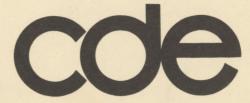
PUPIL MEMBERSHIP AND RELATED INFORMATION FALL 1988

COLORADO DEPARTMENT OF EDUCATION STATE OFFICE BUILDING 201 EAST COLFAX DENVER, COLORADO 80203



MAY 1989

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PREPARED BY JO ANN KEITH

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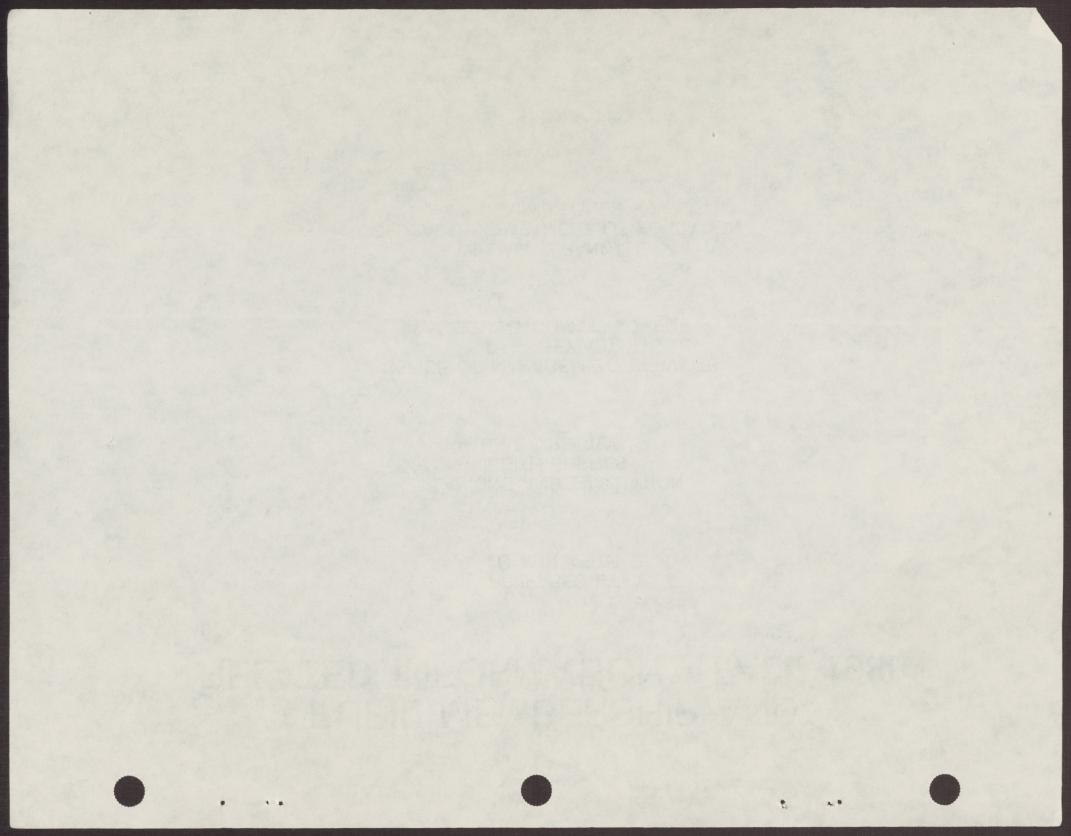
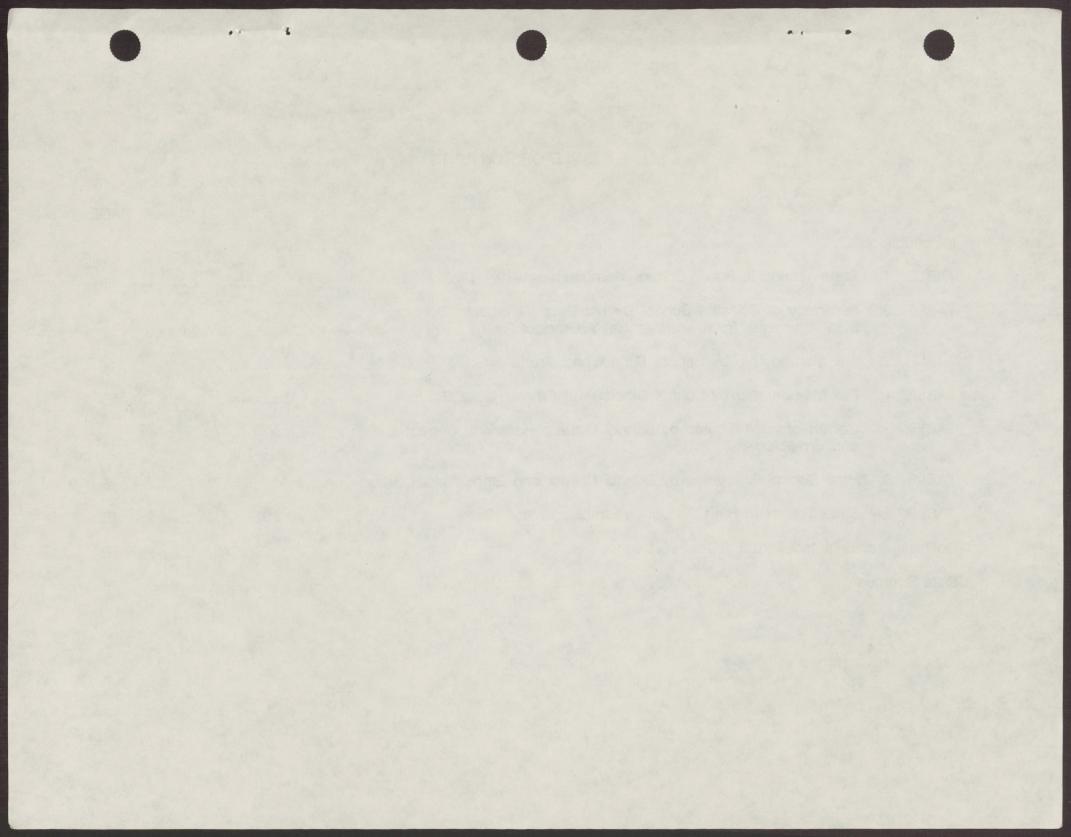


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INTRODUCTION

This report has been prepared from information collected from Colorado's public school districts.

Many of the reports are similar to those we have published in prior years with the exception of the dropout data. The dropout rate included in Table 2 is for grades 10, 11, and 12 only. Additional information is available in a separate publication titled "Report on Colorado Annual Dropout Rates - Grades Seven through Twelve 1987-88."

HIGHLIGHTS:

- . In the fall of 1988 there were 560,081 students enrolled in Colorado's public schools. This represented a slight decrease from the 1987 fall membership of 560,236.
- . Grades two through four reflected the largest increase in student enrollment; 135,588 for fall 1988 over 130,988 for fall 1987, a 3.5 percent increase.
- . Colorado's public school membership declined 4.7 percent between 1975 and 1983 before beginning an upward trend and showing a 3.3 percent increase between 1983 and 1988.
- . Minority student enrollment increased by 15.8 percent between 1978 and 1988 and accounted for 24.0 percent of school membership in 1988.
- . The pupil/teacher ratio in Colorado for fall 1988 was 17.8 to 1. However, when special education and special subject teachers were excluded, the ratio became 23.6 to 1.
- . The 1988 pupil/teacher ratios by type of school indicated a higher ratio for elementary schools (20.0) than for middle schools (17.2), junior high schools (18.6), or senior high schools (17.3).

Should you have any questions regarding the data presented in this publication or need any additional information, contact Jo Ann Keith at 866-6837.

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TABLE: 1

STATE TRENDS IN PUBLIC SCHOOL MEMBERSHIP 1979-1988

GRADE		FALL 1979	FALL 1980	FALL 1981	FALL 1982	FALL 1983	FALL 1984	FALL 1985	FALL 1986	FALL 1987	FALL 1988
Kindergarten		35,842	37,248	37,243	39,874	39,925	42,566	44,672	45,843	46,841	46,599
Grade 1		39,200	38,969	40,466	40,801	42,517	43,144	45,856	48,078	48,918	49,844
Grade 2		39,853	38,646	38,583	39,735	39,596	41,291	41,821	44,239	45,789	47,005
Grade 3		43,460	40,100	38,960	38,607	39,324	39,475	40,862	41,771	43,793	45,202
Grade 4		43,951	43,918	40,651	39,352	38,339	39,361	39,645	41,114	41,406	43,381
Grade 5		42,187	44,407	44,411	41,330	39,231	38,674	39,401	39,908	40,805	41,272
Grade 6		40,793	42,500	44,919	44,901	41,088	39,518	38,802	39,878	39,625	40,698
TOTAL K-6		285,286	285,788	285,233	284,600	280,020	284,029	291,059	300,831	307,177	314,001
Grade 7		40,622	42,078	43,769	46,144	45,575	42,324	40,604	39,895	40,249	40,163
Grade 8		40,098	40,726	42,300	43,944	45,816	44,999	41.793	40,066	39,019	39,524
Grade 9		44,060	40,937	41.771	42,788	45,008	47,049	46,771	44,478	42,018	41,346
Grade 10		46,131	44,036	41.709	41,656	42.037	43,987	45.629	44,794	41,886	39,464
Grade 11		43,849	43,629	41,988	39,770	39,390	39,188	40,619	42,543	41,865	38,819
Grade 12		40,939	40,014	39,464	38,489	36,119	35,872	35,538	37,327	39,096	37,538
TOTAL 7-12		255,699	251,420	251,001	252,791	253,945	253,419	250,954	249,103	244,133	236,854
Other:											
PreKindergarter	1	1,072	1,527	1,578	1,526	1,589	1,540	1,649	2,227	2,248	2,396
Ungraded		8,470	7,298	6,362	6,292	6,642	6,439	6,980	6,254	6,678	6,830
STATE TOTALS		550,527	546,033	544,174	545,209	542,196	545,427	550,642	558,415	560,236	560,081

			NUMBER	OF SCHO	OLS		STA	FF (F.T.E.)		STUDEN	T DATA	
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		PUPIL/ SELECTED TEACHER RATIO	10-12 DROPOUT RATE *
COUNTY: ADAMS													
MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER	1 12 14 27J 29J 31J 50	6 23 7 5 1 1 15	2 6 2 2 1 1 4	1 3 1 1 1 1 2	1 3 1 0 0 0 2	10 35 11 8 3 23	164.5 696.0 234.8 171.2 32.5 23.4 366.7	274.3 1,322.6 363.2 275.0 60.5 35.0 663.5	232.3 1,099.4 306.2 220.5 53.5 30.0 564.0	4,823 20,672 5,744 4,019 808 418 10,760	20.8 18.8 18.8 18.2 15.1 13.9	26.9 25.1 27.5 25.0 20.0 18.2 25.4	4.2 7.1 6.9 9.9 6.3 .0 7.3
		58	18	10	7	93	1,689.1	2,994.1	2,505.9	47,244	18.9	25.4	7.0
COUNTY: ALAMOSA													
ALAMOSA SANGRE DE CRISTO	RE-11J RE-22J	3 1	1 0	1 1	1 0	6 2	80.4 11.7	153.1 21.0	131.1	2,305 286	17.6 15.1	22.6 19.1	5.5
		4	1	2	1	8	92.1	174.1	150.1	2,591	17.3	22.1	4.7
COUNTY: ARAPAHOE													
ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS	1 2 5 6 26J 28J 32J	5 2 28 15 1 29 1	2 1 5 4 0 7	1 1 3 3 1 4 1	1 0 0 0 0 4 0	9 4 36 22 2 44 2	123.3 65.0 1,179.3 481.7 6.3 1,049.9 10.8	231.9 102.0 1,737.5 951.2 19.0 1,619.5 29.0	194.9 87.5 1,447.8 815.2 17.0 1,348.0 25.0	3,876 1,553 27,193 15,450 170 25,732 321	19.9 17.7 18.8 19.0 10.0 19.1 12.8	27.0 26.1 25.0 25.3 12.1 25.3	7.7 1.5 2.4 4.4 2.2 7.6 6.0
		81	19	14	5	119	2,916.3	4,690.1	3,935.4	74,295	18.9	25.2	4.7
COUNTY: ARCHULET	A												
ARCHULETA COUNTY	50 JT	1	1	1	0	3	44.9	70.5	61.5	1,030	16.7	20.0	6.7
COUNTY: BACA		1	1	1	0	3	44.9	70.5	61.5	1,030	16.7	20.0	6.7
WALSH PRITCHETT SPRINGFIELD VILAS CAMPO	RE-1 RE-3 RE-4 RE-5 RE-6	1 1 1 1 1	0 0 1 0 0	1 1 1 1 1	0 0 0 0 0 0	2 2 3 2 2	18.7 7.6 12.4 5.1 7.0	27.5 10.7 39.0 14.0 12.4	22.5 9.7 35.0 13.0 10.4	320 70 342 72 76	14.2 7.2 9.8 5.5 7.3	16.0 8.0 12.7 6.5 10.3	.0 .0 2.1 .0
		5	1	5	0	11	50.8	103.6	90.6	880	9.7	11.9	. 9

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TABLE: 2

COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

FALL 1988

		NUMBER OF S			OLS		STA	FF (F.T.E.	.)		STUDEN	T DATA	
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR		OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSRODM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	10-12 DROPOUT RATE*
COUNTY: BENT													
LAS ANIMAS MC CLAVE	RE-1 RE-2	2	1 0	1 1	0	4 2	37.8 10.3	67.0 19.5	58.0 17.5	777 161	13.4	17.7	9.4
		3	1	2	0	6	48.1	86.5	75.5	938	12.4	16.6	8.2
COUNTY: BOULDER													
ST. VRAIN VALLEY BOULDER VALLEY	RE 1J RE 2(J)	18 26	4 9	6 5	3 2	31 42	560.9 998.1	905.6 1,374.3	779.1 1,142.3	14,959 20,825	19.2	25.5 24.9	5.2
		44	13	11	5	73	1,559.0	2,279.9	1,921.4	35,784	18.6	25.2	5.4
COUNTY: CHAFFEE													
BUENA VISTA SALIDA	R-31 R-32(J)	1 1	1 1	1 1	0	3 3	39.0 31.2	65.7 87.0	53.7	857 1,247	16.0	21.3	3.1
		2	2	2	-0	6	70.2	152.7	127.7	2,104	16.5	21.6	5.0
COUNTY: CHEYENNE													
KIT CARSON CHEYENNE COUNTY	R-1 RE-5	1 1	0 1	1 1	0	2 3	9.8	19.0 31.0	17.0 26.0	145 365	8.5	10.4	6.1
		2	1	2	0	5	40.5	50.0	43.0	510	11.9	14.2	3.2
COUNTY: CLEAR CR	EEK												
CLEAR CREEK	RE-1	4	0	1	0	5	55.5	98.9	78.5	1,401	17.8	23.5	3.8
		4	0	1	0	5	55.5	98.9	78.5	1,401	17.8	23.5	3.8
COUNTY: CONEJOS													
NORTH CONEJOS SANFORD SOUTH CONEJOS	RE-1J 6J RE-10	3 1 1	1 0 1	1 1 1	1 0 0	6 2 3	39.0 13.1 28.3	78.5 22.5 43.0	69.5 18.5 39.0	1,152 344 478	16.6 18.6 12.3	22.2 21.5 15.9	4.3
		5	2	3	1	11	80.4	144.0	127.0	1,974	15.5	20.1	3.2

			NUMBER	OF SCHO	OLS		ST	AFF (F.T.E	.)		- STUDEN	T DATA	
SCHOOL DISTRICT COUNTY: COSTILL	A	ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	TEACHER	PUPIL/ SELECTED TEACHER RATIO	10-12 DROPOUT RATE*
CENTENNIAL SIERRA GRANDE	R-1 R-30	1 1	1 0	1 1	0	3 2	17.6 8.3	33.4 24.5	29.3 21.5	387 284	13.2	18.4 17.2	6.5
COUNTY: CROWLEY		2	1	2	0	5	25.9	57.9	50.8	671	13.2	17.9	5.9
CROWLEY COUNTY	RE-1-J	1	1	1	0	3	27.8	46.0	43.0	558	13.0	16.4	3.3
COUNTY: CUSTER		1	1	1	0	3	27.8	46.0	43.0	558	13.0	16.4	3.3
CONSOLIDATED	C-1	1 1			0	2	14.6	27.5	23.5	331	14.1	18.9	3.6
COUNTY: DELTA					·	2	14.6	27.5	23.5	331	14.1	18.9	3.6
DELTA COUNTY	50(J)	6	4	4	0	14	160.3	260.7	222.2	3,800	17.1	22.5	3.8
COUNTY: DENVER		6	•	4	0	14	160.3	260.7	222.2	3,800	17.1	22.5	3.8
DENVER COUNTY	1	81	18	10	5	114	3,500.5	4,272.4	3,485.9	58,664	16.8	21.9	8.3
COUNTY: DOLORES		81	18	10	5	114	3,500.5	4,272.4	3,485.9	58,664	16.8	21.9	8.3
DOLORES COUNTY	RE NO.2	4	1	1	0	6	30.3	33.0	29.0	357	12.3	16.2	1.2
COUNTY: DOUGLAS		4	1	1	0	6	30.3	33.0	29.0	357	12.3	16.2	1.2
DOUGLAS COUNTY	RE 1(J)	16	2	3	1	22	456.2	751.9	635.8	11,136	17.5	22.2	2.9
		16	2	3	1	22	456.2	751.9	635.8	11,136	17.5	22.2	2.9





FALL 1988

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		NUMBER OF SCHOOLS			STA	FF (F.T.E	.)		- STUDEN	T DATA			
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	10-12 DROPOUT RATE*
COUNTY: EAGLE													
EAGLE COUNTY	RE 50(J)	5	2	2	0	9	114.3	182.0	150.5	2,363	15.7	19.9	4.6
		5	2	2	0	9	114.3	182.0	150.5	2,363	15.7	19.9	4.6
COUNTY: ELBERT													
ELIZABETH	C-1	1	1 0	1 1	0	3 2	67.0	92.0 13.9	79.0 10.9	1,246	15.8	20.1	6.8
KIOWA BIG SANDY	C-2 100(J)	1	1	i	0	3	11.3	24.3	19.3	264	13.7	16.2	.0
ELBERT	200	1	0	1	0	2	6.4	12.0	11.0	128	11.6	16.0	.0
AGATE	300	1	0	1	0	2	8.4	9.6	8.6	53	6.2	7.0	.0
		5	2	5	0	12	105.3	151.8	128.8	1,878	14.6	18.0	5.0
COUNTY: EL PASO													
CALHAN HARRISON	RJ-1 2	1 12 9	0 3 3	1 2	0 1	2 18 14	12.6 281.4 225.1	27.0 677.2	22.0 575.1	319 9,596 6,964	14.5	16.8 22.3 26.7	2.1 4.3 2.8
WIDEFIELD	3	5	2	i	0	8	116.9	437.5	361.5 211.1	3,615	19.3	25.4	4.6
COLORADO SPRINGS	11	38	9	5	4	56	882.4	1,855.6	1,575.4	30,297	19.2	25.8	3.8
CHEYENNE MOUNTAIN	12	4 2	1 1	1	0	6	47.3 37.5	143.4	124.9 59.5	2,388	19.1	22.4	2.6
MANITOU SPRINGS ACADEMY	14 20	10	3	3	0	16	343.1	73.0 654.1	544.5	1,111	18.6	23.3	3.3
ELLICOTT	22	1	0	1	0	2	19.1	37.0	33.0	485	14.7	16.7	2.6
PEYTON	23 JT	1	1	1	0	3	15.0	28.0	22.0	306	13.9	18.0	2.3
HANOVER LEWIS-PALMER	28	3	0	1	0	2 5	4.7	7.0	6.0	2,218	10.0	10.0	5.3
FALCON	49	3	2	i	0	6	86.3	166.2	137.1	2,439	17.8	24.0	2.5
EDISON	54 JT	1	0	1	0	2	5.8	7.0	6.0	34	5.7	5.7	.0
MIAMI/YODER	60 JT	1	0	1	0	2	7.9	16.4	13.0	149	11.5	13.5	.0
		92	26	22	6	146	2,153.5	4,520.1	3,799.7	70,083	18.4	24.4	3.5
COUNTY: FREMONT													
CANON CITY	RE-1	5	1	1	0	7	118.7	221.5	188.5	3,441	18.3	25.0	8.9
FLORENCE	RE-2(J) RE-3	2	1 0	1 1	0	4 2	73.4 12.4	121.0	107.0	1,670	15.6	20.9	5.3
COLOPAXI	RE-3						12.9	23.0	21.0	235	10.9	17.2	5.0
		8	2	3	0	13	204.5	366.1	317.1	5,346	16.9	22.8	7.6

			NUMBER OF		OLS		STA	FF (F.T.E	.)		- STUDEN	T DATA	
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	PUPIL/ TEACHER	PUPIL/ SELECTED TEACHER RATIO	
COUNTY: GARFIEL	D												
ROARING FORK GARFIELD GARFIELD CO.	RE-1(J) RE-2 16	3 4 1	2 2 1	3 1 1 1	1 0 0	9 7 3	88.7 76.2 18.3	213.7 133.5 40.0	183.2 116.5 33.0	3,306 2,325 436	18.0 20.0 13.2	23.4 24.9 18.2	6.0 8.9 2.0
		8	5	5	1	19	183.2	387.2	332.7	6,067	18.2	23.4	6.8
COUNTY: GILPIN													
GILPIN COUNTY	RE-1	1	0	1	0	2	22.2	30.3	24.0	311	13.0	17.3	4.5
		1	0	1	0	2	22.2	30.3	24.0	311	13.0	17.3	4.5
COUNTY: GRAND													
WEST GRAND EAST GRAND	1(JT) 2	3	1 1	1 1	0	3 5	27.8 56.1	46.9 85.9	39.9	535 1,016	13.4	16.5	5.3
COUNTY: GUNNISON		4	2	2	0	8	83.9	132.8	110.8	1,551	14.0	18.4	5.5
GUNNISON WATERSHED	RE1J	4											
GONNISON WATERSHED	KEIJ		1	1	0	6	48.4	97.7	81.4	1,412	17.3	21.9	3.8
		4	1	1	0	6	48.4	97.7	81.4	1,412	17.3	21.9	3.8
COUNTY: HINSDALE													
HINSDALE COUNTY	RE. 1	1	0	0	0	1	5.4	4.0	4.0	32	8.0	8.0	.0
		1	0	0	0	1	5.4	4.0	4.0	32	8.0	8.0	
COUNTY: HUERFAND										32	8.0	8.0	.0
HUERFANO LA VETA	RE-1 RE-2	2	1 0	1 1	0	4 2	51.6 12.5	66.6	57.6 20.0	839	14.6	19.1	.0
		3	1	2		6	64.1			233	11.7	17.9	1.4
							07.1	90.6	77.6	1,072	13.8	18.8	.3

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FALL 1988

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TABLE: 2

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COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

----- NUMBER OF SCHOOLS ---------- STAFF (F.T.E.) ---------- STUDENT DATA -----PUPIL/ TOTAL TOTAL PUPIL/ SELECTED 10-12 ELEMEN- MIDDLE/ SENIOR NONCER-CERTIF- CLASSROOM TEACHER TEACHER DROPOUT TARY JUNIOR HIGH OTHER TOTAL TIFICATED ICATED TEACHERS SCHOOL DISTRICT STUDENTS RATIO RATIO RATE* COUNTY: JACKSON 1 0 1 2 NORTH PARK R-1 0 14.4 30.0 25.0 313 12.5 15.7 3.6 1 0 1 0 2 14.4 30.0 25.0 313 12.5 15.7 3.6 COUNTY: JEFFERSON 86 18 14 5 123 2,751.5 JEFFERSON COUNTY R-1 4,436.8 3,663.6 75.316 20.6 26.6 5.5 86 18 14 5 2.751.5 123 3.663.6 4.436.8 75,316 20.6 26.6 5.5 COUNTY: KIOWA 2 0 RE-1 1 16.5 29.0 EADS 25.0 298 11.9 15.7 . 0 1 0 PLAINVIEW RE-2 1 0 2 7.3 17.0 15.0 83 5.5 6.4 .0 --------3 1 2 0 23.8 6 46.0 40.0 381 9.5 11.9 . 0 COUNTY: KIT CARSON 23.0 20.0 ARRIBA-FLAGLER C-20 9.0 238 15.9 11.9 . 0 HI-PLAINS R-23 0 0 2 10.9 15.8 13.8 126 9.1 10.5 .0 STRATTON R-4 0 0 16.2 27.0 22.5 260 11.6 15.3 .0 R-5 0 0 4.7 BETHUNE 13.2 11.2 99 8.8 9.4 3.0 BURLINGTON RE-6J 1 1 1 0 3 23.9 69.0 59.0 841 14.3 20.0 3.8 1 5 5 11 64.7 148.0 126.5 1.564 12.4 16.2 2.4 COUNTY: LAKE LAKE COUNTY R-1 2 0 1 0 3 51.0 83.8 72.1 1.155 16.0 21.3 8.1 2 0 1 0 3 51.0 72.1 21.3 8.1 83.8 1,155 16.0 COUNTY: LA PLATA 152.6 9-R 6 2 0 9 6.9 DURANGO 242.8 207.8 3,772 18.2 23.6 0 10 JT-R 1 3 29.1 51.0 17.1 BAYFIELD 44.0 753 22.0 5.8 IGNACIO 11 JT 2 1 1 5 54.8 71.0 20.0 62.0 941 15.2 3.6 9 236.5 3 1 17 5,466 17.4 364.8 313.8 22.7 6.3

			NUMBER	OF SCHO	OLS		ST#	AFF (F.T.E	.)		- STUDEN	T DATA	
SCHOOL DISTRICT COUNTY: LARIMER		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	10-12 DROPOUT RATE*
POUDRE THOMPSON PARK (ESTES PARK)	R-1 R-2J R-3(J)	27 17 1	6 4 1	3 3 1	1 1 0	37 25 3	599.7 400.0 44.6	1,087.0 763.1 74.4	898.8 657.1 62.4	17,597 11,762 1,126	19.6 17.9 18.0	25.0 23.3 22.8	4.7 4.9 2.7
		45	11	7	2	65	1,044.3	1,924.5	1,618.3	30,485	18.8	24.2	4.7
COUNTY: LAS ANIM	IAS												
TRINIDAD PRIMERO REORGANIZED HOEHNE REORGANIZED AGUILAR REORGANIZED BRANSON REORGANIZED KIM REORGANIZED	3	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 0 1 0 0	1 1 1 1 1	0 0 0 0 0 0	5 2 3 2 2 2	37.1 12.0 12.1 10.0 5.1 5.3	108.0 17.0 24.5 20.0 9.0 13.5	93.0 16.0 20.5 18.0 8.0 11.5	1,690 181 298 167 42 75	18.2 11.3 14.5 9.3 5.3 6.5	23.8 15.1 18.6 13.9 5.3 7.9	4.4 3.7 .0 4.2 .0
COUNTY: LINCOLN		8	2	6	0	16	81.6	192.0	167.0	2,453	14.7	19.1	3.6
GENOA-HUGO LIMON KARVAL	C113 RE-4J RE-23	1 1 1	0 0 0	1 1 1	0 0	2 2 2	15.4 13.6 4.3	26.0 34.1 10.0	22.1 29.1 9.0	217 446 59	9.8 15.3 6.6	11.4 16.8 7.4	3.3 2.4 .0
COUNTY: LOGAN		3	0	3	0	6	33.3	70.1	60.2	722	12.0	13.5	2.6
VALLEY FRENCHMAN BUFFALO PLATEAU	RE-1 RE-3 RE-4(J) RE-5	5 1 1 1	1 0 0 0	2 1 1 1	1 0 0 0	9 2 2 2	101.8 9.6 8.7 5.3	201.8 20.2 20.8 19.0	178.2 18.2 16.8 18.0	2,793 152 200 128	15.7 8.4 11.9 7.1	21.2 10.4 15.0 8.0	2.3
		8	1	5	1	15	125.4	261.8	231.2	3,273	14.2	18.6	1.9
COUNTY: MESA													
DEBEQUE PLATEAU VALLEY MESA COUNTY VALLEY	49JT 50 51	1 1 21	0 0 6	1 1 4	0 1 4	2 3 35	5.9 17.9 582.0	12.1 32.5 1,011.1	10.5 28.5 872.3	98 471 16,112	9.3 16.5 18.5	9.8 23.0 24.4	.0 45.6 6.0
		23	6	6	5	40	605.8	1,055.7	911.3	16,681	18.3	24.1	11.0

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		NUMBER OF SCHOOLS			STA	FF (F.T.E.	.)		- STUDEN	T DATA			
SCHOOL DISTRICT		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH		TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	TEACHER	PUPIL/ SELECTED TEACHER RATIO	10-12 DROPOUT RATE*
COUNTY: MINERAL													
CREEDE CONSOLIDATE	D 1	1	0	1	0	2	4.0	13.3	10.3	95	9.2	10.2	.0
		1	0	1	0	2	4.0	13.3	10.3	95	9.2	10.2	.0
COUNTY: MOFFAT													
MOFFAT COUNTY	RE:NO 1	7	1	1	0	9	121.4	165.5	140.9	2,584	18.3	23.0	5.2
		7	1	1	0	9	121.4	165.5	140.9	2,584	18.3	23.0	5.2
COUNTY: MONTEZU	MA												
MONTEZUMA-CORTEZ DOLORES MANCOS	RE-1 RE-4A RE-6	9 1 1	1 1 1	. 1 1 1	1 0 0	12 3 3	130.4 19.6 14.1	214.4 40.5 38.0	187.9 35.5 33.0	3,143 525 482	16.7 14.8 14.6	22.6 18.1 17.2	3.3 3.3 2.6
		11	3	3	1	18	164.1	292.9	256.4	4,150	16.2	21.2	3.2
COUNTY: MONTROS	E												
MONTROSE COUNTY WEST END	RE-1J RE-2	8 2	3 1	2 1	1 0	14 4	173.0	318.4	264.5 25.1	4,386	16.6 15.1	23.3 22.1	5.9 5.2
		10	4	3	1	18	192.9	348.5	289.6	4,764	16.5	23.2	5.8
COUNTY: MORGAN													
BRUSH FORT MORGAN WELDON VALLEY WIGGINS	RE-2(J) RE-3 RE-20(J) RE-50(J)	2 4 1 1	1 1 1 1	1 1 1 1	0 1 0 0	4 7 3 3	45.8 103.6 10.3 15.8	93.5 184.0 17.5 36.0	80.5 157.0 15.5 31.0	1,258 2,723 123 410	15.6 17.3 7.9 13.2	21.7 25.1 9.1 17.1	2.6 5.7 3.1 2.2
COUNTY: OTERO		8	4	4	1	17	175.5	331.0	284.0	4,514	15.9	22.1	4.4
EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK	R-1 R-2 3J R-4J 31	3 2 1 2 1 1	1 1 0 1 1 0	1 1 1 1 1 1	0 0 0 0 0 0 0	5 4 2 4 3 2	70.3 57.8 8.5 26.2 9.9 11.3	146.7 94.9 21.5 38.8 17.5 28.2	125.7 83.7 18.5 33.8 16.5 24.2	1,977 1,301 292 461 179 318	15.7 15.5 15.8 13.6 10.8 13.1	23.2 22.8 18.3 17.2 12.8 19.9	5.5 5.8 1.9 .9
		10	4	6	0	20	184.0	347.6	302.4	4,528	15.0	21.1	4.2

			NUMBER	OF SCHO	OLS		ST	AFF (F.T.E	.)		- STUDEN		
SCHOOL DISTRICT COUNTY: DURAY		ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR HIGH		TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	TEACHER	PUPIL/ SELECTED TEACHER RATIO	10-12 DROPOUT RATE *
OURAY RIDGWAY	R-1 R-2	1 1	0	1 1	0	2 2	4.4	18.2	15.2	183 217	12.0	17.1 11.3	.0
COUNTY: PARK		2	0	2	0	4	13.5	41.4	36.4	400	11.0	13.4	.0
PLATTE CANYON PARK COUNTY	1 RE-2	3	1 0	1 1	0	3 4	47.9 22.5	73.3 37.5	61.3	1,091	17.8 12.2	23.8	.0
COUNTY: PHILLIPS		4	1	2	0	7	70.4	110.8	93.3	1,480	15.9	21.2	1.2
HOLYOKE HAXTUN	RE-1J RE-2J	1 1	0	1 1	0 0	2 2	22.9	44.9	39.9 24.0	532 298	13.3	17.8 15.7	.0
COUNTY: PITKIN		2	0	2	0	4	35.9	72.9	63.9	830	13.0	17.0	.0
ASPEN	1	1	1	1	0	3	34.1	91.9	83.9	1,018	12.1	15.2	4.1
COUNTY: PROWERS		1	1	1	0	3	34.1	91.9	83.9	1,018	12.1	15.2	4.1
GRANADA LAMAR HOLLY WILEY	RE-1 RE-2 RE-3 RE-13 JT	1 4 1 1	0 1 0 0	1 1 1 1 1	0 0 0	2 6 2 2	7.4 67.7 19.0 13.3	24.0 132.0 28.0 25.0	21.0 116.0 25.0 23.0	251 2,037 349 293	12.0 17.6 14.0 12.7	15.7 21.9 16.6 15.4	4.9 8.7 1.4 5.7
COUNTY: PUEBLO		7	1	4	0	12	107.4	209.0	185.0	2,930	15.8	19.7	7.2
PUEBLO CITY PUEBLO COUNTY RURAL	60 70	23 7	6 5	4 2	1 0	34 14	622.8 171.1	1,151.0 269.5	971.0 230.5	18,542 4,192	19.1 18.2	27.2 23.5	5.4
		30	11	6	1	48	793.9	1,420.5	1,201.5	22,734	18.9	26.4	5.0

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TABLE: 2

COLORADO DEPARTMENT OF EDUCATION SUMMARY OF SELECTED SCHOOL DISTRICT DATA

----- NUMBER OF SCHOOLS ----- STAFF (F.T.E.) ----- STUDENT DATA -----PUPIL/ TOTAL TOTAL PUPIL/ SELECTED 10-12 ELEMEN- MIDDLE/ SENIOR CERTIF- CLASSROOM NONCER-TEACHER TEACHER DROPOUT SCHOOL DISTRICT TARY JUNIOR HIGH OTHER TOTAL TIFICATED ICATED TEACHERS STUDENTS RATIO RATIO COUNTY: RIO BLANCO MEEKER RE1 2 32.9 49.7 0 41.6 726 17.5 22.2 .0 1 RANGELY RE-4 1 1 0 3 32.8 59.5 51.5 726 14.1 16.7 2.2 3 2 2 7 65.7 109.2 93.1 1.452 15.6 19.1 1.0 COUNTY: RID GRANDE C-7 DEL NORTE 2 0 35.9 52.0 44.5 702 15.8 20.3 4.6 MONTE VISTA C-8 1 0 3 42.3 94.5 84.2 21.4 1,353 16.1 6.4 RE-33J 0 SARGENT 1 1 0 2 14.6 35.7 32.7 445 13.6 17.3 1.0 --------2 3 9 92.8 182.2 161.4 2,500 15.5 20.3 5.0 COUNTY: ROUTT RE-1 HAYDEN 0 3 20.7 41.0 35.0 458 13.1 17.6 3.8 STEAMBOAT SPRINGS RE-2 2 1 0 4 39.2 117.8 100.8 1,530 15.2 19.5 3.3 RE 3(J) 1 1 SOUTH ROUTT 0 3 16.7 35.5 30.0 353 11.8 15.3 2.8 3 3 0 10 76.6 194.3 165.8 2,341 14.1 18.4 3.3 COUNTY: SAGUACHE MOUNTAIN VALLEY RE 1 0 0 2 11.4 22.3 19.7 203 10.3 12.7 2.4 MOFFAT 2 0 3 8.6 15.6 124 11.6 10.7 12.9 3.0 26 JT. CENTER 1 1 1 0 3 22.8 47.4 41.4 612 14.8 20.4 7.8 0 8 42.8 85.3 72.7 939 12.9 15.9 5.6 COUNTY: SAN JUAN SILVERTON 1 0 1 0 2 4.0 19.0 157 16.0 9.8 12.1 2.4 1 0 2 0 4.0 19.0 16.0 157 9.8 12.1 2.4 COUNTY: SAN MIGUEL TELLURIDE R-1 1 0 3 11.3 34.9 27.9 277 9.9 12.6 1.6 NORWOOD R-2J 2 0 1 0 3 12.5 28.5 13.3 25.5 272 10.7 6.9 3 1 2 0 6 23.8 63.4 10.3 12.9

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			NUMBER OF SCHOOLS										
			MUMBER	UF SCHO	IOLS		ST	AFF (F.T.E	.)		- STUDEN		
SCHOOL DISTRICT COUNTY: SEDGWIO	CK	ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR	OTHER	TOTAL	TOTAL NONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS	TEACHER	PUPIL/ SELECTED TEACHER RATIO	10-12 DROPOUT RATE*
JULESBURG PLATTE VALLEY	RE-1 RE-3	1 1	0	1 1	0	2 2	12.3	31.4	27.4 18.8	355 181	13.0	16.1 12.6	9.1
COUNTY: SUMMIT		2	0	2	0	•	22.9	54.2	46.2	536	11.6	14.7	5.7
SUMMIT	RE-1	4	1	1	0	6	70.4	126.2	100.7	1,536	15.3	22.2	3.7
COUNTY: TELLER			1	1	0	6	70.4	126.2	100.7	1,536	15.3	22.2	3.7
CRIPPLE CREEK-VICT WOODLAND PARK	ORRE-1 RE-2	1 2	0 1	1 1	0	2 4	11.5	23.0 126.6	19.0 108.6	318 2,136	16.7 19.7	22.7 25.2	.0
COUNTY: WASHING	TON	3	1	2	0	6	80.8	149.6	127.6	2,454	19.2	24.8	4.2
AKRON ARICKAREE OTIS LONE STAR WOODLIN	R-1 R-2 R-3 101 R-104	1 1 1 1 1	0 0 0 0 0 0 0	1 1 1 1 1	0 0 0 0 0 0	2 2 2 2 2 2	16.8 7.8 16.0 4.8 9.7	37.0 19.0 21.2 9.8 18.3	32.0 17.0 20.2 8.8 16.0	466 133 198 55 105	14.6 7.8 9.8 6.3 6.6	18.6 10.2 11.9 7.1 8.8	2.5 2.3 .0 .0
COUNTY: WELD		5	0	5	0	10	55.1	105.3	94.0	957	10.2	12.8	1.7
GILCREST EATON KEENESBURG WINDSOR JOHNSTOWN-MILLIKEN GREELEY PLATTE VALLEY FORT LUPTON AULT-HIGHLAND BRIGGSDALE PRAIRIE GROVER	RE-1 RE-2 RE-3(J) RE-4 RE-5J 6 RE-7 RE-8 RE-9 RE-10(J) RE-11(J) RE-12	3 2 3 3 2 13 1 2 1 1	2 1 0 1 1 6 0 1 2 0 0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	6 4 4 5 4 23 2 4 4 2 2 2	48.6 48.0 34.1 57.1 45.5 476.2 28.8 104.8 28.6 6.2 5.2	120.2 79.5 76.5 125.1 76.0 725.9 57.3 129.5 56.0 13.1 18.0 18.6	102.2 66.0 65.5 103.4 64.0 591.2 49.8 108.5 48.0 11.8 16.0 16.6	1,699 1,121 1,168 1,625 1,151 11,345 783 2,224 748 85 97 82	16.6 17.0 17.8 15.7 18.0 19.2 15.7 20.5 15.6 7.2 6.1	19.3 21.2 21.4 20.5 21.9 26.6 18.3 24.2 18.7 10.9 7.5 6.5	3.6 7.1 4.7 4.9 7.6 9.3 4.3 6.1 6.0 .0
		33	14	13	2	62	888.1	1,495.7	1,243.0	22,128	17.8	23.0	7.4



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		NUMBER	DF SCHO	OLS		ST	AFF (F.T.E	.)		- STUDEN	T DATA	
SCHOOL DISTRICT COUNTY: YUMA	ELEMEN- TARY	MIDDLE/ JUNIOR	SENIOR	OTHER	TOTAL	TOTAL MONCER- TIFICATED	TOTAL CERTIF- ICATED	CLASSROOM TEACHERS	STUDENTS		SELECTED TEACHER RATIO	10-12 DROPOUT RATE*
WEST YUMA COUNTY RJ-1 EAST YUMA COUNTY RJ-2	3 2	0	2 2	0	5 5	38.6 45.5	84.3 78.6	68.1	1,003	13.1	17.4 18.3	5.8
COUNTY: COLORADO BOCS	5	1	4	0	10	84.1	162.9	144.4	1,944	13.5	17.8	4.4
ARKANSAS VALLEY BOCS EAST CENTRAL BOCES MOUNTAIN BOCES NORTHERN COLO BOCES NORTHEAST BOCES PIKES PEAK BOCES SAN JUAN BOCS SAN LUIS VALLEY BOCS SOUTH CENTRAL BOCES S PLATTE VALLEY BOCS SOUTHEAST METRO BOCS SOUTHEASTERN BOCES SOUTHWEST BOCS WELD BOCES NORTHWEST COLO BOCS DELTA-MONTROSE BOCS WONTEZUMA CO BOCS ADAMS COUNTY BOCES RIO BLANCO BOCES	000000000000000000000000000000000000000	000000000000000000000000000000000000000	000000000000000000000000000000000000000	0 0 0 0 0 0 0 0 0 0 0 0 1 1 1 1 2 2 0 0 1 1 1 0 0 0 - 8	0 0 0 0 0 0 1 1 1 1 2 0 0	.00	7.5 16.6 26.6 2.0 22.5 87.8 10.3 27.5 15.5 11.0 34.5 24.7 7.5 115.0 19.0 16.0 2.8 7.0	.5 8.5 10.0 1.0 7.8 55.3 .0 14.0 2.3 1.0 28.5 14.3 1.0 88.5 3.0 14.0 13.0 13.0 13.0	0 0 0 0 41 0 0 0 0 27 64 237 0 0 0	.0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0	.0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0	.0
** STATE TOTALS:	807	228	247	60	1,342	22,283.8	37,530.3	31,397.8	560,081	17.8	23.6	5.5

^{*} DROPOUT RATE FOR GRADES 10 - 12 ONLY

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

COUNTY: ADAMS		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR	TOTAL
MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER	1 1 12 14 27J 29J 31J 50	19 0 0 0 0 0	409 1732 547 308 65 31 894	412 1850 606 342 58 34 895	1802 521 316 69 41 944	400 1691 508 293 68 30 857	408 1598 450 328 71 39 785	1574	329 1463 424 307 55 34 775	347 1502 435 317 74 29 767	298 1468 382 309 55 35 776	352 1394 399 357 77 21 857	361 1343 377 293 53 33 805	302 1401 252 278 60 33 759	283 1443 196 261 55 30 742	0 388 6 0 0 0	118 23 197 0 0	4,823 20,672 5,744 4,019 808 418 10,760
COUNTY: ALAMOSA		19	3986	4197	4107	3847	3679	3553	3387	3471	3323	3457	3265	3085	3010	520	338	47,244
ALAMOSA SANGRE DE CRISTO	RE-11J RE-22J	0	183	231	165	175	184 17	184	187 23	172 15	172 21	180 19	161 24	130 27	122 25	15	44	2,305
		0	212	254	186	198	201	203	210	187	193	199	185	157	147	15	44	2,591
COUNTY: ARAPAHOE																		
ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS	1 2 5 6 26J 28J 32J	0 0 23 0 0	352 142 2232 1157 17 2337 18	357 140 2327 1165 13 2408 35	313 130 2334 1193 13 2284 23	279 114 2236 1134 18 2111 31	278 98 2149 1100 19 2092 28	225 96 2037 1096 11 1941 28	205 109 1996 1112 11 1877 21	227 114 2029 1185 13 1788 26	234 131 1930 1128 13 1778 25	228 128 1999 1203 11 2184 20	232 97 1972 1187 8 1798 25	224 112 1882 1278 12 1583 22	249 122 2010 1386 11 1551 19	101 20 36 126 0	372 0 1 0 0 0	3,876 1,553 27,193 15,450 170 25,732 321
COUNTY: ARCHULETA		23	6255	6445	6290	5923	5764	5434	5331	5382	5239	5773	5319	5113	5348	283	373	74,295
ARCHULETA COUNTY	50 JT	0	85	110	0.5													
AKCHOLLIA COONTT	30 31			112	85	81	88	70	65	70	73	69	79	79	74	0	0	1,030
COUNTY: BACA		0	85	112	85	81	88	70	65	70	73	69	79	79	74	0	0	1,030
VILAS	RE-1 RE-3 RE-4 RE-5 RE-6	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	31 0 32 4 0	25 7 30 8 9	16 7 30 4 5	28 2 24 3 6	26 1 24 10 6	23 7 23 6 11	21 3 27 5 7	22 12 23 5 1	28 6 20 6 7	27 2 28 6 4	20 8 29 2 6	16 6 22 5 6	37 9 30 8 8	0 0 0 0 0	0 0 0 0 0	320 70 342 72 76
		0	67	79	62	63	67	70	63	63	67	67	65	55	92	0	0	880

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TABLE: 3

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

FALL 1988

COUNTY: BENT		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR	TOTAL
LAS ANIMAS MC CLAVE	RE-1 RE-2	0	63 14	63	53 14	67 14	64 12	53 9	51 10	70 13	58	57 14	53 9	65 18	60 16	0	0	777 161
		0	77	72	67	81	76	62	61	83	66	71	62	83	76	1	0	938
COUNTY: BOULDER																		
ST. VRAIN VALLEY BOULDER VALLEY	RE 1J RE 2(J)	175	1261 1650	1373	1240 1824	1142 1635	1158 1640	1058 1555	1076 1441	1005 1494	1086 1508	986 1411	1048 1478	1005 1723	1025 1616	171 79	150	14,959 20,825
COUNTY: CHAFFEE		175	2911	3144	3064	2777	2798	2613	2517	2499	2594	2397	2526	2728	.2641	250	150	35,784
BUENA VISTA SALIDA	R-31 R-32(J)	0	63 81	60 106	60 105	60 95	55 90	61 116	68 85	55 104	84 105	68 84	61 98	75 86	81 91	6 1	0	857 1,247
		0	144	166	165	155	145	177	153	159	189	152	159	161	172	7	0	2,104
COUNTY: CHEYENN	E																	
KIT CARSON CHEYENNE COUNTY	R-1 RE-5	12	9 42	16 34	10 28	9 32	15 28	11 26	10 23	14 36	8 29	8 14	6 31	9	8 23	0	0	145 365
COUNTY: CLEAR C	REEK	12	51	50	38	41	43	37	33	50	37	22	37	28	31	0	0	510
CLEAR CREEK	RE-1	0	109	136	126	121	138	99	103	114	91	104	91	77	92	0	0	1,401
THE REPORT OF THE PARTY OF THE			109	136	126	121	138	99	103	114	91	104	91	77	92			1,401
COUNTY: CONEJOS									100	•••	31	204	31		32			1,401
NORTH CONEJOS SANFORD SOUTH CONEJOS	RE-1J 6J RE-10	0	90 34 31	93 29 48	99 32 39	104 25 34	89 25 42	82 31 38	86 34 31	76 29 34	95 19 37	85 22 36	85 23 31	70 24 37	70 17 40	6 0	22 0	1,152 344 478
			155	170	170	163	156	151	151	139	151	143	139	131	127	6	22	1.974
COUNTY: COSTILL	A																	
CENTENNIAL SIERRA GRANDE	R-1 R-30	0	31 29	39 26	34 26	38 27	27 22	20 25	28 24	31 19	23	27 17	28 18	30 21	31 9	0	0	387 284
		0	60	65	60	65	49	45	52	50	44	44	46	51	40	0	0	671

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

COUNTY: CROWLEY		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR	TOTAL
CROWLEY COUNTY	RE-1-J	0	49	54	60	34	42	44	45	43	42	36	36	37	36	0	0	558
		0	49	54	60	34	42	44	45	43	42	36	36	37	36			558
COUNTY: CUSTER																		
CONSOLIDATED	C-1	0	33	26	17	31	22	29	27	28	18	26	27	23	24	0	0	331
		0	33	26	17	31	22	29	27	28	18	26	27	23	24	0	0	331
COUNTY: DELTA																		
DELTA COUNTY	50(J)	0	301	327	300	280	304	291	268	261	280	263	286	283	305	51	0	3,800
		0	301	327	300	280	304	291	268	261	280	263	286	283	305	51		3,800
COUNTY: DENVER																		
DENVER COUNTY	1	1418	5152	5498	5032	4664	4399	4061	4028	3862	3748	4859	3967	3698	2750	1528	0	58,664
		1418	5152	5498	5032	4664	4399	4061	4028	3862	3748	4859	3967	3698	2750	1528		58,664
COUNTY: DOLORES																		
DOLORES COUNTY	RE NO.2	0	24	27	35	27	31	31	29	24	24	25	28	23	28	1	0	357
		0	24	27	35	27	31	31	29	24	24	25	28	23	28	1		357
COUNTY: DOUGLAS																		
DOUGLAS COUNTY	RE 1(J)	15	918	970	942	946	861	839	860	826	783	814	748	753	843	18	0	11,136
		15	918	970	942	946	861	839	860	826	783	814	748	753	843	18	0	11,136
COUNTY: EAGLE																		
EAGLE COUNTY	RE 50(J)	0	237	270	236	215	195	169	154	166	155	140	141	156	118	11	0	2,363
		0	237	270	236	215	195	169	154	166	155	140	141	156	118	11		2,363
COUNTY: ELBERT																		
ELIZABETH KIOWA BIG SANDY ELBERT AGATE	C-1 C-2 100(J) 200 300	9 0 0 0	88 15 24 12 5	100 17 20 16 5	114 18 23 12 7	124 14 21 13 5	72 17 19 8 7	108 19 23 3 2	106 15 23 11 4	88 12 22 13 2	84 17 25 10	95 12 18 6 5	80 8 18 6	94 10 14 8 5	84 13 14 9	0 0 0 0	0 0 0 1 0	1,246 187 264 128 53
		9	144	158	174	177	123	155	159	137	137	136	113	131	124		1	1,878



.

FALL 1988

TABLE: 3

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

COUNTY: EL PASO		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC		TOTAL
CALHAN HARRISON WIDEFIELD FOUNTAIN COLORADO SPRINGS CHEYENNE MOUNTAIN MANITOU SPRINGS ACADEMY ELLICOTT PEYTON HANDVER LEWIS-PALMER FALCON EDISON MIAMI/YODER	RJ-1 2 3 8 11 12 14 20 22 23 JT 28 49 54 JT 60 JT	0 0 0 197 0 0 15 0 0 0 0	18 927 618 408 2560 138 89 754 35 23 3 175 192 2	29 987 564 428 2696 175 86 872 54 28 8 190 200 3	21 881 525 377 2626 151 85 776 29 25 3 175 228 2	30 837 541 334 2431 162 77 776 28 33 4 174 207 2	22 802 525 321 2265 174 71 750 32 21 3 180 195	26 747 502 263 2237 168 78 716 41 17 7	22 659 480 262 2107 198 84 791 38 22 3 176 196 4	25 697 554 240 2073 205 75 726 32 26 3 182 183 13	23 569 486 240 2066 189 98 763 39 21 10 174 167 2	32 664 496 214 2083 194 85 736 41 26 4 137 176 3	32 581 517 214 2346 208 100 764 44 18 3 148 172 6	23 562 455 159 2212 196 88 787 35 18 5 171 186 2	16 478 488 117 2020 230 89 827 37 24 4 172 151	0 205 213 28 300 0 6 49 0 4 0 3	0 0 0 10 78 0 0 0 0 0 0 0	319 9.596 6,964 3,615 30,297 2,388 1,111 10,102 485 306 60 2,218 2,439 34 149
		213	5955	6336	5921	5648	5371	5163	5048	5035	4858	4900	5169	4908	4662	808	88	70,083
COUNTY: FREMONT																		
CANON CITY FLORENCE COTOPAXI	RE-1 RE-2(J) RE-3	0	233 139 18	342 130 18	295 135 13	229 140 21	248 107 20	252 115 17	273 116 21	271 119 11	266 145 18	248 128 20	225 125 19	242 139 18	275 126 21	42 6 0	0	3,441 1,670 235
		0	390	490	443	390	375	384	410	401	429	396	369	399	422	48	0	5,346
COUNTY: GARFIEL	D																	
ROARING FORK GARFIELD GARFIELD CO.	RE-1(J) RE-2 16	0 0	289 221 42	310 207 35	310 233 45	312 228 43	261 206 36	251 163 32	260 165 35	232 162 25	208 138 27	245 149 28	175 155 33	205 135 27	233 154 28	15 9 0	0 0	3,306 2,325 436
			552	552	588	583	503	446	460	419	373	422	363	367	415	24	0	6,067
COUNTY: GILPIN																		
GILPIN COUNTY	RE-1	0	21	22	26	31	24	20	26	26	25	28	19	24	19	0	0	311
		0	21	22	26	31	24	20	26	26	25	28	19	24	19	0	0	311
COUNTY: GRAND																		
WEST GRAND EAST GRAND	1(JT) 2	0 5	51 81	38 85	50 80	46 92	33 95	44 56	50 99	36 73	48 71	33 70	36 76	34 75	36 58	0	0	535
		5	132	123	130	138	128	100	149	109	119	103	112	109	94	0	0	1,551

FALL MEMBERSHIP BY GRADE

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COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

COUNTY: GUNNIS	ON	PREK	К	1	2	3	4	5	6	7	8	9	10	11	12		UNGR	
GUNNISON WATERSHE	D RE1J	0	123	144	127	124	104	103	109	107	89	97	98	101	86	0	0	1,412
		0	123	144	127	124	104	103	109	107	89	97	98	101	86		0	1,412
COUNTY: HINSDA	LE																	
HINSDALE COUNTY	RE. 1	0	3	4	6	4	6	6	3	0	0	0	0	0	0	0	0	32
		0	3	4	6	4	6	6	3	0	0	0	0	0	0	0	0	32
COUNTY: HUERFAI	10																	
HUERFAND LA VETA	RE-1 RE-2	49	62 23		54 14	67 19	60 13	49 15	60 26	64 21	52 11	82 20	65 16	66 22	59 23	0	0	
		49	85	60	68	86	73	64	86	85	63	102	81	88	82	0	0	1,072
COUNTY: JACKSON	1																	
NORTH PARK	R-1	0	20	30	22	27	20	21	25	20	30	32	23	21	22	0	0	313
		0	20	30	22	27	20	21	25	20	30	32	23	21	22	0	0	313
COUNTY: JEFFERS	ON																	
JEFFERSON COUNTY	R-1	156	5842	6335	6071	6040	5828	5633	5470	5332	5523	5661	5620	5957	5587	0	261	75,316
		156	5842	6335	6071	6040	5828	5633	5470	5332	5523	5661	5620	5957	5587	0	261	75,316
COUNTY: KIDWA																		
EADS PLAINVIEW	RE-1 RE-2	0	27	24	29	19	22	22	27 5	21 6	21 7	18 5	19 7	25 2	24 5	0	0	298 83
		0	35	33	37	28	28	28	32	27	28	23	26	27	29	0	0	381
COUNTY: KIT CAR	SON																	
ARRIBA-FLAGLER HI-PLAINS STRATTON BETHUNE BURLINGTON	C-20 R-23 R-4 R-5 RE-6J	0 0 0 0	16 10 20 7 77	19 5 18 12 80	15 10 18 10 60	20 8 31 12 71	25 9 19 5 69	18 13 19 3 73	17 11 22 5 67	18 7 23 9 46	20 12 27 5 63	16 8 17 7 64	22 12 19 4 54	14 10 16 10 63	18 11 11 10 54	0 0 0 0	0 0 0 0	238 126 260 99 841
		0	130	134	113	142	127	126	122	103	127	112	111	113	104			1,564

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FALL 1988

TABLE: 3

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

		PREK	K	1	2	3	4	5	6	7	8	9	10	11	12	SPEC		TOTAL
COUNTY: LAKE															70	•		1 155
LAKE COUNTY	R-1	0	109	113	108	104	89	79	81	76	76	93	55	94	78			1,155
		0	109	113	108	104	89	79	81	76	76	93	55	94	78	0	0	1,155
COUNTY: LA PLATA																		
DURANGO	9-R	0	300	359 76	307 61	315	289 72	294	296 57	293	271 47	240	251 52	238	285	24	10	3,772 753
BAYFIELD IGNACIO	10 JT-R 11 JT	0	99	79	84	75	75	66	69	60	74	73	69	57	56	0	5	941
		0	468	514	452	462	436	419	422	403	392	361	372	335	391	24	15	5,466
COUNTY: LARIMER																		
POUDRE	R-1	0	1585	1614	1463	1437 953	1360	1365	1267	1242	1210	1246	1169	1264 795	1275	100		17,597 11,762
THOMPSON PARK (ESTES PARK)	R-2J R-3(J)	2 0	939	1005	955	98	87	82	80	85	83	79	86	86	84	0	0	1,126
		2	2601	2729	2507	2488	2344	2284	2216	2188	2176	2198	2136	2145	2176	220	75	30,485
COUNTY: LAS ANIM	AS																	
TRINIDAD	1	0	125	150	121	130	124	135	147	122	114	122	134	147	117	2 0	0	1,690
PRIMERO REORGANIZED HOEHNE REORGANIZED	2 3	0	19	17 17	11 25	13 25	14 26	16 29	12	25	17	19	19	20	26	0	0	298
AGUILAR REDRGANIZED BRANSON REDRGANIZED		0	8	18	7 2	20	15	7 5	15	16	15	8	8	7 4	23	0	0	167
KIM REORGANIZED	88	Ö	0	7	3	1	8	4	5	6	10	7	8	7	9	0	0	75
		0	160	213	169	190	189	196	213	190	177	173	183	198	200	2	0	2,453
COUNTY: LINCOLN																		
GENDA-HUGO	C113	0	0	23	26	18	21	17	17	18	15	13	15 31	18	16 23	0	0	217 446
LIMON	RE-4J RE-23	0	36	51	49	44 5	35	40	26	29 10	25	5	7	7	2	ő	Ö	59
		0	36	79	81	67	59	60	47	57	42	51	53	49	41	0	0	722
COUNTY: LOGAN																		
VALLEY	RE-1	0	246	237	231	202	187	203	213	215	216	202	196	175	235	35	0	2,793
FRENCHMAN	RE-3 RE-4(J)	0	12 23	13	13	14	8	17 12	12	9	14	14	7 16	13	11 21	0	0	152 200
PLATEAU	RE-5	0	12	11	11	14	11	11	11	8	11	5	7	9	7	0	0	128
		0	293	280	273	242	219	243	245	250	253	235	226	205	274	35	0	3,273

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

COUNTY: MESA		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC		TOTAL
DEBEQUE PLATEAU VALLEY MESA COUNTY VALLEY	49JT 50 51	0 0	5 20 1282	9 24 1390	6 24 1329	10 24 1306	8 37 1285	6 29 1271	7 23 1202	8 32 1186	10 22 1147	5 22 1156	11 28 1070	6 26 1044	7 20 956	0 4 198	0 136 290	98 471 16,112
COUNTY: MINERAL		0	1307	1423	1359	1340	1330	1306	1232	1226	1179	1183	1109	1076	983	202	426	16,681
CREEDE CONSOLIDATED	1	0	6	9	4	9	7	9	6	10	7	11	6	8	3	0	0	95
		0	6	9	4	9	7	9	6	10	7	11	6	8	3	0	0	95
COUNTY: MOFFAT																		
MOFFAT COUNTY	RE:NO 1	0	209	229	208	244	220	186	219	197	166	184	200	163	158	1	0	2,584
		0	209	229	208	244	220	186	219	197	166	184	200	163	158	1	0	2,584
COUNTY: MONTEZUN	IA																	
MONTEZUMA-CORTEZ DOLORES MANCOS	RE-1 RE-4A RE-6	0 0	264 45 43	292 52 35	274 38 37	243 37 37	267 46 36	227 48 40	254 37 49	223 34 41	251 44 40	206 37 31	212 29 33	187 49 32	207 29 28	33	3 0 0	3,143 525 482
COUNTY: MONTROSE		0	352	379	349	317	349	315	340	298	335	274	274	268	264	33	3	4,150
MONTROSE COUNTY WEST END	RE-1J RE-2	0	346	405	368 37	345	320 31	310	333	309	313	316	295	324	309	40	53	4,386
		0	381	447	405	376	351	338	362	331	340	344	315	346	333	42	53	4,764
COUNTY: MORGAN																		
BRUSH FORT MORGAN WELDON VALLEY WIGGINS	RE-2(J) RE-3 RE-20(J) RE-50(J)	0 11 0 0	99 262 0 25	125 260 13 35	112 254 8 36	95 247 9 35	91 228 11 35	97 181 12 36	93 215 9 28	107 173 11 37	105 188 10 19	76 193 7 34	83 160 14 29	94 145 9 24	81 144 10 37	0 31 0 0	0 31 0	1,258 2,723 123 410
		11	386	433	410	386	365	326	345	328	322	310	286	272	272	31	31	4,514

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FALL 1988

TABLE: 3

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

		PREK	K	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR PGRD	TOTAL
COUNTY: OTERO																		
EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK	R-1 R-2 3J R-4J 31	0 0 0 0 0 0	155 102 17 28 12 21	174 100 27 42 27 20	148 100 23 40 12 31	156 116 12 38 17 21	146 130 35 42 15 34	147 98 29 39 13 21	149 89 35 41 17 23	168 110 26 28 19 24	148 104 20 32 6 21	187 95 15 37 13 25	132 97 22 27 11 26	126 82 14 35 3 18	136 78 17 32 14 33	5 0 0 0 0	0 0 0 0 0 0 0	1,977 1,301 292 461 179 318
		0	335	390	354	360	402	347	354	375	331	372	315	278	310	5	0	4,528
COUNTY: OURAY																		
DURAY RIDGWAY	R-1 R-2	0	21 20	17 18	10 9	19 21	19 22	9 18	10 15	18 18	17 19	10 15	11 13	10 15	12 14	0	0	183 217
		0	41	35	19	40	41	27	25	36	36	25	24	25	26	0	0	400
COUNTY: PARK																		
PLATTE CANYON PARK COUNTY	1 RE-2	0	86 48	90 51	101 29	98 34	104	82 26	89	67 15	79 29	71 18	66 21	77 24	78 16	3 0	0	1,091
		0	134	141	130	132	144	108	127	82	108	89	87	101	94	3	0	1,480
COUNTY: PHILLIPS	S																	
HOLYOKE HAXTUN	RE-1J RE-2J	0	48 21	44 21	40 20	38 32	41 22	45 16	35 31	47 24	28 24	44 16	36 26	38 17	39 26	9 2	0	532 298
		0	69	65	60	70	63	61	66	71	52	60	62	55	65	11	0	830
COUNTY: PITKIN																		
ASPEN	1	0	88	101	73	91	84	77	67	63	71	78	64	71	90	0	0	1,018
		0	88	101	73	91	84	77	67	63	71	78	64	71	90	0	0	1,018
COUNTY: PROWERS																		
GRANADA LAMAR HOLLY WILEY	RE-1 RE-2 RE-3 RE-13 JT	0 0 0	22 180 36 23	25 185 25 25	20 189 26 23	21 171 31 21	21 175 36 27	20 153 23 21	20 156 33 25	22 163 28 24	17 138 23 22	11 132 25 24	16 145 18 17	16 133 20 17	20 117 25 24	0 0 0	0 0 0	251 2,037 349 293
			261	260	258	244	259	217	234	237	200	192	196	186	186	0		2,930

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

FALL 1988

COUNTY: PUEBLO		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12	SPEC	UNGR PGRD	TOTAL
PUEBLO CITY PUEBLO COUNTY RURA	60 AL 70	0	1457 335	1678 345	1491 311	1425 345	1388	1357 312	1339	1351	1345	1588	1408	1300	1253 326	162 40	0	18,542 4,192
COUNTY, DIO BLA	NCD.	0	1792	2023	1802	1770	1700	1669	1689	1651	1650	1893	1708	1606	1579	202	0	22,734
COUNTY: RIO BLA	INCU																	
MEEKER RANGELY	RE1 RE-4	75	53	51 51	64	45 50	68 58	49	67 46	43 50	58 52	52 46	41 52	48 50	79 50	0	0	726 726
		75	114	102	113	95	126	93	113	93	110	98	93	98	129	0	0	1,452
COUNTY: RID GRA	NDE																	
DEL NORTE MONTE VISTA SARGENT	C-7 C-8 RE-33J	0 0	63 95 30	67 143 38	76 111 39	68 118 32	49 96 35	47 105 34	52 103 38	59 92 41	36 91 35	62 113 39	38 85 25	35 99 30	38 80 24	0 15 5	12 7 0	702 1,353 445
		0	188	248	226	218	180	186	193	192	162	214	148	164	142	20	19	2,500
COUNTY: ROUTT																		2,000
HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT	RE-1 RE-2 RE 3(J)	0 0	34 143 34	42 157 29	46 124 29	51 132 22	34 118 30	36 107 35	38 122 29	34 120 19	26 111 20	27 95 29	22 98 26	28 89 26	40 110 25	0 4 0	0 0	458 1,530 353
		0	211	228	199	205	182	178	189	173	157	151	146	143	175	4		2,341
COUNTY: SAGUACH	E																	
MOUNTAIN VALLEY MOFFAT CENTER	RE 1 2 26 JT.	0 0	21 4 56	16 13 57	19 9 65	21 14 53	13 9 56	14 7 47	12 7 44	17 10 48	11 11 47	19 8 48	14 11 34	15 13 29	11 8 28	0 0	0	203 124 612
			81	86	93	88	78	68	63	75	69	75	59	57	47			939
COUNTY: SAN JUA	N																	
SILVERTON	1	0	17	17	13	12	12	9	17	15	12	9	11	6	7	0	0	157
		0	17	17	13	12	12	9	17	15	12	9	11	6	7	0		157

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TABLE: 3

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

FALL 1988

		PREK	К	1	2	3	4	5	6	7	8	9	10	11	12		UNGR PGRD	TOTAL
COUNTY: SAN MIGU	EL																	
TELLURIDE NORWOOD	R-1 R-2J	0	35 16	33 21	32 24	24 26	28	20 22	16 16	18	19	15 17	14	10	23	0	0	277 272
		0	51	54	56	50	58	42	32	51	28	32	30	19	46	0	0	549
COUNTY: SEDGWICK																		
JULESBURG PLATTE VALLEY	RE-1 RE-3	0	19 19	34	28 7	25 14	31 15	25 12	36 11	31 15	23 17	30 15	23	26 25	24	0	0	355 181
		0	38	41	35	39	46	37	47	46	40	45	33	51	38	0	0	536
COUNTY: SUMMIT																		
SUMMIT	RE-1	0	172	149	154	124	132	108	99	123	114	80	108	94	79	0	0	1,536
		0	172	149	154	124	132	108	99	123	114	80	108	94	79	0	0	1,536
COUNTY: TELLER																		
CRIPPLE CREEK-VICTO	RRE-1 RE-2	0	26 173	21 177	19 164	33 180	30 164	22 155	30 166	25 146	23 162	19 170	17 165	24 153	29 161	0	0	318 2,136
WOODLAND PARK	RE-2		199	198	183	213	194	177	196	171	185	189	182	177	190			2,454
COUNTY: WASHINGT	UN																	
AKRON	R-1	0	45	45	41	30	46	23	37	37	39	22	29	36	36	0	0	466
ARICKAREE OTIS	R-2 R-3	0	14	8	6 23	12	10	10 16	11 12	11	12	12	13	12	10	0	0	133 198
LONE STAR WOODLIN	101 R-104	0	6 5	6 13	3 9	6 9	2 4	4 8	3	7 6	5 5	6 7	10	7	1 9	0	0	55 105
HOODEIN			83	90	82	74	84	61	76	75	78	58	60	66	69	1	0	957
COUNTY: WELD																		
GILCREST EATON	RE-1 RE-2	0	169	179 122	146	132	150 75	136	120 79	134	120	107	109	111	86 63	0	0	1,699
KEENESBURG WINDSOR	RE-3(J) RE-4	0	93	87 150	101	95 153	70	92	90	96 124	100	104	93	62 116	75 106	10	0	1,168
JOHNSTOWN-MILLIKEN GREELEY	RE-5J	45 19	86	101	114	80 991	83 887	93	84	84	97 780	82 664	77 711	690	61 715	218	0 4	1,151
PLATTE VALLEY FORT LUPTON	RE-7 RE-8	150	62 180	69 190	58 165	50 191	69	64	60	61	65 155	146	52 159	56 113	57 111	0	0	783 2,224
AULT-HIGHLAND BRIGGSDALE	RE-9 RE-10(J)	0	59	94	50	60	67	76	62	42	52	50	46 12	40	45 10	5	0	748 85
PRAIRIE GROVER	RE-11(J) RE-12	0	7 0	10	5 5	9	6 4	10	11 7	8	4 8	10	6 7	5 9	6 11	0	0	97 82
CHOVEN		214	1980	2125	1895	1876	1686	1693	1608	1658	1580	1435	1459	1336	1346	233	4	22,128

TABLE: 3

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND GRADE

FALL 1988

CDUNTY: YUMA	PREK	к	1	2	3	4	5	6	7	8	9	10	11	12		UNGR PGRD	TOTAL
WEST YUMA COUNTY RJ-1 EAST YUMA COUNTY RJ-2	0	95 80	80	87 79	72 73	103	58 66	75 63	68 75	81	71 78	62 79	76 61	66 58		0	1,003
COUNTY: COLORADO BOCS	0	175	160	166	145	183	124	138	143	150	149	141	137	124	9	0	1,944
PIKES PEAK BOCES SOUTHEASTERN BOCES SOUTHWEST BOCS WELD BOCES	0 0 0	0 4 0 0	0 0 0	1 0 0 0	1 0 0 0	1 0 0 0	2 0 0 0	1 0 0 0	1 0 0 0	8 0 0	9 0 0 3	8 0 0 5	7 0 0 17	2 0 0 21		0 0 64 0	41 27 64 237
	0	4	0	1	1	1	2	1	1	8	12	13	24	23	214	64	369

** STATE TOTALS:

2396 46599 49844 47005 45202 43381 41272 40698 40163 39524 41346 39464 38819 37538 4863 1967 560,081

 $[\]underline{1}$ Special education students in ungraded classrooms

² Other ungraded students

FALL 1988

TABLE: 4

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT
COUNTY: ADAMS								
MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER	1 1 12 14 27J 29J 31J 50	92 138 143 13 3 1 158	95 483 39 37 11	71 353 173 21 13 1	1,435 3,093 2,278 1,318 35 27 2,531	3,130 16,605 3,111 2,630 746 389 7,287	4,823 20,672 5,744 4,019 808 418 10,760	35.1 % 19.7 % 45.8 % 34.6 % 7.7 % 6.9 % 32.3 %
		548	1,320	761	10,717	33,898	47,244	28.2 %
COUNTY: ALAMOSA								
ALAMOSA SANGRE DE CRISTO	RE-11J RE-22J	15	17	4 6	1.041	1,228	2,305	46.7 X 15.4 Z
		15	17	10	1,079	1,470	2,591	43.3 %
COUNTY: ARAPAHOE								
ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS	1 2 5 6 26J 28J 32J	41 17 32 93 183	57 40 950 349	62 47 1,328 148 4,653	375 417 720 593 2 1,469	3,341 1,032 24,163 14,267 168 18,310 314	3,876 1,553 27,193 15,450 170 25,732 321	13.8 X 33.5 X 11.1 X 7.7 X 1.2 X 28.8 X 2.2 X
DIERS	020	366	2,513	6,240	3,581	61,595	74,295	17.1 %
COUNTY: ARCHULETA								
ARCHULETA COUNTY	50 JT	8	2	2	283	735	1,030	28.6 %
		8	2	2	283	735	1,030	28.6 %
COUNTY: BACA								
WALSH PRITCHETT SPRINGFIELD VILAS CAMPO	RE-1 RE-3 RE-4 RE-5 RE-6	2	5	2	59 2 27 12	254 68 310 60 76	320 70 342 72 76	20.6 X 2.9 X 9.4 X 16.7 X .0 X
		2	8	2	100	768	880	12.7 %

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: BENT								
LAS ANIMAS MC CLAVE	RE-1 RE-2	4	5 1	5	300 34	463 126	777 161	40.4 % 21.7 %
		4	6	5	334	589	938	37.2 %
COUNTY: BOULDER								
ST. VRAIN VALLEY BOULDER VALLEY	RE 1J RE 2(J)	130 164	257 772	63 615	1,892	12,617 17,751	14,959 20,825	15.7 % 14.8 %
		294	1,029	678	3,415	30,368	35,784	15.1 %
COUNTY: CHAFFEE								
BUENA VISTA Salida	R-31 R-32(J)	8	3	3	64 114	790 1,122	857 1,247	7.8 % 10.0 %
		8	3	3	178	1,912	2,104	9.1 %
COUNTY: CHEYENNE								
KIT CARSON CHEYENNE COUNTY	R-1 RE-5		3	1	22	136 339	145 365	6.2 % 7.1 %
		0	3	1	31	475	510	6.9 %
COUNTY: CLEAR CREEK								
CLEAR CREEK	RE-1	6	14	9	59	1.313	1,401	6.3 %
		6	14	9	59	1,313	1,401	6.3 %
COUNTY: CONEJOS								
NORTH CONEJOS SANFORD SOUTH CONEJOS	RE-1J 6J RE-10			3	657 93 451	495 251 24	1,152 344 478	57.0 X 27.0 X 95.0 X
			0	3	1,201	770	1,974	61.0 %



FALL 1988

TABLE: 4

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT
COUNTY: COSTILLA								
CENTENNIAL SIERRA GRANDE	R-1 R-30		1		354 212	33 71	387 284	91.5 % 75.0 %
		0	1	0	566	104	671	84.5 %
COUNTY: CROWLEY								
CROWLEY COUNTY	RE-1-J		1	5	171	381	558	31.7 %
		0	1	5	171	381	558	31.7 %
COUNTY: CUSTER								
CONSOLIDATED	C-1				11	320	331	3.3 %
		0	0	0	11	320	331	3.3 %
COUNTY: DELTA								
DELTA COUNTY	50(J)	16	20	3	482	3,279	3,800	13.7 %
		16	20	3	482	3,279	3,800	13.7 %
COUNTY: DENVER								
DENVER COUNTY	1	755	2,012	12,962	22,241	20,694	58,664	64.7 %
		755	2,012	12,962	22,241	20,694	58,664	64.7 %
COUNTY: DOLORES								
DOLORES COUNTY	RE NO.2	11			19	327	357	8.4 %
		11	0	0	19	327	357	8.4 %
COUNTY: DOUGLAS								
DOUGLAS COUNTY	RE 1(J)	64	89	74	254	10,655	11,136	4.3 %
		64	89	74	254	10,655	11,136	4.3 %

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: EAGLE								
EAGLE COUNTY	RE 50(J)	7	8	8	571	1,769	2,363	25.1 %
		7	8	8	571	1,769	2,363	25.1 %
COUNTY: ELBERT								
ELIZABETH	C-1	10	5	15	22	1,194	1,246	4.2 %
KIOWA BIG SANDY	C-2 100(J)		3		9	187 252	187 264	4.5 %
ELBERT AGATE	200 300		5		1 4	127	128 53	.8 Z 17.0 Z
		10	13	15	36	1,804	1,878	3.9 %
COUNTY: EL PASO								
CALHAN	RJ-1	. 1	2		3	313	319	1.9 %
HARRISON WIDEFIELD	2 3	100 106	498 315	1,877	1,474	5,647	9,596	41.2 %
FOUNTAIN	8	32	195	592	681 457	4,955	6,964 3,615	28.8 % 35.3 %
COLORADO SPRINGS	11	181	749	2,350	3,132	23,885	30.297	21.2 %
CHEYENNE MOUNTAIN	12	6	54	19	42	2,267	2,388	5.1 %
MANITOU SPRINGS	14	9	6	17	39	1,040	1,111	6.4 %
ACADEMY	20	57	215	308	327	9,195	10,102	9.0 %
ELLICOTT	22			4	31	450	485	7.2 %
PEYTON HANDVER	23 JT 28	1	3	2	10	290	306	5.2 %
LEWIS-PALMER	38	13	36	10	6 57	53	60	11.7 %
FALCON	49	7	102	148	134	2,102 2,048	2,218 2,439	5.2 % 16.0 %
EDISON	54 JT			210	104	34	34	.0 %
MIAMI/YODER	60 JT			4	11	134	149	10.1 %
		513	2,175	6,239	6,404	54,752	70,083	21.9 %
COUNTY: FREMONT								
CANON CITY	RE-1	10	7	9	249	3,166	3,441	8.0 %
FLORENCE	RE-2(J)	4	13	7	172	1,474	1,670	11.7 %
COTOPAXI	RE-3	2	1	1	14	217	235	7.7 %
		16	21	17	435	4,857	5,346	9.1 %



SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT
COUNTY: GARFIELD					170	9 007	3.306	6.3 %
ROARING FORK GARFIELD	RE-1(J) RE-2	2 6	24 16	7 6	176 153	3,097	2,325	7.8 %
GARFIELD CO.	16	7	4	3	32	390	436	10.6 %
		15	44	16	361	5,631	6,067	7.2 %
COUNTY: GILPIN								
GILPIN COUNTY	RE-1	3		4	6	298	311	4.2 %
		3	0	4	6	298	311	4.2 %
COUNTY: GRAND								
	1(JT)			4	33	498	535	6.9 %
WEST GRAND EAST GRAND	2		6	3	23	984	1,016	3.1 %
		0	6	7	56	1,482	1,551	4.4 %
COUNTY: GUNNISON								
GUNNISON WATERSHED	RE1J		6	8	48	1,350	1,412	4.4 %
		0	6	8	48	1,350	1,412	4.4 %
COUNTY: HINSDALE								
HINSDALE COUNTY	RE. 1				3	29	32	9.4 %
		0	0	0	3	29	32	9.4 %
COUNTY: HUERFAND								
HUERFAND	RE-1	1	4	6	484	344	839	59.0 %
LA VETA	RE-2				39	194	233	16.7 %
		1	4	6	523	538	1,072	49.8 %
COUNTY: JACKSON								
NORTH PARK	R-1	4			23	286	313	8.6 %
		4	0	0	23	286	313	8.6 %

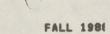
SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: JEFFERSON								
JEFFERSON COUNTY	R-1	424	1,701	625	5,059	67.507	75,316	10.4 %
		424	1,701	625	5,059	67,507	75,316	10.4 %
COUNTY: KIOWA								
EADS Plainview	RE-1 RE-2				:	294 79	298 83	1.3 X 4.8 X
		0	0	0	8	373	381	2.1 %
COUNTY: KIT CARSON								
ARRIBA-FLAGLER HI-PLAINS STRATTON	C-20 R-23 R-4				1	237 126 260	238 126 260	.4 X .0 X .0 X
BETHUNE BURLINGTON	R-5 RE-6J			2	121	92 718	99 841	7.1 % 14.6 %
			0	2	129	1,433	1,564	8.4 %
COUNTY: LAKE								
LAKE COUNTY	R-1	3	9	3	331	809	1,155	30.0 %
		3	9	3	331	809	1,155	30.0 %
COUNTY: LA PLATA								
DURANGO BAYFIELD IGNACIO	9-R 10 JT-R 11 JT	84 12 265	20 2 6	9 3	449 48 176	3,210 688 494	3,772 753 941	14.9 Z 8.6 Z 47.5 Z
		361	28	12	673	4,392	5,466	19.6 %
COUNTY: LARIMER								
POUDRE THOMPSON PARK (ESTES PARK)	R-1 R-2J R-3(J)	112 70 19	366 203 11	154 46 5	1,477 744 10	15,488 10,699 1,081	17,597 11,762 1,126	12.0 % 9.0 % 4.0 %
The second second		201	580	205	2,231	27,268	30,485	10.6 %

FALL 1988

TABLE: 4

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: LAS ANIMAS								
TRINIDAD PRIMERO REORGANIZED HOEHNE REORGANIZED AGUILAR REORGANIZED BRANSON REORGANIZED KIM REORGANIZED	1 2 3 6 82 88	3	1	11	998 85 111 82	680 93 187 85 42 67	1,690 181 298 167 42 75	59.8 X 48.6 X 37.2 X 49.1 X .0 X 10.7 X
		3	1	11	1,284	1,154	2,453	53.0 %
COUNTY: LINCOLN								
GENOA-HUGO LIMON KARVAL	C113 RE-4J RE-23		4	1	5 11 1	211 431 58	217 446 59	2.8 % 3.4 % 1.7 %
		0	4	1	17	700	722	3.0 %
COUNTY: LOGAN								
VALLEY FRENCHMAN BUFFALO	RE-1 RE-3 RE-4(J)	8 2	12	6	331 2 3	2,436 152 193 125	2,793 152 200 128	12.8 % .0 % 3.5 % 2.3 %
PLATEAU	RE-5	10	15	6	336	2,906	3,273	11.2 %
		10	13		000	2,500		
COUNTY: MESA	49JT					98	98	.0 %
DEBEQUE PLATEAU VALLEY MESA COUNTY VALLEY	50	5 66	122	12 90	1,709	406 14,125	471 16,112	13.8 % 12.3 %
MESA COUNTY VALLE.		71	122	102	1,757	14,629	16,681	12.3 %
COUNTY: MINERAL								
CREEDE CONSOLIDATED	1				1	94	95	1.1 %
			0	0	1	94	95	1.1 %

3 12 0 150 2,419 2, COUNTY: MONTEZUMA MONTEZUMA-CORTEZ RE-1 477 13 7 287 2,359 3, DOLORES RE-4A 24 1 50 450 MANCOS RE-6 13 6 2 65 396	584 6.4 % 584 6.4 % 143 24.9 % 525 14.3 % 482 17.8 % 150 22.8 % 386 14.8 %
3 12 0 150 2,419 2, COUNTY: MONTEZUMA MONTEZUMA-CDRTEZ RE-1 477 13 7 287 2,359 3, DOLORES RE-4A 24 1 50 450 MANCOS RE-6 13 6 2 65 396 514 20 9 402 3,205 4,	143 24.9 X 525 14.3 X 482 17.8 X 150 22.8 X
3 12 0 150 2,419 2, COUNTY: MONTEZUMA MONTEZUMA-CORTEZ RE-1 477 13 7 287 2,359 3, DOLORES RE-4A 24 1 50 450 MANCOS RE-6 13 6 2 65 396	584 6.4 X 143 24.9 X 525 14.3 X 482 17.8 X
MONTEZUMA-CORTEZ RE-1 477 13 7 287 2,359 3, DOLORES RE-4A 24 1 50 450 MANCOS RE-6 13 6 2 65 396 514 20 9 402 3,205 4,	525 14.3 X 482 17.8 X 150 22.8 X 386 14.8 X
DOLORES RE-4A 24 1 50 450 MANCOS RE-6 13 6 2 65 396 514 20 9 402 3,205 4,	525 14.3 X 482 17.8 X 150 22.8 X 386 14.8 X
MANCOS RE-6 13 6 2 65 396 514 20 9 402 3,205 4,	482 17.8 X 22.8 X 386 14.8 X
514 20 9 402 3,205 4,	150 22.8 X 386 14.8 X
COUNTY: MONTROSE	386 14.8 %
	386 14.8 Z
MONTROSE COUNTY RE-1J 9 26 13 603 3,735 4, WEST END RE-2 12 13 353	378 6.6 %
	764 14.2 %
COUNTY: MORGAN	
	258 24.2 % 723 23.2 %
WELDON VALLEY RE-20(J) 20 103	123 16.3 X 410 20.2 X
10 18 11 1,001 3,474 4,5	514 28.0 X
COUNTY: OTERO	
ROCKY FORD R-2 6 7 810 478 1,3	977 48.4 Z 301 63.3 Z
FOWLER R-4J 4 51 406	292 64.4 % 461 11.9 %
	179 11.2 X 318 18.6 X
9 26 18 2,049 2,426 4,5	528 46.4 %
COUNTY: OURAY	
	.0 Z 217 .9 Z
	.5 %



SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: PARK								
PLATTE CANYON PARK COUNTY	1 RE-2	1 1	4	8	24 16	1,054	1.091	3.4 X 4.4 X
		2	4	8	40	1,426	1,480	3.6 %
COUNTY: PHILLIPS								
HOLYOKE HAXTUN	RE-1J RE-2J		4		30 15	498 283	532 298	6.4 % 5.0 %
		0	4	0	45	781	830	5.9 %
COUNTY: PITKIN								
ASPEN	1	1	19	3	31	964	1,018	5.3 %
		1	19	3	31	964	1,018	5.3 %
COUNTY: PROWERS								
GRANADA LAMAR HOLLY	RE-1 RE-2 RE-3 RE-13 JT	1 1	5	7	159 618 87 25	92 1,406 262 267	251 2,037 349 293	63.3 % 31.0 % 24.9 % 8.9 %
WILEY	KE-13 J:	2	5	7	889	2,027	2,930	30.8 %
COUNTY: PUEBLO								
PUEBLO CITY PUEBLO COUNTY RURAL	60 70	91	98 28	479 25	8.931 1,021	8,943 3,112	18,542 4,192	51.8 % 25.8 %
		97	126	504	9,952	12,055	22,734	47.0 %
COUNTY: RIO BLANCO								
MEEKER RANGELY	RE1 RE-4		2	1	21 33	704 691	726 726	3.0 % 4.8 %
		0	2	1	54	1,395	1,452	3.9 %

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT
COUNTY: RID GRANDE								
DEL NORTE MONTE VISTA SARGENT	C-7 C-8 RE-33J	3	2		307 726 98	395 625 344	702 1,353 445	43.7 X 53.8 X 22.7 X
		3	2	0	1,131	1,364	2,500	45.4 %
COUNTY: ROUTT								
HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT	RE-1 RE-2 RE 3(J)	1 6	14		27 26 14	429 1,489 333	458 1,530 353	6.3 X 2.7 X 5.7 X
		7	16	0	67	2,251	2,341	3.8 %
COUNTY: SAGUACHE								
MOUNTAIN VALLEY MOFFAT CENTER	RE 1 2 26 JT.	3 10		1.	92 6 475	111 114 127	203 124 612	45.3 % 8.1 % 79.2 %
		13	0	1	573	352	939	62.5 %
COUNTY: SAN JUAN								
SILVERTON	1				29	128	157	18.5 %
		0	0	0	29	128	157	18.5 %
COUNTY: SAN MIGUEL								
TELLURIDE NORWOOD	R-1 R-2J		1	2	5 5	269 267	277 272	2.9 %
		0	1	2	10	536	549	2.4 %
COUNTY: SEDGWICK								
JULESBURG PLATTE VALLEY	RE-1 RE-3		5	3	36 26	315 150	355 181	11.3 % 17.1 %
		0	6	3	62	465	536	13.2 %

FALL 1988

TABLE: 4

SCHOOL DISTRICT		AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC	WHITE	TOTAL	PERCENT MINORITY
COUNTY: SUMMIT								
SUMMIT	RE-1	3	22	4	43	1,464	1,536	4.7 %
		3	22	4	43	1,464	1,536	4.7 %
COUNTY: TELLER								
CRIPPLE CREEK-VICTO	RRE-1 RE-2	5 13	17	11	2 49	311 2,046	318 2.156	2.2 %
WUUDLAND PARK	NE-2	18	17	11	51	2,357	2,454	4.0 %
COUNTY: WASHINGTON								
AKRON ARICKAREE OTIS LONE STAR WOODLIN	R-1 R-2 R-3 101 R-104	2 1	2	1	36 9 3 5	428 121 194 50 105	466 133 198 55 105	8.2 X 9.0 X 2.0 X 9.1 X .0 X
		3	2	1	53	898	957	6.2 %
COUNTY: WELD								
GILCREST EATON KEENESBURG WINDSOR JOHNSTOWN-MILLIKEN GREELEY PLATTE VALLEY FORT LUPTON AULT-HIGHLAND BRIGGSDALE PRAIRIE GROVER	RE-1 RE-2 RE-3(J) RE-4 RE-5J 6 RE-7 RE-8 RE-9 RE-10(J) RE-11(J) RE-12	2 3 5 36 2 1	137 3 18 4 1	4 1 4 51 10	584 205 197 222 424 3,321 165 1,005 190	1,107 891 957 1,387 722 7,800 613 1,190 554 84 87 82	1,699 1,121 1,168 1,625 1,151 11,345 783 2,224 748 85 97 82 22,128	34.8 X 20.5 X 18.1 X 14.6 X 37.3 X 31.2 X 21.7 X 46.5 X 25.9 X 1.2 X 10.3 X .0 X
COUNTY: YUMA								
WEST YUMA COUNTY EAST YUMA COUNTY	RJ-1 RJ-2		2	6 2	55 18	940 921	1.003	6.3 X 2.1 X
		0	2	8	73	1,861	1,944	4.3 %

COLORADO DEPARTMENT OF EDUCATION FALL MEMBERSHIP BY SCHOOL DISTRICT AND ETHNIC/RACIAL GROUP

FALL 1988

SCHOOL DISTRICT	AMERICAN INDIAN	ASIAN AMERICAN	BLACK AMERICAN	HISPANIC '	WHITE	TOTAL	PERCENT MINORITY
COUNTY: COLORADO BOCS							
PIKES PEAK BOCES SOUTHEASTERN BOCES	1	1	1	12	38 15	41 27	7.3 X 44.4 X
SOUTHWEST BOCS WELD BOCES	20			107	38 130	64 237	40.6 X 45.1 X
	21	1	1	125	221	369	40.1 %
** STATE TOTALS:	4,515	12,318	28,722	88.783	425.743	560.081	24.0 7

COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		**		DRICAL	**	CURRENT	**		PROJECTED	1000 00	**
COUNTY: ADAMS		1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94
MAPLETON NORTHGLENN-THORNTON	1 12	4,637 19,173	4,813	4,997	4,895	4,804 20,672	4,795	4.821	4,839 21,305	4,876 21,765	4,947
ADAMS COUNTY BRIGHTON BENNETT	14 27J 29J	5,701 4,153 774	5,596 4,057 796	5,678 4,099 790	5,797 4,058 790	5,819 4,049 808	5,805 3,967 805	5,833 3,914 813	5,835 3,878 822	5,866 3,841 832	5,898 3,825 853
STRASBURG WESTMINSTER	31J 50	436 10,930	10,639	438 10,822	10,886	10,778	10,886	11,021	429 11,175	11,280	11,456
		45,804	45,921	47.021	47,460	47,348	47,442	47,906	48,283	48,901	49,277
COUNTY: ALAMOSA											
ALAMOSA SANGRE DE CRISTO	RE-11J RE-22J	2,279	2,257 246	2,246 268	2,308	2,335	2,324 291	2,323	2,316	2,325	2,339
		2,516	2,503	2,514	2,589	2,621	2,615	2,618	2,618	2,638	2,664
COUNTY: ARAPAHOE											
ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS	1 2 5 6 26J 28J 32J	3,473 1,541 24,652 16,201 159 25,268	3,495 1,543 25,330 15,959 171 25,863 340	3,589 1,545 26,459 15,931 185 25,840 334	3,808 1,529 26,739 15,609 178 25,951	3,876 1,568 27,190 15,450 170 25,732 321	3,958 1,566 28,173 15,474 165 25,762 327	3,978 1,573 29,405 15,662 158 25,970 333	4,008 1,601 30,612 15,974 160 26,209 383	4,010 1.611 31,839 16.256 156 26,514	3,997 1,606 33,078 16,606 154 26,810 343
BIERO		71,646	72,701	73,883	74,140	74,307	75,425	77,079	78,897	80,728	82,594
COUNTY: ARCHULET	A										
ARCHULETA COUNTY	50 JT	1,039	1,024	1,034	1,086	1,027	1,029	1,035	1,045	1,075	1,098
		1,039	1,024	1,034	1,086	1,027	1,029	1,035	1,045	1,075	1,098
COUNTY: BACA											
WALSH PRITCHETT	RE-1 RE-3 RE-4	335 62 395	322 50 373	317 48 387	309 72 376	320 74 390	307 76 386	309 76 389	311 73 381	308 82 380	305 90 389
SPRINGFIELD VILAS CAMPO	RE-5 RE-6	67 82	74 62	62 69	65 71	72 86	74 83	74 78	83 79	87 82	87 77
		941	881	883	893	942	926	926	927	939	948

COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

COUNTY: BENT		** 1984-85	HIST 1985-86	DRICAL 1986-87	1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1992-93	** 1993-94
LAS ANIMAS MC CLAVE	RE-1 RE-2	921 163	905 186	882 190	846 181	777 161	764 158	753 152	758 157	761 159	769 164
		1,084	1,091	1,072	1,027	938	922	905	915	920	933
COUNTY: BOULDE	-K										
ST. VRAIN VALLEY BOULDER VALLEY	RE 1J RE 2(J)	14,811 20,311	14,828 20,488	14,896 20,751	15,081 20.835	14,783 20,925	14,779 20,967	14,903 21,170	15,056 21,593	15,289 22,054	15,475 22,425
		35,122	35,316	35,647	35,916	35,708	35,746	36,073	36,649	37,343	37,900
COUNTY: CHAFFE	E										
BUENA VISTA SALIDA	R-31 R-32(J)	1,015 1,287	976 1,244	919 1,277	864 1,243	857 1,247	843 1,238	841 1,248	853 1,243	865 1,253	859 1,248
		2,302	2,220	2,196	2,107	2,104	2,081	2,089	2,096	2.118	2,107
COUNTY: CHEYEN	NE										-,
KIT CARSON CHEYENNE COUNTY	R-1 RE-5	118 349	136 365	134	151 319	133 365	139 357	143 351	153 338	156 343	158 337
		467	501	442	470	498	496	494	491	499	495
COUNTY: CLEAR	CREEK										
CLEAR CREEK	RE-1	1,437	1,432	1,462	1,445	1,401	1,379	1,388	1,387	1,387	1,402
		1,437	1,432	1,462	1,445	1,401	1,379	1,388	1,387	1.387	1,402
COUNTY: CONEJO	S										
NORTH CONEJOS SANFORD SOUTH CONEJOS	RE-1J 6J RE-10	1,083 309 537	1,110 332 517	1,104 338 507	1,169 331 504	1,152 344 478	1,158 356 485	1,171 360 499	1,176 368 521	1,190 374 534	1,194 388 548
		1,929	1,959	1,949	2,004	1,974	1,999	2,030	2.065	2.098	2.130
COUNTY: COSTIL	LA										
CENTENNIAL SIERRA GRANDE	R-1 R-30	472 283	439 280	432 269	425 286	387 285	363 282	392 271	414 265	427 261	443 250
		755	719	701	711	672	645	663	679	688	703

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COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		** 1984-85	HIST 1985-86	DRICAL 1986-87	1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1992-93	1993-94
COUNTY: CROWLEY											507
CROWLEY COUNTY	RE-1-J	527	525	523	547	558	570	582	595	613	627
		527	525	523	547	558	570	582	595	613	627
COUNTY: CUSTER											
CONSOLIDATED	C-1	321	315	309	308	331	334	341	348	355	361
		321	315	309	308	331	334	341	348	355	361
COUNTY: DELTA											
DELTA COUNTY	50(J)	4,410	4,232	3,914	3,886	3,800	3,746	3,736	3,736	3,763	3,783
		4,410	4,232	3,914	3,886	3,800	3,746	3,736	3,736	3,763	3,783
COUNTY: DENVER											
DENVER COUNTY	1	59,835	60,238	60,315	59,439	57,576	56,857	56,188	55,965	55,746	55,944
DEMAEK COOM!		59,835	60,238	60,315	59,439	57,576	56,857	56,188	55,965	55,746	55,944
COUNTY: DOLORES											
DOLORES COUNTY	RE NO.2	418	403	423	376	357	356	359	366	369	380
DULUKES COUNTY	NE 11012	418	403	423	376	357	356	359	366	369	380
COUNTY: DOUGLAS											
	RE 1(J)	8,399	8,969	9,693	10,501	11,136	11,828	12,672	13,568	14,441	15,349
DOUGLAS COUNTY	NL 1(0)	8,399	8.969	9,693	10,501	11.136	11,828	12,672	13,568	14,441	15,349
COUNTY, FACIF		0,000									
COUNTY: EAGLE	DE 50(1)	2,085	2,192	2,212	2,255	2,363	2,443	2,507	2,584	2,670	2,744
EAGLE COUNTY	RE 50(J)	2,085	2,192	2,212	2,255	2,363	2,443	2,507	2,584	2,670	2,744
		2,005	2,132	2,212	2,200	2,000					
COUNTY: ELBERT						1 007	1 202	1,220	1,226	1,223	1,224
ELIZABETH KIOWA	C-1 C-2	1,020	1,067	1,189	1,266	1,237	1,203	189	193	194	192
BIG SANDY	100(J)	297	282	303	281	264	269 127	274 130	273 129	274 129	271 131
ELBERT AGATE	300	129 51	122 45	125 43	120 52	128 53	58	57	61	65	63
		1,716	1,722	1,869	1,920	1,869	1,845	1,870	1,882	1,885	1,881

COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		**		ORICAL	**	CURRENT	**		PROJECTED		**
COUNTY: EL PAS	0	1984-85	1985-86	1986-87	1987-88	1988-89	1989-90	1990-91	1991-92	1992-93	1993-94
CALHAN HARRISON WIDEFIELD FOUNTAIN COLORADO SPRINGS CHEYENNE MOUNTAIN MANITOU SPRINGS ACADEMY ELLICOTT PEYTON HANOVER LEWIS-PALMER FALCON EDISON MIAMI/YODER	RJ-1 2 3 8 11 12 14 20 22 23 JT 28 38 49 54 JT 60 JT	356 8,375 6,417 3,601 29,856 2,260 1,135 7,618 471 263 49 1,643 1,757 39 161	375 9,029 6,579 3,460 30,240 2,247 1,165 8,243 480 274 64 1,850 1,996 32 158	370 9,463 6,903 3,604 31,116 2,373 1,177 9,153 492 315 64 2,069 2,318 34 174	374 9,685 6,972 3,690 30,702 2,503 1,161 9,659 531 310 56 2,114 2,448 41 150	319 9,656 6,964 3,615 30.163 2,388 1,111 10,084 485 306 60 2,218 2,439 33 149	319 9,729 7,003 3,788 30,157 2,433 1,116 10,506 490 311 58 2,297 2,495 36 146	335 9,833 7,080 3,943 30,254 2,514 1,127 11,021 499 324 63 2,385 2,555 2,555 35	333 9,939 7,178 4,079 30,541 2,587 1,128 11,568 499 335 66 2,502 2,630 36 164	326 10,041 7,284 4,209 30,845 2,675 1,145 12,128 503 346 59 2,627 2,707 35 172	327 10,194 7,413 4,335 31,229 2,780 1,145 12,655 508 362 63 2,719 2,801 38 191
COUNTY: FREMON	т	64,001	66,193	69,625	70,396	69,990	70,884	72,123	73,585	75,102	76,760
CANON CITY FLORENCE COTOPAXI	RE-1 RE-2(J) RE-3	3,467 1,732 228	3.500 1,761 211	3,652 1,810 232	3,581 1,746 241	3,441 1,670 235	3,326 1,661 234	3,292 1,634 239	3,271 1,628 241	3,231 1,631 245	3,190 1,617 247
		5,427	5,472	5,694	5,568	5,346	5,221	5,165	5,140	5,107	5,054
COUNTY: GARFIE	LD										
ROARING FORK GARFIELD GARFIELD CO.	RE-1(J) RE-2 16	2,989 2,126 522	3,007 2,177 490	3,010 2,198 474	3.110 2,193 432	3,306 2,325 436	3,288 2,318 445	3,387 2,382 454	3.501 2,483 459	3,560 2,534 469	3,658 2,575 479
		5,637	5,674	5,682	5,735	6,067	6,051	6,223	6,443	6,563	6,712
CDUNTY: GILPIN											
GILPIN COUNTY	RE-1	333	343	371	344	311	324	339	343	343	352 352
COUNTY: GRAND							021	003	313	5+5	332
WEST GRAND EAST GRAND	1(JT) 2	571 1,070	563 1,060	548 1,091	586 1,045	536 1,023	525 1,027	521 1,059	517 1,074	515 1,090	499
		1,641	1,623	1,639	1,631	1,559	1,552	1,580	1,591	1,605	1,602

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COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		** 1984-85	HIST(DRICAL 1986-87	1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1992-93	1993-94
COUNTY: GUNNIS	ON									1 100	1 411
GUNNISON WATERSHED	RE1J	1,381	1,397	1,403	1,427	1,412	1,413	1,403	1,401	1,400	1,411
		1,381	1,397	1,403	1,427	1,412	1,413	1,403	1,401	1,400	1,411
COUNTY: HINSDA	LE										44
HINSDALE COUNTY	RE. 1	44	43	41	38	42	50	55	56	50	
		44	43	41	38	42	50	55	56	50	44
COUNTY: HUERFA	NO								Table 1		225
HUERFAND LA VETA	RE-1 RE-2	964 221	867 238	862 214	864 234	820 233	823 224	817 222	816 226	798 224	805 229
		1,185	1,105	1,076	1,098	1,053	1,047	1,039	1,042	1,022	1,034
COUNTY: JACKSO	N										317
NORTH PARK	R-1	338	337	326	310	313	309	325	331	309	
		338	337	326	310	313	309	325	331	309	317
COUNTY: JEFFER	SON										
JEFFERSON COUNTY	R-1	75,643	75,939	75,760	75,337	75,376	75,411	75,402	75,120	74,401	74,119
		75,643	75,939	75,760	75,337	75,376	75,411	75,402	75,120	74,401	74,119
COUNTY: KIDWA											308
EADS PLAINVIEW	RE-1 RE-2	293 82	274 105	270 96	277 97	298 83	296 87	295 94	299	306	107
LENINATEM		375	379	366	374	381	383	389	398	410	415
COUNTY: KIT CA	RSON										
ARRIBA-FLAGLER	C-20	223	217	230	229	238 126	244 125	249 123	247 122	248 120	242 120
HI-PLAINS	R-23	123 260	125 264	131 271	123 258	260	267	269	271	275	269
STRATTON BETHUNE	R-4 R-5	111	90	90	101	99	100	99	107 855	111 852	114 858
BURLINGTON	RE-6J	883	865	873	847	841	822	827			
		1,600	1,561	1,595	1,558	1,564	1,558	1,567	1,602	1,606	1,603

COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		** 1984-85	HIST 1985-86	DRICAL 1986-87	** 1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1000 00	**
COUNTY: LAKE		1301-03	1303-00	1300-07	1307-00	1300-03	1303-30	1990-91	1991-92	1992-93	1993-94
LAKE COUNTY	R-1	1.332	1,305	1,212	1,117	1,185	1,156	1,130	1,140	1,135	1,143
		1,332	1,305	1,212	1,117	1,185	1,156	1,130	1,140	1,135	1,143
COUNTY: LA PLAT	A										
DURANGO BAYFIELD IGNACIO	9-R 10 JT-R 11 JT	3,884 652 881	3,757 722 861	3,767 716 864	3,776 738 906	3,772 753 941	3,799 751 941	3,880 765 953	3,972 771 970	4,081 784 978	4,172 800 986
		5,417	5,340	5,347	5,420	5,466	5,491	5,598	5,713	5,843	5,958
COUNTY: LARIMER											
POUDRE THOMPSON PARK (ESTES PARK)	R-1 R-2J R-3(J)	16,101 10,669 1,099	16,683 11,058 1,144	17.064 11,315 1,126	17,427 11,525 1,116	17,607 11,760 1,126	17,851 12,046 1,144	18,206 12,413 1,168	18,686 12,733 1,203	19,097 13,106 1,233	19,594 13,463 1,262
		27,869	28,885	29,505	30,068	30,493	31,041	31,787	32,622	33,436	34,319
COUNTY: LAS ANI	MAS										
TRINIDAD PRIMERO REORGANIZED HOEHNE REORGANIZED AGUILAR REORGANIZED BRANSON REORGANIZED KIM REORGANIZED	3 6	1,647 193 279 181 59 78	1,702 188 293 183 56 84	1,656 173 297 186 52 83	1,686 183 302 182 59 75	1,735 181 298 167 45 78	1,753 178 305 169 48 82	1.743 180 286 180 51 89	1,755 185 278 197 51 94	1,772 184 277 211 51 100	1,800 170 282 213 54 95
		2,437	2,506	2,447	2,487	2,504	2,535	2,529	2,560	2,595	2,614
COUNTY: LINCOLN											
GENDA-HUGO LIMON KARVAL	C113 RE-4J RE-23	244 425 66	228 436 65	260 421 74	222 443 59	235 446 64	233 465 68	229 489 70	232 500 69	230 509 71	233 528 76
		735	729	755	724	745	766	788	801	810	837
COUNTY: LOGAN											
VALLEY FRENCHMAN BUFFALO PLATEAU	RE-1 RE-3 RE-4(J) RE-5	3,045 177 198 122	2,942 167 191 128	2,901 168 204 132	2,795 158 187 131	2,803 152 200 128	2,746 153 201 131	2,751 157 206 138	2,743 161 214 140	2,744 163 217 146	2,733 161 226 150
		3,542	3,428	3,405	3,271	3,283	3,231	3,252	3,258	3,270	3,270

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COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		** 1984-85	HIST 1985-86	DRICAL 1986-87	1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1992-93	1993-94
COUNTY: MESA											
DEBEQUE PLATEAU VALLEY MESA COUNTY VALLEY	49JT 50 51	113 359 15,581	92 344 15,404	88 328 15,502	97 458 15,833	98 471 16,223	113 484 16,344	104 468 16,521	95 453 16,761	93 446 16,982	95 445 17,214
		16,053	15,840	15,918	16,388	16,792	16,941	17,093	17,309	17,521	17,754
COUNTY: MINERA	L										
CREEDE CONSOLIDATE	D 1	136	106	110	107	95	102	106	108	108	114
		136	106	110	107	95	102	106	108	108	114
COUNTY: MOFFAT											
MOFFAT COUNTY	RE:NO 1	2,744	2,630	2,558	2,549		2,584	2,599	2,613	2,639	2,658
		2,744	2,630	2,558	2,549	2,584	2,584	2,599	2,613	2,639	2,668
COUNTY: MONTEZ	UMA										
MONTEZUMA-CORTEZ DOLORES MANCOS	RE-1 RE-4A RE-6	3,242 535 522	3,241 523 494	3,141 496 484	3,126 521 486	3,163 525 482	3,165 551 481	3,198 548 487	3,227 543 503	3,273 539 519	3,282 526 524
		4,299	4,258	4,121	4,133	4,170	4,197	4,233	4,273	4,331	4,332
COUNTY: MONTRO	SE										
MONTROSE COUNTY WEST END	RE-1J RE-2	4.463	4,329	4,331	4,307	4,421	4,423	4,436	4,501	4,542	4,588
		4,890	4,726	4,756	4,703	4,805	4,812	4,831	4,910	4,957	5,010
COUNTY: MORGAN											
BRUSH FORT MORGAN WELDON VALLEY WIGGINS	RE-2(J) RE-3 RE-20(J) RE-50(J)	1,302 2,627 145 405	1,269 2,595 128 383	1,271 2,701 135 400	1,240 2,639 115 392	1,258 2,732 133 410	1,241 2,810 129 407	1,237 2,904 126 412	1,263 3,003 120 401	1,284 3,080 121 392	1,279 3,156 116 389
		4.479	4,375	4,507	4,386	4,533	4,587	4,679	4,787	4,877	4,940

COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		** 1984-85	HIST 1985-86	DRICAL 1986-87	1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1992-93	** 1993-94
COUNTY: OTER	0							1330-31	1331-32	1332-33	1993-94
EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK	R-1 R-2 3J R-4J 31	2.150 1,337 277 444 157 333	2,111 1,350 254 450 173 318	2,037 1,316 272 441 189 317	2,014 1,301 264 457 186 321	2,026 1,301 292 461 179 318	2.012 1,292 288 465 184 316	2,038 1,290 295 480 198 324	2,057 1,281 294 490 209 328	2.071 1,293 304 494 218 329	2,087 1,297 299 501 230 336
		4,698	4,656	4,572	4,543	4,577	4,557	4,625	4,659	4,709	4,750
COUNTY: DURA	1										
DURAY RIDGWAY	R-1 R-2	166 215	157 205	169 220	171 215	183 217	192 226	200 230	208 241	223 250	229 257
		381	362	389	386	400	418	430	449	473	486
COUNTY: PARK											
PLATTE CANYON PARK COUNTY	1 RE-2	1,037	1,119	1,058	1,091 372	1,091	1,099	1,104	1,149	1,180	1,200
		1,426	1,475	1,434	1,463	1,480	1,503	1,522	1,580	1,626	1,659
COUNTY: PHILL	.IPS										
HOLYOKE	RE-1J RE-2J	554 314	542 310	511 299	529 272	532 298	531 293	534 294	536 289	531 294	543 293
		868	852	810	801	830	824	828	825	825	836
COUNTY: PITKI	N										
ASPEN	1	881	899	946	1,000	1,018	1.038	1,003	1,006	992	986
		881	899	946	1,000	1,018	1,038	1,003	1,006	992	986
COUNTY: PROWE	RS										
GRANADA LAMAR HOLLY WILEY	RE-1 RE-2 RE-3 RE-13 JT	277 2,167 377 269	268 2,155 354 296	260 2,087 351 308	262 2,132 366 305	251 2,077 349 293	245 2,080 341 284	241 2,084 351 285	243 2,092 371 287	246 2,116 377 283	246 2,138 397 279
		3,090	3,073	3,006	3,065	2,970	2,950	2,961	2,993	3,022	3,060

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COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		** 1984-85	HIST 1985-86	DRICAL 1986-87	1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1992-93	1993-94
COUNTY: PUEBLO											
PUEBLO CITY PUEBLO COUNTY RURAL	60	18.601 4,334	18.700 4,306	18,876 4,267	18,692 4,230	18,792 4,192	18.760 4,183	18.835	18,959	19,121	19,296
		22,935	23,006	23,143	22,922	22,984	22,943	23,038	23,201	23,401	23,633
COUNTY: RIO BLA	ANCO										
MEEKER RANGELY	RE1 RE-4	835 704	779 749	780 800	748 718	726 671	696 662	699 662	710 661	713 667	710 668
		1,539	1,528	1,580	1,466	1,397	1,358	1,361	1,371	1,380	1,378
COUNTY: RID GRA	ANDE										
DEL NORTE MONTE VISTA SARGENT	C-7 C-8 RE-33J	656 1,348 452	697 1,417 479	751 1,374 458	761 1,389 448	702 1,368 445	709 1,351 438	727 1,332 434	748 1,332 432	756 1,319 420	780 1,320 411
		2,456	2,593	2,583	2,598	2,515	2,498	2,493	2,512	2,495	2,511
COUNTY: ROUTT											
HAYDEN STEAMBOAT SPRINGS SOUTH ROUTT	RE-1 RE-2 RE 3(J)	496 1,478 472	490 1,476 411	479 1,522 405	1,520 384	458 1,530 353	443 1,551 333	443 1,593 341	450 1,637 355	453 1,680 354	461 1,709 361
		2,446	2,377	2,406	2,348	2,341	2,327	2,377	2,442	2,487	2,531
COUNTY: SAGUACE	HE										
MOUNTAIN VALLEY MOFFAT CENTER	RE 1 2 26 JT.	175 113 599	178 122 587	174 123 619	182 124 602	202 124 612	219 133 625	207 132 636	201 133 650	196 129 659	205 123 669
		887	887	916	908	938	977	975	984	984	997
COUNTY: SAN JUA	AN										
SILVERTON	1	180	121	195	188	157	164	177	184	192	195
		180	121	195	188	157	164	177	184	192	195

COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

		** 1984-85	HIST 1985-86	DRICAL 1986-87	** 1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1992-93	** 1993-94
COUNTY: SAN MI	GUEL										2000-01
TELLURIDE NORWOOD	R-1 R-2J	202 305	259 338	251 327	253 295	277 272	277 256	294 254	305 250	314 245	331 242
		507	597	578	548	549	533	548	555	559	573
COUNTY: SEDGWIC	CK										
JULESBURG PLATTE VALLEY	RE-1 RE-3	386 203	363 204	367 181	355 171	363 181	365 177	368 169	372 178	370 184	375 178
		589	567	548	526	544	542	537	550	554	553
COUNTY: SUMMIT											
SUMMIT	RE-1	1,385	1,482	1,482	1,503	1,536	1,580	1,630	1,674	1,739	1,763
		1,385	1,482	1,482	1,503	1,536	1,580	1,630	1,674	1,739	1,763
COUNTY: TELLER											
CRIPPLE CREEK-VICTO	RRE-1 RE-2	301 1,997	335 1,990	336 2,109	309 2,199	318 2,136	335 2,183	326 2,260	330 2,340	334 2,418	329 2,500
		2,298	2,325	2,445	2,508	2,454	2,518	2,586	2,670	2,752	2,829
COUNTY: WASHING	TON										
AKRON ARICKAREE OTIS LONE STAR WOODLIN	R-1 R-2 R-3 101 R-104	479 148 209 47 103	464 160 203 56 93	480 160 206 58 97	459 141 212 57 107	466 133 198 55 105	453 133 197 55 113	462 131 219 58 111	487 136 222 62 108	510 135 235 60 98	528 132 239 64 96
		986	976	1,001	976	957	951	981	1,015	1,038	1,059
COUNTY: WELD											
GILCREST EATON KEENESBURG WINDSOR JOHNSTOWN-MILLIKEN GREELEY PLATTE VALLEY FORT LUPTON AULT-HIGHLAND BRIGGSDALE PRAIRIE GROVER	RE-1 RE-2 RE-3(J) RE-4 RE-5J 6 RE-7 RE-8 RE-9 RE-10(J) RE-11(J) RE-12	1,718 1,168 1,187 1,510 1,227 10,745 857 2,209 763 90 100	1,689 1,173 1,189 1,533 1,163 10,846 851 2,186 776 97 93	1,660 1,164 1,257 1,583 1,227 11,110 866 2,239 725 85 98 118	1,738 1,147 1,169 1,613 1,203 11,309 836 2,219 758 82 97	1,744 1,121 1,168 1,625 1,106 11,526 798 2,114 748 85 97 87	1,711 1,134 1,175 1,634 1,140 11,665 783 2,155 763 79 103 86	1,792 1,153 1,194 1,643 1,175 11,890 771 2,193 788 82 102 86	1,888 1,159 1,195 1,697 1,207 12,172 773 2,201 809 76 100 89	1,958 1,174 1,196 1,714 1,246 12,467 770 2,225 831 79 94 93	2,020 1,195 1,194 1,755 1,271 12,702 776 2,257 849 80 96
		21,681	21,710	22,127	22,274	22,219	22,428	22,869	23,366	23,847	24,288

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COLORADO DEPARTMENT OF EDUCATION COHORT OF PUPIL COUNTS BY SCHOOL DISTRICT HISTORICAL, CURRENT AND PROJECTED

	** 1984-85	HIST 1985-86	DRICAL 1986-87	1987-88	CURRENT 1988-89	** 1989-90	1990-91	PROJECTED 1991-92	1992-93	1993-94
WEST YUMA COUNTY RJ-1 EAST YUMA COUNTY RJ-2	1,102	1,051	992 953	983 941	1,003	1,006	1,001	1,014	1,022	1,024
	1,968	1,954	1,945	1,924	1,944	1,965	1,966	1,976	1,980	1,984
STATE TOTALS:	545,492	550,498	558,387	560,196	559,409	562,404	568,603	576,254	583,671	591,773
COLORADO BOCES:	0	0	28	40	369	369	369	369	369	369
** STATE TOTALS WITH BOCES:	545,492	550,498	558,415	560,236	559,778	562,773	568,972	576,623	584,040	592,142

PLEASE NOTE: The historical and current counts are used for projecting pupil counts and exclude any school district financed prekindergarten counts that may have been reported on Section G of the Fall Report. However, the 'current' count does include those prekindergarten pupils participating in the 'Funded Colorado Preschool Program for Children in Need of Language Development' (CRS 22-28-106).

SCHOOL DISTRICT			SPRING	1988 FEMALE	SUMMER MALE F	1988 EMALE	TOT	AL FEMALE	ALL
COUNTY: ADAMS									
MAPLETON	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	5 5 1 41 91 143	5 4 2 27 98 136	0 0 0 0 0 0	0 0 0 0 0 0 0	5 5 1 41 91 143	5 4 2 27 98 136	10 9 3 68 189 279
NORTHGLENN-THORNTON	12	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	3 14 6 58 422 503	5 11 11 62 454 543	2 0 0 14 22 38	0 0 0 4 18 22	5 14 6 72 444 541	5 11 11 66 472 565	10 25 17 138 916 1,106
ADAMS COUNTY	14	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	5 2 8 39 56 110	0 1 3 48 66 118	0 0 0 0 1 1	1 0 0 1 3 5	5 2 8 39 57 111	1 1 3 49 69 123	6 3 11 88 126 234
BRIGHTON	27J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 21 97 119	0 1 1 38 99 139	0 0 0 1 2 3	0 0 0 0 0 0	0 1 0 22 99 122	0 1 1 38 99 139	0 2 1 60 198 261
BENNETT	29J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 24 24	0 0 0 1 20 21	0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 0 24 24	0 0 0 1 20 21	0 0 0 1 44 45
STRASBURG	31J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 12 13	0 0 0 0 17 17	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 1 12 13	0 0 0 0 17 17	0 0 0 1 29 30
WESTMINSTER	50	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	3 21 0 61 248 333	4 12 4 83 228 331	0 0 0 0 2 2	0 0 0 0 1 1	3 21 0 61 250 335	4 12 4 83 229 332	7 33 4 144 479 667

SCHOOL DISTRICT			SPRING	FEMALE	SUMMER MALE F	1988 EMALE	MALE		ALL
COUNTY: ALAMO	SA								
ALAMOSA	RE-11J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 1 25 30 57	0 0 0 24 41 65	0 0 0 0	0 0 0 0 0 0	0 1 1 25 30 57	0 0 0 24 41 65	0 1 1 49 71 122
SANGRE DE CRISTO	RE-22J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 5 5	0 0 0 0 11 11	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 5 5	0 0 0 0 11 11	0 0 0 0 16 16
COUNTY: ARAPA	HOE								
ENGLEWOOD	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 2 0 20 104 126	3 1 1 16 110 131	0 0 0 2 3 5	0 0 0 0 0 0	0 2 0 22 107 131	3 1 1 16 110 131	3 3 1 38 217 262
SHERIDAN	2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 13 40 55	0 1 0 2 26 29	0 0 0 0 1 1	0 0 0 0 0 0	1 1 0 13 41 56	0 1 0 2 26 29	1 2 0 15 67 85
CHERRY CREEK	5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 15 17 21 651 704	1 17 16 18 694 746	0 2 2 0 21 25	0 0 2 1 17 20	0 17 19 21 672 729	1 17 18 19 711 766	1 34 37 40 1,383 1,495
LITTLETON	6	AMERICAN INDIAN ASIAN BLACK	3 13 5	1 13 4	0	0	3 13 5	1 13 4	4 26 9
		HISPANIC WHITE TOTAL	13 593 627	16 654 688	0 7 7	1 10 11	13 600 634	17 664 699	30 1,264 1,333
DEER TRAIL	26J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 7 7	0 0 0 0 5 5	0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 7 7	0 0 0 0 5 5	0 0 0 0 12 12

TABLE 6:

SCHOOL DISTRICT			SPRING MALE	1988 FEMALE	SUMMER MALE F	1988 EMALE	TOT		ALL
ADAMS-ARAPAHOE	28J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	3 35 65 35 504 642	1 41 93 29 518 682	0 1 8 5 31 45	1 3 9 3 19 35	3 36 73 40 535 687	2 44 102 32 537 717	5 80 175 72 1,072 1,404
BYERS	32J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 15 15	0 0 0 0 12 12	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 15 15	0 0 0 0 12 12	0 0 0 0 27 27
COUNTY: ARCHUL	50 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 5 17 22	0 0 0 14 27 41	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 5 17 22	0 0 0 14 27	0 0 0 19 44
COUNTY: BACA							22	41	63
WALSH	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 7 9	0 0 0 3 7 10	0	0 0 0 0 0 0 0	0 0 0 2 7 9	0 0 0 3 7 10	0 0 0 5 14 19
PRITCHETT	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 1 1	0 0 0 0 3 3	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 3 3	0 0 0 0 4 4
SPRINGFIELD	RE-4	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 14 14	0 2 0 1 16 19	0 0 0 0	0 0 0 0 0 0	0 0 0 0 14 14	0 2 0 1 16 19	0 2 0 1 30 33
VILAS	RE-5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 3 4	0 0 0 0 1 1	0 0 0 0	0 0 0 0 0 0	0 0 0 1 3 4	0 0 0 0 1 1	0 0 0 1 4 5

SCHOOL DISTRICT			SPRIN	G 1988 FEMALE	SUMMER MALE F	1988 EMALE	TOT	AL FEMALE	ALL
	RE-6	AMERICAN INDIAN	0	0	0	0	0	0	0
CAMPO	RE-0	ASIAN	0	0	0	0	0	0	
		BLACK	0	0	0	0	0	0	0
		HISPANIC WHITE	0 2	3	0	0	0 2	3	0 0 0 5 5
		TOTAL	2	3	0	0	2	3	5
COUNTY: BENT									
LAS ANIMAS	RE-1	AMERICAN INDIAN	0	0	0	0	0	0	0
		ASIAN BLACK	0	0	0	0	0	0	0
		HISPANIC	5	7	Ö	1	5	8	0 13 37
		WHITE	21	16	0	ō	21	16	37
		TOTAL	26	23	0	1	26	24	50
MC CLAVE	RE-2	AMERICAN INDIAN	0	0	0	0	0	0	0 0 0 1 7
		ASIAN BLACK	0	0	0	0	0	0	0
		HISPANIC	1	o	Ö	0	1	0	1
		WHITE	4	3	0	0	4	3	7
COUNTY: BOULDE	R	TOTAL	5	3	0	0	5	3	8
ST. VRAIN VALLEY	RE 1J	AMERICAN INDIAN	4	3	0	0	4	3 9	17
		ASIAN BLACK	8	9 2	0	0	8	2	3
		HISPANIC	29	37	Ö	0	29	37	66
		WHITE	454	462	7	1	461	463	924
		TOTAL	496	513	7	1	503	514	1,017
BOULDER VALLEY	RE 2(J)	AMERICAN INDIAN	3	3	0	0	3	3	6
		ASIAN	17	23	0	0	17	23 12	40
		BLACK HISPANIC	11 27	11 29	1 2	1 1	12 29	30	59
		WHITE	724	693	7	9	731	702	1.433
		TOTAL	782	759	10	11	792	770	1,562
COUNTY: CHAFFE	E								
BUENA VISTA	R-31	AMERICAN INDIAN	0	0	0	0	0	0	0
		ASIAN BLACK	0	0	0	0	0	0	0
		HISPANIC	1	1	0	0	1	1	0 0 2 59
		WHITE	25	34	0	0	25	34	59
		TOTAL	26	35	0	0	26	35	61
SALIDA	R-32(J)	AMERICAN INDIAN	0	1	0	0	0	1	1 0
		ASIAN BLACK	0	0	0	0	0	0	1
		HISPANIC	3	6	Ö	o	3	6	9
		WHITE	39	34	0	0	39	34	73
		TOTAL	43	41	0	0	43	41	84

SCHOOL DISTRICT			SPRING MALE	1988 FEMALE	SUMMER MALE F	1988 EMALE	MALE		ALL
COUNTY: CHEY	ENNE								
KIT CARSON	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 2 3	0 0 0 0 7 7	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 2 3	0 0 0 0 7 7	0 0 0 1 9
CHEYENNE COUNTY	RE-5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 11	0 0 0 0 0 6 6 6	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0	0 0 0 0 11 11	0 0 0 0 6 6	0 0 0 0 17 17
COUNTY: CLEAR	RCREEK	TOTAL							17
CLEAR CREEK	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 36 36	0 0 0 2 35 37	0 0 0 1 3 4	0 0 0 0 0 0	0 0 0 1 39	0 0 0 2 35 37	0 0 0 3 74 77
COUNTY: CONEJ	os								
NORTH CONEJOS	RE-1J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 27 16 43	0 0 0 18 17 35	0 0 0 0	0 0 0 0 0 0 0	0 0 0 27 16 43	0 0 0 18 17 35	0 0 0 45 33 78
SANFORD	61	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 3 6	0 0 0 8 6 14	0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 3 6 9	0 0 0 8 6	0 0 0 11 12 23
SOUTH CONEJOS	RE-10	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 11 1 1	0 0 0 22 0 22	0 0 0 0	0 0 0 0 0 0 0	0 0 0 11 1 1	0 0 0 22 0 22	0 0 0 33 1 34

SCHOOL DISTRICT			SPRING	G 1988 FEMALE	SUMMER MALE F	1988 EMALE		FEMALE	ALL
COUNTY: COSTI	ILLA								
CENTENNIAL	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 17 1 1	0 0 0 17 0 17	0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 17 1 1	0 0 0 17 0 17	0 0 0 34 1 35
SIERRA GRANDE	R-30	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 5 2 8	0 0 0 5 4	0 0 0 0	0 0 0 0 0 0	0 1 0 5 2 8	0 0 0 5 4	0 1 0 10 6 17
COUNTY: CROWL	LEY								
CROWLEY COUNTY	RE-1-J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 3 9	0 0 0 2 15	0 0 0 0	0 0 0 0 0 0	0 0 0 3 9	0 0 0 2 15	0 0 0 5 24 29
COUNTY: CUSTI	ER	TOTAL							
CONSOLIDATED	C-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 8 8	0 0 0 0 12 12	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 8 8	0 0 0 0 12 12	0 0 0 0 20 20
COUNTY: DELT	A	101112							
DELTA COUNTY	50(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 0 7 130 138	0 1 0 14 135 150	0 0 0 0 1 1	0 0 0 0 0 0	1 0 0 7 131 139	0 1 0 14 135 150	1 0 21 266 289
COUNTY: DENV	ER	TOTAL							
DENVER COUNTY	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	9 69 293 370 695 1,436	13 74 357 328 715	0 2 54 38 41 135	1 5 36 32 24 98	9 71 347 408 736 1,571	14 79 393 360 739 1,585	23 150 740 768 1,475 3,156

SCHOOL DISTRICT			SPRING MALE	1988 FEMALE	SUMMER MALE F	1988 EMALE	TOT		ALL
COUNTY: DOLOR	RES								
DOLORES COUNTY	RE NO.1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 13 15	0 0 0 1 11 12	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 2 13 15	0 0 0 1 11 12	0 0 0 3 24 27
COUNTY: DOUGL	AS								
DOUGLAS COUNTY	RE 1(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 0 12 328 341	1 6 0 7 329 343	0 0 0 0 4 4	0 0 0 0 7 7	1 0 0 12 332 345	1 6 0 7 336 350	2 6 0 19 668 695
COUNTY: EAGLE								-	030
EAGLE COUNTY	RE 50(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 7 57 64	0 0 0 10 57	0 0 0 0 1	0 0 0 0 0 0	0 0 0 7 58 65	0 0 0 10 57 67	0 0 0 17 115 132
COUNTY: ELBER	Т								
ELIZABETH	C-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 0 2 31 34	0 0 0 0 36 36	0 0 0 0	0 0 0 0 0 0	1 0 0 2 31 34	0 0 0 36 36	1 0 0 2 67 70
KIOWA	C-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 9 9	0 0 0 0 1 1	0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 9 9	0 0 0 0 1 1	0 0 0 0 10
BIG SANDY	100(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 9 9	0 0 0 0 6 6	0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 9	0 0 0 0 7 7	0 0 0 0 16 16

SCHOOL DISTRICT	1		SPRING MALE	1988 EMALE	SUMMER 1	988 MALE	MALE	FEMALE	ALL
ELBERT	200	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 4 4	0 0 0 0 5 5	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 4 4	0 0 0 5 5	0 0 0 0 9 9
AGATE	300	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 0	0 0 0 0 1 1	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 0	0 0 0 0 1 1	0 0 0 1 1 1 2
COUNTY: EL	PASO								
CALHAN	RJ-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 17 17	0 0 0 0 11 11	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 17 17	0 0 0 0 11 11	0 0 0 0 28 28
HARRISON	2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 20 38 46 126 230	3 15 45 44 155 262	0 2 2 2 0 0	0 0 2 0 0 2	0 22 40 46 126 234	3 15 47 44 155 264	3 37 87 90 281 498
WIDEFIELD	3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	5 16 25 19 188 253	2 21 34 19 147 223	0 0 1 1 5 7	0 0 0 0 2 2	5 16 26 20 193 260	2 21 34 19 149 225	7 37 60 39 342 485
FOUNTAIN	8	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 3 11 7 52 73	0 2 5 6 36 49	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 3 11 7 52 73	0 2 5 6 36 49	0 5 16 13 88 122
COLORADO SPRIM	IGS 11	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 19 49 54 823 946	4 26 53 67 815 965	0 0 5 12 31 48	0 0 5 6 26 37	1 19 54 66 854 994	26 58 73 841 1,002	5 45 112 139 1,695 1,996

SCHOOL DISTRICT			SPRING MALE	1988 FEMALE	SUMMER :	1988 EMALE	MALE		ALL
CHEYENNE MOUNTAIN	12	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 4 0 1 115 120	0 3 2 1 93 99	0 0 0 0 2 2	0 0 0 0 1 1	0 4 0 1 117 122	0 3 2 1 94 100	0 7 2 2 211 222
MANITOU SPRINGS	14	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 4 50 54	0 0 0 2 45 47	0 0 0 0 0 0	0 0 0 0 0	0 0 0 4 50 54	0 0 0 2 45 47	0 0 0 6 95 101
ACADEMY	20	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 6 8 3 363 381	0 4 13 9 364 390	0 0 2 0 4 6	0 0 0 0 3 3	1 6 10 3 367 387	0 4 13 9 367 393	1 10 23 12 734 780
ELLICOTT	22	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 13 13	0 0 1 2 22 25	0 0 0 0 0 0	0 0 0 0	0 0 0 0 13 13	0 0 1 2 22 25	0 0 1 2 35 38
PEYTON	23 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 10	0 0 1 0 9	0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 10	0 0 1 0 9	0 0 1 0 19 20
HANOVER	28	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 1 1	0 0 0 0 1 1	0 0 0 0	0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 1 1	0 0 0 0 2 2
LEWIS-PALMER	38	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 2 0 2 68 72	0 0 0 2 72 74	0 0 0 0	0 0 0 0 0 0	0 2 0 2 68 72	0 0 0 2 72 74	0 2 0 4 140 146

SCHOOL DISTRICT			SPRING MALE	1988 FEMALE	SUMMER 19	988 MALE	TOTA MALE F		ALL
FALCON	49	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 2 0 5 70 77	0 3 2 2 5 5 62	0 0 0 0	0 0 0 0 0 0 0	0 2 0 5 70 77	0 3 2 2 55 62	0 5 2 7 125 139
EDISON	54 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 2 2	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 2 2	0 0 0 0 0 0	0 0 0 0 2 2
MIAMI/YODER	TL 00	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 5 5	0 0 0 1 12 13	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 5 5	0 0 0 1 12 13	0 0 0 1 17 18
COUNTY: FREM	DNT								
CANON CITY	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 5 106 111	0 0 0 11 119 130	0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 5 106 111	0 0 0 11 120 131	0 0 16 226 242
FLORENCE	RE-2(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 12 62 74	0 1 0 6 42 49	0 0 0 0 1 1	0 0 0 0 0 0	0 0 0 12 63 75	0 1 0 6 42 49	0 1 0 18 105 124
COTOPAXI	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 20 20	0 0 0 0 5 5	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 20 20	0 0 0 0 5 5	0 0 0 0 25 25
COUNTY: GARF	IELD								
ROARING FORK	RE-1(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 3 95 100	0 0 0 0 81 81	0 0 0 0 0 0	0 0 0 0 0 0 0	1 1 0 3 95 100	0 0 0 0 81 81	1 0 3 176 181

SCHOOL DISTRICT			SPRING MALE	1988 EMALE	SUMMER 1988 MALE FEMAL		PEMALE FEMALE	ALL
GARFIELD	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 0 4 58 63	0 1 0 3 44 48	0 0 0 0 0 0	0 1 0 0 0 0 0 4 0 58 0 63	0 1 0 3 44 48	1 0 7 102 111
GARFIELD	16	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 3 20 23	0 1 0 0 4 5	0 0 0 0 0 0	0 0 0 0 0 0 0 3 0 20 0 23	0 1 0 0 4 5	0 1 0 3 24 28
COUNTY: GILP:	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 13 13	0 0 0 0 4 4	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 13 0 13	0 0 0 0 4 4	0 0 0 0 17 17
COUNTY: GRANI		TOTAL						
WEST GRAND	1 (JT)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 15 15	0 0 0 1 20 21	0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 15 0 15	0 0 0 1 20 21	0 0 0 1 35 36
EAST GRAND	2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 2 42 45	0 0 0 1 33 34	0 0 0 0 0 0	0 0 1 1 0 0 0 0 0 2 0 42 0 45	0 0 0 1 33 34	0 1 0 3 75 79
COUNTY: GUNN	ISON							
GUNNISON WATERSH	ED RE1J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 3 50 54	0 0 0 1 52 53	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 1 0 1 0 0 3 0 50 0 54	0 0 0 1 52 53	0 1 0 4 102 107

TABLE: 6									
			SPRIN	G 1988 FEMALE	SUMMER MALE F	1988 EMALE		FEMALE	ALL
SCHOOL DISTRICT			MALL	TEMPLE					
COUNTY: HUERFA	NO								
HUERFANO	RE-1	AMERICAN IND ASIAN BLACK HISPANIC WHITE TOTAL	1 AN 0 1 0 18 14 33	0 1 0 21 9 31	0	0 0 0 0 0 0	0 1 0 18 14 33	0 1 0 21 9 31	0 2 0 39 23 64
LA VETA	RE-2	AMERICAN IND ASIAN BLACK HISPANIC WHITE TOTAL	IAN 0 0 0 1 1 7 8	0 0 0 2 5 7	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 7 8	0 0 0 2 5 7	0 0 0 3 12 15
COUNTY: JACKS	ON								
NORTH PARK	R-1	AMERICAN IND ASIAN BLACK HISPANIC WHITE TOTAL	IAN 0 0 0 0 0 0 12 12	0 0 0 0 15 15	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 12 12	0 0 0 0 15 15	0 0 0 0 27 27
COUNTY: JEFFE	RSON								
JEFFERSON COUNTY	R-1	AMERICAN IND ASIAN BLACK HISPANIC WHITE TOTAL	TAN 7 57 13 110 2,395 2,582	7 61 22 120 2,499 2,709	0 2 2 7 119 130	0 0 1 5 53 59	7 59 15 117 2,514 2,712	7 61 23 125 2,552 2,768	14 120 38 242 5,066 5,480
COUNTY: KIOWA									
EADS	RE-1	AMERICAN IND ASIAN BLACK HISPANIC WHITE TOTAL	IAN 0 0 0 0 0 0 0 9 9	0 0 0 0 9 9	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 9	0 0 0 0 9 9 9	0 0 0 0 18 18
						0	0	0	0
PLAINVIEW	RE-2	AMERICAN IND ASIAN BLACK HISPANIC WHITE TOTAL	IAN 0 0 0 0 0 7 7 7	0 0 0 0 4 4	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 7 7	0 0 0 4 4 4	0 0 0 0 11 11

SCHOOL DISTRICT			SPRING MALE	1988 FEMALE	SUMMER MALE F	1988 EMALE	MALE		ALL
COUNTY: KIT	ARSON								
ARRIBA-FLAGLER	C-20	AMBERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 6 6	0 0 0 0 4 4	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 6 6	0 0 0 0 4 4	0 0 0 0 10 10
HI-PLAINS	R-23	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 7 7	0 0 0 0 7 7	0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 0 7 7	0 0 0 0 7 7	0 0 0 0 14 14
STRATTON	R-4	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 9	0 0 0 0 10	0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 0 9	0 0 0 0 10 10	0 0 0 0 19 19
BETHUNE	R-5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 3 4	0 0 0 0 5 5	0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 1 3 4	0 0 0 5 5	0 0 0 1 8 9
BURLINGTON COUNTY: LAKE	RE-6J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 4 18 22	0 0 0 4 33 37	0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 4 18 22	0 0 0 4 33 37	0 0 0 8 51 59
LAKE COUNTY	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE	1 0 0 2 19	0 0 0 10 28	0	0 0 0 0 0 0	1 0 0 2 19	0 0 0 10 28	1 0 0 12 47
		TOTAL	22	38	o	0	22	38	60

SCHOOL DISTRICT			SPRIN	G 1988 FEMALE	SUMMER :	1988 EMALE	MALE !		ALL
COUNTY: LA PL	ATA								
DURANGO	9-R	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	2 1 0 10 118 131	0 0 1 14 106 121	0 0 0 0	0 0 0 0 0 0	2 1 0 10 118 131	0 0 1 14 106 121	2 1 1 24 224 252
BAYFIELD	10 JT-R	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 24 25	0 0 0 0 18 18	0 0 0 0	0 0 0 0 0 0 0	0 0 0 1 24 25	0 0 0 0 18 18	0 0 0 1 42 43
IGNACIO	11 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	2 1 0 6 18 27	11 0 3 15 30	0 0 0 0	1 0 0 0 0	2 1 0 6 18 27	12 1 0 3 15 31	14 2 0 9 33 58
COUNTY: LARI	MER								
POUDRE	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	3 9 3 38 540 593	3 12 0 39 543 597	0 1 0 1 8	0 0 0 0 4 4	3 10 3 39 548 603	3 12 0 39 547 601	6 22 3 78 1,095 1,204
THOMPSON	R-2J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	5 4 2 16 375 402	3 4 0 15 345 367	0 0 0 0 2 2	0 0 0 0 2 2	5 4 2 16 377 404	3 4 0 15 347 369	8 8 2 31 724 773
PARK (ESTES PARK) R-3(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 48 49	1 0 0 1 33 35	0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 1 48 49	1 0 0 1 33 35	1 0 0 2 81 84

SCHOOL DISTRICT			SPRING MALE F	1988 EMALE	SUMMER MALE F	1988 EMALE	TOTA MALE F		ALL
COUNTY: LAS AND	MAS								
TRINIDAD	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 32 39 71	0 1 0 37 30 68	0 0 0 0	0 0 0 0 0 0 0	0 0 0 32 39 71	0 1 0 37 30 68	0 1 0 69 69
PRIMERO REORGANIZEO	2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 6 2 8	0 0 0 3 1 4	0 0 0 0	0 0 0 0 0 0 0	0 0 0 6 2 8	0 0 0 3 1 4	0 0 0 9 3 12
HOEHNE REORGANIZED	3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 5 6 11	0 0 0 2 7 9	0 0 0 0	0 0 0 0 0 0 0	0 0 0 5 6	0 0 0 2 7 9	0 0 0 7 13 20
AGUILAR REDRGANIZED	6	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 3 7 10	0 0 0 3 4 7	0 0 0 0	0 0 0 0 0 0 0	0 0 0 3 7	0 0 0 3 4 7	0 0 0 6 11 17
BRANSON REORGANIZED	82	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 2 3	0 0 0 1 3 4	0 0 0 0	0 0 0 0 0 0 0	0 0 0 1 2 3	0 0 0 1 3 4	0 0 0 2 5 7
KIM REORGANIZED	88	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 2 2	0 0 0 1 3	0	0 0 0 0 0 0 0 0	0 0 0 0 2 2	0 0 0 1 3	0 0 0 1 5
COUNTY: LINCOLN		TOTAL	2		0	0	2	4	0
GENDA-HUGO	C113	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 5 5	0 0 0 0 13 13	0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 5 5	0 0 0 0 13 13	0 0 0 0 18 18

			SPRING	1988 EMALE	SUMMER 1	988 MALE	MALE F		ALL
SCHOOL DISTRICT			MALE F	EMALE	MALE FE				
LIMON	RE-4J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 17 17	0 0 0 1 11 11	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 17 17	0 0 0 1 11 12	0 0 0 1 28 29
KARVAL CDUNTY: LOGAN	RE-23	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 3 3 3	0 0 0 0 3 3 3	0	0 0 0 0 0 0	0 0 0 0 3 3	0 0 0 0 3 3 3	0 0 0 6 6
VALLEY	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 2 0 6 96 104	0 0 0 7 93 100	0	0 0 0 0 0 0	0 2 0 6 96 104	0 0 7 93 100	0 2 0 13 189 204
FRENCHMAN	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 6 6	0 0 0 0 2 2	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 6 6	0 0 0 0 2 2	0 0 0 8 8
BUFFALO	RE-4(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 9 9	0 0 0 0 6 6	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 9 9	0 0 0 0 6 6	0 0 0 0 15 15
PLATEAU	RE-5	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 5 5	0 0 0 0 2 2	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 5 5	0 0 0 0 2 2	0 0 0 0 7 7
COUNTY: MESA		101.112							
DEBEQUE	49JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 7 7	0 0 0 0 1 1	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 7 7	0 0 0 0 1 1	0 0 0 0 8 8

SCHOOL DISTRICT			SPRING MALE	1988 FEMALE	SUMMER MALE F	1988 EMALE	TOT	AL FEMALE	ALL
PLATEAU VALLEY	50	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 6 23 29	0 0 1 3 17 21	0 0 3 1 4 8	0 0 0 0 2 2	0 0 3 7 27 37	0 0 1 3 19 23	0 0 4 10 46 60
MESA COUNTY VALLEY		AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 0 29 427 457	2 1 2 18 455 478	0 0 0 1 5 6	0 0 0 0 2 2	1 0 0 30 432 463	2 1 2 18 457 480	3 1 2 48 889 943
COUNTY: MINERAL									
CREEDE CONSOLIDATE) 1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 3 3	0 0 0 0 4 4	0 0 0 0 0 0	0 0 0 0 0	0 0 0 0 3	0 0 0 0 0 4	0 0 0 0 7
COUNTY: MOFFAT		TOTAL	3		•	U	3	4	7
MOFFAT COUNTY	RE:NO 1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 6 82 88	0 0 0 4 70 74	0 0 0 0 3 3	0 0 0 0 0 1 1 1	0 0 0 6 85 91	0 0 0 4 71 75	0 0 0 10 156 166
COUNTY: MONTEZU	IMA								
MONTEZUMA-CORTEZ	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	6 0 1 8 73 88	10 0 1 7 76 94	1 0 0 0 2 3	0 0 0 0 0 0	7 0 1 8 75 91	10 0 1 7 76 94	17 0 2 15 151 185
DOLORES	RE-4A	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 4 12 16	0 0 0 4 16 20	0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 4 12 16	0 0 0 4 16 20	0 0 0 8 28 36
MANCOS	RE-6	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 11 12	0 0 0 3 16 19	0 0 0 0	0 0 0 0 0 0 0	0 0 0 1 11 12	0 0 0 3 16 19	0 0 0 4 27 31

TABLE: 6		BY DISTRICT, ETHNIC/RACIAL GROUP AND SEX							
SCHOOL DISTRICT			SPRING 1988 MALE FEMALE		SUMMER 1988 MALE FEMALE		TOTAL MALE FEMALE		ALL
COUNTY: MONTR	OSE								
MONTROSE COUNTY	RE-1J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	2 0 0 15 132 149	0 1 0 13 151 165	0 0 0 0	0 0 0 0 0 0	2 0 0 15 132 149	0 1 0 13 151 165	2 1 0 28 283 314
WEST END	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 19 20	0 0 0 0 13 13	0 0 0 0	0 0 0 0 0 0	0 0 0 1 19 20	0 0 0 0 13 13	0 0 0 1 32 33
COUNTY: MORGA	AN							0	0
BRUSH	RE-2(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 10 40 50	0 0 6 37 43	0 0 0 0 0	0 0 0 0 0 0	0 0 0 10 40 50	0 0 6 37 43	0 0 0 16 77 93
FORT MORGAN	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 1 10 73 84	0 1 0 5 75 81	0 0 0 0 0 0	0 0 0 0 0 0	0 0 1 10 73 84	0 1 0 5 75 81	0 1 1 15 148 165
WELDON VALLEY	RE-20(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 9 9	0 0 0 0 2 2	0	0 0 0 0 0 0 0	0 0 0 0 9 9	0 0 0 0 2 2	0 0 0 0 11 11
WIGGINS	RE-50(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 6 8	0 0 1 2 10 13	0 0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 2 6 8	0 0 1 2 10 13	0 0 1 4 16 21

TABLE: 6

SCHOOL DISTRICT			SPRING 1988 MALE FEMALE		SUMMER 1988 MALE FEMALE		TOTAL MALE FEMALE		ALL
COUNTY: OTER	0								
EAST OTERO	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 28 50 78	0 0 0 31 36 67	0 0 0 0	0 0 0 0 0 0 0	0 0 0 28 50 78	0 0 0 31 36 67	0 0 59 86 145
ROCKY FORD	R-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 16 18 35	0 0 0 21 14 35	0 0 0 0 1 1	0 0 0 0 0 0 0	0 1 0 16 19 36	0 0 0 21 14 35	0 1 0 37 33 71
MANZANOLA	31	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 3 5	0 0 0 7 2 9	0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 2 3 5	0 0 0 7 2 9	0 0 0 9 5
FOWLER	R-4J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 10 12	0 0 0 3 12 15	0 0 0 0	0 0 0 0 0 0 0 0	0 0 0 2 10 12	0 0 0 3 12 15	0 0 0 5 22 27
CHERAW	31	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 9 11	0 0 0 0 5 5	0 0 0 0	0 0 0 0 0 0	0 0 0 2 9	0 0 0 0 5 5	0 0 0 2 14 16
SWINK	33	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 3 8 12	0 1 0 1 12 14	0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 1 0 3 8 12	0 1 0 1 12 14	0 2 0 4 20 26
COUNTY: DURAY	1								
OURAY	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 4 4	0 0 0 0 2 2	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 4 4	0 0 0 0 2 2	0 0 0 0 6 6

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TABLE: 0			SPRING		SUMMER :	1988 EMALE	TOTA MALE F		ALL
SCHOOL DISTRICT			MALE F	EMALE	MALE PI	EMMLE			
RIDGWAY	R-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 6 6	0 0 0 2 10 12	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 6 6	0 0 0 2 10 12	0 0 2 16 18
COUNTY: PARK									
PLATTE CANYON	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 0 39 40	0 0 0 3 20 23	0 0 0 0 0	0 0 0 0 0 0	0 1 0 0 39 40	0 0 0 3 20 23	0 1 0 3 59 63
PARK COUNTY	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 14 14	0 0 0 0 12 12	0 0 0 0 1 1	0 0 0 0 0 0 0 0	0 0 0 0 15 15	0 0 0 0 12 12	0 0 0 0 27 27
COUNTY: PHIL	LIPS								
HOLYOKE	RE-1J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 0 0 23 24	0 0 0 2 20 22	0 0 0 0 0 0	0 0 0 0 0 0	0 1 0 0 23 24	0 0 0 2 20 22	0 1 0 2 43 46
HAXTUN	RE-2J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 10	0 0 0 0 10	0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 10	0 0 0 10	0 0 0 0 20 20
COUNTY: PITK	IN								
ASPEN	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 2 1 27 30	0 0 0 0 45 45	0 0 0 0	0 0 0 0 0 0	0 0 2 1 27 30	0 0 0 0 45 45	0 0 2 1 72 75

SCHOOL DISTRICT	SCHOOL DISTRICT		SPRING 1988 MALE FEMALE		SUMMER 1988 MALE FEMALE		TOTAL MALE FEMALE		ALL
COUNTY: PROV	VERS								
GRANADA	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 4 4 8	0 0 0 6 2 8	0 0 0 0	0 0 0 0 0 0	0 0 0 4 4 4 8	0 0 6 2 8	0 0 0 10 6 16
LAMAR	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 1 1 4 48 54	0 0 0 6 46 52	0 0 0 0 2 2	0 0 0 0 0 0 0	0 1 1 4 50 56	0 0 0 6 46 52	0 1 1 10 96 108
HOLLY	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 9 9	0 0 0 1 9	0 0 0 0	0 0 0 0 0	0 0 0 0 9	0 0 0 1 1 9	0 0 0 1 18 19
WILEY COUNTY: PUEB	RE-13 JT	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 3 7 10	0 0 0 0 5 5	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 3 7 10	0 0 0 0 5 5	0 0 0 3 12 15
PUEBLO CITY	60	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 2 19 239 369 629	1 5 15 259 342 622	0 1 1 22 19 43	0 0 0 9 9	0 3 20 261 388 672	1 5 15 268 351 640	1 8 35 529 739 1,312
PUEBLO COUNTY RU	RAL 70	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 2 1 34 125 162	0 1 0 31 108 140	0 0 0 2 2 2	0 0 0 0 2 2	0 2 1 36 127 166	0 1 0 31 110 142	0 3 1 67 237 308

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SCHOOL DISTRICT			SPRING 1988 MALE FEMALE		SUMMER 1988 MALE FEMALE		MALE FEMALE		ALL
COUNTY: RIO	BLANCO								
MEEKER	RE1	AMERICAN INDIAN ASIAN BLACK	0	0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0 58 58
		HISPANIC WHITE TOTAL	0 33 33	0 25 25	0	0	33 33	25 25	
RANGELY	RE-4	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 0 0 26 27	0 1 0 2 17 20	0 0 0 0 0 0 0	0 0 0 0 0	1 0 0 0 26 27	0 1 0 2 17 20	1 0 2 43 47
COUNTY: RIO	GRANDE								
DEL NORTE	C-7	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 10 13 23	0 0 0 8 17 25	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 10 13 23	0 0 0 8 17 25	0 0 0 18 30 48
MONTE VISTA	C-8	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 21 21 42	0 0 0 14 22 36	0 0 0 0	0 0 0 0 0 0	0 0 0 21 21 42	0 0 0 14 22 36	0 0 0 35 43 78
SARGENT	RE-33J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 4 12 16	0 0 0 1 11 11	0 0 0 0	0 0 0 0 0 0 0	0 0 0 4 12 16	0 0 0 1 11 11	0 0 0 5 23 28
COUNTY: ROU'	TT								
HAYDEN	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 12 12	0 0 0 0 6	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 12 12	0 0 0 0 6 6	0 0 0 0 18 18

SCHOOL DISTRICT			SPRING MALE F	1988 EMALE	SUMMER 1	1988 MALE	TOTA MALE F		ALL
STEAMBOAT SPRINGS	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 63 63	0 0 0 0 52 52	0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 63 63	0 0 0 52 52	0 0 0 0 115 115
SOUTH ROUTT	RE 3(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 15 15	0 0 0 0 14 14	0 0 0 0	0 0 0 0 1 1	0 0 0 0 15 15	0 0 0 0 15 15	0 0 0 0 30 30
COUNTY: SAGUAC	HE								
MOUNTAIN VALLEY	RE 1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 4 5	0 0 0 1 5 6	0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 1 4 5	0 0 0 1 5 6	0 0 0 2 9
MOFFAT	2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 3 3	0 0 0 0 2 2	0 0 0 0	0 0 0 0 0 0	0 0 0 0 3 3	0 0 0 0 2 2	0 0 0 0 5 5
CENTER	26 JT.	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 7 3	0 0 0 8 2	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 7 3	0 0 0 8 2	0 0 0 15 5
COUNTY: SAN JU	JAN								
SILVERTON	1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 2 3 5	0 0 0 0 5	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0 0 0 2 3 5	0 0 0 0 5 5	0 0 0 2 8 10
COUNTY: SAN MI	GUEL	TOTAL	3	9		0	3	3	10
TELLURIDE	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 8	0 0 0 0 2 2	0 0 0 0	0 0 0 0 0 0 0	0 0 0 1 8 9	0 0 0 0 2 2	0 0 0 1 10 11

			SPRING MALE F	1988 EMALE	SUMMER 19	IALE	TOTA MALE F	EMALE	ALL
SCHOOL DISTRICT			MALE P						0
NORWOOD	R-2J	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 15 15	0 0 0 10 10	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 15	0 0 0 0 10	0 0 0 25 25
COUNTY: SEDG	WICK	IUIAL	13	10					
JULESBURG	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 7 7	0 0 0 2 13 15	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 7 7	0 0 0 2 13 15	0 0 0 2 20 22
PLATTE VALLEY	RE-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 5	0 0 0 2 3 5	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 5 6	0 0 0 2 3 5	0 0 0 3 8 11
COUNTY: SUMM	NIT	TOTAL							
SUMMIT	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 40	0 0 1 1 41 43	0 0 0 0 1 1	0 0 0 0 1 1	0 0 0 0 41 41	0 0 1 1 42 44	0 0 1 1 83 85
COUNTY: TELL	ER	TOTAL							
CRIPPLE CREEK-VI	CCTORRE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 7 7	0 0 0 0 9 9	0 0 0 0 0 0 0	0 0 0 0 0	0 0 0 7 7	0 0 0 9 9	0 0 0 0 16 16
WOODLAND PARK	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	2 0 0 2 81 85	0 1 0 0 83 84	0 0 0 0 2 2 2	0 0 0 0 0 0	2 0 0 2 83 87	0 1 0 0 83 84	2 1 0 2 166 171

TABLE: 6

COLORADO DEPARTMENT OF EDUCATION 1988 GRADUATES BY DISTRICT, ETHNIC/RACIAL GROUP AND SEX

SCHOOL DISTRICT			SPRING MALE	1988 FEMALE	SUMMER MALE F	1988 EMALE	MALE F		ALL
COUNTY: WASH	INGTON								
AKRON	R-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 15 15	0 0 0 0 19 19	0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 15 15	0 0 0 0 19	0 0 0 0 34 34
ARICKAREE	R-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 11 11	0 0 0 2 7 9	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 11 11	0 0 0 2 7 9	0 0 0 2 18 20
OTIS	R-3	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 10	0 0 0 0 6 6	0 0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 10	0 0 0 0 6 6	0 0 0 0 16 16
LONE STAR	101	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 0 0	0 0 0 0 1 1	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0	0 0 0 0 1 1	0 0 0 0 1 1
WOODLIN	R-104	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 4 5	0 0 0 0 5 5	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1 4 5	0 0 0 0 5 5	0 0 0 1 9
COUNTY: WELD									
GILCREST	RE-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 19 30 49	0 1 0 11 29 41	0 0 0 0 3 3	0 0 0 0 0 0	0 0 19 33 52	0 1 0 11 29 41	0 1 0 30 62 93
EATON	RE-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 7 24 31	0 0 0 5 39 44	0 0 0 0	0 0 0 0 0 0 0	0 0 0 7 24 31	0 0 0 5 39 44	0 0 0 12 63 75

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IADLE: 0									
			SPRIM	IG 1988 FEMALE	SUMMER 1 MALE FE	988 MALE	MALE F	EMALE	ALL
SCHOOL DISTRICT			MALE	PEMMLE	mace te				
KEENESBURG	RE-3(J)	AMERICAN INDIAN	0 1 0	0 3 0	0	0	1 0	0 3 0	0 4 0
		BLACK HISPANIC WHITE	5 32	5 28	0	0	5 32 38	5 28 36	10 60 74
		TOTAL	38	36	0	·	30		
WINDSOR	RE-4	AMERICAN INDIAN	0	0	0	0	0	0 1 0	0 2
		BLACK	0	0	0	0	0	6	10
		HISPANIC WHITE	41	30	0	1	41	31	72
		TOTAL	46	37	0	1	46	38	84
JOHNSTOWN-MILLIKEN	RE-5J	AMERICAN INDIAN	0	0	0	0	0	0	0
JOHNS LOWN-WILLTAR	N.B.	ASIAN	0	0	0	0	0	0	Ö
		BLACK HISPANIC	0	14	o	0	4	14	18
		WHITE	22	17	0	0	22	17	39
		TOTAL	26	31	0	0	26	31	57
GREELEY	6	AMERICAN INDIAN ASIAN	0	1 2	0	0	0 7	1 2	9
		BLACK	1	ō	0	0	1	0	140
		HISPANIC	67	71	2	0	69 262	71 236	498
		WHITE	261 335	236 310	4	0	339	310	649
							0	0	0
PLATTE VALLEY	RE-7	AMERICAN INDIAN	0	0	0	0	o	o	0
		ASIAN BLACK	0	0	0	Ö	0	0	0
		HISPANIC	7	2	0	0	7	2	9
		WHITE	19	22	0	0	19	22	41 50
		TOTAL	26	24	0	0	26	24	
FORT LUPTON	RE-8	AMERICAN INDIAN	2	0	0	0	2 0	0	2 0
PORT COLLON		ASIAN	0	0	0	0	0	0	0
		BLACK	18	25	0	0	18	25	43
		WHITE	34	35	1	0	35	35	70 115
		TOTAL	54	60	1	0	55	60	
AULT-HIGHLAND	RE-9	AMERICAN INDIAN	0	0	0	0	0	0	0
		ASIAN	1 0	0	0	0	Ö	0	0
		BLACK	5	4	0	0	5	4	9
		WHITE	22	6	0	0	22	6	28
		TOTAL	28	10	0	0	28	10	38

SCHOOL DISTRICT			SPRIN	G 1988 FEMALE	SUMMER MALE F	1988 EMALE		FEMALE	ALL
BRIGGSDALE	RE-10(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 2 2	0 0 0 0 1 1	0 0 0 0	0 0 0 0 0 0	0 0 0 0 2 2	0 0 0 0 1 1	0 0 0 3 3
PRAIRIE	RE-11(J)	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 9 9	0 0 0 0 1 1	0 0 0 0	0 0 0 0 0 0	0 0 0 9 9	0 0 0 0 1 1	0 0 0 0 10
GROVER	RE-12	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 3 3	0 0 0 0 5 5	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0 3 3	0 0 0 0 5 5	0 0 0 0 8 8
COUNTY: YUMA									
WEST YUMA COUNTY	RJ-1	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 1 27 28	0 1 0 1 35 37	0 0 0 0 0 0	0 0 0 0 0	0 0 0 1 27 28	0 1 0 1 35 37	0 1 0 2 62 65
EAST YUMA COUNTY	RJ-2	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	0 0 0 0 41 41	0 0 0 2 30 32	0 0 0 0 0 0 0	0 0 0 0 0 0 0	0 0 0 0 41 41	0 0 0 2 30 32	0 0 0 2 71 73
COUNTY: COLORA	DO BOCS								
SOUTHWEST BOCS		AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	1 0 0 1 9	3 0 0 1 3 7	0 0 0 0 0 0	0 0 0 0 0	1 0 0 1 9	3 0 0 1 3 7	4 0 0 2 12 18
	STATE TOTAL	AMERICAN INDIAN ASIAN BLACK HISPANIC WHITE TOTAL	86 373 584 1,942 14,477 17,462	92 394 705 1.984 14.406 17.581	3 12 81 112 373 581	4 8 56 64 221 353	89 385 665 2,054 14,850 18,043	96 402 761 2,048 14,627 17,934	185 787 1,426 4,102 29,477 35,977

Table 7:

STATE TRENDS IN HIGH SCHOOL GRADUATES 1978 - 1988

	SPF MALE	RING FEMALE	SUN MALE	MMER FEMALE	TOTAL
1977-78	18,445	18,926	N/A	N/A	37,371
1978-79	18,366	18,867	N/A	N/A	37,233
1979-80	18,277	18,527	N/A	N/A	36,804
1980-81	18,066	17,927	N/A	N/A	35,993
1981-82	17,418	18,076	N/A	N/A	35,494
1982-83	17,758	17,117	N/A	N/A	34,875
1983-84	16,499	16,455	N/A	N/A	32,954
1984-85	16,052	16,203	N/A	N/A	32,255
1985-86	16,506	16,115	N/A	N/A	32,621
1986-87	16,524	16,990	393	293	34,200
1987-88	17,462	17,581	581	353	35,977

DEFINITIONS OF SELECTED TERMS

The following terms are defined as they generally apply in the text. Some terms are used in more than one table and may include different position categories; therefore, the table in which the term is used follows the definition.

CERTIFICATED PERSONNEL: Personnel reported working in positions which require state certification.

CLASSROOM TEACHER: A staff member assigned the professional activities of instructing pupils in self-contained classes or courses. This term includes all teachers (Table 2).

DROPOUT: A "dropout" means a person who leaves school for any reason except death before completion of a high school diploma or its equivalent and who does not transfer to another public or private school or enroll in an approved home study program.

DROPOUT RATE: The percentage of the student body in grades 10 through 12 who dropped out during the period July 1987 through June 1988. Additional dropout data is included in a separate publication Report on Colorado Annual Dropout Rates - Grades Seven through Twelve 1987-1988. For a copy contact the Planning and Evaluation Unit, 866-6837.

ETHNIC/RACIAL GROUP: Racial/ethnic designations used in the report do not denote scientific definitions of anthropological origins. For the purpose of this report, a student may be included in the group to which he or she appears to belong, identifies with, or is regarded in the community as belonging. However, no person should be counted in more than one racial/ethnic group. This information is required for state and federal reporting.

American Indian or Alaskan Native - A person having origins in any of the original peoples of North America.

Asian or Pacific Islander - A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine islands and Samoa.

Black, Not of Hispanic Origin - A person having origins in any of the black racial groups.

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White, Not of Hispanic Origin - A person having origins in any of the original peoples of Europe, North Africa, the Middle East, or the Indian subcontinent.

Hispanic - A person of Mexican, Puerto Rican, Cuban, Central or South American, or the Spanish culture or origin, regardless of race.

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NONCERTIFICATED PERSONNEL: Includes personnel employed in positions which do not require state certification. For example: business managers, directors of transportation, food services, office support, aides, plant operation/maintenance personnel (Table 2).

PUPIL MEMBERSHIP: The pupil count as of the Fall 1988 October One Day Count.

PUPIL/TEACHER RATIO: The number of students in membership as of approximately October 1 divided by the full-time equivalency of teaching assignments serving these students during the same period of time.

SELECTED CLASSROOM TEACHER: This term includes all teachers with the exception of special education teachers, Chapter I, II teachers and teachers in specialized subject areas, such as music, art, physical education, driver education and ROTC (Table 2).

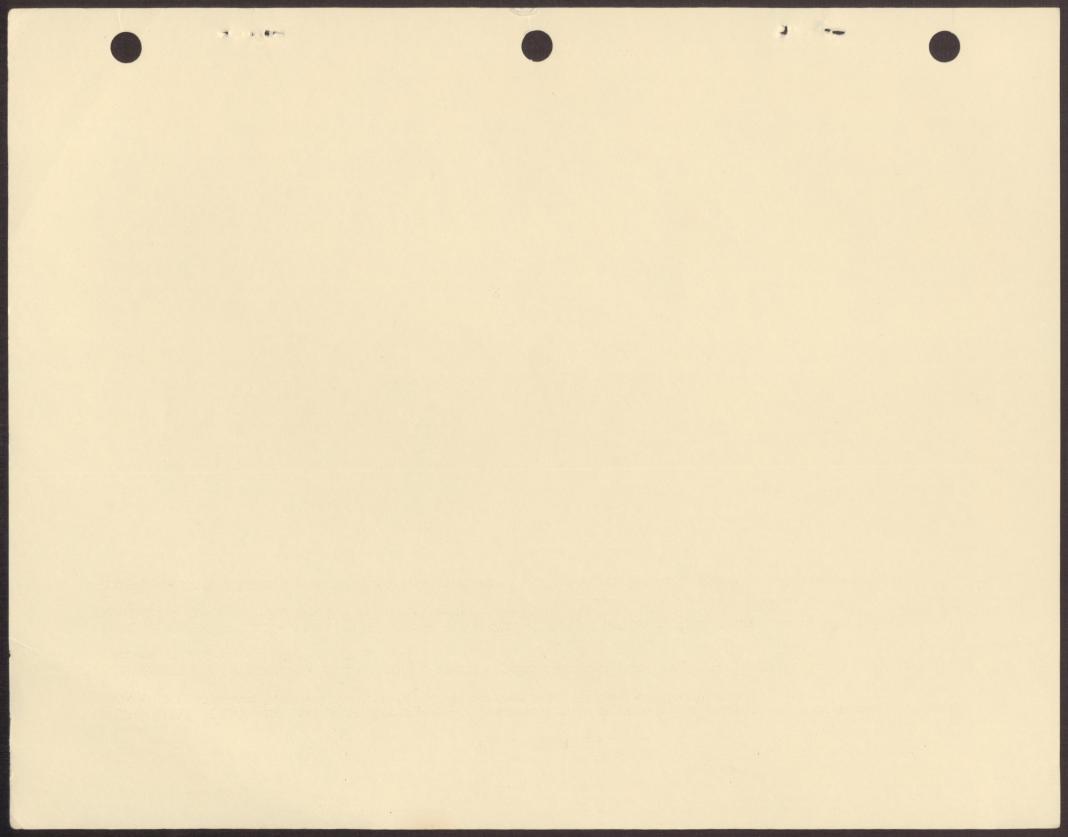
DATA SOURCES

CERTIFICATED PERSONNEL: Data on certificated personnel is submitted to the department of education by one of the following means, CDE-1 Form/CP-1 Turnaround Document, CP Apple Diskette or Magnetic Tape. (Planning and Evaluation Unit)

NONCERTIFICATED PERSONNEL: CDE-4 Form, Fall Report from School Districts, Part I, Section D - Personnel Employed in Noncertificated Positions. (Planning and Evaluation Unit)

PUPIL MEMBERSHIP: CDE-4 Form, Fall Report from School Districts, Part II - Section G Student Membership by School, Grade, Sex, and Racial/Ethnic Group - October One Day Count. (Planning and Evaluation Unit)

DROPOUTS: CDE-2 FORM, End of Year Pupil Membership, Part II - School Report, Dropouts. (Planning and Evaluation Unit)



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