are defined as they generally apply in the text. Some terms are used in more than one table and may include different position categories; therefore, the table in which the term is used follows the definition.

CERTIFICATED PERSONNEL: Personnel reported working in positions which require state certification.

CLASSROOM TEACHER: A staff member assigned the professional activities of instructing pupils in self-contained classes or courses. This term includes all teachers (Table 2).

DROPOUT: A "dropout" means a person who leaves school for any reason except death before completion of a high school diploma or its equivalent and who does not transfer to another public or private school or enroll in an approved home study program.

DROPOUT RATE: The percentage of the student body in grades 10 through 12 who dropped out during the period July 1988 through June 1989. Additional dropout data is included in a separate publication Report on Colorado Annual Dropout Rates - Grades Seven through Twelve 1988-1989. For a copy contact the Planning and Evaluation Unit, 866-6837.

ETHNIC/RACIAL GROUP: Racial/ethnic designations used in the report do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. However, no person should be counted in more than one racial/ethnic group. This information is required for state and federal reporting.

American Indian or Alaskan Native - A person having origins in any of the original peoples of North America.

Asian or Pacific Islander - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine islands and Samoa.

Black, Not of Hispanic Origin - A person having origins in any of the black racial groups.

White, Not of Hispanic Origin - A person having origins in any of the original peoples of Europe, North Africa, the Middle East, or the Indian subcontinent.

Hispanic - A person of Mexican, Puerto Rican, Cuban, Central or South American, or the Spanish culture or origin, regardless of race.

NONCERTIFICATED PERSONNEL: Includes personnel employed in positions which do not require state certification. For example: business managers, directors of transportation, food services, office support, aides, plant operation/maintenance personnel (Table 2).

PUPIL MEMBERSHIP: The pupil count as of the Fall 1989 October One Day Count.

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PUPIL/TEACHER RATIO: The number of students in membership as of approximately October 1 divided by the full-time equivalency of teaching assignments serving these students during the same period of time.

SELECTED CLASSROOM TEACHER: This term includes all teachers with the exception of special education teachers, Chapter I, II teachers and teachers in specialized subject areas, such as music, art, physical education, driver education and ROTC (Table 2).

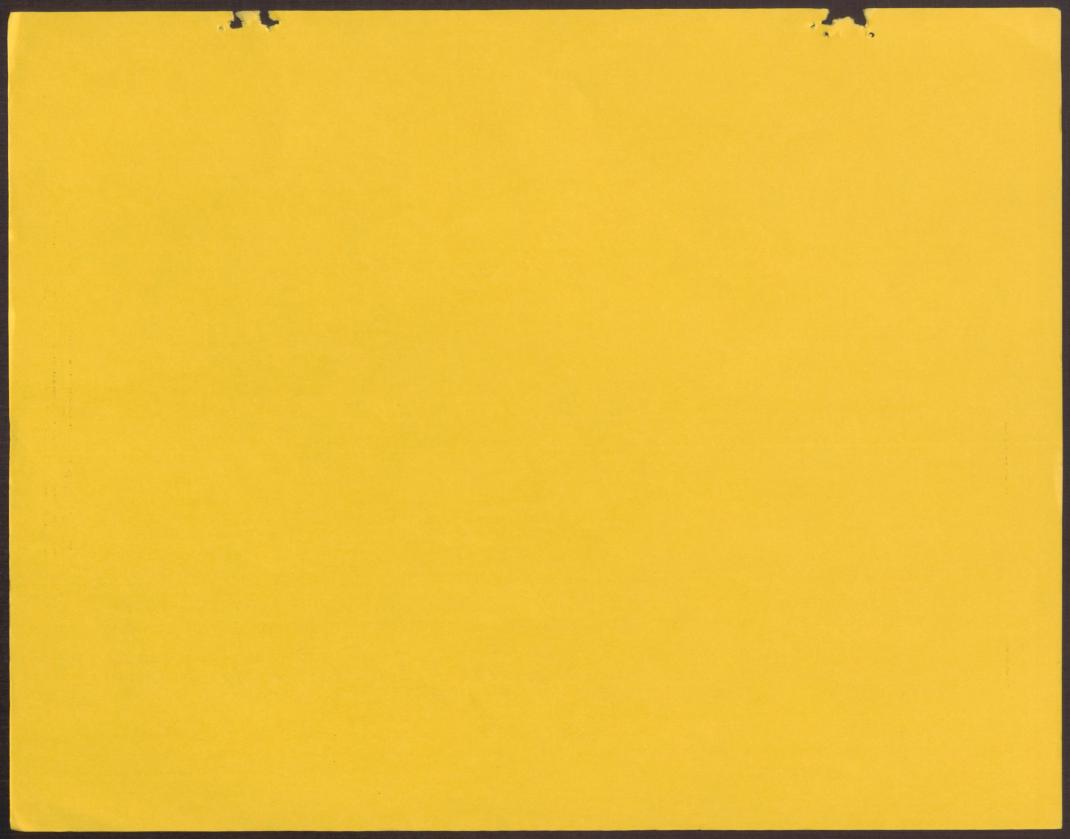
DATA SOURCES

CERTIFICATED PERSONNEL: Data on certificated personnel is submitted to the department of education by one of the following means, CDE-1 Form/CP-1 Turnaround Document, CP Apple Diskette, CP IBM Diskette or Magnetic Tape. (Planning and Evaluation Unit)

NONCERTIFICATED PERSONNEL: CDE-4 Form, Fall Report from School Districts, Section D - Personnel Employed in Noncertificated Positions. (Planning and Evaluation Unit)

PUPIL MEMBERSHIP: CDE-4 Form, Fall Report from School Districts, Section G Student Membership by School, Grade, Sex, and Racial/Ethnic Group - October One Day Count. (Planning and Evaluation Unit)

DROPOUTS: CDE-2 FORM, End of Year Pupil Membership, Part II - School Report, Dropouts. (Planning and Evaluation Unit)



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