

State of Colorado December 1992

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### COLORADO GRADUATION RATES FOR CLASS OF 1992 AND 1991 - 92 ANNUAL DROPOUT RATES FOR GRADES 7 - 12

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### INTRODUCTION

Ex

This report is divided into three major sections:

- Summary tables of state graduation rates for Class of 1992 and dropout rates for the 1991-92 school year.
- Reports of graduation and dropout rates by district,
- Profiles of districts' alternative education programs for dropouts.

A graduate is a student who completed locally-defined requirements for graduation from high school. If a student is not considered a graduate by the local board of education, then he/she is not included in the graduation rate calculation.

The graduation rate is a cumulative or longitudinal rate which calculates the number of students who actually graduate as a percent of those who were in membership and could have graduated over a four-year period (i.e., from grades 9-12). However, it may also include students who completed high school in three years, four years, or longer.

During the fall of 1988, a task force comprised of school district and Colorado Department of Education personnel recommended that the graduation rate calculation be based on information reported for the dropout data collection system. The dropout data collection system, implemented in the 1987-88 school year, provides pupil membership and transfer data by grade, school, and district. Schools with grades 7-12 are required to complete an end-of-year report which provides counts of students entering and withdrawing during the 12 month period July 1 through June 30.

The dropout rate is an annual rate reflecting the percentage of all students enrolled in grades 7-12 who leave school during the reporting period and are not known to transfer to other public or private schools.

The 1992 graduation rate is a four-year rate based on students reported by school districts beginning 9th grade in the 1988-89 school year. The membership base used to calculate a high school's graduation rate includes students who transfer into the Class of 1992 and excludes students who transfer out of the Class of 1992. In addition, high schools can adjust their membership base for a student reported as a dropout during a previous school year if the high school has documentation that the student returned or transferred to another educational program.

Although the Department is able to report graduation rates for the Class of 1992 and for future graduating classes, it is not currently possible to track students who drop out from their graduating class but complete their education several years later

Several school districts have initiated alternative education programs for students who have dropped out or are at risk of dropping out. For those districts that have alternative schools, a district graduation rate, completer rate, and dropout rate is calculated including and excluding the alternative school. This comparison enables the reader to evaluate the rates of the traditional school program apart from the total district rates.

In addition, profiles of several alternative education programs currently offered by school districts are included. During October 1992 a survey was sent to high schools identified as alternative or second chance. Of the 38 schools surveyed, 28 responded for a 74 percent response rate. Program descriptions are detailed in this report, as submitted by the alternative school.

### **GRADUATION RATES**

- The Colorado graduation rate for the Class of 1992 is 79.9 percent. This represents an increase of 1.0 percentage point from the 1991 graduation rate of 78.9 percent.
- The graduation rate for traditional high school programs (excluding alternative) is 82.4 percent.
- Female students reflect a higher graduation rate (81.9 percent) than male students (78.0 percent). However, the graduation rate for male students increased by 1.2 percentage points compared to 0.7 for female students.
- Seventy-two school districts, or 41 percent of all Colorado school districts, had a graduation rate at, or above 90 percent. Thirty-five percent of Colorado's public high schools had a graduation rate of 90 percent or higher.
- During the 1991-92 school year, Colorado public high schools reported 2,111 students dropping out of twelfth grade. If all 2,111 twelfth grade dropouts had completed their graduation requirements, the graduation rate for the Class of 1992 would have been 85.4 percent.

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### **COMPLETER RATES**

- The completer rate for the Class of 1992 is 81.0 percent. Completers include graduates and students receiving other certificates or designations of completion from a Colorado public high school.

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### **GED COMPLETERS**

- According to information collected by the Adult Basic Education/GED Office from GED testing centers for July 1991 through June 1992, 7,427 students (72 percent of the test takers) received a GED.
- Of the 7,427 students receiving a GED, 3,482 (47 percent) were under 21 years of age and 2,145 of the students under age 21 indicated they had previously attended a Colorado public high school.

### **DROPOUT RATES**

- Colorado's dropout rate for the 1991-92 school year was 3.9 percent. The total membership base for grades 7-12 was 285,175 and 11,019 students dropped out resulting in the rate of 3.9 percent.
- The 1991-92 dropout rate increased from the 1990-91 rate of 3.6 percent, but remained below the 1989-90 rate of 4.1 percent.
- The total number of students who dropped out during the 1991-92 school year increased by 1,041 (10.4 percent) from 1990-91.
- Of the 9,978 students reported as dropouts during the 1990-91 school year, 3,055 were reported as retrievals during the 1991-92 school year. This represents approximately one-third (30 percent) of the 1990-91 dropouts returning to school the following year.

## COLORADO DEPARTMENT OF EDUCATION STATE SUMMARY GRADUATION RATES FOR CLASS OF 1991 AND CLASS OF 1992

Table 1:

|                 | GRADUA                 | TION RATES         | FOR CLASS              | OF <u>1991</u>     | GRADUA                 | ITION RATES     | FOR CLASS              | OF 1992            |
|-----------------|------------------------|--------------------|------------------------|--------------------|------------------------|-----------------|------------------------|--------------------|
|                 | Including              | Alternative_       | Excluding A            | Alternative        | Including              | Alternative     | Excluding              | Alternative        |
|                 | Number of<br>Graduates | Graduation<br>Rate | Number of<br>Graduates | Graduation<br>Rate | Number of<br>Graduates | Graduation Rate | Number of<br>Graduates | Graduation<br>Rate |
| TOTAL           | 31,293                 | 78.9%              | 30,426                 | 81.4%              | 31,059                 | 79.9%           | 30,079                 | 82.4%              |
| MALE            | 15,727                 | 76.8%<br>81.2%     | 15,350<br>15,076       | 79.3%<br>83.7%     | 15,436<br>15,623       | 78.0%<br>81.9%  | 14,968<br>15,111       | 80.5%<br>84.4%     |
| FEMALE          | 15,566                 | 01.270             |                        |                    |                        |                 |                        |                    |
| AMERICAN INDIAN | 195                    | 53.6%              | 182                    | 57.2%              | 222                    | 59.7%           | 203                    | 67.4%              |
| ASIAN           | 834                    | 84.2%              | 825                    | 85.4%              | 915                    | 83.1%           | 908                    | 87.3%              |
| BLACK           | 1,386                  | 69.7%              | 1,322                  | 71.7%              | 1,286                  | 69.9%           | 1,230                  | 73.5%              |
| HISPANIC        | 4,066                  | 65.7%              | 3,890                  | 68.8%              | 4,094                  | 65.9%           | 3,864                  | 68.5%              |
| WHITE           | 24,812                 | 82.4%              | 24,207                 | 84.7%              | 24,542                 | 83.7%           | 23,874                 | 85.7%              |

- The Graduation Rate for the Class of 1992 is 79.9 percent. This is an increase of 1.0 percentage point from the 1991 graduation rate of 78.9 percent.
- The graduation rate for traditional high school programs (excluding alternative) is 82.4 percent.
- Female students reflect a higher graduation rate (81.9 percent) than male students (78.0 percent). However, the graduation rate for male students improved by 1.2 percentage points compared to 0.7 for female students.
- The graduation rate is a cumulative or longitudinal rate which calculates the number of students who actually graduate as a percent of those who were in membership in a Colorado school district over the previous four-year period (i.e., from grades 9-12) and could have graduated.
- The Class of 1992 are those students under the age of 21 who completed Colorado public school graduation requirements. Graduates may have taken three, four or more years to complete graduation requirements.
- A graduate is a student who completed locally defined requirements for graduation from high school. If a student is not considered a graduate by the local board of education, then he/she is not included in the graduation rate calculation.

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## COLORADO DEPARTMENT OF EDUCATION STATE SUMMARY COMPLETER RATES FOR CLASS OF 1991 AND CLASS OF 1992

Table 2:

|                 | COMPLE                  | TER RATES         | COMPLE                  | TER PATES!        | FOR CLASS O             | F <u>1992</u>     |                         |                       |  |  |
|-----------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-------------------|-------------------------|-----------------------|--|--|
|                 | Including A             | Iternative        | Excluding A             | Iternative        | Including               | Alternative       | Excluding               | excluding Alternative |  |  |
|                 | Number of<br>Completers | Completer<br>Rate     |  |  |
| TOTAL           | 31,655                  | 79.8%             | 30,593                  | 81.9%             | 31,460                  | 81.0%             | 30,198                  | 82.7%                 |  |  |
|                 |                         |                   |                         |                   |                         |                   |                         |                       |  |  |
| MALE            | 15,933                  | 77.8%             | 15,458                  | 79.9%             | 15,633                  | 79.0%             | 15,034                  | 80.8%                 |  |  |
| FEMALE          | 15,722                  | 82.0%             | 15,135                  | 84.0%             | 15,827                  | 83.0%             | 15,164                  | 84.7%                 |  |  |
| AMERICAN INDIAN | 205                     | 56.3%             | 183                     | 57.5%             | 225                     | 60.5%             | 203                     | 67.4%                 |  |  |
| ASIAN           | 845                     | 85.4%             | 834                     | 86.3%             | 917                     | 83.3%             | 908                     | 87.3%                 |  |  |
| BLACK           | 1,418                   | 71.3%             | 1,332                   | 72.2%             | 1,328                   | 72.2%             | 1,235                   | 73.8%                 |  |  |
| HISPANIC        | 4,161                   | 67.2%             | 3,913                   | 69.2%             | 4,204                   | 67.7%             | 3,889                   | 68.9%                 |  |  |
| WHITE           | 25,026                  | 83.1%             | 24,331                  | 85.1%             | 24,786                  | 84.5%             | 23,963                  | 86.0%                 |  |  |

- The Completer Rate (81.0 percent) includes graduates and students who receive other certificates or designations of high school completion.
- Completer rates are 2.3 percentage points higher than the graduation rates for Black students, 1.8 for Hispanic students, 0.8 for American Indian and White students, and 0.2 for Asian students.
- The completer rate is also a cumulative or longitudinal rate which calculates the number of students who graduate and students who receive certificates or other designations of high school completion. The completer rate is calculated as a percent of those students under age 21 who were in membership in a Colorado school district program and could have graduated or completed.
- School districts have developed various alternative programs to assist students in completing their high school education. Descriptions of alternative programs offered by some Colorado school districts are included in a separate section of this publication.

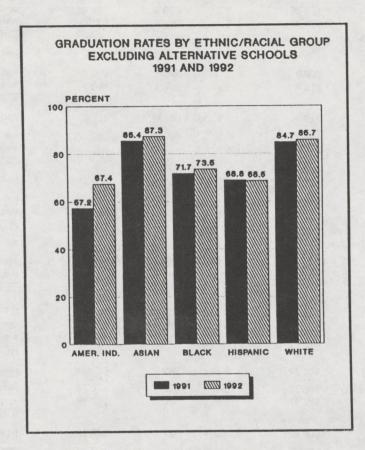
# COLORADO DEPARTMENT OF EDUCATION STATE SUMMARY 1992 GRADUATION RATES BY SIZE AND SETTING OF SCHOOL DISTRICTS

Table 3:

| GRADUA         | TION RA               | TES BY | SIZE OF     | DISTRIC | TS                | GRADUATION I     | HATES BY S | i≓amiN(c)    | of Dist | RICTS             |
|----------------|-----------------------|--------|-------------|---------|-------------------|------------------|------------|--------------|---------|-------------------|
| District Size  | Numb<br><u>Distri</u> |        | Gradu<br>Ra |         | Percent<br>Change | District Setting | Districts  | Gradu<br>Rat |         | Percent<br>Change |
|                | 1991                  | 1992   | 1991        | 1992    |                   |                  |            | 1991         | 1992    |                   |
| 25,000 +       | 5                     | 5      | 78.6%       | 78.8%   | 0.2%              | Core City        | 1          | 72.5%        | 68.1%   | -4.4%             |
| 6,001 - 25,000 | 15                    | 15     | 79.3%       | 80.3%   | 1.0%              | Denver Metro     | 13         | 79.0%        | 81.4%   | 2.4%              |
| 1,201 - 6,000  | 40                    | 43     | 77.8%       | 80.7%   | 2.9%              | Urban Suburban   | 16         | 80.0%        | 80.4%   | 0.4%              |
| 601 - 1,200    | 24                    | 22     | 83.5%       | 82.4%   | -1.1%             | Outlying City    | 11         | 78.2%        | 81.5%   | 3.3%              |
| 301 - 600      | 37                    | 38     | 77.2%       | 77.4%   | 0.2%              | Outlying Town    | 44         | 82.7%        | 84.0%   | 1.3%              |
| 300 or Less    | 55                    | 53     | 91.7%       | 95.0%   | 3.3%              | Rural            | 58         | 80.3%        | 80.1%   | -0.2%             |
|                |                       |        |             |         |                   | Recreational     | 7          | 79.2%        | 76.4%   | -2.8%             |
|                |                       |        |             |         |                   | Small Attendance | 26         | 95.8%        | 95.6%   | -0.2%             |
| TOTAL          | 176                   | 176    | 78.9%       | 79.9%   |                   | TOTAL            | 176        | 78.9%        | 79.9%   | 1.0%              |

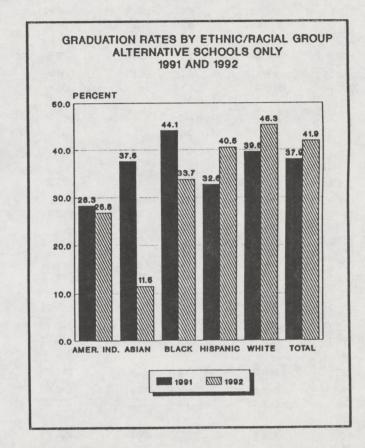
- Districts whose total membership is less than 300 students have the highest average graduation rate, 95.0 percent, of any of the size groupings. Small attendance districts had the highest average graduation rate, 95.6 percent, of all the setting categories.
- The 20 districts whose total membership exceeds 6,000 students account for 74.9 percent of the state's graduates and have a graduation rate of 79.5 percent. Thirteen of the 20 districts showed improvements in their graduation rate over 1991, from 0.3 percentage points for Widefield to 6.4 for Adams City.
- Districts in the Outlying City category reflect the highest percentage point increase (3.3) in the graduation rate from 1991.

Figure 1:



- Graduation rates for the Class of 1992, excluding the alternative schools, show Asian students with the highest graduation rate at 87.3 percent, followed by White students, 85.7 percent; Black students, 73.5 percent; Hispanic students, 68.5 percent and American Indian students, 67.4 percent.
- However, the 1992 graduation rate for American Indian students showed the biggest change from 1991 with 10.2 percentage points increase, while the graduation rate for Hispanic students decreased by 0.3 percentage points.

Figure 2:



- During recent years, more and more school districts have initiated alternative educational programs for students who have dropped out or are at risk of dropping out. Alternative schools were instrumental in graduating 980 students in 1992.
   Descriptions of these programs are provided on page 87.
- Graduation rates for alternative high school programs were higher for White students (45.3 percent) and Hispanic students (40.5 percent) than other ethnic/racial groups.

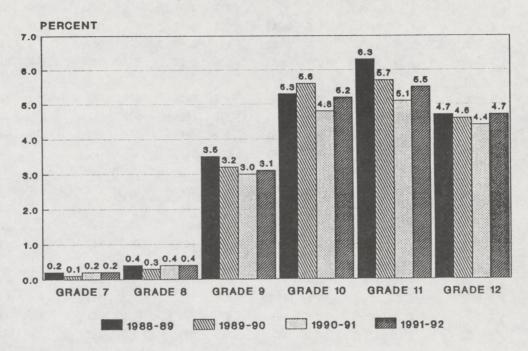
Table 4:

Comparison of Dropout Rates By Grade and Gender 1988-89, 1989-90, 1990-91 and 1991-92

| Pupil Number of Count   Dropouts   Rate   Dropouts    |             | Scho                            | ool Year 1988-8 | 9    | Sch        | ool Year 1989-90 | )    | Scho    | ool Year 1990-91 |      | Scho    | ool Year 1991-9 | 2    |
|--|-------------|---------------------------------|-----------------|------|------------|------------------|------|---------|------------------|------|---------|-----------------|------|
| Male         22,816         48         0.2         23,187         23         0.1         23,887         46         0.2         25,520         75         0.3           Fomale         21,771         50         0.2         245,502         48         0.1         46,577         99         0.2         49,637         116         0.2           Grade 8 Male         23,398         90         0.4         223,379         84         0.4         24,050         87         0.4         24,944         93         0.4           Fomale         21,881         96         0.4         22,2244         73         0.3         23,314         103         0.4         24,944         93         0.4           Total         45,221         912         3.8         24,746         842         3.4         25,002         777         3.1         25,970         625         3.2           Female         22,978         734         3.2         22,961         680         3.0         23,746         694         2.9         24,723         751         3.0           Total         47,229         1,366         5.7         22,508         1,358         5.2         23,826         1,576<  |             | the second second second second |                 | Rate |            |                  | Rate |         |                  | Rate |         |                 | Rate |
| Female 21,771 50 0.2 22,315 25 0.1 22,880 53 0.2 24,117 43 0.2 Total 44,587 98 0.2 45,502 48 0.1 46,577 99 0.2 49,637 118 0.2 Orange B Male 23,398 90 0.4 23,379 84 0.4 24,050 87 0.4 24,944 93 0.4 Total 45,279 176 0.4 45,623 157 0.3 23,314 103 0.4 23,757 86 0.4 Total 45,279 176 0.4 45,623 157 0.3 23,314 103 0.4 23,757 86 0.4 Total 45,279 176 0.4 45,623 157 0.3 47,384 190 0.4 48,701 179 0.4 Orange B Male 24,251 912 3.8 24,745 842 3.4 25,002 777 3.1 25,970 825 3.2 Female 29,978 734 3.2 29,961 880 3.0 23,746 894 2.9 24,723 751 3.0 Total 47,229 1,646 3.5 47,706 1,522 3.2 48,748 1,471 3.0 50,693 1,576 3.1 September 21,679 1,063 5.0 21,539 1,128 5.2 21,967 955 4.4 22,482 1,044 4.6 Total 49,959 2,399 5.3 44,047 2,478 5.6 45,843 2,178 4.8 46,308 2,400 5.2 Carade 11 Male 22,577 1,584 6.9 22,153 1,383 6.2 21,967 955 4.4 22,482 1,044 4.6 Total 49,959 2,399 5.3 44,047 2,478 5.6 45,843 2,178 4.8 46,308 2,400 5.2 Carade 11 Male 22,577 1,584 6.9 22,153 1,383 6.2 21,403 1,203 6.8 22,578 1,373 6.1 Female 23,978 1,195 5.7 20,217 1,019 5.0 19,976 873 4.3 20,591 1,000 4.9 Total 43,513 2,759 6.3 42,370 2,402 5.7 41,379 2,109 5.1 43,169 2,373 5.5 Carade 12 Male 21,351 1,139 5.3 19,386 1,059 5.5 18,816 950 5.0 18,262 992 5.4 Male 21,351 1,139 5.3 19,386 1,059 5.5 18,816 950 5.0 18,262 992 5.4 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,348 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Male 23,349 1,345 19 1.9 Male 24,345 1 | Grade 7     |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Total 44,587 98 0,2 45,502 48 0.1 46,577 99 0,2 49,637 118 0,2    Grade 8   Male 23,398 90 0,4 23,379 84 0,4 24,050 87 0,4 24,944 93 0,4 6,604 0,4 0,4 0,4 0,4 0,4 0,4 0,4 0,4 0,4 0   | Male        |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Grade   B   Male   23,388   90   0.4   23,379   84   0.4   24,050   87   0.4   24,944   93   0.4   0   | Female      | 21,771                          | 50              | 0.2  | 22,315     | 25               | 0.1  |         | 53               |      |         |                 |      |
| Maile   23,388   90  | Total       | 44,587                          | 98              | 0.2  | 45,502     | 48               | 0.1  | 46,577  | 99               | 0.2  | 49,637  | 118             | 0.2  |
| Female 21,881 86 0.4 22,244 73 0.3 23,314 103 0.4 23,757 86 0.4 Total 45,279 176 0.4 45,623 157 0.3 47,864 190 0.4 48,701 179 0.4 Care and the second | Grade 8     |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Total 45,279 176 0.4 45,623 157 0.3 47,864 190 0.4 48,701 179 0.4  Grade 9 Male Equation 1   | Male        | 23,398                          | 90              | 0.4  | 23,379     | 84               | 0.4  |         | 87               |      |         |                 |      |
| Grade 9   Male   24,251   912   3.8   24,745   842   3.4   25,002   777   3.1   25,970   825   3.2   82,976   734   3.2   22,961   680   3.0   23,746   694   2.9   24,723   751   3.0   Total   47,229   1,646   3.5   47,706   1,522   3.2   48,748   1,471   3.0   50,693   1,576   3.1   | Female      | 21,881                          | 86              | 0.4  | 22,244     | 73               | 0.3  | 23,314  | 103              | 0.4  | 23,757  | 86              | 0.4  |
| Mole Female         24,251         912         3.8         24,745         842         3.4         25,002         777         3.1         25,970         825         3.2           Female         22,978         734         3.2         22,961         680         3.0         23,746         694         2.9         24,723         751         3.0           Total         47,229         1,646         3.5         47,706         1,552         3.2         48,748         1,471         3.0         50,693         1,576         3.1           Grade 10           Male         23,280         1,316         5.7         22,508         1,350         6.0         23,516         1,213         5.2         23,626         1,356         5.7           Female         21,679         1,083         5.0         21,539         1,128         5.2         21,967         965         4.4         22,482         1,044         4.6           Total         44,959         2,399         5.3         44,047         2,478         5.6         45,483         2,178         4.8         46,308         2,400         5.2           Grade 12         48         22,577         1,564   | Total       | 45,279                          | 176             | 0.4  | 45,623     | 157              | 0.3  | 47,364  | 190              | 0.4  | 48,701  | 179             | 0.4  |
| Mole Female         24,251         912         3.8         24,745         842         3.4         25,002         777         3.1         25,970         825         3.2           Female         22,978         734         3.2         22,961         680         3.0         23,746         694         2.9         24,723         751         3.0           Total         47,229         1,646         3.5         47,706         1,552         3.2         48,748         1,471         3.0         50,693         1,576         3.1           Grade 10           Male         23,280         1,316         5.7         22,508         1,350         6.0         23,516         1,213         5.2         23,626         1,356         5.7           Female         21,679         1,083         5.0         21,539         1,128         5.2         21,967         965         4.4         22,482         1,044         4.6           Total         44,959         2,399         5.3         44,047         2,478         5.6         45,483         2,178         4.8         46,308         2,400         5.2           Grade 12         48         22,577         1,564   | Grade 9     |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Female   22,978   734   3.2   22,961   680   3.0   23,746   694   2.9   24,723   751   3.0     Total   47,229   1,646   3.5   47,706   1,522   3.2   48,748   1,471   3.0   50,693   1,576   3.1     Grade 10  |             | 24,251                          | 912             | 3.8  | 24,745     | 842              | 3.4  |         | 777              |      |         |                 |      |
| Grade 10 Male 23,280 1,316 5.7 22,588 1,350 6.0 23,516 1,213 5.2 23,826 1,356 5.7 Female 21,679 1,083 5.0 21,539 1,128 5.2 21,967 965 4.4 22,482 1,044 4.6 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8   | Female      |                                 | 734             | 3.2  | 22,961     | 680              | 3.0  | 23,746  | 694              | 2.9  | 24,723  | 751             | 3.0  |
| Male Female         23,280         1,316         5.7         22,508         1,350         6.0         23,516         1,213         5.2         23,826         1,356         5.7           Female Pemale         21,679         1,083         5.0         21,539         1,128         5.2         21,967         965         4.4         22,482         1,044         4.6           Total         44,959         2,399         5.3         44,047         2,478         5.6         45,483         2,178         4.8         46,308         2,400         5.2           Grade 11         Male         22,577         1,564         6.9         22,153         1,383         6.2         21,403         1,236         5.8         22,578         1,373         6.1           Female         20,936         1,195         5.7         20,217         1,019         5.0         19,976         873         4.3         20,591         1,000         4.9           Total         43,513         2,759         6.3         42,370         2,402         5.7         41,379         2,109         5.1         43,169         2,373         5.5           Grade 12         Male         21,351         1,139         5.3  | Total       | 47,229                          | 1,646           | 3.5  | 47,706     | 1,522            | 3.2  | 48,748  | 1,471            | 3.0  | 50,693  | 1,576           | 3.1  |
| Female 21,679 1,083 5.0 21,539 1,128 5.2 21,967 965 4.4 22,482 1,044 4.6 Total 44,959 2,399 5.3 44,047 2,478 5.6 45,483 2,178 4.8 46,308 2,400 5.2 Cardot 11 Male 22,577 1,564 6.9 22,153 1,383 6.2 21,403 1,236 5.8 22,578 1,373 6.1 Female 20,936 1,195 5.7 20,217 1,019 5.0 19,976 873 4.3 20,591 1,000 4.9 Total 43,513 2,759 6.3 42,370 2,402 5.7 41,379 2,109 5.1 43,169 2,373 5.5 Cardot 12 Male 21,351 1,139 5.3 19,386 1,059 5.5 18,816 950 5.0 18,262 992 5.4 Female 20,348 817 4.0 18,815 709 3.8 17,746 660 3.7 17,856 715 4.0 Total 41,699 1,956 4.7 38,201 1,768 4.6 36,562 1,610 4.4 36,118 1,707 4.7 Ungraded Male 388 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Female 287 10 3.5 257 10 3.9 181 2 1.1 131 2 1.5 Total 675 28 4.1 570 16 2.8 336 2 0.6 248 4 1.6 Alternative Male 4,064 1,363 33.5 4,918 1,385 28.2 4,993 1,214 24.3 5,293 1,386 26.2 Female 3,583 1,048 29.2 4,503 1,299 28.8 4,630 1,105 23.9 5,008 1,276 25.5 Total 7,647 2,411 31.5 9,421 2,684 28.5 9,623 2,319 24.1 10,301 2,662 25.8 Total Male 142,125 6,450 4.5 140,589 6,132 4.4 141,832 5,523 3.9 146,510 6,102 4.2 Female 143,463 5,023 3.8 132,851 4,943 3.7 134,240 4,455 3.3 138,665 4,917 3.5  | Grade 10    |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Female         21,679         1,083         5.0         21,539         1,128         5.2         21,967         965         4.4         22,482         1,044         4.6           Total         44,959         2,399         5.3         44,047         2,478         5.6         45,483         2,178         4.8         46,308         2,400         5.2           Grade 11         Male         22,577         1,564         6.9         22,153         1,383         6.2         21,403         1,236         5.8         22,578         1,373         6.1           Female         20,936         1,195         5.7         20,217         1,019         5.0         19,976         873         4.3         20,591         1,000         4.9           Total         43,513         2,759         6.3         42,370         2,402         5.7         41,379         2,109         5.1         43,169         2,373         5.5           Grade 12         Male         21,351         1,139         5.3         19,386         1,059         5.5         18,816         950         5.0         18,262         992         5.4           Female         20,348         817         4.0         18,81  |             | 23,280                          | 1,316           | 5.7  | 22,508     | 1,350            | 6.0  | 23,516  | 1,213            | 5.2  | 23,826  |                 |      |
| Grade 11 Male 22,577 1,564 6.9 22,153 1,383 6.2 21,403 1,236 5.8 22,578 1,373 6.1 Female 20,936 1,195 5.7 20,217 1,019 5.0 19,976 873 4.3 20,591 1,000 4.9 Total 43,513 2,759 6.3 42,370 2,402 5.7 41,379 2,109 5.1 43,169 2,373 5.5  Grade 12 Male 21,351 1,139 5.3 19,386 1,059 5.5 18,816 950 5.0 18,262 992 5.4 Female 20,348 817 4.0 18,815 709 3.8 17,746 660 3.7 17,856 715 4.0 Total 41,699 1,956 4.7 38,201 1,768 4.6 36,562 1,610 4.4 36,118 1,707 4.7  Ungraded Male 388 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7 Female 287 10 3.5 257 10 3.9 181 2 1.1 131 2 1.5 Total 675 28 4.1 570 16 2.8 336 2 0.6 248 4 1.6  Alternative Male 4,064 1,363 33.5 4,918 1,385 28.2 4,933 1,214 24.3 5,293 1,386 26.2 Female 3,583 1,048 29.2 4,503 1,299 28.8 4,630 1,105 23.9 5,008 1,276 25.5 Total 7,647 2,411 31.5 9,421 2,684 28.5 9,623 2,319 24.1 10,301 2,662 25.8  Total Male 142,125 6,450 4.5 140,589 6,132 4.4 141,832 5,523 3.9 146,510 6,102 4.2 Female 133,463 5,023 3.8 132,851 4,943 3.7 134,240 4,455 3.3 138,665 4,917 3.5   |             |                                 |                 |      |            |                  |      | 21,967  | 965              | 4.4  | 22,482  | 1,044           | 4.6  |
| Male Female         22,577         1,564         6.9         22,153         1,383         6.2         21,403         1,236         5.8         22,578         1,373         6.1           Female         20,936         1,195         5.7         20,217         1,019         5.0         19,976         873         4.3         20,591         1,000         4.9           Total         43,513         2,759         6.3         42,370         2,402         5.7         41,379         2,109         5.1         43,169         2,373         5.5           Grade 12         Male         21,351         1,139         5.3         19,386         1,059         5.5         18,816         950         5.0         18,262         992         5.4           Female         20,348         817         4.0         18,815         709         3.8         17,746         660         3.7         17,856         715         4.0           Total         41,699         1,956         4.7         38,201         1,768         4.6         36,562         1,610         4.4         36,118         1,707         4.7           Ungraded         Male         38         18         4.6         313  | Total       | 44,959                          | 2,399           | 5.3  | 44,047     | 2,478            | 5.6  | 45,483  | 2,178            | 4.8  | 46,308  | 2,400           | 5.2  |
| Male Female         22,577         1,564         6.9         22,153         1,383         6.2         21,403         1,236         5.8         22,578         1,373         6.1           Female         20,936         1,195         5.7         20,217         1,019         5.0         19,976         873         4.3         20,591         1,000         4.9           Total         43,513         2,759         6.3         42,370         2,402         5.7         41,379         2,109         5.1         43,169         2,373         5.5           Grade 12         Male         21,351         1,139         5.3         19,386         1,059         5.5         18,816         950         5.0         18,262         992         5.4           Female         20,348         817         4.0         18,815         709         3.8         17,746         660         3.7         17,856         715         4.0           Total         41,699         1,956         4.7         38,201         1,768         4.6         36,562         1,610         4.4         36,118         1,707         4.7           Ungraded         Male         38         18         4.6         313  | Grade 11    |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Female 20,936 1,195 5.7 20,217 1,019 5.0 19,976 873 4.3 20,591 1,000 4.9  Total 43,513 2,759 6.3 42,370 2,402 5.7 41,379 2,109 5.1 43,169 2,373 5.5  Grade 12  Male 21,351 1,139 5.3 19,386 1,059 5.5 18,816 950 5.0 18,262 992 5.4  Female 20,348 817 4.0 18,815 709 3.8 17,746 660 3.7 17,856 715 4.0  Total 41,699 1,956 4.7 38,201 1,768 4.6 36,562 1,610 4.4 36,118 1,707 4.7  Ungraded Male 388 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7  Female 287 10 3.5 257 10 3.9 181 2 1.1 131 2 1.5  Total 675 28 4.1 570 16 2.8 336 2 0.6 248 4 1.6  Alternative Male 4,064 1,363 33.5 4,918 1,385 28.2 4,93 1,214 24.3 5,293 1,386 26.2  Female 3,583 1,048 29.2 4,503 1,299 28.8 4,630 1,105 23.9 5,008 1,276 25.5  Total 7,647 2,411 31.5 9,421 2,684 28.5 9,623 2,319 24.1 10,301 2,662 25.8  Total Male 142,125 6,450 4.5 140,589 6,132 4.4 141,832 5,523 3.9 146,510 6,102 4.2  Female 133,463 5,023 3.8 132,851 4,943 3.7 134,240 4,455 3.3 138,665 4,917 3.5   |             | 22,577                          | 1,564           | 6.9  | 22,153     | 1,383            | 6.2  | 21,403  | 1,236            | 5.8  |         |                 |      |
| Grade 12   | Female      |                                 | 1,195           | 5.7  | 20,217     | 1,019            | 5.0  | 19,976  | 873              | 4.3  | 20,591  | 1,000           | 4.9  |
| Male Female         21,351         1,139         5.3         19,386         1,059         5.5         18,816         950         5.0         18,262         992         5.4           Female         20,348         817         4.0         18,815         709         3.8         17,746         660         3.7         17,856         715         4.0           Total         41,699         1,956         4.7         38,201         1,768         4.6         36,562         1,610         4.4         36,118         1,707         4.7           Ungraded Male         388         18         4.6         313         6         1.9         155         0         0.0         117         2         1.7           Female         287         10         3.5         257         10         3.9         181         2         1.1         131         2         1.5           Total         675         28         4.1         570         16         2.8         336         2         0.6         248         4         1.6           Alternative Male         4,064         1,363         33.5         4,918         1,385         28.2         4,993         <  | Total       | 43,513                          | 2,759           | 6.3  | 42,370     | 2,402            | 5.7  | 41,379  | 2,109            | 5.1  | 43,169  | 2,373           | 5.5  |
| Male Female         21,351         1,139         5.3         19,386         1,059         5.5         18,816         950         5.0         18,262         992         5.4           Female         20,348         817         4.0         18,815         709         3.8         17,746         660         3.7         17,856         715         4.0           Total         41,699         1,956         4.7         38,201         1,768         4.6         36,562         1,610         4.4         36,118         1,707         4.7           Ungraded Male         388         18         4.6         313         6         1.9         155         0         0.0         117         2         1.7           Female         287         10         3.5         257         10         3.9         181         2         1.1         131         2         1.5           Total         675         28         4.1         570         16         2.8         336         2         0.6         248         4         1.6           Alternative Male         4,064         1,363         33.5         4,918         1,385         28.2         4,993         <  | Grade 12    |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Female 20,348 817 4.0 18,815 709 3.8 17,746 660 3.7 17,856 715 4.0  Total 41,699 1,956 4.7 38,201 1,768 4.6 36,562 1,610 4.4 36,118 1,707 4.7  Ungraded Male 388 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7  Female 287 10 3.5 257 10 3.9 181 2 1.1 131 2 1.5  Total 675 28 4.1 570 16 2.8 336 2 0.6 248 4 1.6  Alternative Male 4,064 1,363 33.5 4,918 1,385 28.2 4,993 1,214 24.3 5,293 1,386 26.2  Female 3,583 1,048 29.2 4,503 1,299 28.8 4,630 1,105 23.9 5,008 1,276 25.5  Total 7,647 2,411 31.5 9,421 2,684 28.5 9,623 2,319 24.1 10,301 2,662 25.8  Total Male 142,125 6,450 4.5 140,589 6,132 4.4 141,832 5,523 3.9 146,510 6,102 4.2  Female 133,463 5,023 3.8 132,851 4,943 3.7 134,240 4,455 3.3 138,665 4,917 3.5   |             | 21,351                          | 1,139           | 5.3  | 19,386     | 1,059            | 5.5  | 18,816  | 950              | 5.0  |         |                 |      |
| Ungraded  Male 388 18 4.6 313 6 1.9 155 0 0.0 117 2 1.7  Female 287 10 3.5 257 10 3.9 181 2 1.1 131 2 1.5  Total 675 28 4.1 570 16 2.8 336 2 0.6 248 4 1.6  Alternative  Male 4,064 1,363 33.5 4,918 1,385 28.2 4,993 1,214 24.3 5,293 1,386 26.2  Female 3,583 1,048 29.2 4,503 1,299 28.8 4,630 1,105 23.9 5,008 1,276 25.5  Total 7,647 2,411 31.5 9,421 2,684 28.5 9,623 2,319 24.1 10,301 2,662 25.8  Total Male 142,125 6,450 4.5 140,589 6,132 4.4 141,832 5,523 3.9 146,510 6,102 4.2  Female 133,463 5,023 3.8 132,851 4,943 3.7 134,240 4,455 3.3 138,665 4,917 3.5  |             |                                 |                 |      | 18,815     | 709              | 3.8  | 17,746  | 660              | 3.7  | 17,856  | 715             | 4.0  |
| Male         388         18         4.6         313         6         1.9         155         0         0.0         117         2         1.7           Female         287         10         3.5         257         10         3.9         181         2         1.1         131         2         1.5           Total         675         28         4.1         570         16         2.8         336         2         0.6         248         4         1.6           Alternative         Male         4,064         1,363         33.5         4,918         1,385         28.2         4,993         1,214         24.3         5,293         1,386         26.2           Female         3,583         1,048         29.2         4,503         1,299         28.8         4,630         1,105         23.9         5,008         1,276         25.5           Total         7,647         2,411         31.5         9,421         2,684         28.5         9,623         2,319         24.1         10,301         2,662         25.8           Total         Male         142,125         6,450         4.5         140,589         6,132         4.4         141,8   | Total       | 41,699                          | 1,956           | 4.7  | 38,201     | 1,768            | 4.6  | 36,562  | 1,610            | 4.4  | 36,118  | 1,707           | 4.7  |
| Male         388         18         4.6         313         6         1.9         155         0         0.0         117         2         1.7           Female         287         10         3.5         257         10         3.9         181         2         1.1         131         2         1.5           Total         675         28         4.1         570         16         2.8         336         2         0.6         248         4         1.6           Alternative         Male         4,064         1,363         33.5         4,918         1,385         28.2         4,993         1,214         24.3         5,293         1,386         26.2           Female         3,583         1,048         29.2         4,503         1,299         28.8         4,630         1,105         23.9         5,008         1,276         25.5           Total         7,647         2,411         31.5         9,421         2,684         28.5         9,623         2,319         24.1         10,301         2,662         25.8           Total         Male         142,125         6,450         4.5         140,589         6,132         4.4         141,8   | Ungraded    |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Female         287         10         3.5         257         10         3.9         181         2         1.1         131         2         1.5           Total         675         28         4.1         570         16         2.8         336         2         0.6         248         4         1.6           Alternative           Male         4,064         1,363         33.5         4,918         1,385         28.2         4,993         1,214         24.3         5,293         1,386         26.2           Female         3,583         1,048         29.2         4,503         1,299         28.8         4,630         1,105         23.9         5,008         1,276         25.5           Total         7,647         2,411         31.5         9,421         2,684         28.5         9,623         2,319         24.1         10,301         2,662         25.8           Total           Male         142,125         6,450         4.5         140,589         6,132         4.4         141,832         5,523         3.9         146,510         6,102         4.2           Female         133,463         5,023  |             | 388                             | 18              | 4.6  | 313        | 6                | 1.9  | 155     | 0                | 0.0  | 117     |                 |      |
| Alternative Male   | Female      |                                 |                 |      |            | 10               | 3.9  | 181     | 2                | 1.1  | 131     | 2               | 1.5  |
| Male       4,064       1,363       33.5       4,918       1,385       28.2       4,993       1,214       24.3       5,293       1,386       26.2         Female       3,583       1,048       29.2       4,503       1,299       28.8       4,630       1,105       23.9       5,008       1,276       25.5         Total         Male       142,125       6,450       4.5       140,589       6,132       4.4       141,832       5,523       3.9       146,510       6,102       4.2         Female       133,463       5,023       3.8       132,851       4,943       3.7       134,240       4,455       3.3       138,665       4,917       3.5  | Total       | 675                             | 28              | 4.1  | 570        | 16               | 2.8  | 336     | 2                | 0.6  | 248     | 4               | 1.6  |
| Male       4,064       1,363       33.5       4,918       1,385       28.2       4,993       1,214       24.3       5,293       1,386       26.2         Female       3,583       1,048       29.2       4,503       1,299       28.8       4,630       1,105       23.9       5,008       1,276       25.5         Total         Male       142,125       6,450       4.5       140,589       6,132       4.4       141,832       5,523       3.9       146,510       6,102       4.2         Female       133,463       5,023       3.8       132,851       4,943       3.7       134,240       4,455       3.3       138,665       4,917       3.5  | Alternative |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
| Female       3,583       1,048       29.2       4,503       1,299       28.8       4,630       1,105       23.9       5,008       1,276       25.5         Total       7,647       2,411       31.5       9,421       2,684       28.5       9,623       2,319       24.1       10,301       2,662       25.8         Total Male         Male       142,125       6,450       4.5       140,589       6,132       4.4       141,832       5,523       3.9       146,510       6,102       4.2         Female       133,463       5,023       3.8       132,851       4,943       3.7       134,240       4,455       3.3       138,665       4,917       3.5   |             | 4,064                           | 1,363           | 33.5 | 4,918      | 1,385            | 28.2 | 4,993   | 1,214            | 24.3 | 5,293   |                 |      |
| Total Male 142,125 6,450 4.5 140,589 6,132 4.4 141,832 5,523 3.9 146,510 6,102 4.2 Female 133,463 5,023 3.8 132,851 4,943 3.7 134,240 4,455 3.3 138,665 4,917 3.5  |             |                                 |                 |      |            |                  | 28.8 | 4,630   | 1,105            | 23.9 | 5,008   | 1,276           | 25.5 |
| Total Male 142,125 6,450 4.5 140,589 6,132 4.4 141,832 5,523 3.9 146,510 6,102 4.2 Female 133,463 5,023 3.8 132,851 4,943 3.7 134,240 4,455 3.3 138,665 4,917 3.5  | Total       |                                 | 2,411           | 31.5 | 9,421      | 2,684            | 28.5 | 9,623   | 2,319            | 24.1 | 10,301  | 2,662           | 25.8 |
| Male     142,125     6,450     4.5     140,589     6,132     4.4     141,832     5,523     3.9     146,510     6,102     4.2       Female     133,463     5,023     3.8     132,851     4,943     3.7     134,240     4,455     3.3     138,665     4,917     3.5  |             | THAP UNITED                     | H BOST DA       |      | CINI COCKS |                  |      |         |                  |      |         |                 |      |
| Female 133,463 5,023 3.8 132,851 4,943 3.7 134,240 4,455 3.3 138,665 4,917 3.5   |             | 142 125                         | 6.450           | 45   | 140 589    | 6 132            | 4.4  | 141.832 | 5.523            | 3.9  | 146.510 | 6,102           | 4.2  |
|  |             |                                 |                 |      |            |                  |      |         |                  |      |         |                 |      |
|  | TOTAL       | 275,588                         | 11,473          | 4.2  | 273,440    | 11,075           | 4.1  | 276,072 | 9,978            | 3.6  | 285,175 | 11,019          | 3    |

Figure 3:

### DROPOUT RATES BY GRADE 1988-89, 1989-90, 1990-91 and 1991-92



- The 1991-92 dropout rate increased to 3.9 percent after showing a significant decline during the previous school year. The 1990-91 dropout rate of 3.6 percent had declined from 4.1 percent in the 1989-90 school year. The dropout rate increased for students in grades 9-12, but no change occurred for grades 7 and 8.
- The 1991-92 dropout rate for both male and female students increased in almost all grades from the 1990-91 rates (See Table 4).
- In grades 7-12 male students have higher dropout rates in the eleventh grade, while female students have higher dropout rates in the tenth grade (for 1989-90, 1990-91) and eleventh grade (1988-89). (See Table 4).

Table 5:

Dropout Rates by Ethnic/Racial Group by Grade 1988-89, 1989-90, 1990-91 and 1991-92

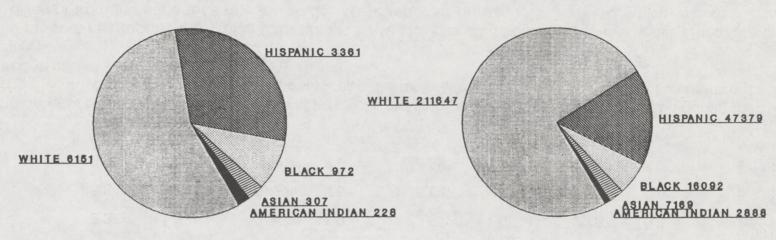
| DIO                    | pour mue        |     | y LICITI        | 110/ | - Cao La L     | 010 | up 27           | 02.0 |                 |      |                 |     |                 |     |                  |      |                      |     |
|------------------------|-----------------|-----|-----------------|------|----------------|-----|-----------------|------|-----------------|------|-----------------|-----|-----------------|-----|------------------|------|----------------------|-----|
| Ethnic/Racial<br>Group | Grade<br>Number |     | Grade<br>Number |      | Grad<br>Number |     | Grade<br>Number |      | Grade<br>Number |      | Grade<br>Number |     | Ungra<br>Number |     | Altern<br>Number |      | Tot<br><u>Number</u> |     |
| American Indian        |                 |     |                 |      |                |     |                 |      |                 |      |                 |     |                 |     |                  |      |                      |     |
| 1988-89                | 4               | 1.1 | 5               | 1.2  | 31             | 6.8 | 43              | 11.8 | 29              | 8.4  | 17              | 6.1 | 0               | 0.0 | 58               | 33.9 | 187                  | 7.8 |
| 1989-90                | 3               | 0.7 | 3               | 0.7  | 38             | 8.0 | 46              | 10.3 | 39              | 11.0 | 27              | 9.5 | 0               | 0.0 | 67               | 33.0 | 223                  | 8.5 |
| 1990-91                | 0               | 0.0 | 2               | 0.4  | 29             | 6.3 | 32              | 7.3  | 38              | 9.6  | 19              | 7.2 | 0               | 0.0 | 44               | 19.5 | 164                  | 6.1 |
| 1991-92                | 1               | 0.2 | 3               | 0.7  | 49             | 9.3 | 44              | 10.5 | 44              | 10.8 | 13              | 4.2 | 0               | 0.0 | 74               | 25.8 | 228                  | 7.9 |
| Asian                  |                 |     |                 |      |                |     |                 |      |                 |      |                 |     |                 |     |                  |      |                      |     |
| 1988-89                | 1               | 0.1 | 3               | 0.3  | 14             | 1.2 | 45              | 4.2  | 50              | 4.4  | 42              | 4.2 | 0               | 0.0 | 38               | 31.1 | 193                  | 3.0 |
| 1989-90                | 0               | 0.0 | 1               | 0.1  | 13             | 1.1 | 41              | 3.5  | 45              | 4.0  | 30              | 2.8 | 0               | 0.0 | 75               | 48.0 | 205                  | 3.1 |
| 1990-91                | 2               | 0.2 | 4               | 0.4  | 28             | 2.5 | 44              | 3.5  | 45              | 3.6  | 36              | 3.5 | 0               | 0.0 | 54               | 30.7 | 213                  | 3.1 |
| 1991-92                | 5               | 0.5 | 6               | 0.6  | 24             | 2.1 | 61              | 4.7  | 63              | 4.9  | 45              | 4.0 | 0               | 0.0 | 103              | 47.7 | 307                  | 4.3 |
| Black                  |                 |     |                 |      |                |     |                 |      |                 |      |                 |     |                 |     |                  |      |                      |     |
| 1988-89                | 8               | 0.3 | 15              | 0.6  | 157            | 5.6 | 182             | 7.3  | 181             | 8.8  | 147             | 7.5 | 6               | 9.1 | 333              | 37.5 | 1029                 | 6.8 |
| 1989-90                | 3               | 0.1 | 11              | 0.4  | 132            | 4.7 | 169             | 7.3  | 165             | 7.4  | 128             | 7.5 | 1               | 2.4 | 272              | 26.1 | 881                  | 5.8 |
| 1990-91                | 7               | 0.3 | 16              | 0.6  | 135            | 4.6 | 154             | 6.3  | 138             | 6.8  | 130             | 7.5 | 0               | 0.0 | 317              | 28.1 | 897                  | 5.8 |
| 1991-92                | 7               | 0.2 | 18              | 0.7  | 137            | 4.5 | 167             | 6.8  | 155             | 7.1  | 114             | 7.0 | 0               | 0.0 | 374              | 29.4 | 972                  | 6.0 |
| Hispanic               |                 |     |                 |      |                |     |                 |      |                 |      |                 |     |                 |     |                  |      |                      |     |
| 1988-89                | 27              | 0.4 | 67              | 0.9  | 673            | 8.2 | 691             | 9.9  | 647             | 10.8 | 393             | 7.6 | 10              | 5.3 | 750              | 34.3 | 3258                 | 7.6 |
| 1989-90                | 18              | 0.2 | 76              | 1.0  | 633            | 7.7 | 770             | 11.1 | 517             | 8.5  | 331             | 6.8 | 6               | 4.2 | 842              | 32.6 | 3193                 | 7.3 |
| 1990-91                | 39              | 0.5 | 87              | 1.1  | 562            | 6.6 | 691             | 9.5  | 444             | 7.7  | 288             | 5.9 | 1               | 1.0 | 713              | 26.3 | 2825                 | 6.3 |
| 1991-92                | 44              | 0.5 | 85              | 1.0  | 641            | 7.2 | 823             | 10.9 | 603             | 9.4  | 345             | 7.1 | 2               | 2.4 | 818              | 26.5 | 3361                 | 7.1 |
| White                  |                 |     |                 |      |                |     |                 |      |                 |      |                 |     |                 |     |                  |      |                      |     |
| 1988-89                | 58              | 0.2 | 86              | 0.3  | 771            | 2.2 | 1438            | 4.2  | 1852            | 5.4  | 1357            | 4.1 | 12              | 3.0 | 1232             | 28.8 | 6806                 | 3.3 |
| 1989-90                | 24              | 0.0 | 66              | 0.2  | 706            | 2.0 | 1452            | 4.4  | 1636            | 5.0  | 1252            | 4.1 | 9               | 2.4 | 1428             | 26.3 | 6573                 | 3.2 |
| 1990-91                | 51              | 0.1 | 81              | 0.2  | 717            | 2.0 | 1257            | 3.7  | 1444            | 4.5  | 1137            | 4.0 | 1               | 0.5 | 1191             | 22.1 | 5879                 | 2.9 |
| 1991-92                | 61              | 0.2 | 67              | 0.2  | 725            | 2.0 | 1305            | 3.8  | 1508            | 4.6  | 1190            | 4.2 | 2               | 1.6 | 1293             | 23.8 | 6151                 | 2.9 |
| Total                  |                 |     |                 |      |                |     |                 |      |                 |      |                 |     |                 |     |                  |      |                      |     |
| 1988-89                | 98              | 0.2 | 176             | 0.4  | 1646           | 3.5 | 2399            | 5.3  | 2759            | 6.3  | 1956            | 4.7 | 28              | 4.1 | 2411             | 31.5 | 11473                | 4.2 |
| 1989-90                | 48              | 0.1 | 157             | 0.3  | 1522           | 3.2 | 2478            | 5.6  | 2402            | 5.7  | 1768            | 4.6 | 16              | 2.8 | 2684             | 28.5 | 11075                | 4.1 |
| 1990-91                | 99              | 0.2 | 190             | 0.4  | 1471           | 3.0 | 2178            | 4.8  | 2109            | 5.1  | 1610            | 4.4 | 2               | 0.6 | 2319             | 24.1 | 9978                 | 3.6 |
| 1991-92                | 118             | 0.2 | 179             | 0.4  | 1576           | 3.1 | 2400            | 5.2  | 2373            | 5.5  | 1707            | 4.7 | 4               | 1.6 | 2662             | 25.8 | 11019                | 3.9 |
|                        |                 |     |                 |      |                |     |                 |      |                 |      |                 |     |                 |     |                  |      |                      |     |

Figure 4:

## COMPARISON OF STUDENT AND DROPOUT COUNTS BY ETHNIC/RACIAL GROUPS 1991-92

## STUDENT COUNT 285,175

## DROPOUT COUNT 11,019



|                 |             | NUMBER C | F STUDENTS | (GRADES 7-1       | 2)                              |             | NUMBER OF DROPOUTS (GRADES 7-12) |        |                   |                               |      |      | DROPOUT RATES                  |  |  |  |
|-----------------|-------------|----------|------------|-------------------|---------------------------------|-------------|----------------------------------|--------|-------------------|-------------------------------|------|------|--------------------------------|--|--|--|
|                 | <u>1991</u> | 1992     | CHANGE     | PERCENT<br>CHANGE | PERCENT<br>OF TOTAL<br>STUDENTS | <u>1991</u> | 1992                             | CHANGE | PERCENT<br>CHANGE | PERCENT<br>OF ALL<br>DROPOUTS | 1991 | 1992 | PERCENTAGE<br>POINTS<br>CHANGE |  |  |  |
| American Indian | 2,706       | 2,888    | 182        | 6.7%              | 1.0%                            | 164         | 228                              | 64     | 39.0%             | 2.1%                          | 6.1% | 7.9% | 1.8%                           |  |  |  |
| Asian           | 6,796       | 7,169    | 373        | 5.5%              | 2.5%                            | 213         | 307                              | 94     | 44.1%             | 2.8%                          | 3.1% | 4.3% | 1.2%                           |  |  |  |
| Black           | 15,352      | 16,092   | 740        | 4.8%              | 5.7%                            | 897         | 972                              | 75     | 8.4%              | 8.8%                          | 5.8% | 6.0% | 0.2%                           |  |  |  |
| Hispanic        | 44,968      | 47,379   | 2,411      | 5.4%              | 16.6%                           | 2,825       | 3,361                            | 536    | 19.0%             | 30.5%                         | 6.3% | 7.1% | 0.8%                           |  |  |  |
| White           | 206,250     | 211,647  | 5,397      | 2.6%              | 74.2%                           | 5,879       | 6,151                            | 272    | 4.6%              | 55.8%                         | 2.9% | 2.9% |                                |  |  |  |
| Total           | 276,072     | 285,175  | 9,103      | 3.3%              | 100.0%                          | 9,978       | 11,019                           | 1,041  | 10.4%             | 100.0%                        | 3.6% | 3.9% | 0.39                           |  |  |  |

<sup>•</sup> The total number of students who dropped out during the 1991-92 school year increased by 1,041 (10.4 percent) from 1990-91. Hispanic student dropouts comprised 536 or 51 percent of the increase.

Table 6:

### Dropout Rates by Ethnic/Racial Group for Grades 10-12 1987-88 through 1991-92

|                        | 1987-             | 38   | 1988-8            | 39   | 1989-9            | 90   | 1990-9         | 91   | 1991-9         | 92   |
|------------------------|-------------------|------|-------------------|------|-------------------|------|----------------|------|----------------|------|
| Ethnic/Racial<br>Group | Dropout<br>Counts | Rate | Dropout<br>Counts | Rate | Dropout<br>Counts | Rate | Dropout Counts | Rate | Dropout Counts | Rate |
| American Indian        | 133               | 12.1 | 141               | 12.3 | 171               | 13.5 | 133            | 10.1 | 175            | 12.3 |
| Asian                  | 166               | 5.1  | 173               | 5.2  | 187               | 5.3  | 179            | 4.9  | 272            | 6.9  |
| Black                  | 688               | 9.3  | 784               | 10.8 | 678               | 9.6  | 739            | 10.0 | 810            | 10.7 |
| Hispanic               | 2,371             | 11.9 | 2,397             | 11.9 | 2,312             | 11.6 | 2,137          | 10.3 | 2,591          | 11.8 |
| White                  | 5,849             | 5.2  | 5,784             | 5.5  | 5,647             | 5.6  | 5,030          | 5.0  | 5,298          | 5.2  |
| Total                  | 9,207             | 6.4  | 9,279             | 6.8  | 8,995             | 6.8  | 8,218          | 6.2  | 9,146          | 6.7  |

- The dropout rate for all students for each ethnic/racial group in grades 10 through 12 increased during the 1991-92 school year. Of the total number of dropouts reported for grades 7 through 12, 83 percent were from grades 10 through 12.
- The dropout rate reported on Table 6 for grades 10-12 includes data from alternative schools. Therefore the rate is different from the state total rate for grades 10-12 reported on page 66, Table 10, which excludes alternative schools.

Table 7: COLORADO DEPARTMENT OF EDUCATION SUMMARY
GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS

|                     |           |           |        | COMPLETERS<br>NATIVE SCHOOL | s      |     |        |        | COMPLETERS<br>NATIVE SCHOOL | s      |
|---------------------|-----------|-----------|--------|-----------------------------|--------|-----|--------|--------|-----------------------------|--------|
| SCHOOL DISTRICT     |           | GRADUATES | RATE   | COMPLETERS                  | RATE   | GRA | DUATES | RATE   | COMPLETERS                  | RATE   |
| COUNTY: ADAMS       |           |           |        |                             |        |     |        |        |                             |        |
| MAPLETON            | 1         | 207       | 54.8%  | 212                         | 56.1%  | ->  | 172    | 64.4%  | 172                         | 64.4%  |
| NORTHGLENN-THORNTON | 12        | 1,103     | 77.7%  | 1,103                       | 77.7%  | ->  | 1,025  | 78.1%  | 1,025                       | 78.1%  |
| ADAMS COUNTY        | 14        | 201       | 50.1%  | 272                         | 67.8%  | ->  | 185    | 76.4%  | 185                         | 76.4%  |
|                     | 27J       | 219       | 75.5%  | 219                         | 75.5%  |     | 219    | 75.5%  | 219                         | 75.5%  |
| BRIGHTON            | 291       | 41        | 71.9%  | 41                          | 71.9%  |     | 41     | 71.9%  | 41                          | 71.9%  |
| BENNETT             |           | 19        | 79.2%  | 19                          | 79.2%  |     | 19     | 79.2%  | 19                          | 79.2%  |
| STRASBURG           | 31J       |           | 74.6%  | 576                         | 74.6%  | ->  | 538    | 78.8%  | 538                         | 78.8%  |
| WESTMINSTER         | 50        | 576       | 14.0%  | 370                         | 14.0%  |     | 220    | 10.0%  | 230                         |        |
| * AVERAGE RATES FOR | ADAMS     | 2,366     | 70.8%  | 2,442                       | 73.1%  |     | 2,199  | 76.5%  | 2,199                       | 76.5%  |
| COUNTY: ALAMOSA     |           |           |        |                             |        |     |        |        |                             |        |
| ALAMOSA             | RE-11J    | 138       | 78.0%  | 139                         | 78.5%  | ->  | 117    | 77.0%  | 117                         | 77.0%  |
| SANGRE DE CRISTO    | RE-22J    | 18        | 100.0% | 18                          | 100.0% |     | 18     | 100.0% | 18                          | 100.0% |
| * AVERAGE RATES FOR | ALAMOSA   | 156       | 80.0%  | 157                         | 80.5%  |     | 135    | 79.4%  | 135                         | 79.4%  |
| COUNTY: ARAPAHOE    |           |           |        |                             |        |     |        |        |                             |        |
| ENGLEWOOD           | 1         | 270       | 84.4%  | 270                         | 84.4%  | ->  | 196    | 82.0%  | 196                         | 82.0%  |
| SHERIDAN            | 2         | 87        | 85.3%  | 87                          | 85.3%  |     | 87     | 85.3%  | 87                          | 85.3%  |
| CHERRY CREEK        | 5         | 1,834     | 89.6%  | 1,836                       | 89.6%  |     | 1,834  | 89.6%  | 1,836                       | 89.6%  |
| LITTLETON           | 6         | 1,033     | 85.9%  | 1,041                       | 86.5%  |     | 1,033  | 85.9%  | 1,041                       | 86.5%  |
| DEER TRAIL          | 26J       | 12        | 100.0% | 12                          | 100.0% |     | 12     | 100.0% | 12                          | 100.0% |
| ADAMS-ARAPAHOE      | 28J       | 1,234     | 71.0%  | 1,234                       | 71.0%  | ->  | 1,196  | 73.6%  | 1,196                       | 73.6%  |
| BYERS               | 32J       | 19        | 95.0%  | 19                          | 95.0%  |     | 19     | 95.0%  | 19                          | 95.0%  |
| * AVERAGE RATES FOR | ARAPAHOE  | 4,489     | 82.5%  | 4,499                       | 82.6%  |     | 4,377  | 83.4%  | 4,387                       | 83.6%  |
| COUNTY: ARCHULETA   |           |           | 05.40  | /7                          | OF 49  |     | 47     | 85.1%  | 63                          | 85.1%  |
| ARCHULETA COUNTY    | 50 JT     | 63        | 85.1%  | 63                          | 85.1%  |     | 63     | 07.1%  |                             |        |
| * AVERAGE RATES FOR | ARCHULETA | 63        | 85.1%  | 63                          | 85.1%  |     | 63     | 85.1%  | 63                          | 85.1%  |

#### COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS
INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS
EXCLUDING ALTERNATIVE SCHOOLS

|                               |  | INCLO     | ALIEK  | MATTE GONGGE |        |        |     |        |            |        |
|-------------------------------|--|-----------|--------|--------------|--------|--------|-----|--------|------------|--------|
| SCHOOL DISTRICT               |  | GRADUATES | RATE   | COMPLETERS   | RATE   | GRADUA | TES | RATE   | COMPLETERS | RATE   |
|                               |  |           |        |              |        |        |     |        |            |        |
| COUNTY: BACA                  |  |           |        |              |        |        |     | 01 701 | 24         | 0/ 7%  |
| WALSH                         | RE-1   | 26        | 96.3%  | 26           | 96.3%  |        | 26  | 96.3%  | 26         | 96.3%  |
| PRITCHETT                     | RE-3   | 1         | 100.0% | 1            | 100.0% |        | 1   | 100.0% | 1          | 100.0% |
| SPRINGFIELD                   | RE-4   | 25        | 89.3%  | 25           | 89.3%  |        | 25  | 89.3%  | 25         | 89.3%  |
| VILAS                         | RE-5   | 3         | 75.0%  | 3            | 75.0%  |        | 3   | 75.0%  | 3          | 75.0%  |
| CAMPO                         | RE-6   | 3         | 100.0% | 3            | 100.0% |        | 3   | 100.0% | 3          | 100.0% |
| * AVERAGE RATES FOR           | BACA   | 58        | 92.1%  | 58           | 92.1%  |        | 58  | 92.1%  | 58         | 92.1%  |
|                               |  |           |        |              |        |        |     |        |            |        |
| COUNTY: BENT                  |  |           |        |              |        |        |     | 0/ 5%  | 40         | 84.5%  |
| LAS ANIMAS                    | RE-1   | 60        | 84.5%  | 60           | 84.5%  |        | 60  | 84.5%  | 60         | 92.9%  |
| MC CLAVE                      | RE-2   | 13        | 92.9%  | 13           | 92.9%  |        | 13  | 92.9%  | 13         | 92.9%  |
| * AVERAGE RATES FOR           | BENT   | 73        | 85.9%  | 73           | 85.9%  |        | 73  | 85.9%  | 73         | 85.9%  |
|                               |  |           |        |              |        |        |     |        |            |        |
| COUNTY: BOULDER               | A A STATE OF THE S | 70/       | 07 29/ | 70/          | 83.2%  | ->     | 772 | 86.7%  | 772        | 86.7%  |
| ST. VRAIN VALLEY              | RE 1J  | 794       | 83.2%  | 794          |        |        | 153 | 81.4%  | 1,165      | 82.2%  |
| BOULDER VALLEY                | RE 2   | 1,153     | 81.4%  | 1,165        | 82.2%  | ',     | 155 | 01.4%  |            | 02.270 |
| * AVERAGE RATES FOR           | BOULDER  | 1,947     | 82.1%  | 1,959        | 82.6%  | 1,     | 925 | 83.4%  | 1,937      | 84.0%  |
| COUNTY SHAFFEF                |  |           |        |              |        |        |     |        |            |        |
| COUNTY: CHAFFEE               | D 71   | 50        | 66.7%  | 50           | 66.7%  | ->     | 50  | 78.1%  | 50         | 78.1%  |
| BUENA VISTA                   | R-31<br>R-32   | 65        | 77.4%  | 65           | 77.4%  |        | 65  | 77.4%  | 65         | 77.4%  |
| SALIDA                        | K-32   | 00        | 11.4%  | 65           | 11.4%  |        | 0,5 |        |            |        |
| * AVERAGE RATES FOR           | CHAFFEE  | 115       | 72.3%  | 115          | 72.3%  |        | 115 | 77.7%  | 115        | 77.7%  |
| COUNTY - CHEVENINE            |  |           |        |              |        |        |     |        |            |        |
| COUNTY: CHEYENNE              | R-1  | 7         | 100.0% | 7            | 100.0% |        | 7   | 100.0% | 7          | 100.0% |
| KIT CARSON<br>CHEYENNE COUNTY | RE-5   | 15        | 93.8%  | 15           | 93.8%  |        | 15  | 93.8%  | 15         | 93.8%  |
|                               |  |           |        | 22           | OF 7%  |        | 22  | 95.7%  | 22         | 95.7%  |
| * AVERAGE RATES FOR           | CHEYENNE   | 22        | 95.7%  | 22           | 95.7%  |        | 22  | 73.1%  | 22         | 73.170 |

SOURCE: END OF YEAR REPORT, FORM CDE-2

COLORADO DEPARTMENT OF EDUCATION Table 7: SUMMARY GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS EXCLUDING ALTERNATIVE SCHOOLS

| SCHOOL DISTRICT     |             | GRADUATES | RATE  | COMPLETERS | RATE  | GRADUATE | S  | RATE  | COMPLETERS | RATE   |
|---------------------|-------------|-----------|-------|------------|-------|----------|----|-------|------------|--------|
|                     |             |           |       |            |       |          |    |       |            |        |
| COUNTY: CLEAR CREEK |             |           |       |            |       |          |    |       | 70         | 0/ 79/ |
| CLEAR CREEK         | RE-1        | 72        | 86.7% | 72         | 86.7% |          | 72 | 86.7% | 72         | 86.7%  |
| * AVERAGE RATES FOR | CLEAR CREEK | 72        | 86.7% | 72         | 86.7% |          | 72 | 86.7% | 72         | 86.7%  |
| COUNTY: CONEJOS     |             |           |       |            |       |          |    |       |            |        |
| NORTH CONEJOS       | RE-1J       | 79        | 72.5% | 81         | 74.3% | ->       | 53 | 78.8% | 63         | 78.8%  |
| SANFORD             | 6J          | 15        | 88.2% | 15         | 88.2% |          | 15 | 88.2% | 15         | 88.2%  |
| SOUTH CONEJOS       | RE-10       | 32        | 91.4% | 32         | 91.4% |          | 32 | 91.4% | 32         | 91.4%  |
| * AVERAGE RATES FOR | CONEJOS     | 126       | 78.3% | 128        | 79.5% | 1        | 10 | 83.3% | 110        | 83.3%  |
|                     |             |           |       |            |       |          |    |       |            |        |
| COUNTY: COSTILLA    |             |           |       |            |       |          |    |       |            |        |
| CENTENNIAL          | R-1         | 19        | 86.4% | 19         | 86.4% |          | 19 | 86.4% | 19         | 86.4%  |
| SIERRA GRANDE       | R-30        | 13        | 76.5% | 13         | 76.5% |          | 13 | 76.5% | 13         | 76.5%  |
| * AVERAGE RATES FOR | COSTILLA    | 32        | 82.1% | 32         | 82.1% |          | 32 | 82.1% | 32         | 82.1%  |
|                     |             |           |       |            |       |          |    |       |            |        |
| COUNTY: CROWLEY     |             |           |       |            |       |          |    |       |            | 70.00  |
| CROWLEY COUNTY      | RE-1-J      | 26        | 72.2% | 26         | 72.2% |          | 26 | 72.2% | 26         | 72.2%  |
| * AVERAGE RATES FOR | CROWLEY     | 26        | 72.2% | 26         | 72.2% |          | 26 | 72.2% | 26         | 72.2%  |
|                     |             |           |       |            |       |          |    |       |            |        |
| COUNTY: CUSTER      |             |           |       |            |       |          |    |       |            |        |
| CONSOLIDATED        | C-1         | 23        | 92.0% | 23         | 92.0% |          | 23 | 92.0% | 23         | 92.0%  |
| * AVERAGE RATES FOR | CUSTER      | 23        | 92.0% | 23         | 92.0% |          | 23 | 92.0% | 23         | 92.0%  |
|                     |             |           |       |            |       |          |    |       |            |        |

SOURCE: END OF YEAR REPORT, FORM CDE-2

COLORADO DEPARTMENT OF EDUCATION Table 7: SUMMARY

GRADUATION AND COMPLETER RATES

|                                |         |           | GRADUATES AND COMPLETERS INCLUDING ALTERNATIVE SCHOOLS |            |        |     | GRADUATES AND COMPLETERS EXCLUDING ALTERNATIVE SCHOOLS |        |            |                 |  |  |
|--------------------------------|---------|-----------|--|------------|--------|-----|--|--------|------------|-----------------|--|--|
| SCHOOL DISTRICT                |         | GRADUATES | RATE   | COMPLETERS | RATE   | GRA | DUATES   | RATE   | COMPLETERS | RATE            |  |  |
| COUNTY: DELTA DELTA COUNTY     | 50(J)   | 228       | 82.9%  | 228        | 82.9%  |     | 228  | 82.9%  | 228        | 82.9%           |  |  |
| * AVERAGE RATES FOR            | DELTA   | 228       | 82.9%  | 228        | 82.9%  |     | 228  | 82.9%  | 228        | 82.9%           |  |  |
|                                |         |           |  |            |        |     |  |        |            |                 |  |  |
| COUNTY: DENVER DENVER COUNTY   | 1       | 2,401     | 68.1%  | 2,515      | 71.4%  | ->  | 2,289  | 72.0%  | 2,301      | 72.4%           |  |  |
| * AVERAGE RATES FOR            | DENVER  | 2,401     | 68.1%  | 2,515      | 71.4%  |     | 2,289  | 72.0%  | 2,301      | 72.4%           |  |  |
|                                |         |           |  |            |        |     |  |        |            |                 |  |  |
| COUNTY: DOLORES DOLORES COUNTY | RE NO.2 | 18        | 85.7%  | 18         | 85.7%  |     | 18   | 85.7%  | 18         | 85.7%           |  |  |
| * AVERAGE RATES FOR            | DOLORES | 18        | 85.7%  | 18         | 85.7%  |     | 18   | 85.7%  | 18         | 85.7%           |  |  |
|                                |         |           |  |            |        |     |  |        |            |                 |  |  |
| COUNTY: DOUGLAS DOUGLAS COUNTY | RE 1    | 791       | 89.5%  | 795        | 89.9%  | ->  | 781  | 89.8%  | 785        | 90.2%           |  |  |
| * AVERAGE RATES FOR            | DOUGLAS | 791       | 89.5%  | 795        | 89.9%  |     | 781  | 89.8%  | 785        | 90.2%           |  |  |
|                                |         |           |  |            |        |     |  |        |            |                 |  |  |
| COUNTY: EAGLE<br>EAGLE COUNTY  | RE 50   | 101       | 74.8%  | 101        | 74.8%  |     | 101  | 74.8%  | 101        | 74.8%           |  |  |
| * AVERAGE RATES FOR            | EAGLE   | 101       | 74.8%  | 101        | 74.8%  |     | 101  | 74.8%  | 101        | 74.8%           |  |  |
| COUNTY - FI DEDT               |         |           |  |            |        |     |  |        |            |                 |  |  |
| COUNTY: ELBERT ELIZABETH       | C-1     | 71        | 87.7%  | 71         | 87.7%  |     | 71   | 87.7%  | 71         | 87.7%           |  |  |
| KIOWA                          | C-2     | 12        | 85.7%  | 12         | 85.7%  |     | 12   | 85.7%  | 12         | 85.7%           |  |  |
| BIG SANDY                      | 100J    | 18        | 94.7%  | 18         | 94.7%  |     | 18   | 94.7%  | 18         | 94.7%           |  |  |
| ELBERT                         | 200     | 6         | 85.7%  | 6          | 85.7%  |     | 6  | 85.7%  | 6 5        | 85.7%<br>100.0% |  |  |
| AGATE                          | 300     | 5         | 100.0%   | 5          | 100.0% |     | 5  | 100.0% | ,          | 100.0%          |  |  |
| * AVERAGE RATES FOR            | ELBERT  | 112       | 88.9%  | 112        | 88.9%  |     | 112  | 88.9%  | 112        | 88.9%           |  |  |

SOURCE: END OF YEAR REPORT, FORM CDE-2

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Table 7: COLORADO DEPARTMENT OF EDUCATION SUMMARY
GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS
INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS EXCLUDING ALTERNATIVE SCHOOLS

|                      |          | INCLU     | ING ALIEK | NATIVE SCHOOL | 3      |           |        |            |        |  |  |
|----------------------|----------|-----------|-----------|---------------|--------|-----------|--------|------------|--------|--|--|
| SCHOOL DISTRICT      |          | GRADUATES | RATE      | COMPLETERS    | RATE   | GRADUATES | RATE   | COMPLETERS | RATE   |  |  |
| COUNTY: EL PASO      |          |           |           |               |        |           |        |            | 05 00  |  |  |
| CALHAN               | RJ-1     | 23        | 95.8%     | 23            | 95.8%  | 23        | 95.8%  | 23         | 95.8%  |  |  |
| HARRISON             | 2        | 409       | 71.1%     | 439           | 76.3%  | -> 409    | 79.9%  | 409        | 79.9%  |  |  |
| WIDEFIELD            | 3        | 426       | 84.2%     | 428           | 84.6%  | 426       | 84.2%  | 428        | 84.6%  |  |  |
| FOUNTAIN             | 8        | 136       | 71.2%     | 136           | 71.2%  | 136       | 71.2%  | 136        | 71.2%  |  |  |
| COLORADO SPRINGS     | 11       | 1,683     | 75.6%     | 1,723         | 77.4%  | -> 1,640  | 78.8%  | 1,655      | 79.5%  |  |  |
| CHEYENNE MOUNTAIN    | 12       | 190       | 98.4%     | 190           | 98.4%  | 190       | 98.4%  | 190        | 98.4%  |  |  |
| MANITOU SPRINGS      | 14       | 69        | 73.4%     | 70            | 74.5%  | 69        | 73.4%  | 70         | 74.5%  |  |  |
| ACADEMY              | 20       | 758       | 89.8%     | 758           | 89.8%  | 758       | 89.8%  | 758        | 89.8%  |  |  |
| ELLICOTT             | 22       | 22        | 84.6%     | 22            | 84.6%  | 22        | 84.6%  | 22         | 84.6%  |  |  |
| PEYTON               | 23 JT    | 18        | 100.0%    | 18            | 100.0% | 18        | 100.0% | 18         | 100.0% |  |  |
| HANOVER              | 28       | 2         | 66.7%     | 2             | 66.7%  | 2         | 66.7%  | 2          | 66.7%  |  |  |
| LEWIS-PALMER         | 38       | 152       | 95.6%     | 152           | 95.6%  | 152       | 95.6%  | 152        | 95.6%  |  |  |
| FALCON               | 49       | 117       | 84.2%     | 117           | 84.2%  | 117       | 84.2%  | 117        | 84.2%  |  |  |
| EDISON               | 54 JT    | 3         | 100.0%    | 3             | 100.0% | 3         | 100.0% | 3          | 100.0% |  |  |
| MIAMI/YODER          | 60 JT    | 12        | 85.7%     | 12            | 85.7%  | 12        | 85.7%  | 12         | 85.7%  |  |  |
| * AVERAGE RATES FOR  | EL PASO  | 4,020     | 80.2%     | 4,093         | 81.6%  | 3,977     | 82.7%  | 3,995      | 83.1%  |  |  |
| COUNTY: FREMONT      |          |           |           |               |        |           |        |            |        |  |  |
|                      | RE-1     | 212       | 82.5%     | 212           | 82.5%  | 212       | 82.5%  | 212        | 82.5%  |  |  |
| CANON CITY           | RE-2     | 91        | 88.3%     | 91            | 88.3%  | 91        | 88.3%  | 91         | 88.3%  |  |  |
| FLORENCE<br>COTOPAXI | RE-3     | 17        | 77.3%     | 17            | 77.3%  | 17        | 77.3%  | 17         | 77.3%  |  |  |
| * AVERAGE RATES FOR  | FREMONT  | 320       | 83.8%     | 320           | 83.8%  | 320       | 83.8%  | 320        | 83.8%  |  |  |
|                      |          |           |           |               |        |           |        |            |        |  |  |
| COUNTY: GARFIELD     |          |           |           |               |        |           |        |            |        |  |  |
| ROARING FORK         | RE-1     | 199       | 82.9%     | 200           | 83.3%  | 199       | 82.9%  | 200        | 83.3%  |  |  |
| GARFIELD             | RE-2     | 107       | 91.5%     | 107           | 91.5%  | 107       | 91.5%  | 107        | 91.5%  |  |  |
| GARFIELD             | 16       | 19        | 86.4%     | 19            | 86.4%  | 19        | 86.4%  | 19         | 86.4%  |  |  |
| * AVERAGE RATES FOR  | GARFIELD | 325       | 85.8%     | 326           | 86.0%  | 325       | 85.8%  | 326        | 86.0%  |  |  |

SOURCE: END OF YEAR REPORT, FORM CDE-2

#### COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS
INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS
EXCLUDING ALTERNATIVE SCHOOLS

|   |              | INCLUD    | ING ALTER       | NATIVE SCHOOL | S               | EXCLUDING ALTERNATIVE SCHOOLS |                 |            |                 |  |  |
|---|--------------|-----------|-----------------|---------------|-----------------|-------------------------------|-----------------|------------|-----------------|--|--|
| SCHOOL DISTRICT                           |              | GRADUATES | RATE            | COMPLETERS    | RATE            | GRADUATES                     | RATE            | COMPLETERS | RATE            |  |  |
| COUNTY: GILPIN GILPIN COUNTY              | RE-1         | 21        | 67.7%           | 21            | 67.7%           | 21                            | 67.7%           | 21         | 67.7%           |  |  |
| * AVERAGE RATES FOR                       | GILPIN       | 21        | 67.7%           | 21            | 67.7%           | 21                            | 67.7%           | 21         | 67.7%           |  |  |
| COUNTY: GRAND<br>WEST GRAND<br>EAST GRAND | 1-JT.<br>2   | 25<br>62  | 78.1%<br>81.6%  | 25<br>62      | 78.1%<br>81.6%  | 25<br>62                      | 78.1%<br>81.6%  | 25<br>62   | 78.1%<br>81.6%  |  |  |
| * AVERAGE RATES FOR                       | GRAND        | 87        | 80.6%           | 87            | 80.6%           | 87                            | 80.6%           | 87         | 80.6%           |  |  |
| COUNTY: GUNNISON<br>GUNNISON WATERSHED    | RE1J         | 84        | 93.3%           | 84            | 93.3%           | -> 76                         | 93.8%           | 76         | 93.8%           |  |  |
| * AVERAGE RATES FOR                       | GUNNISON     | 84        | 93.3%           | 84            | 93.3%           | 76                            | 93.8%           | 76         | 93.8%           |  |  |
| COUNTY: HUERFANO<br>HUERFANO<br>LA VETA   | RE-1<br>RE-2 | 71<br>18  | 86.6%<br>100.0% | 71<br>18      | 86.6%<br>100.0% | 71<br>18                      | 86.6%<br>100.0% | 71<br>18   | 86.6%<br>100.0% |  |  |
| * AVERAGE RATES FOR                       | HUERFANO     | 89        | 89.0%           | 89            | 89.0%           | 89                            | 89.0%           | 89         | 89.0%           |  |  |
| COUNTY: JACKSON<br>NORTH PARK             | R-1          | 25        | 96.2%           | 25            | 96.2%           | 25                            | 96.2%           | 25         | 96.2%           |  |  |
| * AVERAGE RATES FOR                       | JACKSON      | 25        | 96.2%           | 25            | 96.2%           | 25                            | 96.2%           | 25         | 96.2%           |  |  |
|   |              |           |                 |               |                 |                               |                 |            |                 |  |  |
| COUNTY: JEFFERSON JEFFERSON COUNTY        | R-1          | 4,326     | 85.9%           | 4,368         | 86.8%           | -> 4,219                      | 86.3%           | 4,256      | 87.1%           |  |  |
| * AVERAGE RATES FOR                       | JEFFERSON    | 4,326     | 85.9%           | 4,368         | 86.8%           | 4,219                         | 86.3%           | 4,256      | 87.1%           |  |  |

SOURCE: END OF YEAR REPORT, FORM CDE-2

COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

SCHOOL YEAR 1991-92

| GRADUATES    | AND  | COMPLE | TERS    |  |
|--------------|------|--------|---------|--|
| INCLUDING AL | TERN | ATIVE  | SCHOOLS |  |

GRADUATES AND COMPLETERS
EXCLUDING ALTERNATIVE SCHOOLS

|                          |            | INCLUD    | S      | EXCLUDING ALTERNATIVE SCHOOLS |        |        |      |        |            |        |
|--------------------------|------------|-----------|--------|-------------------------------|--------|--------|------|--------|------------|--------|
| SCHOOL DISTRICT          |            | GRADUATES | RATE   | COMPLETERS                    | RATE   | GRADUA | ATES | RATE   | COMPLETERS | RATE   |
| COUNTY KICH              |            |           |        |                               |        |        |      |        |            |        |
| COUNTY: KIOWA            |            | 24        | 100.0% | 21                            | 100.0% |        | 21   | 100.0% | 21         | 100.0% |
| EADS                     | RE-1       | 21        | 100.0% | 6                             | 100.0% |        | 6    | 100.0% | 6          | 100.0% |
| PLAINVIEW                | RE-2       | 0         | 100.0% | 0                             | 100.0% |        | 0    | 100.0% |            |        |
| * AVERAGE RATES FOR      | KIOWA      | 27        | 100.0% | 27                            | 100.0% |        | 27   | 100.0% | 27         | 100.0% |
| COUNTY: KIT CARSON       |            |           |        |                               |        |        |      |        |            |        |
| ARRIBA-FLAGLER           | C-20       | 18        | 100.0% | 18                            | 100.0% |        | 18   | 100.0% | 18         | 100.0% |
| HI-PLAINS                | R-23       | 7         | 87.5%  | 7                             | 87.5%  |        | 7    | 87.5%  | 7          | 87.5%  |
| STRATTON                 | R-4        | 16        | 100.0% | 16                            | 100.0% |        | 16   | 100.0% | 16         | 100.0% |
| BETHUNE                  | R-5        | 6         | 85.7%  | 6                             | 85.7%  |        | 6    | 85.7%  | 6          | 85.7%  |
| BURLINGTON               | RE-6J      | 46        | 90.2%  | 46                            | 90.2%  |        | 46   | 90.2%  | 46         | 90.2%  |
| * AVERAGE RATES FOR      | KIT CARSON | 93        | 93.0%  | 93                            | 93.0%  |        | 93   | 93.0%  | 93         | 93.0%  |
|                          |            |           |        |                               |        |        |      |        |            |        |
| COUNTY: LAKE             | R-1        | 60        | 81.1%  | 60                            | 81.1%  |        | 60   | 81.1%  | 60         | 81.1%  |
| LAKE COUNTY              | K-1        | 80        | 01.1%  | 00                            | 01.1%  |        | 00   |        |            |        |
| * AVERAGE RATES FOR      | LAKE       | 60        | 81.1%  | 60                            | 81.1%  |        | 60   | 81.1%  | 60         | 81.1%  |
|                          |            |           |        |                               |        |        |      |        |            |        |
| COUNTY: LA PLATA         |            |           |        |                               |        |        |      |        |            | 00.4%  |
| DURANGO                  | 9-R        | 208       | 68.2%  | 236                           | 77.4%  | ->     | 208  | 88.1%  | 208        | 88.1%  |
| BAYFIELD                 | 10 JT-R    | 42        | 85.7%  | 42                            | 85.7%  |        | 42   | 85.7%  | 42         | 85.7%  |
| IGNACIO                  | 11 JT      | 68        | 80.0%  | 72                            | 84.7%  | ->     | 54   | 80.6%  | 55         | 82.1%  |
| * AVERAGE RATES FOR      | LA PLATA   | 318       | 72.4%  | 350                           | 79.7%  |        | 304  | 86.4%  | 305        | 86.6%  |
| Anglikan Batatahan Tan I |            |           |        |                               |        |        |      |        |            |        |
| COUNTY: LARIMER          |            |           |        |                               |        |        |      |        |            |        |
| POUDRE                   | R-1        | 1,120     | 83.3%  | 1,120                         | 83.3%  | -> 1   | ,073 | 84.6%  | 1,073      | 84.6%  |
| THOMPSON                 | R-2J       | 707       | 76.7%  | 710                           | 77.0%  | ->     |      | 83.4%  | 671        | 83.4%  |
| PARK (ESTES PARK)        | R-3        | 76        | 96.2%  | 76                            | 96.2%  |        | 76   | 96.2%  | 76         | 96.2%  |
| * AVERAGE RATES FOR      | LARIMER    | 1,903     | 81.2%  | 1,906                         | 81.3%  | 1      | ,820 | 84.5%  | 1,820      | 84.5%  |

SOURCE: END OF YEAR REPORT, FORM CDE-2

Table 7:

#### COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS
INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS
EXCLUDING ALTERNATIVE SCHOOLS

|                            |            | INCLUDING ALTERNATIVE SCHOOLS |        |            | 3      | EXCEODING ACTEMIATIVE CONSCIO |        |            |        |  |  |
|----------------------------|------------|-------------------------------|--------|------------|--------|-------------------------------|--------|------------|--------|--|--|
| SCHOOL DISTRICT            |            | GRADUATES                     | RATE   | COMPLETERS | RATE   | GRADUATES                     | RATE   | COMPLETERS | RATE   |  |  |
|                            |            |                               |        |            |        |                               |        |            |        |  |  |
| COUNTY: LAS ANIMAS         |            |                               |        |            |        |                               |        |            |        |  |  |
| TRINIDAD                   | 1          | 99                            | 94.3%  | 99         | 94.3%  | 99                            | 94.3%  | 99         | 94.3%  |  |  |
| PRIMERO REORGANIZED        | 2          | 11                            | 91.7%  | 11         | 91.7%  | 11                            | 91.7%  | 11         | 91.7%  |  |  |
| HOEHNE REORGANIZED         | 3          | 14                            | 100.0% | 14         | 100.0% | 14                            | 100.0% | 14         | 100.0% |  |  |
| AGUILAR REORGANIZED        | 6          | 8                             | 100.0% | 8          | 100.0% | 8                             | 100.0% | 8          | 100.0% |  |  |
| BRANSON REORGANIZED        | 82         | 4                             | 100.0% | 4          | 100.0% | 4                             | 100.0% | 4          | 100.0% |  |  |
| KIM REORGANIZED            | 88         | 6                             | 100.0% | 6          | 100.0% | 6                             | 100.0% | 6          | 100.0% |  |  |
| * AVERAGE RATES FOR        | LAS ANIMAS | 142                           | 95.3%  | 142        | 95.3%  | 142                           | 95.3%  | 142        | 95.3%  |  |  |
| COUNTY - 1 THEOL H         |            |                               |        |            |        |                               |        |            |        |  |  |
| COUNTY: LINCOLN GENOA-HUGO | C113       | 13                            | 100.0% | 13         | 100.0% | 13                            | 100.0% | 13         | 100.0% |  |  |
|                            | RE-4J      | 23                            | 95.8%  | 23         | 95.8%  | 23                            | 95.8%  | 23         | 95.8%  |  |  |
| LIMON<br>KARVAL            | RE-23      | 4                             | 100.0% | 4          | 100.0% | 4                             | 100.0% | 4          | 100.0% |  |  |
| * AVERAGE RATES FOR        | LINCOLN    | 40                            | 97.6%  | 40         | 97.6%  | 40                            | 97.6%  | 40         | 97.6%  |  |  |
| COUNTY LOOM                |            |                               |        |            |        |                               |        |            |        |  |  |
| COUNTY: LOGAN              | RE-1       | 175                           | 93.6%  | 175        | 93.6%  | -> 167                        | 93.8%  | 167        | 93.8%  |  |  |
| VALLEY                     | RE-3       | 18                            | 100.0% | 18         | 100.0% | 18                            | 100.0% | 18         | 100.0% |  |  |
| FRENCHMAN<br>BUFFALO       | RE-4       | 14                            | 100.0% | 14         | 100.0% | 14                            | 100.0% | 14         | 100.0% |  |  |
| PLATEAU                    | RE-5       | 5                             | 100.0% | 5          | 100.0% | 5                             | 100.0% | 5          | 100.0% |  |  |
| * AVERAGE RATES FOR        | LOGAN      | 212                           | 94.6%  | 212        | 94.6%  | 204                           | 94.9%  | 204        | 94.9%  |  |  |
| COUNTY: MESA               |            |                               |        |            |        |                               |        |            |        |  |  |
| DE BEQUE                   | 49JT       | 6                             | 100.0% | 6          | 100.0% | 6                             | 100.0% | 6          | 100.0% |  |  |
| PLATEAU VALLEY             | 50         | 109                           | 40.4%  | 109        | 40.4%  | -> 19                         | 90.5%  | 19         | 90.5%  |  |  |
| MESA COUNTY VALLEY         |            | 922                           | 75.9%  | 935        | 77.0%  | -> 846                        | 75.7%  | 859        | 76.8%  |  |  |
| * AVERAGE RATES FOR        | MESA       | 1,037                         | 69.6%  | 1,050      | 70.4%  | 871                           | 76.1%  | 884        | 77.2%  |  |  |

SOURCE: END OF YEAR REPORT, FORM CDE-2

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COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

SCHOOL YEAR 1991-92

|                                       |                              |                |                          | COMPLETERS<br>NATIVE SCHOOL | S                        | GRADUATES AND COMPLETERS EXCLUDING ALTERNATIVE SCHOOLS |                |            |                |  |  |
|---------------------------------------|------------------------------|----------------|--------------------------|-----------------------------|--------------------------|--|----------------|------------|----------------|--|--|
| SCHOOL DISTRICT                       |                              | GRADUATES      | RATE                     | COMPLETERS                  | RATE                     | GRADUATES  | RATE           | COMPLETERS | RATE           |  |  |
| COUNTY: MINERAL CREEDE CONSOLIDATED   | 1                            | 8              | 100.0%                   | 8                           | 100.0%                   | 8  | 100.0%         | 8          | 100.0%         |  |  |
| * AVERAGE RATES FOR                   |                              | 8              | 100.0%                   | 8                           | 100.0%                   | 8  | 100.0%         | 8          | 100.0%         |  |  |
| COUNTY: MOFFAT MOFFAT COUNTY          | RE:NO 1                      | 138            | 84.7%                    | 138                         | 84.7%                    | 138  | 84.7%          | 138        | 84.7%          |  |  |
| * AVERAGE RATES FOR                   |                              | 138            | 84.7%                    | 138                         | 84.7%                    | 138  | 84.7%          | 138        | 84.7%          |  |  |
| COUNTY: MONTEZUMA                     | DE 4                         | 129            | 73.3%                    | 129                         | 73.3%                    | 129  | 73.3%          | 129        | 73.3%          |  |  |
| MONTEZUMA-CORTEZ<br>DOLORES<br>MANCOS | RE-1<br>RE-4A<br>RE-6        | 27<br>20       | 87.1%<br>87.0%           | 27<br>20                    | 87.1%<br>87.0%           | 27<br>20   | 87.1%<br>87.0% | 27<br>20   | 87.1%<br>87.0% |  |  |
| * AVERAGE RATES FOR                   | MONTEZUMA                    | 176            | 76.5%                    | 176                         | 76.5%                    | 176  | 76.5%          | 176        | 76.5%          |  |  |
| COUNTY: MONTROSE MONTROSE COUNTY      | RE-1J                        | 262            | 76.8%                    | 265                         | 77.7%                    | -> 249   | 85.9%          | 249        | 85.9%          |  |  |
| WEST END                              | RE-2                         | 27             | 84.4%                    | 27                          | 84.4%                    | 27   | 84.4%          | 27         | 84.4%          |  |  |
| * AVERAGE RATES FOR                   | MONTROSE                     | 289            | 77.5%                    | 292                         | 78.3%                    | 276  | 85.7%          | 276        | 85.7%          |  |  |
| COUNTY: MORGAN<br>BRUSH               | RE-2(J)                      | 54             | 87.1%                    | 54                          | 87.1%                    | 54<br>-> 126   | 87.1%<br>76.4% | 54<br>126  | 87.1%<br>76.4% |  |  |
| FORT MORGAN WELDON VALLEY WIGGINS     | RE-3<br>RE-20(J)<br>RE-50(J) | 140<br>6<br>27 | 76.1%<br>100.0%<br>90.0% | 140<br>6<br>27              | 76.1%<br>100.0%<br>90.0% | -> 126<br>6<br>27                                      | 100.0%         | 6 27       | 100.0%         |  |  |

\* AVERAGE RATES FOR MORGAN 227 80.5% 227 80.5% 213 81.0% 213 81.0%

Table 7:

#### COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS
INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS
EXCLUDING ALTERNATIVE SCHOOLS

|                     |           | INCLUL    | JING ALIEK | NATIVE SCHOOL | 3      |           |        |            |        |  |
|---------------------|-----------|-----------|------------|---------------|--------|-----------|--------|------------|--------|--|
| SCHOOL DISTRICT     |           | GRADUATES | RATE       | COMPLETERS    | RATE   | GRADUATES | RATE   | COMPLETERS | RATE   |  |
| COUNTY: OTERO       |           |           |            |               |        |           |        |            |        |  |
| EAST OTERO          | R-1       | 115       | 81.6%      | 115           | 81.6%  | 115       | 81.6%  | 115        | 81.6%  |  |
| ROCKY FORD          | R-2       | 70        | 77.8%      | 70            | 77.8%  | 70        | 77.8%  | 70         | 77.8%  |  |
| MANZANOLA           | 3J        | 9         | 81.8%      | 9             | 81.8%  | 9         | 81.8%  | 9          | 81.8%  |  |
| FOWLER              | R-4J      | 27        | 93.1%      | 28            | 96.6%  | 27        | 93.1%  | 28         | 96.6%  |  |
| CHERAW              | 31        | 10        | 90.9%      | 11            | 100.0% | 10        | 90.9%  | 11         | 100.0% |  |
| SWINK               | 33        | 28        | 100.0%     | 28            | 100.0% | 28        | 100.0% | 28         | 100.0% |  |
| * AVERAGE RATES FOR | OTERO     | 259       | 83.5%      | 261           | 84.2%  | 259       | 83.5%  | 261        | 84.2%  |  |
|                     | MONT ROOM |           |            |               |        |           |        |            |        |  |
|                     |           |           |            |               |        |           |        |            |        |  |
| COUNTY: OURAY       |           |           |            |               |        |           |        |            |        |  |
| OURAY               | R-1       | 12        | 100.0%     | 12            | 100.0% | 12        | 100.0% | 12         | 100.0% |  |
| RIDGWAY             | R-2       | 16        | 100.0%     | 16            | 100.0% | 16        | 100.0% | 16         | 100.0% |  |
|                     |           |           |            |               |        |           |        |            |        |  |
| * AVERAGE RATES FOR | OURAY     | 28        | 100.0%     | 28            | 100.0% | 28        | 100.0% | 28         | 100.0% |  |
|                     |           |           |            |               |        |           |        |            |        |  |
|                     |           |           |            |               |        |           |        |            |        |  |
| COUNTY: PARK        |           |           |            |               |        |           | 4.0    |            | 04 70  |  |
| PLATTE CANYON       | 1         | 55        | 91.7%      | 55            | 91.7%  | 55        | 91.7%  | 55         | 91.7%  |  |
| PARK COUNTY         | RE-2      | 18        | 85.7%      | 18            | 85.7%  | 18        | 85.7%  | 18         | 85.7%  |  |
| * AVERAGE RATES FOR | PARK      | 73        | 90.1%      | 73            | 90.1%  | 73        | 90.1%  | 73         | 90.1%  |  |
|                     |           |           |            |               |        |           |        |            |        |  |
|                     |           |           |            |               |        |           |        |            |        |  |
| COUNTY: PHILLIPS    |           |           |            |               |        |           | 05 70  | 14         | OF 79/ |  |
| HOLYOKE             | RE-1J     | 41        | 95.3%      | 41            | 95.3%  | 41        | 95.3%  | 41         | 95.3%  |  |
| HAXTUN              | RE-2J     | 14        | 100.0%     | 14            | 100.0% | 14        | 100.0% | 14         | 100.0% |  |
| * AVERAGE RATES FOR | DUTLLIDE  | 55        | 96.5%      | 55            | 96.5%  | 55        | 96.5%  | 55         | 96.5%  |  |
| " AVERAGE RATES FOR | PHILLIPS  | 25        | 90.3%      | ,,,           | 70.3%  |           | 70.5%  |            | 10121  |  |
| COUNTY DITKIN       |           |           |            |               |        |           |        |            |        |  |
| COUNTY: PITKIN      |           | 7/        | 00 38      | 7/            | 00 3%  | 74        | 90.2%  | 74         | 90.2%  |  |
| ASPEN               | 1         | 74        | 90.2%      | 74            | 90.2%  | 74        | 90.2%  | 14         | 70.2%  |  |
| * AVERAGE RATES FOR | PITKIN    | 74        | 90.2%      | 74            | 90.2%  | 74        | 90.2%  | 74         | 90.2%  |  |
| ATTENDED TON        |           |           |            |               |        |           |        |            |        |  |

SOURCE: END OF YEAR REPORT, FORM CDE-2

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COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

SCHOOL YEAR 1991-92

| GRADUATES    | AND  | COMPLE | TERS    |
|--------------|------|--------|---------|
| INCLUDING AL | TERN | ATIVE  | SCHOOLS |

## GRADUATES AND COMPLETERS EXCLUDING ALTERNATIVE SCHOOLS

|                                  |              | INCLUDING ALTERNATIVE SCHOOLS |        |            |        |    | EXCLUDING ALTERNATIVE SCHOOLS |        |            |        |  |  |
|----------------------------------|--------------|-------------------------------|--------|------------|--------|----|-------------------------------|--------|------------|--------|--|--|
| SCHOOL DISTRICT                  |              | GRADUATES                     | RATE   | COMPLETERS | RATE   | GI | RADUATES                      | RATE   | COMPLETERS | RATE   |  |  |
| COUNTY: PROWERS                  |              |                               |        |            |        |    |                               |        |            |        |  |  |
| GRANADA                          | RE-1         | 11                            | 100.0% | 11         | 100.0% |    | 11                            | 100.0% | 11         | 100.0% |  |  |
| LAMAR                            | RE-2         | 103                           | 80.5%  | 103        | 80.5%  | -: | > 100                         | 82.0%  | 100        | 82.0%  |  |  |
| HOLLY                            | RE-3         | 22                            | 88.0%  | 22         | 88.0%  |    | 22                            | 88.0%  | 22         | 88.0%  |  |  |
| WILEY                            | RE-13 JT     | 12                            | 85.7%  | 12         | 85.7%  |    | 12                            | 85.7%  | 12         | 85.7%  |  |  |
| * AVERAGE RATES FOR              | PROWERS      | 148                           | 83.1%  | 148        | 83.1%  |    | 145                           | 84.3%  | 145        | 84.3%  |  |  |
| COUNTY - DUEDLO                  |              |                               |        |            |        |    |                               |        |            |        |  |  |
| COUNTY: PUEBLO PUEBLO CITY       | 60           | 993                           | 81.0%  | 993        | 81.0%  | -  | > 983                         | 81.0%  | 983        | 81.0%  |  |  |
| PUEBLO COUNTY RURAL              |              | 232                           | 92.4%  | 233        | 92.8%  |    | 232                           | 92.4%  | 233        | 92.8%  |  |  |
| POEBEO COONTT KOKAL              | 10           | 232                           | 72.470 | 233        | 72.0%  |    |                               | 72.170 |            |        |  |  |
| * AVERAGE RATES FOR              | PUEBLO       | 1,225                         | 82.9%  | 1,226      | 83.0%  |    | 1,215                         | 82.9%  | 1,216      | 83.0%  |  |  |
|                                  |              |                               |        |            |        |    |                               |        |            |        |  |  |
| COUNTY: RIO BLANCO               |              |                               |        |            |        |    |                               |        |            |        |  |  |
| MEEKER                           | RE1          | 42                            | 85.7%  | 42         | 85.7%  |    | 42                            | 85.7%  | 42         | 85.7%  |  |  |
| RANGELY                          | RE-4         | 22                            | 88.0%  | 23         | 92.0%  |    | 22                            | 88.0%  | 23         | 92.0%  |  |  |
| * AVERAGE RATES FOR              | RIO BLANCO   | 64                            | 86.5%  | 65         | 87.8%  |    | 64                            | 86.5%  | 65         | 87.8%  |  |  |
| COUNTY: RIO GRANDE               |              |                               |        |            |        |    |                               |        |            |        |  |  |
| DEL NORTE                        | C-7          | 37                            | 78.7%  | 37         | 78.7%  |    | 37                            | 78.7%  | 37         | 78.7%  |  |  |
| MONTE VISTA                      | C-8          | 81                            | 69.2%  | 83         | 70.9%  |    |                               | 79.2%  | 80         | 79.2%  |  |  |
| SARGENT                          | RE-33J       | 30                            | 90.9%  | 30         | 90.9%  |    | 30                            | 90.9%  | 30         | 90.9%  |  |  |
| * AVERAGE RATES FOR              | RIO GRANDE   | 148                           | 75.1%  | 150        | 76.1%  |    | 147                           | 81.2%  | 147        | 81.2%  |  |  |
| COUNTY DOUTT                     |              |                               |        |            |        |    |                               |        |            |        |  |  |
| COUNTY: ROUTT                    | DE 1         | 27                            | 85.2%  | 23         | 85.2%  |    | 23                            | 85.2%  | 23         | 85.2%  |  |  |
| HAYDEN                           | RE-1         | 23<br>81                      | 82.7%  | 83         | 84.7%  |    | 81                            | 82.7%  | 83         | 84.7%  |  |  |
| STEAMBOAT SPRINGS<br>SOUTH ROUTT | RE-2<br>RE 3 | 26                            | 92.9%  | 26         | 92.9%  |    | 26                            | 92.9%  | 26         | 92.9%  |  |  |
| SOUTH KOUTT                      | KE J         | 20                            | 72.7%  | 20         | 76.7/0 |    | 20                            | 76.7/0 | 20         | 72.770 |  |  |
| * AVERAGE RATES FOR              | ROUTT        | 130                           | 85.0%  | 132        | 86.3%  |    | 130                           | 85.0%  | 132        | 86.3%  |  |  |

SOURCE: END OF YEAR REPORT, FORM CDE-2

#### COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS
INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS
EXCLUDING ALTERNATIVE SCHOOLS

|                               |            | INCLOD    | ING ALILK | MATTE SOMOSE |        |           |        |            |        |  |
|-------------------------------|------------|-----------|-----------|--------------|--------|-----------|--------|------------|--------|--|
| SCHOOL DISTRICT               |            | GRADUATES | RATE      | COMPLETERS   | RATE   | GRADUATES | RATE   | COMPLETERS | RATE   |  |
| COUNTY - CACHACHE             |            |           |           |              |        |           |        |            |        |  |
| COUNTY: SAGUACHE              | RE 1       | 16        | 84.2%     | 16           | 84.2%  | 16        | 84.2%  | 16         | 84.2%  |  |
| MOUNTAIN VALLEY               | 2          | 4         | 100.0%    | 4            | 100.0% | 4         | 100.0% | 4          | 100.0% |  |
| MOFFAT<br>CENTER              | 26 JT.     | 29        | 67.4%     | 29           | 67.4%  | 29        | 67.4%  | 29         | 67.4%  |  |
| * AVERAGE RATES FOR           | SAGUACHE   | 49        | 74.2%     | 49           | 74.2%  | 49        | 74.2%  | 49         | 74.2%  |  |
|                               |            |           |           |              |        |           |        |            |        |  |
| COUNTY: SAN JUAN<br>SILVERTON | 1          | 2         | 50.0%     | 2            | 50.0%  | 2         | 50.0%  | 2          | 50.0%  |  |
| * AVERAGE RATES FOR           | SAN JUAN   | 2         | 50.0%     | 2            | 50.0%  | 2         | 50.0%  | 2          | 50.0%  |  |
| COUNTY: SAN MIGUEL            |            |           |           |              |        |           |        |            |        |  |
| TELLURIDE                     | R-1        | 21        | 95.5%     | 21           | 95.5%  | . 21      | 95.5%  | 21         | 95.5%  |  |
| NORWOOD                       | R-2J       | 15        | 71.4%     | 15           | 71.4%  | 15        | 71.4%  | 15         | 71.4%  |  |
| * AVERAGE RATES FOR           | SAN MIGUEL | 36        | 83.7%     | 36           | 83.7%  | 36        | 83.7%  | 36         | 83.7%  |  |
|                               |            |           |           |              |        |           |        |            |        |  |
| COUNTY: SEDGWICK              |            | 22        | 04 7%     | 22           | 91.7%  | 22        | 91.7%  | 22         | 91.7%  |  |
| JULESBURG                     | RE-1       | 22        | 91.7%     | 16           | 100.0% | 16        | 100.0% | 16         | 100.0% |  |
| PLATTE VALLEY                 | RE-3       | 16        | 100.0%    | 10           | 100.0% | 10        | 100.0% |            |        |  |
| * AVERAGE RATES FOR           | SEDGWICK   | 38        | 95.0%     | 38           | 95.0%  | 38        | 95.0%  | 38         | 95.0%  |  |
|                               |            |           |           |              |        |           |        |            |        |  |
| COUNTY: SUMMIT                | RE-1       | 60        | 78.9%     | 60           | 78.9%  | 60        | 78.9%  | 60         | 78.9%  |  |
| * AVERAGE RATES FOR           | SUMMIT     | 60        | 78.9%     | 60           | 78.9%  | 60        | 78.9%  | 60         | 78.9%  |  |

SOURCE: END OF YEAR REPORT, FORM CDE-2

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GRADUATES AND COMPLETERS
INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS EXCLUDING ALTERNATIVE SCHOOLS

|                      |                |           |                |            |                |           |                |            | 10000          |
|----------------------|----------------|-----------|----------------|------------|----------------|-----------|----------------|------------|----------------|
| SCHOOL DISTRICT      |                | GRADUATES | RATE           | COMPLETERS | RATE           | GRADUATES | RATE           | COMPLETERS | RATE           |
| COUNTY: TELLER       |                |           |                |            |                |           |                | 40         | 05 70          |
| CRIPPLE CREEK-VICTOR | R RE-1         | 17        | 81.0%          | 18         | 85.7%          | 17        | 81.0%          | 18         | 85.7%          |
| WOODLAND PARK        | RE-2           | 139       | 86.3%          | 139        | 86.3%          | 139       | 86.3%          | 139        | 86.3%          |
| * AVERAGE RATES FOR  | TELLER         | 156       | 85.7%          | 157        | 86.3%          | 156       | 85.7%          | 157        | 86.3%          |
| COUNTY: WASHINGTON   |                |           |                |            | OF 884         | 23        | 95.8%          | 23         | 95.8%          |
| AKRON                | R-1            | 23        | 95.8%          | 23         | 95.8%          | 8         | 100.0%         | 8          | 100.0%         |
| ARICKAREE            | R-2            | 8         | 100.0%         | 8          | 100.0%         | 11        | 91.7%          | 11         | 91.7%          |
| OTIS                 | R-3            | 11        | 91.7%          | 11         | 100.0%         | 8         | 100.0%         | 8          | 100.0%         |
| LONE STAR            | 101            | 8         | 100.0%         | 8 8        | 100.0%         | 8         | 100.0%         | 8          | 100.0%         |
| WOODLIN              | R-104          | 8         | 100.0%         | 0          | 100.0%         |           | 100.0%         |            |                |
| * AVERAGE RATES FOR  | WASHINGTON     | 58        | 96.7%          | 58         | 96.7%          | 58        | 96.7%          | 58         | 96.7%          |
| COUNTY: WELD         |                |           |                |            |                |           |                |            | 70 50          |
| GILCREST             | RE-1           | 67        | 76.1%          | 70         | 79.5%          | 67        | 76.1%          | 70         | 79.5%          |
| EATON                | RE-2           | 69        | 87.3%          | 69         | 87.3%          | 69        | 87.3%          | 69         | 87.3%<br>82.8% |
| KEENESBURG           | RE(3)J         | 77        | 82.8%          | 77         | 82.8%          | 77        | 82.8%          | 77<br>98   | 79.7%          |
| WINDSOR              | RE-4           | 98        | 79.7%          | 98         | 79.7%          | 98        | 79.7%<br>83.1% | 59         | 83.1%          |
| JOHNSTOWN-MILLIKEN   | RE-5J          | 59        | 83.1%          | 59         | 83.1%          | 59<br>495 | 80.5%          | 495        | 80.5%          |
| GREELEY              | 6              | 495       | 80.5%          | 495        | 80.5%          | 55        | 96.5%          | 55         | 96.5%          |
| PLATTE VALLEY        | RE-7           | 55        | 96.5%          | 55         | 96.5%<br>78.4% | 109       | 78.4%          | 109        | 78.4%          |
| FORT LUPTON          | RE-8           | 109       | 78.4%<br>90.6% | 109<br>48  | 90.6%          | 48        | 90.6%          | 48         | 90.6%          |
| AULT-HIGHLAND        | RE-9           | 48        | 100.0%         | 40         | 100.0%         | 40        | 100.0%         | 4          | 100.0%         |
| BRIGGSDALE           | RE-10          | 10        | 100.0%         | 10         | 100.0%         | 10        | 100.0%         | 10         | 100.0%         |
| PRAIRIE<br>PAWNEE    | RE-11<br>RE-12 | 5         | 100.0%         | 5          | 100.0%         | 5         | 100.0%         | 5          | 100.0%         |
| * AVERAGE RATES FOR  | WELD           | 1,096     | 82.0%          | 1,099      | 82.2%          | 1,096     | 82.0%          | 1,099      | 82.2%          |

### COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES

GRADUATES AND COMPLETERS
INCLUDING ALTERNATIVE SCHOOLS

GRADUATES AND COMPLETERS
EXCLUDING ALTERNATIVE SCHOOLS

| SCHOOL DISTRICT G                  | RADUATES | RATE  | COMPLETERS | RATE  | GRADUATES | RATE  | COMPLETERS | RATE           |
|------------------------------------|----------|-------|------------|-------|-----------|-------|------------|----------------|
| COUNTY: YUMA WEST YUMA COUNTY RJ-1 | 53       | 84.1% | 53         | 84.1% | 53        | 84.1% | 53<br>72   | 84.1%<br>87.8% |
| EAST YUMA COUNTY RJ-2              | 71       | 86.6% | 72         | 87.8% | 71        | 86.6% | 12         | 01.0%          |
| * AVERAGE RATES FOR YUMA           | 124      | 85.5% | 125        | 86.2% | 124       | 85.5% | 125        | 86.2%          |
|                                    |          |       |            |       |           |       |            |                |
| COUNTY: COLORADO BOCS              |          |       |            |       |           | 00/   | 0          | .0%            |
| ARKANSAS VALLEY BOCS               | 10       | 34.5% | 12         | 41.4% | 0         | .0%   | 0          | .0%            |
| MOUNTAIN BOCES                     | 9        | 81.8% | 9          | 81.8% | 0         | .0%   |            |                |
| SOUTHWEST BOCS                     | 18       | 47.4% | 18         | 47.4% | 0         | .0%   | 0          | .0%            |
| WELD BOCES                         | 13       | 92.9% | 13         | 92.9% | 0         | .0%   | 0          | .0%            |
| * AVERAGE RATES FOR COLORADO BOO   | s 50     | 54.3% | 52         | 56.5% | 0         | .0%   | 0          | .0%            |
|                                    |          |       |            |       |           |       |            |                |
| *** STATE TOTALS :                 | 31,059   | 79.9% | 31,460     | 81.0% | 30,079    | 82.4% | 30,198     | 82.7%          |

Table 8: COLORADO DEPARTMENT OF EDUCATION SUMMARY

GRADUATION AND COMPLETER RATES BY SIZE

| NAME  NAME  NAME  SIZE: 25,000+  ARAPAHOE  CHERRY CREEK  5  ARAPAHOE  DENVER  DENVER  DENVER  DENVER  DENVER  COLORADO SPRINGS  11  14683  77.6%  1723  77.4%  11478  AVERAGE RATES FOR 25,000+  11478  THORPOSTON  ADAMS  NORTHGLENN-THORNTON 12  ADAMS  NORTHGLENN-THORNTON 12  ARAPAHOE  LITTLETON  ADAMS  ARAPAHOE  LITTLETON  BOULDER  ST. VRAIN VALLEY  BOULDER V | COUNTY           | DISTRICT          |        | TOTAL     | GRADUATION | TOTAL      | COMPLETER |
|--|------------------|-------------------|--------|-----------|------------|------------|-----------|
| SIZE: 25,000+ ARAPAHOE ADAMS-ARAPAHOE 28J 1234 71.0% 1234 71.0% DENVER DENVER COUNTY 1 2401 68.1% 2515 71.4% EL PASO COLORADO SPRINGS 11 1683 75.6% 1723 77.4% JEFFERSON JEFFERSON COUNTY R-1 4326 85.9% 4368 86.8%  AVERAGE RATES FOR 25,000+ 11478 78.8% 11676 80.1%  SIZE: 6,001 - 25,000 ADAMS NORTHGLENN-THORNTON 12 1103 77.7% ADAMS NORTHGLENN-THORNTON 12 1103 77.7% ADAMS NORTHGLENN-THORNTON 14 201 50.1% 272 67.8% ADAMS COUNTY 14 201 50.1% 272 67.8% ADAMS COUNTY 14 201 50.1% 272 67.8% BOULDER ST. VRAIN VALLEY RE 1J 794 83.2% 1061 86.5% BOULDER ST. VRAIN VALLEY RE 2 1153 81.4% 1165 82.2% BOULDER ST. VRAIN VALLEY RE 2 1153 81.4% 1165 82.2% DOUGLAS DOUGLAS COUNTY RE 1 791 89.5% 795 89.9% EL PASO HARRISON 2 409 71.1% 439 76.3% MIDEFIELD 3 426 84.2% 428 84.6% ACADEMY 20 758 89.8% 758 89.8% 758 89.8% ILARIMER POUDRE R-1 1120 83.3% 1120 83.3% ILARIMER POUDRE R-1 1120 8 |                  |                   |        | GRADUATES | RATE       | COMPLETERS | RATE      |
| ARAPAHOE CHERY CREEK 5 1834 89.6% 1030 57.0% ADAMS—ARAPAHOE 28J 1234 71.0% 12 | 10 sage          |                   |        |           |            |            |           |
| ARAPAHOE CHERY CREEK 5 1834 89.6% 1030 05.0% ADAMS—ARAPAHOE 28J 1234 71.0% 12 |                  |                   |        |           |            |            |           |
| ARAPAHOE CHERY CREEK 5 1834 89.6% 1030 05.0% ADAMS—ARAPAHOE 28J 1234 71.0% 12 | SIZE: 25,000+    |                   |        |           |            | 407/       | 90 49     |
| DENVER DENVER COUNTY 1 240 68.1% 2515 71.4% EL PASO DENVER COUNTY 1 1 2401 68.1% 1723 77.4% 1FFERSON DEFFERSON COUNTY R-1 4326 85.9% 4568 86.8% AVERAGE RATES FOR 25,000+ 11478 78.8% 11676 80.1% AVERAGE RATES FOR 25,000+ 11478 78.8% 11676 80.1% SIZE: 6,001 - 25,000   |                  | CHERRY CREEK      |        |           |            |            |           |
| DENVER DENVER COUNTY EL PASO COLORADO SPRINGS 11 1083 75.6% 1723 77.4% JEFFERSON JEFFERSON COUNTY R-1 4326 85.9% 4368 86.8% ACADEMY 20 758 89.8% 11676 80.1% SIZE: 6,001 - 25,000 11481 80.3% 11624 81.3% SIZE: 1,201 - 6,000 ADAMS COUNTY ACADEMS COUNTY RE 1 103 77.7% 1103 77.7% ADAMS COUNTY 14 201 50.1% 272 67.8% WESTMINSTER 50 576 74.6% 576 74.6% 576 74.6% 576 74.6% 576 80.1% SIZE: 1,201 - 6,000 ADAMS ACADEMY 20 758 89.8% 795 89.9% ACADEMY 20 758 89.8% 758 89.8% 758 89.8% 758 89.8% 758 ACADEMY 20 758 ACADEMY 20 758 89.8% 758 89.8% 758 89.8% 758 ACADEMY 20 758 89.8% 758 89 |                  | ADAMS-ARAPAHOE    |        |           |            |            |           |
| EL PASU JEFFERSON COUNTY R-1 4326 85.9% 4368 86.8% AVERAGE RATES FOR 25,000+ 11478 78.8% 11676 80.1%   SIZE: 6,001 - 25,000  | DENVER           | DENVER COUNTY     |        |           |            |            |           |
| AVERAGE RATES FOR 25,000+  SIZE: 6,001 - 25,000  ADAMS  NORTHGLENN-THORNTON 12  ADAMS COUNTY  ADAMS COUNTY  MESTMINSTER  50  576  74.6%  BOULDER ST. VRAIN VALLEY RE 1J  DOUGLAS  DOUGLAS  DOUGLAS  DOUGLAS  COUNTY  RE 1  ACADEMY  EL PASO  HARRISON  LARIMER  POUDRE  R-1  1120  B3.3%  ACADEMY  20  758  B9.8%  ACADEMY  20  ACADEMY  2 | EL PASO          | COLORADO SPRINGS  |        |           |            |            |           |
| SIZE: 6,001 - 25,000  ADAMS NORTHGLENN-THORNTON 12 1103 77.7% 1103 77.7% ADAMS COUNTY 14 201 50.1% 272 67.8% WESTMINSTER 50 576 74.6% 576 74.6% ARAPAHOE LITTLETON 6 1033 85.9% 1041 86.5% BOULDER ST. VRAIN VALLEY RE 1J 794 83.2% 794 83.2% BOULDER VALLEY RE 2 1153 81.4% 1165 82.2% BOULDER VALLEY RE 1 791 89.5% 795 89.9% EL PASO HARRISON 2 409 71.1% 439 76.3% WIDEFIELD 3 426 84.2% 428 84.6% ACADEMY 20 758 89.8% 758 89.8% 120.0% TOWN RE 7 1 120 83.3% 1120 83.3% 1120 83.3% THOMPSON R-2J 707 76.7% 710 77.0% MESA MESA COUNTY VALLEY 51 922 75.9% 935 77.0% PUBBLO PUBBLO CITY 60 993 81.0% 993 81.0% 993 81.0% PUBBLO GREELEY 6 495 80.5% 495 80.5% AVERAGE RATES FOR 6,001 - 25,000 11481 80.3% 11624 81.3% CHAFFEE SALIDA R-32 87.4% 65 77. | JEFFERSON        | JEFFERSON COUNTY  | R-1    | 4326      | 85.9%      | 4300       | 00.0%     |
| ADAMS NORTHGLENN-THORNTON 12 1103 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.6% 1205 1205 1205 1205 1205 1205 1205 1205   | AVERAGE RATES FO | OR 25,000+        |        | 11478     | 78.8%      | 11676      | 80.1%     |
| ADAMS NORTHGLENN-THORNTON 12 1103 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.6% 1205 1205 1205 1205 1205 1205 1205 1205   |                  |                   |        |           |            |            |           |
| ADAMS NORTHGLENN-THORNTON 12 1103 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.7% 1105 77.6% 1205 1205 1205 1205 1205 1205 1205 1205   |                  |                   |        |           |            |            |           |
| ADAMS NORTHEGENN-THORNTON 12  ADAMS COUNTY 14 201 50.1% 272 67.8%  MESTMINSTER 50 576 74.6% 576 74.6%  ARAPAHOE LITTLETON 6 1033 85.9% 1041 86.5%  BOULDER ST. VRAIN VALLEY RE 1J 794 83.2% 794 83.2%  BOULDER VALLEY RE 2 1153 81.4% 1165 82.2%  BOUGLAS DOUGLAS COUNTY RE 1 791 89.5% 795 89.9%  EL PASO HARRISON 2 409 71.1% 439 76.3%  MIDEFIELD 3 426 84.2% 428 84.6%  ACADEMY 20 758 89.8% 758 89.8%  LARIMER POUDRE R-1 1120 83.3% 1120 83.3%  LARIMER POUDRE R-1 1120 83.3% 1120 83.3%  MESA OMESA COUNTY VALLEY 51 922 75.9% 935 77.0%  MESA MESA COUNTY VALLEY 60 993 81.0% 993 81.0%  WELD GREELEY 6 495 80.5% 495 80.5%  AVERAGE RATES FOR 6,001 - 25,000 11481 80.3% 11624 81.3%  SIZE: 1,201 - 6,000  ADAMS MAPLETON 1 207 54.8% 212 56.1%  ARAPAHOE ENGLEWOOD 1 270 84.4% 270 84.4%  SHERIDAN 2 2 87 85.3% 87 85.3%  CHAFFEE SALIDA R-32 65 77.4% 65 77.4%  CLEAR CREEK CLEAR CREEK RE-1 72 86.7% 72 286.7%  CLEAR CREEK CLEAR CREEK RE-1 72 86.7% 72 286.7%  EAGLE EAGLE COUNTY RE 50 101 74.8%  EAGLE CREEK 101 72 77 71 71 77 71 71 77 77 71 71 77 71 71   | SIZE: 6,001 - 25 |                   |        | 4407      | 77 79/     | 1107       | 77 7%     |
| ## WESTMINSTER 50 576 74.6% 576 74.6 | ADAMS            |                   |        |           |            |            |           |
| ARAPAHOE LITTLETON 6 1033 85.9% 1041 86.5% BOULDER ST. VRAIN VALLEY RE 1J 794 83.2% 794 83.2% POUGLAS COUNTY RE 1 799 89.5% 795 89.9% EL PASO HARRISON 2 409 71.1% 439 76.3% WIDEFIELD 3 426 84.2% 428 84.6% ACADEMY 20 758 89.8% 758 89.8% 758 89.8% 1120 83.3% 1120 83.3% LARIMER POUDRE R-1 1120 83.3% 1120 83.3% 1120 83.3% PUEBLO PUEBLO CITY 60 993 81.0% 993 81.0% 993 81.0% PUEBLO GREELEY 6 495 80.5% 495 80.5% AVERAGE RATES FOR 6,001 - 25,000 11481 80.3% 11624 81.3% SIZE: 1,201 - 6,000 ADAMS MAPLETON 1 27J 219 75.5% 219 75.5% ARAPAHOE ENGLEWOOD 1 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% 270 84.4% CLEAR CREEK CLEAR CREEK RE-1 72 86.7% 72 86.7 |                  |                   |        |           |            |            |           |
| BOULDER ST. VRAIN VALLEY RE 1J 794 83.2% 794 83.2% 794 83.2% 80ULDER VALLEY RE 2 1153 81.4% 1165 82.2% DOUGLAS DOUGLAS COUNTY RE 1 791 89.5% 795 89.9% EL PASO HARRISON 2 409 71.1% 439 76.3% WIDEFIELD 3 426 84.2% 428 84.6% ACADEMY 20 758 89.8% 758 89.8% 758 89.8% ACADEMY 20 758 89.8% 758 89.8% 1120 83.3% 112 |                  |                   |        |           |            |            |           |
| BOULDER SI. VNAIN VALLETY RE 12 153 81.4% 1165 82.2% DOUGLAS DOUGLAS COUNTY RE 1 791 89.5% 795 89.9% EL PASO HARRISON 2 409 71.1% 439 76.3% WIDEFIELD 3 426 84.2% 428 84.6% ACADEMY 20 758 89.8% 758 89.8% ACADEMY 20 758 89.8% 758 89.8% 758 89.8% ACADEMY 20 758 89.8% 7 | ARAPAHOE         |                   |        |           |            |            |           |
| DOUGLAS DOUGLAS COUNTY RE 1 791 89.5% 795 89.9% EL PASO HARRISON 2 409 71.1% 439 76.3% WIDDEFIELD 3 426 84.2% 428 84.6% ACADEMY 20 758 89.8% 758 89.8%  LARIMER POUDRE R-1 1120 83.3% 1120 83.3% THOMPSON R-2J 707 76.7% 710 77.0% MESA MESA COUNTY VALLEY 51 922 75.9% 935 77.0% PUEBLO PUEBLO CITY 60 993 81.0% 993 81.0% WELD GREELEY 6 495 80.5% 495 80.5%  AVERAGE RATES FOR 6,001 - 25,000 11481 80.3% 11624 81.3%  SIZE: 1,201 - 6,000 ADAMS MAPLETON 1 207 54.8% 212 56.1% AVERAGE RATES FOR 6,001 - 25,000 11481 80.3% 139 78.5% ALAMOSA ALAMOSA RE-11J 138 78.0% 139 78.5% ARAPAHOE ENGLEWOOD 1 270 84.4% 270 84.4% SHERIDAN 2 87 85.3% 87 85.3% CHAFFEE SALIDA R-32 65 77.4% 65 77.4% CLEAR CREEK CLEAR CREEK RE-1 72 86.7% 72 86.7% CLEAR CREEK CLEAR CREEK RE-1 72 86.7% 72 86.7% EAGLE EAGLE COUNTY RE 50 101 74.8% 101 74.8% EAGLE EAGLE COUNTY RE 50 101 74.8% ARAPA   | BOULDER          |                   |        |           |            |            |           |
| DOUGLAS  |                  |                   |        |           |            |            |           |
| REL PASO   |                  |                   |        |           |            |            |           |
| ACADEMY 20 758 89.8% 758 89.8% 758 89.8% ACADEMY 20 758 89.8% 758 90.5% 75.0% 75.5% 90.5 | EL PASO          |                   |        |           |            |            |           |
| LARIMER POUDRE R-1 1120 83.3% 1120 83.3% 1120 83.3% 1700 77.0% 76.7% 710 77.0% 77.0% 76.7% 710 77.0% 77.0% 76.7% 710 77.0% 77.0% 76.7% 710 77.0% 77.0% 76.7% 710 77.0% 77.0% 76.7% 710 77.0% 76.7% 710 77.0% 76.7% 710 77.0% 76.7% 710 77.0% 76.7% 710 77.0% 76.7% 710 77.0% 76.7% 710 77.0% 76.7% 710 77.0% 710 7 |                  |                   |        |           |            |            |           |
| THOMPSON R-2J 707 76.7% 710 77.0%  MESA MESA COUNTY VALLEY 51 922 75.9% 935 77.0%  PUEBLO PUEBLO CITY 60 993 81.0% 993 81.0%  MELD GREELEY 6 495 80.5% 495 80.5%  AVERAGE RATES FOR 6,001 - 25,000 11481 80.3% 11624 81.3%  SIZE: 1,201 - 6,000  ADAMS MAPLETON 1 207 54.8% 212 56.1%  BRIGHTON 27J 219 75.5% 219 75.5%  ALAMOSA ALAMOSA RE-11J 138 78.0% 139 78.5%  ARAPAHOE ENGLEWOOD 1 270 84.4% 270 84.4%  SHERIDAN 2 87 85.3% 87 85.3%  CHAFFEE SALIDA R-32 65 77.4% 65 77.4%  CLEAR CREEK CLEAR CREEK RE-1 72 86.7% 72 86.7%  DELTA DELTA COUNTY 50(J) 228 82.9% 228 82.9%  EAGLE EAGLE COUNTY RE 50 101 74.8% 101 74.8%  EAGLE EAGLE COUNTY RE 50 101 74.8% 101 74.8%   |                  |                   |        |           |            |            |           |
| MESA MESA COUNTY VALLEY 51 922 75.9% 935 77.0% PUEBLO PUEBLO PUEBLO CITY 60 993 81.0% 993 81.0% WELD GREELEY 6 495 80.5% 495 80.5% 495 80.5%   | LARIMER          |                   |        |           |            |            | 77.0%     |
| PUEBLO PUEBLO CITY 60 993 81.0% 993 81.0% WELD GREELEY 6 495 80.5% 495 80.5%  AVERAGE RATES FOR 6,001 - 25,000 11481 80.3% 11624 81.3%  SIZE: 1,201 - 6,000  | мгол             |                   |        |           |            | 935        | 77.0%     |
| WELD   GREELEY   6   |                  |                   |        |           |            | 993        | 81.0%     |
| AVERAGE RATES FOR 6,001 - 25,000  SIZE: 1,201 - 6,000  ADAMS  MAPLETON  BRIGHTON  27J  ALAMOSA  ALAMOSA  ARE-11J  ARAPAHOE  ENGLEWOOD  T  SHERIDAN  CHAFFEE  SALIDA  CHAFFEE  SALIDA  CLEAR CREEK  CLEAR |                  |                   |        |           |            | 495        | 80.5%     |
| SIZE: 1,201 - 6,000  ADAMS   | WELD             | GREELET           |        |           |            |            | 04 79     |
| ADAMS MAPLETON 1 207 54.8% 212 36.1% BRIGHTON 27J 219 75.5% 219 75 | AVERAGE RATES F  | OR 6,001 - 25,000 |        | 11481     | 80.3%      | 11624      | 81.3%     |
| ADAMS MAPLETON 1 207 54.8% 212 30.1% BRIGHTON 27J 219 75.5% 219 75 |                  |                   |        |           |            |            |           |
| ADAMS MAPLETON 1 207 54.8% 212 30.1% BRIGHTON 27J 219 75.5% 219 75 | SIZE: 1.201 - 6  | ,000              |        |           |            |            | =         |
| BRIGHTON 27J 219 75.5% 219 75.5%  ALAMOSA ALAMOSA RE-11J 138 78.0% 139 78.5%  ARAPAHOE ENGLEWOOD 1 270 84.4% 270 84.4%  SHERIDAN 2 87 85.3% 87 85.3%  CHAFFEE SALIDA R-32 65 77.4% 65 77.4%  CLEAR CREEK CLEAR CREEK RE-1 72 86.7% 72 86.7%  DELTA DELTA COUNTY 50(J) 228 82.9% 228 82.9%  EAGLE EAGLE COUNTY RE 50 101 74.8% 101 74.8%  |                  |                   | 1      |           |            |            |           |
| ALAMOSA ALAMOSA RETTO 150 84.4% 270 84.4% ARAPAHOE ENGLEWOOD 1 270 84.4% 87 85.3% 87 |                  | BRIGHTON          | 27J    |           |            |            |           |
| SHERIDAN   2   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   85.3%   87   87.4%     | ALAMOSA          | ALAMOSA           | RE-11J |           |            |            |           |
| CHAFFEE SALIDA R-32 65 77.4% 65 77.4% CLEAR CREEK RE-1 72 86.7% 72 86.7% 72 86.7% DELTA DELTA COUNTY 50(J) 228 82.9% 228 82.9% EAGLE EAGLE COUNTY RE 50 101 74.8% 101 74.8% 101 74.8%  | ARAPAHOE         | ENGLEWOOD         | 1      |           |            |            |           |
| CHAFFEE SALIDA 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 86.7% 72 87.7% 72 87.7% 72 87.7% 72 87.7% 72 87.7%   |                  | SHERIDAN          | 2      |           |            |            |           |
| CLEAR CREEK CLEAR CREEK RE-1 72 86.7% 72 86.7%  DELTA DELTA COUNTY 50(J) 228 82.9% 228 82.9%  EAGLE EAGLE COUNTY RE 50 101 74.8% 101 74.8% 77 71 87.7%   | CHAFFEE          | SALIDA            | R-32   |           |            |            |           |
| DELTA DELTA COUNTY 50(J) 228 82.9% 228 82.9% EAGLE EAGLE COUNTY RE 50 101 74.8% 101 74.8% 77 71 87.7%  |                  | CLEAR CREEK       | RE-1   |           |            |            |           |
| EAGLE EAGLE COUNTY RE 50 101 74.8% 101 74.8% 77 87.7%  | DELTA            |                   | 50(J)  |           |            |            |           |
| ELBERT ELIZABETH C-1 71 87.7% /1 87.7%   |                  | EAGLE COUNTY      |        |           |            |            |           |
|  | ELBERT           | ELIZABETH         | C-1    | 71        | 87.7%      | 71         | 81.1%     |

SOURCE: END OF YEAR REPORT, FORM CDE-2

Table 8:

# COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES BY SIZE

| COUNTY             | DISTRICT            |         | TOTAL<br>GRADUATES | GRADUATION<br>RATE | TOTAL COMPLETERS | COMPLETER<br>RATE |
|--------------------|---------------------|---------|--------------------|--------------------|------------------|-------------------|
| NAME               | MAPIL               |         | 410,007,1120       |                    |                  |                   |
| SIZE: 1,201 - 6,00 |                     |         | 474                | 74 20/             | 136              | 71.2%             |
| EL PASO            | FOUNTAIN            | 8       | 136                | 71.2%              | 190              | 98.4%             |
|                    | CHEYENNE MOUNTAIN   | 12      | 190                | 98.4%              | 70               | 74.5%             |
|                    | MANITOU SPRINGS     | 14      | 69                 | 73.4%              |                  | 95.6%             |
|                    | LEWIS-PALMER        | 38      | 152                | 95.6%              | 152<br>117       | 84.2%             |
|                    | FALCON              | 49      | 117                | 84.2%              |                  | 82.5%             |
| FREMONT            | CANON CITY          | RE-1    | 212                | 82.5%              | 212<br>91        | 88.3%             |
|                    | FLORENCE            | RE-2    | 91                 | 88.3%              |                  | 83.3%             |
| GARFIELD           | ROARING FORK        | RE-1    | 199                | 82.9%              | 200              | 91.5%             |
|                    | GARFIELD            | RE-2    | 107                | 91.5%              | 107              |                   |
| GUNNISON           | GUNNISON WATERSHED  | RE1J    | 84                 | 93.3%              | 84               | 93.3%             |
| LA PLATA           | DURANGO             | 9-R     | 208                | 68.2%              | 236              | 77.4%             |
|                    | PARK (ESTES PARK)   | R-3     | 76                 | 96.2%              | 76               | 96.2%             |
|                    | TRINIDAD            | 1       | 99                 | 94.3%              | 99               | 94.3%             |
|                    | VALLEY              | RE-1    | 175                | 93.6%              | 175              | 93.6%             |
|                    | MOFFAT COUNTY       | RE:NO 1 | 138                | 84.7%              | 138              | 84.7%             |
|                    | MONTEZUMA-CORTEZ    | RE-1    | 129                | 73.3%              | 129              | 73.3%             |
|                    | MONTROSE COUNTY     | RE-1J   | 262                | 76.8%              | 265              | 77.7%             |
|                    | BRUSH               | RE-2(J) | 54                 | 87.1%              | 54               | 87.1%             |
|                    | FORT MORGAN         | RE-3    | 140                | 76.1%              | 140              | 76.1%             |
|                    | EAST OTERO          | R-1     | 115                | 81.6%              | 115              | 81.6%             |
|                    | ROCKY FORD          | R-2     | 70                 | 77.8%              | 70               | 77.8%             |
|                    | PLATTE CANYON       | 1       | 55                 | 91.7%              | 55               | 91.7%             |
|                    | LAMAR               | RE-2    | 103                | 80.5%              | 103              | 80.5%             |
| PROWERS            | PUEBLO COUNTY RURAL |         | 232                | 92.4%              | 233              | 92.8%             |
|                    | MONTE VISTA         | C-8     | 81                 | 69.2%              | 83               | 70.9%             |
| RIO GRANDE         |                     | RE-2    | 81                 | 82.7%              | 83               | 84.7%             |
| ROUTT              | STEAMBOAT SPRINGS   | RE-1    | 60                 | 78.9%              | 60               | 78.9%             |
| SUMMIT             | SUMMIT              | RE-2    | 139                | 86.3%              | 139              | 86.3%             |
| TELLER             | WOODLAND PARK       |         | 67                 | 76.1%              | 70               | 79.5%             |
| WELD               | GILCREST            | RE-1    | 69                 | 87.3%              | 69               | 87.3%             |
|                    | EATON               | RE-2    | 98                 | 79.7%              | 98               | 79.7%             |
|                    | WINDSOR             | RE-4    | 59                 | 83.1%              | 59               | 83.1%             |
|                    | JOHNSTOWN-MILLIKEN  | RE-5J   |                    | 78.4%              | 109              | 78.4%             |
|                    | FORT LUPTON         | RE-8    | 109                | 10.4%              | 107              | 10.4%             |
| AVERAGE RATES FOR  | 1,201 - 6,000       |         | 5434               | 80.7%              | 5481             | 81.4%             |
|                    |                     |         |                    |                    |                  |                   |
|                    |                     |         |                    |                    |                  |                   |
| SIZE: 601 - 1,200  |                     |         |                    |                    | ,,               | 71 0%             |
| ADAMS              | BENNETT             | 29J     | 41                 | 71.9%              | 41               | 71.9%             |
| ARCHULETA          | ARCHULETA COUNTY    | 50 JT   | 63                 | 85.1%              | 63               | 85.1%             |
| BENT               | LAS ANIMAS          | RE-1    | 60                 | 84.5%              | 60               | 84.5%             |
| CHAFFEE            | BUENA VISTA         | R-31    | 50                 | 66.7%              | 50               | 66.7%             |

SOURCE: END OF YEAR REPORT, FORM CDE-2

Table 8: COLORADO DEPARTMENT OF EDUCATION SUMMARY

GRADUATION AND COMPLETER RATES
BY SIZE

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| COUNTY           | DISTRICT NAME    |         | TOTAL<br>GRADUATES | GRADUATION<br>RATE | TOTAL COMPLETERS | COMPLETER<br>RATE |
|------------------|------------------|---------|--------------------|--------------------|------------------|-------------------|
|                  |                  |         |                    |                    |                  |                   |
| SIZE: 601 - 1,20 |                  | DE 11   | 79                 | 72.5%              | 81               | 74.3%             |
| CONEJOS          | NORTH CONEJOS    | RE-1J   | 62                 | 81.6%              | 62               | 81.6%             |
| GRAND            | EAST GRAND       | 2       | 71                 | 86.6%              | 71               | 86.6%             |
| HUERFANO         | HUERFANO         | RE-1    |                    | 90.2%              | 46               | 90.2%             |
| KIT CARSON       | BURLINGTON       | RE-6J   | 46                 | 81.1%              | 60               | 81.1%             |
| LAKE             | LAKE COUNTY      | R-1     | 60                 |                    | 42               | 85.7%             |
| LA PLATA         | BAYFIELD         | 10 JT-R | 42                 | 85.7%              | 72               | 84.7%             |
|                  | IGNACIO          | 11 JT   | 68                 | 80.0%              | 27               | 87.1%             |
| MONTEZUMA        | DOLORES          | RE-4A   | 27                 | 87.1%              | 74               | 90.2%             |
| PITKIN           | ASPEN            | 1       | 74                 | 90.2%              | 42               | 85.7%             |
| RIO BLANCO       | MEEKER           | RE1     | 42                 | 85.7%              | 23               | 92.0%             |
|                  | RANGELY          | RE-4    | 22                 | 88.0%              |                  | 78.7%             |
| RIO GRANDE       | DEL NORTE        | C-7     | 37                 | 78.7%              | 37               |                   |
| SAGUACHE         | CENTER           | 26 JT.  | 29                 | 67.4%              | 29               | 67.4%             |
| WELD             | KEENESBURG       | RE(3)J  | 77                 | 82.8%              | 77               | 82.8%             |
|                  | PLATTE VALLEY    | RE-7    | 55                 | 96.5%              | 55               | 96.5%             |
|                  | AULT-HIGHLAND    | RE-9    | 48                 | 90.6%              | 48               | 90.6%             |
| YUMA             | WEST YUMA COUNTY | RJ-1    | 53                 | 84.1%              | 53               | 84.1%             |
|                  | EAST YUMA COUNTY | RJ-2    | 71                 | 86.6%              | 72               | 87.8%             |
| AVERAGE RATES F  | OR 601 - 1,200   |         | 1177               | 82.4%              | 1185             | 83.0%             |
|                  |                  |         |                    |                    |                  |                   |
|                  |                  |         |                    |                    |                  |                   |
| SIZE: 301 - 600  |                  |         |                    |                    | 40               | 70 29/            |
| ADAMS            | STRASBURG        | 31J     | 19                 | 79.2%              | 19               | 79.2%             |
| ARAPAHOE         | BYERS            | 32J     | 19                 | 95.0%              | 19               | 95.0%             |
| BACA             | SPRINGFIELD      | RE-4    | 25                 | 89.3%              | 25               | 89.3%             |
| CHEYENNE         | CHEYENNE COUNTY  | RE-5    | 15                 | 93.8%              | 15               | 93.8%             |
| CONEJOS          | SANFORD          | 6J      | 15                 | 88.2%              | 15               | 88.2%             |
|                  | SOUTH CONEJOS    | RE-10   | 32                 | 91.4%              | 32               | 91.4%             |
| COSTILLA         | CENTENNIAL       | R-1     | 19                 | 86.4%              | 19               | 86.4%             |
|                  | SIERRA GRANDE    | R-30    | 13                 | 76.5%              | 13               | 76.5%             |
| CROWLEY          | CROWLEY COUNTY   | RE-1-J  | 26                 | 72.2%              | 26               | 72.2%             |
| CUSTER           | CONSOLIDATED     | C-1     | 23                 | 92.0%              | 23               | 92.0%             |
| DOLORES          | DOLORES COUNTY   | RE NO.2 | 18                 | 85.7%              | 18               | 85.7%             |
| EL PASO          | CALHAN           | RJ-1    | 23                 | 95.8%              | 23               | 95.8%             |
| EL TAGO          | ELLICOTT         | 22      | 22                 | 84.6%              | 22               | 84.6%             |
|                  | PEYTON           | 23 JT   | 18                 | 100.0%             | 18               | 100.0%            |
| GARFIELD         | GARFIELD         | 16      | 19                 | 86.4%              | 19               | 86.4%             |
| GILPIN           | GILPIN COUNTY    | RE-1    | 21                 | 67.7%              | 21               | 67.7%             |
| GRAND            | WEST GRAND       | 1-JT.   | 25                 | 78.1%              | 25               | 78.1%             |
| JACKSON          | NORTH PARK       | R-1     | 25                 | 96.2%              | 25               | 96.2%             |
| KIOWA            | EADS             | RE-1    | 21                 | 100.0%             | 21               | 100.0%            |
| KIUWA            | ENDS             | KL I    | -1                 | . 301070           |                  |                   |

SOURCE: END OF YEAR REPORT, FORM CDE-2

Table 8:

# COLORADO DEPARTMENT OF EDUCATION SUMMARY GRADUATION AND COMPLETER RATES BY SIZE

| COUNTY<br>NAME       | DISTRICT<br>NAME           |               | TOTAL<br>GRADUATES | GRADUATION<br>RATE | TOTAL COMPLETERS | COMPLETER<br>RATE |
|----------------------|----------------------------|---------------|--------------------|--------------------|------------------|-------------------|
| SIZE: 301 - 600      |                            |               |                    |                    |                  |                   |
| LINCOLN              | LIMON                      | RE-4J         | 23                 | 95.8%              | 23               | 95.8%             |
| MESA                 | PLATEAU VALLEY             | 50            | 109                | 40.4%              | 109              | 40.4%             |
| MONTEZUMA            | MANCOS                     | RE-6          | 20                 | 87.0%              | 20               | 87.0%             |
| MONTROSE             | WEST END                   | RE-2          | 27                 | 84.4%              | 27               | 84.4%             |
| MORGAN               | WIGGINS                    | RE-50(J)      | 27                 | 90.0%              | 27               | 90.0%             |
| OTERO                | FOWLER                     | R-4J          | 27                 | 93.1%              | 28               | 96.6%             |
| OTERO                | SWINK                      | 33            | 28                 | 100.0%             | 28               | 100.0%            |
| PARK                 | PARK COUNTY                | RE-2          | 18                 | 85.7%              | 18               | 85.7%             |
| PHILLIPS             | HOLYOKE                    | RE-1J         | 41                 | 95.3%              | 41               | 95.3%             |
| PROWERS              | HOLLY                      | RE-3          | 22                 | 88.0%              | 22               | 88.0%             |
| 1 KOMEKO             | WILEY                      | RE-13 JT      | 12                 | 85.7%              | 12               | 85.7%             |
| RIO GRANDE           | SARGENT                    | RE-33J        | 30                 | 90.9%              | 30               | 90.9%             |
| ROUTT                | HAYDEN                     | RE-1          | 23                 | 85.2%              | 23               | 85.2%             |
| NOO!!                | SOUTH ROUTT                | RE 3          | 26                 | 92.9%              | 26               | 92.9%             |
| SAN MIGUEL           | TELLURIDE                  | R-1           | 21                 | 95.5%              | 21               | 95.5%             |
| O/III TIT GOLL       | NORWOOD                    | R-2J          | 15                 | 71.4%              | 15               | 71.4%             |
| SEDGWICK             | JULESBURG                  | RE-1          | 22                 | 91.7%              | 22               | 91.7%             |
| TELLER               | CRIPPLE CREEK-VICT         |               | 17                 | 81.0%              | 18               | 85.7%             |
| WASHINGTON           | AKRON                      | R-1           | 23                 | 95.8%              | 23               | 95.8%             |
| AVERAGE RATES FO     | R 301 - 600                |               | 929                | 77.4%              | 931              | 77.6%             |
| 0175 - 700 OR 150    |                            |               |                    |                    |                  |                   |
| SIZE: 300 OR LES     |                            | DE 221        | 18                 | 100.0%             | 18               | 100.0%            |
| ALAMOSA              | SANGRE DE CRISTO           | RE-22J        | 12                 | 100.0%             | 12               | 100.0%            |
| ARAPAHOE             | DEER TRAIL                 | 26J<br>RE-1   | 26                 | 96.3%              | 26               | 96.3%             |
| BACA                 | WALSH<br>PRITCHETT         | RE-3          | 1                  | 100.0%             | 1                | 100.0%            |
|                      | VILAS                      | RE-5          | 3                  | 75.0%              | 3                | 75.0%             |
|                      | CAMPO                      | RE-6          | 3                  | 100.0%             | 3                | 100.0%            |
| DENT                 | MC CLAVE                   | RE-2          | 13                 | 92.9%              | 13               | 92.9%             |
| BENT                 |                            | R-1           | 7                  | 100.0%             | 7                | 100.0%            |
| CHEYENNE             | KIT CARSON                 | C-2           | 12                 | 85.7%              | 12               | 85.7%             |
| ELBERT               | KIOWA                      | 100J          | 18                 | 94.7%              | 18               | 94.7%             |
|                      | BIG SANDY                  |               | 6                  | 85.7%              | 6                | 85.7%             |
|                      | ELBERT                     | 200<br>300    | 5                  | 100.0%             | 5                | 100.0%            |
| FI DAGG              | AGATE                      |               | 2                  | 66.7%              | 2                | 66.7%             |
| EL PASO              | HANOVER                    | 28            | 3                  | 100.0%             | 3                | 100.0%            |
|                      | EDISON                     | 54 JT         | 12                 | 85.7%              | 12               | 85.7%             |
| FDEMONT              | MIAMI/YODER                | 60 JT         | 17                 | 77.3%              | 17               | 77.3%             |
| FREMONT              | COTOPAXI                   | RE-3          | 0                  | .0%                | 0                | .0%               |
| HINSDALE<br>HUERFANO | HINSDALE COUNTY<br>LA VETA | RE. 1<br>RE-2 | 18                 | 100.0%             | 18               | 100.0%            |
| HOEKFANO             | LA VEIA                    | KL L          | 10                 | 1001070            | 10               |                   |

SOURCE: END OF YEAR REPORT, FORM CDE-2

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COLORADO DEPARTMENT OF EDUCATION Table 8: SUMMARY
GRADUATION AND COMPLETER RATES
BY SIZE

| COUNTY          | DISTRICT            |          | TOTAL     | GRADUATION | TOTAL      | COMPLETER |
|-----------------|---------------------|----------|-----------|------------|------------|-----------|
| NAME            | NAME                |          | GRADUATES | RATE       | COMPLETERS | RATE      |
| 700 00 15       | 00                  |          |           |            |            |           |
| SIZE: 300 OR LE | PLAINVIEW           | RE-2     | 6         | 100.0%     | 6          | 100.0%    |
| KIT CARSON      | ARRIBA-FLAGLER      | C-20     | 18        | 100.0%     | 18         | 100.0%    |
| KII CARSON      | HI-PLAINS           | R-23     | 7         | 87.5%      | 7          | 87.5%     |
|                 | STRATTON            | R-4      | 16        | 100.0%     | 16         | 100.0%    |
|                 | BETHUNE             | R-5      | 6         | 85.7%      | 6          | 85.7%     |
| LAS ANIMAS      | PRIMERO REORGANIZED |          | 11        | 91.7%      | 11         | 91.7%     |
| LAS ANTRIAS     | HOEHNE REORGANIZED  | 3        | 14        | 100.0%     | 14         | 100.0%    |
|                 | AGUILAR REORGANIZED |          | 8         | 100.0%     | 8          | 100.0%    |
|                 | BRANSON REORGANIZED | 82       | 4         | 100.0%     | 4          | 100.0%    |
|                 | KIM REORGANIZED     | 88       | 6         | 100.0%     | 6          | 100.0%    |
| LINCOLN         | GENOA-HUGO          | C113     | 13        | 100.0%     | 13         | 100.0%    |
| Linozi          | KARVAL              | RE-23    | 4         | 100.0%     | 4          | 100.0%    |
| LOGAN           | FRENCHMAN           | RE-3     | 18        | 100.0%     | 18         | 100.0%    |
| Localit         | BUFFALO             | RE-4     | 14        | 100.0%     | 14         | 100.0%    |
|                 | PLATEAU             | RE-5     | 5         | 100.0%     | 5          | 100.0%    |
| MESA            | DE BEQUE            | 49JT     | 6         | 100.0%     | 6          | 100.0%    |
| MINERAL         | CREEDE CONSOLIDATED | 1        | 8         | 100.0%     | 8          | 100.0%    |
| MORGAN          | WELDON VALLEY       | RE-20(J) | 6         | 100.0%     | 6          | 100.0%    |
| OTERO           | MANZANOLA           | 3J       | 9         | 81.8%      | 9          | 81.8%     |
|                 | CHERAW              | 31       | 10        | 90.9%      | 11         | 100.0%    |
| OURAY           | OURAY               | R-1      | 12        | 100.0%     | 12         | 100.0%    |
|                 | RIDGWAY             | R-2      | 16        | 100.0%     | 16         | 100.0%    |
| PHILLIPS        | HAXTUN              | RE-2J    | 14        | 100.0%     | 14         | 100.0%    |
| PROWERS         | GRANADA             | RE-1     | 11        | 100.0%     | 11         | 100.0%    |
| SAGUACHE        | MOUNTAIN VALLEY     | RE 1     | 16        | 84.2%      | 16         | 84.2%     |
|                 | MOFFAT              | 2        | 4         | 100.0%     | 4          | 100.0%    |
| SAN JUAN        | SILVERTON           | 1        | 2         | 50.0%      | 2          | 50.0%     |
| SEDGWICK        | PLATTE VALLEY       | RE-3     | 16        | 100.0%     | 16         | 100.0%    |
| WASHINGTON      | ARICKAREE           | R-2      | 8         | 100.0%     | 8          | 100.0%    |
|                 | OTIS                | R-3      | 11        | 91.7%      | 11         | 91.7%     |
|                 | LONE STAR           | 101      | 8         | 100.0%     | 8          | 100.0%    |
|                 | WOODLIN             | R-104    | 8         | 100.0%     | 8          |           |
| WELD            | BRIGGSDALE          | RE-10    | 4         | 100.0%     | 4          | 100.0%    |
|                 | PRAIRIE             | RE-11    | 10        | 100.0%     | 10         | 100.0%    |
|                 | PAWNEE              | RE-12    | 5         | 100.0%     | 5          | 100.0%    |
| AVERAGE RATES   | FOR 300 OR LESS     |          | 510       | 95.0%      | 511        | 95.2%     |
| *** STATE TOTA  | LS:                 |          | 31059     | 79.9%      | 31460      | 81.0%     |
|                 |                     |          |           |            |            |           |

SOURCE: END OF YEAR REPORT, FORM CDE-2

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#### COLORADO DEPARTMENT OF EDUCATION GRADUATION AND COMPLETER RATES FOR THE CLASS OF 1992 BY ETHNIC/RACIAL GROUP AND GENDER

|                                |          | MBER O   |           |                | GRADUATI<br>RATE | ON             |           | BER O |           |                | COMPLETE<br>RATE |                 |
|--------------------------------|----------|----------|-----------|----------------|------------------|----------------|-----------|-------|-----------|----------------|------------------|-----------------|
| COUNTY/DISTRICT                | MALE F   |          |           | MALE           | FEMALE           | TOTAL          | MALE FE   | MALE  | TOTAL     | MALE           | FEMALE           | TOTAL           |
| ADAMS                          |          |          |           |                |                  |                |           |       |           |                |                  |                 |
| MAPLETON 1                     |          |          | -         | 77 79/         | // 79/           | E0 0%          | 1         | 2     | 3         | 33.3%          | 66.7%            | 50.0%           |
| AMERICAN INDIAN                | 1 2      | 2 7      | 3 9       | 33.3%<br>66.7% | 66.7%            | 50.0%          | 2         | 7     | 9         | 66.7%          | 100.0%           | 90.0%           |
| ASIAN<br>BLACK                 | 1        | 1        | 2         | 100.0%         | 50.0%            | 66.7%          | 1         | 1     | 2         | 100.0%         | 50.0%            | 66.7%           |
| HISPANIC                       | 28       | 25       | 53        | 46.7%          | 52.1%            | 49.1%          | 28        | 26    | 54        | 46.7%          | 54.2%            | 50.0%           |
| WHITE                          | 75       | 65       | 140       | 53.6%          | 58.6%            | 55.8%          | 76        | 68    | 144       | 54.3%          | 61.3%            | 57.4%           |
| DISTRICT TOTAL                 | 107      | 100      | 207       | 51.7%          | 58.5%            | 54.8%          | 108       | 104   | 212       | 52.2%          | 60.8%            | 56.1%           |
| NORTHGLENN-THORNTON 12         |          |          |           |                |                  |                |           |       |           |                |                  |                 |
| AMERICAN INDIAN                | 2        | 8        | 10        | 100.0%         | 88.9%            | 90.9%          | 2         | 8     | 10        | 100.0%         | 88.9%            | 90.9%           |
| ASIAN                          | 18       | 17       | 35        | 75.0%          | 85.0%            | 79.5%          | 18        | 17    | 35        | 75.0%          | 85.0%            | 79.5%<br>71.4%  |
| BLACK                          | 7        | 8        | 15        | 53.8%          | 100.0%           | 71.4%          | 7         | 8 81  | 15<br>165 | 53.8%<br>67.7% | 100.0%           | 71.7%           |
| HISPANIC                       | 84       | 81       | 165       | 67.7%          | 76.4%            | 71.7%          | 84<br>422 | 456   | 878       | 73.5%          | 84.6%            | 78.9%           |
| WHITE                          | 422      | 456      | 878       | 73.5%<br>72.3% | 84.6%            | 78.9%<br>77.7% | 533       | 570   | 1,103     | 72.3%          | 83.6%            | 77.7%           |
| DISTRICT TOTAL                 | 533      | 570      | 1,103     | 12.3%          | 03.0%            | 11.1%          | ,,,,,     | 310   | 1,103     | 12.5%          | 00100            |                 |
| ADAMS COUNTY 14                |          |          |           |                |                  |                |           |       |           | // 79/         | 100 0%           | 75.0%           |
| AMERICAN INDIAN                | 4        | 1        | 5         | 66.7%          | 50.0%            | 62.5%          | 4         | 2     | 6         | 25.0%          | 100.0%           | 25.0%           |
| ASIAN                          | 1        | 0        | 1         | 25.0%          | .0%              | 25.0%          | 1 2       | 0     | 6         | 66.7%          | 57.1%            | 60.0%           |
| BLACK                          | 2        | 3        | 5         | 66.7%          | 42.9%            | 50.0%          | 46        | 51    | 97        | 57.5%          | 70.8%            | 63.8%           |
| HISPANIC                       | 34<br>71 | 37<br>48 | 71<br>119 | 42.5%<br>57.3% | 51.4%            | 46.7%<br>52.4% | 90        | 72    | 162       | 72.6%          | 69.9%            | 71.4%           |
| WHITE<br>DISTRICT TOTAL        | 112      | 89       | 201       | 51.6%          | 48.4%            | 50.1%          | 143       | 129   | 272       | 65.9%          | 70.1%            | 67.8%           |
| DISTRICT TOTAL                 | 112      | 0,       | 201       | 31.0%          | 40.4%            | 30.170         |           |       |           |                |                  |                 |
| BRIGHTON 27J                   |          |          |           |                |                  |                |           |       |           | 09/            | 400 0%           | 100 0%          |
| AMERICAN INDIAN                | 0        | 1        | 1         |                | 100.0%           | 100.0%         | 0         | 1     | 1 3       | 100.0%         | 100.0%           | 100.0%          |
| ASIAN                          | 1        | 2        | 3         | 100.0%         | 100.0%           | 100.0%         | 1 0       | 2     | 0         | .0%            | .0%              | .0%             |
| BLACK                          | 0        | 0<br>33  | 70        | .0%            | .0%              | 68.6%          | 37        | 33    | 70        | 68.5%          | 68.8%            | 68.6%           |
| HISPANIC                       | 37<br>70 | 75       | 145       | 77.8%          | 80.6%            | 79.2%          | 70        | 75    | 145       | 77.8%          | 80.6%            | 79.2%           |
| WHITE<br>DISTRICT TOTAL        | 108      | 111      | 219       | 74.0%          | 77.1%            | 75.5%          | 108       | 111   | 219       | 74.0%          | 77.1%            | 75.5%           |
| DENNETT 201                    |          |          |           |                |                  |                |           |       |           |                |                  |                 |
| BENNETT 29J<br>AMERICAN INDIAN | 0        | 0        | 0         | .0%            | .0%              | .0%            | 0         | 0     | 0         | .0%            | .0%              | .0%             |
| ASIAN                          | 2        | 1        | 3         | 100.0%         | 100.0%           | 100.0%         | 2         | 1     | 3         | 100.0%         | 100.0%           | 100.0%          |
| BLACK                          | 1        | Ö        | 1         | .0%            | .0%              | 100.0%         | 1         | 0     | 1         | .0%            | .0%              | 100.0%          |
| HISPANIC                       | 1        | 0        | 1         | 100.0%         | .0%              | 100.0%         | 1         | 0     | 1         | 100.0%         | .0%              | 100.0%          |
| WHITE                          | 19       | 17       | 36        | 67.9%          | 70.8%            | 69.2%          | 19        | 17    | 36        | 67.9%          | 70.8%            | 69.2%           |
| DISTRICT TOTAL                 | 23       | 18       | 41        | 74.2%          | 69.2%            | 71.9%          | 23        | 18    | 41        | 74.2%          | 69.2%            | 71.9%           |
| STRASBURG 31J                  |          |          |           |                |                  |                |           |       |           |                |                  |                 |
| AMERICAN INDIAN                | 0        | 0        | 0         | .0%            | .0%              | .0%            | 0         | 0     | 0         | .0%            | .0%              | .0%             |
| ASIAN                          | 0        | 0        | 0         | .0%            | .0%              | .0%            | 0         | 0     | 0         | .0%            | .0%              | .0%             |
| BLACK                          | 0        | 0        | 0         | .0%            | .0%              | .0%            | 0         | 0     | 0         | .0%            | .0%              | .0%             |
| HISPANIC                       | 0        | 1        | 1         | .0%            | 100.0%           | 100.0%         | 0         | 1     | 1         | 71.4%          | 100.0%           | 100.0%<br>78.3% |
| WHITE                          | 10       | 8        | 18        | 71.4%          | 88.9%            | 78.3%          | 10<br>10  | 8 9   | 18<br>19  | 71.4%          | 90.0%            | 79.2%           |
| DISTRICT TOTAL                 | 10       | 9        | 19        | 71.4%          | 90.0%            | 79.2%          | 10        | ,     | 17        | 11.4%          | 70.0%            | 17.276          |

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|  |          | MBER OF  |           | (              | GRADUATIO<br>RATE | DN     | CON     | MBER OF | S          |                | OMPLETER       |                |
|--|----------|----------|-----------|----------------|-------------------|--------|---------|---------|------------|----------------|----------------|----------------|
| COUNTY/DISTRICT  |          | EMALE    |           | MALE           | FEMALE            | TOTAL  | MALE FE | EMALE   | TOTAL      | MALE           | FEMALE         | TOTAL          |
| ADAMS  |          |          |           |                |                   |        |         |         |            |                |                |                |
| WESTMINSTER 50   | ,        | 5        | 9         | 57.1%          | 71.4%             | 64.3%  | 4       | 5       | 9          | 57.1%          | 71.4%          | 64.3%          |
| AMERICAN INDIAN  | 30       | 26       | 56        | 78.9%          | 96.3%             | 86.2%  | 30      | 26      | 56         | 78.9%          | 96.3%          | 86.2%          |
| ASIAN  | 30       | 7        | 10        | 75.0%          | 87.5%             | 83.3%  | 3       | 7       | 10         | 75.0%          | 87.5%          | 83.3%          |
| BLACK  | 63       | 84       | 147       | 62.4%          | 84.8%             | 73.5%  | 63      | 84      | 147        | 62.4%          | 84.8%          | 73.5%          |
| HISPANIC   | 185      | 169      | 354       | 72.0%          | 75.4%             | 73.6%  | 185     | 169     | 354        | 72.0%          | 75.4%          | 73.6%          |
| WHITE<br>DISTRICT TOTAL  | 285      | 291      | 576       | 70.0%          | 79.7%             | 74.6%  | 285     | 291     | 576        | 70.0%          | 79.7%          | 74.6%          |
| ALAMOSA  |          |          |           |                |                   |        |         |         |            |                |                |                |
| ALAMOSA RE-11J   |          |          |           |                |                   |        | •       |         | 0          | .0%            | .0%            | .0%            |
| AMERICAN INDIAN  | 0        | 0        | 0         | .0%            | .0%               | .0%    | 0       | 0       | 0          | .0%            | .0%            | .0%            |
| ASIAN  | 0        | 0        | 0         | .0%            | .0%               | .0%    | 1       | 0       | 1          | 100.0%         | .0%            | 100.0%         |
| BLACK  | _1       | 0        | 1         | 100.0%         | .0%               | 100.0% | 38      | 29      | 67         | 76.0%          | 64.4%          | 70.5%          |
| HISPANIC   | 37       | 29       | 66        | 74.0%<br>89.2% | 64.4%             | 88.8%  | 33      | 38      | 71         | 89.2%          | 88.4%          | 88.8%          |
| WHITE  | 33<br>71 | 38<br>67 | 71<br>138 | 79.8%          | 76.1%             | 78.0%  | 72      | 67      | 139        | 80.9%          | 76.1%          | 78.5%          |
| DISTRICT TOTAL   | /1       | 01       | 130       | 17.0%          | 70.1%             | 1010%  |         |         |            |                |                |                |
| SANGRE DE CRISTO RE-22J  |          |          |           |                |                   | 004    | 0       | 0       | 0          | .0%            | .0%            | .0%            |
| AMERICAN INDIAN  | 0        | 0        | 0         | .0%            | .0%               | .0%    | 0       | 0       | 0          | .0%            | .0%            | .0%            |
| ASIAN  | 0        | 0        | 0         | .0%            | .0%               | .0%    | 0       | 0       | 0          | .0%            | .0%            | .0%            |
| BLACK  | 0        | 0        | 0 5       | 100.0%         | 100.0%            | 100.0% | 3       | 2       | 5          | 100.0%         | 100.0%         | 100.0%         |
| HISPANIC   | 3 5      | 2        | 13        | 100.0%         | 100.0%            | 100.0% | 5       | 8       | 13         | 100.0%         | 100.0%         | 100.0%         |
| WHITE<br>DISTRICT TOTAL  | 8        | 10       | 18        | 100.0%         | 100.0%            |        | 8       | 10      | 18         | 100.0%         | 100.0%         | 100.0%         |
| ARAPAHOE   |          |          |           |                |                   |        |         |         |            |                |                |                |
| STATE OF THE STATE |          |          |           |                |                   |        |         |         |            |                |                |                |
| ENGLEWOOD 1 AMERICAN INDIAN  | 2        | 1        | 3         | 50.0%          | 100.0%            | 60.0%  | 2       | 1       | 3          | 50.0%          | 100.0%         | 60.0%          |
| ASIAN  | 4        | 1        | 5         | 100.0%         | 100.0%            | 100.0% | 4       | 1       | 5          | 100.0%         | 100.0%         | 100.0%         |
| BLACK  | 1        | 2        | 3         | 33.3%          | 66.7%             | 50.0%  | 1       | 2       | 3          | 33.3%          | 66.7%          | 50.0%          |
| HISPANIC   | 17       | 19       | 36        | 77.3%          | 86.4%             | 81.8%  | 17      | 19      | 36         | 77.3%<br>86.2% | 86.4%<br>85.2% | 81.8%<br>85.8% |
| WHITE  | 125      | 98       | 223       | 86.2%          | 85.2%             | 85.8%  | 125     | 98      | 223<br>270 | 83.7%          | 85.2%          | 84.4%          |
| DISTRICT TOTAL   | 149      | 121      | 270       | 83.7%          | 85.2%             | 84.4%  | 149     | 121     | 210        | 03.1%          | 05.2%          | 04.4%          |
| SHERIDAN 2   |          |          |           | 100 001        | 100 000           | 400 0% | 1       | 1       | 2          | 100.0%         | 100.0%         | 100.0%         |
| AMERICAN INDIAN  | 1        | 1        | 2         |                | 100.0%            |        | 5       | 1       | 6          | 100.0%         | 100.0%         | 100.0%         |
| ASIAN  | 5        | 1        | 6         | 100.0%         | 100.0%            |        | 2       | Ó       | 2          | 100.0%         | .0%            | 100.0%         |
| BLACK  | 2        | 0        | 2 24      | 60.0%          | 80.0%             | 68.6%  | 12      | 12      | 24         | 60.0%          | 80.0%          | 68.6%          |
| HISPANIC   | 12<br>21 | 32       | 53        | 87.5%          | 97.0%             | 93.0%  | 21      | 32      | 53         | 87.5%          | 97.0%          | 93.0%          |
| WHITE<br>DISTRICT TOTAL  | 41       | 46       | 87        | 78.8%          |                   | 85.3%  | 41      | 46      | 87         | 78.8%          | 92.0%          | 85.3%          |
|  |          |          |           |                |                   |        |         |         |            |                |                |                |
| CHERRY CREEK 5   | 1        | 3        | 4         | 20.0%          | 75.0%             | 44.4%  | 1       | 3       | 4          | 20.0%          | 75.0%          | 44.4%          |
| AMERICAN INDIAN  | 1 41     | 56       | 97        | 93.2%          | 98.2%             | 96.0%  | 41      | 56      | 97         | 93.2%          | 98.2%          | 96.0%          |
| ASIAN  | 45       | 40       | 85        | 77.6%          | 75.5%             | 76.6%  | 45      | 40      | 85         | 77.6%          | 75.5%          | 76.6%          |
| BLACK  | 24       | 23       | 47        | 77.4%          | 88.5%             | 82.5%  | 25      | 23      | 48         | 80.6%          | 88.5%          | 84.2%          |
| HISPANIC<br>WHITE  | 777      | 824      | 1,601     | 89.3%          | 91.6%             | 90.5%  | 777     | 825     | 1,602      | 89.3%          | 91.7%          | 90.5%          |
| DISTRICT TOTAL   | 888      | 946      | 1,834     | 88.1%          | 91.0%             | 89.6%  | 889     | 947     | 1,836      | 88.2%          | 91.1%          | 89.6%          |

|                 |                 |      | NUMBER (   |       |        | GRADUAT I<br>RATE | ON     |   | NUMBER<br>COMPLE |         |        | COMPLETE<br>RATE |        |
|-----------------|-----------------|------|--|-------|--------|-------------------|--------|---|------------------|---------|--------|------------------|--------|
| COUNTY/DISTRICT |                 | MALE | FEMALE   | TOTAL | MALE   | FEMALE            | TOTAL  | М | ALE FEMAL        | E TOTAL | MALE   | FEMALE           | TOTAL  |
| ARAPAHOE        |                 |      |  |       |        |                   |        |   |                  |         |        |                  |        |
| LITTLETON       | 6               |      |  |       |        |                   |        |   |                  |         |        |                  |        |
|                 | AMERICAN INDIAN | 2    |  | 8     | 100.0% | 100.0%            | 100.0% |   |                  | 6 8     |        | 100.0%           |        |
|                 | ASIAN           | 11   | 18   | 29    | 68.8%  | 90.0%             | 80.6%  |   | 11 1             |         | 68.8%  | 90.0%            | 80.6%  |
|                 | BLACK           | 3    |  | 7     | 60.0%  | 66.7%             | 63.6%  |   |                  | 4 7     | 60.0%  | 66.7%            | 63.6%  |
|                 | HISPANIC        | 12   |  | 29    | 44.4%  | 73.9%             | 58.0%  |   | 12 1             |         | 44.4%  | 73.9%            | 58.0%  |
|                 | WHITE           | 467  |  | 960   | 83.8%  | 91.1%             | 87.4%  |   | 473 49           |         | 84.9%  | 91.5%            | 88.2%  |
|                 | DISTRICT TOTAL  | 495  | 538  | 1,033 | 81.5%  | 90.3%             | 85.9%  |   | 501 54           | 0 1,041 | 82.5%  | 90.6%            | 86.5%  |
| DEER TRAIL      | . 26J           |      |  |       |        |                   |        |   |                  |         |        |                  |        |
|                 | AMERICAN INDIAN | 0    | 0  | 0     | .0%    | .0%               | .0%    |   | 0                | 0 0     | .0%    | .0%              | .0%    |
|                 | ASIAN           | 0    | 0  | 0     | .0%    | .0%               | .0%    |   | 0                | 0 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0    | 0  | 0     | .0%    | .0%               | .0%    |   | 0                | 0 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 0    | 0  | 0     | .0%    | .0%               | .0%    |   | 0                | 0 0     | .0%    | .0%              | .0%    |
|                 | WHITE           | 9    | 3  | 12    | 100.0% | 100.0%            | 100.0% |   | 9                | 3 12    | 100.0% | 100.0%           | 100.0% |
|                 | DISTRICT TOTAL  | 9    | 3  | 12    | 100.0% | 100.0%            | 100.0% |   | 9                | 3 12    | 100.0% | 100.0%           | 100.0% |
| ADAMS-ARAP      | AHOE 28J        |      |  |       |        |                   |        |   |                  |         |        |                  |        |
|                 | AMERICAN INDIAN | 2    | 6  | 8     | 66.7%  | 66.7%             | 66.7%  |   | 2                | 6 8     | 66.7%  | 66.7%            | 66.7%  |
|                 | ASIAN           | 37   |  | 78    | 75.5%  | 83.7%             | 79.6%  |   | 37 4             |         | 75.5%  | 83.7%            | 79.6%  |
|                 | BLACK           | 93   | 128  | 221   | 55.0%  | 62.1%             | 58.9%  |   | 93 12            | 8 221   | 55.0%  | 62.1%            | 58.9%  |
|                 | HISPANIC        | 36   |  | 73    | 54.5%  | 64.9%             | 59.3%  |   | 36 3             | 7 73    | 54.5%  | 64.9%            | 59.3%  |
|                 | WHITE           | 425  | 429  | 854   | 73.4%  | 77.7%             | 75.5%  |   | 425 42           | 9 854   | 73.4%  | 77.7%            | 75.5%  |
|                 | DISTRICT TOTAL  | 593  | 641  | 1,234 | 68.5%  | 73.4%             | 71.0%  |   | 593 64           | 1 1,234 | 68.5%  | 73.4%            | 71.0%  |
| BYERS           | 32J             |      |  |       |        |                   |        |   |                  |         |        |                  |        |
|                 | AMERICAN INDIAN | 0    | 0  | 0     | .0%    | .0%               | .0%    |   | 0                | 0 0     | .0%    | .0%              | .0%    |
|                 | ASIAN           | 0    |  | 0     | .0%    | .0%               | .0%    |   |                  | 0 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | o o  |  | 0     | .0%    | .0%               | .0%    |   |                  | 0 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 0    |  | 1     | .0%    | 100.0%            | 100.0% |   |                  | 1 1     | .0%    | 100.0%           | 100.0% |
|                 | WHITE           | 10   |  | 18    | 90.9%  | 100.0%            | 94.7%  |   | 10               | 8 18    | 90.9%  | 100.0%           | 94.7%  |
|                 | DISTRICT TOTAL  | 10   |  | 19    | 90.9%  |                   | 95.0%  |   |                  | 9 19    | 90.9%  | 100.0%           | 95.0%  |
| ARCHULETA       | Abate Iran      |      |  |       |        |                   |        |   |                  |         |        |                  |        |
| ARCHULETA       | COUNTY 50 JT    |      |  |       |        |                   |        |   |                  |         |        |                  |        |
|                 | AMERICAN INDIAN | 1    | 0  | 1     | 100.0% | .0%               | 100.0% |   | 1                | 0 1     | 100.0% | .0%              | 100.0% |
|                 | ASIAN           | 0    |  | 0     | .0%    | .0%               | .0%    |   |                  | 0 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0    | A STATE OF THE STA | 0     | .0%    | .0%               | .0%    |   |                  | 0 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 6    |  | 13    | 85.7%  | 63.6%             | 72.2%  |   |                  | 7 13    | 85.7%  | 63.6%            | 72.2%  |
|                 | WHITE           | 28   |  | 49    | 96.6%  | 80.8%             | 89.1%  |   | 28 2             |         | 96.6%  | 80.8%            | 89.1%  |
|                 | DISTRICT TOTAL  | 35   |  | 63    | 94.6%  | 75.7%             | 85.1%  |   | 35 2             |         | 94.6%  | 75.7%            | 85.1%  |
|                 | DIGINIOI IOINE  | 33   | 20   | 00    | 74.0%  | 131170            | 05.170 |   |                  |         | ,      |                  |        |

Table 9:

|                               | GR     | IMBER OF |       |        | GRADUAT I |              | NUMBER<br>COMPLE<br>MALE FEMAL | TERS    |        | COMPLETER<br>RATE<br>FEMALE |        |
|-------------------------------|--------|----------|-------|--------|-----------|--------------|--------------------------------|---------|--------|-----------------------------|--------|
| COUNTY/DISTRICT               | MALE F | EMALE    | TOTAL | MALE   | FEMALE    | IUIAL        | MALE FEMAL                     | E TOTAL | HALL   | , Elivier                   |        |
|                               |        |          |       |        |           |              |                                |         |        |                             |        |
| BACA                          |        |          |       |        |           |              |                                |         |        |                             |        |
| WALSH RE-1                    |        |          |       | •      | 004       | 09/          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| AMERICAN INDIAN               | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| ASIAN                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| BLACK                         | 0      | 0        | 0     | .0%    | .0%       | .0%<br>75.0% | 0                              | 3 3     | .0%    |                             | 75.0%  |
| HISPANIC                      | 0      | 3        | 3     | .0%    | 100.0%    | 100.0%       |                                | 12 23   | 100.0% | 100.0%                      | 100.0% |
| WHITE                         | 11     | 12<br>15 | 23 26 | 100.0% | 100.0%    | 96.3%        |                                | 15 26   | 91.7%  |                             | 96.3%  |
| DISTRICT TOTAL                | 11     | 15       | 20    | 91.1%  | 100.0%    | 70.3%        |                                |         |        |                             |        |
| PRITCHETT RE-3                |        |          |       |        |           |              |                                |         | .0%    | .0%                         | .0%    |
| AMERICAN INDIAN               | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| ASIAN                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| BLACK                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| HISPANIC                      | 0      | 0        | 0     | .0%    | .0%       | -0%          | 1                              | 0 1     | 100.0% |                             | 100.0% |
| WHITE                         | 1      | 0        | 1     | 100.0% | .0%       | 100.0%       |                                | 0 1     | 100.0% |                             | 100.0% |
| DISTRICT TOTAL                | 1      | 0        | 1     | 100.0% | .0%       | 100.0%       |                                | 0 1     | 100.0% | .070                        | 100.0% |
| SPRINGFIELD RE-4              |        |          |       |        |           |              |                                |         | •      | 001                         | 004    |
| AMERICAN INDIAN               | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| ASIAN                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| BLACK                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| HISPANIC                      | 0      | 1        | 1     | .0%    | 100.0%    | 100.0%       | 0                              | 1 1     | .0%    | 100.0%                      | 100.0% |
| WHITE                         | 12     | 12       | 24    | 85.7%  | 92.3%     | 88.9%        |                                | 12 24   | 85.7%  | 92.3%                       | 88.9%  |
| DISTRICT TOTAL                | 12     | 13       | 25    | 85.7%  | 92.9%     | 89.3%        | 12                             | 13 25   | 85.7%  | 92.9%                       | 89.3%  |
| VILAS RE-5                    |        |          |       |        |           |              |                                |         |        |                             |        |
| VILAS RE-5<br>AMERICAN INDIAN | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    |                             | .0%    |
| ASIAN                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
| BLACK                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    | .0%                         | .0%    |
|                               | 0      | 1        | 1     | .0%    | 100.0%    | 100.0%       | 0                              | 1 1     | .0%    |                             |        |
| HISPANIC                      | 2      | 0        | 2     | 100.0% | .0%       | 66.7%        | 2                              | 0 2     | 100.0% | .0%                         | 66.7%  |
| WHITE<br>DISTRICT TOTAL       | 2      | 1        | 3     | 100.0% | 50.0%     | 75.0%        | 2                              | 1 3     | 100.0% | 50.0%                       | 75.0%  |
| DISTRICT TOTAL                |        |          |       |        |           |              |                                |         |        |                             |        |
| CAMPO RE-6                    |        |          |       |        |           |              |                                |         | 004    | 0%                          | 0%     |
| AMERICAN INDIAN               | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    |                             | .0%    |
| ASIAN                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    |                             | .0%    |
| BLACK                         | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    |                             | .0%    |
| HISPANIC                      | 0      | 0        | 0     | .0%    | .0%       | .0%          | 0                              | 0 0     | .0%    |                             | .0%    |
| WHITE                         | 1      | 2        | 3     | 100.0% | 100.0%    | 100.0%       | 1                              | 2 3     | 100.0% |                             |        |
| DISTRICT TOTAL                | 1      | 2        | 3     | 100.0% | 100.0%    | 100.0%       | 1                              | 2 3     | 100.0% | 100.0%                      | 100.0% |
|                               |        |          |       |        |           |              |                                |         |        |                             |        |

|  |        | MBER O |          |        | GRADUAT I<br>RATE | ON     | CO     | MBER O | RS    |        | COMPLETE |        |
|--|--------|--------|----------|--------|-------------------|--------|--------|--------|-------|--------|----------|--------|
| COUNTY/DISTRICT  | MALE F | EMALE  | TOTAL    | MALE   | FEMALE            | TOTAL  | MALE F | EMALE  | TOTAL | MALE   | FEMALE   | TOTAL  |
|  |        |        |          |        |                   |        |        |        |       |        |          |        |
| BENT   |        |        |          |        |                   |        |        |        |       |        |          |        |
| LAG ANYMAG DE 4  |        |        |          |        |                   |        |        |        |       |        |          |        |
| LAS ANIMAS RE-1  | 0      | 0      | 0        | .0%    | .0%               | .0%    | 0      | 0      | 0     | .0%    | .0%      | .0%    |
| AMERICAN INDIAN<br>ASIAN   | 1      | 0      | 1        | 100.0% | .0%               | 100.0% | ĭ      | 0      | 1     | 100.0% |          | 100.0% |
| BLACK  | 0      | 1      | 1        |        | 100.0%            | 100.0% | 0      | 1      | 1     | .0%    |          | 100.0% |
| HISPANIC   | . 11   | 6      | 17       | 64.7%  | 66.7%             | 65.4%  | 11     | 6      | 17    | 64.7%  | 66.7%    | 65.4%  |
| WHITE  | 22     | 19     | 41       | 95.7%  | 95.0%             | 95.3%  | 22     | 19     | 41    | 95.7%  | 95.0%    | 95.3%  |
| DISTRICT TOTAL   | 34     | 26     | 60       | 82.9%  | 86.7%             | 84.5%  | 34     | 26     | 60    | 82.9%  | 86.7%    | 84.5%  |
| MC CLAVE RE-2  |        |        |          |        |                   |        |        |        |       |        |          |        |
| AMERICAN INDIAN  | 0      | 0      | 0        | .0%    | .0%               | .0%    | 0      | 0      | 0     | .0%    | .0%      | .0%    |
| ASIAN  | 0      | 1      | 1        | .0%    | 100.0%            | 100.0% | 0      | 1      | 1     | .0%    | 100.0%   | 100.0% |
| BLACK  | 0      | 0      | 0        | .0%    | .0%               | .0%    | 0      | 0      | 0     | .0%    | .0%      | .0%    |
| HISPANIC   | 1      | 2      | 3        | 100.0% | 100.0%            | 100.0% | 1      | 2      | 3     | 100.0% | 100.0%   | 100.0% |
| WHITE  | 6      | 3      | 9        | 85.7%  | 100.0%            | 90.0%  | 6      | 3      | 9     | 85.7%  | 100.0%   | 90.0%  |
| DISTRICT TOTAL   | 7      | 6      | 13       | 87.5%  | 100.0%            | 92.9%  | 7      | 6      | 13    | 87.5%  | 100.0%   | 92.9%  |
| BOULDER  |        |        |          |        |                   |        |        |        |       |        |          |        |
| CT VRAIN VALLEY DE 11  |        |        |          |        |                   |        |        |        |       |        |          |        |
| ST. VRAIN VALLEY RE 1J   | -      | ,      | 0        | 71.4%  | 33.3%             | 47.4%  | 5      | 4      | 9     | 71.4%  | 33.3%    | 47.4%  |
| AMERICAN INDIAN<br>ASIAN   | 7      | 9      | 9        | 77.8%  | 100.0%            | 88.9%  | 7      | 9      | 16    |        | 100.0%   | 88.9%  |
| BLACK  | 1      | 2      | 3        | 100.0% | 100.0%            | 100.0% | 1      | 2      | 3     | 100.0% | 100.0%   |        |
| HISPANIC   | 33     | 44     | 77       | 55.9%  | 65.7%             | 61.1%  | 33     | 44     | 77    | 55.9%  | 65.7%    | 61.1%  |
| WHITE  | 348    | 341    | 689      | 83.9%  | 91.4%             | 87.4%  | 348    | 341    | 689   | 83.9%  | 91.4%    | 87.4%  |
| DISTRICT TOTAL   | 394    | 400    | 794      | 80.2%  | 86.4%             | 83.2%  | 394    | 400    | 794   | 80.2%  | 86.4%    | 83.2%  |
| DOUBLE VALLEY DE 2   |        |        |          |        |                   |        |        |        |       |        |          |        |
| BOULDER VALLEY RE 2  | 2      | 8      | 10       | 66.7%  | 88.9%             | 83.3%  | 2      | 8      | 10    | 66.7%  | 88.9%    | 83.3%  |
| AMERICAN INDIAN  | 2 16   | 23     | 10<br>39 | 84.2%  | 85.2%             | 84.8%  | 16     | 23     | 39    | 84.2%  | 85.2%    | 84.8%  |
| ASIAN  | 7      | 11     | 18       | 63.6%  | 73.3%             | 69.2%  | 7      | 11     | 18    | 63.6%  | 73.3%    | 69.2%  |
| BLACK  | 38     | 32     | 70       | 54.3%  | 56.1%             | 55.1%  | 40     | 34     | 74    | 57.1%  | 59.6%    | 58.3%  |
| HISPANIC   | 509    | 507    |          | 84.3%  | 84.2%             | 84.2%  | 513    | 511    | 1,024 | 84.9%  | 84.9%    | 84.9%  |
| WHITE<br>DISTRICT TOTAL  | 572    |        | 1,153    | 80.9%  | 81.8%             | 81.4%  | 578    | 587    | 1,165 | 81.8%  | 82.7%    | 82.2%  |
| CHAFFEE  | 212    | 201    | 1,133    | 00.7%  | 01.0%             | 01.4%  | 310    | 301    | 1,105 | 0110%  | CLITA    | OLI LA |
| PHENONE PRODUCTION OF THE PROD |        |        |          |        |                   |        |        |        |       |        |          |        |
| BUENA VISTA R-31   |        |        |          |        |                   | 004    |        |        | •     | 00/    | 094      | 0%     |
| AMERICAN INDIAN  | 0      | 0      | 0        | .0%    | .0%               | .0%    | 0      | 0      | 0     | .0%    | .0%      | .0%    |
| ASIAN  | 1      | 0      | 1        | 100.0% | .0%               | 100.0% | 1      | 0      | 1     | 100.0% |          | 100.0% |
| BLACK  | 0      | 0      | 0        | .0%    | .0%               | .0%    | 0      | 0      | 0     | .0%    | .0%      | .0%    |
| HISPANIC   | 3      | 2      | 5        | 75.0%  | 50.0%             | 62.5%  | 3      | 2      | 5     | 75.0%  | 50.0%    | 62.5%  |
| WHITE  | 24     | 20     | 44       | 61.5%  | 74.1%             | 66.7%  | 24     | 20     | 44    | 61.5%  | 74.1%    | 66.7%  |
| DISTRICT TOTAL   | 28     | 22     | 50       | 63.6%  | 71.0%             | 66.7%  | 28     | 22     | 50    | 63.6%  | 71.0%    | 00.7%  |

Table 9:

|                 |                 |        | IMBER OF |       |        | GRADUATI<br>RATE | ON     | (    | NUMBER O | RS    |        | COMPLETE<br>RATE |        |
|-----------------|-----------------|--------|----------|-------|--------|------------------|--------|------|----------|-------|--------|------------------|--------|
| COUNTY/DISTRICT |                 | IALE F | EMALE    | TOTAL | MALE   | FEMALE           | TOTAL  | MALE | FEMALE   | TOTAL | MALE   | FEMALE           | TOTAL  |
| CHAFFEE         |                 |        |          |       |        |                  |        |      |          |       |        |                  |        |
| SALIDA          | R-32            |        |          |       |        |                  |        |      |          |       |        |                  |        |
|                 | AMERICAN INDIAN | 0      | 2        | 2     | .0%    | 100.0%           | 100.0% | 0    | 2        | 2     | .0%    | 100.0%           | 100.0% |
|                 | ASIAN           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 1      | 1        | 2     | 33.3%  | 100.0%           | 50.0%  | 1    | 1        | 2     | 33.3%  | 100.0%           | 50.0%  |
|                 | WHITE           | 33     | 28       | 61    | 76.7%  | 80.0%            | 78.2%  | 33   | 28       | 61    | 76.7%  | 80.0%            | 78.2%  |
|                 | DISTRICT TOTAL  | 34     | 31       | 65    | 73.9%  | 81.6%            | 77.4%  | 34   | 31       | 65    | 73.9%  | 81.6%            | 77.4%  |
| CHEYENNE        | DISTRICT TOTAL  | 34     | 31       | 05    | 13.7%  | 01.0%            | 11.470 |      | 3.       |       |        |                  |        |
|                 |                 |        |          |       |        |                  |        |      |          |       |        |                  |        |
| KIT CARSON      |                 |        |          |       |        |                  |        |      |          |       |        |                  | 001    |
|                 | AMERICAN INDIAN | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | ASIAN           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | WHITE           | 5      | 2        | 7     | 100.0% | 100.0%           | 100.0% | 5    | 2        | 7     | 100.0% | 100.0%           | 100.0% |
|                 | DISTRICT TOTAL  | 5      | 2        | 7     | 100.0% | 100.0%           | 100.0% | 5    | 2        | 7     | 100.0% | 100.0%           | 100.0% |
| CHEYENNE C      | COUNTY RE-5     |        |          |       |        |                  |        |      |          |       |        |                  |        |
|                 | AMERICAN INDIAN | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | ASIAN           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 |                 | 10     | 5        | 15    | 100.0% | 83.3%            | 93.8%  | 10   | 5        | 15    | 100.0% | 83.3%            | 93.8%  |
|                 | WHITE           | 10     | 5        | 15    | 100.0% | 83.3%            | 93.8%  | 10   | 5        | 15    | 100.0% | 83.3%            | 93.8%  |
|                 | DISTRICT TOTAL  | 10     | ,        | 15    | 100.0% | 03.3%            | 93.0%  | 10   | ,        | 15    | 100.0% | 03.3%            | 73.0%  |
| CLEAR CREEK     |                 |        |          |       |        |                  |        |      |          |       |        |                  |        |
| CLEAR CREE      |                 |        |          |       |        |                  |        |      |          |       |        |                  |        |
|                 | AMERICAN INDIAN | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | ASIAN           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 1      | 0        | 1     | 100.0% | .0%              | 100.0% | 1    | 0        | 1     | 100.0% | .0%              | 100.0% |
|                 | HISPANIC        | 3      | 4        | 7     | 100.0% | 80.0%            | 87.5%  | 3    | 4        | 7     | 100.0% | 80.0%            | 87.5%  |
|                 | WHITE           | 28     | 36       | 64    | 82.4%  | 90.0%            | 86.5%  | 28   | 36       | 64    | 82.4%  | 90.0%            | 86.5%  |
|                 | DISTRICT TOTAL  | 32     | 40       | 72    | 84.2%  | 88.9%            | 86.7%  | 32   | 40       | 72    | 84.2%  | 88.9%            | 86.7%  |
| CONEJOS         |                 |        |          |       |        |                  |        |      |          |       |        |                  |        |
| NORTH CONF      | 100 DE 41       |        |          |       |        |                  |        |      |          |       |        |                  |        |
| NORTH CONE      |                 | •      | •        |       | 004    | 004              | 004    |      | •        | •     | 0%     | 00/              | 0%     |
|                 | AMERICAN INDIAN | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | ASIAN           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0      | 0        | 0     | .0%    | .0%              | .0%    | 0    | 0        | 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 20     | 27       | 47    | 52.6%  | 75.0%            | 63.5%  | 20   | 29       | 49    | 52.6%  | 80.6%            | 66.2%  |
|                 | WHITE           | 18     | 14       | 32    | 100.0% | 87.5%            | 94.1%  | 18   | 14       | 32    | 100.0% | 87.5%            | 94.1%  |
|                 | DISTRICT TOTAL  | 38     | 41       | 79    | 66.7%  | 78.8%            | 72.5%  | 38   | 43       | 81    | 66.7%  | 82.7%            | 74.3%  |
|                 |                 |        |          |       |        |                  |        |      |          |       |        |                  |        |

|                 |                 |     |      | MBER OF |       |        | GRADUAT I | ON     | COM     | BER O | RS    |        | COMPLETER<br>RATE |        |
|-----------------|-----------------|-----|------|---------|-------|--------|-----------|--------|---------|-------|-------|--------|-------------------|--------|
| COUNTY/DISTRICT |                 | MAI | LE F | EMALE   | TOTAL | MALE   | FEMALE    | TOTAL  | MALE FE | MALE  | TOTAL | MALE   | FEMALE            | TOTAL  |
| CONEJOS         |                 |     |      |         |       |        |           |        |         |       |       |        |                   |        |
| SANFORD         | 6J              |     |      |         |       |        |           |        |         |       |       | ***    | 001               | 004    |
|                 | AMERICAN INDIAN |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | ASIAN           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | -0%    |
|                 | BLACK           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | HISPANIC        |     | 1    | 2       | 3     | 50.0%  | 100.0%    | 75.0%  | 1       | 2     | 3     | 50.0%  | 100.0%            | 75.0%  |
|                 | WHITE           |     | 9    | 3       | 12    | 100.0% | 75.0%     | 92.3%  | 9       | 3     | 12    | 100.0% | 75.0%             | 92.3%  |
|                 | DISTRICT TOTAL  |     | 10   | 5       | 15    | 90.9%  | 83.3%     | 88.2%  | 10      | 5     | 15    | 90.9%  | 83.3%             | 88.2%  |
| SOUTH CON       | IEJOS RE-10     |     |      |         |       |        |           |        |         |       |       |        |                   |        |
|                 | AMERICAN INDIAN |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | ASIAN           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | BLACK           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | HISPANIC        |     | 20   | 12      | 32    | 95.2%  | 85.7%     | 91.4%  | 20      | 12    | 32    | 95.2%  | 85.7%             | 91.4%  |
|                 | WHITE           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | DISTRICT TOTAL  |     | 20   | 12      | 32    | 95.2%  | 85.7%     | 91.4%  | 20      | 12    | 32    | 95.2%  | 85.7%             | 91.4%  |
| COSTILLA        |                 |     |      |         |       |        |           |        |         |       |       |        |                   |        |
| CENTENNIA       | L R-1           |     |      |         |       |        |           |        |         |       |       |        |                   |        |
|                 | AMERICAN INDIAN |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | ASIAN           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | BLACK           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | HISPANIC        |     | 6    | 9       | 15    | 75.0%  | 90.0%     | 83.3%  | 6       | 9     | 15    | 75.0%  | 90.0%             | 83.3%  |
|                 | WHITE           |     | 1    | 3       | 4     | 100.0% | 100.0%    | 100.0% | 1       | 3     | 4     | 100.0% | 100.0%            | 100.0% |
|                 | DISTRICT TOTAL  |     | 7    | 12      | 19    | 77.8%  | 92.3%     | 86.4%  | 7       | 12    | 19    | 77.8%  | 92.3%             | 86.4%  |
| SIERRA GR       | ANDE R-30       |     |      |         |       |        |           |        |         |       |       |        |                   |        |
|                 | AMERICAN INDIAN |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | ASIAN           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | BLACK           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | HISPANIC        |     | 3    | 4       | 7     | 42.9%  | 100.0%    | 63.6%  | 3       | 4     | 7     | 42.9%  | 100.0%            | 63.6%  |
|                 | WHITE           |     | 2    | 4       | 6     | 100.0% | 100.0%    | 100.0% | 2       | 4     | 6     | 100.0% | 100.0%            | 100.0% |
|                 | DISTRICT TOTAL  |     | 5    | 8       | 13    |        | 100.0%    | 76.5%  | 5       | 8     | 13    | 55.6%  | 100.0%            | 76.5%  |
| CROWLEY         |                 |     |      |         |       |        |           |        |         |       |       |        |                   |        |
| CROWLEY C       | COUNTY RE-1-J   |     |      |         |       |        |           |        |         |       |       |        |                   |        |
|                 | AMERICAN INDIAN |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | ASIAN           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | BLACK           |     | 0    | 0       | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0     | .0%    | .0%               | .0%    |
|                 | HISPANIC        |     | 7    | 2       | 9     | 100.0% | 50.0%     | 81.8%  | 7       | 2     | 9     | 100.0% | 50.0%             | 81.8%  |
|                 | WHITE           |     | 7    | 10      | 17    | 58.3%  | 76.9%     | 68.0%  | 7       | 10    | 17    | 58.3%  | 76.9%             | 68.0%  |
|                 | DISTRICT TOTAL  |     | 14   | 12      | 26    | 73.7%  | 70.6%     | 72.2%  | 14      | 12    | 26    | 73.7%  | 70.6%             | 72.2%  |
|                 | DIGIRIOI TOTAL  |     |      |         |       |        |           |        |         |       |       |        |                   |        |

Table 9:

| COUNTY/DISTRICT   |         | GI         | UMBER OF  | 3          | MALE           | GRADUATION RATE FEMALE |                | CC       | UMBER OF | RS        | MALE            | COMPLETER<br>RATE<br>FEMALE |                |
|-------------------|---------|------------|-----------|------------|----------------|------------------------|----------------|----------|----------|-----------|-----------------|-----------------------------|----------------|
|                   |         |            |           |            |                |                        |                |          |          |           |                 |                             |                |
| CUSTER            |         |            |           |            |                |                        |                |          |          |           |                 |                             |                |
| CONSOLIDATED      | C-1     |            |           |            |                |                        |                |          |          | 0         | .0%             | .0%                         | .0%            |
| AMERICAN          | INDIAN  | 0          | 0         | 0          | .0%            | .0%                    | .0%            | 0        | 0        | 0         | .0%             | .0%                         | .0%            |
| ASIAN             |         | 0          | 0         | 0          | .0%            | .0%                    | .0%            | 0        | 0        | 0         | .0%             | .0%                         | .0%            |
| BLACK<br>HISPANIC |         | 0          | 1         | 1          | .0%            | 100.0%                 | 100.0%         | 0        | 1        | 1         | .0%             | 100.0%                      | 100.0%         |
| WHITE             |         | 9          | 13        | 22         | 81.8%          | 100.0%                 | 91.7%          | 9        | 13       | 22        | 81.8%           | 100.0%                      | 91.7% 92.0%    |
| DISTRICT          | TOTAL   | 9          | 14        | 23         | 81.8%          | 100.0%                 | 92.0%          | 9        | 14       | 23        | 81.8%           | 100.0%                      | 92.0%          |
| DELTA             |         |            |           |            |                |                        |                |          |          |           |                 |                             |                |
| DELTA COUNTY      | 50(J)   |            |           |            |                |                        |                |          |          |           | .0%             | .0%                         | .0%            |
| AMERICAN          | INDIAN  | 0          | 0         | 0          | .0%            | .0%                    | .0%            | 0        | 0        | 0 2       | 100.0%          | 100.0%                      | 100.0%         |
| ASIAN             |         | 1 0        | 1 0       | 2          | 100.0%         | .0%                    | 100.0%         | Ó        | Ó        | 0         | .0%             | .0%                         | .0%            |
| BLACK<br>HISPANIC |         | 10         | 8         | 18         | 55.6%          | 47.1%                  | 51.4%          | 10       | 8        | 18        | 55.6%           | 47.1%                       | 51.4%          |
| WHITE             |         | 119        | 89        | 208        | 85.6%          | 89.9%                  | 87.4%          | 119      | 89       | 208       | 85.6%           | 89.9%                       | 87.4%          |
| DISTRICT          | TOTAL   | 130        | 98        | 228        | 82.3%          | 83.8%                  | 82.9%          | 130      | 98       | 228       | 82.3%           | 83.8%                       | 82.9%          |
| DENVER            |         |            |           |            |                |                        |                |          |          |           |                 |                             |                |
| DENVER COUNTY     | 1       |            |           |            |                |                        |                |          |          |           | 17 /9/          | /F 0%                       | E 4 19/        |
| AMERICAN          | INDIAN  | 10         | 12        | 22         | 47.6%          | 60.0%                  | 53.7%          | 10<br>83 | 13<br>57 | 23<br>140 | 47.6%<br>75.5%  | 65.0%                       | 56.1%<br>72.2% |
| ASIAN             |         | 83         | 57        | 140        | 75.5%<br>73.6% | 67.9%                  | 72.2%<br>74.2% | 276      | 287      | 563       | 79.1%           | 78.0%                       | 78.5%          |
| BLACK             |         | 257<br>328 | 275       | 532<br>742 | 52.3%          | 59.5%                  | 56.1%          | 348      | 436      | 784       | 55.5%           | 62.6%                       | 59.3%          |
| HISPANIC<br>WHITE |         | 479        | 486       | 965        | 75.7%          | 78.9%                  | 77.3%          | 498      | 507      | 1,005     | 78.7%           | 82.3%                       | 80.5%          |
| DISTRICT          | TOTAL   |            | 1,244     | 2,401      | 66.5%          | 69.7%                  | 68.1%          | 1,215    | 1,300    | 2,515     | 69.8%           | 72.9%                       | 71.4%          |
| DOLORES           |         |            |           |            |                |                        |                |          |          |           |                 |                             |                |
| DOLORES COUNTY    | RE NO.2 |            |           |            |                |                        |                |          |          |           | 400 000         | 004                         | 400 09         |
| AMERICAN          |         | 1          | 0         | 1          | 100.0%         | .0%                    | 100.0%         | 1 0      | 0        | 0         | 100.0%          | .0%                         | 100.0%         |
| ASIAN             |         | 0          | 0         | 0          | .0%            | .0%                    | .0%            | 0        | 0        | 0         | .0%             | .0%                         | .0%            |
| BLACK             |         | 0          | 0         | 0          | .0%            | .0%                    | .0%            | 0        | 0        | 0         | .0%             | .0%                         | .0%            |
| HISPANIC          |         | 9          | 8         | 17         | 90.0%          | 80.0%                  | 85.0%          | 9        | 8        | 17        | 90.0%           | 80.0%                       | 85.0%          |
| DISTRICT          | TOTAL   | 10         | 8         | 18         | 90.9%          |                        | 85.7%          | 10       | 8        | 18        | 90.9%           | 80.0%                       | 85.7%          |
| DOUGLAS           |         |            |           |            |                |                        |                |          |          |           |                 |                             |                |
| DOUGLAS COUNTY    | RE 1    |            |           |            |                |                        |                |          |          |           |                 |                             |                |
| AMERICAN          |         | 2          | 2         | 4          |                | 100.0%                 | 80.0%          | 2        | 2        | 4         |                 | 100.0%                      | 80.0%          |
| ASIAN             |         | 5          | 7         | 12         | 83.3%          |                        | 92.3%          | 5        | 7        | 12        | 83.3%<br>100.0% |                             | 92.3%          |
| BLACK             |         | 4          | 4         | 8          | 100.0%         |                        | 100.0%         | 12       | 11       | 8<br>23   | 80.0%           | 84.6%                       | 82.1%          |
| HISPANIC          |         | 12         | 10<br>355 | 22<br>745  | 80.0%<br>87.4% |                        | 78.6%<br>89.8% | 392      | 356      | 748       | 87.9%           | 92.7%                       | 90.1%          |
| WHITE             | TOTAL   | 390<br>413 | 378       | 791        | 87.1%          |                        | 89.5%          | 415      | 380      | 795       | 87.6%           |                             | 89.9%          |
| DISTRICT          | TOTAL   | 413        | 3,0       | 171        | 0              | ,                      |                |          |          |           |                 |                             |                |

|                         | NUMBER OF      | S         |              | RATE   |                | COM      | BER OF<br>PLETERS<br>MALE TOTAL | MALE   | COMPLETER<br>RATE<br>FEMALE |        |
|-------------------------|----------------|-----------|--------------|--------|----------------|----------|---------------------------------|--------|-----------------------------|--------|
| COUNTY/DISTRICT         | MALE FEMALE    | TOTAL     | MALE         | FEMALE | TOTAL          | MALE FE  | MALE TOTAL                      | PALL   | TENALL                      | TOTAL  |
| EAGLE                   |                |           |              |        |                |          |                                 |        |                             |        |
| EAGLE COUNTY RE 50      |                |           |              |        |                |          |                                 |        |                             |        |
| AMERICAN INDIAN         | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             | .0%    | .0%                         | .0%    |
| ASIAN                   | 0 1            | 1         | .0%          |        | 100.0%         | 0        | 1 1                             | .0%    |                             | 100.0% |
| BLACK                   | 0 0            | 0         | .0%          | .0%    | . 0%           | 0        | 0 0                             |        | .0%                         | .0%    |
| HISPANIC                | 12 7           | 19        | 63.2%        | 46.7%  | 55.9%<br>81.0% | 12<br>45 | 7 19<br>36 81                   |        | 80.0%                       | 81.0%  |
| WHITE<br>DISTRICT TOTAL | 45 36<br>57 44 | 81<br>101 | 81.8%        | 80.0%  | 74.8%          | 57       | 44 101                          |        | 72.1%                       | 74.8%  |
| ELBERT                  | 21 44          | 101       | 11.0%        | 12.1/0 | 14.0%          |          |                                 |        |                             |        |
|                         |                |           |              |        |                |          |                                 |        |                             |        |
| ELIZABETH C-1           |                |           | 004          | 00/    | 09/            | 0        | 0 0                             | .0%    | .0%                         | .0%    |
| AMERICAN INDIAN         | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             |        | .0%                         | .0%    |
| ASIAN<br>BLACK          | 1 1            | 2         |              | 100.0% | 66.7%          | 1        | 1 2                             |        |                             | 66.7%  |
| HISPANIC                | 0 2            | 2         |              | 100.0% | 100.0%         | 0        | 2 2                             |        |                             | 100.0% |
| WHITE                   | 34 33          | 67        | 85.0%        | 91.7%  | 88.2%          | 34       | 33 67                           |        |                             | 88.2%  |
| DISTRICT TOTAL          | 35 36          | 71        | 83.3%        | 92.3%  | 87.7%          | 35       | 36 71                           | 83.3%  | 92.3%                       | 87.7%  |
| KIOWA C-2               |                |           |              |        |                |          |                                 |        |                             |        |
| AMERICAN INDIAN         | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             |        |                             | . 0%   |
| ASIAN                   | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             |        |                             | .0%    |
| BLACK                   | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             |        | .0%                         | .0%    |
| HISPANIC<br>WHITE       | 0 0 7 5        | 0<br>12   | .0%<br>77.8% | .0%    | .0%<br>85.7%   | 7        | 5 12                            |        |                             | 85.7%  |
| DISTRICT TOTAL          | 7 5            | 12        |              | 100.0% | 85.7%          | 7        | 5 12                            |        |                             | 85.7%  |
|                         |                |           |              |        |                |          |                                 |        |                             |        |
| BIG SANDY 100J          |                |           | 004          | 004    | 09/            | 0        | 0 0                             | .0%    | .0%                         | .0%    |
| AMERICAN INDIAN         | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             |        |                             | .0%    |
| ASIAN<br>BLACK          | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             |        |                             | .0%    |
| HISPANIC                | 1 0            | 1         | 100.0%       | .0%    | 100.0%         | 1        | 0 1                             |        |                             | 100.0% |
| WHITE                   | 11 6           | 17        | 100.0%       | 85.7%  | 94.4%          | 11       | 6 17                            |        |                             | 94.4%  |
| DISTRICT TOTAL          | 12 6           | 18        | 100.0%       | 85.7%  | 94.7%          | 12       | 6 18                            | 100.0% | 85.7%                       | 94.7%  |
| ELBERT 200              |                |           |              |        |                |          |                                 |        |                             |        |
| AMERICAN INDIAN         | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             | .0%    |                             | .0%    |
| ASIAN                   | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             |        |                             | .0%    |
| BLACK                   | 0 0            | 0         | .0%          | .0%    | .0%            | 0        | 0 0                             |        |                             | .0%    |
| HISPANIC                | 0 0 3 3        | 0         | .0%          | .0%    | .0%<br>85.7%   | 3        | 0 0                             |        |                             | 85.7%  |
| WHITE<br>DISTRICT TOTAL | 3 3            | 6         |              | 100.0% | 85.7%          | 3        | 3 6                             |        |                             | 85.7%  |
| DISTRICT TOTAL          |                |           | 13.0%        |        |                |          | A CLEAN TO THE                  |        |                             |        |

|                 |                   |        |   |     | IMBER OF |       |        | GRADUATION RATE | DN     |      | UMBER O |            |                | COMPLETER |        |
|-----------------|-------------------|--------|---|-----|----------|-------|--------|-----------------|--------|------|---------|------------|----------------|-----------|--------|
| COUNTY/DISTRICT |                   |        | M |     | EMALE    |       | MALE   | FEMALE          | TOTAL  | MALE | FEMALE  | TOTAL      | MALE           | FEMALE    | TOTAL  |
| ELBERT          |                   |        |   |     |          |       |        |                 |        |      |         |            |                |           |        |
| AGATE           |                   | 300    |   |     |          |       |        |                 |        |      | •       | 0          | 0%             | .0%       | .0%    |
|                 | AMERICAN          | INDIAN |   | 0   | 0        | 0     | .0%    | .0%             | .0%    | 0    | 0       | 0          | .0%            | 100.0%    | 100.0% |
|                 | ASIAN             |        |   | 0   | 1        | 1     | .0%    |                 | 100.0% | 0    | 1       | 1          | .0%            | .0%       | .0%    |
|                 | BLACK             |        |   | 0   | 0        | 0     | .0%    | .0%             | .0%    | 0    | 0       | 1          | 100.0%         | .0%       | 100.0% |
|                 | HISPANIC          |        |   | 1   | 0        | 1     | 100.0% |                 | 100.0% | 1    | 0       | 3          |                | 100.0%    | 100.0% |
|                 | WHITE             |        |   | 2   | 1        | 3     | 100.0% |                 | 100.0% | 2    | 1       | 5          |                | 100.0%    |        |
|                 | DISTRICT          | TOTAL  |   | 3   | 2        | 5     | 100.0% | 100.0%          | 100.0% | 3    | 2       | ,          | 100.0%         | 100.0%    | 100.0% |
| EL PASO         |                   |        |   |     |          |       |        |                 |        |      |         |            |                |           |        |
| CALHAN          |                   | RJ-1   |   |     |          |       | 00/    | 0%              | 0%     | 0    | 0       | 0          | .0%            | .0%       | .0%    |
|                 | AMERICAN          | INDIAN |   | 0   | 0        | 0     | .0%    | .0%             | .0%    | 0    | 0       | 0          | .0%            | .0%       | .0%    |
|                 | ASIAN             |        |   | 0   | 0        | 0     | .0%    | .0%             | .0%    | 0    | 0       | 0          | .0%            | .0%       | .0%    |
|                 | BLACK             |        |   | 0   | 0        | 0     | .0%    | .0%             | .0%    | 0    | 0       | 0          | .0%            | .0%       | .0%    |
|                 | HISPANIC          |        |   | 0   | 0        | 0     | .0%    | .0%             | 95.8%  | 16   | 7       | 23         | 94.1%          | 100.0%    | 95.8%  |
|                 | WHITE             |        |   | 16  | 7 7      | 23    | 94.1%  | 100.0%          | 95.8%  | 16   | 7       | 23         | 94.1%          | 100.0%    | 95.8%  |
|                 | DISTRICT          | TOTAL  |   | 16  | ,        | 25    | 94.1%  | 100.0%          | 93.0%  | 10   |         |            |                | CHARLE.   |        |
| HARRISON        |                   | 2      |   |     |          |       |        |                 |        |      | -       | 7          | E0 0%          | 66.7%     | 60.0%  |
|                 | AMERICAN          | INDIAN |   | 1   | 2        | 3     | 50.0%  | 66.7%           | 60.0%  | 1    | 2       | 3          | 50.0%<br>76.2% | 85.7%     | 80.0%  |
|                 | ASIAN             |        |   | 15  | 11       | 26    | 71.4%  | 78.6%           | 74.3%  | 16   | 12      | 28         | 75.4%          | 73.3%     | 74.4%  |
|                 | BLACK             |        |   | 42  | 40       | 82    | 73.7%  | 66.7%           | 70.1%  | 43   | 44      | 87         | 60.7%          | 69.4%     | 65.3%  |
|                 | HISPANIC          |        |   | 30  | 41       | 71    | 53.6%  | 66.1%           | 60.2%  | 34   | 43      | 77         | 80.2%          | 82.2%     | 81.3%  |
|                 | WHITE             |        |   | 99  | 128      | 227   | 75.6%  | 75.7%           | 75.7%  | 105  | 139     | 244<br>439 | 74.5%          | 77.9%     | 76.3%  |
|                 | DISTRICT          | TOTAL  |   | 187 | 222      | 409   | 70.0%  | 72.1%           | 71.1%  | 199  | 240     | 439        | 14.3%          | 11.7/0    | 10.5%  |
| WIDEFIELD       | Age               | 3      |   |     |          |       |        |                 |        |      |         |            |                |           | 00.00  |
|                 | AMERICAN          | INDIAN |   | 5   | 3        | 8     | 83.3%  | 100.0%          | 88.9%  | 5    | 3       | 8          | 83.3%          | 100.0%    | 88.9%  |
|                 | ASIAN             |        |   | 10  | 15       | 25    | 76.9%  | 88.2%           | 83.3%  | 10   | 15      | 25         | 76.9%          | 88.2%     | 83.3%  |
|                 | BLACK             |        |   | 25  | 32       | 57    | 78.1%  | 82.1%           | 80.3%  | 25   | 32      | 57         | 78.1%          | 82.1%     | 80.3%  |
|                 | HISPANIC          |        |   | 20  | 20       | 40    | 80.0%  | 87.0%           | 83.3%  | 20   | 20      | 40         | 80.0%          | 87.0%     | 83.3%  |
|                 | WHITE             |        |   | 150 | 146      | 296   | 81.1%  | 89.6%           | 85.1%  | 152  | 146     | 298        | 82.2%          | 89.6%     | 85.6%  |
|                 | DISTRICT          | TOTAL  |   | 210 | 216      | 426   | 80.5%  | 88.2%           | 84.2%  | 212  | 216     | 428        | 81.2%          | 88.2%     | 84.6%  |
| FOUNTAIN        |                   | 8      |   |     |          |       |        |                 |        |      |         |            |                |           |        |
| TOORTAIN        | AMERICAN          |        |   | 1   | 0        | 1     | 100.0% | .0%             | 100.0% | 1    | 0       | 1          | 100.0%         |           | 100.0% |
|                 | ASIAN             |        |   | 2   | 2        | 4     | 66.7%  | 50.0%           | 57.1%  | 2    | 2       | 4          | 66.7%          | 50.0%     | 57.1%  |
|                 | BLACK             |        |   | 4   | 12       | 16    | 100.0% | 85.7%           | 88.9%  | 4    | 12      | 16         | 100.0%         | 85.7%     | 88.9%  |
|                 | HISPANIC          |        |   | 5   | 14       | 19    | 62.5%  | 100.0%          | 86.4%  | 5    | 14      | 19         | 62.5%          | 100.0%    | 86.4%  |
|                 | WHITE             |        |   | 48  | 48       | 96    | 63.2%  | 71.6%           | 67.1%  | 48   | 48      | 96         | 63.2%          | 71.6%     | 67.1%  |
|                 | DISTRICT          | TOTAL  |   | 60  | 76       | 136   | 65.2%  | 76.8%           | 71.2%  | 60   | 76      | 136        | 65.2%          | 76.8%     | 71.2%  |
| COLORADO        | CDDINCC           | 11     |   |     |          |       |        |                 |        |      |         |            |                |           |        |
| CULUKADU        |                   |        |   | 5   | 4        | 9     | 35.7%  | 50.0%           | 40.9%  | 6    | 4       | 10         | 42.9%          | 50.0%     | 45.5%  |
|                 | AMERICAN<br>ASIAN | INDIAN |   | 30  | 23       | 53    | 76.9%  | 74.2%           | 75.7%  | 30   | 23      | 53         | 76.9%          | 74.2%     | 75.7%  |
|                 |                   |        |   | 57  | 48       | 105   | 67.9%  | 68.6%           | 68.2%  | 60   | 49      | 109        | 71.4%          | 70.0%     | 70.8%  |
|                 | BLACK             |        |   | 76  | 73       | 149   | 62.3%  | 56.6%           | 59.4%  | 77   | 80      | 157        | 63.1%          | 62.0%     | 62.5%  |
|                 | WHITE             |        |   | 680 |          | 1,367 | 76.0%  | 82.5%           | 79.1%  | 693  |         | 1,394      | 77.4%          | 84.2%     | 80.7%  |
|                 |                   | TOTAL  |   | 848 |          | 1,683 | 73.5%  |                 | 75.6%  | 866  |         | 1,723      | 75.0%          | 80.0%     | 77.4%  |
|                 | DISTRICT          | TOTAL  |   | 040 | 333      | 1,005 | 13.3%  | . 3.076         |        |      |         |            |                |           |        |

|                 |          |        |      | NUMBER O |       |        | GRADUAT I<br>RATE |        |           | ETERS    |        | COMPLETE |        |
|-----------------|----------|--------|------|----------|-------|--------|-------------------|--------|-----------|----------|--------|----------|--------|
| COUNTY/DISTRICT |          |        | MALE | FEMALE   | TOTAL | MALE   | FEMALE            | TOTAL  | MALE FEMA | LE TOTAL | MALE   | FEMALE   | IOIAL  |
| EL PASO         |          |        |      |          |       |        |                   |        |           |          |        |          |        |
| CHEYENNE        | MOUNTAIN | 12     |      |          |       |        |                   |        |           |          |        |          |        |
|                 | AMERICAN |        | 2    | 1        | 3     | 100.0% | 100.0%            | 100.0% | 2         | 1 3      | 100.0% |          |        |
|                 | ASIAN    |        | 2    | 2        | 4     | 100.0% | 100.0%            | 100.0% | 2         | 2 4      | 100.0% | 100.0%   | 100.0% |
|                 | BLACK    |        | 1    | 0        | 1     | 100.0% | .0%               | 100.0% | 1         | 0 1      | 100.0% |          | 100.0% |
|                 | HISPANIC |        | 4    | 2        | 6     | 80.0%  | 100.0%            | 85.7%  | 4         | 2 6      | 80.0%  | 100.0%   | 85.7%  |
|                 | WHITE    |        | 102  | 74       | 176   | 100.0% | 97.4%             | 98.9%  | 102       | 74 176   | 100.0% | 97.4%    | 98.9%  |
|                 | DISTRICT | TOTAL  | 111  | 79       | 190   | 99.1%  | 97.5%             | 98.4%  | 111       | 79 190   | 99.1%  | 97.5%    | 98.4%  |
| MANITOU S       | PRINGS   | 14     |      |          |       |        |                   |        |           |          |        |          |        |
|                 | AMERICAN |        | 1    | 0        | 1     | 100.0% | .0%               | 100.0% | 1         | 0 1      | 100.0% | .0%      | 100.0% |
|                 | ASIAN    |        | 0    | 2        | 2     | .0%    | 100.0%            | 100.0% | 0         | 2 2      |        | 100.0%   | 100.0% |
|                 | BLACK    |        | 0    |          | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | HISPANIC |        | 1    | 2        | 3     | 50.0%  | 66.7%             | 60.0%  | 1         | 2 3      | 50.0%  | 66.7%    | 60.0%  |
|                 | WHITE    |        | 26   |          | 63    | 60.5%  | 88.1%             | 74.1%  | 26        | 38 64    | 60.5%  | 90.5%    | 75.3%  |
|                 | DISTRICT | TOTAL  | 28   |          | 69    | 60.9%  | 85.4%             | 73.4%  | 28        | 42 70    | 60.9%  | 87.5%    | 74.5%  |
| ACADEMY         |          | 20     |      |          |       |        |                   |        |           |          |        |          |        |
|                 | AMERICAN | INDIAN | 2    | 5        | 7     | 100.0% | 100.0%            | 100.0% | 2         | 5 7      | 100.0% |          | 100.0% |
|                 | ASIAN    |        | 7    |          | 19    | 63.6%  | 100.0%            | 82.6%  | 7         | 12 19    | 63.6%  |          | 82.6%  |
|                 | BLACK    |        | 9    | 8        | 17    | 81.8%  | 88.9%             | 85.0%  | 9         | 8 17     | 81.8%  | 88.9%    | 85.0%  |
|                 | HISPANIC |        | 14   | 11       | 25    | 100.0% | 91.7%             | 96.2%  |           | 11 25    | 100.0% | 91.7%    | 96.2%  |
|                 | WHITE    |        | 345  | 345      | 690   | 88.9%  | 90.8%             | 89.8%  | 345 3     | 45 690   | 88.9%  | 90.8%    | 89.8%  |
|                 | DISTRICT | TOTAL  | 377  | 381      | 758   | 88.5%  | 91.1%             | 89.8%  | 377 3     | 81 758   | 88.5%  | 91.1%    | 89.8%  |
| ELLICOTT        |          | 22     |      |          |       |        |                   |        |           |          |        |          |        |
|                 | AMERICAN |        | 0    | 0        | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | ASIAN    |        | 0    | 0        | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | BLACK    |        | 1    | 0        | 1     | 100.0% | .0%               | 100.0% | 1         | 0 1      | 100.0% | .0%      | 100.0% |
|                 | HISPANIC |        | 0    | 0        | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | WHITE    |        | 15   | 6        | 21    | 83.3%  | 100.0%            | 87.5%  | 15        | 6 21     |        | 100.0%   | 87.5%  |
|                 | DISTRICT | TOTAL  | 16   | 6        | 22    | 80.0%  | 100.0%            | 84.6%  | 16        | 6 22     | 80.0%  | 100.0%   | 84.6%  |
| PEYTON          |          | 23 JT  |      |          |       |        |                   |        |           |          |        |          |        |
|                 | AMERICAN | INDIAN | 0    | 0        | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | ASIAN    |        | 0    | 0        | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | BLACK    |        | 0    | 0        | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | HISPANIC |        | 1    | 0        | 1     | 100.0% | .0%               |        | 1         | 0 1      | 100.0% |          | 100.0% |
|                 | WHITE    |        | 10   | 7        | 17    | 100.0% | 100.0%            | 100.0% | 10        | 7 17     | 100.0% |          | 100.0% |
|                 | DISTRICT | TOTAL  | 11   | 7        | 18    | 100.0% | 100.0%            | 100.0% | 11        | 7 18     | 100.0% | 100.0%   | 100.0% |
| HANOVER         |          | 28     |      |          |       |        |                   |        |           |          |        | 601      | 004    |
|                 | AMERICAN | INDIAN | 0    |          | 0     | .0%    |                   | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | ASIAN    |        | 0    |          | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | BLACK    |        | 0    |          | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | HISPANIC |        | 0    |          | 0     | .0%    | .0%               | .0%    | 0         | 0 0      | .0%    | .0%      | .0%    |
|                 | WHITE    |        | 1    | 1        | 2     | 100.0% | 50.0%             | 66.7%  | 1         | 1 2      | 100.0% | 50.0%    | 66.7%  |
|                 | DISTRICT | TOTAL  | 1    | 1        | 2     | 100.0% | 50.0%             | 66.7%  | 1         | 1 2      | 100.0% | 50.0%    | 66.7%  |

|                 |                   |        |        | UMBER OF |          |                 | GRADUAT I<br>RATE | ON             |     | NUMBER (   |                            |             | COMPLETE<br>RATE |                |
|-----------------|-------------------|--------|--------|----------|----------|-----------------|-------------------|----------------|-----|--|----------------------------|-------------|------------------|----------------|
| COUNTY/DISTRICT |                   |        | MALE I | FEMALE   | TOTAL    | MALE            | FEMALE            | TOTAL          | MAL | E FEMALE   | TOTAL                      | MALE        | FEMALE           | TOTAL          |
| EL PASO         |                   |        |        |          |          |                 |                   |                |     |  |                            |             |                  |                |
| LEWIS-PAL       | MER               | 38     |        |          |          |                 |                   |                |     |  |                            |             |                  |                |
|                 | AMERICAN          | INDIAN | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  |                            | .0%         | .0%              | .0%            |
|                 | ASIAN             |        | 0      | 1        | 1        | .0%             | 100.0%            | 100.0%         |     | 0 1  | 1                          |             |                  | 100.0%         |
|                 | BLACK             |        | 0      | 2        | 2        |                 | 100.0%            | 100.0%         |     | 0 2<br>1 2   |                            | 100.0%      | 100.0%           | 100.0%         |
|                 | HISPANIC          |        | 71     | 75       | 3<br>146 | 100.0%          | 100.0%            | 100.0%         | 7   | A COUNTY OF THE PARTY OF THE PA |                            | 95.9%       | 94.9%            | 95.4%          |
|                 | DISTRICT          | TOTAL  | 72     | 80       | 152      | 96.0%           | 95.2%             | 95.6%          | 7   |  |                            | 96.0%       | 95.2%            | 95.6%          |
|                 |                   |        |        |          |          |                 |                   |                |     |  |                            |             |                  |                |
| FALCON          |                   | 49     |        |          |          |                 |                   |                |     |  |                            |             |                  | •              |
|                 | AMERICAN          | INDIAN | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  |                            | .0%         | .0%              | .0%            |
|                 | ASIAN             |        | 2      | 5        | 7        | 66.7%           | 100.0%            | 87.5%          |     | 2 5  | 7 2                        | 66.7% 50.0% | 100.0%           | 87.5%<br>50.0% |
|                 | BLACK<br>HISPANIC |        | 1 4    | 1 3      | 2 7      | 50.0%           | 50.0%             | 50.0%          |     | 4 3  | THE PARTY OF THE PROPERTY. | 100.0%      | 100.0%           | 100.0%         |
|                 | WHITE             |        | 50     | 51       | 101      | 78.1%           | 91.1%             | 84.2%          | 5   |  |                            | 78.1%       | 91.1%            | 84.2%          |
|                 | DISTRICT          | TOTAL  | 57     | 60       | 117      | 78.1%           | 90.9%             | 84.2%          | 5   |  |                            | 78.1%       | 90.9%            | 84.2%          |
|                 |                   |        |        |          |          |                 |                   |                |     |  |                            |             |                  |                |
| EDISON          | 44551644          | 54 JT  | •      | •        | 0        | 0%              | 0%                | 00/            |     | 0 0  | 0                          | .0%         | .0%              | .0%            |
|                 | AMERICAN<br>ASIAN | INDIAN | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  |                            | .0%         | .0%              | .0%            |
|                 | BLACK             |        | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  |                            | .0%         | .0%              | .0%            |
|                 | HISPANIC          |        | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  |                            | .0%         | .0%              | .0%            |
|                 | WHITE             |        | 1      | 2        | 3        | 100.0%          | 100.0%            | 100.0%         |     | 1 2  | 3                          | 100.0%      | 100.0%           | 100.0%         |
|                 | DISTRICT          | TOTAL  | 1      | 2        | 3        | 100.0%          | 100.0%            | 100.0%         |     | 1 2  | 3                          | 100.0%      | 100.0%           | 100.0%         |
| MIAMI (YOD      | ER                | 60 IT  |        |          |          |                 |                   |                |     |  |                            |             |                  |                |
| MIAMI/ TOD      | AMERICAN          |        | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  | 0                          | .0%         | .0%              | .0%            |
|                 | ASIAN             |        | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  | 0                          | .0%         | .0%              | .0%            |
|                 | BLACK             |        | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  |                            | .0%         | .0%              | .0%            |
|                 | HISPANIC          |        | 1      | 0        | 1        | 100.0%          | .0%               | 100.0%         |     | 1 0  |                            | 100.0%      |                  | 100.0%         |
|                 | WHITE             |        | 5      | 6        | 11       | 100.0%          | 75.0%             | 84.6%          |     | 5 6  |                            | 100.0%      | 75.0%            | 84.6%          |
| FREMONT         | DISTRICT          | TOTAL  | 6      | 6        | 12       | 100.0%          | 75.0%             | 85.7%          |     | 6 6  | 12                         | 100.0%      | 75.0%            | 85.7%          |
| FREMONI         |                   |        |        |          |          |                 |                   |                |     |  |                            |             |                  |                |
| CANON CIT       | Y                 | RE-1   |        |          |          |                 |                   |                |     |  |                            |             |                  |                |
|                 | AMERICAN          | INDIAN | 0      | 1        | 1        |                 | 100.0%            |                |     | 0 1  | 1                          | .0%         |                  |                |
|                 | ASIAN             |        | 1      | 1        | 2        |                 | 100.0%            | 100.0%         |     | 1 1  | 2                          | 100.0%      | 100.0%           | 100.0%         |
|                 | BLACK             |        | 0      | 1        | 1        | .0%             | 50.0%             | 50.0%          |     | 0 1  | 1                          | .0%         | 50.0%            | 50.0%<br>93.3% |
|                 | HISPANIC          |        | 106    | 4        | 14       | 100.0%<br>87.6% | 80.0%             | 93.3%<br>81.9% | 10  | 0 4<br>6 88  | 14<br>194                  | 100.0%      | 75.9%            | 81.9%          |
|                 | WHITE             | TOTAL  | 117    | 88<br>95 | 212      | 88.6%           | 76.0%             | 82.5%          | 11  |  |                            | 88.6%       | 76.0%            | 82.5%          |
|                 |                   |        |        |          |          |                 |                   |                |     |  |                            |             |                  |                |
| FLORENCE        | AMEDICAN          | RE-2   | •      |          | 0        | 00/             | 000               | 094            |     | 0 0  | 0                          | 00/         | 004              | 0%             |
|                 | AMERICAN<br>ASIAN | INDIAN | 0      | 0 2      | 0 2      | .0%             | 100.0%            | 100.0%         |     | 0 0 0 2  |                            | .0%         | .0%              | 100.0%         |
|                 | BLACK             |        | 0      | 0        | 0        | .0%             | .0%               | .0%            |     | 0 0  |                            | .0%         | .0%              | .0%            |
|                 | HISPANIC          |        | 7      | 4        | 11       | 70.0%           | 100.0%            | 78.6%          |     | 7 4  | 11                         | 70.0%       | 100.0%           | 78.6%          |
|                 | WHITE             |        | 42     | 36       | 78       | 89.4%           | 90.0%             | 89.7%          | 4   |  |                            | 89.4%       | 90.0%            | 89.7%          |
|                 | DISTRICT          | TOTAL  | 49     | 42       | 91       | 86.0%           | 91.3%             | 88.3%          | 4   |  |                            | 86.0%       | 91.3%            | 88.3%          |
|                 |                   |        |        |          |          |                 |                   |                |     |  |                            |             |                  |                |

|                 |          |        |   |     | MBER OF |     |        | GRADUAT I<br>RATE | ON     |     | NUMBER C   |     |        | COMPLETE | R      |
|-----------------|----------|--------|---|-----|---------|-----|--------|-------------------|--------|-----|--|-----|--------|----------|--------|
| COUNTY/DISTRICT |          |        | M |     | EMALE   |     | MALE   |                   | TOTAL  |     | FEMALE   |     | MALE   | FEMALE   | TOTAL  |
| FREMONT         |          |        |   |     |         |     |        |                   |        |     |  |     |        |          |        |
| COTOPAXI        |          | RE-3   |   |     |         |     |        |                   |        |     |  |     |        |          |        |
|                 | AMERICAN | INDIAN |   | 0   | 1       | 1   | .0%    | 100.0%            | 100.0% | 0   |  | 1   |        |          | 100.0% |
|                 | ASIAN    |        |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | 0   |  | 0   | .0%    | .0%      | .0%    |
|                 | BLACK    |        |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | 0   |  | 0   | .0%    | .0%      | .0%    |
|                 | HISPANIC |        |   | 1   | 0       | 1   | 100.0% | .0%               | 100.0% | 1   | 0  | 1   | 100.0% | .0%      | 100.0% |
|                 | WHITE    |        |   | 8   | 7       | 15  | 72.7%  | 77.8%             | 75.0%  | 8   |  | 15  | 72.7%  | 77.8%    | 75.0%  |
|                 | DISTRICT | TOTAL  |   | 9   | 8       | 17  | 75.0%  | 80.0%             | 77.3%  | 9   | 8  | 17  | 75.0%  | 80.0%    | 77.3%  |
| GARFIELD        |          |        |   |     |         |     |        |                   |        |     |  |     |        |          |        |
| DOADTHO         | CODY     | DE 4   |   |     |         |     |        |                   |        |     |  |     |        |          |        |
| KUAKING I       | FORK     |        |   | 0   | •       | •   | 0%     | .0%               | .0%    | 0   | 0  | 0   | .0%    | .0%      | .0%    |
|                 | AMERICAN | INDIAN |   | 0   | 0       | 0   | 100.0% | .0%               |        | 1   | 0  | 1   | 100.0% |          | 100.0% |
|                 | ASIAN    |        |   | 1   | 0       | 1   | 100.0% | .0%               | 100.0% |     | 0  | 1   | 100.0% | .0%      | 100.0% |
|                 | BLACK    |        |   | 8   | 12      | 20  | 61.5%  | 92.3%             | 76.9%  | 8   |  | 20  | 61.5%  | 92.3%    | 76.9%  |
|                 | WHITE    |        |   | 94  | 83      | 177 | 87.0%  | 80.6%             | 83.9%  | 95  |  | 178 | 88.0%  | 80.6%    | 84.4%  |
|                 | DISTRICT | TOTAL  |   | 104 | 95      | 199 | 83.9%  | 81.9%             | 82.9%  | 105 |  | 200 | 84.7%  | 81.9%    | 83.3%  |
|                 | DISIRICI | TOTAL  |   | 104 | 75      | 177 | 03.7%  | 01.7/0            | 02.7/0 | 103 | ,,,  | 200 | 04.176 | 01.77    | 03.3%  |
| GARFIELD        |          | RE-2   |   |     |         |     |        |                   |        |     |  |     |        |          |        |
|                 | AMERICAN | INDIAN |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | 0   | 0  | 0   | .0%    | .0%      | .0%    |
|                 | ASIAN    |        |   | 1   | 1       | 2   | 100.0% | 100.0%            | 100.0% | 1   | 1  | 2   | 100.0% | 100.0%   | 100.0% |
|                 | BLACK    | . Pt   |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | 0   |  | 0   | .0%    | .0%      | .0%    |
|                 | HISPANIC |        |   | 5   | 1       | 6   | 100.0% | 50.0%             | 85.7%  | 5   |  | 6   | 100.0% | 50.0%    | 85.7%  |
|                 | WHITE    |        |   | 55  | 44      | 99  | 93.2%  | 89.8%             | 91.7%  | 55  |  | 99  | 93.2%  | 89.8%    | 91.7%  |
|                 | DISTRICT | TOTAL  |   | 61  | 46      | 107 | 93.8%  | 88.5%             | 91.5%  | 61  | 46   | 107 | 93.8%  | 88.5%    | 91.5%  |
| GARFIELD        |          | 16     |   |     |         |     |        |                   |        |     |  |     |        |          |        |
|                 | AMERICAN | INDIAN |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | 0   |  | 0   | .0%    | .0%      | .0%    |
|                 | ASIAN    |        |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | 0   |  | 0   | .0%    | .0%      | .0%    |
|                 | BLACK    |        |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | 0   | The state of the s | 0   | .0%    | .0%      | .0%    |
|                 | HISPANIC |        |   | 1   | 1       | 2   | 100.0% | 100.0%            | 100.0% | 1   | 1  | 2   | 100.0% | 100.0%   | 100.0% |
|                 | WHITE    |        |   | 8   | 9       | 17  | 72.7%  | 100.0%            | 85.0%  | 8   |  | 17  | 72.7%  | 100.0%   | 85.0%  |
|                 | DISTRICT | TOTAL  |   | 9   | 10      | 19  | 75.0%  | 100.0%            | 86.4%  | 9   | 10   | 19  | 75.0%  | 100.0%   | 86.4%  |
| GILPIN          |          |        |   |     |         |     |        |                   |        |     |  |     |        |          |        |
| CILDIN CC       | DUNTY    | RE-1   |   |     |         |     |        |                   |        |     |  |     |        |          |        |
| GILPIN CC       | AMERICAN |        |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | 0   | 0  | 0   | .0%    | .0%      | .0%    |
|                 | ASIAN    | INDIAN |   | 0   | 0       | 0   | .0%    | .0%               | .0%    |     |  | 0   | .0%    | .0%      | .0%    |
|                 | BLACK    |        |   | 1   | 0       | 1   | 100.0% | .0%               | 100.0% | 1   |  | 1   | 100.0% | .0%      | 100.0% |
|                 | HISPANIC |        |   | 0   | 0       | 0   | .0%    | .0%               | .0%    | ,   |  | 0   | .0%    | .0%      | .0%    |
|                 | WHITE    |        |   | 14  | 6       | 20  | 63.6%  | 75.0%             | 66.7%  | 14  |  | 20  | 63.6%  | 75.0%    | 66.7%  |
|                 | DISTRICT | TOTAL  |   | 15  | 6       | 21  | 65.2%  | 75.0%             | 67.7%  | 15  |  | 21  | 65.2%  | 75.0%    | 67.7%  |
|                 | DISIKIUI | TOTAL  |   | 13  | 0       |     | 03.2%  | 13.0%             | 01.170 |     |  | -   | 03.270 | 13.0%    | 31.170 |

|                         | GR.A     | MBER OF | Trans.   |        | GRADUAT I |        |         | MBER OF | RS    |        | COMPLETE<br>RATE<br>FEMALE |        |
|-------------------------|----------|---------|----------|--------|-----------|--------|---------|---------|-------|--------|----------------------------|--------|
| COUNTY/DISTRICT         | MALE FE  | MALE    | TOTAL    | MALE   | FEMALE    | IUIAL  | MALE FI | MALE    | TOTAL | PIACE  | TENNEL                     |        |
|                         |          |         |          |        |           |        |         |         |       |        |                            |        |
| GRAND                   |          |         |          |        |           |        |         |         |       |        |                            |        |
| WEST GRAND 1-JT.        |          |         |          |        |           |        |         |         |       |        |                            | •      |
| AMERICAN INDIAN         | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| ASIAN                   | 0        | 1       | 1        |        | 100.0%    | 100.0% | 0       | 1       | 1     | .0%    | 100.0%                     | 100.0% |
| BLACK                   | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | 100.0% | 100.0%                     | 100.0% |
| HISPANIC                | 3        | 1       | 4        | 100.0% | 100.0%    | 100.0% | 13      | 7       | 20    | 68.4%  | 87.5%                      | 74.1%  |
| WHITE                   | 13<br>16 | 7 9     | 20<br>25 | 72.7%  | 90.0%     | 78.1%  | 16      | 9       | 25    | 72.7%  | 90.0%                      | 78.1%  |
| DISTRICT TOTAL          | 10       | 4       | 25       | 12.1%  | 90.0%     | 10.1%  |         |         |       |        |                            |        |
| EAST GRAND 2            |          |         |          |        |           |        |         |         |       | 00/    | 0%                         | 09     |
| AMERICAN INDIAN         | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| ASIAN                   | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| BLACK                   | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| HISPANIC                | 0<br>30  | 32      | 62       | 85.7%  | 82.1%     | 83.8%  | 30      | 32      | 62    | 85.7%  | 82.1%                      | 83.8%  |
| WHITE<br>DISTRICT TOTAL | 30       | 32      | 62       | 83.3%  | 80.0%     | 81.6%  | 30      | 32      | 62    | 83.3%  | 80.0%                      | 81.6%  |
| GUNNISON                | 30       | 32      | 0-       |        |           |        |         |         |       |        |                            |        |
|                         |          |         |          |        |           |        |         |         |       |        |                            |        |
| GUNNISON WATERSHED RE1J |          |         |          | 001    | 004       | 09/    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| AMERICAN INDIAN         | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| ASIAN                   | 0        | 0       | 0        | .0%    | 100.0%    | 100.0% | 0       | 1       | 1     | .0%    | 100.0%                     | 100.0% |
| BLACK<br>HISPANIC       | 0        | 3       | 3        | .0%    | 100.0%    | 100.0% | 0       | 3       | 3     | .0%    | 100.0%                     | 100.0% |
| WHITE                   | 40       | 40      | 80       | 88.9%  | 97.6%     | 93.0%  | 40      | 40      | 80    | 88.9%  | 97.6%                      | 93.0%  |
| DISTRICT TOTAL          | 40       | 44      | 84       | 88.9%  | 97.8%     | 93.3%  | 40      | 44      | 84    | 88.9%  | 97.8%                      | 93.3%  |
| HUERFANO                |          |         |          |        |           |        |         |         |       |        |                            |        |
|                         |          |         |          |        |           |        |         |         |       |        |                            |        |
| HUERFANO RE-1           | •        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| AMERICAN INDIAN         | 0        | 0       | 1        | .0%    |           | 100.0% | 0       | 1       | 1     | .0%    | 100.0%                     |        |
| ASIAN<br>BLACK          | 1        | 0       | 1        | 100.0% | .0%       | 100.0% | 1       | 0       | 1     | 100.0% | .0%                        | 100.0% |
| HISPANIC                | 21       | 22      | 43       | 84.0%  | 88.0%     | 86.0%  | 21      | 22      | 43    | 84.0%  | 88.0%                      | 86.0%  |
| WHITE                   | 17       | 9       | 26       | 89.5%  | 81.8%     | 86.7%  | 17      | 9       | 26    | 89.5%  | 81.8%                      | 86.7%  |
| DISTRICT TOTAL          | 39       | 32      | 71       | 86.7%  | 86.5%     | 86.6%  | 39      | 32      | 71    | 86.7%  | 86.5%                      | 86.6%  |
| 25.2                    |          |         |          |        |           |        |         |         |       |        |                            |        |
| LA VETA RE-2            | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| AMERICAN INDIAN ASIAN   | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| BLACK                   | 0        | 0       | 0        | .0%    | .0%       | .0%    | 0       | 0       | 0     | .0%    | .0%                        | .0%    |
| HISPANIC                | 0        | 1       | 1        | .0%    | 100.0%    | 100.0% | 0       | 1       | 1     | .0%    | 100.0%                     | 100.0% |
| WHITE                   | 9        | 8       | 17       | 100.0% | 100.0%    | 100.0% | 9       | 8       | 17    | 100.0% | 100.0%                     | 100.0% |
| DISTRICT TOTAL          | 9        | 9       | 18       | 100.0% | 100.0%    | 100.0% | 9       | 9       | 18    | 100.0% | 100.0%                     | 100.0% |

|                 |                     |        | G     | UMBER C     | S     |                | GRADUAT I<br>RATE |                | C         | UMBER O | RS        | MALE           | COMPLETE<br>RATE<br>FEMALE | R<br>TOTAL     |
|-----------------|---------------------|--------|-------|-------------|-------|----------------|-------------------|----------------|-----------|---------|-----------|----------------|----------------------------|----------------|
| COUNTY/DISTRICT |                     |        | MALE  | FEMALE      | TOTAL | MALE           | FEMALE            | TOTAL          | MALE      | FEMALE  | TOTAL     | PIACE          | TENALL                     | TOTAL          |
| JACKSON         |                     |        |       |             |       |                |                   |                |           |         |           |                |                            |                |
| NORTH PAR       |                     | R-1    |       |             |       |                |                   |                |           |         |           |                |                            |                |
| NORTH PAR       | AMERICAN I          |        | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | ASIAN               |        | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | BLACK               |        | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | HISPANIC            |        | 0     | 1           | 1     | .0%            | 100.0%            | 50.0%          | 0         | 1       | 1         |                | 100.0%                     | 50.0%          |
|                 | WHITE               |        | 15    | 9           | 24    | 100.0%         | 100.0%            | 100.0%         | 15<br>15  | 9       | 24<br>25  | 100.0%         | 100.0%                     | 96.2%          |
|                 | DISTRICT T          | OTAL   | 15    | 10          | 25    | 93.8%          | 100.0%            | 96.2%          | 15        | 10      | 23        | 93.0%          | 100.0%                     | 70.270         |
| JEFFERSON       |                     |        |       |             |       |                |                   |                |           |         |           |                |                            |                |
| JEFFERSON       | N COUNTY            | R-1    |       |             |       |                |                   |                |           |         |           |                |                            |                |
|                 | AMERICAN I          | NDIAN  | 6     | 12          | 18    | 42.9%          | 80.0%             | 62.1%          | 6         | 12      | 18        | 42.9%          | 80.0%                      | 62.1%          |
|                 | ASIAN               |        | 60    | 68          | 128   | 84.5%          | 88.3%             | 86.5%          | 60        | 68      | 128       | 84.5%          | 88.3%                      | 86.5%          |
|                 | BLACK               |        | 15    | 11          | 26    | 68.2%          | 78.6%             | 72.2%          | 15<br>118 | 12      | 27<br>262 | 68.2%<br>75.2% | 85.7%<br>83.7%             | 75.0%<br>79.6% |
|                 | HISPANIC            |        | 117   | 139         | 256   | 74.5%          | 80.8%             | 77.8%<br>86.8% |           | 2,027   |           | 86.3%          | 88.7%                      | 87.6%          |
|                 | WHITE<br>DISTRICT T | OTAL   |       | 2,011 2,241 |       | 85.5%<br>84.3% | 87.5%             | 85.9%          | 2.105     | 2,263   | 4.368     | 85.2%          | 88.3%                      | 86.8%          |
| KIOWA           | DISIKICI I          | UIAL   | 2,005 | 2,241       | 4,520 | 04.5%          | 01.5%             | 03.770         | 27100     | -,      | .,        |                |                            |                |
| KIOWA           |                     |        |       |             |       |                |                   |                |           |         |           |                |                            |                |
| EADS            |                     | RE-1   |       |             |       |                |                   |                |           |         |           | 004            | 00/                        | 00/            |
|                 | AMERICAN I          | INDIAN | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | ASIAN               |        | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | BLACK               |        | 0 2   | 0           | 0 2   | 100.0%         | .0%               | .0%            | 2         | 0       | 2         | 100.0%         | .0%                        | 100.0%         |
|                 | HISPANIC            |        | 9     | 10          | 19    | 100.0%         | 100.0%            | 100.0%         | 9         | 10      | 19        | 100.0%         | 100.0%                     | 100.0%         |
|                 | DISTRICT T          | IATO   | 11    | 10          | 21    | 100.0%         | 100.0%            | 100.0%         | 11        | 10      | 21        | 100.0%         | 100.0%                     | 100.0%         |
|                 | DIGIRIO             | OTAL   |       |             |       |                |                   |                |           |         |           |                |                            |                |
| PLAINVIE        | W                   | RE-2   |       |             |       |                |                   |                |           |         | •         | 0%             | 0%                         | 0%             |
|                 | AMERICAN I          | INDIAN | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | ASIAN               |        | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | BLACK               |        | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | HISPANIC<br>WHITE   |        | 5     | 1           | 6     | 100.0%         | 100.0%            | 100.0%         | 5         | 1       | 6         | 100.0%         | 100.0%                     | 100.0%         |
|                 | DISTRICT 1          | OTAL   | 5     | 1           | 6     | 100.0%         | 100.0%            |                | 5         | 1       | 6         | 100.0%         | 100.0%                     | 100.0%         |
| KIT CARSON      |                     |        |       |             |       |                |                   |                |           |         |           |                |                            |                |
|                 |                     |        |       |             |       |                |                   |                |           |         |           |                |                            |                |
| ARRIBA-FL       |                     | C-20   | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | AMERICAN I          | INDIAN | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | BLACK               |        | 0     | 0           | 0     | .0%            | .0%               | .0%            | 0         | 0       | 0         | .0%            | .0%                        | .0%            |
|                 | HISPANIC            |        | 0     | 1           | 1     | .0%            | 100.0%            | 100.0%         | 0         | 1       | 1         | .0%            | 100.0%                     | 100.0%         |
|                 | WHITE               |        | 8     | 9           | 17    | 100.0%         | 100.0%            | 100.0%         | 8         | 9       | 17        | 100.0%         | 100.0%                     | 100.0%         |
|                 | DISTRICT T          | OTAL   | 8     | 10          | 18    | 100.0%         | 100.0%            | 100.0%         | 8         | 10      | 18        | 100.0%         | 100.0%                     | 100.0%         |
|                 |                     |        |       |             |       |                |                   |                |           |         |           |                |                            |                |

|                 |          |        |      | NUMBER<br>GRADUA |       |        | GRADUAT I<br>RATE | ON     | COMP     | ER OF | S     |        | COMPLETE |        |
|-----------------|----------|--------|------|------------------|-------|--------|-------------------|--------|----------|-------|-------|--------|----------|--------|
| COUNTY/DISTRICT |          |        | MALE | FEMALI           | TOTAL | MALE   | FEMALE            | TOTAL  | MALE FEM | ALE   | TOTAL | MALE   | FEMALE   | TOTAL  |
| KIT CARSON      |          |        |      |                  |       |        |                   |        |          |       |       |        |          |        |
| HI-PLAINS       |          | R-23   |      |                  |       |        |                   |        |          |       |       |        |          |        |
|                 | AMERICAN |        | 0    | 1                | ) 0   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |        | 0    | 1                | ) 0   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |        | 0    | -                | 0     | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |        | 0    |                  | ) 0   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | WHITE    |        | 3    |                  | 7     | 100.0% | 80.0%             | 87.5%  | 3        | 4     | 7     | 100.0% | 80.0%    | 87.5%  |
|                 | DISTRICT | TOTAL  | 3    |                  | 7     | 100.0% | 80.0%             | 87.5%  | 3        | 4     | 7     | 100.0% | 80.0%    | 87.5%  |
| STRATTON        |          | R-4    |      |                  |       |        |                   |        |          |       |       |        |          |        |
|                 | AMERICAN |        | 0    |                  | ) 0   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |        | 0    |                  | ) 0   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |        | 0    |                  | ) 0   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |        | 0    |                  | ) 0   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | WHITE    |        | 5    | 1                | 1 16  | 100.0% | 100.0%            | 100.0% | 5        | 11    | 16    | 100.0% | 100.0%   | 100.0% |
|                 | DISTRICT | TOTAL  | 5    | 1                | 1 16  | 100.0% | 100.0%            | 100.0% | 5        | 11    | 16    | 100.0% | 100.0%   | 100.0% |
| BETHUNE         |          | R-5    |      |                  |       |        |                   |        |          |       |       |        |          |        |
|                 | AMERICAN | INDIAN | 0    |                  | ) (   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |        | 0    |                  | ) (   | .0%    |                   | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |        | 0    |                  | ) (   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |        | 0    |                  | 1 1   | .0%    | 100.0%            | 100.0% | 0        | 1     | 1     | .0%    | 100.0%   | 100.0% |
|                 | WHITE    |        | 2    |                  | 5 5   | 100.0% | 75.0%             | 83.3%  | 2        | 3     | 5     | 100.0% | 75.0%    | 83.3%  |
|                 | DISTRICT | TOTAL  | 2    |                  | + 6   | 100.0% | 80.0%             | 85.7%  | 2        | 4     | 6     | 100.0% | 80.0%    | 85.7%  |
| BURLINGTO       | N        | RE-6J  |      |                  |       |        |                   |        |          |       |       | 004    |          | 004    |
|                 | AMERICAN | INDIAN | 0    |                  | ) (   |        |                   | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |        | 0    |                  | ) (   |        | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |        | 0    |                  | ) (   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |        | 2    |                  | 5 5   |        |                   | 71.4%  | 2        | 3     | 5     | 50.0%  | 100.0%   | 71.4%  |
|                 | WHITE    |        | 15   |                  |       |        | 96.3%             | 93.2%  | 15       | 26    | 41    | 88.2%  | 96.3%    | 93.2%  |
|                 | DISTRICT | TOTAL  | 17   | 2                | 9 46  | 81.0%  | 96.7%             | 90.2%  | 17       | 29    | 46    | 81.0%  | 96.7%    | 90.2%  |
| LAKE            |          |        |      |                  |       |        |                   |        |          |       |       |        |          |        |
| LAKE COUN       | TY       | R-1    |      |                  |       |        |                   |        |          |       |       | •      |          |        |
|                 | AMERICAN | INDIAN | 0    |                  | ) (   |        |                   | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |        | 0    |                  | ) (   |        |                   | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |        | 0    |                  | ) (   |        |                   | .0%    | 0        | 0     | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |        | 9    | )                | 3 17  |        |                   | 68.0%  | 9        | 8     | 17    | 64.3%  | 72.7%    | 68.0%  |
|                 | WHITE    |        | 27   | 1                | 5 43  |        |                   | 87.8%  | 27       | 16    | 43    | 90.0%  | 84.2%    | 87.8%  |
|                 | DISTRICT | TOTAL  | 36   |                  | 4 60  | 81.8%  | 80.0%             | 81.1%  | 36       | 24    | 60    | 81.8%  | 80.0%    | 81.1%  |

|                 |          |         |      | JMBER O |       |        | GRADUAT I<br>RATE | ON     | CO     | MBER O     | RS      |                | COMPLETE |                |  |
|-----------------|----------|---------|------|---------|-------|--------|-------------------|--------|--------|------------|---------|----------------|----------|----------------|--|
| COUNTY/DISTRICT |          |         | MALE | FEMALE  | TOTAL | MALE   | FEMALE            | TOTAL  | MALE F | EMALE      | TOTAL   | MALE           | FEMALE   | TOTAL          |  |
|                 |          |         |      |         |       |        |                   |        |        |            |         |                |          |                |  |
| LA PLATA        |          |         |      |         |       |        |                   |        |        |            |         |                |          |                |  |
| LA FLAIA        |          |         |      |         |       |        |                   |        |        |            |         |                |          |                |  |
| DURANGO         |          | 9-R     |      |         |       |        |                   |        |        |            |         |                |          |                |  |
| DOILAITE        | AMERICAN |         | 2    | 1       | 3     | 33.3%  | 20.0%             | 27.3%  | 2      | 1          | 3       | 33.3%          | 20.0%    | 27.3%          |  |
|                 | ASIAN    |         | 0    | 1       | 1     | .0%    | 100.0%            | 100.0% | 0      | 1          | 1       | .0%            | 100.0%   | 100.0%         |  |
|                 | BLACK    |         | 0    | 0       | 0     | .0%    | .0%               | .0%    | 0      | 0          | 0       | .0%            | .0%      | .0%            |  |
|                 | HISPANIC |         | 14   | 6       | 20    | 63.6%  | 40.0%             | 54.1%  | 16     | 7          | 23      | 72.7%          | 46.7%    | 62.2%          |  |
|                 | WHITE    |         | 89   | 95      | 184   | 73.6%  | 70.4%             | 71.9%  | 102    | 107        | 209     | 84.3%          | 79.3%    | 81.6%          |  |
|                 | DISTRICT | TOTAL   | 105  | 103     | 208   | 70.5%  | 66.0%             | 68.2%  | 120    | 116        | 236     | 80.5%          | 74.4%    | 77.4%          |  |
|                 |          | 101112  |      |         |       |        |                   |        | ,      |            |         |                |          |                |  |
| BAYFIELD        |          | 10 JT-R |      |         |       |        |                   |        |        |            |         |                |          |                |  |
|                 | AMERICAN | INDIAN  | 1    | 0       | 1     | 100.0% | .0%               | 100.0% | 1      | 0          | 1       | 100.0%         |          | 100.0%         |  |
|                 | ASIAN    |         | 0    | 0       | 0     | .0%    | .0%               | .0%    | 0      | 0          | 0       | .0%            | .0%      | .0%            |  |
|                 | BLACK    |         | 1    | 0       | 1     | 100.0% |                   | 100.0% | 1      | 0          | 1       | 100.0%         |          | 100.0%         |  |
|                 | HISPANIC |         | 1    | 3       | 4     | 100.0% | 100.0%            | 100.0% | 1      | 3          | 4       | 100.0%         | 100.0%   | 100.0%         |  |
|                 | WHITE    |         | 14   | 22      | 36    | 73.7%  | 91.7%             | 83.7%  | 14     | 22         | 36      | 73.7%          | 91.7%    | 83.7%          |  |
|                 | DISTRICT | TOTAL   | 17   | 25      | 42    | 77.3%  | 92.6%             | 85.7%  | 17     | 25         | 42      | 77.3%          | 92.6%    | 85.7%          |  |
|                 |          |         |      |         |       |        |                   |        |        |            |         |                |          |                |  |
| IGNACIO         |          |         |      |         |       |        |                   | 70 70  | 42     | ,          | 10      | 02.7%          | 60.0%    | 78.3%          |  |
|                 | AMERICAN | INDIAN  | 12   | 6       | 18    | 92.3%  | 60.0%             | 78.3%  | 12     | 6          | 18      | 92.3%          |          |                |  |
|                 | ASIAN    |         | 0    | 0       | 0     | .0%    | .0%               | .0%    | 0      | 0          | 0       | .0%            | .0%      | .0%            |  |
|                 | BLACK    |         | 0    | 0       | 0     | .0%    | .0%               | .0%    | 0      | 0          | 0<br>15 | 90.0%          | 60.0%    | 75.0%          |  |
|                 | HISPANIC |         | 9    | 6       | 15    | 90.0%  | 60.0%             | 75.0%  | 9      | 6 20       | 39      | 90.0%          | 95.2%    | 92.9%          |  |
|                 | WHITE    |         | 18   | 17      | 35    | 85.7%  | 81.0%             | 83.3%  | 19     | 32         | 72      | 90.5%          | 78.0%    | 84.7%          |  |
|                 | DISTRICT | TOTAL   | 39   | 29      | 68    | 88.6%  | 70.7%             | 80.0%  | 40     | 32         | 12      | 90.9%          | 10.0%    | 04.170         |  |
| LARIMER         |          |         |      |         |       |        |                   |        |        |            |         |                |          |                |  |
| POUDRE          |          | R-1     |      |         |       |        |                   |        |        |            |         |                |          |                |  |
|                 | AMERICAN |         | 2    | 8       | 10    | 66.7%  | 88.9%             | 83.3%  | 2      | 8          | 10      | 66.7%          | 88.9%    | 83.3%          |  |
|                 | ASIAN    |         | 14   | 16      | 30    | 100.0% | 100.0%            | 100.0% | 14     | 16         | 30      | 100.0%         | 100.0%   | 100.0%         |  |
|                 | BLACK    |         | 3    | 3       | 6     | 100.0% | 60.0%             | 75.0%  | 3      | 3          | 6       | 100.0%         | 60.0%    | 75.0%          |  |
|                 | HISPANIC |         | 51   | 41      | 92    | 66.2%  | 63.1%             | 64.8%  | 51     | 41         | 92      | 66.2%          | 63.1%    | 64.8%          |  |
|                 | WHITE    |         | 514  | 468     | 982   | 83.8%  | 86.8%             | 85.2%  | 514    | 468        | 982     | 83.8%          | 86.8%    | 85.2%          |  |
|                 | DISTRICT | TOTAL   | 584  | 536     | 1,120 | 82.3%  | 84.5%             | 83.3%  | 584    | 536        | 1,120   | 82.3%          | 84.5%    | 83.3%          |  |
|                 |          |         |      |         |       |        |                   |        |        |            |         |                |          |                |  |
| THOMPSON        |          | R-2J    |      |         |       |        |                   |        |        | ,          | ,       | FO 0%          | 90 0%    | 44 79/         |  |
|                 | AMERICAN | INDIAN  | 2    | 4       | 6     | 50.0%  | 80.0%             | 66.7%  | 2      | 4          | 6       | 50.0%          | 80.0%    | 66.7%          |  |
|                 | ASIAN    |         | 3    | 7       | 10    | 60.0%  | 77.8%             | 71.4%  | 3      | (          | 10      | 60.0%          | 77.8%    |                |  |
|                 | BLACK    |         | 0    | 2       | 2     | .0%    | 40.0%             | 33.3%  | 0      | 2          | 2       | .0%            | 40.0%    | 33.3%<br>58.7% |  |
|                 | HISPANIC |         | 18   | 18      | 36    | 60.0%  | 54.5%             | 57.1%  | 18     | 19         | 37      | 60.0%          |          | 78.9%          |  |
|                 | WHITE    |         | 321  | 332     | 653   | 76.1%  | 81.4%             | 78.7%  | 322    | 333<br>365 | 655     | 76.3%<br>74.7% | 81.6%    | 78.9%          |  |
|                 | DISTRICT | TOTAL   | 344  | 363     | 707   | 74.5%  | 78.9%             | 76.7%  | 345    | 202        | 710     | 14.1%          | 19.3%    | 11.0%          |  |
|                 |          |         |      |         |       |        |                   |        |        |            |         |                |          |                |  |

|                        |    | MBER OF |       |        | GRADUAT I<br>RATE | ON     |     | MBER OF | S  |        | COMPLETE | 2      |
|------------------------|----|---------|-------|--------|-------------------|--------|-----|---------|----|--------|----------|--------|
| COUNTY/DISTRICT        |    | EMALE   | TOTAL | MALE   |                   | TOTAL  |     | EMALE   |    | MALE   | FEMALE   | TOTAL  |
| LARIMER                |    |         |       |        |                   |        |     |         |    |        |          |        |
| PARK (ESTES PARK) R-3  |    |         |       |        |                   |        |     |         |    |        |          |        |
| AMERICAN INDIAN        | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| ASIAN                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| BLACK                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| HISPANIC               | 0  | 1       | 1     | .0%    | 100.0%            | 100.0% | 0   | 1       | 1  | .0%    | 100.0%   | 100.0% |
| WHITE                  | 38 | 37      | 75    | 100.0% | 94.9%             | 97.4%  | 38  | 37      | 75 | 100.0% | 94.9%    | 97.4%  |
| DISTRICT TOTAL         | 38 | 38      | 76    | 97.4%  | 95.0%             | 96.2%  | 38  | 38      | 76 | 97.4%  | 95.0%    | 96.2%  |
| LAS ANIMAS             |    |         |       |        |                   |        |     |         |    |        |          |        |
| TRINIDAD 1             |    |         |       |        |                   |        |     |         |    |        |          |        |
| AMERICAN INDIAN        | 0  | 2       | 2     | .0%    | 100.0%            | 100.0% | 0   | 2       | 2  | .0%    | 100.0%   |        |
| ASIAN                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| BLACK                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| HISPANIC               | 25 | 36      | 61    | 92.6%  | 92.3%             | 92.4%  | 25  | 36      | 61 | 92.6%  | 92.3%    | 92.4%  |
| WHITE                  | 19 | 17      | 36    | 100.0% | 94.4%             | 97.3%  | 19  | 17      | 36 | 100.0% | 94.4%    | 97.3%  |
| DISTRICT TOTAL         | 44 | 55      | 99    | 95.7%  | 93.2%             | 94.3%  | 44  | 55      | 99 | 95.7%  | 93.2%    | 94.3%  |
| PRIMERO REORGANIZED 2  |    |         |       |        |                   |        |     |         |    |        |          |        |
| AMERICAN INDIAN        | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| ASIAN                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| BLACK                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| HISPANIC               | 3  | 4       | 7     | 100.0% | 80.0%             | 87.5%  | 3   | 4       | 7  | 100.0% | 80.0%    | 87.5%  |
| WHITE                  | 4  | 0       | 4     | 100.0% | .0%               | 100.0% | 4   | 0       | 4  | 100.0% | .0%      | 100.0% |
| DISTRICT TOTAL         | 7  | 4       | 11    | 100.0% | 80.0%             | 91.7%  | 7   | 4       | 11 | 100.0% | 80.0%    | 91.7%  |
| HOEHNE REORGANIZED 3   |    |         |       |        |                   |        |     |         |    |        |          |        |
| AMERICAN INDIAN        | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| ASIAN                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| BLACK                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| HISPANIC               | 2  | 0       | 2     | 100.0% | .0%               | 100.0% | 2   | 0       | 2  | 100.0% | .0%      | 100.0% |
| WHITE                  | 10 | 2       | 12    |        | 100.0%            | 100.0% | 10  | 2       | 12 | 100.0% | 100.0%   | 100.0% |
| DISTRICT TOTAL         | 12 | 2       | 14    | 100.0% | 100.0%            | 100.0% | 12  | 2       | 14 | 100.0% | 100.0%   | 100.0% |
| AGUILAR REORGANIZED 6  |    |         |       |        |                   |        |     |         |    | 004    | 09/      | 00/    |
| AMERICAN INDIAN        | 0  | 0       | 0     | -0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| ASIAN                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| BLACK                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 0  | .0%    | .0%      | .0%    |
| HISPANIC               | 2  | 0       | 2     | 100.0% | .0%               | 100.0% | 2   | 0       | 2  | 100.0% |          | 100.0% |
| WHITE                  | 3  | 3       | 6     | 100.0% | 100.0%            | 100.0% | 3 5 | 3       | 6  | 100.0% | 100.0%   | 100.0% |
| DISTRICT TOTAL         | 5  | 3       | 8     | 100.0% | 100.0%            | 100.0% |     | 3       | 8  | 100.0% | 100.0%   | 100.0% |
| BRANSON REORGANIZED 82 |    | •       | •     | 004    | 001               | 0%     |     | 0       | 0  | 0%     | 0%       | .0%    |
| AMERICAN INDIAN        | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       |    | .0%    | .0%      | .0%    |
| ASIAN                  | 0  | 0       | 0     | .0%    | .0%               | .0%    |     |         | 0  | .0%    | .0%      |        |
| BLACK                  | 0  | 0       | 0     | .0%    | .0%               | .0%    | 0   | 0       | 1  | .0%    | .0%      | .0%    |
| HISPANIC               | 0  | 1       | 1     | .0%    | 100.0%            | 100.0% |     |         |    | .0%    |          | 100.0% |
| WHITE                  | 2  | 1       | 3     | 100.0% | 100.0%            | 100.0% | 2   | 1       | 3  | 100.0% | 100.0%   |        |
| DISTRICT TOTAL         | 2  | 2       | 4     | 100.0% | 100.0%            | 100.0% | 2   | 2       | 4  | 100.0% | 100.0%   | 100.0% |

|                    |      | NUMBER<br>GRADUAT |       |        | GRADUATI<br>RATE | ON     | NUMBER<br>COMPLE | TERS      |        | COMPLETE |         |
|--------------------|------|-------------------|-------|--------|------------------|--------|------------------|-----------|--------|----------|---------|
| COUNTY/DISTRICT    | MALE | FEMALE            | TOTAL | MALE   | FEMALE           | TOTAL  | MALE FEMAL       | E TOTAL   | MALE   | FEMALE   | TOTAL   |
| LAS ANIMAS         |      |                   |       |        |                  |        |                  |           |        |          |         |
| KIM REORGANIZED 88 |      |                   |       |        |                  |        |                  |           | 0%     | 0%       | 0%      |
| AMERICAN INDIAN    |      |                   | 0     | .0%    | .0%              | . 0%   | 0                | 0 0       | .0%    | .0%      | .0%     |
| ASIAN              |      |                   |       | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| BLACK              |      |                   | 0     | .0%    | .0%              | .0%    | 1                | 0 1       | 100.0% |          | 100.0%  |
| HISPANIC           |      | 0                 | 1     | 100.0% | .0%              | 100.0% | 4                | 1 5       |        | 100.0%   | 100.0%  |
| WHITE              |      | 1                 | 5     | 100.0% | 100.0%           | 100.0% | 5                | 1 6       | 100.0% |          |         |
| DISTRICT TOTAL     |      | 5 1               | 0     | 100.0% | 100.0%           | 100.0% |                  | , ,       | 100.0% | 100.0%   | 1001070 |
| LINCOLN            |      |                   |       |        |                  |        |                  |           |        |          |         |
| GENOA-HUGO C113    |      |                   |       |        |                  |        |                  |           |        | 004      | 004     |
| AMERICAN INDIAN    |      | 0                 |       | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| ASIAN              |      | 0                 |       | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| BLACK              |      | 0                 |       | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| HISPANIC           |      | ) 1               |       | .0%    | 100.0%           | 100.0% | 0                | 1 1       | 100.0% |          | 100.0%  |
| WHITE              |      | 3                 |       | 100.0% | 100.0%           | 100.0% | 9                | 3 12 4 13 | 100.0% |          |         |
| DISTRICT TOTAL     |      | 9 4               | 13    | 100.0% | 100.0%           | 100.0% | ,                | 4 13      | 100.0% | 100.0%   | 100.0%  |
| LIMON RE-4J        |      |                   |       |        |                  |        |                  |           |        |          |         |
| AMERICAN INDIAN    |      | 0                 | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| ASIAN              |      | 0                 | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| BLACK              |      | 0 0               | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| HISPANIC           |      | 1 0               | 1     | 100.0% | .0%              | 100.0% | 1                | 0 1       | 100.0% | .0%      | 100.0%  |
| WHITE              | 1:   |                   |       | 100.0% | 90.9%            | 95.7%  |                  | 10 22     | 100.0% | 90.9%    | 95.7%   |
| DISTRICT TOTAL     | 1:   | 3 10              | 23    | 100.0% | 90.9%            | 95.8%  | . 13             | 10 23     | 100.0% | 90.9%    | 95.8%   |
| KARVAL RE-23       |      |                   |       |        |                  |        |                  |           |        |          |         |
| AMERICAN INDIAN    |      | 0 0               | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| ASIAN              |      | 0 0               |       | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| BLACK              |      | 0 0               | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| HISPANIC           |      | 0 0               | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| WHITE              |      | 2 2               |       |        | 100.0%           | 100.0% | 2                | 2 4       | 100.0% |          | 100.0%  |
| DISTRICT TOTAL     |      | 2 2               | 4     | 100.0% | 100.0%           | 100.0% | 2                | 2 4       | 100.0% | 100.0%   | 100.0%  |
| LOGAN              |      |                   |       |        |                  |        |                  |           |        |          |         |
| VALLEY RE-1        |      |                   |       |        |                  |        |                  |           |        |          |         |
| AMERICAN INDIAN    |      | 1 0               | 1     | 100.0% | .0%              | 100.0% | 1                | 0 1       | 100.0% |          | 100.0%  |
| ASIAN              |      | 3 1               | 4     |        | 100.0%           |        | 3                | 1 4       | 100.0% |          | 100.0%  |
| BLACK              |      | 0 0               | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| HISPANIC           |      | 7 12              |       | 77.8%  |                  | 90.5%  |                  | 12 19     | 77.8%  |          | 90.5%   |
| WHITE              | 8    |                   |       | 94.1%  | 93.4%            | 93.8%  |                  | 71 151    | 94.1%  | 93.4%    | 93.8%   |
| DISTRICT TOTAL     | 9    | 1 84              | 175   | 92.9%  | 94.4%            | 93.6%  | 91 8             | 34 175    | 92.9%  | 94.4%    | 93.6%   |
| FRENCHMAN RE-3     |      |                   |       |        |                  |        |                  |           |        |          |         |
| AMERICAN INDIAN    |      | 0 0               | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| ASIAN              |      | 0 0               | 0     | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| BLACK              |      | 0 0               |       | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| HISPANIC           |      | 0 0               |       | .0%    | .0%              | .0%    | 0                | 0 0       | .0%    | .0%      | .0%     |
| WHITE              | 1    |                   |       | 100.0% | 100.0%           | 100.0% | 11               | 7 18      | 100.0% | 100.0%   | 100.0%  |
| DISTRICT TOTAL     | 1    | 1 7               | 18    | 100.0% | 100.0%           | 100.0% | 11               | 7 18      | 100.0% | 100.0%   | 100.0%  |

|                 |   |        | MBER O |       |        | GRADUAT I<br>RATE | ON     | COMF     | BER O | RS    |        | COMPLETE<br>RATE |        |
|-----------------|---|--------|--------|-------|--------|-------------------|--------|----------|-------|-------|--------|------------------|--------|
| COUNTY/DISTRICT |   | MALE F | EMALE  | TOTAL | MALE   | FEMALE            | TOTAL  | MALE FEM | MALE  | TOTAL | MALE   | FEMALE           | TOTAL  |
| LOGAN           |   |        |        |       |        |                   |        |          |       |       |        |                  |        |
| BUFFALO         | RE-4  |        |        |       |        |                   |        |          |       |       |        |                  |        |
|                 | AMERICAN INDIAN   | 0      | 0      | 0     | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%              | .0%    |
|                 | ASIAN   | 0      | 0      | 0     | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%              | .0%    |
|                 | BLACK   | 0      | 0      | 0     | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC  | 0      | 1      | 1     | .0%    | 100.0%            | 100.0% | 0        | 1     | 1     | .0%    |                  | 100.0% |
|                 | WHITE   | 6      | 7      | - 13  | 100.0% | 100.0%            | 100.0% | 6        | 7     | 13    | 100.0% | 100.0%           | 100.0% |
|                 | DISTRICT TOTAL  | 6      | 8      | 14    | 100.0% | 100.0%            | 100.0% | 6        | 8     | 14    | 100.0% | 100.0%           | 100.0% |
| PLATEAU         | RE-5  |        |        |       |        |                   |        |          |       |       |        |                  |        |
|                 | AMERICAN INDIAN   | 0      | 0      | 0     | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%              | .0%    |
|                 | ASIAN   | 0      | 1      | 1     | .0%    | 100.0%            | 100.0% | 0        | 1     | 1     | .0%    | 100.0%           | 100.0% |
|                 | BLACK   | 0      | 0      | 0     | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC  | 0      | 0      | 0     | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%              | .0%    |
|                 | WHITE   | 3      | 1      | 4     | 100.0% | 100.0%            | 100.0% | 3        | 1     | 4     | 100.0% | 100.0%           | 100.0% |
|                 | DISTRICT TOTAL  | 3      | 2      | 5     | 100.0% | 100.0%            | 100.0% | 3        | 2     | 5     | 100.0% | 100.0%           | 100.0% |
| MESA            |   |        |        |       |        |                   |        |          |       |       |        |                  |        |
| DE DEOUE        | 1017  |        |        |       |        |                   |        |          |       |       |        |                  |        |
| DE BEQUE        | 10  | •      | •      |       | 004    |                   | 004    |          |       | - 0   | 00/    | 000              | 000    |
|                 | AMERICAN INDIAN   | 0      | 0      | 0     | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%              | .0%    |
|                 | ASIAN   | 0      |        | 0     | .0%    | .0%               | .0%    | 0        |       | 0     | .0%    |                  | .0%    |
|                 | BLACK<br>HISPANIC   | 0      | 0      | . 0   | .0%    | .0%               | .0%    | 0        | 0     | 0     | .0%    | .0%              | .0%    |
|                 | 그 아내는 사람들은 이렇게 하면 살아왔다. 이번 사람들은 아니라들은 사람들이 되었다면 하는데 아니는 아니라 하는데 아니라 |        |        |       | .0%    | .0%               | .0%    | 4        |       |       | 100.0% | 100.0%           | 100.0% |
|                 | WHITE<br>DISTRICT TOTAL   | = 4    | 2 2    | 6     | 100.0% | 100.0%            | 100.0% | 4        | 2     | 6     | 100.0% | 100.0%           | 100.0% |
|                 | DISTRICT TOTAL  | 4      | -      | 0     | 100.0% | 100.0%            | 100.0% | •        | -     | 0     | 100.0% | 100.0%           | 100.0% |
| PLATEAU Y       | VALLEY 50   |        |        |       |        |                   |        |          |       |       |        |                  |        |
|                 | AMERICAN INDIAN   | 3      | 2      | 5     | 25.0%  | 33.3%             | 27.8%  | 3        | . 2   | 5     | 25.0%  | 33.3%            | 27.8%  |
|                 | ASIAN   | 1      | 0      | 1     | .0%    | .0%               | .0%    | 1        | 0     | 1     | .0%    | .0%              | .0%    |
|                 | BLACK   | 5      | 2      | 7     | 50.0%  | 20.0%             | 35.0%  | 5        | 2     | 7     | 50.0%  | 20.0%            | 35.0%  |
|                 | HISPANIC  | 13     | 16     | 29    | 35.1%  | 72.7%             | 49.2%  | 13       | 16    | 29    | 35.1%  | 72.7%            | 49.2%  |
|                 | WHITE   | 47     | 20     | 67    | 41.2%  | 33.9%             | 38.7%  | 47       | 20    | 67    | 41.2%  | 33.9%            | 38.7%  |
|                 | DISTRICT TOTAL  | 69     | 40     | 109   | 39.9%  | 41.2%             | 40.4%  | 69       | 40    | 109   | 39.9%  | 41.2%            | 40.4%  |
| MESA COU        | NTY VALLEY 51   |        |        |       |        |                   |        |          |       |       |        |                  |        |
|                 | AMERICAN INDIAN   | 2      | 2      | 4     | 66.7%  | 50.0%             | 57.1%  | 2        | 2     | 4     | 66.7%  | 50.0%            | 57.1%  |
|                 | ASIAN   | 8      | 5      | 13    | 100.0% | 100.0%            | 100.0% | 8        | 5     | 13    | 100.0% | 100.0%           | 100.0% |
|                 | BLACK   | 6      | 1      | 7     | 66.7%  | 100.0%            | 70.0%  | 6        | 1     | 7     | 66.7%  | 100.0%           | 70.0%  |
| *               | HISPANIC  | 41     | 42     | 83    | 55.4%  | 60.0%             | 57.6%  | 43       | 43    | 86    | 58.1%  | 61.4%            | 59.7%  |
|                 | WHITE   | 389    | 426    | 815   | 74.4%  | 82.2%             | 78.3%  | 399      | 426   | 825   | 76.3%  | 82.2%            | 79.3%  |
|                 | DISTRICT TOTAL  | 446    | 476    | 922   | 72.3%  | 79.6%             | 75.9%  |          | 477   | 935   | 74.2%  | 79.8%            | 77.0%  |
|                 |   |        |        |       |        |                   |        |          |       |       |        |                  |        |

|                 |                 |         | MBER OF |       |        | GRADUAT I<br>RATE |        |     | NUMBER<br>COMPLET  | TERS    |        | COMPLETE<br>RATE |        |
|-----------------|-----------------|---------|---------|-------|--------|-------------------|--------|-----|--|---------|--------|------------------|--------|
| COUNTY/DISTRICT |                 | MALE FE | EMALE   | TOTAL | MALE   | FEMALE            | TOTAL  | MAL | E FEMALI   | E TOTAL | MALE   | FEMALE           | TOTAL  |
| MINERAL         |                 |         |         |       |        |                   |        |     |  |         |        |                  |        |
| CREEDE CO       | ONSOLIDATED 1   |         |         |       |        |                   |        |     |  |         |        |                  |        |
|                 | AMERICAN INDIAN | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | ASTAN           | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | WHITE           | 3       | 5       | 8     | 100.0% | 100.0%            | 100.0% |     |  | 5 8     | 100.0% | 100.0%           | 100.0% |
|                 | DISTRICT TOTAL  | 3       | 5       | 8     | 100.0% | 100.0%            | 100.0% |     | 3 !  | 5 8     | 100.0% | 100.0%           | 100.0% |
| MOFFAT          |                 |         |         |       |        |                   |        |     |  |         |        |                  |        |
| MOFFAT CO       | OUNTY RE:NO 1   |         |         |       |        |                   |        |     |  |         |        |                  |        |
|                 | AMERICAN INDIAN | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | -0%              | .0%    |
|                 | ASTAN           | 0       | 2       | 2     | .0%    | 100.0%            | 100.0% |     |  | 2 2     | .0%    | 100.0%           | 100.0% |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%               | .0%    |     | The state of the s | 0 0     | .0%    | 80.0%            | .0%    |
|                 | HISPANIC        | 7       | 4       | 11    | 100.0% | 80.0%             | 91.7%  |     |  | 4 11    | 100.0% | 86.2%            | 83.9%  |
|                 | WHITE           | 69      | 56      | 125   | 82.1%  | 86.2%             | 83.9%  |     | 6 6  |         | 83.5%  | 86.1%            | 84.7%  |
|                 | DISTRICT TOTAL  | 76      | 62      | 138   | 83.5%  | 86.1%             | 84.7%  |     | 0 0  | 2 130   | 03.3%  | 00.1%            | D4.1/6 |
| MONTEZUMA       |                 |         |         |       |        |                   |        |     |  |         |        |                  |        |
| MONTEZUM        |                 |         |         |       |        |                   |        |     |  |         | 40.0%  | /F F0/           | 74 09  |
|                 | AMERICAN INDIAN | 2       | 5       | 7     | 18.2%  | 45.5%             | 31.8%  |     |  | 5 7     | 18.2%  | 45.5%            | 31.8%  |
|                 | ASIAN           | 1       | 1       | 2     | 50.0%  | 100.0%            | 66.7%  |     | 1  |         | 50.0%  | 100.0%           | 66.7%  |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 6       | 9       | 15    | 60.0%  | 81.8%             | 71.4%  |     |  | 9 15    | 60.0%  | 81.8%            | 71.4%  |
|                 | WHITE           | 52      | 53      | 105   | 86.7%  | 75.7%             | 80.8%  |     | 2 5  |         | 86.7%  | 75.7%            | 80.8%  |
|                 | DISTRICT TOTAL  | 61      | 68      | 129   | 73.5%  | 73.1%             | 73.3%  | •   | 61 6   | 8 129   | 73.5%  | 13.1%            | 13.3%  |
| DOLORES         | RE-4A           |         |         |       |        |                   |        |     |  |         |        |                  |        |
|                 | AMERICAN INDIAN | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | ASIAN           | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 2       | 0       | 2     | 100.0% | .0%               | 100.0% |     |  | 0 2     | 100.0% | .0%              | 100.0% |
|                 | WHITE           | 9       | 16      | 25    | 90.0%  | 84.2%             | 86.2%  |     | 9 1  |         | 90.0%  | 84.2%            | 86.2%  |
|                 | DISTRICT TOTAL  | 11      | 16      | 27    | 91.7%  | 84.2%             | 87.1%  |     | 11 1   | 6 27    | 91.7%  | 84.2%            | 87.1%  |
| MANCOS          | RE-6            |         |         |       |        |                   |        |     |  |         |        |                  |        |
|                 | AMERICAN INDIAN | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | ASIAN           | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%               | .0%    |     |  | 0 0     | .0%    | .0%              | .0%    |
|                 | HISPANIC        | 2       | 2       | 4     | 100.0% | 100.0%            | 100.0% |     |  | 2 4     | 100.0% | 100.0%           | 100.0% |
|                 | WHITE           | 11      | 5       | 16    | 91.7%  | 71.4%             | 84.2%  |     |  | 5 16    | 91.7%  | 71.4%            | 84.2%  |
|                 | DISTRICT TOTAL  | 13      | 7       | 20    | 92.9%  | 77.8%             | 87.0%  |     | 13   | 7 20    | 92.9%  | 77.8%            | 87.0%  |
|                 |                 |         |         |       |        |                   |        |     |  |         |        |                  |        |

|  | GI      | UMBER OF |          |                | GRADUATION RATE |        | CC   | MBER OF | RS    |        | RATE<br>FEMALE |        |
|--|---------|----------|----------|----------------|-----------------|--------|------|---------|-------|--------|----------------|--------|
| COUNTY/DISTRICT                        | MALE    | FEMALE   | TOTAL    | MALE           | FEMALE          | TOTAL  | MALE | EMALE   | TOTAL | MALE   | PENALL         | TOTAL  |
| MONTROSE                               |         |          |          |                |                 |        |      |         |       |        |                |        |
| MONTROSE COUNTY RE-1J                  |         |          |          |                |                 |        |      |         |       | 004    | 09/            | 09/    |
| AMERICAN INDIAN                        | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0 2  | 0       | 0 2   | 100.0% | .0%            | .0%    |
| ASIAN                                  | 2       | 0        | 2        | 100.0%         | .0%             | 100.0% | 1    | 0       | 1     | 50.0%  | .0%            | 50.0%  |
| BLACK<br>HISPANIC                      | 17      | 10       | 27       | 56.7%          | 55.6%           | 56.3%  | 17   | 10      | 27    | 56.7%  | 55.6%          | 56.3%  |
| WHITE                                  | 115     | 117      | 232      | 79.3%          | 81.3%           | 80.3%  | 116  | 119     | 235   | 80.0%  | 82.6%          | 81.3%  |
| DISTRICT TOTAL                         | 135     | 127      | 262      | 75.4%          | 78.4%           | 76.8%  | 136  | 129     | 265   | 76.0%  | 79.6%          | 77.7%  |
| WEST END RE-2                          |         |          |          |                |                 |        |      |         |       |        |                |        |
| AMERICAN INDIAN                        | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| ASIAN                                  | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| BLACK                                  | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| HISPANIC                               | 0       | 1        | 1        | .0%            | 50.0%           | 50.0%  | 0    | 1       | 1     | .0%    | 50.0%          | 50.0%  |
| WHITE                                  | 14      | 12       | 26       | 93.3%          | 80.0%           | 86.7%  | 14   | 12      | 26    | 93.3%  | 80.0%          | 86.7%  |
| DISTRICT TOTAL                         | 14      | 13       | 27       | 93.3%          | 76.5%           | 84.4%  | 14   | 13      | 27    | 93.3%  | 10.5%          | 04.4%  |
| MORGAN                                 |         |          |          |                |                 |        |      |         |       |        |                |        |
| BRUSH RE-2(J)                          |         |          |          |                |                 |        |      |         |       |        |                | 000    |
| AMERICAN INDIAN                        | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| ASIAN                                  | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| BLACK                                  | 0       | 0        | 0        | .0%            | .0%<br>58.3%    | .0%    | 5    | 0 7     | 12    | 83.3%  | 58.3%          | 66.7%  |
| HISPANIC                               | 5<br>20 | 7 22     | 12<br>42 | 83.3%<br>95.2% | 95.7%           | 95.5%  | 20   | 22      | 42    | 95.2%  | 95.7%          | 95.5%  |
| WHITE<br>DISTRICT TOTAL                | 25      | 29       | 54       | 92.6%          | 82.9%           | 87.1%  | 25   | 29      | 54    | 92.6%  | 82.9%          | 87.1%  |
| DISTRICT TOTAL                         | 23      | -/       | ,,,      | 72.0%          | OL: //          | 01111  |      |         |       |        |                |        |
| FORT MORGAN RE-3                       |         |          |          |                |                 | 004    |      | •       | 0     | .0%    | .0%            | .0%    |
| AMERICAN INDIAN                        | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| ASIAN                                  | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| BLACK<br>HISPANIC                      | 7       | 15       | 22       | 43.8%          | 65.2%           | 56.4%  | 7    | 15      | 22    | 43.8%  | 65.2%          | 56.4%  |
| WHITE                                  | 57      | 61       | 118      | 83.8%          | 79.2%           | 81.4%  | 57   | 61      | 118   | 83.8%  | 79.2%          | 81.4%  |
| DISTRICT TOTAL                         | 64      | 76       | 140      | 76.2%          | 76.0%           | 76.1%  | 64   | 76      | 140   | 76.2%  | 76.0%          | 76.1%  |
| HELDON VALLEY DE 20415                 |         |          |          |                |                 |        |      |         |       |        |                |        |
| WELDON VALLEY RE-20(J) AMERICAN INDIAN | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| ASIAN                                  | 0       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| BLACK                                  | Ö       | 0        | 0        | .0%            | .0%             | .0%    | 0    | 0       | 0     | .0%    | .0%            | .0%    |
| HISPANIC                               | 1       | 1        | 2        | 100.0%         | 100.0%          | 100.0% | 1    | 1       | 2     |        |                | 100.0% |
| WHITE                                  | 2       | 2        | 4        | 100.0%         | 100.0%          | 100.0% | 2    | 2       | 4     | 100.0% | 100.0%         | 100.0% |
| DISTRICT TOTAL                         | 3       | 3        | 6        | 100.0%         | 100.0%          | 100.0% | 3    | 3       | 6     | 100.0% | 100.0%         | 100.0% |
|  |         |          |          |                |                 |        |      |         |       |        |                |        |

|                 |          |            |      | NUMBER<br>GRADUAT |       |        | GRADUAT<br>RATE | ION     |   |        | MBER C |       |        | COMPLETE | R      |
|-----------------|----------|------------|------|-------------------|-------|--------|-----------------|---------|---|--------|--------|-------|--------|----------|--------|
| COUNTY/DISTRICT |          |            | MALE | FEMALE            | TOTAL | MALE   | FEMALI          | E TOTAL |   | MALE F | EMALE  | TOTAL | MALE   | FEMALE   | TOTAL  |
| MORGAN          |          |            |      |                   |       |        |                 |         |   |        |        |       |        |          |        |
| WIGGINS         |          | RE-50(J)   |      |                   |       |        |                 |         |   |        |        |       |        |          |        |
|                 | AMERICAN | INDIAN     | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |            | 0    |                   |       | .0%    |                 | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |            | 0    | 1                 | 1     | .0%    |                 |         |   | 0      | 1      | 1     |        | 100.0%   | 100.0% |
|                 | HISPANIC |            | 1    | 2                 | 3     | 50.0%  |                 | 60.0%   |   | 1      | 2      | 3     | 50.0%  | 66.7%    | 60.0%  |
|                 | WHITE    |            | 8    | 15                | 23    | 88.9%  | 100.0%          | 95.8%   |   | 8      | 15     | 23    | 88.9%  | 100.0%   | 95.8%  |
|                 | DISTRICT | TOTAL      | 9    | 18                | 27    | 81.8%  | 94.7%           | 90.0%   |   | 9      | 18     | 27    | 81.8%  | 94.7%    | 90.0%  |
| OTERO           |          |            |      |                   |       |        |                 |         |   |        |        |       |        |          |        |
| FAST OTE        | RO       | D-1        |      |                   |       |        |                 |         |   |        |        |       |        |          |        |
| LAST OIL        | AMERICAN |            | 0    | 0                 | 0     | 00/    | 00/             | 00/     |   | •      | •      | ^     | 001    | 001      | 001    |
|                 | ASIAN    | INDIAN     | 0    |                   |       | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | . 0%   | .0%      | .0%    |
|                 | BLACK    |            | 1    | 1                 | 2     | 100.0% |                 |         |   | 1      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |            | 27   | 18                | 45    | 67.5%  |                 | 70.3%   |   | 27     | 1 18   | 2 45  | 100.0% | 100.0%   | 100.0% |
|                 | WHITE    |            | 38   |                   | 68    | 90.5%  | 90.9%           | 90.7%   |   | 38     | 30     | 68    | 90.5%  | 90.9%    | 90.7%  |
|                 | DISTRICT | TOTAL      | 66   |                   | 115   | 79.5%  |                 | 81.6%   |   | 66     | 49     | 115   | 79.5%  | 84.5%    | 81.6%  |
|                 |          |            |      | 7/                |       | 17.570 | 04.5%           | 01.0%   |   | 00     | 47     | 113   | 17.3%  | 04.5%    | 01.0%  |
| ROCKY FO        | RD       | R-2        |      |                   |       |        |                 |         |   |        |        |       |        |          |        |
|                 | AMERICAN | INDIAN     | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |            | 1    | 0                 | 1     | 100.0% |                 | 100.0%  |   | 1      | 0      | 1     | 100.0% | .0%      | 100.0% |
|                 | BLACK    |            | 0    |                   | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |            | 22   | 29                | 51    | 71.0%  | 87.9%           | 79.7%   |   | 22     | 29     | 51    | 71.0%  | 87.9%    | 79.7%  |
|                 | WHITE    |            | 9    | 9                 | 18    | 69.2%  | 75.0%           | 72.0%   |   | 9      | 9      | 18    | 69.2%  | 75.0%    | 72.0%  |
|                 | DISTRICT | TUTAL      | 32   | 38                | 70    | 71.1%  | 84.4%           | 77.8%   |   | 32     | 38     | 70    | 71.1%  | 84.4%    | 77.8%  |
| MANZANOLA       | 1        | 3J         |      |                   |       |        |                 |         |   |        |        |       |        |          |        |
|                 | AMERICAN | INDIAN     | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |            | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |            | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |            | 4    | 1                 | 5     | 100.0% | 50.0%           | 83.3%   |   | 4      | 1      | 5     | 100.0% | 50.0%    | 83.3%  |
|                 | WHITE    |            | 2    | 2                 | 4     | 66.7%  | 100.0%          | 80.0%   |   | 2      | 2      | 4     | 66.7%  | 100.0%   | 80.0%  |
|                 | DISTRICT | TOTAL      | 6    | 3                 | 9     | 85.7%  | 75.0%           | 81.8%   |   | 6      | 3      | 9     | 85.7%  | 75.0%    | 81.8%  |
| FOWLER          |          | R-4.1      |      |                   |       |        |                 |         |   |        |        |       |        |          |        |
| · Onle          | AMERICAN |            | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    |            | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |            | 0    | 0                 | 0     | .0%    | .0%             | .0%     | 1 | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |            | 2    | 1                 | 3     | 100.0% | 100.0%          | 100.0%  |   | 2      | 1      | 3     | 100.0% | 100.0%   | 100.0% |
|                 | WHITE    |            | 15   | 9                 | 24    | 100.0% | 81.8%           | 92.3%   |   | 15     | 10     | 25    | 100.0% | 90.9%    | 96.2%  |
|                 | DISTRICT | TOTAL      | 17   | 10                | 27    | 100.0% | 83.3%           | 93.1%   |   | 17     | 11     | 28    | 100.0% | 91.7%    | 96.6%  |
| CHERAW          |          | 31         |      |                   |       |        |                 |         |   |        |        |       |        |          |        |
| OHERAW          | AMERICAN |            | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | ASIAN    | and a Ally | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | BLACK    |            | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 0      | 0      | 0     | .0%    | .0%      | .0%    |
|                 | HISPANIC |            | 0    | 0                 | 0     | .0%    | .0%             | .0%     |   | 1      | 0      | 1     | 100.0% |          | 100.0% |
|                 | WHITE    |            | 3    | 7                 | 10    | 100.0% | 100.0%          | 100.0%  |   | 3      | 7      | 10    | 100.0% |          | 100.0% |
|                 | DISTRICT | TOTAL      | 3    | 7                 | 10    |        | 100.0%          | 90.9%   |   | 4      | 7      | 11    |        |          | 100.0% |
|                 |          |            |      |                   |       |        |                 |         |   |        |        |       |        |          |        |

Table 9:

|       |             |            |       |    | UMBER OF |    |        | GRADUATION RATE | ON        |      | UMBER C |       |        | COMPLETE | 2      |
|-------|-------------|------------|-------|----|----------|----|--------|-----------------|-----------|------|---------|-------|--------|----------|--------|
| COUNT | Y/DISTRICT  |            |       |    | FEMALE   |    | MALE   | FEMALE          | TOTAL     | MALE | FEMALE  | TOTAL | MALE   | FEMALE   | TOTAL  |
| OTERO |             |            |       |    |          |    |        |                 |           |      |         |       |        |          |        |
|       | SWINK       |            | 33    |    |          |    |        |                 | # WIND DE |      |         |       | 004    | 00/      | 0%     |
|       |             | AMERICAN I | NDIAN | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    | 0       | 0     | .0%    | .0%      | .0%    |
|       |             | ASIAN      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    | 0       | 0     | .0%    | .0%      | .0%    |
|       |             | BLACK      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    | 0       | 0     | 100.0% | 100.0%   | 100.0% |
|       |             | HISPANIC   |       | 1  | 5        | 6  | 100.0% | 100.0%          |           | 1/   | 5 8     | 6 22  | 100.0% | 100.0%   | 100.0% |
|       |             | WHITE      |       | 14 | 8        | 22 | 100.0% | 100.0%          | 100.0%    | 14   | 13      | 28    | 100.0% | 100.0%   |        |
|       |             | DISTRICT T | OTAL  | 15 | 13       | 28 | 100.0% | 100.0%          | 100.0%    | 15   | 13      | 20    | 100.0% | 100.0%   | 100.0% |
| OURAY |             |            |       |    |          |    |        |                 |           |      |         |       |        |          |        |
|       | OURAY       |            | R-1   |    |          |    |        |                 |           |      |         |       | 004    | 09/      | 0%     |
|       |             | AMERICAN I | NDIAN | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    | 0       | 0     | .0%    | .0%      | .0%    |
|       |             | ASIAN      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | BLACK      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    | 0       |       | .0%    | .0%      | .0%    |
|       |             | HISPANIC   |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    |          | 100.0% |
|       |             | WHITE      |       | 6  | 6        | 12 | 100.0% | 100.0%          | 100.0%    | 6    |         |       | 100.0% | 100.0%   |        |
|       |             | DISTRICT T | OTAL  | 6  | 6        | 12 | 100.0% | 100.0%          | 100.0%    | 6    | 6       | 12    | 100.0% | 100.0%   | 100.0% |
|       | RIDGWAY     |            | R-2   |    |          |    |        |                 |           |      |         |       |        |          |        |
|       | N. D. Cili. | AMERICAN I |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | ASIAN      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | BLACK      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | HISPANIC   |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    | 0       |       | .0%    | .0%      | .0%    |
|       |             | WHITE      |       | 10 | 6        | 16 | 100.0% | 100.0%          | 100.0%    | 10   |         |       | 100.0% | 100.0%   | 100.0% |
|       |             | DISTRICT T | OTAL  | 10 | 6        | 16 | 100.0% | 100.0%          | 100.0%    | 10   | 6       | 16    | 100.0% | 100.0%   | 100.0% |
| PARK  |             |            |       |    |          |    |        |                 |           |      |         |       |        |          |        |
|       | PLATTE C    | ANYON      | 1     |    |          |    |        |                 |           |      |         |       |        |          |        |
|       |             | AMERICAN I |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | ASIAN      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | BLACK      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | HISPANIC   |       | 1  | 0        | 1  | 50.0%  | .0%             | 50.0%     | 1    | 0       |       | 50.0%  | .0%      | 50.0%  |
|       |             | WHITE      |       | 30 | 24       | 54 |        | 100.0%          | 93.1%     | 30   |         |       | 88.2%  |          | 93.1%  |
|       |             | DISTRICT T | OTAL  | 31 | 24       | 55 | 86.1%  | 100.0%          | 91.7%     | 31   | 24      | 55    | 86.1%  | 100.0%   | 91.7%  |
|       | DAPK COLL   | NTY        | RF-2  |    |          |    |        |                 |           |      |         |       |        |          |        |
|       | TARK COO    | AMERICAN I |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    | 0       | 0     | .0%    | .0%      | .0%    |
|       |             | ASIAN      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | BLACK      |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | HISPANIC   |       | 0  | 0        | 0  | .0%    | .0%             | .0%       | 0    |         |       | .0%    | .0%      | .0%    |
|       |             | WHITE      |       | 9  | 9        | 18 | 75.0%  | 100.0%          | 85.7%     | 9    |         |       | 75.0%  | 100.0%   | 85.7%  |
|       |             | DISTRICT T | OTAL  | 9  | 9        | 18 |        | 100.0%          | 85.7%     | 9    | 9       | 18    | 75.0%  | 100.0%   | 85.7%  |
|       |             |            |       |    |          |    |        |                 |           |      |         |       |        |          |        |

| COUNTY (DICTRICT |                         | GI   | JMBER O | S        |                | GRADUAT I<br>RATE |             | NUMBE<br>COMPL | ETERS          |        | COMPLETE |        |
|------------------|-------------------------|------|---------|----------|----------------|-------------------|-------------|----------------|----------------|--------|----------|--------|
| COUNTY/DISTRICT  |                         | MALE | FEMALE  | TOTAL    | MALE           | FEMALE            | TOTAL       | MALE FEMA      | LE TOTAL       | MALE   | FEMALE   | TOTAL  |
| PHILLIPS         |                         |      |         |          |                |                   |             |                |                |        |          |        |
| HOLYOKE          | RE-1J                   |      |         |          |                |                   |             |                |                |        |          |        |
|                  | AMERICAN INDIAN         | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | ASIAN                   | 0    | 0       | .0       | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | BLACK                   | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | HISPANIC                | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | WHITE                   | 22   | 19      | 41       | 95.7%          | 95.0%             | 95.3%       |                | 19 41          | 95.7%  | 95.0%    | 95.3%  |
|                  | DISTRICT TOTAL          | 22   | 19      | 41       | 95.7%          | 95.0%             | 95.3%       | 22             | 19 41          | 95.7%  | 95.0%    | 95.3%  |
| HAXTUN           | RE-2J                   |      |         |          |                |                   |             |                |                |        |          |        |
|                  | AMERICAN INDIAN         | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | ASIAN                   | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | BLACK                   | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | HISPANIC<br>WHITE       | 8    | 1 4     | 2        | 100.0%         | 100.0%            | 100.0%      | 1              | 1 2            | 100.0% |          | 100.0% |
|                  | DISTRICT TOTAL          | 9    | 5       | 12<br>14 | 100.0%         | 100.0%            | 100.0%      | 8              | 4 12<br>5 14   | 100.0% | 100.0%   | 100.0% |
| PITKIN           | DIGIRIOI TOTAL          |      | ,       | 14       | 100.0%         | 100.0%            | 100.0%      | ,              | 5 14           | 100.0% | 100.0%   | 100.0% |
|                  |                         |      |         |          |                |                   |             |                |                |        |          |        |
| ASPEN            | 1                       |      |         |          |                |                   |             |                |                |        |          |        |
|                  | AMERICAN INDIAN         | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | ASIAN                   | 1    | 0       | 1        | 100.0%         |                   | 100.0%      | 1              | 0 1            | 100.0% |          | 100.0% |
|                  | BLACK                   | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | HISPANIC<br>WHITE       | 0 34 | 2 37    | 2        | .0%            | 50.0%             | 33.3%       | 0              | 2 2            | .0%    | 50.0%    | 33.3%  |
|                  | DISTRICT TOTAL          | 35   | 39      | 71<br>74 | 89.5%<br>85.4% | 100.0%            | 94.7% 90.2% |                | 77 71<br>79 74 | 89.5%  | 100.0%   | 94.7%  |
| PROWERS          | DISTRICT TOTAL          | 35   | 37      | 14       | 03.4%          | 93.1%             | 90.2%       | 35 .           | 19 14          | 85.4%  | 93.1%    | 90.2%  |
| ODAMADA.         |                         |      |         |          |                |                   |             |                |                |        |          |        |
| GRANADA          | RE-1<br>AMERICAN INDIAN |      | •       | •        | 004            | 004               | 001         |                |                |        |          |        |
|                  | ASIAN                   | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | BLACK                   | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | .0%    |
|                  | HISPANIC                | 4    | 3       | 7        | 100.0%         | 100.0%            | 100.0%      | 4              | 3 7            | 100.0% | 100.0%   | 100.0% |
|                  | WHITE                   | 3    | 1       | 4        | 100.0%         | 100.0%            | 100.0%      | 3              | 1 4            | 100.0% | 100.0%   | 100.0% |
|                  | DISTRICT TOTAL          | 7    | 4       | 11       |                | 100.0%            |             | 7              | 4 11           |        | 100.0%   |        |
| LAMAR            | RE-2                    |      |         |          |                |                   |             |                |                |        |          |        |
| LAMAK            | AMERICAN INDIAN         | 0    | 0       | 0        | .0%            | .0%               | .0%         | 0              | 0 0            | .0%    | .0%      | 0%     |
|                  | ASIAN                   | 0    | 1       | 1        | .0%            | 100.0%            | 100.0%      | 0              | 0 0 1          | .0%    | 100.0%   | .0%    |
|                  | BLACK                   | 0    | 1       | 1        | .0%            | 100.0%            | 100.0%      |                | 1 1            | .0%    | 100.0%   | 100.0% |
|                  | HISPANIC                | 7    | 11      | 18       | 58.3%          | 84.6%             | 72.0%       |                | 1 18           | 58.3%  | 84.6%    | 72.0%  |
|                  | WHITE                   | 37   | 46      | 83       | 84.1%          | 80.7%             | 82.2%       |                | 6 83           | 84.1%  | 80.7%    | 82.2%  |
|                  | DISTRICT TOTAL          | 44   | 59      | 103      | 78.6%          | 81.9%             | 80.5%       |                | 9 103          | 78.6%  | 81.9%    | 80.5%  |
|                  |                         |      |         |          |                |                   |             |                |                |        |          |        |

|                 |             |          |        | JMBER OF |       |        | GRADUAT I |        | COM     | BER O | RS       |                | COMPLETE |                |
|-----------------|-------------|----------|--------|----------|-------|--------|-----------|--------|---------|-------|----------|----------------|----------|----------------|
| COUNTY/DISTRICT |             |          | MALE I | EMALE    | TOTAL | MALE   | FEMALE    | TOTAL  | MALE FE | MALE  | TOTAL    | MALE           | FEMALE   | TOTAL          |
| PROWERS         |             |          |        |          |       |        |           |        |         |       |          |                |          |                |
| HOLLY           |             | RE-3     |        |          |       |        |           |        |         |       |          |                | 001      | 004            |
|                 | AMERICAN    | INDIAN   | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN       |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | BLACK       |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC    |          | 3      | 2        | 5     | 100.0% | 100.0%    | 100.0% | 3       | 2     | 5        | 100.0%         | 100.0%   | 100.0%         |
|                 | WHITE       |          | 9      | 8        | 17    | 81.8%  | 88.9%     | 85.0%  | 9       | 8     | 17<br>22 | 85.7%          | 90.9%    | 88.0%          |
|                 | DISTRICT    | TOTAL    | 12     | 10       | 22    | 85.7%  | 90.9%     | 88.0%  | 12      | 10    | 22       | 05.1%          | 70.7%    | 00.0%          |
| WILEY           |             | RE-13 JT |        |          |       |        |           |        |         |       |          |                |          |                |
|                 | AMERICAN    | INDIAN   | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN       |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | BLACK       |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC    |          | 1      | 1        | 2     |        | 100.0%    | 100.0% | 1       | 1     | 2        | 100.0%         | 100.0%   | 100.0%         |
|                 | WHITE       |          | 4      | 6        | 10    | 66.7%  | 100.0%    | 83.3%  | 4 5     | 6     | 10       | 66.7%          | 100.0%   | 85.7%          |
| DUEBLO          | DISTRICT    | TOTAL    | 5      | 7        | 12    | 71.4%  | 100.0%    | 85.7%  | 5       | 1     | 12       | /1.4%          | 100.0%   | 03.1%          |
| PUEBLO          |             |          |        |          |       |        |           |        |         |       |          |                |          |                |
| PUEBLO C        | ITY         | 60       |        |          |       |        |           |        |         |       |          |                |          |                |
|                 | AMERICAN    | INDIAN   | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN       |          | 5      | 4        | 9     | 100.0% | 57.1%     | 75.0%  | 5       | 4     | 9        | 100.0%         | 57.1%    | 75.0%          |
|                 | BLACK       |          | 11     | 9        | 20    | 68.8%  | 52.9%     | 60.6%  | 11      | 9     | 20       | 68.8%          | 52.9%    | 60.6%          |
|                 | HISPANIC    |          | 215    | 216      | 431   | 73.9%  | 78.0%     | 75.9%  | 215     | 216   | 431      | 73.9%          | 78.0%    | 75.9%<br>87.1% |
|                 | WHITE       |          | 276    | 257      | 533   | 87.3%  | 86.8%     | 87.1%  | 276     | 257   | 533      | 87.3%<br>80.6% | 86.8%    | 81.0%          |
|                 | DISTRICT    | TOTAL    | 507    | 486      | 993   | 80.6%  | 81.4%     | 81.0%  | 507     | 486   | 993      | 00.0%          | 01.4%    | 01.0%          |
| PUEBLO C        | OUNTY RURAL | L 70     |        |          |       |        |           |        |         |       |          |                |          |                |
|                 | AMERICAN    | INDIAN   | 1      | 0        | 1     | 50.0%  | .0%       | 50.0%  | 1       | 0     | 1        | 50.0%          | .0%      | 50.0%          |
|                 | ASIAN       |          | 0      | 1        | 1     | .0%    |           | 100.0% | 0       | 1     | 1        | .0%            |          | 100.0%         |
|                 | BLACK       |          | 1      | 1        | 2     | 100.0% | 50.0%     | 66.7%  | 1       | 1     | 2        | 100.0%         | 50.0%    | 66.7%          |
|                 | HISPANIC    |          | 25     | 14       | 39    | 89.3%  | 82.4%     | 86.7%  | 25      | 15    | 40       | 89.3%          | 88.2%    | 88.9%          |
|                 | WHITE       |          | 90     | 99       | 189   | 94.7%  | 94.3%     | 94.5%  | 90      | 99    | 189      | 94.7%          | 94.3%    | 94.5%          |
|                 | DISTRICT    | TOTAL    | 117    | 115      | 232   | 92.9%  | 92.0%     | 92.4%  | 117     | 116   | 233      | 92.9%          | 92.8%    | 92.8%          |
| RIO BLANCO      |             |          |        |          |       |        |           |        |         |       |          |                |          |                |
| MEEKER          |             | RE1      |        |          |       |        |           |        |         |       |          |                |          |                |
|                 | AMERICAN    |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN       |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | BLACK       |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC    |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | WHITE       |          | 22     | 20       | 42    | 88.0%  | 83.3%     | 85.7%  | 22      | 20    | 42       | 88.0%          | 83.3%    | 85.7%          |
|                 | DISTRICT    | TOTAL    | 22     | 20       | 42    | 88.0%  | 83.3%     | 85.7%  | 22      | 20    | 42       | 88.0%          | 83.3%    | 85.7%          |
| RANGELY         |             | RE-4     |        |          |       |        |           |        |         |       |          |                |          |                |
| 101110221       | AMERICAN    |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN       |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | BLACK       |          | 0      | 0        | 0     | .0%    | .0%       | .0%    | 0       | 0     | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC    |          | 1      | 0        | 1     | 100.0% | .0%       | 100.0% | 1       | 0     | 1        | 100.0%         | .0%      | 100.0%         |
|                 | WHITE       |          | 11     | 10       | 21    | 91.7%  | 83.3%     | 87.5%  | 12      | 10    | 22       | 100.0%         | 83.3%    | 91.7%          |
|                 | DISTRICT    | TOTAL    | 12     | 10       | 22    | 92.3%  | 83.3%     | 88.0%  | 13      | 10    | 23       | 100.0%         | 83.3%    | 92.0%          |
|                 |             |          |        |          |       |        |           |        |         |       |          |                |          |                |

| RIO GRANDE    DEL NORTE  | COLUMN ADJOINT  |          |        | GR     | MBER OF  |       |       | GRADUAT I<br>RATE |        | СО     | MBER O | RS    |       | COMPLETE |        |
|--|-----------------|----------|--------|--------|--|-------|-------|-------------------|--------|--------|--------|-------|-------|----------|--------|
| DEL NORTE  | COUNTY/DISTRICT |          |        | MALE F | EMALE  | TOTAL | MALE  | FEMALE            | TOTAL  | MALE F | EMALE  | IUIAL | MALE  | FEMALE   | TOTAL  |
| DEL NORTE  |                 |          |        |        |  |       |       |                   |        |        |        |       |       |          |        |
| AMERICAN INDIAN  ASIAN  O O O O O O O O O O O O O O O O O O O  | RIO GRANDE      |          |        |        |  |       |       |                   |        |        |        |       |       |          |        |
| ASIAN BLACK 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | DEL NORTE       |          | C-7    |        |  |       |       |                   |        |        |        |       |       |          |        |
| BLACK 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                 | AMERICAN | INDIAN | 0      | 0  | 0     | .0%   | .0%               | .0%    | 0      | 0      | 0     | .0%   | .0%      | .0%    |
| HISPANIC 6 13 19 75.0% 92.9% 86.4% 6 13 19 75.0% 92.9% 86.4% MHITE 77 11 18 77.8% 68.8% 72.0% 7 11 18 77.8% 68.8% 72.0% 7 11 18 77.8% 68.8% 72.0% 7 11 18 77.8% 68.8% 72.0% 78.7% 13 24 37 76.5% 80.0% 10 |                 | ASIAN    |        | 0      | 0  | 0     | .0%   | .0%               | .0%    | 0      | 0      | 0     | .0%   | .0%      | .0%    |
| MHITE   7  |                 | BLACK    |        | 0      | 0  | 0     | .0%   | .0%               |        | 0      | 0      | 0     | .0%   | .0%      | .0%    |
| MHITE   7  |                 | HISPANIC |        | 6      | 13   | 19    |       |                   |        | 6      | 13     | 19    | 75.0% | 92.9%    | 86.4%  |
| DISTRICT TOTAL   13  |                 | WHITE    |        |        | 11   |       |       |                   |        | 7      |        |       |       |          | 72.0%  |
| AMERICAN INDIAN  O O O O O O O O O O O O O O O O O O O   |                 |          | TOTAL  |        |  |       |       |                   |        | 13     |        |       |       |          |        |
| AMERICAN INDIAN  O O O O O O O O O O O O O O O O O O O   | MONTE VIS       | ATA      | C-8    |        |  |       |       |                   |        |        |        |       |       |          |        |
| ASIAN 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |                 |          |        | 0      | 0  | 0     | .0%   | -0%               | .0%    | 0      | 0      | 0     | - 0%  | -0%      | -0%    |
| BLACK HISPANIC 19 26 45 59.4% 59.1% 59.2% 19 28 47 59.4% 63.6% 61.8% 61.8% HISPANIC DISTRICT TOTAL 35 46 81 67.3% 70.8% 69.2% 35 48 83 67.3% 73.8% 70.9%  SARGENT RE-33J AMERICAN INDIAN 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                 |          |        |        |  |       |       |                   |        |        |        |       |       |          |        |
| HISPANIC 19 26 45 59.4% 59.1% 59.2% 19 28 47 59.4% 63.6% 61.8% MHITE 16 20 36 84.2% 95.2% 90.0% 16 20 36 84.2% 95.2% 90.0% DISTRICT TOTAL 35 46 81 67.3% 70.8% 69.2% 35 48 83 67.3% 73.8% 70.9%   SARGENT RE-33J  AMERICAN INDIAN 0 0 0 0 0.0% .0% .0% .0% 0 0 0 .0% .0%   |                 |          |        |        | TO THE RESIDENCE OF THE PARTY O |       |       |                   |        |        |        |       |       |          |        |
| MHITE  |                 |          |        |        |  |       |       |                   |        |        |        |       |       |          |        |
| SARGENT   RE-33J   AMERICAN INDIAN   0   0   0   0   0   0   0   0   0   |                 |          |        |        |  |       |       |                   |        |        |        |       |       |          |        |
| SARGENT RE-33J  AMERICAN INDIAN 0 0 0 0 .0% .0% .0% 0 0 0 0 .0% .0% .0%  |                 |          | TOTAL  |        |  |       |       |                   |        |        |        |       |       |          |        |
| AMERICAN INDIAN 0 0 0 0 .0% .0% .0% .0% 0 0 0 .0% .0% .  |                 | DISIKICI | TOTAL  | 22     | 40   | . 01  | 01.3% | 10.0%             | 09.2%  | 33     | 40     | 03    | 01.3% | 13.0%    | 10.9%  |
| ASIAN 0 0 0 0 .0% .0% .0% .0% .0 0 0 .0% .0%   | SARGENT         |          | RE-33J |        |  |       |       |                   |        |        |        |       |       |          |        |
| BLACK 0 0 0 0 .0% .0% .0% .0% 0 0 0 .0% .0% .  |                 | AMERICAN | INDIAN | 0      | 0  | 0     | .0%   | .0%               | .0%    | 0      | 0      | 0     | .0%   | .0%      | .0%    |
| BLACK 0 0 0 0 .0% .0% .0% .0% 0 0 0 .0% .0% .  |                 | ASIAN    |        | 0      | 0  | 0     | .0%   | .0%               | .0%    | 0      | 0      | 0     | .0%   | .0%      | .0%    |
| HISPANIC 1 2 3 100.0% 66.7% 75.0% 1 2 3 100.0% 66.7% 75.0% WHITE 10 17 27 83.3% 100.0% 93.1% 10 17 27 83.3% 100.0% 93.1% DISTRICT TOTAL 11 19 30 84.6% 95.0% 90.9% 11 19 30 84.6% 95.0% 90.9% PACENTER    HAYDEN RE-1  AMERICAN INDIAN 0 0 0 0 .0% .0% .0% 0 0 0 .0% .0% .0% .   |                 | BLACK    |        | 0      | 0  | 0     |       | .0%               |        | 0      | 0      | 0     | .0%   | .0%      | .0%    |
| WHITE 10 17 27 83.3% 100.0% 93.1% 10 17 27 83.3% 100.0% 93.1%  |                 | HISPANIC |        | 1      | 2  |       |       |                   |        | 1      |        | 3     |       |          |        |
| ROUTT  HAYDEN RE-1  AMERICAN INDIAN  0 0 0 0 .0% .0% .0% 0 0 0 .0% .0% 0 0 0 .0% .0%   |                 | WHITE    |        | 10     |  |       |       |                   |        | 10     |        | 27    |       |          | 93.1%  |
| ROUTT  HAYDEN RE-1  AMERICAN INDIAN 0 0 0 0 .0% .0% .0% 0 0 0 .0% .0% .0% .  |                 |          | TOTAL  |        |  |       |       |                   |        |        |        |       |       |          |        |
| HAYDEN RE-1  AMERICAN INDIAN 0 0 0 .0% .0% .0% 0 0 0 .0% .0% .0% .0%   | ROUTT           |          |        |        |  |       |       |                   |        |        |        |       |       |          |        |
| AMERICAN INDIAN 0 0 0 .0% .0% .0% 0 0 0 .0% .0% .0% .0%  |                 |          |        |        |  |       |       |                   |        |        |        |       |       |          |        |
| ASIAN 0 0 0 .0% .0% .0% 0 0 0 .0% .0% .0% 0 0 0 .0% .0%  | HAYDEN          |          |        |        |  |       |       |                   |        |        |        |       |       |          |        |
| BLACK 0 0 0 .0% .0% .0% 0 0 0 .0% .0% .0% 101.0% 10 |                 | AMERICAN | INDIAN | 0      | 0  | 0     | .0%   |                   | .0%    | 0      | 0      | 0     | .0%   |          |        |
| HISPANIC 0 1 1 .0% 100.0% 100.0% 0 1 1 .0% 100.0% 100.0%   |                 | ASIAN    |        |        | 0  | 0     | .0%   |                   | .0%    | 0      | 0      | 0     | .0%   | .0%      | .0%    |
|  |                 | BLACK    |        | 0      | 0  | 0     | .0%   | .0%               | .0%    | 0      | 0      | 0     | .0%   | .0%      | .0%    |
| WHITE 9 13 22 90.0% 81.3% 84.6% 9 13 22 90.0% 81.3% 84.6%  |                 | HISPANIC |        | 0      |  | 1     | .0%   |                   | 100.0% | 0      |        | 1     | .0%   |          | 100.0% |
|  |                 | WHITE    |        | 9      | 13   | 22    | 90.0% | 81.3%             | 84.6%  | 9      | 13     | 22    | 90.0% | 81.3%    | 84.6%  |
| DISTRICT TOTAL 9 14 23 90.0% 82.4% 85.2% 9 14 23 90.0% 82.4% 85.2%   |                 | DISTRICT | TOTAL  | 9      |  | 23    | 90.0% | 82.4%             | 85.2%  | 9      | 14     | 23    | 90.0% | 82.4%    | 85.2%  |
| STEAMBOAT SPRINGS RE-2   | STEAMBOAT       | SDRINGS  | DF-2   |        |  |       |       |                   |        |        |        |       |       |          |        |
| AMERICAN INDIAN 0 0 0 .0% .0% .0% 0 0 0 .0% .0% .0%  | STEAMBOAT       |          |        | 0      | 0  | 0     | 0%    | 0%                | 0%     | 0      | 0      | 0     | 0%    | 0%       | 0%     |
| ASIAN 0 1 1 .0% 100.0% 100.0% 0 1 1 .0% 100.0%   |                 |          | INDIAN |        |  |       |       |                   |        |        | 1      |       |       |          |        |
|  |                 |          |        |        |  |       |       |                   |        |        | 0      |       |       |          |        |
|  |                 |          |        | 0      |  |       |       |                   |        | 4      |        |       |       |          |        |
| HISPANIC 1 2 3 100.0% 100.0% 100.0% 1 2 3 100.0% 100.0% 100.0%   |                 |          |        | 76     |  |       |       |                   |        | 70     |        |       |       |          |        |
| WHITE 30 47 77 73.2% 88.7% 81.9% 32 47 79 78.0% 88.7% 84.0%  |                 |          | TOTAL  |        |  |       |       |                   |        |        |        |       |       |          |        |
| DISTRICT TOTAL 31 50 81 73.8% 89.3% 82.7% 33 50 83 78.6% 89.3% 84.7%   |                 | DISTRICT | TUTAL  | 51     | 50   | 81    | 75.8% | 89.5%             | 82.7%  | 55     | 50     | 85    | 78.6% | 89.5%    | 84.7%  |

Table 9:

|                 |            |        |      | UMBER O |          |        | GRADUAT I |        | COMP     | ER OF<br>LETERS |         | COMPLETE<br>RATE |        |
|-----------------|------------|--------|------|---------|----------|--------|-----------|--------|----------|-----------------|---------|------------------|--------|
| COUNTY/DISTRICT |            |        | MALE | FEMALE  | TOTAL    | MALE   | FEMALE    | TOTAL  | MALE FEM | ALE TOTAL       | MALE    | FEMALE           | TOTAL  |
| ROUTT           |            |        |      |         |          |        |           |        |          |                 |         |                  |        |
| SOUTH ROU       | ITT        | RE 3   |      |         |          |        |           |        |          |                 |         |                  |        |
|                 | AMERICAN : | INDIAN | 1    | 0       | 1        | 100.0% | .0%       | 100.0% | 1        | 0 1             | 100.0%  |                  | 100.0% |
|                 | ASIAN      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 0             |         | .0%              | .0%    |
|                 | BLACK      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 0             |         | .0%              | .0%    |
|                 | HISPANIC   |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 0             |         | .0%              | .0%    |
|                 | WHITE      |        | 13   | 12      | 25       | 86.7%  | 100.0%    | 92.6%  | 13       | 12 25           |         | 100.0%           | 92.6%  |
|                 | DISTRICT   | TOTAL  | 14   | 12      | 26       | 87.5%  | 100.0%    | 92.9%  | 14       | 12 26           | 87.5%   | 100.0%           | 92.9%  |
| SAGUACHE        |            |        |      |         |          |        |           |        |          |                 |         |                  |        |
| MOUNTAIN        | VALLEY     | RE 1   |      |         |          |        |           |        |          |                 |         |                  |        |
|                 | AMERICAN   |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 0             | .0%     | .0%              | .0%    |
|                 | ASIAN      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 0             | .0%     | .0%              | .0%    |
|                 | BLACK      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 0             |         | .0%              | .0%    |
|                 | HISPANIC   |        | 3    | 0       | 3        | 75.0%  | .0%       | 75.0%  | 3        | 0 3             | 75.0%   | .0%              | 75.0%  |
|                 | WHITE      |        | 5    | 8       | 13       | 100.0% | 80.0%     | 86.7%  | 5        | 8 13            | 100.0%  | 80.0%            | 86.7%  |
|                 | DISTRICT   | TOTAL  | 8    | 8       | 16       | 88.9%  | 80.0%     | 84.2%  | 8        | 8 16            | 88.9%   | 80.0%            | 84.2%  |
| MOFFAT          |            | 2      |      |         |          |        |           |        |          |                 |         |                  |        |
|                 | AMERICAN   |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 (             | .0%     | .0%              | .0%    |
|                 | ASIAN      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 (             |         |                  | .0%    |
|                 | BLACK      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 (             |         | .0%              | .0%    |
|                 | HISPANIC   |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 (             |         | .0%              | .0%    |
|                 | WHITE      |        | 1    | 3       | 4        | 100.0% | 100.0%    | 100.0% | 1        | 3 4             | 100.0%  |                  | 100.0% |
|                 | DISTRICT   | TOTAL  | 1    | 3       | 4        | 100.0% | 100.0%    | 100.0% | 1        | 3               | 100.0%  | 100.0%           | 100.0% |
| CENTER          |            | 26 JT. |      |         |          |        |           |        |          |                 |         |                  |        |
|                 | AMERICAN   | INDIAN | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 (             |         |                  | .0%    |
|                 | ASIAN      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 (             | .0%     |                  | .0%    |
|                 | BLACK      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        | 0 (             |         |                  | .0%    |
|                 | HISPANIC   |        | 11   | 9       | 20       | 68.8%  | 56.3%     | 62.5%  | 11       | 9 20            |         |                  | 62.5%  |
|                 | WHITE      |        | 6    | 3       | 9        | 100.0% | 100.0%    | 100.0% | 6        | 3 9             |         |                  | 100.0% |
|                 | DISTRICT   | TOTAL  | 17   | 12      | 29       | 73.9%  | 60.0%     | 67.4%  | 17       | 12 29           | 73.9%   | 60.0%            | 67.4%  |
| SAN JUAN        |            |        |      |         |          |        |           |        |          |                 |         |                  |        |
| SILVERTON       |            |        |      |         | F THE TA |        |           |        |          |                 |         | 604              | 094    |
|                 | AMERICAN   | INDIAN | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        |                 | .0%     |                  | .0%    |
|                 | ASIAN      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        |                 | .0%     |                  | .0%    |
|                 | BLACK      |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        |                 | .0%     |                  | .0%    |
|                 | HISPANIC   |        | 0    | 0       | 0        | .0%    | .0%       | .0%    | 0        |                 | .0%     |                  | .0%    |
|                 | WHITE      |        | 2    | 0       | 2        | 66.7%  | .0%       | 50.0%  | 2        |                 | 2 66.7% |                  | 50.0%  |
|                 | DISTRICT   | TOTAL  | 2    | 0       | 2        | 66.7%  | .0%       | 50.0%  | 2        | 0 2             | 2 66.7% | .0%              | 50.0%  |

|                 |                |        |     |   | BER OF |    |        | GRADUAT I<br>RATE | ON     |    | UMBER C |      |        | COMPLETE | R      |
|-----------------|----------------|--------|-----|---|--------|----|--------|-------------------|--------|----|---------|------|--------|----------|--------|
| COUNTY/DISTRICT | Г              |        | MAL |   | MALE   |    | MALE   |                   | TOTAL  |    | FEMALE  |      | MALE   | FEMALE   | TOTAL  |
| SAN MIGUEL      |                |        |     |   |        |    |        |                   |        |    |         |      |        |          |        |
| TELLIBA         |                |        |     |   |        |    |        |                   |        |    |         |      |        |          |        |
| TELLURII        |                |        |     | _ | •      |    |        |                   |        |    |         |      |        |          | 001    |
|                 | AMERICAN       | INDIAN |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | ASIAN<br>BLACK |        |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | HISPANIC       |        |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | WHITE          |        |     |   | 1      | 1  | .0%    |                   | 100.0% | 0  | 1       | 70   | .0%    | 100.0%   | 100.0% |
|                 | DISTRICT       | TOTAL  |     | 4 | 6      | 20 | 93.3%  | 100.0%            | 95.2%  | 14 | 6 7     | 20   | 93.3%  | 100.0%   | 95.2%  |
|                 | DISTRICT       | TOTAL  |     | 4 | ,      | 21 | 93.3%  | 100.0%            | 95.5%  | 14 | ,       | 21   | 93.3%  | 100.0%   | 95.5%  |
| NORWOOD         |                |        |     |   |        |    |        |                   |        |    |         |      |        |          |        |
|                 | AMERICAN       | INDIAN |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | ASIAN          |        |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | BLACK          |        |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | HISPANIC       |        |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | WHITE          |        |     | 8 | 7      | 15 | 66.7%  | 87.5%             | 75.0%  | 8  | 7       | 15   | 66.7%  | 87.5%    | 75.0%  |
| OFFICIAL        | DISTRICT       | TOTAL  |     | 8 | 7      | 15 | 66.7%  | 77.8%             | 71.4%  | 8  | 7       | 15   | 66.7%  | 77.8%    | 71.4%  |
| SEDGWICK        |                |        |     |   |        |    |        |                   |        |    |         |      |        |          |        |
| JULESBUR        | lG .           | DE-1   |     |   |        |    |        |                   |        |    |         |      |        |          |        |
| JULESBUR        | AMERICAN       |        |     | 0 | 0      | 0  | .0%    | 00/               | 0%     | 0  | 0       | 0    | .0%    | 0%       | 0%     |
|                 | ASIAN          | INDIAN |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | BLACK          |        |     | 1 | 0      | 1  | 100.0% |                   | 100.0% | 1  | 0       | 1    | 100.0% |          | 100.0% |
|                 | HISPANIC       |        |     | 0 | 3      | 3  | .0%    | 100.0%            | 100.0% | 0  | 3       | 3    | .0%    | 100.0%   | 100.0% |
|                 | WHITE          |        |     | 5 | 13     | 18 | 100.0% | 86.7%             | 90.0%  | 5  | 13      | . 18 | 100.0% | 86.7%    | 90.0%  |
|                 | DISTRICT       | TOTAL  |     | 6 | 16     | 22 | 100.0% | 88.9%             | 91.7%  | 6  | 16      | 22   | 100.0% | 88.9%    | 91.7%  |
|                 |                | TOTAL  |     |   | 10     |    | 100.0% | 00.7%             | 71.170 |    | 10      | 22   | 100.0% | 00.7/    | 71.170 |
| PLATTE V        | ALLEY          | RE-3   |     |   |        |    |        |                   |        |    |         |      |        |          |        |
|                 | AMERICAN       | INDIAN |     | 0 | 1      | 1  | .0%    | 100.0%            | 100.0% | 0  | 1       | 1    | - 0%   | 100.0%   | 100.0% |
|                 | ASIAN          |        |     | 1 | 0      | 1  | 100.0% |                   | 100.0% | 1  | 0       | 1    | 100.0% |          | 100.0% |
|                 | BLACK          |        |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | HISPANIC       |        |     | 0 | 2      | 2  | .0%    | 100.0%            | 100.0% | 0  | 2       | 2    | .0%    | 100.0%   | 100.0% |
|                 | WHITE          |        |     | 8 | 4      | 12 | 100.0% | 100.0%            | 100.0% | 8  | 4       | 12   | 100.0% | 100.0%   | 100.0% |
|                 | DISTRICT       | TOTAL  | 1   | 9 | 7      | 16 | 100.0% | 100.0%            | 100.0% | 9  | 7       | 16   | 100.0% | 100.0%   | 100.0% |
| SUMMIT          |                |        |     |   |        |    |        |                   |        |    |         |      |        |          |        |
| SUMMIT          |                | RE-1   |     |   |        |    |        |                   |        |    |         |      |        |          |        |
|                 | AMERICAN       | INDIAN |     | 0 | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | ASIAN          |        |     | 1 | 1      | 2  | 50.0%  | 100.0%            | 66.7%  | 1  | 1       | 2    | 50.0%  | 100.0%   | 66.7%  |
|                 | BLACK          |        | 1   | ) | 0      | 0  | .0%    | .0%               | .0%    | 0  | 0       | 0    | .0%    | .0%      | .0%    |
|                 | HISPANIC       |        |     | 2 | 0      | 2  | 100.0% | .0%               | 100.0% | 2  | 0       | 2    | 100.0% | .0%      | 100.0% |
|                 | WHITE          |        | 2   | 7 | 29     | 56 | 79.4%  | 78.4%             | 78.9%  | 27 | 29      | 56   | 79.4%  | 78.4%    | 78.9%  |
|                 | DISTRICT       | TOTAL  | 31  | ) | 30     | 60 | 78.9%  | 78.9%             | 78.9%  | 30 | 30      | 60   | 78.9%  | 78.9%    | 78.9%  |
|                 |                |        |     |   |        |    |        |                   |        |    |         |      |        |          |        |

Table 9:

|                 |                 |         | MBER OF |       |        | GRADUATI<br>RATE |        | COMP     | ER OF<br>LETERS |          | COMPLETE<br>RATE |        |
|-----------------|-----------------|---------|---------|-------|--------|------------------|--------|----------|-----------------|----------|------------------|--------|
| COUNTY/DISTRICT |                 | MALE FI | EMALE   | TOTAL | MALE   | FEMALE           | TOTAL  | MALE FEM | ALE TOTA        | AL MALE  | FEMALE           | TOTAL  |
| TELLER          |                 |         |         |       |        |                  |        |          |                 |          |                  |        |
| CRIPPLE CR      | EEK-VICTOR RE-1 |         |         |       |        |                  |        |          |                 |          |                  |        |
|                 | AMERICAN INDIAN | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | ASIAN           | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | HISPANIC        | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | WHITE           | 9       | 8       | 17    | 69.2%  | 100.0%           | 81.0%  | 10       | 8               | 18 76.9% | 100.0%           | 85.7%  |
|                 | DISTRICT TOTAL  | 9       | 8       | 17    | 69.2%  | 100.0%           | 81.0%  | 10       |                 | 18 76.9% |                  | 85.7%  |
| WOODLAND P      | ARK RE-2        |         |         |       |        |                  |        |          |                 |          |                  |        |
|                 | AMERICAN INDIAN | 1       | 1       | 2     | 100.0% | 50.0%            | 66.7%  | 1        | 1               | 2 100.0% | 50.0%            | 66.7%  |
|                 | ASIAN           | 1       | 0       | 1     | 100.0% | .0%              | 100.0% | 1        | 0               | 1 100.0% |                  | 100.0% |
|                 | BLACK           | Ö       | 2       | 2     | .0%    | 100.0%           | 100.0% | 0        | 2               | 2 .0%    |                  | 100.0% |
|                 | HISPANIC        | 1       | 1       | 2     | 100.0% | 100.0%           | 100.0% | 1        | 1               | 2 100.0% |                  | 100.0% |
|                 | WHITE           | 66      | 66      | 132   | 85.7%  | 86.8%            | 86.3%  | 66       |                 | 32 85.7% |                  | 86.3%  |
|                 |                 | 69      | 70      | 139   | 86.3%  | 86.4%            | 86.3%  | 69       |                 | 39 86.3% |                  | 86.3%  |
| WASHINGTON      | DISTRICT TOTAL  | ОУ      | 70      | 139   | 00.3%  | 00.4%            | 00.3%  | 09       | 70 1.           | 39 00.3% | 00.4%            | 00.5%  |
|                 |                 |         |         |       |        |                  |        |          |                 |          |                  |        |
| AKRON           | R-1             |         |         |       |        |                  |        |          |                 |          |                  |        |
|                 | AMERICAN INDIAN | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | ASIAN           | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | HISPANIC        | 1       | 0       | 1     | 100.0% | .0%              | 100.0% | 1        | 0               | 1 100.0% |                  | 100.0% |
|                 | WHITE           | 13      | 9       | 22    | 92.9%  | 100.0%           | 95.7%  | 13       |                 | 22 92.9% |                  | 95.7%  |
|                 | DISTRICT TOTAL  | 14      | 9       | 23    |        | 100.0%           | 95.8%  | 14       |                 | 23 93.3% |                  | 95.8%  |
|                 |                 |         |         |       |        |                  |        |          |                 |          |                  |        |
| ARICKAREE       | R-2             |         |         |       |        |                  | 001    |          | •               | 0 00     | 00/              | 00/    |
|                 | AMERICAN INDIAN | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    |                  | .0%    |
|                 | ASIAN           | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    |                  | .0%    |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    |                  | .0%    |
|                 | HISPANIC        | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    |                  | .0%    |
|                 | WHITE           | 4       | 4       | 8     | 100.0% | 100.0%           | 100.0% | 4        | 4               | 8 100.0% |                  | 100.0% |
|                 | DISTRICT TOTAL  | 4       | 4       | 8     | 100.0% | 100.0%           | 100.0% | 4        | 4               | 8 100.0% | 100.0%           | 100.0% |
| OTIS            | R-3             |         |         |       |        |                  |        |          |                 |          |                  |        |
|                 | AMERICAN INDIAN | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | ASIAN           | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | BLACK           | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    | .0%              | .0%    |
|                 | HISPANIC        | 0       | 0       | 0     | .0%    | .0%              | .0%    | 0        | 0               | 0 .0%    |                  | .0%    |
|                 | WHITE           | 5       | 6       | 11    | 83.3%  | 100.0%           | 91.7%  | 5        |                 | 11 83.3% |                  | 91.7%  |
|                 | DISTRICT TOTAL  | 5       | 6       | 11    | 83.3%  | 100.0%           | 91.7%  | 5        |                 | 11 83.3% |                  | 91.7%  |
|                 | DISIKICI IUIAL  | ,       | 0       | - 11  | 03.3%  | 100.0%           | 71.170 |          | ,               | 03.3%    | 1001076          | /101/0 |

|                 |          |        |          | NUMBER ( |       |        | GRADUAT I  | ON             |     | NUMBER (     |          |                | COMPLETE | R              |
|-----------------|----------|--------|----------|----------|-------|--------|--|----------------|-----|--------------|----------|----------------|----------|----------------|
| COUNTY/DISTRICT |          |        | MALE     | FEMALE   | TOTAL | MALE   | FEMALE   | TOTAL          | MAL | E FEMALE     | TOTAL    | MALE           | FEMALE   | TOTAL          |
| WASHINGTON      |          |        |          |          |       |        |  |                |     |              |          |                |          |                |
|                 | ?        | 101    |          |          |       |        |  |                |     |              |          |                |          |                |
| LONE OTAL       | AMERICAN |        | 0        | 0        | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN    |        | 0        |          | 0     | .0%    | .0%  | .0%            |     | 0 0          |          | .0%            | .0%      | .0%            |
|                 | BLACK    |        | 0        | 0        | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC |        | 3        | 0        | 3     | 100.0% | .0%  | 100.0%         |     | 3 0          | 3        | 100.0%         | .0%      | 100.0%         |
|                 | WHITE    |        | 2        | 3        | 5     | 100.0% | 100.0%   | 100.0%         |     | 2 3          | 5        | 100.0%         | 100.0%   | 100.0%         |
|                 | DISTRICT | TOTAL  | 5        | 3        | 8     | 100.0% | 100.0%   | 100.0%         |     | 5 3          | 8        | 100.0%         | 100.0%   | 100.0%         |
| WOODLIN         |          | R-104  |          |          |       |        |  |                |     |              |          |                |          |                |
|                 | AMERICAN | INDIAN | 0        | 0        | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN    |        | 0        |          | 0     | .0%    | .0%  | .0%            |     | 0 0          |          | .0%            | .0%      | .0%            |
|                 | BLACK    |        | 0        |          | 0     | .0%    | .0%  | .0%            |     | 0 0          |          | .0%            | .0%      | .0%            |
|                 | HISPANIC |        | 1        | 0        | 1     | 100.0% | .0%  |                |     | 1 0          |          | 100.0%         |          | 100.0%         |
|                 | WHITE    | 449    | 5        |          | 7     | 100.0% | The second secon |                |     | 5 2          |          |                | 100.0%   | 100.0%         |
| WELD            | DISTRICT | TOTAL  | 6        | 2        | 8     | 100.0% | 100.0%   | 100.0%         |     | 6 2          | 8        | 100.0%         | 100.0%   | 100.0%         |
|                 |          |        |          |          |       |        |  |                |     |              |          |                |          |                |
| GILCREST        |          | RE-1   |          |          |       |        |  |                |     |              |          |                |          |                |
|                 | AMERICAN | INDIAN | 0        |          | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN    |        | 0        |          | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | BLACK    |        | 0        |          | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC |        | 16       |          | 29    | 88.9%  | 72.2%  | 80.6%          |     | 7 13         | 30       | 94.4%          | 72.2%    | 83.3%          |
|                 | WHITE    | TOTAL  | 18       |          | 38    | 62.1%  | 87.0%  | 73.1%          |     | 9 21<br>6 34 | 40<br>70 | 65.5%          | 91.3%    | 76.9%          |
|                 | DISTRICT | TOTAL  | 34       | 33       | 67    | 72.3%  | 80.5%  | 76.1%          | 3   | 6 34         | 10       | 76.6%          | 02.9%    | 79.5%          |
| EATON           |          |        |          |          |       |        |  |                |     |              |          |                |          |                |
|                 | AMERICAN | INDIAN | 0        |          | 0     | .0%    | .0%  | .0%            |     | 0 0          |          | .0%            | .0%      | .0%            |
|                 | ASIAN    |        | 2        |          | 2     | 100.0% |  |                |     | 2 0          | 2        | 100.0%         |          | 100.0%         |
|                 | BLACK    |        | 0        |          | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC |        | 5        | 7        | 12    | 83.3%  | 63.6%  | 70.6%          |     | 5 7          | 12       | 83.3%          | 63.6%    | 70.6%          |
|                 | WHITE    | TOTAL  | 28<br>35 | 27<br>34 | 55    | 93.3%  | 90.0%  | 91.7%<br>87.3% |     | 8 27<br>5 34 | 55<br>69 | 93.3% 92.1%    | 90.0%    | 91.7%<br>87.3% |
|                 | DISTRICT | TOTAL  | 33       | 34       | 69    | 92.1%  | 02.9%  | 01.3%          | ,   | 5 34         | 09       | 72.1%          | 02.9%    | 01.3%          |
| KEENESBUR       | G        | RE(3)J |          |          |       |        |  |                |     |              |          |                |          |                |
|                 | AMERICAN | INDIAN | 0        | 0        | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN    |        | 0        | 1        | 1     | .0%    |  | 100.0%         |     | 0 1          | 1        |                | 100.0%   | 100.0%         |
|                 | BLACK    |        | 0        | 0        | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC |        | 2        | 6        | 8     | 28.6%  | 85.7%  | 57.1%          |     | 2 6          | 8        | 28.6%          | 85.7%    | 57.1%          |
|                 | WHITE    |        | 33       | 35       | 68    | 89.2%  | 85.4%  | 87.2%          |     | 3 35         | 68       | 89.2%          | 85.4%    | 87.2%          |
|                 | DISTRICT | IOIAL  | 35       | 42       | 77    | 79.5%  | 85.7%  | 82.8%          | 3   | 5 42         | 77       | 79.5%          | 85.7%    | 82.8%          |
| WINDSOR         |          |        |          |          |       |        |  |                |     |              |          |                |          |                |
|                 | AMERICAN | INDIAN | 0        | 0        | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | ASIAN    |        | 0        | 0        | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | BLACK    |        | 0        | 0        | 0     | .0%    | .0%  | .0%            |     | 0 0          | 0        | .0%            | .0%      | .0%            |
|                 | HISPANIC |        | 4        | 2        | 6     | 33.3%  | 40.0%  | 35.3%          |     | 4 2          | 6        | 33.3%          | 40.0%    | 35.3%          |
|                 | WHITE    | TOTAL  | 34       | 58       | 92    | 77.3%  | 93.5%  | 86.8%          | 3   |              | 92<br>98 | 77.3%<br>67.9% | 93.5%    | 86.8%          |
|                 | DISTRICT | TOTAL  | 38       | 60       | 98    | 67.9%  | 89.6%  | 79.7%          | 3   | 0 00         | 90       | 07.9%          | 07.0%    | 17.1%          |

|                          |        | IMBER OF |       |        | GRADUAT I | ON      |        | MBER O            |       |  | COMPLETER | 2       |
|--------------------------|--------|----------|-------|--------|-----------|---------|--------|-------------------|-------|--|-----------|---------|
| COUNTY/DISTRICT          | MALE F | EMALE    | TOTAL | MALE   | FEMALE    | TOTAL   | MALE F | EMALE             | TOTAL | MALE   | FEMALE    | TOTAL   |
| WELD                     |        |          |       |        |           |         |        |                   |       |  |           |         |
| JOHNSTOWN-MILLIKEN RE-5J |        |          |       |        |           |         |        |                   |       |  |           |         |
| AMERICAN INDIAN          | 0      | 0        | 0     | .0%    | .0%       | .0%     | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| ASIAN                    | 0      | 0        | 0     | .0%    | .0%       | .0%     | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| BLACK                    | 0      | 0        | 0     | .0%    | .0%       | .0%     | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| HISPANIC                 | 8      | 15       | 23    | 47.1%  | 93.8%     | 69.7%   | 8      | 15                | 23    | 47.1%  | 93.8%     | 69.7%   |
| WHITE                    | 19     | 17       | 36    | 95.0%  | 94.4%     | 94.7%   | 19     | 17                | 36    | 95.0%  | 94.4%     | 94.7%   |
| DISTRICT TOTAL           | 27     | 32       | 59    | 73.0%  | 94.1%     | 83.1%   | 27     | 32                | 59    | 73.0%  | 94.1%     | 83.1%   |
|                          | -1     | 32       | 37    | 13.0%  | 74.170    | 03.170  |        | 3-                |       |  |           |         |
| GREELEY 6                |        |          |       |        |           |         |        |                   |       |  |           |         |
| AMERICAN INDIAN          | 1      | 1        | 2     | 50.0%  | 100.0%    | 66.7%   | 1      | 1                 | 2     | The state of the s | 100.0%    | 66.7%   |
| ASIAN                    | 6      | 4        | 10    | 100.0% | 100.0%    | 100.0%  | 6      | 4                 | 10    |  | 100.0%    | 100.0%  |
| BLACK                    | 1      | 0        | 1     | 33.3%  | .0%       | 25.0%   | 1      | 0                 | 1     | 33.3%  | .0%       | 25.0%   |
| HISPANIC                 | 44     | 57       | 101   | 50.6%  | 66.3%     | 58.4%   | 44     | 57                | 101   | 50.6%  | 66.3%     | 58.4%   |
| WHITE                    | 187    | 194      | 381   | 88.6%  | 90.7%     | 89.6%   | 187    | 194               | 381   | 88.6%  | 90.7%     | 89.6%   |
| DISTRICT TOTAL           | 239    | 256      | 495   | 77.3%  | 83.7%     | 80.5%   | 239    | 256               | 495   | 77.3%  | 83.7%     | 80.5%   |
|                          |        |          |       |        |           |         |        |                   |       |  |           |         |
| PLATTE VALLEY RE-7       | •      | •        | •     | 0%     | 00/       | 0%      | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| AMERICAN INDIAN          | 0      | 0        | 0     | .0%    | .0%       | .0%     |        | 0                 | 1     | 100.0%   |           | 100.0%  |
| ASIAN                    | 1      | 0        | 1     | 100.0% | .0%       | 100.0%  | 1 0    | 0                 | 0     | .0%  | .0%       | .0%     |
| BLACK                    | 0      | 0        | 0     | .0%    | .0%       | .0%     |        | Strain Control of |       |  |           |         |
| HISPANIC                 | 6      | 12       | 18    |        | 100.0%    | 94.7%   | 6      | 12                | 18    | 85.7%  |           | 94.7%   |
| WHITE                    | 20     | 16       | 36    | 100.0% | 94.1%     | 97.3%   | 20     | 16                | 36    | 100.0%   | 94.1%     |         |
| DISTRICT TOTAL           | 27     | 28       | 55    | 96.4%  | 96.6%     | 96.5%   | 27     | 28                | 55    | 96.4%  | 96.6%     | 96.5%   |
| FORT LUPTON RE-8         |        |          |       |        |           |         |        |                   |       |  |           |         |
| AMERICAN INDIAN          | 0      | 0        | 0     | .0%    | .0%       | .0%     | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| ASIAN                    | 1      | 0        | 1     | 100.0% | .0%       | 100.0%  | 1      | 0                 | 1     | 100.0%   | .0%       | 100.0%  |
| BLACK                    | 1      | 0        | 1     | 100.0% | .0%       | 100.0%  | 1      | 0                 | 1     | 100.0%   | .0%       | 100.0%  |
| HISPANIC                 | 26     | 19       | 45    | 66.7%  | 65.5%     | 66.2%   | 26     | 19                | 45    | 66.7%  | 65.5%     | 66.2%   |
| WHITE                    | 37     | 25       | 62    | 86.0%  | 96.2%     | 89.9%   | 37     | 25                | 62    | 86.0%  | 96.2%     | 89.9%   |
| DISTRICT TOTAL           | 65     | 44       | 109   | 77.4%  | 80.0%     | 78.4%   | 65     | 44                | 109   | 77.4%  | 80.0%     | 78.4%   |
|                          |        |          |       |        |           |         |        |                   |       |  |           |         |
| AULT-HIGHLAND RE-9       |        |          |       | 001    | 100 000   | 400 000 |        | 1                 | 1     | 0%   | 100 0%    | 100 0%  |
| AMERICAN INDIAN          | 0      | 1        | 1     |        | 100.0%    |         | 0      | 1                 | -     | .0%  | 100.0%    |         |
| ASIAN                    | 0      | 0        | 0     | .0%    | .0%       | .0%     | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| BLACK                    | 0      | 0        | 0     | .0%    | .0%       | .0%     | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| HISPANIC                 | 8      | 3        | 11    | 88.9%  | 60.0%     | 78.6%   | 8      | 3                 | 11    | 88.9%  | 60.0%     | 78.6%   |
| WHITE                    | 12     | 24       | 36    | 92.3%  | 96.0%     | 94.7%   | 12     | 24                | 36    | 92.3%  | 96.0%     | 94.7%   |
| DISTRICT TOTAL           | 20     | 28       | 48    | 90.9%  | 90.3%     | 90.6%   | 20     | 28                | 48    | 90.9%  | 90.3%     | 90.6%   |
| BRIGGSDALE RE-10         |        |          |       |        |           |         |        |                   |       |  |           |         |
| AMERICAN INDIAN          | 0      | 0        | 0     | .0%    | .0%       | .0%     | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| ASIAN                    | 1      | 0        | 1     | 100.0% |           | 100.0%  | 1      | 0                 | 1     | 100.0%   |           | 100.0%  |
| BLACK                    | Ö      | 0        | Ö     | .0%    | .0%       | .0%     | Ö      | 0                 | 0     | .0%  | .0%       | .0%     |
| HISPANIC                 | 0      | 0        | 0     | .0%    | .0%       | .0%     | 0      | 0                 | 0     | .0%  | .0%       | .0%     |
| WHITE                    | 2      | 1        | 3     |        | 100.0%    | 100.0%  | 2      | 1                 | 3     | 100.0%   | 100.0%    | 100.0%  |
| DISTRICT TOTAL           | 3      | 1        | 4     |        | 100.0%    |         | 3      | 1                 | 4     | 100.0%   |           | 100.0%  |
| DISIKICI TOTAL           | 3      | '        | 4     | 100.0% | 100.0%    | 100.0%  | ,      |                   |       | 10010/0  | 100.078   | .00.070 |

|                 |            |        |          | UMBER O |  |        | GRADUAT I | ION    |          | UMBER O  |          |                | COMPLETE | R      |
|-----------------|------------|--------|----------|---------|--|--------|-----------|--------|----------|----------|----------|----------------|----------|--------|
| COUNTY/DISTRICT |            |        |          | FEMALE  |  | MALE   | FEMALE    | TOTAL  |          | FEMALE   |          | MALE           | FEMALE   | TOTAL  |
| WELD            |            |        |          |         |  |        |           |        |          |          |          |                |          |        |
| PRAIRIE         |            | RE-11  |          |         |  |        |           |        |          |          |          |                |          |        |
|                 | AMERICAN   |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | ASIAN      |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | BLACK      |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | HISPANIC   |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | WHITE      |        | 6        | 4       | 10   |        |           |        | 6        | 4        | 10       |                | 100.0%   | 100.0% |
|                 | DISTRICT   | TOTAL  | 6        | 4       | 10   | 100.0% | 100.0%    | 100.0% | 6        | 4        | 10       | 100.0%         | 100.0%   | 100.0% |
|                 | DIOTRIOT   | TOTAL  |          |         | 10   | 100.0% | 100.0%    | 100.0% | ·        |          | 10       | 100.0%         | 100.0%   | 100.0% |
| PAWNEE          |            | RE-12  |          |         |  |        |           |        |          |          |          |                |          |        |
|                 | AMERICAN   | INDIAN | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | ASIAN      |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | BLACK      |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | HISPANIC   |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | WHITE      |        | 1        | 4       | 5  | 100.0% | 100.0%    | 100.0% | 1        | 4        | 5        | 100.0%         | 100.0%   | 100.0% |
|                 | DISTRICT   | TOTAL  | 1        | 4       | 5  | 100.0% | 100.0%    | 100.0% | 1        | 4        | 5        | 100.0%         | 100.0%   | 100.0% |
| YUMA            |            |        |          |         |  |        |           |        |          |          |          |                |          |        |
| WEST YUMA       | COUNTY     | RJ-1   |          |         |  |        |           |        |          |          |          |                |          |        |
| WEST TUMA       | AMERICAN   |        | •        | •       | •  | 00/    | 0%        | 0%     | 0        | 0        | •        | 0%             | 0%       | 0%     |
|                 | ASIAN      | INDIAN | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 |            |        | 0        |         | Color of the Color | .0%    |           |        | 0        |          |          |                |          |        |
|                 | BLACK      |        | 2        | 0       | 0 5  | .0%    | .0%       | .0%    | 2        | 0        | 0 5      | .0%            | .0%      | .0%    |
|                 | HISPANIC   |        |          |         |  | 50.0%  | 100.0%    | 71.4%  |          |          |          | 50.0%          | 100.0%   | 71.4%  |
|                 | WHITE      | TOTAL  | 29<br>31 | 19      | 48   | 85.3%  | 86.4%     | 85.7%  | 29<br>31 | 19<br>22 | 48<br>53 | 85.3%<br>81.6% | 86.4%    | 85.7%  |
|                 | DISTRICT   | TOTAL  | 31       | 22      | 53   | 81.6%  | 88.0%     | 84.1%  | 31       | 22       | 23       | 01.0%          | 00.0%    | 84.1%  |
| EAST YUMA       | COUNTY     | RJ-2   |          |         |  |        |           |        |          |          |          |                |          |        |
|                 | AMERICAN   | INDIAN | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | ASIAN      |        | 0        | 1       | 1  | .0%    | 100.0%    | 100.0% | 0        | 1        | 1        | .0%            | 100.0%   | 100.0% |
|                 | BLACK      |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | HISPANIC   |        | 2        | 1       | 3  | 66.7%  | 100.0%    | 75.0%  | 2        | 1        | 3        | 66.7%          | 100.0%   | 75.0%  |
|                 | WHITE      |        | 38       | 29      | 67   | 86.4%  | 87.9%     | 87.0%  | 38       | 30       | 68       | 86.4%          | 90.9%    | 88.3%  |
|                 | DISTRICT   | TOTAL  | 40       | 31      | 71   | 85.1%  | 88.6%     | 86.6%  | 40       | 32       | 72       | 85.1%          | 91.4%    | 87.8%  |
| COLORADO BOCS   |            |        |          |         |  |        |           |        |          |          |          |                |          |        |
| ADVANCAC        | VALLEY BOC | c      |          |         |  |        |           |        |          |          |          |                |          |        |
| AKKANSAS        | AMERICAN   |        | 0        | 0       | 0  | 0%     | 0%        | 0%     | 0        | 0        | 0        | 0%             | 0%       | 0%     |
|                 | ASIAN      | INDIAN | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 |            |        | 0        |         | 0  |        |           |        | 0        | 0        | 0        |                |          |        |
|                 | BLACK      |        | 2        | 0       |  | .0%    | .0%       | .0%    |          | 4        |          | .0%            | .0%      | .0%    |
|                 | HISPANIC   |        |          | 4       | 6  | 40.0%  | 30.8%     | 33.3%  | 2        |          | 6        | 40.0%          | 30.8%    | 33.3%  |
|                 | WHITE      |        | 2        | 2       | 4  | 28.6%  | 50.0%     | 36.4%  | 3        | 3        | 6        | 42.9%          | 75.0%    | 54.5%  |
|                 | DISTRICT   | TOTAL  | 4        | 6       | 10   | 33.3%  | 35.3%     | 34.5%  | 5        | 7        | 12       | 41.7%          | 41.2%    | 41.4%  |
| MOUNTAIN E      | BOCES      |        |          |         |  |        |           |        |          |          |          |                |          |        |
|                 | AMERICAN   | INDIAN | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | ASIAN      |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | BLACK      |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | HISPANIC   |        | 0        | 0       | 0  | .0%    | .0%       | .0%    | 0        | 0        | 0        | .0%            | .0%      | .0%    |
|                 | WHITE      |        | 6        | 3       | 9  | 75.0%  | 100.0%    | 81.8%  | 6        | 3        | 9        | 75.0%          | 100.0%   | 81.8%  |
|                 | DISTRICT   | TOTAL  | 6        | 3       | 9  | 75.0%  | 100.0%    | 81.8%  | 6        | 3        | 9        |                | 100.0%   | 81.8%  |
|                 |            |        |          |         |  |        |           | 0      |          |          |          |                |          |        |

Table 9:

|                 |                 |      | NUMBER ( |        |        | GRADUATI | ON     |        | IUMBER C |        |        | COMPLETE | R      |
|-----------------|-----------------|------|----------|--------|--------|----------|--------|--------|----------|--------|--------|----------|--------|
|                 |                 |      | GRADUATE |        |        | RATE     |        |        | COMPLETE |        |        | RATE     |        |
| COUNTY/DISTRICT |                 | MALE | FEMALE   | TOTAL  | MALE   | FEMALE   | TOTAL  | MALE   | FEMALE   | TOTAL  | MALE   | FEMALE   | TOTAL  |
| COLORADO BOCS   |                 |      |          |        |        |          |        |        |          |        |        |          |        |
| SOUTHWEST       | T BOCS          |      |          |        |        |          |        |        |          |        |        |          |        |
|                 | AMERICAN INDIAN | 1    | 2        | 3      | 33.3%  | 20.0%    | 23.1%  | 1      | 2        | 3      | 33.3%  | 20.0%    | 23.1%  |
|                 | ASIAN           | 0    | 0        | 0      | .0%    | .0%      | .0%    | 0      | 0        | 0      | .0%    | .0%      | .0%    |
|                 | BLACK           | 0    | 0        | 0      | .0%    | .0%      | .0%    | 0      | 0        | 0      | .0%    | .0%      | .0%    |
|                 | HISPANIC        | 0    | 1        | 1      | .0%    | 100.0%   | 25.0%  | 0      | 1        | 1      | .0%    | 100.0%   | 25.0%  |
|                 | WHITE           | 8    | 6        | 14     | 80.0%  | 54.5%    | 66.7%  | 8      | 6        | 14     | 80.0%  | 54.5%    | 66.7%  |
|                 | DISTRICT TOTAL  | 9    | 9        | 18     | 56.3%  | 40.9%    | 47.4%  | 9      | 9        | 18     | 56.3%  | 40.9%    | 47.4%  |
| WELD BOCE       | ES              |      |          |        |        |          |        |        |          |        |        |          |        |
|                 | AMERICAN INDIAN | 0    | 0        | 0      | .0%    | .0%      | .0%    | 0      | 0        | 0      | .0%    | .0%      | .0%    |
|                 | ASIAN           | 0    | 0        | 0      | .0%    | .0%      | .0%    | 0      | 0        | 0      | .0%    | .0%      | .0%    |
|                 | BLACK           | 0    | 0        | 0      | .0%    | .0%      | .0%    | 0      | 0        | 0      | .0%    | .0%      | .0%    |
|                 | HISPANIC        | 0    | 4        | 4      | .0%    | 100.0%   | 80.0%  | 0      | 4        | 4      | .0%    | 100.0%   | 80.0%  |
|                 | WHITE           | 3    | 6        | 9      | 100.0% | 100.0%   | 100.0% | 3      | 6        | 9      | 100.0% | 100.0%   | 100.0% |
|                 | DISTRICT TOTAL  | 3    | 10       | 13     | 75.0%  | 100.0%   | 92.9%  | 3      | 10       | 13     | 75.0%  | 100.0%   | 92.9%  |
| ** STATE TOTALS | S:              |      |          |        |        |          |        |        |          |        |        |          |        |
|                 | AMERICAN INDIAN | 95   | 127      | 222    | 53.1%  | 65.8%    | 59.7%  | 96     | 129      | 225    | 53.6%  | 66.8%    | 60.5%  |
|                 | ASIAN           | 450  | 465      | 915    | 80.2%  | 86.1%    | 83.1%  | 451    | 466      | 917    | 80.4%  | 86.3%    | 83.3%  |
|                 | BLACK           | 620  | 666      | 1,286  | 69.4%  | 70.4%    | 69.9%  | 643    | 685      | 1,328  | 71.9%  | 72.4%    | 72.2%  |
|                 | HISPANIC        |      | 2,122    |        | 62.8%  | 69.1%    | 65.9%  | 2,020  | 2,184    | 4,204  | 64.4%  | 71.1%    | 67.7%  |
|                 | WHITE           |      |          | 24,542 | 82.0%  | 85.5%    | 83.7%  |        | 12,363   |        | 82.8%  | 86.3%    | 84.5%  |
|                 | STATE TOTAL     |      |          | 31,059 | 78.0%  | 81.9%    | 79.9%  | 15,633 | 15,827   | 31,460 | 79.0%  | 83.0%    | 81.0%  |

### COLORADO DEPARTMENT OF EDUCATION ANNUAL DROPOUT RATE FOR GRADES 7 - 12 BY SCHOOL DISTRICT

| DISTRICT<br>NAME   |  | GRA<br>PUPIL  | DES 7 -                              | 9   | GRAD<br>PUPIL                                       | ES 10 -                                 | 12  | ALTERNA<br>PUPIL                        | TIVE SC                                 | HOOLS  | PUPIL   | O T A I                                   |   |
|--|--|---|--------------------------------------|---|---|---|---|---|---|--|---|---|---|
| NAPL   |  | COUNT   | OUTS                                 | RATE  | COUNT   | OUTS                                    | RATE  | COUNT                                   | OUTS                                    | RATE   | COUNT   | OUTS                                      | RATE  |
| COUNTY: ADAMS  |  |   |                                      |   |   |   |   |   |   |  |   |   |   |
| MAPLETON NORTHGLENN-THORNTON ADAMS COUNTY BRIGHTON BENNETT STRASBURG WESTMINSTER | 1<br>N 12<br>14<br>27J<br>29J<br>31J<br>50 | 1,311<br>5,225<br>1,514<br>1,164<br>231<br>117<br>3,078 | 14<br>37<br>43<br>25<br>7<br>0       | 1.1<br>.7<br>2.8<br>2.1<br>3.0<br>.0<br>2.9 | 898<br>4,319<br>1,006<br>870<br>172<br>102<br>2,567 | 30<br>338<br>75<br>44<br>3<br>3<br>156  | 3.3<br>7.8<br>7.5<br>5.1<br>1.7<br>2.9<br>6.1 | 227<br>392<br>541<br>0<br>0<br>0<br>243 | 71<br>81<br>72<br>0<br>0<br>0<br>51     | 31.3<br>20.7<br>13.3<br>.0<br>.0<br>.0<br>21.0 | 2,436<br>9,936<br>3,061<br>2,034<br>403<br>219<br>5,888 | 115<br>456<br>190<br>69<br>10<br>3<br>297 | 4.7<br>4.6<br>6.2<br>3.4<br>2.5<br>1.4<br>5.0 |
| COUNTY: ALAMOS   | SA   |   |                                      |   |   |   |   |   |   |  |   |   |   |
| ALAMOSA<br>SANGRE DE CRISTO  | RE-11J<br>RE-22J                           | 613<br>72   | 4 0                                  | .7  | 443<br>64   | 4 0                                     | .9  | 104                                     | 4 0                                     | 3.8  | 1,160<br>136  | 12 0                                      | 1.0   |
| COUNTY: ARAPAH   | HOE  |   |                                      |   |   |   |   |   |   |  |   |   |   |
| ENGLEWOOD SHERIDAN CHERRY CREEK LITTLETON DEER TRAIL ADAMS-ARAPAHOE BYERS        | 1<br>2<br>5<br>6<br>26J<br>28J<br>32J      | 976<br>473<br>7,374<br>3,934<br>41<br>6,854<br>91       | 18<br>12<br>13<br>13<br>0<br>82<br>2 | 1.8<br>2.5<br>.2<br>.3<br>.0<br>1.2<br>2.2  | 741<br>402<br>6,888<br>3,950<br>42<br>5,697<br>86   | 45<br>26<br>178<br>134<br>1<br>365<br>2 | 6.1<br>6.5<br>2.6<br>3.4<br>2.4<br>6.4<br>2.3 | 622<br>0<br>0<br>0<br>0<br>476<br>0     | 24<br>0<br>0<br>0<br>0<br>0<br>225<br>0 | 3.9<br>.0<br>.0<br>.0<br>.0<br>47.3            | 2,339<br>875<br>14,262<br>7,884<br>83<br>13,027<br>177  | 87<br>38<br>191<br>147<br>1<br>672<br>4   | 3.7<br>4.3<br>1.3<br>1.9<br>1.2<br>5.2<br>2.3 |
| COUNTY: ARCHUL   | .ETA                                       |   |                                      |   |   |   |   |   |   |  |   |   |   |
| ARCHULETA COUNTY   | 50 JT                                      | 277   | 1                                    | .4  | 247   | 7                                       | 2.8   | 0                                       | 0                                       | .0   | 524   | 8   | 1.5   |
| COUNTY: BACA   |  |   |                                      |   |   |   |   |   |   |  |   |   |   |
| WALSH PRITCHETT SPRINGFIELD VILAS CAMPO  | RE-1<br>RE-3<br>RE-4<br>RE-5<br>RE-6       | 76<br>26<br>82<br>23<br>23                              | 0<br>1<br>1<br>0<br>0                | .0<br>3.8<br>1.2<br>.0                      | 79<br>22<br>70<br>16<br>13                          | 0<br>0<br>3<br>0                        | .0<br>.0<br>4.3<br>.0<br>7.7                  | 0<br>0<br>0<br>0                        | 0<br>0<br>0<br>0                        | .0<br>.0<br>.0                                 | 155<br>48<br>152<br>39<br>36                            | 0<br>1<br>4<br>0<br>1                     | .0<br>2.1<br>2.6<br>.0<br>2.8                 |
| COUNTY: BENT   |  |   |                                      |   |   |   |   |   |   |  |   |   |   |
| LAS ANIMAS<br>MC CLAVE   | RE-1<br>RE-2                               | 252<br>39   | 6                                    | 2.4   | 202<br>34   | 11 0                                    | 5.4   | 0                                       | 0                                       | .0   | 454<br>73   | 17  | 3.7   |
| COUNTY: BOULDE   | R  |   |                                      |   |   |   |   |   |   |  |   |   |   |
| ST. VRAIN VALLEY<br>BOULDER VALLEY   | RE 1J<br>RE 2                              | 3,727<br>5,622  | 80<br>24                             | 2.1   | 3,074<br>5,294                                      | 149<br>274                              | 4.8<br>5.2                                    | 332<br>0                                | 66                                      | 19.9   | 7,133<br>10,916   | 295<br>298                                | 4.1 2.7                                       |

COLORADO DEPARTMENT OF EDUCATION SCHOOL YEAR 1991-92

| DISTRICT<br>NAME                          |                      | GRAI<br>PUPIL<br>COUNT | DES 7 -<br>DROP<br>OUTS | 9<br>RATE | GRADE<br>PUPIL<br>COUNT | S 10 -<br>DROP<br>OUTS | 12<br>RATE       | ALTERNAT<br>PUPIL<br>COUNT | DROP<br>OUTS | HOOLS<br>RATE | PUPIL<br>COUNT    | O T A L<br>DROP<br>OUTS | RATE             |
|---|----------------------|------------------------|-------------------------|-----------|-------------------------|------------------------|------------------|----------------------------|--------------|---------------|-------------------|-------------------------|------------------|
| COUNTY: CHAFFE                            | EE                   |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| BUENA VISTA<br>SALIDA                     | R-31<br>R-32         | 219<br>353             | 2 3                     | .9        | 205<br>279              | 11<br>13               | 5.4<br>4.7       | 50<br>0                    | 11 0         | 22.0          | 474<br>632        | 24<br>16                | 5.1 2.5          |
| COUNTY: CHEYER                            | NNE                  |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| KIT CARSON<br>CHEYENNE COUNTY             | R-1<br>RE-5          | 36<br>78               | 0                       | .0        | 37<br>80                | 0                      | .0               | 0                          | 0            | .0            | 73<br>158         | 0                       | .0               |
| COUNTY: CLEAR                             | CREEK                |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| CLEAR CREEK                               | RE-1                 | 350                    | 2                       | .6        | 321                     | 13                     | 4.0              | 0                          | 0            | .0            | 671               | 15                      | 2.2              |
| COUNTY: CONEJO                            | os                   |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| NORTH CONEJOS<br>SANFORD<br>SOUTH CONEJOS | RE-1J<br>6J<br>RE-10 | 275<br>85<br>108       | 3<br>0<br>0             | 1.1       | 250<br>58<br>102        | 14<br>0<br>2           | 5.6<br>.0<br>2.0 | 50<br>0<br>0               | 28<br>0<br>0 | 56.0<br>.0    | 575<br>143<br>210 | 45<br>0<br>2            | 7.8<br>.0<br>1.0 |
| COUNTY: COSTI                             | LLA                  |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| CENTENNIAL<br>SIERRA GRANDE               | R-1<br>R-30          | 86<br>82               | 0 7                     | .0<br>8.5 | 76<br>76                | 1 8                    | 1.3              | 0                          | 0            | .0            | 162<br>158        | 1<br>15                 | .6<br>9.5        |
| COUNTY: CROWLE                            | EY                   |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| CROWLEY COUNTY                            | RE-1-J               | 149                    | 1                       | .7        | 114                     | 5                      | 4.4              | 0                          | 0            | .0            | 263               | 6                       | 2.3              |
| COUNTY: CUSTE                             | R                    |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| CONSOLIDATED                              | C-1                  | 98                     | 0                       | .0        | 84                      | 1                      | 1.2              | 0                          | 0            | .0            | 182               | 1                       | .5               |
| COUNTY: DELTA                             |                      |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| DELTA COUNTY                              | 50(J)                | 1,071                  | 11                      | 1.0       | 1,011                   | 59                     | 5.8              | 0                          | 0            | .0            | 2,082             | 70                      | 3.4              |
| COUNTY: DENVER                            | 2                    |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| DENVER COUNTY                             | 1                    | 14,421                 | 495                     | 3.4       | 10,399                  | 903                    | 8.7              | 3,284                      | 984          | 30.0          | 28,104            | 2,382                   | 8.5              |
| COUNTY: DOLORE                            | ES                   |                        |                         |           |                         |                        |                  |                            |              |               |                   |                         |                  |
| DOLORES COUNTY                            | RE NO.2              | 85                     | 1                       | 1.2       | 78                      | 5                      | 6.4              | 0                          | 0            | .0            | 163               | 6                       | 3.7              |

|  |  |  |  |  | DI COMOCE D   | 10111101  |   |   |  |  |   |  |  |  |
|--|--|--|--|--|---|---|---|---|--|--|---|--|--|--|
| DISTRICT<br>NAME   |  | GRA<br>PUPIL<br>COUNT  | DES 7 -<br>DROP<br>OUTS  | 9<br>RATE  | GRAD<br>PUPIL<br>COUNT  | ES 10 -<br>DROP<br>OUTS   | 12<br>RATE  | ALTERNA<br>PUPIL<br>COUNT   | DROP<br>OUTS   | HOOLS<br>RATE  | PUPIL<br>COUNT  | T O T A<br>DROP<br>OUTS  | L<br>RATE  |  |
| COUNTY: DOUGL  | AS   |  |  |  |   |   |   |   |  |  |   |  |  |  |
| DOUGLAS COUNTY   | RE 1   | 3,562  | 0  | .0   | 2,894   | 64  | 2.2   | 61  | 4  | 6.6  | 6,517   | 68   | 1.0  |  |
| COUNTY: EAGLE  |  |  |  |  |   |   |   |   |  |  |   |  |  |  |
| EAGLE COUNTY   | RE 50  | 685  | 5  | .7   | 556   | 30  | 5.4   | 0   | 0  | .0   | 1,241   | 35   | 2.8  |  |
| COUNTY: ELBER  | Т  |  |  |  |   |   |   |   |  |  |   |  |  |  |
| ELIZABETH KIOWA BIG SANDY ELBERT AGATE COUNTY: EL PAS  | C-1<br>C-2<br>100J<br>200<br>300   | 404<br>69<br>84<br>41<br>15  | 5<br>0<br>0<br>0   | 1.2<br>.0<br>.0<br>.0                                      | 319<br>52<br>73<br>30<br>12   | 9<br>1<br>1<br>0<br>0   | 2.8<br>1.9<br>1.4<br>.0   | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0                                       | .0   | 723<br>121<br>157<br>71<br>27   | 14<br>1<br>1<br>0<br>0   | 1.9<br>.8<br>.6<br>.0  |  |
| CALHAN HARRISON WIDEFIELD FOUNTAIN COLORADO SPRINGS CHEYENNE MOUNTAIN MANITOU SPRINGS ACADEMY ELLICOTT PEYTON HANOVER LEWIS-PALMER FALCON EDISON MIAMI/YODER  COUNTY: FREMON | RJ-1<br>2<br>3<br>8<br>11<br>12<br>14<br>20<br>22<br>23 JT<br>28<br>38<br>49<br>54 JT<br>60 JT | 95<br>2,753<br>1,904<br>997<br>8,139<br>710<br>345<br>2,948<br>139<br>82<br>30<br>685<br>659<br>11<br>40 | 0<br>43<br>0<br>5<br>111<br>1<br>3<br>9<br>0<br>0<br>0<br>0<br>2 | .0<br>1.6<br>.0<br>.5<br>1.4<br>.1<br>.9<br>.3<br>.0<br>.0 | 82<br>1,894<br>1,805<br>779<br>7,253<br>695<br>324<br>2,870<br>120<br>92<br>20<br>594<br>559<br>5 | 2<br>116<br>87<br>19<br>517<br>10<br>25<br>88<br>0<br>0<br>0<br>8<br>43 | 2.4<br>6.1<br>4.8<br>2.4<br>7.1<br>1.4<br>7.7<br>3.1<br>.0<br>.0<br>.0<br>1.3<br>7.7<br>.0<br>2.0 | 0<br>328<br>0<br>0<br>0<br>339<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>84<br>0<br>0<br>145<br>0<br>0<br>0<br>0<br>0<br>0 | .0<br>25.6<br>.0<br>.0<br>42.8<br>.0<br>.0<br>.0<br>.0<br>.0 | 177<br>4,975<br>3,709<br>1,776<br>15,731<br>1,405<br>669<br>5,818<br>259<br>174<br>50<br>1,279<br>1,218<br>16<br>91 | 2<br>243<br>87<br>24<br>773<br>11<br>28<br>97<br>0<br>0<br>0<br>8<br>45<br>0 | 1.1<br>4.9<br>2.3<br>1.4<br>4.9<br>.8<br>4.2<br>1.7<br>.0<br>.0<br>.6<br>3.7 |  |
| CANON CITY FLORENCE COTOPAXI  COUNTY: GARFIE   | RE-1<br>RE-2<br>RE-3   | 910<br>422<br>86   | 11<br>2<br>0   | 1.2  | 788<br>420<br>71  | 29<br>14<br>1   | 3.7<br>3.3<br>1.4   | 0<br>0<br>0   | 0 0 0  | .0   | 1,698<br>842<br>157   | 40<br>16<br>1  | 2.4<br>1.9<br>.6   |  |
| ROARING FORK<br>GARFIELD<br>GARFIELD   | RE-1<br>RE-2<br>16   | 940<br>620<br>111  | 9<br>3<br>0  | 1.0  | 711<br>459<br>84  | 16<br>14<br>6   | 2.3<br>3.1<br>7.1   | 0<br>0<br>0   | 0<br>0<br>0  | .0   | 1,651<br>1,079<br>195   | 25<br>17<br>6  | 1.5<br>1.6<br>3.1  |  |
|  |  |  |  |  |   |   |   |   |  |  |   |  |  |  |

Table 10:

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| DISTRICT<br>NAME                 | PUF                                 |                |                                       | GRAD<br>PUPIL<br>COUNT | DES 10 -<br>DROP<br>OUTS | 12<br>RATE                     | ALTERNA' PUPIL COUNT | DROP<br>OUTS     | RATE | PUPIL<br>COUNT                | O T A L<br>DROP<br>OUTS | RATE                          |
|----------------------------------|-------------------------------------|----------------|---------------------------------------|------------------------|--------------------------|--------------------------------|----------------------|------------------|------|-------------------------------|-------------------------|-------------------------------|
| COUNTY: GILPIN                   |                                     |                |                                       |                        |                          |                                |                      |                  |      |                               |                         |                               |
| GILPIN COUNTY                    | RE-1                                | 80             | 0.0                                   | 87                     | 1                        | 1.1                            | 0                    | 0                | .0   | 167                           | 1                       | .6                            |
| COUNTY: GRAND                    |                                     |                |                                       |                        |                          |                                |                      |                  |      |                               |                         |                               |
|                                  |                                     |                | 0 .0                                  | 117<br>246             | 8 8                      | 6.8                            | 0                    | 0                | .0   | 251<br>525                    | 8 9                     | 3.2<br>1.7                    |
| COUNTY: GUNNISO                  | N                                   |                |                                       |                        |                          |                                |                      |                  |      |                               |                         |                               |
| GUNNISON WATERSHED               | RE1J                                | 371            | 3 .8                                  | 304                    | 14                       | 4.6                            | 17                   | 1                | 5.9  | 692                           | 18                      | 2.6                           |
| COUNTY: HUERFAN                  | 0                                   |                |                                       |                        |                          |                                |                      |                  |      |                               |                         |                               |
|                                  | RE-1<br>RE-2                        |                | 3 1.4                                 | 208<br>77              | 10                       | 4.8                            | 0                    | 0                | .0   | 416<br>163                    | 13                      | 3.1                           |
| COUNTY: JACKSON                  |                                     |                |                                       |                        |                          |                                |                      |                  |      |                               |                         |                               |
| NORTH PARK                       | R-1                                 | 75             | 0.0                                   | 84                     | 1                        | 1.2                            | 0                    | 0                | .0   | 159                           | 1                       | .6                            |
| COUNTY: JEFFERS                  | ON                                  |                |                                       |                        |                          |                                |                      |                  |      |                               |                         |                               |
| JEFFERSON COUNTY                 | R-1 19,                             | 483 18         | 4 .9                                  | 17,330                 | 1,062                    | 6.1                            | 1,042                | 97               | 9.3  | 37,855                        | 1,343                   | 3.5                           |
| COUNTY: KIOWA                    |                                     |                |                                       |                        |                          |                                |                      |                  |      |                               |                         |                               |
|                                  | RE-1<br>RE-2                        |                | 0 .0                                  | 64<br>23               | 1 1                      | 1.6                            | 0                    | 0                | .0   | 150<br>51                     | 1                       | .7<br>2.0                     |
| COUNTY: KIT CAR                  | SON                                 |                |                                       |                        |                          |                                |                      |                  |      |                               |                         |                               |
| HI-PLAINS<br>STRATTON<br>BETHUNE | C-20<br>R-23<br>R-4<br>R-5<br>RE-6J | 33<br>65<br>16 | 0 .0<br>0 .0<br>0 .0<br>0 .0<br>3 1.4 | 30<br>68<br>20         | 1<br>1<br>0<br>1<br>6    | 1.6<br>3.3<br>.0<br>5.0<br>3.2 | 0<br>0<br>0<br>0     | 0<br>0<br>0<br>0 | .0   | 132<br>63<br>133<br>36<br>396 | 1 1 0 1 9               | .8<br>1.6<br>.0<br>2.8<br>2.3 |
| COUNTY: LAKE                     |                                     |                |                                       |                        |                          |                                |                      |                  |      | 3 7 7 7 7 7                   |                         |                               |
| LAKE COUNTY                      | R-1                                 | 282 1          | 1 3.9                                 | 235                    | 20                       | 8.5                            | 0                    | 0                | .0   | 517                           | 31                      | 6.0                           |

| DISTRICT            |              |          | DES 7 -      | 9    |          | ES 10 -      | 12   |       | TIVE SC      | HOOLS |           | OTA          | L    |
|---------------------|--------------|----------|--------------|------|----------|--------------|------|-------|--------------|-------|-----------|--------------|------|
| NAME                |              | PUPIL    | DROP<br>OUTS | RATE | PUPIL    | DROP<br>OUTS | RATE | COUNT | DROP<br>OUTS | RATE  | PUPIL     | DROP<br>OUTS | RATE |
| COUNTY: LA PLA      | ATA          |          |              |      |          |              |      |       |              |       |           |              |      |
| DURANGO             | 9-R          | 1,117    | 5            | .4   | 885      | 39           | 4.4  | 69    | 17           | 24.6  | 2,071     | 61           | 2.9  |
| BAYFIELD            | 10 JT-R      | 224      | 2            | .9   | 175      | 9            | 5.1  | 0     | 0            | .0    | 399       | 11           | 2.8  |
| IGNACIO             | 11 JT        | 233      | 0            | .0   | 212      | 5            | 2.4  | 37    | 1            | 2.7   | 482       | 6            | 1.2  |
| COUNTY: LARIME      | R            |          |              |      |          |              |      |       |              |       |           |              |      |
| POUDRE              | R-1          | 4,980    | 14           | .3   | 4,196    | 173          | 4.1  | 187   | 81           | 43.3  | 9,363     | 268          | 2.9  |
| THOMPSON            | R-2J         | 3,158    | 57           | 1.8  | 2,522    | 84           | 3.3  | 182   | 78           | 42.9  | 5,862     | 219          | 3.7  |
| PARK (ESTES PARK)   | R-3          | 299      | 4            | 1.3  | 303      | 11           | 3.6  | 0     | 0            | .0    | 602       | 15           | 2.5  |
| COUNTY: LAS AN      | IIMAS        |          |              |      |          |              |      |       |              |       |           |              |      |
| TRINIDAD            | 1            | 460      | 5            | 1.1  | 391      | 13           | 3.3  | 0     | 0            | .0    | 851       | 18           | 2.1  |
| PRIMERO REORGANIZED | 2            | 47       | 1            | 2.1  | 57       | 0            | .0   | 0     | 0            | .0    | 104       | 1            | 1.0  |
| HOEHNE REORGANIZED  | 3            | 80       | 1            | 1.3  | 52       | 0            | .0   | 0     | 0            | .0    | 132       | 1            | .8   |
| AGUILAR REORGANIZED | 6            | 50       | 0            | .0   | 37       | 0            | .0   | 0     | 0            | .0    | 87        | 0            | .0   |
| BRANSON REORGANIZED | 82           | 12       | 0            | .0   | 11       | 0            | .0   | 0     | 0            | .0    | 23        | 0            | .0   |
| KIM REORGANIZED     | 88           | 17       | 0            | .0   | 26       | 0            | .0   | 0     | 0            | .0    | 43        | 0            | .0   |
| COUNTY: LINCOL      | .N           |          |              |      |          |              |      |       |              |       |           |              |      |
| GENOA-HUGO          | C113         | 76       | 0            | .0   | 54       | 0            | .0   | 0     | 0            | .0    | 130       | 0            | .0   |
| LIMON               | RE-4J        | 108      | 1            | .9   | 90       | 2            | 2.2  | 0     | 0            | .0    | 198       | 3            | 1.5  |
| KARVAL              | RE-23        | 24       | 0            | .0   | 20       | 0            | .0   | 0     | Ö            | .0    | 44        | ō            | .0   |
| COUNTY: LOGAN       |              |          |              |      |          |              |      |       |              |       |           |              |      |
|                     |              |          |              |      |          |              |      |       |              |       |           |              |      |
| VALLEY              | RE-1         | 669      | 3            | .4   | 585      | 6            | 1.0  | 51    | 10           | 19.6  | 1,305     | 19           | 1.5  |
| FRENCHMAN           | RE-3         | 46       | 0            | .0   | 43       | 0            | .0   | 0     | 0            | .0    | 89        | 0            | .0   |
| BUFFALO<br>PLATEAU  | RE-4<br>RE-5 | 62<br>40 | 0            | .0   | 49<br>27 | 0            | .0   | 0     | 0            | .0    | 111<br>67 | 0            | .0   |
| FLATERO             | KE-J         | 40       | U            | .0   | 21       | U            | .0   | U     | U            | .0    | 01        | U            | .0   |
| COUNTY: MESA        |              |          |              |      |          |              |      |       |              |       |           |              |      |
| DE BEQUE            | 49JT         | 30       | 1            | 3.3  | 28       | 0            | .0   | 0     | 0            | .0    | 58        | 1            | 1.7  |
| PLATEAU VALLEY      | 50           | 100      | 0            | .0   | 76       | 0            | .0   | 411   | 183          | 44.5  | 587       | 183          | 31.2 |
| MESA COUNTY VALLEY  | 51           | 4,375    | 49           | 1.1  | 3,444    | 191          | 5.5  | 435   | 136          | 31.3  | 8,254     | 376          | 4.6  |
| COUNTY: MINERA      | L            |          |              |      |          |              |      |       |              |       |           |              |      |
| CREEDE CONSOLIDATED | 1            | 23       | 1            | 4.3  | 27       | 0            | .0   | 0     | 0            | .0    | 50        | 1            | 2.0  |

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| DISTRICT<br>NAME                                    |   | GRAI<br>PUPIL                        | DES 7 -               | 9                        | GRAD!                               | ES 10 -                     | 12                             | ALTERNA<br>PUPIL   | TIVE SCH              | HOOLS            | T<br>PUPIL                             | O T A L                 |                               |
|---|---|--------------------------------------|-----------------------|--------------------------|-------------------------------------|-----------------------------|--------------------------------|--------------------|-----------------------|------------------|--|-------------------------|-------------------------------|
| NAME  |   | COUNT                                | OUTS                  | RATE                     | COUNT                               | OUTS                        | RATE                           | COUNT              | OUTS                  | RATE             | COUNT                                  | OUTS                    | RATE                          |
| COUNTY: MOFFA                                       | г                                       |                                      |                       |                          |                                     |                             |                                |                    |                       |                  |  |                         |                               |
| MOFFAT COUNTY                                       | RE:NO 1                                 | 680                                  | 1                     | -1                       | 560                                 | 27                          | 4.8                            | 0                  | 0                     | .0               | 1,240                                  | 28                      | 2.3                           |
| COUNTY: MONTE                                       | ZUMA                                    |                                      |                       |                          |                                     |                             |                                |                    |                       |                  |  |                         |                               |
| MONTEZUMA-CORTEZ<br>DOLORES                         | RE-1<br>RE-4A                           | 859<br>169                           | 26                    | 3.0                      | 724<br>123                          | 71<br>4                     | 9.8<br>3.3                     | 0                  | 0                     | .0               | 1,583<br>292                           | 97<br>5                 | 6.1                           |
| MANCOS  | RE-6                                    | 148                                  | Ö                     | .0                       | 107                                 | 3                           | 2.8                            | 0                  | 0                     | .0               | 255                                    | 3                       | 1.2                           |
| COUNTY: MONTRO                                      | OSE                                     |                                      |                       |                          |                                     |                             |                                |                    |                       |                  |  |                         |                               |
| MONTROSE COUNTY<br>WEST END                         | RE-1J<br>RE-2                           | 1,166                                | 15<br>1               | 1.3                      | 1,001                               | 33<br>1                     | 3.3                            | 80                 | 35<br>0               | 43.8             | 2,247<br>180                           | 83                      | 1.1                           |
| COUNTY: MORGAN                                      | ١                                       |                                      |                       |                          |                                     |                             |                                |                    |                       |                  |  |                         |                               |
| BRUSH<br>FORT MORGAN<br>WELDON VALLEY<br>WIGGINS    | RE-2(J)<br>RE-3<br>RE-20(J)<br>RE-50(J) | 333<br>753<br>36<br>124              | 4<br>17<br>1<br>2     | 1.2<br>2.3<br>2.8<br>1.6 | 310<br>458<br>33<br>102             | 12<br>21<br>1               | 3.9<br>4.6<br>3.0<br>2.0       | 0<br>120<br>0<br>0 | 0<br>13<br>0<br>0     | .0<br>10.8<br>.0 | 643<br>1,331<br>69<br>226              | 16<br>51<br>2<br>4      | 2.5<br>3.8<br>2.9<br>1.8      |
| COUNTY: OTERO                                       |   |                                      |                       |                          |                                     |                             |                                |                    |                       |                  |  |                         |                               |
| EAST OTERO ROCKY FORD MANZANOLA FOWLER CHERAW SWINK | R-1<br>R-2<br>3J<br>R-4J<br>31<br>33    | 547<br>336<br>73<br>144<br>54<br>103 | 7<br>2<br>0<br>0<br>0 | 1.3<br>.6<br>.0<br>.0    | 451<br>284<br>50<br>104<br>47<br>92 | 5<br>10<br>3<br>2<br>0<br>1 | 1.1<br>3.5<br>6.0<br>1.9<br>.0 | 0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0 | .0               | 998<br>620<br>123<br>248<br>101<br>195 | 12<br>12<br>3<br>2<br>0 | 1.2<br>1.9<br>2.4<br>.8<br>.0 |
| COUNTY: OURAY                                       |   |                                      |                       |                          |                                     |                             |                                |                    |                       |                  |  |                         |                               |
| OURAY<br>RIDGWAY                                    | R-1<br>R-2                              | 51<br>62                             | 0                     | .0                       | 60<br>55                            | 0                           | .0                             | 0                  | 0                     | .0               | 111<br>117                             | 0                       | .0                            |
| COUNTY: PARK  |   |                                      |                       |                          |                                     |                             |                                |                    |                       |                  |  |                         |                               |
| PLATTE CANYON<br>PARK COUNTY                        | 1<br>RE-2                               | 329<br>86                            | 0                     | .0                       | 272<br>63                           | 7 2                         | 2.6                            | 0                  | 0                     | .0               | 601<br>149                             | 7 2                     | 1.2                           |
| COUNTY: PHILL                                       | IPS                                     |                                      |                       |                          |                                     |                             |                                |                    |                       |                  |  |                         |                               |
| HOLYOKE<br>HAXTUN                                   | RE-1J<br>RE-2J                          | 144<br>78                            | 0                     | .0                       | 133<br>68                           | 2 0                         | 1.5                            | 0                  | 0                     | .0               | 277<br>146                             | 2 0                     | .7                            |

| DISTRICT<br>NAME   |          | GRA<br>PUPIL | DES 7 - | 9    | GRAD<br>PUPIL | DES 10 - | 12   | ALTERNA | TIVE SC<br>DROP | HOOLS | T<br>PUPIL | O T A I |      |
|--------------------|----------|--------------|---------|------|---------------|----------|------|---------|-----------------|-------|------------|---------|------|
|                    |          | COUNT        | OUTS    | RATE | COUNT         | OUTS     | RATE | COUNT   | OUTS            | RATE  | COUNT      | OUTS    | RATE |
| COUNTY: PITKI      | N        |              |         |      |               |          |      |         |                 |       |            |         |      |
| ASPEN              | 1        | 222          | 0       | .0   | 246           | 1        | .4   | 0       | 0               | .0    | 468        | 1       | .2   |
| COUNTY: PROWE      | RS       |              |         |      |               |          |      |         |                 |       |            |         |      |
| GRANADA            | RE-1     | 58           | 2       | 3.4  | 47            | 0        | .0   | 0       | 0               | .0    | 105        | 2       | 1.9  |
| LAMAR              | RE-2     | 506          | 3       | .6   | 419           | 25       | 6.0  | 35      | 8               | 22.9  | 960        | 36      | 3.8  |
| HOLLY              | RE-3     | 84           | 1       | 1.2  | 65            | 1        | 1.5  | 0       | 0               | .0    | 149        | 2       | 1.3  |
| WILEY              | RE-13 JT | 74           | 0       | .0   | 71            | 1        | 1.4  | 0       | 0               | .0    | 145        | 1       | .7   |
| COUNTY: PUEBL      | 0        |              |         |      |               |          |      |         |                 |       |            |         |      |
| PUEBLO CITY        | 60       | 4,563        | 89      | 2.0  | 3,898         | 192      | 4.9  | 226     | 44              | 19.5  | 8,687      | 325     | 3.7  |
| PUEBLO COUNTY RURA | L 70     | 1,158        | 13      | 1.1  | 923           | 37       | 4.0  | 0       | 0               | .0    | 2,081      | 50      | 2.4  |
| COUNTY: RIO B      | LANCO    |              |         |      |               |          |      |         |                 |       |            |         |      |
| MEEKER             | RE1      | 213          | 0       | .0   | 166           | 5        | 3.0  | 0       | 0               | .0    | 379        | 5       | 1.3  |
| RANGELY            | RE-4     | 194          | 0       | .0   | 137           | 7        | 5.1  | 0       | 0               | .0    | 331        | 7       | 2.1  |
| COUNTY: RIO G      | RANDE    |              |         |      |               |          |      |         |                 |       |            |         |      |
| DEL NORTE          | C-7      | 158          | 0       | .0   | 141           | 3        | 2.1  | 0       | 0               | .0    | 299        | 3       | 1.0  |
| MONTE VISTA        | C-8      | 343          | 5       | 1.5  | 305           | 17       | 5.6  | 16      | 13              | 81.3  | 664        | 35      | 5.3  |
| SARGENT            | RE-33J   | 121          | 0       | .0   | 119           | 1        | .8   | 0       | 0               | .0    | 240        | 1       | .4   |
| COUNTY: ROUTT      |          |              |         |      |               |          |      |         |                 |       |            |         |      |
| HAYDEN             | RE-1     | 130          | 1       | .8   | 95            | 1        | 1.1  | 0       | 0               | .0    | 225        | 2       | .9   |
| STEAMBOAT SPRINGS  | RE-2     | 407          | 1       | .2   | 373           | 11       | 2.9  | 0       | 0               | .0    | 780        | 12      | 1.5  |
| SOUTH ROUTT        | RE 3     | 92           | 0       | .0   | 88            | 2        | 2.3  | 0       | 0               | .0    | 180        | 2       | 1.1  |
| COUNTY: SAGUAG     | CHE      |              |         |      |               |          |      |         |                 |       |            |         |      |
| MOUNTAIN VALLEY    | RE 1     | 39           | 0       | .0   | 52            | 2        | 3.8  | 0       | 0               | .0    | 91         | 2       | 2.2  |
| MOFFAT             | 2        | 29           | 0       | .0   | 26            | 0        | .0   | 0       | 0               | .0    | 55         | 0       | .0   |
| CENTER             | 26 JT.   | 185          | 14      | 7.6  | 122           | 9        | 7.4  | 0       | 0               | .0    | 307        | 23      | 7.5  |
| COUNTY: SAN JU     | JAN      |              |         |      |               |          |      |         |                 |       |            |         |      |
| SILVERTON          | .1       | 42           | 0       | .0   | 26            | 2        | 7.7  | 0       | 0               | .0    | 68         | 2       | 2.9  |

Table 10:

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| DISTRICT<br>NAME     |             | GRAI<br>PUPIL<br>COUNT | DES 7 -<br>DROP<br>OUTS | 9<br>RATE | GRAD<br>PUPIL<br>COUNT | ES 10 -<br>DROP<br>OUTS | 12<br>RATE | ALTERNA<br>PUPIL<br>COUNT | DROP<br>OUTS | HOOLS<br>RATE | PUPIL<br>COUNT | O T A L<br>DROP<br>OUTS | RATE |
|----------------------|-------------|------------------------|-------------------------|-----------|------------------------|-------------------------|------------|---------------------------|--------------|---------------|----------------|-------------------------|------|
| COUNTY: SAN M        | IGUEL       |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
|                      |             |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
| TELLURIDE<br>NORWOOD | R-1<br>R-2J | 88<br>85               | 0                       | 1.2       | 57<br>67               | 0 4                     | 6.0        | 0                         | 0            | .0            | 145<br>152     | 0 5                     | 3.3  |
| COUNTY: SEDGW        | ICK         |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
| JULESBURG            | RE-1        | 104                    | 0                       | .0        | 86                     | 2                       | 2.3        | 0                         | 0            | .0            | 190            | 2                       | 1.1  |
| PLATTE VALLEY        | RE-3        | 47                     | 0                       | .0        | 58                     | 0                       | .0         | 0                         | 0            | .0            | 105            | 0                       | .0   |
| COUNTY: SUMMIT       | г           |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
| SUMMIT               | RE-1        | 411                    | 4                       | 1.0       | 364                    | 17                      | 4.7        | 0                         | 0            | .0            | 775            | 21                      | 2.7  |
| COUNTY: TELLER       | 2           |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
| CRIDDLE CREEK VICTO  | DD DE 1     | 105                    | 3                       | 2.9       | 91                     | 3                       | 3.3        | 0                         | 0            | .0            | 196            | 6                       | 3.1  |
| CRIPPLE CREEK-VICTO  | RE-2        | 706                    | 2                       | .3        | 563                    | 19                      | 3.4        | 0                         | 0            | .0            | 1,269          | 21                      | 1.7  |
| Wood Eritis Tritic   |             |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
| COUNTY: WASHIN       | NGTON       |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
| AKRON                | R-1         | 110                    | 1                       | .9        | 93                     | 3                       | 3.2        | 0                         | 0            | .0            | 203            | 4                       | 2.0  |
| ARICKAREE            | R-2         | 34                     | 1                       | 2.9       | 34                     | 1                       | 2.9        | 0                         | 0            | .0            | 68             | 2                       | 2.9  |
| OTIS                 | R-3         | 47                     | 0                       | .0        | 43                     | 1                       | 2.3        | 0                         | 0            | .0            | 90             | 1                       | 1.1  |
| LONE STAR            | 101         | 13                     | 0                       | .0        | 19                     | 0                       | .0         | 0                         | 0            | .0            | 32             | 0                       | .0   |
| WOODLIN              | R-104       | 30                     | 0                       | .0        | 27                     | 0                       | .0         | 0                         | 0            | .0            | 57             | 0                       | .0   |
| COUNTY: WELD         |             |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
| GILCREST             | RE-1        | 437                    | 1                       | .2        | 358                    | 17                      | 4.7        | 0                         | 0            | .0            | 795            | 18                      | 2.3  |
| EATON                | RE-2        | 300                    | 6                       | 2.0       | 245                    | 12                      | 4.9        | 0                         | 0            | .0            | 545            | 18                      | 3.3  |
| KEENESBURG           | RE(3)J      | 318                    | 6                       | 1.9       | 274                    | 6                       | 2.2        | 0                         | 0            | .0            | 592            | 12                      | 2.0  |
| WINDSOR              | RE-4        | 402                    | 0                       | .0        | 399                    | 14                      | 3.5        | 0                         | 0            | .0            | 801            | 14                      | 1.7  |
| JOHNSTOWN-MILLIKEN   | RE-5J       | 320                    | 5                       | 1.6       | 273                    | 12                      | 4.4        | 0                         | 0            | .0            | 593            | 17                      | 2.9  |
| GREELEY              | 6           | 2,989                  | 54                      | 1.8       | 2,385                  | 156                     | 6.5        | 0                         | 0            | .0            | 5,374          | 210                     | 3.9  |
| PLATTE VALLEY        | RE-7        | 223                    | 0                       | .0        | 216                    | 3                       | 1.4        | 0                         | 0            | .0            | 439            | 3                       | .7   |
| FORT LUPTON          | RE-8        | 562                    | 19                      | 3.4       | 465                    | 20                      | 4.3        | 0                         | 0            | .0            | 1,027          | 39                      | 3.8  |
| AULT-HIGHLAND        | RE-9        | 218                    | 4                       | 1.8       | 156                    | 8                       | 5.1        | 0                         | 0            | .0            | 374            | 12                      | 3.2  |
| BRIGGSDALE           | RE-10       | 15                     | 0                       | .0        | 18                     | 0                       | .0         | 0                         | 0            | .0            | 33             | 0                       | .0   |
| PRAIRIE              | RE-11       | 31                     | 0                       | .0        | 27                     | 0                       | .0         | 0                         | 0            | .0            | 58             | 0                       | .0   |
| PAWNEE               | RE-12       | 26                     | 0                       | .0        | 23                     | Ö                       | .0         | 0                         | 0            | .0            | 49             | 0                       | .0   |
| COUNTY: YUMA         |             |                        |                         |           |                        |                         |            |                           |              |               |                |                         |      |
| LIEGT VIIMA COUNTY   | D I - 1     | 250                    | 1                       | ,         | 220                    | 7                       | 7 1        | 0                         | 0            | .0            | 486            | 8                       | 1.6  |
| WEST YUMA COUNTY     | RJ-1        | 258                    | 1                       | -4        | 228<br>239             | 7 2                     | 3.1        | 0                         | 0            | .0            | 457            | 3                       | .7   |
| EAST YUMA COUNTY     | RJ-2        | 218                    | 1                       | .5        | 234                    | 2                       | .0         | U                         | U            | .0            | 471            | ,                       | .,   |

Table 10:

# COLORADO DEPARTMENT OF EDUCATION ANNUAL DROPOUT RATE FOR GRADES 7 - 12 BY SCHOOL DISTRICT

SCHOOL YEAR 1991-92

| DISTRICT<br>NAME      | GR.<br>PUPIL | ADES 7 - | 9    | GRAI<br>PUPIL | DES 10 - | 12   | ALTERN | ATIVE SC<br>DROP | HOOLS | PUPIL   | T O T A | L    |  |
|-----------------------|--------------|----------|------|---------------|----------|------|--------|------------------|-------|---------|---------|------|--|
|                       | COUNT        | OUTS     | RATE | COUNT         | OUTS     | RATE | COUNT  | OUTS             | RATE  | COUNT   | OUTS    | RATE |  |
| COUNTY: COLORADO BOCS |              |          |      |               |          |      |        |                  |       |         |         |      |  |
| ARKANSAS VALLEY BOCS  | 0            | 0        | .0   | 0             | 0        | .0   | 98     | 27               | 27.6  | 98      | 27      | 27.6 |  |
| MOUNTAIN BOCES        | 8            | 1        | 12.5 | 8             | 0        | .0   | 50     | 7                | 14.0  | 66      | 8       | 12.1 |  |
| SOUTHWEST BOCS        | 0            | 0        | .0   | 0             | 0        | .0   | 130    | 38               | 29.2  | 130     | 38      | 29.2 |  |
| WELD BOCES            | 0            | 0        | .0   | 0             | 0        | .0   | 66     | 23               | 34.8  | 66      | 23      | 34.8 |  |
|                       |              |          |      |               |          |      |        |                  |       |         |         |      |  |
| **STATE TOTALS**      | 149,031      | 1,873    | 1.3  | 125,843       | 6,484    | 5.2  | 10,301 | 2,662            | 25.8  | 285,175 | 11,019  | 3.9  |  |

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|                     |           |             | OPOUT RATES<br>ALTERNATIVE S | SCHOOLS |             | OPOUT RATES<br>ALTERNATIVE | SCHOOLS |
|---------------------|-----------|-------------|------------------------------|---------|-------------|----------------------------|---------|
| SCHOOL DISTRIC      | Т         | PUPIL COUNT | DROPOUTS                     | RATE    | PUPIL COUNT | DROPOUTS                   | RATE    |
| COUNTY: ADAMS       |           |             |                              |         |             |                            |         |
| MAPLETON            | 1         | 2,436       | 115                          | 4.7%    | -> 2,209    | 44                         | 2.0%    |
| NORTHGLENN-THORNTON | 12        | 9,936       | 456                          | 4.6%    | -> 9,544    | 375                        | 3.9%    |
| ADAMS COUNTY        | 14        | 3,061       | 190                          | 6.2%    | -> 2,520    | 118                        | 4.7%    |
| BRIGHTON            | 27J       | 2,034       | 69                           | 3.4%    | 2,034       | 69                         | 3.4%    |
| BENNETT             | 29J       | 403         | 10                           | 2.5%    | 403         | 10                         | 2.5%    |
| STRASBURG           | 31J       | 219         | 3                            | 1.4%    | 219         | 3                          | 1.4%    |
|                     |           |             |                              |         |             | 246                        | 4.4%    |
| WESTMINSTER         | 50        | 5,888       | 297                          | 5.0%    | -> 5,645    | 240                        | 4.4%    |
| * AVERAGE RATES FOR | ADAMS     | 23,977      | 1,140                        | 4.8%    | 22,574      | 865                        | 3.8%    |
| COUNTY: ALAMOSA     |           |             |                              |         |             |                            |         |
| ALAMOSA             | RE-11J    | 1,160       | 12                           | 1.0%    | -> 1,056    | 8                          | .8%     |
| SANGRE DE CRISTO    | RE-22J    | 136         | 0                            | .0%     | 136         | 0                          | .0%     |
| * AVERAGE RATES FOR | ALAMOSA   | 1,296       | 12                           | .9%     | 1,192       | 8                          | .7%     |
| COUNTY: ARAPAHOE    |           |             |                              |         |             |                            |         |
| ENGLEWOOD           | 1         | 2,339       | 87                           | 3.7%    | -> 1,717    | 63                         | 3.7%    |
|                     | 2         | 875         | 38                           | 4.3%    | 875         | 38                         | 4.3%    |
| SHERIDAN            |           |             |                              |         | 14,262      | 191                        | 1.3%    |
| CHERRY CREEK        | 5         | 14,262      | 191                          | 1.3%    |             |                            |         |
| LITTLETON           | 6         | 7,884       | 147                          | 1.9%    | 7,884       | 147                        | 1.9%    |
| DEER TRAIL          | 26J       | 83          | 1                            | 1.2%    | 83          | 1                          | 1.2%    |
| ADAMS-ARAPAHOE      | 28J       | 13,027      | 672                          | 5.2%    | -> 12,551   | 447                        | 3.6%    |
| BYERS               | 32J       | 177         | 4                            | 2.3%    | 177         | 4                          | 2.3%    |
| * AVERAGE RATES FOR | ARAPAHOE  | 38,647      | 1,140                        | 2.9%    | 37,549      | 891                        | 2.4%    |
| COUNTY: ARCHULETA   |           |             |                              |         |             |                            |         |
| ARCHULETA COUNTY    | 50 JT     | 524         | 8                            | 1.5%    | 524         | 8                          | 1.5%    |
| * AVERAGE RATES FOR | ARCHULETA | 524         | 8                            | 1.5%    | 524         | 8                          | 1.5%    |
| COUNTY: BACA        |           |             |                              |         |             |                            |         |
| WALSH               | RE-1      | 155         | 0                            | .0%     | 155         | 0                          | .0%     |
| PRITCHETT           | RE-3      | 48          | 1                            | 2.1%    | 48          | 1                          | 2.1%    |
| SPRINGFIELD         | RE-4      | 152         | 4                            | 2.6%    | 152         | 4                          | 2.6%    |
| VILAS               | RE-5      | 39          | 0                            | .0%     | 39          | 0                          | .0%     |
|                     |           | 36          | 1                            | 2.8%    | 36          | 1                          | 2.8%    |
| CAMPO               | RE-6      | 30          |                              | 2.0%    | 30          |                            | 2.0%    |
| * AVERAGE RATES FOR | BACA      | 430         | 6                            | 1.4%    | 430         | 6                          | 1.4%    |

SOURCE: END OF YEAR REPORT, FORM CDE-2 -> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

|                     |             |             | OPOUT RATES<br>ALTERNATIVE S | SCHOOLS | DROPOUT RATES EXCLUDING ALTERNATIVE SCHOOLS |            |      |  |  |
|---------------------|-------------|-------------|------------------------------|---------|---|------------|------|--|--|
| SCHOOL DISTRIC      | Т           | PUPIL COUNT | DROPOUTS                     | RATE    | PUPIL COUNT                                 | DROPOUTS . | RATE |  |  |
| COUNTY: BENT        |             |             |                              |         |   |            |      |  |  |
| LAS ANIMAS          | RE-1        | 454         | 17                           | 3.7%    | 454   | 17         | 3.7% |  |  |
| MC CLAVE            | RE-2        | 73          | 1                            | 1.4%    | 73  |            | 1.4% |  |  |
| * AVERAGE RATES FOR | BENT        | 527         | 18                           | 3.4%    | 527   | 18         | 3.4% |  |  |
| COUNTY: BOULDER     |             |             |                              |         |   |            |      |  |  |
| ST. VRAIN VALLEY    | RE 1J       | 7,133       | 295                          | 4.1%    | -> 6,801                                    | 229        | 3.4% |  |  |
| BOULDER VALLEY      | RE 2        | 10,916      | 298                          | 2.7%    | 10,916                                      |            | 2.7% |  |  |
| * AVERAGE RATES FOR | BOULDER     | 18,049      | 593                          | 3.3%    | 17,717                                      | 527        | 3.0% |  |  |
| COUNTY: CHAFFEE     |             |             |                              |         |   |            |      |  |  |
| BUENA VISTA         | R-31        | 474         | 24                           | 5.1%    | -> 424                                      | 13         | 3.1% |  |  |
| SALIDA              | R-32        | 632         | 16                           | 2.5%    | 632   | 16         | 2.5% |  |  |
| * AVERAGE RATES FOR | CHAFFEE     | 1,106       | 40                           | 3.6%    | 1,056                                       | 29         | 2.7% |  |  |
| COUNTY: CHEYENNE    |             |             |                              |         |   |            |      |  |  |
| KIT CARSON          | R-1         | 73          | 0                            | .0%     | 73  | 0          | .0%  |  |  |
| CHEYENNE COUNTY     | RE-5        | 158         | 0                            | .0%     | 158   | 0          | .0%  |  |  |
| * AVERAGE RATES FOR | CHEYENNE    | 231         | 0                            | .0%     | 231   | 0          | .0%  |  |  |
| COUNTY: CLEAR CREEK |             |             |                              |         |   |            |      |  |  |
| CLEAR CREEK         | RE-1        | 671         | 15                           | 2.2%    | 671   | 15         | 2.2% |  |  |
| * AVERAGE RATES FOR | CLEAR CREEK | 671         | 15                           | 2.2%    | 671   | 15         | 2.2% |  |  |
| COUNTY: CONEJOS     |             |             |                              |         |   |            |      |  |  |
| NORTH CONEJOS       | RE-1J       | 575         | 45                           | 7.8%    | -> 525                                      | 17         | 3.2% |  |  |
| SANFORD             | 6J          | 143         | . 0                          | .0%     | 143   |            | .0%  |  |  |
| SOUTH CONEJOS       | RE-10       | 210         | 2                            | 1.0%    | 210   | 2          | 1.0% |  |  |
| * AVERAGE RATES FOR | CONEJOS     | 928         | 47                           | 5.1%    | 878   | 19         | 2.2% |  |  |

-> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

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|   |             |             | OPOUT RATES<br>ALTERNATIVE S | SCHOOLS     |             | OPOUT RATES<br>ALTERNATIVE S | SCHOOLS     |
|---|-------------|-------------|------------------------------|-------------|-------------|------------------------------|-------------|
| SCHOOL DISTRIC                                  | Т           | PUPIL COUNT | DROPOUTS                     | RATE        | PUPIL COUNT | DROPOUTS                     | RATE        |
| COUNTY: COSTILLA<br>CENTENNIAL<br>SIERRA GRANDE | R-1<br>R-30 | 162<br>158  | 1<br>15                      | .6%<br>9.5% | 162<br>158  | 1<br>15                      | .6%<br>9.5% |
| * AVERAGE RATES FOR                             | COSTILLA    | 320         | 16                           | 5.0%        | 320         | 16                           | 5.0%        |
| COUNTY: CROWLEY CROWLEY COUNTY                  | RE-1-J      | 263         | 6                            | 2.3%        | 263         | 6                            | 2.3%        |
| * AVERAGE RATES FOR                             | CROWLEY     | 263         | 6                            | 2.3%        | 263         | 6                            | 2.3%        |
| COUNTY: CUSTER CONSOLIDATED                     | C-1         | 182         | 1                            | .5%         | 182         | 1                            | .5%         |
| * AVERAGE RATES FOR                             | CUSTER      | 182         | 1                            | .5%         | 182         | 1                            | .5%         |
| COUNTY: DELTA DELTA COUNTY                      | 50(J)       | 2,082       | 70                           | 3.4%        | 2,082       | 70                           | 3.4%        |
| * AVERAGE RATES FOR                             | DELTA       | 2,082       | 70                           | 3.4%        | 2,082       | 70                           | 3.4%        |
| COUNTY: DENVER DENVER COUNTY                    | 1           | 28,104      | 2,382                        | 8.5%        | -> 24,820   | 1,398                        | 5.6%        |
| * AVERAGE RATES FOR                             | DENVER      | 28,104      | 2,382                        | 8.5%        | 24,820      | 1,398                        | 5.6%        |
| COUNTY: DOLORES DOLORES COUNTY                  | RE NO.2     | 163         | 6                            | 3.7%        | 163         | 6                            | 3.7%        |
| * AVERAGE RATES FOR                             | DOLORES     | 163         | 6                            | 3.7%        | 163         | 6                            | 3.7%        |
| COUNTY: DOUGLAS DOUGLAS COUNTY                  | RE 1        | 6,517       | 68                           | 1.0%        | -> 6,456    | 64                           | 1.0%        |
| * AVERAGE RATES FOR                             | DOUGLAS     | 6,517       | 68                           | 1.0%        | 6,456       | 64                           | 1.0%        |

SOURCE: END OF YEAR REPORT, FORM CDE-2 -> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

|                     |         |             | ROPOUT RATES<br>ALTERNATIVE | SCHOOLS |             | OPOUT RATES<br>ALTERNATIVE | RATES<br>NATIVE SCHOOLS |  |  |
|---------------------|---------|-------------|-----------------------------|---------|-------------|----------------------------|-------------------------|--|--|
| SCHOOL DISTRIC      | CT      | PUPIL COUNT | DROPOUTS                    | RATE    | PUPIL COUNT | DROPOUTS                   | RATE                    |  |  |
| COUNTY: EAGLE       |         |             |                             |         |             |                            |                         |  |  |
| EAGLE COUNTY        | RE 50   | 1,241       | 35                          | 2.8%    | 1,241       | 35                         | 2.8%                    |  |  |
| * AVERAGE RATES FOR | REAGLE  | 1,241       | 35                          | 2.8%    | 1,241       | 35                         | 2.8%                    |  |  |
| COUNTY: ELBERT      |         |             |                             |         |             |                            |                         |  |  |
| ELIZABETH           | C-1     | 723         | 14                          | 1.9%    | 723         | 14                         | 1.9%                    |  |  |
| KIOWA               | C-2     | 121         |                             | .8%     | 121         | 1                          | .8%                     |  |  |
| BIG SANDY           | 100J    | 157         |                             | .6%     | 157         | 1                          | .6%                     |  |  |
| ELBERT              | 200     | 71          | Ö                           | .0%     | 71          | 0                          | .0%                     |  |  |
| AGATE               | 300     | 27          | ő                           | .0%     | 27          | 0                          | .0%                     |  |  |
| * AVERAGE RATES FOR | ELBERT  | 1,099       | 16                          | 1.5%    | 1,099       | 16                         | 1.5%                    |  |  |
| COUNTY: EL PASO     |         |             |                             |         |             |                            |                         |  |  |
| CALHAN              | RJ-1    | 177         | 2                           | 1.1%    | 177         | 2                          | 1.1%                    |  |  |
| HARRISON            | 2       | 4,975       | 243                         | 4.9%    | -> 4,647    | 159                        | 3.4%                    |  |  |
| WIDEFIELD           | 3       | 3,709       | 87                          | 2.3%    | 3,709       | 87                         | 2.3%                    |  |  |
| FOUNTAIN            | 8       | 1,776       | 24                          | 1.4%    | 1,776       | 24                         | 1.4%                    |  |  |
| COLORADO SPRINGS    | 11      | 15,731      | 773                         | 4.9%    | -> 15,392   | 628                        | 4.1%                    |  |  |
| CHEYENNE MOUNTAIN   | 12      | 1,405       | 11                          | .8%     | 1,405       |                            | .8%                     |  |  |
| MANITOU SPRINGS     | 14      | 669         | 28                          | 4.2%    | 669         | 11                         |                         |  |  |
| ACADEMY             | 20      | 5,818       | 97                          | 1.7%    |             | 28                         | 4.2%                    |  |  |
| ELLICOTT            | 22      | 259         | 0                           |         | 5,818       | 97                         | 1.7%                    |  |  |
| PEYTON              | 23 JT   | 174         | 0                           | .0%     | 259         | 0                          | .0%                     |  |  |
| HANOVER             | 28      | 50          |                             | .0%     | 174         | 0                          | .0%                     |  |  |
| LEWIS-PALMER        | 38      |             | 0                           | .0%     | 50          | 0                          | .0%                     |  |  |
| FALCON              | 49      | 1,279       | 8                           | .6%     | 1,279       | 8                          | .6%                     |  |  |
| EDISON              | 54 JT   | 1,218       | 45                          | 3.7%    | 1,218       | 45                         | 3.7%                    |  |  |
|                     |         | 16          | 0                           | .0%     | 16          | 0                          | .0%                     |  |  |
| MIAMI/YODER         | 60 JT   | 91          | 1                           | 1.1%    | 91          | 1                          | 1.1%                    |  |  |
| * AVERAGE RATES FOR | EL PASO | 37,347      | 1,319                       | 3.5%    | 36,680      | 1,090                      | 3.0%                    |  |  |
| COUNTY: FREMONT     |         |             |                             |         |             |                            |                         |  |  |
| CANON CITY          | RE-1    | 1,698       | 40                          | 2.4%    | 1,698       | 40                         | 2.4%                    |  |  |
| FLORENCE            | RE-2    | 842         | 16                          | 1.9%    | 842         | 16                         | 1.9%                    |  |  |
| COTOPAXI            | RE-3    | 157         | 1                           | .6%     | 157         | 1                          | .6%                     |  |  |
| * AVERAGE RATES FOR | FREMONT | 2,697       | 57                          | 2.1%    | 2,697       | 57                         | 2.1%                    |  |  |

-> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

|  |                    | DROPOUT RATES INCLUDING ALTERNATIVE SCHOOLS |               |                      | DROPOUT RATES EXCLUDING ALTERNATIVE SCHOOLS |               |                      |  |
|--|--------------------|---|---------------|----------------------|---|---------------|----------------------|--|
| SCHOOL DISTRICT  |                    | PUPIL COUNT                                 | DROPOUTS      | RATE                 | PUPIL COUNT                                 | DROPOUTS      | RATE                 |  |
| COUNTY: GARFIELD<br>ROARING FORK<br>GARFIELD<br>GARFIELD | RE-1<br>RE-2<br>16 | 1,651<br>1,079<br>195                       | 25<br>17<br>6 | 1.5%<br>1.6%<br>3.1% | 1,651<br>1,079<br>195                       | 25<br>17<br>6 | 1.5%<br>1.6%<br>3.1% |  |
| * AVERAGE RATES FOR                                      | GARFIELD           | 2,925                                       | 48            | 1.6%                 | 2,925                                       | 48            | 1.6%                 |  |
| COUNTY: GILPIN GILPIN COUNTY                             | RE-1               | 167   | 1             | .6%                  | 167   | 1             | .6%                  |  |
| * AVERAGE RATES FOR                                      | GILPIN             | 167   | 1             | .6%                  | 167   | 1             | .6%                  |  |
| COUNTY: GRAND<br>WEST GRAND<br>EAST GRAND                | 1-JT.<br>2         | 251<br>525                                  | 8 9           | 3.2%<br>1.7%         | 251<br>525                                  | 8 9           | 3.2%<br>1.7%         |  |
| * AVERAGE RATES FOR                                      | GRAND              | 776   | 17            | 2.2%                 | 776   | 17            | 2.2%                 |  |
| COUNTY: GUNNISON GUNNISON WATERSHED                      | RE1J               | 692   | 18            | 2.6%                 | -> 675                                      | 17            | 2.5%                 |  |
| * AVERAGE RATES FOR                                      | GUNNISON           | 692   | 18            | 2.6%                 | 675   | 17            | 2.5%                 |  |
| COUNTY: HINSDALE<br>HINSDALE COUNTY                      | RE. 1              | 0   | 0             | .0%                  | 0   | 0             | .0%                  |  |
| * AVERAGE RATES FOR                                      | HINSDALE           | 0   | 0             | .0%                  | 0   | 0             | .0%                  |  |
| COUNTY: HUERFANO<br>HUERFANO<br>LA VETA                  | RE-1<br>RE-2       | 416<br>163                                  | 13<br>0       | 3.1%                 | 416<br>163                                  | 13<br>0       | 3.1%                 |  |
| * AVERAGE RATES FOR                                      | HUERFANO           | 579   | 13            | 2.2%                 | 579   | 13            | 2.2%                 |  |
| COUNTY: JACKSON<br>NORTH PARK                            | R-1                | 159   | 1             | .6%                  | 159   | 1             | -6%                  |  |
| * AVERAGE RATES FOR                                      | JACKSON            | 159   | 1             | .6%                  | 159   | 1             | .6%                  |  |

<sup>-&</sup>gt; SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

|                     |            | DROPOUT RATES INCLUDING ALTERNATIVE SCHOOLS |          |      | DROPOUT RATES EXCLUDING ALTERNATIVE SCHOOLS |          |      |  |
|---------------------|------------|---|----------|------|---|----------|------|--|
| SCHOOL DISTRIC      | T          | PUPIL COUNT                                 | DROPOUTS | RATE | PUPIL COUNT                                 | DROPOUTS | RATE |  |
| COUNTY: JEFFERSON   |            |   |          |      |   |          |      |  |
| JEFFERSON COUNTY    | R-1        | 37,855                                      | 1,343    | 3.5% | -> 36,813                                   | 1,246    | 3.4% |  |
| * AVERAGE RATES FOR | JEFFERSON  | 37,855                                      | 1,343    | 3.5% | 36,813                                      | 1,246    | 3.4% |  |
| COUNTY: KIOWA       |            |   |          |      |   |          |      |  |
| EADS                | RE-1       | 150   | 1        | .7%  | 150   | 1        | .7%  |  |
| PLAINVIEW           | RE-2       | 51  | 1        | 2.0% | 51  | 1        | 2.0% |  |
| * AVERAGE RATES FOR | KIOWA      | 201   | 2        | 1.0% | 201   | 2        | 1.0% |  |
|                     |            |   |          |      |   |          |      |  |
| COUNTY: KIT CARSON  |            |   |          |      |   |          |      |  |
| ARRIBA-FLAGLER      | C-20       | 132   | 1        | .8%  | 132   | 1        | .8%  |  |
| HI-PLAINS           | R-23       | 63  | 1        | 1.6% | 63  | 1        | 1.6% |  |
| STRATTON            | R-4        | 133   | 0        | .0%  | 133   | 0        | .0%  |  |
| BETHUNE             | R-5        | 36  | 1        | 2.8% | 36  | 1        | 2.8% |  |
| BURLINGTON          | RE-6J      | 396   | 9        | 2.3% | 396   | 9        | 2.3% |  |
| * AVERAGE RATES FOR | KIT CARSON | 760   | 12       | 1.6% | 760   | 12       | 1.6% |  |
| COUNTY: LAKE        |            |   |          |      |   |          |      |  |
| LAKE COUNTY         | D-1        | F47   | 74       |      |   |          |      |  |
| LAKE COUNTY         | R-1        | 517   | 31       | 6.0% | 517   | 31       | 6.0% |  |
| * AVERAGE RATES FOR | LAKE       | 517   | 31       | 6.0% | 517   | 31       | 6.0% |  |
| COUNTY: LA PLATA    |            |   |          |      |   |          |      |  |
| DURANGO             | 9-R        | 2,071                                       | 61       | 2.9% | -> 2,002                                    | 44       | 2.2% |  |
| BAYFIELD            | 10 JT-R    | 399   | 11       | 2.8% | 399   |          |      |  |
| IGNACIO             | 11 JT      | 482   | 6        |      |   | 11       | 2.8% |  |
| IGNACIO             | 11 31      | 402   | 0        | 1.2% | -> 445                                      | 5        | 1.1% |  |
| * AVERAGE RATES FOR | LA PLATA   | 2,952                                       | 78       | 2.6% | 2,846                                       | 60       | 2.1% |  |
| COUNTY: LARIMER     |            |   |          |      |   |          |      |  |
| POUDRE              | R-1        | 9,363                                       | 268      | 2.9% | -> 9.176                                    | 187      | 2.0% |  |
| THOMPSON            | R-2J       | 5,862                                       | 219      | 3.7% | -> 5,680                                    | 141      | 2.5% |  |
| PARK (ESTES PARK)   | R-3        | 602   | 15       | 2.5% | 602   | 15       | 2.5% |  |
| , and the same      |            | 002   | 1,5      | 2.3% | 802   | 13       | 2.3% |  |
| * AVERAGE RATES FOR | LARIMER    | 15,827                                      | 502      | 3.2% | 15,458                                      | 343      | 2.2% |  |

-> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

| DROPOUT RATES INCLUDING ALTERNATIVE SCI |            |             | SCHOOLS  | DROPOUT RATES EXCLUDING ALTERNATIVE SCHOOLS |             |          |      |
|---|------------|-------------|----------|---|-------------|----------|------|
| SCHOOL DISTRICT                         | ı          | PUPIL COUNT | DROPOUTS | RATE  | PUPIL COUNT | DROPOUTS | RATE |
| COUNTY: LAS ANIMAS                      |            |             |          |   |             |          |      |
| TRINIDAD                                | 1          | 851         | 18       | 2.1%  | 851         | 18       | 2.1% |
| PRIMERO REORGANIZED                     | 2          | 104         | 1        | 1.0%  | 104         | 1        | 1.0% |
| HOEHNE REORGANIZED                      | 3          | 132         | 1        | .8%   | 132         | 1        | .8%  |
| AGUILAR REORGANIZED                     | 6          | 87          | 0        | .0%   | 87          | 0        | .0%  |
| BRANSON REORGANIZED                     |            | 23          | 0        | .0%   | 23          | 0        | .0%  |
| KIM REORGANIZED                         | 88         | 43          | 0        | .0%   | 43          | 0        | .0%  |
| * AVERAGE RATES FOR                     | LAS ANIMAS | 1,240       | 20       | 1.6%  | 1,240       | 20       | 1.6% |
| COUNTY: LINCOLN                         |            |             |          |   |             |          |      |
| GENOA-HUGO                              | C113       | 130         | 0        | .0%   | 130         | 0        | .0%  |
| LIMON                                   | RE-4J      | 198         | 3        | 1.5%  | 198         | 3        | 1.5% |
| KARVAL                                  | RE-23      | 44          | 0        | .0%   | 44          | 0        | .0%  |
| * AVERAGE RATES FOR                     | LINCOLN    | 372         | 3        | .8%   | 372         | 3        | .8%  |
| COUNTY: LOGAN                           |            |             |          |   |             |          |      |
| VALLEY                                  | RE-1       | 1,305       | 19       | 1.5%  | -> 1,254    | 9        | .7%  |
| FRENCHMAN                               | RE-3       | 89          | 0        | .0%   | 89          | 0        | .0%  |
| BUFFALO                                 | RE-4       | 111         | 0        | .0%   | 111         | 0        | .0%  |
| PLATEAU                                 | RE-5       | 67          | 0        | .0%   | 67          | 0        | .0%  |
| * AVERAGE RATES FOR                     | LOGAN      | 1,572       | 19       | 1.2%  | 1,521       | 9        | .6%  |
| COUNTY: MESA                            |            |             |          |   |             |          |      |
| DE BEQUE                                | 49JT       | 58          | 1        | 1.7%  | 58          | 1        | 1.7% |
| PLATEAU VALLEY                          | 50         | 587         | 183      | 31.2%                                       | -> 176      | 0        | .0%  |
| MESA COUNTY VALLEY                      |            | 8,254       | 376      | 4.6%  | -> 7,819    | 240      | 3.1% |
| * AVERAGE RATES FOR                     | MESA       | 8,899       | 560      | 6.3%  | 8,053       | 241      | 3.0% |
| COUNTY: MINERAL                         |            |             |          |   |             |          |      |
| CREEDE CONSOLIDATED                     | 1          | 50          | 1        | 2.0%  | 50          | 1        | 2.0% |
| * AVERAGE RATES FOR                     | MINERAL    | 50          | 1        | 2.0%  | 50          | 1        | 2.0% |

SOURCE: END OF YEAR REPORT, FORM CDE-2 -> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

|                     |           | DROPOUT RATES INCLUDING ALTERNATIVE SCHOOLS |          |      | DROPOUT RATES EXCLUDING ALTERNATIVE SCHOOLS |          |       |  |
|---------------------|-----------|---|----------|------|---|----------|-------|--|
| SCHOOL DISTRICT     |           | PUPIL COUNT                                 | DROPOUTS | RATE | PUPIL COUNT                                 | DROPOUTS | RATE  |  |
| COUNTY: MOFFAT      |           |   |          |      |   |          |       |  |
| MOFFAT COUNTY       | RE:NO 1   | 1,240                                       | 28       | 2.3% | 1,240                                       | 28       | 2.3%  |  |
| * AVERAGE RATES FOR | MOFFAT    | 1,240                                       | 28       | 2.3% | 1,240                                       | 28       | 2.3%  |  |
| COUNTY: MONTEZUMA   |           |   |          |      |   |          |       |  |
| MONTEZUMA-CORTEZ    | RE-1      | 1,583                                       | 97       | 6.1% | 1,583                                       | 97       | 6.1%  |  |
| DOLORES             | RE-4A     | 292   | 5        | 1.7% | 292   | 5        | 1.7%  |  |
| MANCOS              | RE-6      | 255   | 3        | 1.2% | 255   | 3        | 1.2%  |  |
| * AVERAGE RATES FOR | MONTEZUMA | 2,130                                       | 105      | 4.9% | 2,130                                       | 105      | 4.9%  |  |
| COUNTY: MONTROSE    |           |   |          |      |   |          |       |  |
| MONTROSE COUNTY     | RE-1J     | 2,247                                       | 83       | 3.7% | > 2 1/7                                     | /0       | 2 20/ |  |
| WEST END            | RE-2      | 180   | 2        | 1.1% | -> 2,167<br>180                             | 48 2     | 2.2%  |  |
| * AVERAGE RATES FOR | MONTROSE  | 2,427                                       | 85       | 3.5% | 2,347                                       | 50       | 2.1%  |  |
| COUNTY: MORGAN      |           |   |          |      |   |          |       |  |
| BRUSH               | RE-2(J)   | 643   | 16       | 2.5% | 643   | 16       | 2.5%  |  |
| FORT MORGAN         | RE-3      | 1,331                                       | 51       | 3.8% | -> 1,211                                    | 38       | 3.1%  |  |
| WELDON VALLEY       | RE-20(J)  | 69  | 2        | 2.9% | 69  | 2        | 2.9%  |  |
| WIGGINS             | RE-50(J)  | 226   | 4        | 1.8% | 226   | 4        | 1.8%  |  |
| * AVERAGE RATES FOR | MORGAN    | 2,269                                       | 73       | 3.2% | 2,149                                       | 60       | 2.8%  |  |
| COUNTY: OTERO       |           |   |          |      |   |          |       |  |
| EAST OTERO          | R-1       | 998   | 12       | 1.2% | 998   | 12       | 1.2%  |  |
| ROCKY FORD          | R-2       | 620   | 12       | 1.9% | 620   | 12       | 1.9%  |  |
| MANZANOLA           | 3J        | 123   | 3        | 2.4% | 123   | 3        | 2.4%  |  |
| FOWLER              | R-4J      | 248   | 2        | .8%  | 248   | 2        | .8%   |  |
| CHERAW              | 31        | 101   | 0        | .0%  | 101   | 0        | .0%   |  |
| SWINK               | 33        | 195   | 1        | .5%  | 195   | 1        | .5%   |  |
| * AVERAGE RATES FOR | OTERO     | 2,285                                       | 30       | 1.3% | 2,285                                       | 30       | 1.3%  |  |

-> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

|                     |          | DROPOUT RATES INCLUDING ALTERNATIVE SCHOOLS |          |      | DROPOUT RATES EXCLUDING ALTERNATIVE SCHOOLS |          |      |  |
|---------------------|----------|---|----------|------|---|----------|------|--|
| SCHOOL DISTRICT     |          | PUPIL COUNT                                 | DROPOUTS | RATE | PUPIL COUNT                                 | DROPOUTS | RATE |  |
| COUNTY: OURAY       |          |   |          |      |   |          |      |  |
| OURAY               | R-1      | 111   | 0        | .0%  | 111   | 0        | .0%  |  |
| RIDGWAY             | R-2      | 117   | 0        | .0%  | 117   | 0        | .0%  |  |
| * AVERAGE RATES FOR | OURAY    | 228   | 0        | .0%  | 228   | 0        | .0%  |  |
| COUNTY: PARK        |          |   |          |      |   |          |      |  |
| PLATTE CANYON       | 1        | 601   | 7        | 1.2% | 601   | 7        | 1.2% |  |
| PARK COUNTY         | RE-2     | 149   | 2        | 1.3% | 149   | 2        | 1.3% |  |
| * AVERAGE RATES FOR | PARK     | 750   | 9        | 1.2% | 750   | 9        | 1.2% |  |
| COUNTY: PHILLIPS    |          |   |          |      |   |          |      |  |
| HOLYOKE             | RE-1J    | 277   | 2        | .7%  | 277   | 2        | .7%  |  |
| HAXTUN              | RE-2J    | 146   | 0        | .0%  | 146   | 0        | .0%  |  |
| * AVERAGE RATES FOR | PHILLIPS | 423   | 2        | .5%  | 423   | 2        | .5%  |  |
| COUNTY: PITKIN      |          |   |          |      |   |          |      |  |
| ASPEN               | 1        | 468   | 1        | .2%  | 468   | 1        | . 2% |  |
| * AVERAGE RATES FOR | PITKIN   | 468   | 1        | .2%  | 468   | 1        | .2%  |  |
| COUNTY: PROWERS     |          |   |          |      |   |          |      |  |
| GRANADA             | RE-1     | 105   | 2        | 1.9% | 105   | 2        | 1.9% |  |
| LAMAR               | RE-2     | 960   | 36       | 3.8% | -> 925                                      | 28       | 3.0% |  |
| HOLLY               | RE-3     | 149   | 2        | 1.3% | 149   | 2        | 1.3% |  |
| WILEY               | RE-13 JT | 145   | 1        | .7%  | 145   | 1        | .7%  |  |
| * AVERAGE RATES FOR | PROWERS  | 1,359                                       | 41       | 3.0% | 1,324                                       | 33       | 2.5% |  |
| COUNTY: PUEBLO      |          |   |          |      |   |          |      |  |
| PUEBLO CITY         | 60       | 8,687                                       | 325      | 3.7% | -> 8,461                                    |          | 3.3% |  |
| PUEBLO COUNTY RURAL | 70       | 2,081                                       | 50       | 2.4% | 2,081                                       | 50       | 2.4% |  |
| * AVERAGE RATES FOR | PUEBLO   | 10,768                                      | 375      | 3.5% | 10,542                                      | 331      | 3.1% |  |

SOURCE: END OF YEAR REPORT, FORM CDE-2 -> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

DROPOUT RATES
INCLUDING ALTERNATIVE SCHOOLS

DROPOUT RATES
EXCLUDING ALTERNATIVE SCHOOLS

|                     |            | INCLUDING   | INCLODING ALTERNATIVE SCHOOLS |          |             | EXCLUDING ALTERNATIVE SCHOOLS |       |  |
|---------------------|------------|-------------|-------------------------------|----------|-------------|-------------------------------|-------|--|
| SCHOOL DISTRIC      | CT         | PUPIL COUNT | DROPOUTS                      | RATE     | PUPIL COUNT | DROPOUTS                      | RATE  |  |
| COUNTY: RIO BLANCO  |            |             |                               |          |             |                               |       |  |
| MEEKER              | RE1        | 379         | 5                             | 1.3%     | 770         | _                             |       |  |
| RANGELY             | RE-4       | 331         | 7                             | 2.1%     | 379         |                               | 1.3%  |  |
|                     |            | 331         | •                             | 2.1/0    | 331         | 7                             | 2.1%  |  |
| * AVERAGE RATES FOR | RIO BLANCO | 710         | 12                            | 1.7%     | 710         | 12                            | 1.7%  |  |
| COUNTY: RIO GRANDE  |            |             |                               |          |             |                               |       |  |
| DEL NORTE           | C-7        | 299         | 3                             | 1.0%     | 299         | 3                             | 1.0%  |  |
| MONTE VISTA         | C-8        | 664         | 35                            | 5.3%     | -> 648      | 22                            | 3.4%  |  |
| SARGENT             | RE-33J     | 240         | 1                             | .4%      | 240         | 1                             | .4%   |  |
|                     |            |             |                               | . 470    | 240         |                               | .4/0  |  |
| * AVERAGE RATES FOR | RIO GRANDE | 1,203       | 39                            | 3.2%     | 1,187       | 26                            | 2.2%  |  |
| COUNTY: ROUTT       |            |             |                               |          |             |                               |       |  |
| HAYDEN              | RE-1       | 225         | 2                             | 00/      |             |                               |       |  |
| STEAMBOAT SPRINGS   | RE-2       | 780         | 2                             | .9%      | 225         | 2                             | .9%   |  |
| SOUTH ROUTT         | RE 3       |             | 12                            | 1.5%     | 780         | 12                            | 1.5%  |  |
| SSSTII KOOTT        | KL J       | 180         | 2                             | 1.1%     | 180         | 2                             | 1.1%  |  |
| * AVERAGE RATES FOR | ROUTT      | 1,185       | 16                            | 1.4%     | 1,185       | 16                            | 1.4%  |  |
| COUNTY: SAGUACHE    |            |             |                               |          |             |                               |       |  |
| MOUNTAIN VALLEY     | RE 1       | 01          |                               |          |             |                               |       |  |
| MOFFAT              | 2          | 91          | 2                             | 2.2%     | 91          | 2                             | 2.2%  |  |
| CENTER              | 26 JT.     | 55          | 0                             | .0%      | 55          | 0                             | .0%   |  |
| CLAILK              | 20 11.     | 307         | 23                            | 7.5%     | 307         | 23                            | 7.5%  |  |
| * AVERAGE RATES FOR | SAGUACHE   | 453         | 25                            | 5.5%     | 453         | 25                            | 5.5%  |  |
| COUNTY: SAN JUAN    |            |             |                               |          |             |                               |       |  |
| SILVERTON           | 1          | 10          |                               |          |             |                               |       |  |
| O12 VERY ON         |            | 68          | 2                             | 2.9%     | 68          | 2                             | 2.9%  |  |
| * AVERAGE RATES FOR | SAN JUAN   | 68          | 2                             | 2.9%     | 68          | 2                             | 2.9%  |  |
| COUNTY: SAN MIGUEL  |            |             |                               |          |             |                               |       |  |
|                     | R-1        | 145         | 0                             | .0%      | 4/5         |                               | 201   |  |
|                     | R-2J       | 152         | 5                             | 3.3%     | 145         | 0                             | .0%   |  |
|                     |            | 132         | ,                             | 3.3%     | 152         | 5                             | 3.3%  |  |
| * AVERAGE RATES FOR | SAN MIGUEL | 297         | 5                             | 1.7%     | 297         | -                             | 4 70/ |  |
|                     |            | 271         |                               | 1 . 1 /0 | 291         | 5                             | 1.7%  |  |

-> SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

|                     |            | DROPOUT RATES INCLUDING ALTERNATIVE SCHOOLS |          |      | DROPOUT RATES EXCLUDING ALTERNATIVE SCHOOLS |          |      |  |
|---------------------|------------|---|----------|------|---|----------|------|--|
| SCHOOL DISTRIC      | T .        | PUPIL COUNT                                 | DROPOUTS | RATE | PUPIL COUNT                                 | DROPOUTS | RATE |  |
| COUNTY: SEDGWICK    |            |   |          |      |   |          |      |  |
| JULESBURG           | RE-1       | 190   | 2        | 1.1% | 190   | 2        | 1.1% |  |
| PLATTE VALLEY       | RE-3       | 105   | 0        | .0%  | 105   | 0        | .0%  |  |
| * AVERAGE RATES FOR | SEDGWICK   | 295   | 2        | .7%  | 295   | 2        | .7%  |  |
| COUNTY: SUMMIT      |            |   |          |      |   |          | 12   |  |
| SUMMIT              | RE-1       | 775   | 21       | 2.7% | 775   | 21       | 2.7% |  |
| * AVERAGE RATES FOR | SUMMIT     | 775   | 21       | 2.7% | 775   | 21       | 2.7% |  |
| COUNTY: TELLER      |            |   |          |      |   |          |      |  |
| CRIPPLE CREEK-VICTO | OR RE-1    | 196   | 6        | 3.1% | 196   | 6        | 3.1% |  |
| WOODLAND PARK       | RE-2       | 1,269                                       | 21       | 1.7% | 1,269                                       | 21       | 1.7% |  |
| * AVERAGE RATES FOR | TELLER     | 1,465                                       | 27       | 1.8% | 1,465                                       | 27       | 1.8% |  |
| COUNTY: WASHINGTON  |            |   |          |      |   |          |      |  |
| AKRON               | R-1        | 203   | 4        | 2.0% | 203   | 4        | 2.0% |  |
| ARICKAREE           | R-2        | 68  | 2        | 2.9% | 68  | 2        | 2.9% |  |
| OTIS                | R-3        | 90  | 1        | 1.1% | 90  | 1        | 1.1% |  |
| LONE STAR           | 101        | 32  | 0        | .0%  | 32  | 0        | .0%  |  |
| WOODLIN             | R-104      | 57  | 0        | .0%  | 57  | 0        | .0%  |  |
| * AVERAGE RATES FOR | WASHINGTON | 450   | 7        | 1.6% | 450   | 7        | 1.6% |  |
| COUNTY: WELD        |            |   |          |      |   |          |      |  |
| GILCREST            | RE-1       | 795   | 18       | 2.3% | 795   | 18       | 2.3% |  |
| EATON               | RE-2       | 545   | 18       | 3.3% | 545   | 18       | 3.3% |  |
| KEENESBURG          | RE(3)J     | 592   | 12       | 2.0% | 592   | 12       | 2.0% |  |
| WINDSOR             | RE-4       | 801   | 14       | 1.7% | 801   | 14       | 1.7% |  |
| JOHNSTOWN-MILLIKEN  | RE-5J      | 593   | 17       | 2.9% | 593   | 17       | 2.9% |  |
| GREELEY             | 6          | 5,374                                       | 210      | 3.9% | 5,374                                       | 210      | 3.9% |  |
| PLATTE VALLEY       | RE-7       | 439   | 3        | .7%  | 439   | 3        | .7%  |  |
| FORT LUPTON         | RE-8       | 1,027                                       | 39       | 3.8% | 1,027                                       | 39       | 3.8% |  |
| AULT-HIGHLAND       | RE-9       | 374   | 12       | 3.2% | 374   | 12       | 3.2% |  |
| BRIGGSDALE          | RE-10      | 33  | 0        | .0%  | 33  | 0        | .0%  |  |
| PRAIRIE             | RE-11      | 58  | 0        | .0%  | 58  | 0        | .0%  |  |
| PAWNEE              | RE-12      | 49  | 0        | .0%  | 49  | 0        | .0%  |  |
| * AVERAGE RATES FOR | WELD       | 10,680                                      | 343      | 3.2% | 10,680                                      | 343      | 3.2% |  |

<sup>-&</sup>gt; SIGNIFIES DISTRICTS HAVING A SEPARATE SCHOOL FOR ALTERNATIVE PROGRAMS.

|      | DF    | ROPOUT | RATES |         |
|------|-------|--------|-------|---------|
| INCL | UDING | ALTERN | ATIVE | SCHOOLS |

DROPOUT RATES
EXCLUDING ALTERNATIVE SCHOOLS

|                                   | 711-2-1111 712-11111 712-11111 |          |       | ENGLODING ALTERNATIVE SCHOOLS |          |      |
|-----------------------------------|--------------------------------|----------|-------|-------------------------------|----------|------|
| SCHOOL DISTRICT                   | PUPIL COUNT                    | DROPOUTS | RATE  | PUPIL COUNT                   | DROPOUTS | RATE |
| COUNTY: YUMA                      |                                |          |       |                               |          |      |
| WEST YUMA COUNTY RJ-1             | 486                            | 8        | 1.6%  | 486                           | 8        | 1.6% |
| EAST YUMA COUNTY RJ-2             | 457                            | 3        | .7%   | 457                           | 3        | .7%  |
| * AVERAGE RATES FOR YUMA          | 943                            | 11       | 1.2%  | 943                           | 11       | 1.2% |
| COUNTY: COLORADO BOCS             |                                |          |       |                               |          |      |
| ARKANSAS VALLEY BOCS              | 98                             | 27       | 27.6% | -> 0                          | 0        | .0%  |
| MOUNTAIN BOCES                    | 66                             | 8        | 12.1% | -> 16                         | 1        | 6.3% |
| SOUTHWEST BOCS                    | 130                            | 38       | 29.2% | -> 0                          | . 0      | .0%  |
| WELD BOCES                        | 66                             | 23       | 34.8% | -> 0                          | 0        | .0%  |
| * AVERAGE RATES FOR COLORADO BOCS | 360                            | 96       | 26.7% | 16                            | 1        | 6.3% |
|                                   |                                |          |       |                               |          |      |
| ***STATE TOTALS :                 | 285,175                        | 11,019   | 3.9%  | 274,874                       | 8,357    | 3.0% |
|                                   |                                |          |       |                               |          |      |

#### SURVEY OF ALTERNATIVE HIGH SCHOOLS AND SECOND CHANCE PROGRAMS

The Colorado Department of Education collects and reports dropout and graduation rates for alternative high school programs. These programs are established to give students, who are dropouts or who are at risk of dropping out, an alternative to the traditional high school program. During 1991-92 alternative schools were responsible for graduating 980 students. Following are descriptions of some alternative programs offered by Colorado school districts. This information was collected during October 1992 from 28 of 38 schools surveyed.

#### ADAMS COUNTY MAPLETON 1 - ALTERNATIVE #1 HIGH SCHOOL

**Program Description:** This program is an optional method of obtaining an education and was initiated in 1976. It is made available to students who are not progressing in the traditional secondary school. The program includes all academic study areas, a work study program, art, crafts, typing, business and physical education. Instructional hours are: 7:45 a.m. to 2 p.m., Monday through Thursday and 7:45 a.m. to 12 noon on Friday.

**Program Goals:** Provide an opportunity for potential drop-outs to receive a high school diploma. All diplomas are issued through Skyview High School.

Number of Pupils Served During 1991-92: 237

### ADAMS COUNTY 12 NORTHGLENN-THORNTON - EASTLAKE CAMPUS ALTERNATIVE SCHOOL

**Program Description:** Eastlake Campus is a junior/senior high school program which serves 7th-12th grade students with an individualized, student-centered, and success oriented program. Required basic skill classes, electives, and a variety of support offerings are included in a curriculum that is delivered in a class size of approximately 15 to 20 students to one teacher. Most classes are multi-grade level and reflect a 2/3 to 1/3 high school to junior high ratio. The program was initiated in 1974. Instructional hours are 8 a.m. to 1 p.m.

## **Program Goals:**

- Success for all students;
- Basic skill development;
- 3. Cultivation of strengths and talents;
- Respect for individual differences and rights of others; and,
- 5. Create a positive environment that initiates and nurtures responsibility, confidence and competence by promoting sound emotional, moral and intellectual foundations in all individuals.

#### Number of Pupils Served During 1991-92: 386

Other Comments: Our school/program will be relocating, expanding and will be "re-named" for the 1993-94 school year. We will become part of the Thornton Educational Plaza and plan to serve additional students at different time slots with a variety of instructional deliveries. A "Diagnostic Center" will be included in the scope of the program.

### ADAMS COUNTY NORTHGLENN-THORNTON 12 - HIGH PLAINS HIGH SCHOOL (ADULT DIPLOMA PROGRAM)

**Program Description** High Plains High School is an adult high school diploma program for adults 18 years of age and older and provides an opportunity to complete graduation requirements by attending evening high school credit classes. This program was initiated in 1986. Students may also earn credits by successfully completing GED tests and earning credits for life experiences. Life experiences include: work experience; homemaking and child care experience; military service; community volunteer service; and multi-language proficiency. Students earn a high school diploma.

Students may enroll in classes during three enrollment periods (fall session in September, winter session in January and the spring session in April). Classes are held Monday through Thursday evenings. We have a strict attendance polity.

#### **Program Goals:**

- Help students establish positive life-long attitudes toward learning;
- 2. Provide a supportive, comfortable and stimulating learning environment;
- 3. Provide each student with opportunities for success in academic learning and interpersonal relationships to promote self-esteem.

Number of Pupils Served During 1991-92: 68 (31 students were non resident)

#### Other Comments:

Our school serves students 18 years of age and older. Approximately two-thirds of our students are over the age of 21. State reports allow only statistical information on graduates and student enrollment up to the age of 21. These reports do not portray an accurate picture of adult high school programs. For example, in June of 1992, we graduated 79 students. Only 29 graduates are reported on state reports because they are under 21 years of age.

### ADAMS COUNTY ADAMS COUNTY 14 - LESTER ARNOLD HIGH SCHOOL

**Program Description:** Lester Arnold High School initiated this program in 1988 and serves students ages 14 to 21. The school operates from 8 a.m. to 10 p.m., Monday through Thursday and 8 a.m. to 3 p.m. on Friday. Students receive individualized or small group instruction while working towards a high school diploma or GED.

**Program Goals:** To assist students in acquiring skills and abilities to be successful in an adult world by providing opportunities to develop their intellectual, social, emotional and physical selves.

Number of Pupils Served During 1991-92: 547 (28 pupils were non resident)

### ALAMOSA COUNTY ALAMOSA RE-11J - ALAMOSA OPEN SCHOOL

**Program Description** The program was initiated in 1985. Students pursue a diploma through the successful completion of a minimum of 24 credits. Individual programs of study are designed by the student, his/her advisor and family members, if possible. These programs are coordinated and facilitated into the student's learning program. The program can consist of group and individual classes on required subjects, computer assisted learning programs, Adams State College classes, vocational programs, community improvement experiences, work experiences and other educational activities and experiences. Requirements parallel those of the traditional high school, but are completed in alternative ways to the traditional lock step methods. The school schedule is 8 a.m. to 5 p.m. daily.

**Program Goals:** To create educational learning programs that are designed to develop self-directed graduates who possess both the skills and desires to continue learning throughout life. Graduation expectations also include personal and social aspects (character development outcomes as well as intellectual development).

Number of Pupils Served During 1991-92: 104

### ARAPAHOE COUNTY ENGLEWOOD 1 - COLORADO'S FINEST ALTERNATIVE HIGH SCHOOL

**Program Description:** Colorado's Finest Alternative High School is part of Arapahoe County School District #1 in Englewood and was initiated in 1980. We are a public school of choice. Our October count showed us with an enrollment of 536. Students are free to attend classes from 7 a.m. to 9:30 p.m. Graduation requirements include minimum reading, writing, and math levels at 11th grade and successful completion of an oral examination.

Program Goals: To prepare every graduate for a post-secondary experience.

Number of Pupils Served During 1990-91: 774 (400 students were non resident)

#### BOULDER COUNTY ST. VRAIN VALLEY RE-1J - ST. VRAIN ADULT HIGH SCHOOL

**Program Description:** This program was initiated in 1968. Our program is open four days per week from 12:30 p.m. until 8:30 p.m. This allows for working students to attend classes. Our program requires 17 credits for completion of diploma requirements as a three-year high school. We use a combination of structured classes and independent completion of student contracts for course completion.

**Program Goals:** To serve those students least educated and most in need who are above the age of 16 and not enrolled in a traditional school. The goal with these students is to improve basic skills for functional living and complete district high school diploma requirements. There is no upper age limit.

### BOULDER COUNTY ST. VRAIN VALLEY RE-1J - OLD COLUMBINE HIGH SCHOOL

**Program Description:** Old Columbine High School serves approximately 85 students in grades 9-12 whose needs are not being met in the traditional high school. The program was initiated in 1977, and students attend a minimum of 22 hours Monday through Friday (8 a.m. - 4:30 p.m.). The flexible curriculum combines self paced and structured components.

**Program Goals:** The goals of Olde Columbine are to help individuals acquire skills that lead to responsible choices in an atmosphere where human dignity is balanced with an academic environment.

Number of Pupils Served During 1991-92: 193

## CHAFFEE COUNTY BUENA VISTA R-31 - CHAFFEE COUNTY ALTERNATIVE HIGH SCHOOL

**Program Description:** The educational program consists of academic courses, community service, competency and writing tests. The program was initiated in 1990 and classes meet from 7 a.m. to 3:15 p.m. daily.

Program Goals: High school diploma and citizenship responsibility.

Number of Pupils Served During 1991-92: 52

### CONEJOS COUNTY NORTH CONEJOS RE-1J - NEW HORIZONS (SECOND CHANCE) HIGH SCHOOL

**Program Description:** The New Horizons Program was initiated in 1986 and serves students who are not attending a traditional high school. The curriculum includes classes required for high school completion or a GED certificate. Students are required to take health and career education for graduation. Individual study courses and continuing education courses are also available for students.

**Program Goals:** To assist students in obtaining a high school diploma or GED certificate, learn basic skills and prepare them to enter the job market, or enter college or vocational training.

#### DENVER COUNTY EMILY GRIFFITH OPPORTUNITY SCHOOL

**Program Description:** Emily Griffith Opportunity School Second Chance program was initiated in 1985 and is open-entry, open-exit individualized instruction. Classes are held from 8 a.m. to 9 p.m. in 50 minute instructional periods. Students may enroll for only one class or as many as their schedule permits. Curriculum is competency based and student rate of progress is determined by the individual's level of motivation/ability. One-hundred ninety hours are required to complete the program.

**Program Goals:** Provide the opportunity for youth between the ages of 17 and 21 to obtain a high school diploma (Denver Public Schools), obtain a General Education Development certificate or combine their academic pursuits with vocational programs for elective credit. Primary goal is for students to not only acquire a diploma or GED certificate but also be more marketable by gaining vocational skills in one of some 36 programs offered at Opportunity School.

Number of Pupils Served During 1991-92: 1,576

Other Comments: Second Chance has been an excellent program for youth who, for one reason or another, have left traditional education programs. We graduate approximately 135 students per year. These are youth who would probably never have had the opportunity to return to school and be successful without programs like Second Chance.

## DOUGLAS COUNTY DOUGLAS COUNTY RE-1 - OAKES ACADEMY

**Program Description:** Douglas County Oakes Academy program was initiated in 1988 and follows the Douglas County School District curriculum and graduation requirements.

Program Goals: To provide an opportunity for students who have difficulty in the regular classroom setting to receive a high school diploma.

Number of Pupils Served During 1991-92: 64

## EL PASO COUNTY HARRISON 2 - SECOND CHANCE HIGH SCHOOL

**Program Description:** Second Chance program was initiated in 1987 and offers the following curriculum: English, social studies, math, science, child development, music theory, ACE, and reading skills. Each subject is written and delivered to students on a mastery learning/packet basis. Students work at their own pace and receive individualized attention from certificated teachers. The schools hours are from 4 p.m. to 7 p.m, Monday-Thursday evenings.

**Program Goals:** The goal of this program is to help students who have discontinued their education. The program helps students establish a good attendance record, gain confidence in academics and earn credit toward a high school diploma. Successful students can transfer back to a traditional program or graduate.

## EL PASO COUNTY COLORADO SPRINGS 11 - ADULT EDUCATION CENTER

**Program Description:** Colorado Springs School District Eleven Adult Education was initiated in 1966. Its purpose is to facilitate the development of knowledge, skills and attitudes necessary for adults to succeed as contributing members of our changing society.

Adult Education Center Instruction in literacy, basic skills, GED and English as a second language. Instruction offered through individualized learning labs, small and large groups and one-on-one.

Colorado Springs School District Eleven graduates students of all ages through the Adult Education Program which celebrates its 26th year in Colorado Springs by continuing to increase its service to the community. The program gives services to more than 1,300 students, speaking 16 languages from 35 countries who work with teachers and 150 volunteers.

Correctional Education Program Instruction in literacy, basic skills, GED and computers. Colorado Springs School District Eleven Adult Education began an educational program at the Criminal Justice Center and at the Metro facility in 1989. The program is voluntary to the inmates. Participants engage in a study lab that assists them in preparing for the GED and in basic skill instruction. Some educational computer programs are available at both facilities and a number of volunteers assist a teacher and an aide. The program is well received within the correctional institution as staff report that the recidivism rate is down for those attending and completing the program.

<u>Family Education</u> Assisting parents and acknowledging them as their children's first and most important teacher was the impetus for starting the Family Education Program in September of 1990. The Family Education Program offers basic skills instruction, GED preparation and English as a second language while simultaneously offering a child enrichment and study center for children of parents attending school. The concept of family education are related to student achievement.

<u>Visually Impaired</u> The basic skill class for the visually impaired is designed to teach orientation and mobility skills, cooking techniques, braille and daily living skills. The class also includes support counseling.

Workplace Literacy Adult Education began its first work skills Enrichment Program with several large local companies. Classes address the needs of employees in the areas of problem solving, team orientation, reading and writing for the job.

<u>Hearing Impaired</u> Working in cooperation with the Center on Deafness, classes are held to meet the various basic skill needs of the hearing impaired adult.

**Program Goals** Colorado Springs School District Eleven Adult Education's mission is to provide an educational environment rich in experience appropriate to the individual needs of adults as unique learners.

Number of Pupils Served During 1991-92: 223 (under age 21)

## EL PASO COUNTY COLORADO SPRINGS 11 - PALMER NIGHT SCHOOL

**Program Description:** Palmer Nigh School was initiated in 1982. It is an alternative program for students age 16 to 20 who reside in the Colorado Springs 11 school district to meet the requirements for a high school diploma. Students take classes from 4:30 to 9:30 p.m., Monday through Thursday.

#### **Program Goals:**

- 1. To assist working students, young mothers and fathers who cannot attend school in the day time;
- 2. To provide an alternative setting/structure for students at risk;
- 3. To increase the graduation rate for Colorado Springs 11 school district.

Number of Pupils Served During 1991-92: 310

## GUNNISON COUNTY GUNNISON WATERSHED RE-1J - GUNNISON ALTERNATIVE SCHOOL

**Program Description:** This program was initiated in 1988 for students who will not or cannot make it in the traditional school program. It is a self-motivated, outcome-based program. Hours of instruction are from 7:45 a.m. to 2:45 p.m.

Program Goals: MAIN GOAL = DIPLOMA

- A. Academic Advancement
- B. Self-Image Improvement
- C. Vocational Awareness

Number of Pupils Served During 1991-92: 18

## JEFFERSON COUNTY JEFFERSON COUNTY 1 - MCLAIN COMMUNITY HIGH SCHOOL

**Program Description:** This program was initiated in 1973 and has regular high school curriculum plus a work experience program for students 16-20 years of age who have dropped out of the traditional high school. The classes are taught in eight sessions, each four and one-half weeks in length to provide individualized and personalized instruction.

A second competence based program is provided for those 18 or older who want to earn a diploma from an accredited high school.

Program Goals: To provide an alternative setting that allows students to pursue a high school education and graduate from high school.

### LA PLATA COUNTY DURANGO 9R - DURANGO ALTERNATIVE EDUCATION

**Program Description:** Durango's Alternative High School program was initiated in 1982 and is designed to allow students the opportunity to enroll in all core area classes, selected electives and independent study classes. The bulk of our day occurs in the morning which allows students who need to work the opportunity to do so.

Program Goals: We are engaged in promoting life-long independent learners who will graduate from high school.

Number of Pupils Served During 1991-92: 83

#### LARIMER COUNTY POUDRE R-1 - CENTENNIAL HIGH SCHOOL

**Program Description:** Centennial High School was initiated in 1976 and is an extension of three comprehensive high schools in Fort Collins. The program teaches students pro-social skills to cope with matters that cause conflict with the school system, absenteeism, and school success.

**Program Goals:** The mission of Centennial High School is to provide a nurturing, intimate environment in order to help students achieve personal, vocational and academic success.

Number of Pupils Served During 1991-92: 191

## LOGAN COUNTY VALLEY R-1 - STERLING ALTERNATIVE HIGH SCHOOL

**Program Description:** Sterling Alternative High School program was initiated in 1982. The curriculum is an emphasis on college preparatory classes and transition into vocational programs after high school. The instructional hours are 8:30 a.m. to 3:30 p.m., five days per week.

Program Goals: To enable each student to:

- 1 Make intelligent, informed career choices before graduation;
- 2. Secure necessary courses for entrance into a college or trade school; and,
- 3. Earn a high school diploma.

#### MESA COUNTY PLATEAU VALLEY 50 - GRAND MESA HIGH SCHOOL

**Program Description:** Grand Mesa High School was initiated in 1987 as part of the Job Corps Program run by Plateau Valley District 50. The school operates 335 days of the year and provides students instructions in science, social studies, English, math, reading, health/world of work, and vocational training. Programs are based on expressed outcomes with mastery level expectations.

**Program Goals:** To provide individually paced programs for students who have dropped out of traditional high schools so that they can gain a high school diploma and become a contributing member of society.

Number of Pupils Served During 1991-92: 411

Other Comments: Grand Mesa High School has one of the finest and most comprehensive second chance or alternative program in the state.

#### MESA COUNTY MESA 51 GRAND JUNCTION - SCHOOL WITHOUT WALLS

**Program Description:** School Without Walls is an alternative educational program aimed at retrieval students and current high school dropouts. The program was initiated in 1988 and combines education with outdoor and other relevant, meaningful experiences. The classroom focus is to provide personalized learning experiences to students from diverse backgrounds who have not been successful in conventional settings.

#### **Program Goals:**

- 1. To recruit and retrieve dropouts;
- 2. To design and implement quality personalized educational programs which provide relevant learning experiences;
- 3. To involve the whole person in learning through experiential and active learning;
- 4. To utilize the Coaching Model for student-centered, self directed learning; and,
- 5. To develop a feeling of self-worth through a strong support system and networking.

## MONTROSE COUNTY MONTROSE RE-1J - VISTA ADULT HIGH SCHOOL

Program Description: The Vista Adult High School Second Chance Program was instituted in 1986 because of an increasing concern about the number of young people who drop out of school prior to graduation. The program establishes procedures whereby young people ages 16-21, who have not completed high school, can have the opportunity to do so. One group served is students who have dropped out of a traditional high school and are seeking to earn a diploma in an individualized and alternative program. Secondly, students who are at risk in a traditional high school program may sign up for individualized courses for credit that is transferred back to their respective high schools. Another group of students is adults who are 21 or older. They may enroll in the program for high school diplomas on a tuition basis. The last group consists of students who have already graduated from high school, but are seeking to improve their basic skills. There is no tuition for them.

Twenty-one credits are required for completion. Specific credit requirements include math, language arts, social studies, science and health. Elective credits can be earned for work experience, art or music demonstrations/portfolios, successfully completing a second language test, or other school credits (e.g. correspondence, vocational, previous high school).

Program Goals: To offer an educational program leading to a diploma for returning high school students.

Number of Pupils Served During 1991-92: 86

## MORGAN COUNTY FORT MORGAN RE-3 - COLLEGE HIGH SCHOOL

**Program Description:** Our alternative high school was initiated in 1983 and offers a cooperative learning style for at-risk students who are not successful in the traditional high school setting in Morgan County. We focus on individualized learning methods for students with diverse learning and coping styles.

### **Program Goals:**

- A short term improvement in attendance, behavior and dropout rates;
- 2. A shift from a welfare, criminal or addictive personality to one of aggressive vitality in the real competitive work day world; and,
- 3. A long term possibility of successful, enterprising individuals re-establishing an American middle class which is the foundation of our democracy.

#### PUEBLO COUNTY PUEBLO CITY 60 - KEATING CONTINUING EDUCATION and KEATING K.E.E.P.

**Program Description:** The Keating Continuing Education program was initiated in September 1982 and offers the basic curriculum in day school Monday through Friday from 7:50 a.m. to 3:10 p.m. Teen mothers are able to attend here in a more protected environment than their own home schools.

Keating K.E.E.P. is an evening high school program initiated September 1992. Hours are from 1:30 p.m. to 9 p.m. Monday through Thursday. The basic curriculum consists of mathematics, language arts, English, social studies, science, reading, physical education and work study.

Keating is second chance program and a school of choice open to any student in the district that wants to attend.

**Program Goals:** To increase the number of high school graduates from School District 60 and to give high school dropouts, who for some reason cannot or do not seem to fit into a daytime program, an opportunity to attend school and graduate.

Number of Pupils Served During 1991-92: 346

#### RIO GRANDE COUNTY MONTE VISTA C-8 - MONTE VISTA ALTERNATIVE HIGH SCHOOL

Program Description: Monte Vista Alternative High School was initiated September 1992.

- a) The curriculum is the current high school curriculum.
- b) The staff is 1.5 FTE teachers and .75 counselor.
- c) Hours are 8 a.m. to 6 p.m., Monday through Friday, with the exception of one evening a week from 6 p.m. to 9 p.m.

**Program Goals:** The program was designed to serve students who are experiencing problems and/or conflicts with their progress toward a high school diploma. The Monte Vista Alternative School will offer a diploma which will demonstrate efforts in curriculum, student responsibility, experience based education, standards based education and basic skills competencies.

## SOUTHWEST BOCES SOUTHWEST OPEN HIGH SCHOOL

**Program Description:** The Southwest Open High School program was initiated in 1986 and provides an alternative educational environment for students 16 to 21 in the Southwest BOCES region who have dropped out of high school or who are at risk of dropping out. Students work on an individually paced program of classes and independent studies Monday through Friday from 8 a.m. to 3:15 p.m. Students must meet the graduation requirements of their home high schools; those requirements are met at Southwest Open High School in high interest classes that promote the students' connection to school and community. This is a BOCES operated school; diplomas are issued by home high schools (Montezuma-Cortez, Mancos and Dolores County high schools).

**Program Goals:** The Southwest Open High School's goal is to assist each student in becoming self-directed and gaining skills necessary for lifelong learning. We attempt to accomplish this goal with an educational program based on the following key components:

- 1. A student-initiated learning program built upon a student's academic abilities and personal strengths to guide the scope and sequence of school activities;
- 2. An advisor-advisee relationship between school staff and students;
- 3. Self-paced studies that emphasize personal commitment and progress;
- 4. A flexible schedule of classes and field experiences; and,
- Community-based learning projects.

Number of Pupils Served During 1991-92: 130

## WELD BOCES WELD OPPORTUNITY SCHOOL

**Program Description:** The Weld Opportunity School program was initiated in 1987 and provides an alternative for dropouts or potential dropouts from five Weld County rural high schools (Weld RE-1, RE-2, RE3(J), RE5(J) and 7). Also, this year we are serving an additional 15 students that have dropped out of <u>any</u> Weld County school district. Through a team effort and a positive school climate, Weld Opportunity School provides a setting for maximum academic and personal growth. Diplomas are issued by home high school.

### **Program Goals:**

- 1. To earn a high school diploma;
- 2. To work on personal goals; and,
- 3. To develop career goals and career exploration and education.

#### QUESTIONS AND ANSWERS ABOUT COLORADO DROPOUT RATES

Who Is Considered a Colorado Dropout? By Colorado law, a dropout is a "person who leaves school for any reason, except death, before completion of a high school diploma or its equivalent and who does not transfer to another public or private school or enroll in an approved home study program." A student is <u>not</u> a dropout if he/she transfers to an educational program recognized by the district, completes a G.E.D. or registers in a program leading to a G.E.D., is committed to an institution that maintains educational programs, or is so ill that he/she is unable to participate in a homebound or special therapy program.

Who is a Transfer? A student is considered a transfer to another district or educational program if the receiving school or program sends for the student's records, or if the sending district can document that the parent or legal guardian has provided information regarding the school or education program into which the student is transferring. This definition of a transfer is in accordance with the Public School Finance Act of 1988, 22-53-207(3), C.R.S.

What If a Student Just Disappears? A student who disappears from school is considered a dropout unless the student transferred to another educational program.

What Is the Dropout Rate? The Colorado dropout rate is an <u>annual</u> rate, reflecting the percentage of all students enrolled in grades 7-12 who leave school during a single school year. It is calculated by dividing the number of dropouts by a membership base which includes all students who were in membership any time during the year.

Can the Dropout Rate Be Multiplied by Four to Find Out How Many Students Drop Out Over the Four Years of High School? No. The dropout rate is an annual rate only. It is not statistically valid to simply multiply the annual rate by four to find out how many students dropped out during high school. The graduation rate, however, provides a measure of how many students completed graduation requirements.

Can a Student Drop Out More Than Once? How Does That Affect the Annual Dropout Rate? Some students have a pattern of dropping out and returning to school several times before they either graduate or drop out and do not return. In the state reporting system, a student is counted as a dropout only once within a given reporting period (i.e., from July 1 through June 30). However, if a student drops out during one school year, then returns to school the following year and drops out again, he/she will be counted in the dropout rate two years in a row.

How Valid Are Colorado's Dropout Rates? The Colorado Department of Education provides definitions, guidelines, and training regarding the proper procedures for identifying and reporting dropout statistics. The data are edited and screened upon receipt and a turnaround document with the calculated rates is returned to the district for verification. In submitting the data to the state, each superintendent signs an assurance that the district has followed the required procedures.

How Are Dropout Data Reported? Dropout data are reported annually to the Department by Colorado school districts. Dropout data are collected for grades 7-12, by school building and by district. Data are reported separately by sex, ethnicity/race, and grade level of students.

How Does Colorado's Dropout Rate Compare to the National Average? Currently, there is no national dropout data collection. The National Center for Education Statistics is in the process of developing a national system expected to be implemented in the 1991-92 school year with results to be reported in 1993.

#### QUESTIONS AND ANSWERS ABOUT COLORADO GRADUATION RATES

Who Is a Graduate? In Colorado, local school boards are responsible for establishing the requirements for high school graduation. There is no statewide definition.

Do All Colorado School Districts Have the Same Requirements For Graduation? No. Each local school board defines graduation requirements for its district. These vary from district to district. The State considers a graduate to be any student who has met the graduation requirements of his or her local school district.

Are There Students Who Complete 12 Years of School and Do Not Graduate? Yes. Some districts award certificates or other designations of high school completion or attendance to students who do not complete the standard high school graduation requirements. Also, some students who do not complete the traditional high school graduation requirements do successfully achieve a general equivalency certificate (GED).

Who Will Be Included in the Calculation of Graduation Rate? Two types of rates are calculated by the Department for school districts and for the state: Graduation Rates and Completer Rates.

**Graduation Rates**. Graduation rates are calculated based on high school graduates only. A graduate is a student who completed locally-defined requirements for graduation. If a student is not considered a graduate by the local board of education, then he/she is not included in the graduation rate calculation.

**Completer Rates.** Completer rates are calculated based on all students who are graduates, <u>plus</u> those who are not considered graduates but receive another certificate or designation of high school completion.

What Happens to Students Who Graduate In the Summer? Summer graduates are included in the graduation rate calculation of the current graduating class or included in the following year's graduation rate calculation based on district's reporting practice.

What Happens if a Student Was Reported as a Dropout at Some Point During His or Her High School Years and the School Subsequently Receives Information that the Student Transferred Into Another Educational Program? Does That Student Affect the Graduation Rate For the Class of Which He/She Was Originally a Member? No. If the high school has documentation of the student's transfer into another educational program or completion of an educational program, then an adjustment may be made to the membership base used to calculate the graduation rate. These students are not reported as completers from the district, they are taken out of the membership base of the school and treated as if they transferred from the school. However, the dropout rate for the year in which they were reported as a dropout remains unchanged.

What Is the Graduation Rate? The graduation rate is a cumulative or longitudinal rate which calculates the number of students who actually graduate as a percent of those who were in membership and could have graduated over a four-year period (i.e., from Grades 9-12).

A graduation rate will be reported for each particular graduating class (i.e., the Class of 1992). The rate is calculated by dividing the number of graduates by the membership base. The membership base is derived from the end-of-year count of eighth graders four years earlier (i.e., in the spring of 1989), and adjusting that figure for the number of students who have transferred into or out of the district during the years covering grades 9 through 12.

What Is the Completer Rate? The Completer Rate is also a cumulative or longitudinal rate which calculates the number of students who graduate, receive certificates or other designations of high school completion. It is also calculated as a percent of those who were in membership and could have graduated or completed over a four-year period (i.e., from Grades 9-12).

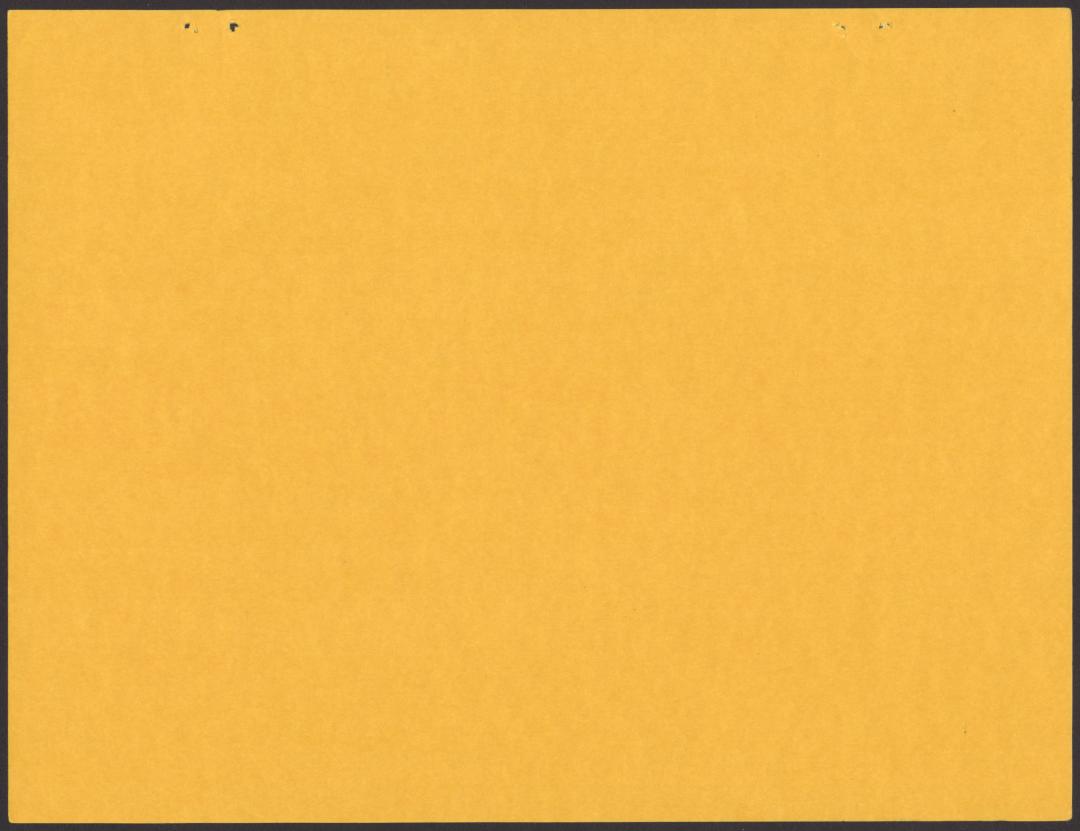
Information needed to calculate graduation and completer rates is available from the dropout data collection system initiated in the 1987-88 school year.

What Is Meant By the "Class of 1992"? Graduation rates and completer rates will be reported for a particular class. The Class of 1992 will include students who graduated in the spring of 1992 and during the summer of 1992. It may include students who completed high school in three years, four years or longer.

#### SOURCE OF INFORMATION

Data published in this report were obtained from all Colorado public schools having any grades 7-12 on CDE Form 2, <u>End of Year Pupil Membership</u>, <u>Dropouts and Graduates Report</u>. Data collected on these forms were then summarized for reporting in the various formats.

Data for alternative schools in some tables are reported separately. This provides additional information for those districts' schools that are established to give students who are dropouts or potential dropouts an alternative to the traditional program. The alternative schools' data also includes those Second Chance Programs operated by districts and Boards of Cooperative Services. However, it does not include any educational programs for dropouts that are incorporated as part of the traditional high school program.



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