

COLORADO DEPARTMENT OF EDUCATION
STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE
DENVER, COLORADO 80203-1799
FAX: 303/830-0793
CDE HOME PAGE: [HTTP://WWW.CDE.STATE.CO.US](http://www.cde.state.co.us)

OFFICE OF THE COMMISSIONER ROOM 500

303/866-6646

ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM

COMMISSIONER'S OFFICE

ROOM 500

ROBERT HAMMOND, COMMISSIONER

303/866-6646

ELLIOTT ASP, SPECIAL ASSISTANT TO THE COMMISSIONER

303/866-6901

JESSICA FULLER, EXECUTIVE ASSISTANT

303/866-6646

ACHIEVMENT AND STRATEGY DIVISION

ROOM 500

JILL HAWLEY, ASSOCIATE COMMISSIONER

303/866-6857

KADY LANOHA, POLICY ASSOCIATE

303/866-6274

JENN MCINTIRE, EXECUTIVE ASSISTANT

303/866-6746

MICHELE SOBCZYK, EXECUTIVE ASSISTANT

303/866-6746

ACCOUNTABILITY, PERFORMANCE AND SUPPORT DIVISION

KEITH OWEN, ASSOCIATE COMMISSIONER

303/866-6099

ELIZABETH LENZ, EXECUTIVE ASSISTANT

303/866-5648

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STATE BOARD OF EDUCATION ROOM 506

303/866-6817

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STATE BOARD OF EDUCATION

ROOM 506

CAREY MARKEL, DIRECTOR OF STATE BOARD RELATIONS

303/866-6809

ELIZABETH BURDSALL, STATE BOARD RELATIONS ASSISTANT

303/866-6817

ELAINE GANTZ BERMAN, 1ST CONGRESSIONAL DISTRICT STATE BOARD MEMBER

303/866-6817

ANGELIKA SCHROEDER, 2ND CONGRESSIONAL DISTRICT STATE BOARD MEMBER

303/866-6817

MARCIA NEAL, 3RD CONGRESSIONAL DISTRICT STATE BOARD MEMBER

303/866-6817

BOB SCHAFFER, 4TH CONGRESSIONAL DISTRICT STATE BOARD MEMBER

303/866-6817

PAUL LUNDEEN, 5TH CONGRESSIONAL DISTRICT STATE BOARD MEMBER

303/866-6817

DEBORA SCHEFFEL, 6TH CONGRESSIONAL DISTRICT STATE BOARD MEMBER

303/866-6817

JANE GOFF, 7TH CONGRESSIONAL DISTRICT STATE BOARD MEMBER

303/866-6817

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COMMUNICATIONS DIVISION ROOM 103

COMMUNICATIONS

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| JANELLE ASMUS, CHIEF COMMUNICATIONS OFFICER | 303/866-6822 |
| CAMI ANTHONY, COMMUNICATIONS EXECUTIVE ASSISTANT | 303/866-4247 |
| BETH HUNTER, GRAPHIC DESIGNER | |
| KATHERINE LAMS, RACE TO THE TOP COMMUNICATIONS | 303/866-6800 |
| MEGAN MCDERMOTT, ASSITANT DIRECTOR OF COMMUNICATIONS | 303/866-2334 |
| AMY SKINNER, RACE TO THE TOP COMMUNICATIONS DIRECTOR | 303/866-6682 |

WEB MANAGEMENT

| | |
|----------------------------------|--------------|
| MICHELLE GEBHART, WEB SUPPORT | 303/866-6788 |
| MARCUS JOHNSTONE, WEB MANAGEMENT | 303/866-6981 |

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PUBLIC SCHOOL FINANCE ROOM 206

PUBLIC SCHOOL FINANCE

| | |
|-------------------------------------|--------------|
| LEANNE EMM, DIRECTOR SCHOOL FINANCE | 303/866-6202 |
| JENNIFER ARCENIA, DIRECTOR | |
| BRUCE LITTLE, SCHOOL TRANSPORTATION | 303/866-6655 |
| GRETA BLEAU, SCHOOL TRANSPORTATION | 303/866-6656 |
| MARY LYNN CHRISTEL, PROP TAX/TRANS | 303/866-6818 |
| YOLANDA LUCERO, FISCAL ANALYST | 303/866-6847 |
| ADAM WILLIAMS, FINANCIAL DATA | 303/866-6843 |

AUDITING

| | |
|--------------------------------------|--------------|
| KIRK WEBER, AUDITING SUPERVISOR | 303/866-6610 |
| SCOTT ABBEY, AUDITING | 303/866-6153 |
| SHAHEEDAH CHASE, AUDITING CONSULTANT | 303/866-6880 |
| REBECCA MCREE, AUDITING | 303/866-6805 |
| MELODY SIMS, AUDITOR | 303/866-6804 |

CAPITAL CONSTRUCTION

| | |
|---|--------------|
| TED HUGHES, PUBLIC SCHOOL CAPITAL CONSTRUCTION DIRECTOR | 303/866-6948 |
| WENDI CHAPIN, CAPITAL CONSTRUCTION | 303/866-6137 |
| DUSTIN GUERIN, SENIOR CONSULTANT LEED AP | 303/866-6263 |
| CHERYL HONIGSBERG, CAPITAL CONSTRUCTION | 303/866-6915 |
| JAY HOSKINSON, CAPITAL CONSTRUCTION | 303/866-6920 |
| KEVIN HUBER, CAPITAL CONSTRUCTION | 303/866-6492 |
| KRISTIN LORTIE, CAPITAL CONSTRUCTION | 303/866-6184 |
| SCOTT NEWELL, FINANCIAL DATA | 303/866-6717 |

GRANTS FISCAL MANAGEMENT

| | |
|--|--------------|
| DAVID LYON, DISTRICT DISBURSEMENT CONSULTANT | 303/866-6836 |
| DAVID SCHNEIDERMAN, GRANTS SUPERVISOR | 303/866-6689 |
| NICOLE DAKE, COMPETITIVE GRANTS AND AWARDS ADMIN ASSISTANT | 303/866-6724 |
| ROBERT HAWKINS, NCLB SENIOR CONSULTANT | 303/866-6775 |
| TIM KAHLE, CONSULTANT | 303/866-6034 |
| ADAM KLETT, GRANTS | 303/866-6905 |
| RON MOSNESS, ANALYST | 303/866-6905 |
| MARTIN PETROV, CONSULTANT | 303/866-6389 |
| MARTI RODRIGUEZ, COMPETITIVE GRANTS SENIOR CONSULTANT | 303/866-6769 |

NUTRITION

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| JANE BRAND, NUTRITION DIRECTOR | 303/866-6661 |
| JAN BODNAR, NUTRITION AND TRANSPORTATION | 303/866-6306 |
| JULIE GRIFFITH, NUTRITION SPECIALIST | 303/866-6759 |
| HEATHER HAUSWIRTH, NUTRITION | 303/866-6871 |
| SARA LAVIOLETTE, SENIOR CONSULTANT | 303/866-6650 |
| STACEY MACKLIN, NUTRITION | 303/866-6661 |
| AMANDA MERCER, NUTRITION CONSULTANT | 303/866-6659 |
| ASHLEY MOEN, NUTRITION CONSULTANT | 303/866-6653 |
| JENNIFER OTEY, NUTRITION & TRANSPORTATION ADMIN | 303/866-6450 |
| BREHAN RILEY, NUTRITION CONSULTANT | |
| LYZA SHAW, FISCAL AND REVIEW MANAGER | 303/866-6670 |
| SARA SILVERNAIL, TRAINING COORDINATOR | 303/866-5985 |

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ASSESSMENT RESEARCH AND EVALUATION ROOM 502

ASSESSMENT RESEARCH AND EVALUATION

| | |
|---|--------------|
| JOYCE ZURKOWSKI, EXECUTIVE DIRECTOR OF STANDARDS AND ASSESSMENT | 303/866-6760 |
| CHRISTINA WIRTH-HAWKINS, ASSISTANT DIRECTOR | 303/866-6979 |
| JESSICA ALLEN, STANDARDS AND ASSESSMENT | 303/866-6281 |
| MARGO ALLEN, ASSESSMENT AND RESEARCH AND EVALUATION | 303/866-6929 |
| COLLIN BONNER, TECHNOLOGY SPECIALIST | 303/866-6752 |
| STEPHANIE BOYD, PARCC COORDINATOR | |
| JASMINE CAREY, CONSULTANT | 303/866-6634 |
| JASON CLYMER, STANDARDS AND ASSESSMENT | 303/866-6808 |
| CHRISTINE DEINES, ACT MANAGER | 303/866-6877 |
| CLAYTON HOLLINGSHEAD, DIRECTOR OF ASSESSMENT ADMIN | 303/866-6997 |
| MIRA MONROE, CSAPA | 303/866-6709 |
| ANGELA NORLANDER, STANDARDS AND ASSESSMENT | 303/866-6931 |
| PAM SANDOVAL, NAEP COORDINATOR | 303/866-6643 |
| GLENN SIRAKAVIT, STANDARDS AND ASSESSMENT | 303/866-3266 |
| HEATHER VILLALOBOS-PAVIA, STUDENT ASSESSMENT | 303/866-6118 |

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TEACHING AND LEARNING

TEACHING AND LEARNING

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| MELISSA COLSMAN, DIRECTOR OF THE OFFICE OF TEACHING AND LEARNING | 303/866-6737 |
| PATI MONTGOMERY, EXECUTIVE DIRECTOR OF EARLY LITERACY | 303/866-6016 |
| RACHEL ANDERBERG, TA SENIOR CONSULTANT | |
| DONNA BRIGHT, CONSULTANT | 303/866-3871 |
| VIOLETA GARCIA, STEM COORDINATOR | 303/866-6187 |
| MARISA HERRERA, PROGRAM SUPPORT | 303/866-6189 |
| LYNDA IDLE, SENIOR CONSULTANT | |
| KATHY MARTIN, CONSULTANT | |
| VINCE PUZICK, CONTENT SPECIALIST | |
| BRIAN SEVIER, STANDARDS IMPLEMENTATION | 303/866-6974 |
| LIANNA WILSON, ADMIN ASSISTANT | 303/866-6858 |

EARLY CHILDHOOD

ROOM 210

| | |
|--|--------------|
| NAN VENDEGNA, SUPERVISOR | 303/866-6602 |
| SHAWNEE AMES, PROGRAM SUPPORT STAFF | |
| MICHELLE BOYER, CPKP | 303/866-6803 |
| AMY CAMERON, KINDERGARTEN READINESS | |
| PENNY DELL, CHILD FIND AND EARLY CHILDHOOD MENTAL HEALTH | 303/866-6720 |
| MARY JO DEPRIEST, COLORADO PRE & KINDERGARTEN PROGRAM | 720/215-6371 |
| KATHLEEN DEVRIES, PROJECT MANAGER | |
| SOFIA ESTEVE-SYCHIA, RESULTS MATTER | |
| PATRICIA GARDNER, RESULTS MATTER | |
| LAURA GREENFIELD, CONSULTANT SUPPORT | 303/866-6783 |
| KASEY HERNDON, CONSULTANT | |
| ROSANA HINOJOSA, EARLY CHILDHOOD ADMIN | 303/866-6724 |
| JOYCE JOHNSON, RESULTS MATTER | |
| JUANITA KIRKPATRICK, EARLY CHILDHOOD PROGRAM ASST | 303/866-6629 |
| JO KOEHN, TRNG/TECH/ECI | 303/866-6706 |
| NANCIE LINVILLE, SUPERVISOR | |
| MICHELLE LIU, CONSULTANT | |
| HEIDI MCCASLIN, EARLY CHILDHOOD | 303/866-6667 |
| KATHY MILLER, CPKP | 303/416-0428 |
| NICK ORTIZ, SCHOOL FINANCE | 303/866-3368 |
| SONDRA RANUM, EARLY CHILDHOOD | 303/866-6903 |
| SUZANNE ROUGIER, KINDERGARTEN READINESS PROGRAM MANAGER | |
| MISTI RUTHVEN, STUDENT ENGAGEMENT | 303/866-6206 |

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SHARON TRIOLO-MOLONEY, EARLY CHILDHOOD/SCHOOL AGE

303/866-6781

LITERACY GRANTS AND INITIATIVES

JANE BURKE, LITERACY

PAM GJELLUM, LITERACY

DIAN PRESTWICH, LITERACY GRANTS AND INITIATIVES

303/866-6150

OFFICE OF STANDARDS AND INSTRUCTIONAL SUPPORT

BEV ANDES, CONSULTANT SUPPORT

JOANNA BRUNO, SCIENCE CONTENT SPECIALIST

303/866-6870

KAROL GATES, ARTS CONTENT SPECIALIST

303/866-6188

STEPHANIE HARTMAN, CONSULTANT

303/866-6764

ANNA HUFFMAN, STANDARDS SPECIALIST

303/866-4703

MARY PITTMAN, MATH CONTENT SPECIALIST

303/866-6251

PHYLLIS REED, COMPREHENSIVE HEALTH EDUCATION

303/866-6672

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ACCOUNTABILITY AND DATA ANALYSIS

ACCOUNTABILITY AND DATA ANALYSIS UNIT

| | |
|--|--------------|
| ALYSSA PEARSON, EXECUTIVE DIRECTOR | 303/866-6855 |
| MARIE HUCHTON, RESEARCH AND EVALUATION | 303/866-6203 |
| HAI HUYNH, STRATEGIC DATA ADVISOR FOR RTTT | 303/866-3801 |
| JESSICA KNEVALS, CONSULTANT | 303/866-6778 |
| JOSH PERDUE, DATA ANALYST | |

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ACHIEVEMENT AND STRATEGY DIVISION

VISION 2020 OFFICE (RTT)

| | |
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| TRICIA MAJORS, RACE TO THE TOP MANAGER | 303/866-6678 |
| TRICIA MILLER, RACE TO THE TOP SUPERVISOR | 303/866-5735 |
| TIFFANY DEINES, RACE TO THE TOP PROGRAM MANAGER | 303/866-5723 |
| SED KELLER, ASSESSMENT IMPLEMENTATION | 303/866-6254 |
| TERESA YOHON, RACE TO THE TOP INFORMATION SPECIALIST | 303/866-6312 |

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BUDGET AND ACCOUNTING

BUDGET

| | |
|--|--------------|
| JEFF BLANFORD, CHIEF FINANCIAL OFFICER | 303/866-6837 |
| JOHN HARRISON, BUDGET | 303/866-6393 |
| THANH TA, BUDGET | 303/866-6829 |

ACCOUNTING/PURCHASING

| | |
|-----------------------------------|--------------|
| DAVE GRIER, CONTROLLER/ACCOUNTING | 303/866-6801 |
| HOLLIE TURTLE, ACCOUNTING MANAGER | 303/866-6798 |
| LORENA AGUILAR, PURCHASING | |
| MELISSA ALLEN, ACCOUNTING TECH | 303/866-6792 |
| TRISH BOHM, PURCHASING | 303/866-6810 |
| EVA GARCIA, ACCOUNTING | 303/866-6796 |
| JENNIFER JONES, ACCOUNTING TECH | 303/866-6797 |
| MEGAN MEERMANS, ACCOUNTANT III | 303/866-6252 |
| JEANETTE ROMERO, ACCOUNTING | 303/866-6797 |
| ROBERT SLEETH, PURCHASING AGENT | 303/866-6615 |
| PATRICIA YODER, ACCOUNTING | 303/866-6248 |

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DISTRICT AND SCHOOL PERFORMANCE ROOM 406

FIELD SERVICES

| | |
|---|--------------|
| JHON PENN, PERFORMANCE SUPPORT EXECUTIVE DIRECTOR | 303/866-6632 |
| JOHN CONDIE, FIELD SERVICES MANAGER | 303/866-6630 |
| TINA GORE, FIELD SERVICE MANAGER | 303/866-6608 |

TURNAROUND AND INTERVENTION

| | |
|---|--------------|
| PETER SHERMAN, EXECUTIVE DIRECTOR | 303/866-6758 |
| CHAD AUER, SUPPORT MANAGER | 303/866-6913 |
| LINDSEY DULIN, PERFORMANCE MANAGER | 303/866-6608 |
| WENDY DUNAWAY, TURNAROUND AND INTERVENTION | 303/866-6995 |
| DESIREE SUTTER, PROFESSIONAL DEVELOPMENT AND SCHOOL SUPPORT | 303/866-6715 |
| CINDY WARD, SCHOOL IMPROVEMENT MANAGER | 303/866-6675 |

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EDUCATOR EFFECTIVENESS

EDUCATOR EFFECTIVENESS

| | |
|--|--------------|
| KATY ANTHES, EXECUTIVE DIRECTOR | 303/866-6654 |
| COURTNEY CABRERA, CONSULTANT | 303/866-2332 |
| TOBY KING, DIRECTOR | 303/866-6964 |
| DAWN PARE, CONSULTANT | 303/866-5926 |
| JOSLYN ROBICH, ONLINE SYSTEMS PROJECT COORDINATOR | |
| ROBERT SNEAD, STUDENT GROWTH SUPPORT CONSULTANT | 303/866-5973 |
| CHRIS VANCE, STUDNET GROWTH SUPPORT CONSULTANT | 303/866-4383 |
| JEAN WILLIAMS, EDUCATOR EVALUATION DESIGN SPECIALIST | 303/866-4343 |

EDUCATOR LICENSING

| | |
|--|--------------|
| JAMI GOETZ, OFFICE OF PROFESSIONAL SERVICES (LICENSURE) DIRECTOR | 303/866-6945 |
| ED ALMON, ALTERNATIVE LICENSING | 303/866-6628 |
| ANNE AUSTIN, ALTERNATIVE LICENSURE | 303/866-6628 |
| KIMBERLY AVILA, EDUCATOR LICENSING | 303/866-6628 |
| DARRIN BACCA, EDUCATOR LICENSING | 303/866-6628 |
| DOMINIC DOMINGO, EDUCATOR LICENSING | 303/866-6628 |
| JOYCE GANGE, EDUCATOR LICENSING | 303/866-6628 |
| CHRISTINE HILL, LICENSING | 303/866-6628 |
| JENNIFER JOHNSON, LICENSING | 303/866-6628 |
| DAVID JONES, EDUCATOR LICENSING | 303/866-6628 |
| TANYA KLEIN, CONSULTANT | 303/866-6397 |
| BARB LAUTENBACH, STAFFORD LOAN FORGIVENESS | 303/866-6628 |
| NORMA LAWANSON, EDUCATOR LICENSING SUPERVISOR | 303/866-6628 |
| KAREN LOWENSTEIN, CONSULTANT | 303/866-6628 |
| SARAH MAES, EDUCATOR LICENSING | 303/866-6628 |
| THERESA MARIN, LICENSING | 303/866-6628 |
| JUSTIN MCGREW, EDUCATOR LICENSING | 303/866-6628 |
| JEFFREY MEYER, INVESTIGATIVE CONSULTANT | 303/866-6628 |
| CYNTHIA PINO, EDUCATOR LICENSING | 303/866-6628 |
| ANNE MARIE ROBERTS, SPECIAL PROJECTS | 303/866-6648 |
| CLAUDIA SCANCHEZ, LICENSING | 303/866-6628 |
| ANNE VALDEZ, EDUCATOR LICENSING | 303/866-6628 |
| ERIC YODER, INVESTIGATOR | 303/866-6628 |

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EXCEPTIONAL STUDENT SERVICES

EXCEPTIONAL STUDENT SERVICES

| | |
|---|--------------|
| RANDY BOYER, ASSISTANT COMMISSIONER | 303/866-4093 |
| TANNI ANTHONY, DEAF AND BLIND | 303/866-6681 |
| WENDY ARMSTRONG, EXCEPTIONAL STUDENT SERVICES | 303/866-6213 |
| KATHERINE BACA, EXCEPTIONAL STUDENT SERVICES | 303/866-6989 |
| JASON BAGGS, EXCEPTIONAL STUDENT SERVICES ADMIN | 303/866-6106 |
| BARB BIEBER, SCHOOL PSYCHOLOGY AND MENTAL HEALTH | 303/866-6933 |
| ORLA BOLGER, SPECIAL EDUCATION | 303/866-6896 |
| KIM BOYLAN, EXCEPTIONAL STUDENT SERVICES OFFICE MANAGER | 303/866-6690 |
| BROOKE CARSON, AUTISM CONSULTANT | 303/866-6691 |
| TAMI CASSEL, SPEECH LANGUAGE PATHOLOGIST | 303/866-6114 |
| MELISSA CHAFFIN, EXCEPTIONAL STUDENT SERVICES | 303/866-6819 |
| BECKY DANCER, CONSULTANT | 303/866-6885 |
| CINDY DASCHER, SPECIAL EDUCATION PARENT CONSULTANT | 303/866-6876 |
| HEIDI DERR, ACCOUNTABILITY SPECIALIST | |
| CHRIS DEWHURST, SECONDARY TRANSITION SPECIALIST | 303/866-6631 |
| JAYNE DOUGHERTY, CONSULTANT | 303/866-6668 |
| FAYE GIBSON, STAFF DEV/CSPD | 303/866-6887 |
| BARBARA GOLDSBY, SPECIAL EDUCATION | 303/866-6695 |
| MELINDA GRAHAM, AUTISM | 303/866-6707 |
| VICKI GRAHAM, SUPERVISOR | |
| MARY GREENWOOD, IHE CONSULTANT | 303/866-6308 |
| CANDACE HAWKINS, EXCEPTIONAL STUDENT SERVICES | 303/866-6311 |
| FRAN HERNANDEZ-HERBERT, SPEECH - LANGUAGE | 303/866-6604 |
| | 303/866-6771 |
| HEATHER HOTCHKISS, BRAIN INJURY SPECIALIST | 303/866-6739 |
| ELLEN HUNTER, CONSULTANT | 303/866-6244 |
| CINDY KERR, PROGRAM SUPPORT SPECIALIST | 303/866-6644 |
| LINDA LAMIRANDE, CONSULTANT | 303/866-6863 |
| ELIZABETH MACEK, SPED/STAFF/DATA | 303/866-6736 |
| RUTH MATHERS, EXCEPTIONAL STUDENTS | 303/866-6909 |
| KAREN MCAVOY, CONSULTANT | 303/866-6939 |
| SARAH METSCH, FAMILY LIAISON CONSULTANT | 303/866-6925 |
| CINDY MILLIKIN, EXCEPTIONAL STUDENT SERVICES | 303/866-6619 |
| CANDY MYERS, SPECIAL EDUCATION SERVICES | 303/866-6883 |
| BETH NELSON, ACCOUNTABILITY SPECIALIST | |

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| ALYSSA OHLEYER, ACCOUNTABILITY SPECIALIST | |
| KATIE OLIVER, SPECIAL EDUCATION | 303/866-6701 |
| ANGELINE OLSEN, ADMIN ASSISTANT | 303/866-6694 |
| BARBARA PALMER, IEP TRAINING | 303/866-6721 |
| SHANNON PFEIFFER, PROGRAM SUPPORT | 303/866-6969 |
| GAIL PLOEN, EXCEPTIONAL STUDENT SERVICES | 303/550-4889 |
| JEANINE POW, EXCEPTIONAL STUDENT SERVICES | 303/866-6885 |
| GINA QUINTANA, SPECIAL EDUCATION | 303/866-6605 |
| KELLI ROARK, RTI PRGM ASST. | 303/866-6669 |
| JENNIFER RODRIGUEZ, ALTERNATIVE FACILITIES | 303/866-6889 |
| DELINDA ROSE, PROGRAM ASSISTANT | 303/866-6943 |
| LAUREN ROSSINI, SPEC EDUC/STAFF APVL | 303/866-6688 |
| LISA SCHMIT, FISCAL TECHNICIAN | 303/866-6176 |
| WENDY SEWTELL, SECONDARY TRANSITION AND STUDENT OUTCOMES | 303/866-6749 |
| JUDY STIRMAN, EXCEPTIONAL STUDENT SERVICES | 303/866-6684 |
| ERSIN SULUKIOGLU, PROGRAM SUPPORT ASSISTANT | |
| TESIA SWANSTROM, PROGRAM SUPPORT | |
| LINDA TEGTMEIER, EXCEPTIONAL STUDENT SERVICES | 303/866-6703 |
| JOYCE THIESSEN-BARRETT, EXCEPTIONAL STUDENT SERVICES | 303/866-6757 |
| DEBORA TOLIVER, SPECIAL EDUCATION ADMIN. ASST. | 303/866-6121 |
| WENDY ULIBARRI, SPECIAL EDUCATION ADMIN. ASST. | 303/866-6799 |
| SONIA VARGAS, SPECIAL EDUCATION DATA | 303/866-6649 |
| KATHY WHEATLEY, EXCEPTIONAL STUDENT SERVICES | 303/866-6986 |

FACILITY SCHOOLS UNIT

| | |
|--------------------------------|--------------|
| DEMA HERRERA, FACILITY SCHOOL | 303/866-6473 |
| KAMA LINSCOME, FACILITY SCHOOL | 303/866-6976 |
| ROBIN SINGER, CONSULTANT | 303/866-5509 |

GIFTED & TALENTED/TWICE EXCEPTIONAL

| | |
|---------------------------------------|--------------|
| JACQUELIN MEDINA, GIFTED AND TALENTED | 303/866-6652 |
| WENDY LEADER, CONSULTANT | 303/866-6414 |
| TARA ROLFE, PROGRAM ASSISTANT | 303/866-6794 |

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FEDERAL PROGRAM ADMINISTRATION

FEDERAL PROGRAMS

| | |
|---|--------------|
| PATRICK CHAPMAN, DIRECTOR TITLE I, PART A | 303/866-6780 |
| LISA MEDLER, EXECUTIVE DIRECTOR | 303/866-6993 |
| JAMIE BAKER, UIP CONSULTANT | 303/866-6108 |
| LYNN BAMBERRY, COMPETITIVE GRANTS AND AWARDS | 303/866-6813 |
| PATRICIA BOLAND, TITLE I, PART A AND ED-FLEX AND NCLB PGRM. ADMIN & MONITORIN | 303/866-6998 |
| KIM BURNHAM, COMPETITIVE GRANTS | 303/866-6916 |
| BRAD BYLSMA, TITLE I, PART A & SCHOOL AND DIST. IMPROVEMENT GRANTS & NCLB | 303/866-6937 |
| DELILAH COLLINS, TITLE II, PART D - ED TECHNOLOGY/E-RATE | 303/866-6850 |
| MORGAN COX, ELPA, TITLE III | 303/866-6784 |
| GENEVIEVE HALE, ENGLISH LANGUAGE ACQUISITION | 303/866-6618 |
| JEFF KLEIN, PROGRAM SUPPORT CONSULTANT | 303/866-5061 |
| COURTNEY KUNTZ, COMPETITIVE GRANTS AND AWARDS | |
| CHRISTINA LARSON, CONSULTANT | 303/866-6811 |
| ERIN LOFTEN, STANDARDS AND ACHIEVEMENT SUPPORT | 303/866-6642 |
| CLARA MARTINEZ, CONSOLIDATED FEDERAL PROGRAMS ADMIN. SUPPORT | 303/866-6777 |
| CHERYL MILLER, CONSOLIDATED FEDERAL PROGRAMS | 303/866-6214 |
| NAZANIN MOHAJERI-NELSON, PROGRAM EVALUATION | 303/866-6205 |
| DONNA MORTANSTERN, NCLB DATA AND ACCOUNTABILITY | 303/866-6209 |
| JENNIFER PHILLIPS, FEDERAL PROGRAMS | |
| KATHRYN SMUKLER, TITLE I, PART D AND TITLEV, PART A & NCLB DISTINGUISHED AWAR | 303/866-6842 |
| LISA STEFFEN, PROGRAM SUPPORT ASSISTANT | |
| TINA TAMAYO, CONSOLIDATED FEDERAL PROGRAMS ADMIN. SUPPORT | 303/866-6705 |
| BARBARA VASSIS, CONSULTANT | 303/866-6389 |
| JOYCE WASHINGTON, DRUG FREE/SUICIDE PREV | 303/866-6708 |
| ERIC YOUNG, DATA SPECIALIST | 303/866-4571 |

LANGUAGE CULTURE AND EQUITY

| | |
|---|--------------|
| JUANTIA ARIAS, ELA DATA OPERATOR | 303/866-6144 |
| LAURA BLANCAS, ENGLISH LANGUAGE ACQUISITION SUPPORT | 303/866-6490 |
| LILIAN ESCOBAR, LCE ADMIN ASST | 303/866-6963 |
| LILIANA GRAHAM, CELAPRO | 303/866-6634 |
| DARLENE MARTINEZ, ELA | 303/866-6753 |
| THOMAS MEJIA, ENGLISH LANGUAGE ACQUISITION SUPPORT | 303/866-6592 |
| REBEKAH OTTENBREIT, CONSULTANT | |

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MARIA PEREZ-DELEON, ELA

303/866-6754

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HUMAN RESOURCES

HUMAN RESOURCES

WENDI KISPERT, HUMAN RESOURCES DIRECTOR

303/866-6815

JANET MARTIN, HUMAN RESOURCES

303/866-6770

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INFORMATION TECHNOLOGY ROOM 508

INFORMATION MANAGEMENT SERVICES

| | |
|-------------------------------------|--------------|
| DAN DOMAGALA, CIO | 303/866-6961 |
| MARCIA BOHANNON, STATE DATA SYSTEMS | 720/454-5732 |
| BRETT TRANI, BUSINESS/DATA ANALYST | 303/866-6970 |

DATA SERVICES

| | |
|---|--------------|
| JAN PETRO, DATA SERVICES SUPERVISOR | 303/866-6838 |
| KRISTI GLEASON, SPECIAL EDUCATION DATA | 303/866-4520 |
| LINDSEY HEITMAN, SPECIAL EDUCATION DATA | 303/866-5759 |
| ANNE-MARIE MATULA, SENIOR DATA ANALYST | 303/866-6755 |
| BRENDA MEYER, ELPA AND MIGRANT DATA COLLECTIONS | 303/866-6744 |
| ANNETTE SEVERSON, DATA ANALYST/STATISTICIAN | 303/866-6824 |
| KEVIN SMITH, SENIOR DATA ANALYST/STATISTICIAN | 303/866-6723 |
| DENNIS ST. HILAIRE, DATA SPECIALIST | 303/866-6840 |

IMS APPLICATION DEVELOPMENT

| | |
|--------------------------------------|--------------|
| DEE ABUELDAHAB, ENTERPRISE ARCHITECT | 303/866-6965 |
| CYNTHIA BRUNER, PROGRAMMER ANALYST | 303/866-6831 |
| TOM COSTANDINE, JAVA DEVELOPER | |
| HELENA MARTELLARO, PROGRAMMER | 303/866-6651 |
| CAIN PADELIO, PROGRAMMER | 303/866-6832 |
| MARTIN PULLAM, PROGRAMMER ANALYST | 303/866-6924 |
| TIM RINGWOOD, SOFTWARE DEVELOPER | 303/866-6774 |

IMS DATA WAREHOUSE

| | |
|-------------------------------------|--------------|
| KEITH GLENN, DATA WAREHOUSE MANAGER | 303/866-6919 |
| BROCK BROGAN, SOFTWARE DEVELOPER | 303/866-6261 |
| STACIE DEMCHAK, BUSINESS ANALYST | 303/866-6683 |
| MARGARET LAKE, ASSESSMENT | 303/866-6802 |
| SAEED LODHI, IMS | 303/866-6475 |
| JUNE MAGINNIS, EDFACTS COORDINATOR | 303/866-4392 |
| WALTER STRONG, IMS | 303/866-6756 |

IMS NETWORK SERVICES

| | |
|---|--------------|
| COREY KISPert, INFORMATION SECURITY OFFICER | 303/866-6928 |
| JEFF HINKLE, NETWORK ANALYST | 303/866-4245 |
| TODD ILK, NETWORK ANALYST | 303/866-6834 |

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| | |
|---|--------------|
| KATY JACKSON, HELP DESK TECHNICIAN | 303/866-6686 |
| BEVERLY RAIREN, HELP DESK | 303/866-6786 |
| EDDIE SABILLION, NETWORK ANALYST | 303/866-6862 |
| LYNN SEXTON, HELP DESK | 303/866-6786 |
| JEFF STEVENSON, ORACLE DATABASE ADMINISTRATOR | 303/866-6830 |

PROJECT MANAGEMENT

| | |
|-------------------------------------|--------------|
| LISA BRADLEY, PROJECT MANAGER | 303/866-4902 |
| MECIA WETHERFORD, QUALITY ASSURANCE | 303/866-6711 |

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INNOVATION AND TRANSFORMATION

INNOVATION AND TRANSFORMATION

| | |
|--|--------------|
| REBECCA HOLMES, ASSOCIATE COMMISSIONER | 303/866-6938 |
| ELLEN PORTER, EXECUTIVE ASSISTANT | 303/866-6971 |

DROPOUT PREVENTION AND STUDENT ENGAGEMENT

| | |
|---|--------------|
| JUDY MARTINEZ, DIRECTOR OF DROPOUT PREVENTION AND STUDENT RE-ENGAGEMENT | 303/866-6127 |
| CODY BUCHANAN, COMMUNITY PARTNERSHIP SPECIALIST | 303/866-6861 |
| ERIN CARRILLO, TRAINING SPECIALIST | |
| TOM DENNING, ACADEMIC INITIATIVES | 303/866-6791 |
| PETER FRITZ, COLORADO GRADUATION PATHWAYS | 303/866-6601 |
| JANELLE KRUEGER, DRUG FREE/LAW-RELATED | 303/866-6750 |
| MARILYN MCGRATH, 21ST CENTURY | 303/866-6488 |
| DAWN PEREA, TECHNICAL ASSISTANCE SPECIALIST | 303/866-6142 |
| DANA SCOTT, PREVENTION INITIATIVES | 303/866-6930 |
| LYNNETTE STEINHOFF, CONSULTANT | 303/866-6302 |
| TRICIA WALTZ, CONSULTANT SUPPORT | 303/866-6635 |
| CORI WOESSNER, DROPOUT PREVENTION AND STUDENT RE-ENGAGEMENT | |

HEALTHY SCHOOLS

| | |
|--|--------------|
| SARAH MATHEW, DIRECTOR | 303/866-6903 |
| BENJIE BLASE, HEALTH AND WELLNESS | 303/866-6845 |
| TERRY JONES, PHYSICAL EDUCATION AND HEALTH EDUCATION | 303/866-6835 |
| SUSANNA SPEAR, HEALTH AND WELLNESS ADMIN ASST | 303/866-6719 |

OFFICE OF SCHOOL NURSING SUPPORT

ROOM 305

| | |
|---|--------------|
| KATHLEEN PATRICK, ASSISTANT DIRECTOR OF HEALTH AND WELLNESS | 303/866-6779 |
| PATTY COLELLA, BRAIN INJURY LIAISON | |
| PAMELA HITT, HEALTH AND WELLNESS | 303/866-6867 |
| JILL MATHEWS, HEALTH AND WELLNESS | 303/866-6978 |
| KRISTY WERTHER, HEALTH AND WELLNESS CONSULTANT | |

ONLINE LEARNING SUPPORT

| | |
|----------------------------------|--------------|
| AMANDA HEINEY, ONLINE CONSULTANT | 303/866-6897 |
| RENEE MARTINEZ, CONSULTANT | 303/866-6864 |

RESPONSE TO INTERVENTION/POSITIVE BEHAVIOR INTERVENTION

| | |
|--|--------------|
| DAPHNE PERELES, RESPONSE TO INTERVENTION | 303/866-6278 |
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| | |
|--|--------------|
| DIANE BARRANCO, RTI/PBS PROGRAM ASSISTANT | 303/866-6355 |
| JO ANN BAYUS, RTI/PBS CONSULTANT | |
| CYNDI BOEZIO, SPECIAL EDUCATION | 303/866-6853 |
| MISHELE CARROLL, CONSULTANT | |
| JESSICA DAILY, RTI | 303/866-6732 |
| BEVERLY HARRIS, CONSULTANT | |
| MILCAH HAWK, IMPLEMENTATION SPECIALIST | |
| DAN JORGENSEN, RTI/PBS | 303/866-6242 |
| MICHAEL RAMIREZ, EXCEPTIONAL STUDENT SERVICES | 303/866-6991 |
| ALYSSA SCHWARTZKOPF, SYSTEMS SUPPORT COORDINATOR | 303/866-6698 |
| ERIN SULLIVAN, RTI | 303/866-6768 |
| KIM WATCHORN, CONSULTANT | 303/866-6262 |
| JANET ZIMMERMANN, PROGRAM SUPPORT | 303/866-6622 |

SCHOOLS OF CHOICE

| | |
|--|--------------|
| GRETCHEN MORGAN, DIRECTOR | 303/866-6740 |
| KELLY ROSENSWEET, CHARTER SCHOOL SUPPORT COORDINATOR | |
| GINA SCHLIEMAN, CONSULTANT | 303/866-6790 |

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STATE LIBRARY

LIBRARY ADMINISTRATION

| | |
|---|--------------|
| EUGENE HAINER, STATE LIBRARY DIRECTOR | 303/866-6733 |
| MELISSA CARLSON, STATE LIBRARY ADMIN ASST | 303/866-6910 |
| JEAN HEILIG, FISCAL OFFICER; LSTA | 303/866-6731 |

ADULT EDUCATION AND FAMILY LITERACY

| | |
|---|--------------|
| DEBRA FAWCETT, ADULT EDUCATION/FAMILY LITERACY | 303/866-6914 |
| | 303/866-6942 |
| MARGARET KIRKPATRICK, ADULT EDUCATION/FAMILY LITERACY | 303/866-6640 |
| JEAN MCDONALD, PROGRAM ASSISTANT | 303/866-6884 |
| JANE MILLER, ENGLISH AS A SECOND LANGUAGE | 303/866-6611 |
| CHALMER NAUGLE, GED ADMINISTRATOR | 303/866-6859 |
| ELIZABETH SHUPE, ADULT BASIC ED AND SECONDARY ED PRGM ASSESSMENT AND MONITORI | 303/866-6607 |

COLORADO TALKING BOOK LIBRARY

| | |
|---|--------------|
| SUSAN ARCHER, TALKING BOOK LIBRARY ADMIN ASST | 303/727-9277 |
| JUDY BARROS, CTBL | 303/727-9277 |
| LARRY BUTTS, CTBL | 303/727-9277 |
| ROSALIND BUTTS, CSDB | 303/727-9277 |
| TERESA KALBER, TALKING BOOK LIBRARY IMS SUPPORT | 303/727-9277 |
| TYLER KOTTMANN, STUDIO DIRECTOR | 303/727-9277 |
| DEBBI MACLEOD, TALKING BOOK LIBRARY AND STATE PUBLICATIONS LIBRARY SUPERVIS | 303/727-9277 |
| THERESA MARCOTTE, VOLUNTEERS | 303/727-9277 |
| MEGAN REILLY, READING ADVISOR | 303/727-9277 |
| MATTHEW ROWLES, COLORADO TALKING BOOK LIBRARY | 303/727-9277 |
| EMMA SERNA, TALKING BOOK LIBRARY ASST | 303/727-9277 |
| MIKE TOTH, COLORADO TALKING BOOK LIBRARY | 303/727-9277 |
| KAY ZIMMERMAN, READER ADVISOR | 303/727-9277 |

LIBRARY DEVELOPMENT

| | |
|---|--------------|
| SHARON MORRIS, LIBRARY DEVELOPMENT DIRECTOR | 303/866-6730 |
| STEVE BENNETT, SENIOR CONSULTANT | 303/307-2226 |
| SUSAN BURKHOLDER, COMPLIANCE OFFICER | 303/866-6660 |
| BETH CRIST, INSTITUTIONAL LIBRARIES | 303/866-6908 |
| KIERAN HIXON, TRAINER - BASED IN PUEBLO | |
| ASHLEY KAZYAKA, CONSULTANT SUPPORT | 303/866-6894 |

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| | |
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| JACQUELINE MURPHY, LIBRARY COMMUNITY CONSULTANT | 303/866-6891 |
| RENEE ROBBINS, CONSULTANT | 303/307-2226 |
| BECKY RUSSELL, SCHOOL LIBRARY SENIOR CONSULTANT | 303/866-6772 |
| CAMDEN TADHG, ACQUISITIONS & YOUTH INSTITUTIONS CONSULTANT | 303/866-6727 |
| DIANE WALDEN, SUPERVISOR | 303/866-6341 |

NETWORKING AND RESOURCE SHARING LIBRARY

| | |
|---|--------------|
| DAN LAWRENCE, SUPERVISOR | 303/866-6907 |
| KRISTIN JOHNSON, ASK COLORADO COORDINATOR | 303/866-6922 |
| CHRISTINE KREGER, PLINKIT COORDINATOR | 303/866-6946 |
| MARY MCCARTHY, COLORADO HISTORIC NEWSPAPER COLLECTION | 303/842-2338 |
| LORI SMITH, SWIFT INTERLIBRARY LOANS | 303/842-2591 |

RESEARCH SERVICES LIBRARY

| | |
|--|--------------|
| NICOLLE STEFFEN, LIBRARY RESEARCH SERVICE SUPERVISOR | 303/866-6927 |
| DAVE HODGINS, LIBRARY DATA COORDINATOR AND WEB DEVELOPER | 303/866-6904 |
| LINDA HOF SCHIRE, RESEARCH ANALYST | 303/866-6827 |
| ARIAN OSBORNE, CONSULTANT SUPPORT | 303/866-6900 |
| MEGHAN WANUCHA, RESEARCH ASSISTANT | 303/866-6787 |

STATE PUBLICATIONS LIBRARY

| | |
|--|--------------|
| SAMANTHA HAGER, STATE PUBLICATIONS LIBRARY | 303/866-6728 |
| VIRGINIA INNESS, STATE PUBLICATIONS | 303/866-6902 |
| JIM ROBINSON, LIBRARY STATE PUBLICATIONS | 303/866-6726 |
| AMY ZIMMER, STATE PUBLICATIONS | 303/866-6725 |

STATE ADVISORY COMMITTEES
COLORADO DEPARTMENT OF EDUCATION

| | | | |
|--|--------------|---|--------------|
| CAPITAL CONSTRUCTION ADVISORY COMMITTEE | | TITLE III MIGRANT EDUCATION COMMITTEE OF PRACTITIONERS | |
| PUBLIC SCHOOL FINANCE | | ENGLISH LANGUAGE ACQUISITION | |
| TED HUGHES, SENIOR CONSULTANT | 303/866-6948 | BARBARA MEDINA, ASSISTANT COMMISSIONER | 303/866-6758 |
| | | | |
| COLORADO ALLIANCE FOR LIFELONG LEARNING | | | |
| CENTER FOR AT-RISK EDUCATION, ADULT ED, FAM LITERACY | | | |
| DEBRA FAWCETT, SENIOR CONSULTANT | 303/866-6914 | | |
| | | | |
| COLORADO INTERAGENCY COORDINATING COUNCIL | | | |
| PREVENTION INITIATIVES - EARLY CHILDHOOD | | | |
| TOM PATTON, SUPERVISOR | 303/866-6667 | | |
| | | | |
| COLORADO SPECIAL EDUCATION ADVISORY COMMITTEE (CSEAC) | | | |
| EXCEPTIONAL STUDENT SERVICES UNIT | | | |
| CINDY DASCHER, PARENT CONSULTANT | 303/866-6876 | | |
| | | | |
| EDUCATIONAL DATA ADVISORY COMMITTEE | | | |
| DATA AND RESEARCH | | | |
| JAN PETRO, CHAIRPERSON | 303/866-6838 | | |
| | | | |
| FINANCIAL POLICIES AND PROCEDURES ADVISORY COMMITTEE | | | |
| OFFICE OF MANAGEMENT, BUDGET AND PLANNING | | | |
| VODY HERRMANN, CHAIRPERSON | 303/866-6845 | | |
| | | | |
| GIFTED/TALENTED STUDENT EDUC ADVISORY COMMITTEE | | | |
| EXCEPTIONAL STUDENT SERVICES UNIT | | | |
| JACQUELIN MEDINA, SUPERVISOR/GT DIRECTOR | 303/866-6652 | | |
| | | | |
| READ TO ACHIEVE BOARD | | | |
| OFFICE OF SPECIAL SERVICES/COMPETITIVE GRANTS | | | |
| DEBRA SCHEFFEL, DIRECTOR | 303/866-6635 | | |
| | | | |
| TITLE I NCLB | | | |
| ENGLISH LANGUAGE ACQUISITION | | | |
| BARBARA MEDINA, ASSISTANT COMMISSIONER | 303/866-6758 | | |
| | | | |
| TITLE I, ESEA COMMITTEE OF PRACTITIONERS | | | |
| OFFICE OF SPECIAL SERVICES | | | |
| PATRICK CHAPMAN, ASSISTANT STATE DIRECTOR | 303/866-6780 | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

ADAMS

STRASBURG 31J

| | | | | |
|--|-----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 207 | STRASBURG | 80136 | 303/622-9211 | 5,131 |
| DISTRICT STRASBURG SCHOOL DISTRICT 31J | | 80136-0207 | | |
| LEGAL NAME: | | 0207 | | |
| CONGRESSIONAL DISTRICTS: 6 7 | | | | |
| EMAIL: strasburg@strasburg31j.co.k12us.com | | | | |
| WEB: http://www.strasburg31j.com/education/district/ | | | | |
| district.php?sectionid=1 | | | | |
| FAX# 303/622-9224 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------------------------|----------------------|-----------------|---------------------------------|
| EDWARD VANDERTOOK | SUPERINTENDENT | JOHN MUNDELL | ATHLETIC DIRECTOR |
| CAROLYN J HULSE | BUSINESS MGR-CFO | JEFF RASP | CHILD WELFARE EDUCATION LIAISON |
| TONIA MILLER | COUNSELOR 7-12 | EILEEN RADCLIFF | FOOD SERVICES DIRECTOR |
| JAMES LAURITA | SCHOOL BRD PRESIDENT | RACHEL MURPHY | SCHOOL BRD SECRETARY |
| DONN D. HEADLEY | SCHOOL BRD TREASURER | JANE ROGER | SCHOOL LIBRARY MEDIA |
| EAST CENTRAL BOCES LIMON CO | SCHOOL NURSE | LORA BLAKE | TRANSPORTATION DIRECTOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|----------------------------|-----------|------------|--------------|-------------|-----------------------------------|
| MODEL CHARTER SCHOOL | 56729 EAST COLORADO AVENUE | STRASBURG | 80136 | 303/622-9211 | 01-06 | DEBORAH LEMMER |
| STRASBURG ELEMENTARY SCHOOL | P O BOX 207 | STRASBURG | 80136-0207 | 303/622-9211 | PK-05 | JOANNE BRUMMEL JEROMY JOHNSON |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HEMPHILL MIDDLE SCHOOL | P O BOX 207 | STRASBURG | 80136-0207 | 303/622-9211 | 06-08 | JEFFREY RASP LARRY DEFFENBAUGH |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PRAIRIE CREEKS CHARTER SCHOOL | P O BOX 889 | STRASBURG | 80136-0207 | 303/622-6328 | 09-12 | JEFFREY R. RASP LARRY DEFFENBAUGH |
| STRASBURG HIGH SCHOOL | PO BOX 207 | STRASBURG | 80136-0207 | 303/622-9211 | 09-12 | JEFFREY RASP LARRY DEFFENBAUGH |

BRIGHTON 27J

| | | | | |
|---|----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 18551 EAST 160TH AVENUE | BRIGHTON | 80601 | 303/655-2900 | 75,914 |
| DISTRICT BRIGHTON SCHOOL DISTRICT NO. 27J | | 80601-3295 | | |
| LEGAL NAME: | | 3295 | | |
| CONGRESSIONAL DISTRICTS: 2 4 7 | | | | |
| EMAIL: communications@sd27j.org | | | | |
| WEB: http://www.sd27j.org | | | | |
| FAX# 303/655-2870 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|----------------------------|--------------------|--|
| CHRIS FIEDLER | SUPERINTENDENT | KELLY CORBETT | EXECUTIVE DIRECTOR STUDENT ACHIEVEMENT |
| SUZI DEYOUNG | EXECUTIVE DIRECTOR FINANCE | RUTH DECRESCENTIS | EXECUTIVE DIRECTOR HUMAN RESOURCES |
| WILL PIERCE | CURRICULUM DIRECTOR | FLORA AGUIRRE-DIAZ | OPERATIONS DIRECTOR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

BRIGHTON 27J

TONY JORSTAD NUTRITION SERVICES SUPERVISOR
JEREMY HEIDE MIS COORDINATOR
JOAN KNISS SCHOOL BRD PRESIDENT
KELLY CORBETT SCHOOL LIBRARY MEDIA
TERRY LUCERO DIRECTOR GROWTH MANAGEMENT
JOY GERDOM PLANNING MANAGER

EDIE DUNBAR TRANSPORTATION SUPERVISOR
CARLOTTA BARNES TELECOMMUNICATIONS COORDINATOR
LYNN ANN SHEATS SCHOOL BRD SECRETARY
LYNN ANN SHEATS ADMINISTRATIVE ASSISTANT
MARY GOMEZ DIRECTOR OF SPECIAL EDUCATION
JANET WYATT CHILD WELFARE EDUCATION LIAISON

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|-------------------------|---------------|------------|--------------|-------------|-----------------|
| BELLE CREEK CHARTER SCHOOL | 9290 EAST 107TH AVENUE | HENDERSON | 80640 | 303/468-0160 | K-08 | IRENE GERMAN |
| BRANTNER ELEMENTARY SCHOOL | 7800 E. 133RD AVENUE | THORNTON | 80602 | 720/685-5050 | K-05 | MICHELE SALLER |
| BROMLEY EAST CHARTER SCHOOL | 356 LONGSPUR DRIVE | BRIGHTON | 80601-3295 | 720/685-3297 | PK-08 | LORI SHELTON |
| FOUNDATIONS ACADEMY | 340 SOUTH 45TH AVENUE | BRIGHTON | 80601 | 303/659-9519 | K-07 | JOSEPH HAMMOND |
| HENDERSON ELEMENTARY SCHOOL | 12301 EAST 124TH AVENUE | HENDERSON | 80640 | 303/655-2700 | PK-05 | DAVID FELTEN |
| JOHN W THIMMIG ELEMENTARY SCHOOL | 11453 OSWEGO STREET | HENDERSON | 80640 | 303/655-2750 | PK-05 | JUSTIN MCMILLAN |
| LANDMARK ACADEMY AT REUNION | 10566 MEMPHIS STREET | COMMERCE CITY | 80022 | 303/287-2901 | K-08 | MATT CARLTON |
| MARY E PENNOCK ELEMENTARY SCHOOL | 3707 ESTRELLA STREET | BRIGHTON | 80601-3295 | 720/685-7500 | K-05 | VALERIE ORTEGA |
| NORTH ELEMENTARY SCHOOL | 89 NORTH 6TH AVENUE | BRIGHTON | 80601-3295 | 303/655-2500 | PK-05 | RICKY BUCHER |
| NORTHEAST ELEMENTARY SCHOOL | 1605 LONGSPEAK | BRIGHTON | 80601-3295 | 303/655-2550 | PK-06 | MICHAEL CLOW |
| SD 27J PRESCHOOL AT THE BRIGHTON LRC | 1850 EGBERT SUITE G20 | BRIGHTON | 80601 | 720/685-5490 | PK-PK | MARY GOMEZ |
| SECOND CREEK ELEMENTARY SCHOOL | 9950 LAREDO DRIVE | COMMERCE CITY | 80022 | 720/685-7550 | PK-05 | EVOICE SIMS |
| SOUTH ELEMENTARY SCHOOL | 305 SOUTH 5TH AVENUE | BRIGHTON | 80601-3295 | 303/655-2600 | K-05 | KAY COLLINS |
| SOUTHEAST ELEMENTARY SCHOOL | 1595 SOUTHERN STREET | BRIGHTON | 80601-3295 | 303/866-2680 | K-06 | SARAH JAMES |
| TURNBERRY ELEMENTARY | 13069 EAST 106TH PLACE | COMMERCE CITY | 80022 | 720/685-5350 | PK-05 | BRETT MINNE |
| WEST RIDGE ELEMENTARY | 13102 MONACO STREET | THORNTON | 80602 | 720/685-5300 | PK-05 | CARIE BROCK |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-------------------------|---------------|------------|--------------|-------------|-------------------|
| OTHO E STUART MIDDLE SCHOOL | 15955 EAST 101ST WAY | COMMERCE CITY | 80022 | 720/685-5500 | 06-08 | MARTIN PEARSON |
| OVERLAND TRAIL MIDDLE SCHOOL | 455 NORTH 19TH AVENUE | BRIGHTON | 80601-3295 | 303/655-4000 | 06-08 | ERIC LAMBRIGHT |
| PRAIRIE VIEW MIDDLE SCHOOL | 12915 EAST 120TH AVENUE | HENDERSON | 80640 | 720/685-5400 | 06-08 | TOM DELGADO |
| VIKAN MIDDLE SCHOOL | 879 JESSUP STREET | BRIGHTON | 80601-3295 | 303/655-4050 | 06-08 | TRINA NORRIS-BUCK |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------|--------------------|----------|---------|--------------|-------------|--------------------|
| BOLT ACADEMY | 1850 EGBERT STREET | BRIGHTON | 80601 | 303/655-2900 | 09-12 | JENNIFER ALEXANDER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

BRIGHTON 27J

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|---------------------------|-----------|------------|--------------|-------------|---------------|
| BRIGHTON COLLEGIATE HIGH SCHOOL | 3551 EAST SOUTHERN STREET | BRIGHTON | 80601-3295 | 303/655-0773 | 09-12 | KIRK SALMELA |
| BRIGHTON HERITAGE ACADEMY | 830 BRIDGE STREET | BRIGHTON | 80601-3295 | 303/655-2850 | 06-12 | CYNDRA FOSTER |
| BRIGHTON HIGH SCHOOL | 270 SOUTH 8TH AVENUE | BRIGHTON | 80601-3295 | 303/655-4200 | 09-12 | JOHN BINER |
| EAGLE RIDGE ACADEMY | 3551 SOUTHERN STREET | BRIGHTON | 80601 | 303/345-4380 | 09-12 | BEN PLOEGER |
| PRAIRIE VIEW HIGH SCHOOL | 12909 EAST 120TH AVENUE | HENDERSON | 80640 | 303/655-2900 | 09-12 | ANA MANDOZA |

ADAMS 12 FIVE STAR SCHOOLS

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|----------|---------|-------|---------------|
| 1500 E 128TH AVENUE DISTRICT ADAMS 12 FIVE STAR SCHOOLS LEGAL NAME: CONGRESSIONAL DISTRICTS: 2 EMAIL: adams.district12@adams12.org WEB: http://www.adams12.org FAX# 720/972-4169 | THORNTON | 80241 | | 212,113 |

DISTRICT PERSONNEL

| | | | |
|------------------|---|-----------------|---|
| CHRIS GDOWSKI | SUPERINTENDENT | TRACY DORLAND | CHIEF ACADEMIC OFFICER |
| MARK HINSON | CHIEF HUMAN RESOURCES OFFICER | ROB WEBBER | CHIEF OPERATING OFFICER |
| ASH MAHAJAN | CHIEF TECHNOLOGY OFFICER | SHELLEY BECKER | CHIEF FINANCIAL OFFICER |
| CHERYL KARSTAEDT | GENERAL COUNSEL | MARK CLARK | PRESIDENT OF THE BOARD OF EDUCATION |
| KARI COCOZZELLA | EXEC DIRECTOR OF ELEMENTARY SCHOOLS | KIM WALSH | EXEC DIRECTOR OF ELEMENTARY SCHOOLS |
| JANETTE WALTERS | EXEC DIRECTOR OF SCHOOL LEADERSHIP-SECONDARY | ANNETTE LAMBETH | EXEC DIRECTOR OF STUDENT SUPPORT SVC |
| ART DAWSON | EXEC DIRECTOR OF FACILITIES | PAT HAMILTON | EXEC DIRECTOR OF OPERATIONS |
| THERESA WILSON | DIRECTOR OF BUDGET | JOE FERDANI | DIRECTOR OF COMMUNICATIONS |
| ED HARTNETT | DIRECTOR OF DISTRICT ATHLETICS | JULIE BOWLINE | DIRECTOR OF EDUCATIONAL TECHNOLOGY AND INFORMATION LITERACY |
| KRISTY RICCIO | DIRECTOR OF EMPLOYEE LABOR RELATIONS | GINA FRENCH | DIRECTOR OF FINANCE |
| AMY BRUCE | DIRECTOR OF GRANTS AND FEDERAL/STATE PROGRAMS | KENLYN NEWMAN | DIRECTOR OF INTEVENTION SVC |
| JULIE DUTCH | DIRECTOR OF LANGUAGE ACQUISITION | PHIL PADILLA | DIRECTOR OF RISK MANAGEMENT |
| DAVE BAHNA | DIRECTOR OF SCHOOL ASSESSMENTS | DAVE ANDERSON | DIRECTOR OF TRANSPORTATION |
| ERIK MOORE | DIRECTOR OF ACADEMIC COMPUTING SERVICES | JENNINE SAULINO | DIRECTOR OF ADMINISTRATIVE DATA SERVICES |
| CRAIG HEIN | STAFF COUNSEL | FRANCES MULLINS | EXEC ASST TO THE BOARD OF ED |
| DAWN BARNARD | EXEC ASST TO THE SUPERINTENDENT | KENLYN NEWMAN | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-------------------|----------|---------|--------------|-------------|---------------|
| ADAMS12 FIVE STAR PRESCHOOL | 455 EPPINGER BLVD | THORNTON | 80229 | 720/972-6001 | PK-PK | ERIC SELSTROM |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

ADAMS 12 FIVE STAR SCHOOLS

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|---------------------------|-----------------|------------|--------------|-------------|-----------------------|
| ARAPAHOE RIDGE ELEMENTARY SCHOOL | 13095 PECOS STREET | WESTMINSTER | 80030-2042 | 720/972-5740 | K-05 | ARI GERZON |
| BRIGHT HORIZONS PRE-KINDERGARTEN SCHOOL | 5321 EAST 136TH AVENUE | BRIGHTON | 80601-3295 | 720/972-4574 | I-PK | LISA LAMBRECHT |
| CENTENNIAL ELEMENTARY SCHOOL | 13200 WESTLAKE DRIVE | BROOMFIELD | 80020-5240 | 720/972-5280 | K-05 | CHRISTINE PARKES |
| CHERRY DRIVE ELEMENTARY SCHOOL | 11500 CHERRY DRIVE | THORNTON | 80233-2732 | 720/972-5300 | K-05 | TINA HEPP |
| CORONADO HILLS ELEMENTARY SCHOOL | 8300 DOWNING DRIVE | THORNTON | 80229-5440 | 720/972-5320 | K-05 | KIM SEEFRIED |
| COTTON CREEK ELEMENTARY SCHOOL | 11100 VRAIN STREET | WESTMINSTER | 80030-2042 | 720/972-5340 | K-05 | WILLIAM KEMPSSELL |
| COYOTE RIDGE ELEMENTARY SCHOOL | 13770 BROADLANDS DRIVE | BROOMFIELD | 80020-5329 | 720/972-5780 | K-05 | MEGAN CAIN |
| CROSSROAD ALTERNATIVE SCHOOL | 455 EPPINGER BLVD | THORNTON | 80229-3533 | 720/972-5900 | K-09 | |
| EAGLEVIEW ELEMENTARY SCHOOL | 4601 SUMMIT GROVE PARKWAY | THORNTON | 80241-1162 | 720/972-5760 | K-05 | LEA MITCHELL |
| FEDERAL HEIGHTS ELEMENTARY SCHOOL | 2500 W 96TH AVENUE | DENVER | 80221-7117 | 720/972-5360 | K-05 | RON SALAZAR |
| GLACIER PEAK ELEMENTARY SCHOOL | 12060 JASMINE STREET | BRIGHTON | 80605 | 720/972-5940 | K-05 | BEAU FOUBERT |
| GLOBAL VILLAGE ACADEMY | 555 WEST 112TH AVENUE | NORTHGLENN | 80234 | 303/446-7100 | K-05 | JOHN KAUFMAN |
| HILLCREST ELEMENTARY SCHOOL | 10335 CROKE DRIVE | NORTHGLENN | 80221-7117 | 720/972-5380 | K-05 | JUDI DAUMAN |
| HULSTROM OPTIONS K-8 SCHOOL | 11551 WYCO DRIVE | NORTHGLENN | 80233-2246 | 720/972-5400 | K-08 | STEVEN ISENHOUR |
| HUNTERS GLEN ELEMENTARY SCHOOL | 13222 CORONA STREET | THORNTON | 80241-1162 | 720/972-5440 | K-05 | WARREN RUDKIN |
| LEROY DRIVE ELEMENTARY SCHOOL | 1451 EAST LEROY DRIVE | NORTHGLENN | 80233-3533 | 720/972-5460 | K-05 | TERESA BENALLO |
| MALLEY DRIVE ELEMENTARY SCHOOL | 1300 EAST MALLEY DRIVE | NORTHGLENN | 80233-2110 | 720/972-5480 | K-05 | ANNE WESLEY |
| MC ELWAIN ELEMENTARY SCHOOL | 1020 DAWSON DRIVE | THORNTON | 80229-4909 | 720/972-5500 | K-05 | ARDELL RIVERA-FRANCIS |
| MERIDIAN ELEMENTARY SCHOOL | 14256 MCKAY PARK CIRCLE | BROOMFIELD | 80020 | 720/972-7880 | K-05 | MATTHEW HAVILAND |
| MOUNTAIN VIEW ELEMENTARY SCHOOL | 12401 PERRY STREET | BROOMFIELD | 80020-5329 | 720/972-5520 | K-05 | LYNN SALTZGAVER |
| NORTH MOR ELEMENTARY SCHOOL | 9580 DAMON DRIVE | NORTHGLENN | 80221-5522 | 720/972-5540 | PK-05 | AMY HERRMAN |
| NORTH STAR ELEMENTARY SCHOOL | 8740 NORTH STAR DRIVE | DENVER | 80221-4322 | 720/972-5560 | K-05 | TRENA SPIERS |
| NORTHGLENN PRESCHOOL | 601 WEST 100TH PLACE | NORTHGLENN | 80221-6098 | 303/451-1241 | PK-PK | FRAN PLISGA |
| PINNACLE CHARTER ELEMENTARY SCHOOL | 1001 W 84TH AVENUE | FEDERAL HEIGHTS | 80260 | 303/450-3985 | K-05 | MARGARET SUMMERS |
| PRAIRIE HILLS ELEMENTARY SCHOOL | 13801 GARFIELD PLACE | THORNTON | 80602 | 720/972-8780 | K-05 | KATHY V HASTINGS |
| PROSPECT RIDGE ACADEMY | 2555 PREBLE CREEK PKWY | BROOMFIELD | 80023 | 720/399-0300 | K-07 | APRIL WILKIN |
| RIVERDALE ELEMENTARY SCHOOL | 10724 ELM DRIVE | THORNTON | 80233-4561 | 720/972-5580 | K-05 | MARGO WALSH |
| ROCKY MOUNTAIN ELEMENTARY SCHOOL | 3350 WEST 99TH AVENUE | WESTMINSTER | 80030-3260 | 720/972-5600 | K-05 | DAVID KNAPP |
| SILVER CREEK ELEMENTARY | 15101 FILLMORE STREET | THORNTON | 80602 | 720/972-3941 | K-05 | JUDI MADSEN |
| SKYVIEW ELEMENTARY SCHOOL | 5021 EAST 123RD AVENUE | THORNTON | 80241-3203 | 720/972-5620 | K-05 | STEPHANIE AUDAY |
| STARGATE CHARTER SCHOOL | 3951 COTTONWOODLAKES | THORNTON | 80241-2187 | 303/450-3936 | K-08 | JOSH COCHRAN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

ADAMS 12 FIVE STAR SCHOOLS

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-----------------------------|-----------------|------------|--------------|-------------|--------------------|
| | BOULEVARD | | | | | |
| STELLAR ELEMENTARY SCHOOL | 3901 EAST 124TH AVENUE | THORNTON | 80241 | 720/972-2340 | K-05 | MICHELLE THOMPSON |
| STEM LAB | 11700 IRMA DRIVE | NORTHGLENN | 80233 | 720/972-4000 | K-08 | TRACY TELLINGER |
| STEM LAUNCH | 9450 PECOS STREET | THORNTON | 80260 | 720/972-5120 | K-08 | KELLIE LAUTH |
| STUKEY ELEMENTARY SCHOOL | 11080 GRANT DRIVE | NORTHGLENN | 80233-3312 | 720/972-5420 | K-05 | LORI BAILEY |
| TARVER ELEMENTARY SCHOOL | 3500 SUMMIT GROVE PARKWAY | THORNTON | 80241-1322 | 720/972-5640 | K-05 | CHRIS TRUJILLO |
| THE STUDIO SCHOOL | 10604 GRANT DRIVE | NORTHGLENN | 80233 | 720/972-3620 | K-05 | SHARLA KACZAR |
| THORNTON ELEMENTARY SCHOOL | 900 EPPINGER BOULEVARD | THORNTON | 80229-3517 | 720/972-5660 | K-05 | BETSY MILLER |
| WESTGATE CHARTER | 12500 WASHINGTON ST | THORNTON | 80241 | 303/425-0967 | K-09 | CHRISTINE JOHNSTON |
| WESTVIEW ELEMENTARY SCHOOL | 1300 ROSEANNA DRIVE | NORTHGLENN | 80234-3743 | 720/972-5680 | K-05 | JENNIFER BUCK |
| WOODGLEN ELEMENTARY SCHOOL | 11717 MADISON STREET | THORNTON | 80233-1543 | 720/972-5700 | K-05 | BRETT DROBNEY |
| WYCO DRIVE ELEMENTARY SCHOOL | 11551 WYCO DRIVE | NORTHGLENN | 80233-2244 | 720/972-5720 | PK-05 | JUDI DAUMAN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CENTURY MIDDLE SCHOOL | 13000 LAFAYETTE STREET | THORNTON | 80241-1322 | 720/972-5240 | 06-08 | HOWARD HOLBROOK |
| NIVER CREEK MIDDLE SCHOOL | 9450 PECOS STREET | DENVER | 80221-5923 | 720/972-5120 | 06-08 | JACQUE KERR |
| NORTHGLENN MIDDLE SCHOOL | 1123 MURIEL DRIVE | NORTHGLENN | 80233-3151 | 720/972-5080 | 06-08 | DAVID WEISBART |
| PINNACLE CHARTER MIDDLE SCHOOL | 1001 W 84TH AVENUE | FEDERAL HEIGHTS | 80260 | 303/450-3985 | 06-08 | MARGARET SUMMERS |
| ROCKY TOP MIDDLE SCHOOL | 14150 YORK STREET | THORNTON | 80602 | 720/972-2200 | 06-08 | CHELSEA BEHANNA |
| SHADOW RIDGE MIDDLE SCHOOL | 12551 HOLLY STREET | THORNTON | 80602 | 720/972-5040 | 06-08 | SUSAN WICKHAM |
| SILVER HILLS MIDDLE SCHOOL | 12400 HURON STREET | NORTHGLENN | 80234 | 720/972-5000 | 06-08 | JULIE EVANS |
| THE INTERNATIONAL SCHOOL AT THORNTON MIDDLE | 9451 HOFFMAN WAY | THORNTON | 80229-3535 | 720/972-5160 | 06-08 | JAMI MILLER |
| WESTLAKE MIDDLE SCHOOL | 2800 WEST 135TH AVENUE | BROOMFIELD | 80020-5129 | 720/972-5200 | 06-08 | JESSICA FIEDLER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ACADEMY OF CHARTER SCHOOLS | 11800 LOWELL BLVD | WESTMINSTER | 80031 | 303/289-8088 | PK-12 | DAVID FLOODEEN |
| BOLLMAN OCCUPATIONAL CENTER | 9451 NORTH WASHINGTON | THORNTON | 80229-3533 | 720/972-5820 | 09-12 | KIM HOWELL |
| COLORADO VIRTUAL ACADEMY (COVA) | 11990 GRANT ST #402 | NORTHGLENN | 80233-1543 | 303/255-4650 | K-12 | RON BENTON |
| HIGH PLAINS HIGH SCHOOL | 455 EAST EPPINGER BOULEVARD | THORNTON | 80229-3517 | 720/972-5818 | 09-12 | TOM MORDUE |
| HORIZON HIGH SCHOOL | 5321 EAST 136TH AVENUE | BRIGHTON | 80601-7714 | 720/972-4400 | 09-12 | PAMELA SMILEY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

ADAMS 12 FIVE STAR SCHOOLS

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|------------------------|-----------------|------------|--------------|-------------|------------------|
| LEGACY HIGH SCHOOL | 2701 WEST 136TH STREET | BROOMFIELD | 80020-5329 | 720/972-6700 | 09-12 | LEE PETERS |
| MOUNTAIN RANGE HIGH SCHOOL | 12500 HURON STREET | WESTMINSTER | 80134 | 720/972-6300 | 09-12 | JULIE ENGER |
| NEW AMERICA SCHOOL | 601 E 64TH AVE | DENVER | 80229 | 303/991-0130 | 09-12 | |
| NORTHGLENN HIGH SCHOOL | 601 WEST 100TH PLACE | NORTHGLENN | 80221-6098 | 720/972-4600 | 09-12 | SHAREE BLUNT |
| PATHWAYS FUTURE CENTER | 550 E. 124TH AVENUE | THORNTON | 80241 | 720/972-4723 | K-12 | FABRICIO VELEZ |
| PINNACLE CHARTER HIGH SCHOOL | 1001 W 84TH AVENUE | FEDERAL HEIGHTS | 80260 | 303/450-3985 | 09-12 | MARGARET SUMMERS |
| PINNACLE CHARTER SCHOOL | 1001 W 84TH AVENUE | FEDERAL HEIGHTS | 80260-4717 | 303/450-3985 | K-12 | MARGARET SUMMERS |
| THORNTON HIGH SCHOOL | 9351 WASHINGTON STREET | THORNTON | 80229-3533 | 720/972-4800 | 09-12 | JOHNNY TERRELL |
| VANTAGE POINT | 10900 HURON STREET | NORTHGLENN | 80234-3399 | 720/972-5800 | 06-12 | ALAN HOLLENBECK |

WESTMINSTER 50

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------------|---------|--------------|---------------|
| 6933 RALEIGH STREET DISTRICT WESTMINSTER, SCHOOL DISTRICT NO. 50, IN LEGAL NAME: THE COUNTY OF ADAMS & STATE OF COLORADO CONGRESSIONAL DISTRICTS: 2 7 EMAIL: WEB: http://www.adams50.org/ FAX# 303/428-2810 | WESTMINSTER | 80030 | 303/428-3511 | 49,966 |

DISTRICT PERSONNEL

| | | | |
|----------------|-------------------------------|-----------------|--------------------------------------|
| PAMELA SWANSON | SUPERINTENDENT | VICKY MARSHALL | SCHOOL BOARD PRESIDENT |
| PAM SWANSON | DEPUTY SUPERINTENDENT | SANDRA ROTELLA | ASSISTANT SUPT OF FINANCE/OPERATIONS |
| KIRCHERS LEDAY | ASSISTANT SUPT/HR | JAMES DUFFY | EXEC DIRECTOR OF LEARNING SERVICES |
| OLIVER GRENHAM | EXEC DIR OF LEARNING SERVICES | JENI GOTTO | DIRECTOR OF ASSESSMENT |
| STEVE SANDOVAL | DIRECTOR OF SPECIAL EDUCATION | GINGER ZUKOWSKI | TITLE I COORDINATOR |
| STEVE SAUNDERS | DIRECTOR OF COMMUNICATIONS | DON CIANCIO | DIRECTOR OF OPERATIONS |
| DEBRA MONTOYA | EXECUTIVE ASSISTANT TO SUPT | JAMES DUFFY | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------------|------------------------|-------------|---------|--------------|-------------|-------------------------------|
| BAKER ELEMENTARY SCHOOL | 3555 WEST 64TH AVENUE | DENVER | 80221 | 303/428-1121 | PK-05 | RICARDO CONCHA SARAH GOULD |
| BERKELEY GARDENS ELEMENTARY SCHOOL | 5301 LOWELL BOULEVARD | DENVER | 80221 | 303/650-3000 | PK-05 | RICARDO CONCHA SARAH GOULD |
| CLARA E. METZ ELEMENTARY SCHOOL | 2341 SHERRELWOOD DRIVE | DENVER | 80221 | 303/428-1884 | K-05 | NEAL WOLCOTT |
| COLORADO STEM ACADEMY | 7002 RALEIGH STREET | WESTMINSTER | 8003 | 720/542-5016 | 03-08 | ANTHONY MATTHEWS |
| CROWN POINTE CHARTER ACADEMY | 2900 WEST 86TH AVENUE | WESTMINSTER | 80031 | 303/428-1882 | K-08 | BARBARA RIDENOUR |
| FAIRVIEW ELEMENTARY SCHOOL | 7826 FAIRVIEW DRIVE | DENVER | 80221 | 303/428-1405 | PK-05 | KATHY WIEMER PATTY HASSLACHER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

WESTMINSTER 50

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|-----------------------|-------------|---------|--------------|-------------|--------------------------------------|
| FLYNN ELEMENTARY SCHOOL | 8731 LOWELL BOULEVARD | WESTMINSTER | 80030 | 303/428-2161 | K-05 | ANTHONY MATTHEWS |
| FRANCIS M. DAY ELEMENTARY SCHOOL | 1740 JORDAN DRIVE | DENVER | 80221 | 303/428-1330 | PK-05 | CHAD ANDERSON |
| GREGORY HILL PRESCHOOL | 8030 IRVING STREET | WESTMINSTER | 80030 | 303/428-1560 | PK-PK | MATHIEU AUBOCHON GABRIELLA MALDONADO |
| HARRIS PARK ELEMENTARY SCHOOL | 4300 WEST 75TH AVENUE | WESTMINSTER | 80030 | 303/428-1721 | PK-05 | NANCY GRINDBERG |
| JOSEPHINE HODGKINS ELEMENTARY SCHOOL | 7002 RALEIGH STREET | WESTMINSTER | 80030 | 303/428-1121 | PK-05 | SARAH GOULD MELISSA GARCIA |
| MESA ELEMENTARY SCHOOL | 9100 LOWELL BOULEVARD | WESTMINSTER | 80030 | 303/428-2891 | PK-05 | SHANNON WILLY |
| SHERRELWOOD ELEMENTARY SCHOOL | 8095 KALAMATH DRIVE | DENVER | 80221 | 303/428-5353 | K-05 | CINDY DAVIS |
| SKYLINE VISTA ELEMENTARY SCHOOL | 7395 ZUNI STREET | DENVER | 80221 | 303/428-2300 | PK-05 | RENEE BAUER |
| SUNSET RIDGE ELEMENTARY SCHOOL | 9451 HOOKER STREET | WESTMINSTER | 80030 | 303/426-8907 | K-05 | ROGER VADEEN |
| TENNYSON KNOLLS ELEMENTARY SCHOOL | 6330 TENNYSON STREET | ARVADA | 80003 | 303/429-4090 | K-05 | SHAYLEY OLSON |
| VISTA GRANDE ELEMENTARY SCHOOL | 8845 WAGNER DRIVE | WESTMINSTER | 80030 | 303/429-8081 | K-05 | |
| WESTMINSTER ELEMENTARY SCHOOL | 7482 IRVING STREET | WESTMINSTER | 80030 | 303/428-2494 | PK-05 | MATHIEU AUBUCHON |
| WESTMINSTER HILLS ELEMENTARY SCHOOL | 4105 WEST 80TH AVENUE | WESTMINSTER | 80030 | 303/428-2511 | PK-05 | |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CLEAR LAKE MIDDLE SCHOOL | 1940 ELMWOOD LANE | DENVER | 80221 | 303/428-7526 | 06-08 | CAROL PETERS ANTHONY STRENO |
| HIDDEN LAKE MIDDLE SCHOOL | 7300 LOWELL BLVD | WESTMINSTER | 80030 | 303/428-2600 | 06-08 | JAMES STEWARD |
| IVER C. RANUM MIDDLE SCHOOL | 2401 WEST 80TH AVENUE | DENVER | 80221 | 303/428-9577 | 06-08 | CHARISSE GOZA TOM EVANS |
| J. HODGKINS MIDDLE SCHOOL | 3475 WEST 67TH AVENUE | DENVER | 80221 | 303/428-7503 | 06-08 | |
| M. SCOTT CARPENTER MIDDLE SCHOOL | 7001 LIPAN STREET | DENVER | 80221 | 303/428-8583 | 06-08 | KELLY WILLIAMS MATTHEW SCHMIDT |
| SHAW HEIGHTS MIDDLE SCHOOL | 8780 CIRCLE DRIVE | WESTMINSTER | 80030 | 303/428-9533 | 06-08 | CHRIS BENISCH KURT DENNIS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ALTERNATIVE CENTER FOR EDUCATION | 3455 WEST 72ND AVENUE | WESTMINSTER | 80030 | 303/428-2575 | 08-12 | RICK PENNER |
| CAREER ENRICHMENT PARK | 7300 LOWELL BOULEVARD | WESTMINSTER | 80030 | 303/428-2600 | 09-12 | LEE SEARCY |
| HIDDEN LAKE HIGH SCHOOL | 7300 LOWELL BOULEVARD | WESTMINSTER | 80030 | 303/428-2600 | 09-12 | JAMES STEWARD |
| IVER C. RANUM HIGH SCHOOL | 2401 WEST 80TH AVENUE | DENVER | 80221 | 303/428-9577 | 11-12 | KEVIN BRANEY KAREN PRICE |
| WESTMINSTER HIGH SCHOOL | 4276 WEST 68TH AVENUE | WESTMINSTER | 80030 | 303/428-9541 | 09-12 | PATRICK SANDOVAL |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

MAPLETON 1

| | | | | |
|--|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 591 EAST 80TH AVENUE | DENVER | 80229 | 303/853-1000 | 34,995 |
| DISTRICT MAPLETON, SCHOOL DISTRICT NO. 1, IN THE | | 80229-5806 | | |
| LEGAL NAME: COUNTY OF ADAMS & STATE OF COLORADO | | 5806 | | |
| CONGRESSIONAL DISTRICTS: 2 7 | | | | |
| EMAIL: | | | | |
| WEB: http://www.mapleton.us | | | | |
| FAX# 303/853-1087 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|--|-------------------|------------------------------------|
| CHARLOTTE CIANCIO | SUPERINTENDENT | JACKIE KAPUSHION | ASSISTANT SUPERINTENDENT |
| SHAE MARTINEZ | DIRECTOR, FINANCE AND BUSINESS SERV. | WHEI WONG | CHIEF COMMUNICATIONS OFFICER |
| MIKE CRAWFORD | CHIEF HUMAN RESOURCES OFFICER | DAMON BROWN | CHIEF OPERATIONS OFFICER |
| KARLA KOHMAN | DIRECTOR, ASSESSMENT | DIANE BLUMENSCHIN | DIRECTOR, SPECIAL EDUCATION |
| LUIS MELLA | DIRECTOR, INSTRUCTIONAL TECH | ERICA BRANSCUM | DIRECTOR, LEARNING SERVICES |
| JOELLA CARRON | DIRECTOR, NUTRITION SERVICES | KARLA ALLENBACH | DIRECTOR, LEARNING SERVICES |
| NORMA FRANK | SCHOOL BRD CO-PRESIDENT | ANITRA ROCK | SUPERINTENDENT SECRETARY |
| PAUL FRANK | DIRECTOR, OPERATIONS | MARY SHANNON | MANAGER OF TRANSPORTATION |
| BRIAN FULLER | DIRECTOR OF ACCOUNTABILITY AND IMPROVEMENT | CHANNING PUCHINO | DIRECTOR, STUDENT SUPPORT SERVICES |
| BILL NELSON | ATHLETIC DIRECTOR | CHANNING PUCHINO | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------------|--------------------------|----------|------------|--------------|-------------|--------------------------------|
| ACHIEVE ACADEMY | 9100 POZE BLVD | THORNTON | 80229-7903 | 303/853-1300 | PK-08 | CHRIS SCHOR CATRINA ESTRADA |
| ADVENTURE ELEMENTARY | 7700 DELTA ST. | DENVER | 80221-4141 | 303/853-1410 | PK-06 | LISA SCHELL |
| BERTHA HEID CLAYTON ELEMENTARY CAMPUS | 9100 POZE BOULEVARD | THORNTON | 80229-7903 | 303/853-1300 | K-05 | KEVIN KING |
| CLAYTON ELEMENTARY SCHOOL | 2690 POZE BOULEVARD | THORNTON | 80229-3856 | 303/853-1460 | K-01 | LISA ROBERTS JUDY GRAHAM |
| CLAYTON PARTNERSHIP SCHOOL | 8970 YORK STREET | THORNTON | 80229-3852 | 303/853-1460 | K-08 | DEE BENCH ALICIA BUTCHER |
| ENRICHMENT ACADEMY | 7700 DELTA ST. | DENVER | 80221-4141 | 303/853-1400 | K-06 | BILLY WRIGHT |
| EXPLORE ELEMENTARY | 2410 POZE BLVD | THORNTON | 80229-3852 | 303/853-1300 | PK-06 | ANNALEAH BLOOM ANGIE VAN DECAR |
| MAPLETON EARLY LEARNING CENTER | 602 EAST 64TH AVENUE | DENVER | 80229-7008 | 303/853-1100 | PK-K | JILL FULLER |
| MEADOW COMMUNITY SCHOOL | 9150 MONROE ST | THORNTON | 80229-4037 | 303/853-1500 | PK-08 | JILL FULLER LINDSEY JOHANSSON |
| MEADOW ELEMENTARY SCHOOL | 9150 MONROE STREET | THORNTON | 80229-4037 | 303/853-1500 | K-05 | PAUL FRANK |
| MONTEREY COMMUNITY SCHOOL | 2210 MCELWAIN BLVD | DENVER | 80229-5130 | 303/853-1360 | PK-08 | SUSAN GERHART SARAH KOPPERUD |
| MONTEREY ELEMENTARY SCHOOL | 2201 MC ELWAIN BOULEVARD | DENVER | 80229-5130 | 303/853-1360 | K-06 | PATTI ANTONIO |
| VALLEY VIEW K-8 | 660 WEST 70TH AVENUE | DENVER | 80221-2818 | 303/853-1560 | K-08 | EILEEN HARDER |
| WELBY MONTESSORI SCHOOL | 1200 E 78TH AVE | DENVER | 80229-4684 | 303/853-1700 | PK-06 | CANDY HYATT |
| WESTERN HILLS ELEMENTARY SCHOOL | 7700 DELTA STREET | DENVER | 80221-4141 | 303/853-1400 | K-05 | KARLA ALLENBACH LISA MARCHI |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

MAPLETON 1

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-------------------------------|-----------|------------|--------------|-------------|-----------------------------|
| JOHN DEWEY MIDDLE SCHOOL | 7480 CONIFER ROAD | DENVER | 80221-3673 | 303/853-1700 | 06-08 | LAURA FISCHER |
| YORK MIDDLE SCHOOL | 9200 YORK STREET | THORNTON | 80229-7653 | 303/853-1600 | 06-08 | CINDY WARD GERHART SUSAN |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ACADEMY HIGH SCHOOL | 8970 YORK STREET | THORNTON | 80229-4684 | 303/853-1900 | 09-12 | SHERI KANGAS JEREMY JIMENEZ |
| ALTERNATIVE SCHOOL | 1200 EAST 78TH AVENUE | DENVER | 80229-5930 | 303/853-1660 | 09-12 | BRENT ROURK |
| COLORADO CONNECTIONS ACADEMY | 8 INVERNESS DRIVE E SUITE 240 | ENGLEWOOD | 80112 | 303/794-2302 | K-12 | TIM CARLIN |
| GLOBAL LEADERSHIP ACADEMY | 7480 CONIFER ROAD | DENVER | 80221-3676 | 303/853-1930 | PK-12 | DAVID SAUER ROBYN GRAHAM |
| MAPLETON EARLY COLLEGE HIGH SCHOOL | 8980 YORK STREET | THORNTON | 80229 | 303/853-1960 | 09-12 | JAMES LONG |
| MAPLETON EXPEDITIONARY SCHOOL OF THE ARTS | 8980 YORK STREET | THORNTON | 80299-4684 | 303/853-1270 | 07-12 | DOUG SELIGMAN ADAM FLORES |
| MAPLETON PREPARATORY HIGH SCHOOL | 601 E 64TH AVENUE | DENVER | 80229 | 303/853-1960 | 09-12 | JEFF PARK |
| NORTH VALLEY SCHOOL FOR YOUNG ADULTS | 8990 YORK ST | THORNTON | 80229-4684 | 303/853-1790 | 09-12 | CHRISTOPHER BYRD |
| SKYVIEW HIGH SCHOOL | 89000 YORK STREET | THORNTON | 80229-4659 | 303/853-1200 | 12-12 | JIM HAMILTON |
| WELBY NEW TECHNOLOGY | 1200 E 78TH AVENUE | DENVER | 80229-5930 | 303/853-1660 | 09-12 | JON MANN |
| YORK INTERNATIONAL | 9200 YORK ST | THORNTON | 80229-7653 | 303/853-1600 | K-12 | LAURA NELSON MATT COATES |

BENNETT 29J

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|---------|-----------------------------|--------------|---------------|
| 615 7TH STREET DISTRICT BENNETT SCHOOL DISTRICT NO. 29J LEGAL NAME: CONGRESSIONAL DISTRICTS: 6 7 EMAIL: matis.debra@bennett.k12.co.us WEB: http://www.bennett29j.k12.co.us/ FAX# 303/644-4121 | BENNETT | 80102 80102-8015 8015 | 303/644-3234 | 5,533 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|--------------|--|
| DENNIS VEAL | SUPERINTENDENT/TITLE IX | DEBRA MATIS | HR DIRECTOR/EXEC ADMIN ASSIST/BOARD SEC'TY |
| AMY KIRKWOOD | SCHOOL BOARD PRESIDENT | KEITH YAICH | FINANCE DIRECTOR |
| AARON RIESSEN | ATHLETIC DIR/SECONDARY DEAN | CASEY VEATCH | SCHOOL LIBRARY MEDIA |
| DODIE HUNKER | TRANSPORTATION DIRECTOR | JEFF BAIN | TECHNOLOGY DIRECTOR |
| DEBRA ANN MATIS | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|--------------------|---------|------------|--------------|-------------|---------------|
| BENNETT ELEMENTARY SCHOOL | 462 8TH STREET | BENNETT | 80102-7896 | 303/644-3234 | K-05 | SHARON HEBERT |
| BENNETT PRESCHOOL | 805 WASHINGTON WAY | BENNETT | 80102 | 303/644-3234 | PK-PK | PATTI KOPANG |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

BENNETT 29J

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|-----------------|---------|------------|--------------|-------------|--------------|
| CORRIDOR COMMUNITY ACADEMY | 420 7TH STREET | BENNETT | 80102 | 303/644-5180 | K-08 | FAITH WAILES |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BENNETT MIDDLE SCHOOL | 455 8TH STREET | BENNETT | 80102-7896 | 303/644-3234 | 06-08 | JEFF CASEY |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BENNETT HIGH SCHOOL | 610 7TH STREET | BENNETT | 80102-8014 | 303/644-3234 | 09-12 | GREG BIGA |
| PRAIRIE CREEKS CHARTER SCHOOL | 615 7TH STREET | BENNETT | 80102-8015 | 303/644-3234 | 09-12 | JOE DONAHUE |

ADAMS COUNTY 14

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------------|---------|--------------|---------------|
| 5291 EAST 60TH AVENUE DISTRICT SCHOOL DISTRICT N. 14 IN THE COUNTY OF LEGAL NAME: ADAMS & STATE OF COLORADO CONGRESSIONAL DISTRICTS: 2 7 EMAIL: sdmutchler@adams14.org WEB: http://www.adams14.org FAX# 303/286-9753 | COMMERCE CITY | 80022 | 303/289-3950 | 37,214 |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------------|------------------|---------------------------------|
| PAT SANCHEZ | SUPERINTENDENT | ROBERT VASHAW | BOARD OF EDUCATION PRESIDENT |
| SANDRA MUTCHLER | CHIEF OPERATING OFFICER | LYNN HEINTZMAN | CHIEF ACADEMIC OFFICER |
| LEON CERNA | EXECUTIVE DIRECTOR OF HUMAN RESOURCES | JANELL SUELTZ | TITLE I COORDINATOR |
| BRIAN FULLER | DIRECTOR OF ASSESSMENT AND TECHNOLOGY | DAWN LOGE-GREER | DIRECTOR OF STUDENT SERVICES |
| FLO DALTON | ELEMENTARY SPEC. ED. COORD. | ROBERT JEFFERSON | ATHLETIC DIRECTOR |
| ALEX BUCHER | SERVICE CTR OPERATIONS MANAGER | JANELL SUELTZ | DIRECTOR OF STUDENT ACHIEVEMENT |
| MONICA AVINA | SUPERINTENDENT ADMIN ASSISTANT | CINDY VENEY | NUTRITION SERVICES MANAGER |
| ALBERT FRANCISCO | TRANSPORTATION DIRECTOR | JAN SWERDLIN | TECHNOLOGY MANAGER |
| MICHELE SANDOVAL | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------------|---------------|---------|--------------|-------------|--------------------|
| ALSUP ELEMENTARY SCHOOL | 7101 BIRCH STREET | COMMERCE CITY | 80022 | 303/288-6865 | K-05 | TERESA BENALLO |
| CENTRAL ELEMENTARY SCHOOL | 6450 HOLLY STREET | COMMERCE CITY | 80022 | 303/287-0327 | PK-05 | AMY BURNS |
| DUPONT ELEMENTARY SCHOOL | 7970 KIMBERLY STREET | COMMERCE CITY | 80022 | 303/287-0189 | K-05 | PAT ALMEIDA |
| HANSON ELEMENTARY SCHOOL | 7133 EAST 73RD AVENUE | COMMERCE CITY | 80022 | 303/853-5800 | PK-05 | NELSON VAN VRANKEN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ADAMS Continued

ADAMS COUNTY 14

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|------------------------|---------------|----------------|--------------|--------------------|--------------------|
| KEMP ELEMENTARY SCHOOL | 6775 ONEIDA STREET | COMMERCE CITY | 80022 | 303/288-6633 | PK-05 | |
| MILDRED L SANVILLE PRESCHOOL | 5941 EAST 64TH AVENUE | COMMERCE CITY | 80022 | 303/286-9472 | PK-PK | KRISTEN MOREL |
| MONACO ELEMENTARY SCHOOL | 7631 MONACO BOULEVARD | COMMERCE CITY | 80022 | 303/287-0307 | K-05 | |
| ROSE HILL ELEMENTARY SCHOOL | 6900 EAST 58TH AVENUE | COMMERCE CITY | 80022 | 303/287-0163 | PK-05 | |
| STARS EARLY LEARNING CENTER | 5650 BOWEN COURT | COMMERCE CITY | 80022 | 303/853-5000 | PK-PK | KRISTEN MOREL |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ADAMS CITY MIDDLE SCHOOL | 4451 EAST 72ND AVENUE | COMMERCE CITY | 80022 | 303/289-5881 | 06-08 | JENNIFER SKROBELA |
| KEARNEY MIDDLE SCHOOL | 6160 KEARNEY STREET | COMMERCE CITY | 80022 | 303/287-0261 | 06-08 | KATHY HERONEMA |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ADAMS CITY HIGH SCHOOL | 7200 QUEBEC PARKWAY | COMMERCE CITY | 80022 | 303/289-3111 | 09-12 | BRYAN WRIGHT |
| LESTER R ARNOLD HIGH SCHOOL | 6500 EAST 72ND AVENUE | COMMERCE CITY | 80022 | 303/289-2983 | 09-12 | PATTY GEFFRE |
| NEW AMERICA SCHOOL | P O BOX 201015 | DENVER | 80220 | 303/320-9854 | 09-12 | PAULETTE SCHROEDER |
| VIRTUAL HIGH SCHOOL IN ADAMS COUNTY SCHOOL DISTRICT 14 | 6500 EAST 72ND AVENUE | COMMERCE CITY | 80022 | 303/289-7167 | 09-12 | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

ALAMOSA

ALAMOSA RE-11J

| | | | | |
|--|---------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 209 VICTORIA AVENUE | ALAMOSA | 81101 | 719/587-1600 | 10,343 |
| DISTRICT ALAMOSA SCHOOL DISTRICT, NO. RE-11J | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: bboice@alamosa.k12.co.us | | | | |
| WEB: http://alamosa.k12.co.us/ | | | | |
| FAX# 719/587-1712 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|--|-----------------|--------------------------------------|
| ROBERT ALEJO | SUPERINTENDENT | MARK MEYER | ASSISTANT SUPERINTENDENT |
| MARK MEYER | DIRECTOR FEDERAL PROGRAMS | MARIAN LARA | ACCOUNTS PAYABLE |
| MARIE SANBURG | ACCOUNTS PAYABLE | CHARLIE JACKSON | BUILDINGS & GROUNDS DIRECTOR |
| RHODA GETZ | BUSINESS SERVICES DIRECTOR | MARK MEYER | CHILD WELFARE EDUCATION LIAISON |
| TRACY WETZLER | DATA MANAGEMENT | JONI BILDERBECK | FOOD SERVICE DIRECTOR |
| MARK MEYER | LITERACY SUPPORT SPECIALIST | MARK MEYER | MULTI-CULTURAL EDUCATION COORDINATOR |
| MARK MEYER | PARENT COORDINATOR | DAWN RICHARDSON | PAYROLL |
| MARIAN LARA | RECEPTIONIST/SUB. COORDINATOR | MATTIE LOVATO | SECRETARY TO ASST SUPERINTENDENT |
| BEVERLY BOICE | SECRETARY TO THE SUPERINTENDENT/SCHOOL BOARD | SCOTT SCHWEIZER | TECHNOLOGY COORDINATOR |
| MARY OWENS | TRANSPORTATION DIRECTOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------------|---------|---------|--------------|-------------|----------------------------|
| ALAMOSA ELEMENTARY SCHOOL | 1709 WEST 10TH STREET | ALAMOSA | 81101 | 719/587-1600 | K-05 | LORI SMITH JEFF BILDERBECK |
| BOYD ELEMENTARY SCHOOL | 11TH AND HUNT AVENUES | ALAMOSA | 81101 | 719/589-6791 | 02-03 | CHRISTY MCBEE |
| EVANS ELEMENTARY SCHOOL | 108 LA VETA AVENUE | ALAMOSA | 81101 | 719/589-3684 | 04-05 | JEFF BILDERBECK |
| POLSTON ELEMENTARY SCHOOL | 6935 STATE HIGHWAY 17 | ALAMOSA | 81101 | 719/589-6875 | K-01 | LORI SMITH |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------|---------------------|---------|---------|--------------|-------------|--------------------------|
| ORTEGA MIDDLE SCHOOL | 401 VICTORIA AVENUE | ALAMOSA | 81101 | 719/587-1650 | 06-08 | SUSIE PAULSON GREG KOERS |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|---------------------|---------|---------|--------------|-------------|-------------------------|
| ALAMOSA HIGH SCHOOL | 805 CRAFT DRIVE | ALAMOSA | 81101 | 719/587-6000 | 09-12 | GLEN HODGES JERRY GREEN |
| ALAMOSA OMBUDSMAN SCHOOL OF EXCELLENCE | 2431 MAIN STREET | ALAMOSA | 81101 | 719/937-2112 | 06-12 | TONY KECHTER |
| ALAMOSA OPEN SCHOOL | 216 VICTORIA STREET | ALAMOSA | 81101 | 719/587-1640 | 06-12 | GLEN HODGES |

SANGRE DE CRISTO RE-22J

| | | | | |
|--|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 8751 LANE 7 N | MOSCA | 81146 | 719/378-2310 | 1,584 |
| DISTRICT SANGRE DE CRISTO SCHOOL DISTRICT, NO. | | 81146-0144 | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ALAMOSA Continued

SANGRE DE CRISTO RE-22J

| | | | | |
|----------------------------------|------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| LEGAL NAME: RE-22J | | 0144 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: jackiel@sangreschools.org | | | | |
| WEB: http://sdc.schoolfusion.us | | | | |
| FAX# 719/378-2327 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|----------------------|----------------|---------------------------------|
| BRADY STAGNER | SUPERINTENDENT | LESLEY GARCIA | SCHOOL LIBRARY MEDIA |
| PAUL NEW | SCHOOL BRD PRESIDENT | NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON |

| | | | | | | |
|------------------------------------|-----------------|-------|---------|--------------|-------------|---------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SANGRE DE CRISTO ELEMENTARY SCHOOL | 8751 LN 7 | MOSCA | 81146 | 719/378-2321 | PK-05 | JOHN STEPHENS |

No Data Available for Middle Schools.

| | | | | | | |
|--|-----------------|-------|---------|--------------|-------------|---------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SANGRE DE CRISTO UNDIVIDED HIGH SCHOOL | 8751 LN 7 | MOSCA | 81146 | 719/378-2321 | 06-12 | JOHN STEPHENS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

ARAPAHOE

ENGLEWOOD 1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|-----------|-----------------------------|--------------|---------------|
| 4101 SOUTH BANNOCK STREET DISTRICT: ENGLEWOOD, SCHOOL DISTRICT NO. 1, IN THE LEGAL NAME: COUNTY OF ARAPAHOE AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 1 EMAIL: brian_ewert@englewood.k12.co.us WEB: http://www.englewoodschoools.net/ FAX# 303/806-2064 | ENGLEWOOD | 80110 80110-4600 4600 | 303/761-7050 | 15,175 |

DISTRICT PERSONNEL

| | | | |
|----------------|--|-----------------|---|
| BRIAN EWERT | SUPERINTENDENT | LINDA FELLING | ADMINISTRATIVE ASSISTANT TO SUPT/BOARD |
| KAREN BROFFT | ASSISTANT SUPERINTENDENT OF LEARNING SERVICES | JON KVALE | BUDGET/FINANCE DIRECTOR |
| JANE BOUMAN | CHILD WELFARE EDUCATION LIAISON | JULIE MCGINLEY | COMMUNICATIONS COORDINATOR |
| GEORGIA GREER | FOOD SERVICES COORDINATOR | LINDA SHAMLIN | HR/BENEFITS DIRECTOR |
| MICHELL ANSLEY | LEARNING, RESEARCH AND METRICS DIRECTOR | DAVID HENDERSON | OPERATIONS, MAINTENANCE AND TRANSPORTATION DIRECTOR |
| DIANA ZAKHAM | POSTSECONDARY EDUCATION/WORKFORCE READINESS DIRECTOR | SCOTT GORSKY | SCHOOL BRD PRESIDENT |
| CALLAN CLARK | STUDENT SERVICES DIRECTOR | MIKE PORTER | TECHNOLOGY DIRECTOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-----------------------------|-----------|------------|--------------|-------------|--------------------------------|
| CHARLES HAY WORLD SCHOOL | 3195 SOUTH LAFAYETTE STREET | ENGLEWOOD | 80113-2921 | 303/761-2433 | K-06 | CRAIG FERGUSON |
| CHERRELYN ELEMENTARY SCHOOL | 4500 SOUTH LINCOLN STREET | ENGLEWOOD | 80113-5733 | 303/761-2102 | K-06 | EVA PASIEWICZ |
| CLAYTON ELEMENTARY SCHOOL | 4600 SOUTH FOX STREET | ENGLEWOOD | 80110-5623 | 303/781-7831 | K-06 | NICOLE WESTFALL ERIN MCCONNELL |
| ENGLEWOOD EARLY CHILDHOOD EDUCATION CENTER AT MADDOX | 700 W. MANSFIELD | ENGLEWOOD | 80110-4605 | 303/781-7585 | PK-PK | MARNIE YANACHEAK |
| MADDOX ELEMENTARY SCHOOL | 700 WEST MANSFIELD AVENUE | ENGLEWOOD | 80110-8410 | 303/761-2331 | K-05 | MARSHA HAARRINGTON |
| WM E BISHOP ELEMENTARY SCHOOL | 3100 SOUTH ELATI STREET | ENGLEWOOD | 80110-2315 | 303/761-1496 | K-06 | LINDA LEWIS |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|---------------------------|-----------|------------|--------------|-------------|---------------|
| CHARLES B SINCLAIR MIDDLE SCHOOL | 300 WEST CHENANGO AVENUE | ENGLEWOOD | 80110-6853 | 303/781-7817 | 06-08 | RANDY JOHNSON |
| ENGLEWOOD LEADERSHIP ACADEMY | 3800 S. LOGAN | ENGLEWOOD | 80113-3721 | 303/806-2266 | 06-09 | JON FORE |
| ENGLEWOOD MIDDLE SCHOOL | 300 WEST CHENANGO | ENGLEWOOD | 80110 | 303/781-7817 | 07-08 | MANDY BRAUN |
| MARY L FLOOD MIDDLE SCHOOL | 3695 SOUTH LINCOLN STREET | ENGLEWOOD | 80113-3657 | 303/761-1226 | 06-08 | MANDY BRAUN |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-------------------------|-----------|------------|--------------|-------------|-----------------------|
| CFAHS EAST CAMPUS | 3800 SOUTH LOGAN STREET | ENGLEWOOD | 80113-3723 | 303/762-8244 | 09-12 | CHERYL TUFLY |
| COLORADO'S FINEST ALTERNATIVE HIGH SCHOOL | 2323 WEST BAKER | ENGLEWOOD | 80110-1008 | 303/934-5786 | 09-12 | BOBBIE SKAGGS |
| ENGLEWOOD HIGH SCHOOL | 3800 SOUTH LOGAN STREET | ENGLEWOOD | 80113-3723 | 303/806-2266 | 09-12 | JON FORE BROOKE DAVIS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

SHERIDAN 2

| | | | | |
|---|-----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P.O. BOX 1198 | ENGLEWOOD | 80150 | 720/833-6991 | 8,068 |
| DISTRICT SHERIDAN SCHOOL DISTRICT NO. 2 | | 80150-1198 | | |
| LEGAL NAME: | | 1198 | | |
| CONGRESSIONAL DISTRICTS: 1 | | | | |
| EMAIL: pplancarte@ssd2.org | | | | |
| WEB: ssd2.org | | | | |
| FAX# 720/833-6649 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|-------------------------------|----------------|--|
| MICHAEL CLOUGH | SUPERINTENDENT | MICHAEL CLOUGH | SUPERINTENDENT |
| KRISTEN COLONELL | CHIEF OPERATIONS OFFICER | JACKIE WEBB | EXECUTIVE DIRECTOR OF STUDENT SERVICES |
| MICHELLE KENNARD | DIRECTOR OF SPECIAL EDUCATION | . | CHILD WELFARE EDUCATION LIAISON |
| CHERYL MONTGOMERY | HR SPECIALIST | SALLY DAIGLE | SCHOOL BOARD TREASURER |
| RON CARTER | SCHOOL BRD PRES | RON CARTER | SCHOOL BRD PRESIDENT |
| DIANA HAIP | SCHOOL BRD SECRETARY | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|------------------------------|-----------|------------|--------------|-------------|----------------------------------|
| ALICE TERRY ELEMENTARY SCHOOL | 4485 SOUTH IRVING STREET | ENGLEWOOD | 80150-1198 | 720/833-6990 | K-02 | LYN BAJAJ |
| EARLY CHILDHOOD EDUCATION CENTER | 4000 SOUTH LOWELL BOULEVARD | ENGLEWOOD | 80150-1198 | 720/833-6991 | PK-PK | AIMEE CHAPMAN |
| SHERIDAN ELEMENTARY | 3700 SOUTH KNOX COURT | ENGLEWOOD | 80150-1198 | 720/833-6989 | K-05 | BARBARA JOHNSON |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SHERIDAN MIDDLE SCHOOL | 4107 SOUTH FEDERAL BOULEVARD | ENGLEWOOD | 80150-1198 | 720/833-6988 | 06-08 | WILLIAM WOODDELL TACUMA WILLIAMS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SHERIDAN HIGH SCHOOL | 3201 WEST OXFORD AVENUE | DENVER | 80236 | 720/833-6987 | 09-12 | MICHELE KELLEY JASON BARBOSA |
| SOAR ACADEMY | 3201 WEST OXFORD AVENUE | DENVER | 80236 | 720/833-6825 | 06-12 | MICHAEL GRANDERSON |

CHERRY CREEK 5

| | | | | |
|--|-------------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 4700 SOUTH YOSEMITE STREET | GREENWOOD VILLAGE | 80111 | 303/773-1184 | 261,881 |
| DISTRICT CHERRY CREEK, SCHOOL DISTRICT NO. 5, IN | | 80111-1394 | | |
| LEGAL NAME: THE COUNTY OF ARAPAHOE AND STATE OF COLORADO | | 1394 | | |
| CONGRESSIONAL DISTRICTS: 1 6 7 | | | | |
| EMAIL: rmcintire@cherrycreekschools.org | | | | |
| WEB: http://www.ccsd.k12.co.us/ | | | | |
| FAX# 303/773-9370 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------|--------------------------|---------------|--------------------------|
| HARRY BULL | SUPERINTENDENT | ERIC FLOR | ASSISTANT SUPERINTENDENT |
| ELLIOTT ASP | ASSISTANT SUPERINTENDENT | GUY BELLVILLE | CHIEF FINANCIAL OFFICER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

CHERRY CREEK 5

| | | | |
|-----------------------|---------------------------------------|----------------------|---|
| SCOTT SIEGFRIED | ASSISTANT SUPERINTENDENT | BROOKE GREGORY | HIGH SCHOOL EDUCATION EXEC DIR |
| HARRY BULL | HUMAN RESOURCES ASST. SUPT. | SHEILA GRAHAM | MIDDLE SCHOOL EDUC EXEC DIR |
| TERA HELMON | ELEMENTARY EDUCATION EXEC DIR | CONNIE ZUMPF | ASSESSMENT & EVALUATION |
| BOBBIE MCINTIRE | BRD OF ED/SUPT EXEC SECRETARY | BONNIE RANDLE | CHILD WELFARE EDUCATION LIAISON |
| TUSTIN AMOLE | COMMUNICATIONS DIRECTOR | MICHAEL LANGLETT | CONST/MAINT/FAC/PLAN EXECUTIVE DIRECTOR |
| BRAD ARNOLD | CONTROLLER | FLOYD COBB | CURRICULUM |
| RANDY COUNCELL | DIRECTOR OF SAFETY | JENNIFER PERRY | ELEMENTARY EDUCATION EXEC DIR |
| DIANE BERNERO | EXEC DIRECTOR OF ELEMENTARY EDUCATION | LISA REDDEL | FACILITY DIRECTOR |
| DAN HUENNEKE | FISCAL SERVICES DIRECTOR | BETH WALLACE | FOOD SERVICES DIRECTOR |
| JANA FRIELER | HUMAN RESOURCES DIRECTOR | LYNDAL BROOKHART | HUMAN RESOURCES DIRECTOR |
| STEVE COLELLA | HUMAN RESOURCES DIRECTOR | TODD FUKAI | HUMAN RESOURCES DIRECTOR |
| BEN STARTZER | INFORMATION SYSTEMS DIRECTOR | AMANDA HESTERMAN | INTERNAL LEGAL COUNSEL |
| TOM BARRELL | PURCHASING MANAGER | JENNIFER CHURCHFIELD | SCHOOL BRD PRESIDENT |
| FRANCES WOOLERY-JONES | STUDENT ACHIEVE SVCS DIR | JOHN STANEK | STUDENT ACHIEVE SVCS EXEC DIR |
| DANIEL WRAY | STUDENT ACHIEVEMENT SVCS DIR | SUZIE JOHNSTON | STUDENT ACHIEVEMENT SVCS DIR |
| MIKE HUSH | TRANSPORTATION DIRECTOR | TED SEILER | VOCATIONAL EDUCATION DIRECTOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-------------------------------|----------------------|---------|--------------|-------------|-----------------|
| ANTELOPE RIDGE ELEMENTARY SCHOOL | 5455 SOUTH TEMPE STREET | AURORA | 80015 | 720/886-3300 | PK-05 | CHRIS POWELL |
| ARROWHEAD ELEMENTARY SCHOOL | 19100 EAST BATES AVENUE | AURORA | 80013 | 720/886-2800 | PK-05 | HEIDI SHRIVER |
| ASPEN CROSSING ELEMENTARY SCHOOL | 4655 S HIMALAYA STREET | CENTENNIAL | 80015 | 720/886-3700 | PK-05 | SCOTT SCHLEICH |
| BELLEVIEW ELEMENTARY SCHOOL | 4851 SOUTH DAYTON STREET | GREENWOOD VILLAGE | 80111 | 720/554-3100 | PK-05 | AMANDA WALESKI |
| BLACK FOREST HILLS ELEMENTARY SCHOOL | 25233 E. GLASGOW DR | AURORA | 80016 | 720/886-8900 | PK-05 | STACEY PEOPLES |
| BUFFALO TRAIL ELEMENTARY SCHOOL | 24300 EAST PROGRESS DRIVE | AURORA | 80016 | 720/886-4000 | PK-06 | TAMARA SPEIDEL |
| CANYON CREEK ELEMENTARY SCHOOL | 6070 SOUTH VERSAILLES PARKWAY | AURORA | 80015 | 720/886-3600 | PK-05 | ROBERTA BALLARD |
| CHALLENGE SCHOOL | 9659 EAST MISSISSIPPI AVENUE | DENVER | 80231 | 720/747-2100 | PK-08 | EDIE ALVAREZ |
| CHERRY CREEK CHARTER ACADEMY | 6260 SOUTH DAYTON STREET | GREENWOOD VILLAGE | 80111 | 303/779-8988 | K-08 | JAY CERNEY |
| CHERRY HILLS VILLAGE ELEMENTARY SCHOOL | 2400 EAST QUINCY AVENUE | CHERRY HILLS VILLAGE | 80110 | 720/747-2700 | PK-05 | MOLLY DRVENKAR |
| CIMARRON ELEMENTARY SCHOOL | 17373 EAST LEHIGH PL | AURORA | 80013 | 720/886-8100 | PK-05 | DIANA ROYBAL |
| COTTONWOOD CREEK ELEMENTARY SCHOOL | 11200 EAST ORCHARD AVENUE | ENGLEWOOD | 80111 | 720/554-3200 | PK-05 | MARY SHAY |
| COYOTE HILLS ELEMENTARY SCHOOL | 24605 E DAVIES WAY | AURORA | 80016 | 720/886-3900 | PK-05 | CHRIS SMITH |
| CREEKSIDE ELEMENTARY SCHOOL | 19993 EAST LONG AVENUE | CENTENNIAL | 80016 | 720/886-3500 | PK-05 | DAVID GUDRIDGE |
| DAKOTA VALLEY ELEMENTARY SCHOOL | 3950 SOUTH KIRK WAY | AURORA | 80013 | 720/886-3000 | PK-05 | CHERYL FULLMER |
| DRY CREEK ELEMENTARY SCHOOL | 7686 EAST HINSDALE AVENUE | ENGLEWOOD | 80112 | 720/554-3300 | PK-05 | DARRYL SIGMAN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

CHERRY CREEK 5

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-----------------------------------|-------------------|---------|--------------|-------------|-------------------|
| EASTRIDGE COMMUNITY ELEMENTARY SCHOOL | 11777 EAST WESLEY AVENUE | AURORA | 80014 | 720/747-2200 | PK-05 | MARQUETTA THOMAS |
| FOX HOLLOW ELEMENTARY SCHOOL | 6363 SOUTH WACO STREET | AURORA | 80116 | 720/886-8700 | PK-05 | JOLETA GALLOZZI |
| GREENWOOD ELEMENTARY SCHOOL | 5550 SOUTH HOLLY STREET | GREENWOOD VILLAGE | 80111 | 720/554-3400 | PK-05 | MIDGE EIDSON |
| HERITAGE ELEMENTARY SCHOOL | 6867 EAST HERITAGE PLACE SOUTH | CENTENNIAL | 80111 | 720/554-3500 | PK-05 | MARY PIROG |
| HIGH PLAINS ELEMENTARY SCHOOL | 6100 SOUTH FULTON STREET | GREENWOOD VILLAGE | 80111 | 720/554-3600 | PK-05 | LISA MORRIS |
| HIGHLINE COMMUNITY ELEMENTARY SCHOOL | 11000 EAST EXPOSITION | AURORA | 80012 | 720/747-2300 | PK-05 | RYAN LANGDON |
| HOLLY HILLS ELEMENTARY SCHOOL | 6161 EAST CORNELL AVENUE | DENVER | 80222 | 720/747-2500 | PK-05 | CHAD GERITY |
| HOLLY RIDGE PRIMARY SCHOOL | 3301 SOUTH MONACO BOULEVARD | DENVER | 80222 | 720/747-2400 | PK-02 | ERIC FLOR |
| HOMESTEAD ELEMENTARY SCHOOL | 7451 SOUTH HOMESTEAD PARKWAY | CENTENNIAL | 80112 | 720/554-3700 | PK-05 | KIM KENYON |
| INDEPENDENCE ELEMENTARY SCHOOL | 4700 SOUTH MEMPHIS STREET | AURORA | 80015 | 720/886-8200 | PK-05 | MATT MCDONALD |
| INDIAN RIDGE ELEMENTARY SCHOOL | 16501 EAST PROGRESS DRIVE | AURORA | 80015 | 720/886-8400 | PK-05 | DEE BENCH |
| MEADOW POINT ELEMENTARY SCHOOL | 17901 EAST GRAND AVENUE | AURORA | 80015 | 720/886-8600 | PK-05 | JOHN CRAMER |
| MISSION VIEJO ELEMENTARY SCHOOL | 3855 SOUTH ALICIA PARKWAY | AURORA | 80013 | 720/886-8000 | PK-05 | ANDRE PEARSON |
| PEAKVIEW ELEMENTARY SCHOOL | 19451 EAST PROGRESS CIRCLE | CENTENNIAL | 80015 | 720/886-3100 | PK-05 | NICKIE WARE |
| PINE RIDGE ELEMENTARY SCHOOL | 6525 S. WHEATLANDS PARKWAY | AURORA | 80016 | 720/886-8800 | PK-05 | DARIN CARNEY |
| POLTON COMMUNITY ELEMENTARY SCHOOL | 2985 SOUTH OAKLAND STREET | AURORA | 80014 | 720/747-2600 | PK-05 | RICHIE STRICKLAND |
| PONDEROSA ELEMENTARY SCHOOL | 1885 SOUTH LIMA STREET | AURORA | 80012 | 720/747-2800 | PK-05 | ELIZABETH SLOAN |
| RED HAWK RIDGE ELEMENTARY SCHOOL | 16251 E GEDDES AVENUE | CENTENNIAL | 80112 | 720/886-3800 | PK-05 | MIKE WURDEMAN |
| ROLLING HILLS ELEMENTARY SCHOOL | 5756 SOUTH BISCAY CIRCLE | AURORA | 80015 | 720/886-3400 | PK-05 | DARLA THOMPSON |
| SAGEBRUSH ELEMENTARY SCHOOL | 14700 EAST TEMPLE PLACE | AURORA | 80015 | 720/886-8300 | PK-05 | CHRIS TOLIVER |
| SUMMIT ELEMENTARY SCHOOL | 18201 EAST QUINCY AVE | AURORA | 80015 | 720/886-6400 | PK-05 | MARY LAMS |
| SUNRISE ELEMENTARY SCHOOL | 4050 SOUTH GENOA WAY | AURORA | 80013 | 720/886-2900 | PK-05 | CHRIS HARDY |
| TIMBERLINE ELEMENTARY SCHOOL | 5500 SOUTH KILLARNEY STREET | CENTENNIAL | 80015 | 720/886-3200 | PK-05 | SUSAN SNOWDON |
| TRAILS WEST ELEMENTARY SCHOOL | 5400 SOUTH WACO STREET | CENTENNIAL | 80015 | 720/886-8500 | PK-05 | AISHA JOHNSON |
| VILLAGE EAST COMMUNITY ELEMENTARY SCHOOL | 1433 SOUTH OAKLAND STREET | AURORA | 80012 | 720/747-2000 | PK-05 | TOBY ARRITOLA |
| WALNUT HILLS COMMUNITY ELEMENTARY SCHOOL | 8195 EAST COSTILLA BOULEVARD | CENTENNIAL | 80112 | 720/554-3800 | PK-05 | CYNDI BURDICK |
| WILLOW CREEK ELEMENTARY SCHOOL | 7855 SOUTH WILLOW WAY | CENTENNIAL | 80112 | 720/554-3900 | PK-05 | MIKE CHIPMAN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CAMPUS MIDDLE SCHOOL | 4785 SOUTH DAYTON STREET | GREENWOOD VILLAGE | 80111 | 720/554-2700 | 06-08 | JANE MILLER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

CHERRY CREEK 5

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------------|------------------------------|-------------------|---------|--------------|-------------|--------------------|
| CARE MIDDLE SCHOOL PROGRAM | 14076 EAST BRIARWOOD AVENUE | CENTENNIAL | 80112 | 720/886-7200 | 06-08 | CINDY BAILEY |
| FALCON CREEK MIDDLE SCHOOL | 6100 SOUTH GENOA STREET | AURORA | 80016 | 720/886-7600 | 06-08 | JOHN KENNEDY |
| FOX RIDGE MIDDLE SCHOOL | 26301 EAST ARAPAHOE ROAD | AURORA | 80016 | 720/886-4700 | 06-08 | TRACEY GRANT |
| HORIZON MIDDLE SCHOOL | 3981 SOUTH RESERVOIR ROAD | AURORA | 80013 | 720/886-6100 | 06-08 | JEANETTE PATTERSON |
| LAREDO MIDDLE SCHOOL | 5000 SOUTH LAREDO STREET | AURORA | 80015 | 720/886-5000 | 06-08 | MIKE GILES |
| LIBERTY MIDDLE SCHOOL | 21500 EAST DRY CREEK ROAD | AURORA | 80016 | 720/886-2400 | 06-08 | CARLA STEARNS |
| PRAIRIE MIDDLE SCHOOL | 12600 EAST JEWELL AVENUE | AURORA | 80012 | 720/747-3000 | 06-08 | DAVID GONZALES |
| SKY VISTA MIDDLE SCHOOL | 4500 S HIMALAYA STREET | AURORA | 80015 | 720/886-4711 | 06-08 | TONY POOLE |
| THUNDER RIDGE MIDDLE SCHOOL | 5250 SOUTH PICADILLY STREET | AURORA | 80015 | 720/886-1500 | 06-08 | MARK SNEDEN |
| WEST MIDDLE SCHOOL | 5151 SOUTH HOLLY | GREENWOOD VILLAGE | 80121 | 720/554-5100 | 06-08 | DAVID STROHFUS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CHEROKEE TRAIL HIGH SCHOOL | 25901 ARAPAHOE PARKWAY | AURORA | 80016 | 720/886-1900 | 09-12 | KIM RAUH |
| CHERRY CREEK HIGH SCHOOL | 9300 EAST UNION AVENUE | GREENWOOD VILLAGE | 80111 | 720/554-2000 | 09-12 | RYAN SILVA |
| CHERRY CREEK PREP (ALTERN HS) | 9659 EAST MISSISSIPPI AVENUE | DENVER | 80231 | 303/340-5180 | 09-12 | PAM ALLEN |
| EAGLECREST HIGH SCHOOL | 5100 SOUTH PICADILLY STREET | CENTENNIAL | 80015 | 720/886-1000 | 09-12 | GWEN HANSEN-VIGIL |
| GRANDVIEW HIGH SCHOOL | 20500 EAST ARAPAHOE ROAD | AURORA | 80016 | 720/886-6500 | 09-12 | KURT WOLLENWEBER |
| JOLIET COMPLEX | 1855 SOUTH JOLIET | AURORA | 80012 | 303/338-1486 | PK-12 | KATHLEEN CAVANAUGH |
| OPTIONS SCHOOL | 16500 EAST SMOKEY HILL ROAD | AURORA | 80015 | 720/886-7380 | K-12 | LISA REDDEL |
| OVERLAND HIGH SCHOOL | 12400 EAST JEWELL AVENUE | AURORA | 80012 | 720/747-3700 | 09-12 | LEON LUNDIE |
| P.R.E.P. (ALTERNATIVE) HIGH SCHOOL | 1406 E. BRIARWOOD AVENUE | CENTENNIAL | 80112 | 720/886-7200 | 09-12 | CINDY BAILEY |
| SMOKY HILL HIGH SCHOOL | 16100 EAST SMOKY HILL ROAD | AURORA | 80015 | 720/886-5300 | 09-12 | RANDY KARR |

DEER TRAIL 26J

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------------|------------|--------------|---------------|
| P O BOX 129 | DEER TRAIL | 80105 | 303/769-4421 | 860 |
| DISTRICT DEER TRAIL SCHOOL DISTRICT NO. 26J | | 80105-0129 | | |
| LEGAL NAME: | | 0129 | | |
| CONGRESSIONAL DISTRICTS: 6 7 | | | | |
| EMAIL: rpurdy@dt26j.org | | | | |
| WEB: www.dt26j.org | | | | |
| FAX# 303/769-4600 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------------|---------------------------------|------------------|--------------------|
| ROBIN PURDY | SUPERINTENDENT | JANELLE TURECEK | BUSINESS MANAGER |
| HAYLEY J WHITEHEAD | CHILD WELFARE EDUCATION LIAISON | HAYLEY WHITEHEAD | DISTRICT SECRETARY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

DEER TRAIL 26J

KAREE KLASSEN Dean of Students AD and TD
SANDRA TURECEK SCHOOL BRD PRESIDENT

ROBIN PURDY PRINCIPAL
KRISTI OVERLY SCHOOL LIBRARY MEDIA

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-----------------|------------|------------|--------------|-------------|-------------|
| DEER TRAIL ELEMENTARY SCHOOL | P O BOX 129 | DEER TRAIL | 80105-0129 | 303/769-4421 | PK-05 | ROBIN PURDY |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|-----------------|------------|------------|--------------|-------------|-------------|
| DEER TRAIL JUNIOR-SENIOR HIGH SCHOOL | P O BOX 129 | DEER TRAIL | 80105-0129 | 303/769-4421 | 06-12 | ROBIN PURDY |

ADAMS-ARAPAHOE 28J

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|-----------------------------|--------------|---------------|
| 15701 E. 1ST AVE. SUITE 206 DISTRICT AURORA, JOINT DISTRICT NO. 28 OF THE LEGAL NAME: COUNTIES OF ADAMS AND ARAPAHOE CONGRESSIONAL DISTRICTS: 6 7 EMAIL: CADALTON-CEDILLO@APS.K12.CO.US WEB: http://aurorak12.org/ FAX# 303/326-1280 | AURORA | 80011 80011-9038 9038 | 303/365-7800 | 192,070 |

DISTRICT PERSONNEL

| | | | |
|--------------------|---|-------------------------|---|
| Rico Munn | SUPERINTENDENT | WILLIAM STUART | DEPUTY SUPERINTENDENT |
| Clementi Tammy | CHIEF ACADEMIC OFFICER | DAMON SMITH | CHIEF PERSONNEL OFFICER |
| ANTHONY STURGES | CHIEF OPERATING OFFICER | Adrienne Bradshaw | CHIEF FINANCIAL OFFICER |
| LISA ESCARCEGA | CHIEF OF ACCOUNTABILITY AND RESEARCH | GEORGIA DURAN | CHIEF COMMUNICATION OFFICER |
| Rosanne Fulton | DIRECTOR, EQUITY AND FAMILY ENGAGEMENT | ANGELA THOMPSON | AURORA ED FOUNDATION EXECUTIVE DIRECTOR |
| TONY ANTOLINI | ATHLETICS/ACTIVITIES DIRECTOR | SANDY BURDELICK | CHILD WELFARE EDUCATION LIAISON |
| JAMES BITTLE | CONSTRUCTION MGMT & SUPPORT DIRECTOR | SHERI CHARLES | DIRECTOR STUD ACHIEVEMENT, ECE |
| JEAN BURKE | ELA DIRECTOR | MARY BETH RENSBERGER | HEALTH SERVICES COORDINATOR |
| CHRIS GRAMSTORFF | HUMAN RESOURCES DIRECTOR | DAMON SMITH | HUMAN RESOURCES DIRECTOR |
| KATHLEEN HOSTETLER | LEGAL COUNSEL | MARK DAVIS | MAINTENANCE & OPERATIONS DIRECTOR |
| DEAN STECKLEIN | OCCUPATIONAL EDUC EXEC DIR | LINDA DAMON | PROFESSIONAL DEVELOPMENT DIRECTOR |
| MATTHEW L. COOK | SCHOOL BOARD PRESIDENT | JAN NOVAK | SCHOOL LIBRARY MEDIA |
| RICHARD PATTERSON | STUDENT ACHIEVEMENT DIRECTOR | VICKI WESEMAN | STUDENT ACHIEVEMENT DIRECTOR |
| VICKI WESEMAN | STUDENT ACHIEVEMENT DIRECTOR, ELA | SANDY BURDELICK | STUDENT ACHIEVEMENT DIRECTOR, ESS |
| SUSAN OLEZENE | STUDENT ACHIEVEMENT, CURRICULUM, DIRECTOR | CHERYL A DALTON-CEDILLO | SUPERINTENDENT'S ASSISTANT |
| SCOTT BENEFIELD | TRANSPORTATION DIRECTOR | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

ADAMS-ARAPAHOE 28J

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|----------------------------|--------|------------|--------------|-------------|-------------------------|
| ALTURA ELEMENTARY SCHOOL | 1650 ALTURA BLVD | AURORA | 80011-4402 | 303/340-3500 | PK-05 | CARRIE CLARK |
| ARKANSAS ELEMENTARY SCHOOL | 17301 EAST ARKANSAS AVE | AURORA | 80017-4204 | 303/755-0323 | PK-05 | KEVIN SHRUM |
| AURORA ACADEMY CHARTER SCHOOL | 10251 EAST 1ST AVE | AURORA | 80010-4308 | 303/367-5983 | K-08 | STEPHEN GARRETSON |
| AURORA FRONTIER K-8 | 3200 S JERICHO WAY | AURORA | 80013 | 303/693-1995 | PK-08 | STARLA STIEVEKE-PEARSON |
| AURORA PUBLIC SCHOOLS CHILD DEVELOPMENT CENTER | 1420 LAREDO ST | AURORA | 80011-5808 | 303/364-9371 | PK-PK | SHERI CHARLES |
| AURORA QUEST K-8 | 17315 E. 2ND AVE | AURORA | 80011-3571 | 303/343-3664 | K-08 | VALERIE GARCIA |
| AXL ACADEMY | 14100 EAST JEWELL AVENUE | AURORA | 80012 | 303/377-0758 | PK-08 | AUDRIA PHILIPPON |
| BOSTON K-8 SCHOOL | 1365 BOSTON ST. | AURORA | 80010 | 303/364-6878 | PK-08 | SHAWNA LYONS |
| CENTURY ELEMENTARY SCHOOL | 2500 SOUTH GRANBY WAY | AURORA | 80014-2527 | 303/745-4424 | PK-05 | CYNTHIA BUCHANAN |
| CLYDE MILLER K-8 | 1701 ESPANA ST | AURORA | 80011-5348 | 303/364-7918 | PK-08 | KATHLEEN SULLIVAN |
| CRAWFORD ELEMENTARY SCHOOL | 1600 FLORENCE ST | AURORA | 80010-2130 | 303/340-3290 | PK-05 | KYLE CONLEY |
| DALTON ELEMENTARY SCHOOL | 17401 EAST DARTMOUTH AVE | AURORA | 80013-2213 | 303/693-7561 | PK-05 | BONNIE HARGROVE |
| DARTMOUTH ELEMENTARY SCHOOL | 3050 SOUTH LAREDO ST | AURORA | 80013-1867 | 303/690-1155 | PK-05 | JEANNE ULRICH |
| ELKHART ELEMENTARY SCHOOL | 1020 EAGLE ST | AURORA | 80011-6902 | 303/340-3050 | K-05 | RONALD SCHUMACHER |
| FLETCHER COMMUNITY SCHOOL | 10455 EAST 25TH AVENUE | AURORA | 80010 | 303/343-1707 | K-05 | JENNIFER KIMPSON |
| FLETCHER ELEMENTARY SCHOOL | 10455 EAST 25TH AVE | AURORA | 80010-1207 | 303/343-1707 | PK-05 | LISA NIETO |
| FULTON ACADEMY OF EXCELLENCE | 755 FULTON ST | AURORA | 80010-3913 | 303/364-8078 | PK-05 | JILL CUMMINGS |
| GLOBAL VILLAGE ACADEMY AURORA | 403 SOUTH AIRPORT BLVD | AURORA | 80017 | 303/309-6657 | K-08 | CHRISTINA BURTON |
| IOWA ELEMENTARY SCHOOL | 16701 EAST IOWA AVE | AURORA | 80017-5112 | 303/751-3660 | PK-05 | LUANN TALLMAN |
| JAMAICA CHILD DEVELOPMENT CENTER | 800 JAMAICA STREET | AURORA | 80011 | 303/364-8126 | PK-PK | SHERI CHARLES |
| JAMAICA ELEMENTARY SCHOOL | 800 JAMAICA STREET | AURORA | 80010-4027 | 303/364-8126 | K-03 | HARRY CHAN |
| JEWELL ELEMENTARY SCHOOL | 14601 EAST JEWELL AVE | AURORA | 80012-5762 | 303/751-8862 | PK-05 | MARK RODIE |
| KENTON ELEMENTARY SCHOOL | 1255 KENTON ST | AURORA | 80010-3443 | 303/364-0947 | PK-05 | HEATHER WOODWARD |
| LANSING ELEMENTARY COMMUNITY SCHOOL | 551 LANSING ST | AURORA | 80010-4614 | 303/364-8297 | PK-05 | KAREN HART |
| LAREDO ELEMENTARY SCHOOL | 1350 LAREDO ST | AURORA | 80011-7455 | 303/366-0314 | K-05 | QUINN O'KEEFE |
| LYN KNOLL ELEMENTARY SCHOOL | 12445 EAST 2ND AVE | AURORA | 80011-8303 | 303/364-8455 | PK-05 | ANDREA TUCKER |
| MEADOWOOD CHILD DEVELOPMENT CENTER | 333 SOUTH NORFORK WAY | AURORA | 80013 | 303/400-0863 | PK-PK | MARSHA HAXBY |
| MEADOWOOD EDUCATION CENTER | 3333 SOUTH NORFOLK WAY | AURORA | 80013-2042 | 303/690-1133 | K-05 | BONNIE SOMAN |
| MONTVIEW MATH & HEALTH SCIENCES ELEMENTARY SCHOOL | 2055 MOLINE ST | AURORA | 80010-1345 | 303/364-8549 | PK-05 | MICHELLE BARONE |
| MURPHY CREEK K-8 SCHOOL | 1400 S OLD TOM MORRIS ROAD | AURORA | 80018 | 303/366-0579 | PK-08 | LISA GROSZ |
| PARIS ELEMENTARY SCHOOL | 1635 PARIS ST | AURORA | 80010 | 303/341-1702 | PK-05 | LISA JONES |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

ADAMS-ARAPAHOE 28J

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-------------------------|--------|------------|--------------|-------------|-----------------------------|
| PARK LANE ELEMENTARY SCHOOL | 13001 EAST 30TH AVE | AURORA | 80011-2044 | 303/343-8313 | PK-05 | JENNIFER PASSCHIER |
| PEORIA ELEMENTARY SCHOOL | 875 PEORIA ST | AURORA | 80011-6253 | 303/340-0770 | PK-05 | LISA TONER |
| SABLE ELEMENTARY SCHOOL | 2601 SABLE BLVD | AURORA | 80011-2418 | 303/340-3140 | PK-05 | JAMES SCOTT |
| SIDE CREEK ELEMENTARY SCHOOL | 19191 EAST ILIFF PL | AURORA | 80013-6202 | 303/755-1785 | PK-05 | SUZANNE MORRIS-SHERER |
| SIXTH AVENUE ELEMENTARY SCHOOL | 560 VAUGHN ST | AURORA | 80011-8552 | 303/366-6019 | PK-05 | DANA MCDONALD |
| SIXTH AVENUE PRESCHOOL | 500 VAUGHN STREET | AURORA | 80011-6505 | 303/364-5422 | PK-PK | STRAZ STRZALKOWSKI |
| TOLLGATE ELEMENTARY SCHOOL OF EXPEDITIONARY LEARNING | 701 SOUTH KALISPELL WAY | AURORA | 80017-2151 | 303/696-0944 | K-05 | LAURIE GODWIN |
| VANGUARD CLASSICAL SCHOOL | 801 YOSEMITE STREET | DENVER | 80230 | 303/691-2384 | K-08 | TODD SLECHTA |
| VASSAR ELEMENTARY SCHOOL | 18101 EAST VASSAR AVE | AURORA | 80013-4823 | 303/752-3772 | PK-05 | STACEY STUART |
| VAUGHN ELEMENTARY SCHOOL | 1155 VAUGHN ST | AURORA | 80011-6505 | 303/366-8430 | PK-05 | JUDY BLEAKLEY |
| VIRGINIA COURT ELEMENTARY SCHOOL | 395 SOUTH TROY ST | AURORA | 80012-2462 | 303/366-9594 | PK-05 | CHRISTINE FLEMING |
| VISTA PEAK P-8 EXPLORATORY | 24551 EAST 1ST AVENUE | AURORA | 80018 | 303/340-0859 | PK-08 | MARISOL ENRIQUEZ CRAIG LYLE |
| WHEELING ELEMENTARY SCHOOL | 472 SOUTH WHEELING ST | AURORA | 80012-3571 | 303/344-8670 | PK-05 | JAN LOTTER |
| WILLIAM SMITH PRE-KINDERGARTEN SCHOOL | 875 PEORIA STREET | AURORA | 80011-6253 | 303/364-8715 | I-I | JAMES O'TREMBA |
| YALE ELEMENTARY SCHOOL | 16001 EAST YALE AVE | AURORA | 80013-1657 | 303/751-7470 | PK-05 | NANCY KLINEDINST |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| AURORA HILLS MIDDLE SCHOOL | 1009 SOUTH UVALDA ST | AURORA | 80012-3407 | 303/341-7450 | 06-08 | DARLA STUMP |
| COLUMBIA MIDDLE SCHOOL | 17600 EAST COLUMBIA AVE | AURORA | 80013-4401 | 303/690-6570 | 06-08 | STEVE HAMILTON |
| EAST MIDDLE SCHOOL | 1275 FRASER ST | AURORA | 80011-7050 | 303/340-0660 | 06-08 | FRED QUINONEZ |
| FLETCHER INTERMEDIATE SCIENCE & TECHNOLOGY SCHOOL | 10455 EAST 25TH AVENUE | AURORA | 80010 | 303/343-1707 | 04-08 | CELI LEGGETT |
| MRACHEK MIDDLE SCHOOL | 1955 SOUTH TELLURIDE ST | AURORA | 80013-1337 | 303/750-2836 | 06-08 | EDWARD SNYDER |
| NORTH MIDDLE SCHOOL HEALTH SCIENCES AND TECHNOLOGY CAMPUS | 12095 MONTVIEW BLVD | AURORA | 80010-1608 | 303/364-7411 | 06-08 | GERARDO DE LA ROSA |
| SOUTH MIDDLE SCHOOL | 12310 EAST PARKVIEW DR | AURORA | 80011-8311 | 303/364-7623 | 06-08 | YVONNE DAVIS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| APS ONLINE SCHOOL | 11700 EAST 11TH AVENUE | AURORA | 80010 | 303/326-1111 | 09-12 | RANDY WOOD |
| AURORA CENTRAL HIGH SCHOOL | 11700 EAST 11TH AVE | AURORA | 80010-3708 | 303/340-1600 | 09-12 | LYNN FAIR |
| AURORA WEST COLLEGE PREPARATORY | 10100 EAST 13TH AVE | AURORA | 80010-3302 | 303/366-2671 | 06-12 | DALE KRUEGER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

ADAMS-ARAPAHOE 28J

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-----------------------------|--------|------------|--------------|-------------|-----------------------------|
| ACADEMY | | | | | | |
| GATEWAY HIGH SCHOOL | 1300 SOUTH SABLE BLVD | AURORA | 80012-4698 | 303/755-7160 | 09-12 | WILLIAM HEDGES |
| HARTENBACH HIGH SCHOOL | 400 AIRPORT BLVD | AURORA | 80011-9307 | 303/340-0818 | 09-12 | JANE SHIRLEY |
| HINKLEY HIGH SCHOOL | 1250 CHAMBERS ROAD | AURORA | 80011-7117 | 303/340-1500 | 09-12 | JINGER HABERER |
| LOTUS SCHOOL FOR EXCELLENCE | 11001-A EAST ALAMEDA AVENUE | AURORA | 80012 | 303/360-0052 | K-12 | ADNAN DOYURAN |
| NEW AMERICA SCHOOL | P O BOX 201015 | DENVER | 80220 | 303/320-9854 | 09-12 | SCOTT NUANES |
| OPTIONS SCHOOL | 11351 E. MONTVIEW BLVD | AURORA | 80010-2536 | 303/340-0666 | K-12 | THOMAS SYNNOTT |
| PICKENS TECHNICAL COLLEGE | 500 AIRPORT BOULEVARD | AURORA | 80011-9307 | 303/344-4910 | 09-12 | DAN LUCERO |
| RANGEVIEW HIGH SCHOOL | 17599 EAST ILIFF AVE | AURORA | 80013-4212 | 303/695-6848 | 09-12 | PAMELA TURNER |
| VISTA PEAK 9-12 PREPARATORY | 24551 EAST 1ST AVENUE | AURORA | 80018 | 303/340-0859 | 09-12 | MARISOL ENRIQUEZ CRAIG LYLE |
| WILLIAM SMITH HIGH SCHOOL | 400 AIRPORT BLVD | AURORA | 80011 | 303/364-8715 | 09-12 | JANE SHIRLEY |

LITTLETON 6

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|-----------|---------|--------------|---------------|
| 5776 SOUTH CROCKER STREET DISTRICT LITTLETON, SCHOOL DISTRICT NO. 6, IN THE LEGAL NAME: COUNTY OF ARAPAHOE AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 1 6 EMAIL: dleiker@lps.k12.co.us WEB: http://www.littletonpublicschools.net/ FAX# 303/347-4350 | LITTLETON | 80120 | 303/347-3300 | 78,564 |

DISTRICT PERSONNEL

| | | | |
|-----------------|----------------------------------|----------------|---------------------------------|
| SCOTT MURPHY | SUPERINTENDENT | BOB COLDWELL | SCHOOL BOARD PRESIDENT |
| CONNIE BOUWMAN | DEPUTY SUPERINTENDENT | DIANE DONEY | CHIEF OPERATIONS OFFICER |
| LORI KINNEY | HUMAN RESOURCES ASST SUPT | MELISSA COOPER | SPECIAL EDUCATION DIRECTOR |
| KATHLEEN AMBRON | ELEMENTARY EDUC DIRECTOR | CLAY ABLA | SECONDARY EDUC DIRECTOR |
| PATTI TURNER | LEARNING SERVICES DIRECTOR | DAN MAAS | CHIEF INFORMATION OFFICER |
| DONNA VILLAMOR | FINANCE/RISK MANAGEMENT DIRECTOR | TERRY DAVIS | PROPERTY MGMT SVCS DIRECTOR |
| SCOTT FRENCH | TRANSPORTATION SVCS DIRECTOR | PAULA BUSER | FOOD SERVICES DIRECTOR |
| KEN MORITZ | HUMAN RESOURCES DIRECTOR | KAREN GOODWIN | ALTERNATIVE EDUCATION DIRECTOR |
| DIANE LEIKER | SCH/COMMUNITY REL DIRECTOR | SCOTT MYERS | CHIEF FINANCIAL OFFICER |
| GUY GRACE | SECURITY/EMERGENCY PL DIRECTOR | JANE BOUMAN | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|---------------------------|-----------|---------|--------------|-------------|--------------------|
| AMES ELEMENTARY SCHOOL | 7300 SOUTH CLERMONT DRIVE | LITTLETON | 80122 | 303/347-4400 | PK-05 | NANCY KLINEDINST |
| CENTENNIAL ACADEMY OF FINE ARTS | 3306 WEST BERRY AVENUE | LITTLETON | 80123 | 303/347-4425 | K-05 | MARY ELLEN DILLMAN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

LITTLETON 6

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|--------------------------------------|------------|---------|--------------|-------------|-------------------------------|
| EDUCATION | | | | | | |
| EAST ELEMENTARY SCHOOL | 5933 SOUTH FAIRFIELD STREET | LITTLETON | 80120 | 303/347-4450 | K-05 | KELLY CARD |
| FIELD ELEMENTARY SCHOOL | 5402 SOUTH SHERMAN WAY | LITTLETON | 80121 | 303/347-4475 | K-05 | MARIA BANTA |
| FRANKLIN ELEMENTARY SCHOOL | 1603 EAST EUCLID AVENUE | CENTENNIAL | 80121 | 303/347-4500 | K-05 | JOHN MELKONIAN |
| HIGHLAND ELEMENTARY SCHOOL | 711 EAST EUCLID AVENUE | CENTENNIAL | 80121 | 303/347-4525 | PK-05 | KIRSTEN MCCABE |
| HOPKINS ELEMENTARY SCHOOL | 7171 SOUTH PENNSYLVANIA STREET | CENTENNIAL | 80122 | 303/347-4550 | PK-05 | TONY WINGER |
| LITTLETON ACADEMY | 1200 WEST MINERAL AVENUE | LITTLETON | 80120 | 303/798-5252 | K-08 | JANET JOHNSON-POTE |
| LITTLETON PREP CHARTER SCHOOL | 5151 SOUTH FEDERAL BOULEVARD SUITE 1 | LITTLETON | 80123 | 303/734-1995 | K-08 | SUSANNE JOHNSON/ KIMBERLY ASH |
| LOIS LENSKI ELEMENTARY SCHOOL | 6350 SOUTH FAIRFAX WAY | CENTENNIAL | 80121 | 303/347-4575 | K-05 | BARBARA DESPAIN |
| MOODY ELEMENTARY SCHOOL | 6390 SOUTH WINDERMERE STREET | LITTLETON | 80120 | 303/347-4600 | PK-05 | DOUG ANDREWS |
| PEABODY ELEMENTARY SCHOOL | 3128 EAST MAPLEWOOD AVENUE | CENTENNIAL | 80121 | 303/347-4625 | PK-05 | KRISTIN RYAN |
| RUNYON ELEMENTARY SCHOOL | 7455 SOUTH ELATI STREET | LITTLETON | 80120 | 303/347-4650 | K-05 | TRUDY MEISINGER |
| SANDBURG ELEMENTARY SCHOOL | 6900 SOUTH ELIZABETH STREET | CENTENNIAL | 80122 | 303/347-4675 | PK-05 | MARJ MCDONALD |
| TWAIN ELEMENTARY SCHOOL | 6901 SOUTH FRANKLIN STREET | CENTENNIAL | 80122 | 303/347-4700 | K-05 | DAVID HILLIARD |
| VILLAGE AT NORTH | 1907 WEST POWERS AVENUE | LITTLETON | 80120 | 303/347-6980 | PK-PK | PHYLLIS DORNSEIF |
| WHITMAN ELEMENTARY SCHOOL | 6557 SOUTH ACOMA STREET | LITTLETON | 80120 | 303/347-4725 | PK-05 | DEBORAH BROWN |
| WILDER ELEMENTARY SCHOOL | 4300 WEST PONDS CIRCLE | LITTLETON | 80123 | 303/347-4750 | PK-05 | SUSAN DALTON |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EUCLID MIDDLE SCHOOL | 777 WEST EUCLID AVENUE | LITTLETON | 80120 | 303/347-7800 | 06-08 | GARY HEIN |
| GODDARD MIDDLE SCHOOL | 3800 WEST BERRY AVENUE | LITTLETON | 80123 | 303/347-7850 | 06-08 | BRIAN BREUER |
| JOHN WESLEY POWELL MIDDLE SCHOOL | 8000 SOUTH CORONA WAY | LITTLETON | 80122 | 303/347-7850 | 06-08 | STEVE WOLF |
| NEWTON MIDDLE SCHOOL | 4001 EAST ARAPAHOE ROAD | CENTENNIAL | 80122 | 303/347-7900 | 06-08 | JAMES O'TREMBA |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ARAPAHOE HIGH SCHOOL | 2201 EAST DRY CREEK ROAD | CENTENNIAL | 80122 | 303/347-6000 | 09-12 | NATALIE PRAMENKO |
| HERITAGE HIGH SCHOOL | 1401 WEST GEDDES AVENUE | LITTLETON | 80120 | 303/347-7600 | 09-12 | STACEY RIENDEAU |
| LITTLETON HIGH SCHOOL | 199 EAST LITTLETON BLVD | LITTLETON | 80121 | 303/347-7700 | 09-12 | AMY OAKS |
| OPTIONS SCHOOL | 6558 SOUTH ACOMA | LITTLETON | 80120 | 303/347-3580 | 09-12 | BRIAN HENSMAN |
| PATHWAYS | 1907 WEST POWERS AVENUE | LITTLETON | 80120 | 303/347-4980 | 09-12 | THERESE HUSTIS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ARAPAHOE Continued

BYERS 32J

| | | | | |
|--|-------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 444 EAST FRONT STREET | BYERS | 80103 | 303/822-5292 | 2,490 |
| DISTRICT BYERS SCHOOL DISTRICT NO. 32J | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 6 7 | | | | |
| EMAIL: | | | | |
| WEB: www.byers32j.k12.co.us | | | | |
| FAX# 303/822-9592 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|----------------|----------------------|
| TOM TURRELL | SUPERINTENDENT | TERRELL PRICE | SECONDARY PRINCIPAL |
| SHANNON ROTH | SCHOOL BOARD PRESIDENT | STACY SONDBURG | BUSINESS MANAGER |
| TOM TURRELL | CHILD WELFARE EDUCATION LIAISON | EVE PUGH | COUNSELOR |
| GLORIA MITCHELL | ELEMENTARY PRINCIPAL | LYNN MACLENNAN | SCHOOL LIBRARY MEDIA |
| HOLLY HOLLEMBEAK | SCHOOL NURSE | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------------|-------|---------|--------------|-------------|-----------------|
| BYERS ELEMENTARY SCHOOL | 444 EAST FRONT STREET | BYERS | 80103 | 303/822-5292 | PK-06 | GLORIA MITCHELL |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------------|-------|---------|--------------|-------------|----------------|
| BYERS JUNIOR-SENIOR HIGH SCHOOL | 444 EAST FRONT STREET | BYERS | 80103 | 303/822-5292 | 07-12 | TERRELL PRICE |
| GREAT PLAINS ACADEMY | 444 EAST FRONT STREET | BYERS | 80103 | 303/822-5292 | K-12 | JUSTIN SCHMIDT |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

ARCHULETA

ARCHULETA COUNTY 50 JT

| | | | | |
|--|----------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 1498 | PAGOSA SPRINGS | 81147 | 970/264-2228 | 7,302 |
| DISTRICT ARCHULETA COUNTY SCHOOL DISTRICT NO. 50 | | 81147-1498 | | |
| LEGAL NAME: JT | | 1498 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: rbennett@pagosa.k12.co.us | | | | |
| WEB: http://www.pagosa.k12.co.us | | | | |
| FAX# 970/264-4631 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|--------------------------------|---------------|---|
| MARK DEVOTI | SUPERINTENDENT | LINDA REED | ASSISTANT SUPERINTENDENT FOR CURRICULUM AND DEVELOPMENT |
| JANELL WOOD | FINANCE DIRECTOR | ROBYN BENNETT | SCHOOL BRD ASSISTANT SECRETARY |
| LINDA LATTIN | SCHOOL BRD PRESIDENT | JOANNE IRONS | SCHOOL BRD SECRETARY |
| JOHN KENNEDY | TECHNOLOGY COORDINATOR | LAURA RAND | FOOD SERVICE DIRECTOR |
| DOLLY MARTIN | TRANSPORTATION DIRECTOR | MARK DEVOTI | TITLE IX COORDINATOR |
| MELANIE COWAN | SCHOOL LIBRARY MEDIA/SECONDARY | LINDA REED | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------------|-------------------------|----------------|------------|--------------|-------------|---------------------------------|
| PAGOSA SPRINGS ELEMENTARY SCHOOL | P O BOX 1498 | PAGOSA SPRINGS | 81147-1498 | 970/264-2229 | K-04 | KATE LISTER CHANTELL KAY JORDAN |
| PAGOSA SPRINGS INTERMEDIATE SCHOOL | SCHOOL CLOSED 2010-2011 | PAGOSA SPRINGS | 81147-1498 | | 05-06 | |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PAGOSA SPRINGS MIDDLE SCHOOL | P O BOX 1498 | PAGOSA SPRINGS | 81147-1498 | 970/264-2794 | 05-08 | CHRIS HINGER JUSTIN COWAN |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ARCHULETA COUNTY HIGH SCHOOL | P O BOX 1079 | PAGOSA SPRINGS | 81147 | 970/264-2835 | 09-12 | JILL CARITHERS |
| PAGOSA SPRINGS HIGH SCHOOL | P O BOX 1498 | PAGOSA SPRINGS | 81147-1498 | 970/264-2231 | 09-12 | DAVID HAMILTON SEAN O'DONNELL |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

BACA

PRITCHETT RE-3

| | | | | |
|---|-----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 7 | PRITCHETT | 81064 | 719/523-4045 | 333 |
| DISTRICT PRITCHETT SCHOOL DISTRICT NO. RE-3 | | 81064-0007 | | |
| LEGAL NAME: | | 0007 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: kristi.boydstun@pritchett.k12.co.us | | | | |
| WEB: http://www.pritchettsschool.com/ | | | | |
| FAX# 719/523-6991 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|----------------------|----------------|---------------------------------|
| PHIL TREJO | SUPERINTENDENT | CHRISTY ESKEW | SCHOOL BRD PRESIDENT |
| BARBARA VANCAMPEN | SCHOOL LIBRARY MEDIA | VICKIE FRANCIS | CHILD WELFARE EDUCATION LIAISON |
| BARBARA VANCAMPEN | SCHOOL LIBRARY MEDIA | | |

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|----------------------------------|-----------------|-----------|------------|--------------|-------------|---------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PRITCHETT ELEMENTARY SCHOOL | P O BOX 7 | PRITCHETT | 81064-0007 | 719/523-4045 | PK-05 | KYLE BOYDSTUN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PRITCHETT MIDDLE SCHOOL | P O BOX 7 | PRITCHETT | 81064-0007 | 719/523-4045 | 06-08 | KYLE BOYDSTUN |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PRITCHETT HIGH SCHOOL | P O BOX 7 | PRITCHETT | 81064-0007 | 719/523-4045 | 09-12 | KYLE BOYDSTUN |

SPRINGFIELD RE-4

| | | | | |
|---|-------------|------------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 389 TIPTON STREET | SPRINGFIELD | 81073 | | 1,504 |
| DISTRICT SPRINGFIELD SCHOOL DISTRICT NO. RE-4 | | 81073-1099 | | |
| LEGAL NAME: | | 1099 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: | | | | |
| WEB: http://www.spre4.org | | | | |
| FAX# 719/523-4192 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|-----------------|--------------------------------|
| MICHAEL L PAGE | SUPERINTENDENT | LISA JACKSON | SCHOOL LIBRARY MEDIA/SECONDARY |
| VICKIE FRANCIS | CHILD WELFARE EDUCATION LIAISON | BONNA ARBUTHNOT | SCHOOL LIBRARY MEDIA/ELEM |

| | | | | | | |
|----------------------------------|-------------------|-------------|------------|--------------|-------------|------------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SPRINGFIELD ELEMENTARY SCHOOL | 389 TIPTON STREET | SPRINGFIELD | 81073-1099 | 719/523-4391 | PK-06 | MICHAEL PAGE |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SPRINGFIELD JUNIOR HIGH SCHOOL | 389 TIPTON STREET | SPRINGFIELD | 81073-1099 | 719/523-6522 | 07-08 | RICHARD HARGROVE |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BACA Continued

SPRINGFIELD RE-4

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------------|-------------------|-------------|------------|--------------|-------------|------------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SPRINGFIELD JUNIOR/SENIOR HIGH SCHOOL | 389 TIPTON STREET | SPRINGFIELD | 81073-1099 | 719/523-6522 | 07-12 | RICHARD HARGROVE |

VILAS RE-5

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------|-----------------------------|--------------|---------------|
| P O BOX 727 DISTRICT VILAS SCHOOL DISTRICT RE-5 LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: WEB: www.vilasschools.org FAX# 719/523-4818 | VILAS | 81087 81087-0727 0727 | 719/523-6738 | 1,689 |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|-------------------|-------------------------------|
| JOE SHIELDS | SUPERINTENDENT | DENNIS THOMPSON | SCHOOL BRD PRESIDENT |
| CARRIE VETCH | SITE COORDINATOR | BILL BROOKS | SCHOOL BOARD SECRETARY |
| MARY HOLCOMB | SCHOOL DISTRICT SECRETARY | CONNI SALZBRENNER | BOOK KEEPER |
| EDNA NEUHOLD | SCHOOL LIBRARY MEDIA | LINDA FLORES | STATE REPORTING SECRETARY DAC |
| VICKIE FRANCIS | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|------------|--------------|-------------|------------------------|
| V.I.L.A.S. ONLINE SCHOOL | P O BOX 727 | VILAS | 81087-0727 | 719/523-4952 | K-08 | None None |
| VILAS ELEMENTARY SCHOOL | P O BOX 727 | VILAS | 81087-0727 | 719/523-6738 | PK-06 | None None RYAN STREDNY |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------------|----------------------------|------------|------------|--------------|-------------|------------------------|
| COLORADO ONLINE ACADEMY (COLA) | P O BOX 727 | VILAS | 81087 | 719/523-4952 | 07-12 | KEN GENETTA |
| HOPE ONLINE LEARNING ACADEMY CO-OP | 2001 EAST EASTER SUITE 202 | CENTENNIAL | 80120 | 303/324-2100 | K-12 | HEATHER O'MARA |
| NCCC E-CADEMY LEARNING CENTER | 825 IVANHOE STREET | DENVER | 80220 | 303/322-3668 | K-12 | CAROLYN WOODS |
| VILAS UNDIVIDED HIGH SCHOOL | P O BOX 727 | VILAS | 81087-0727 | 719/523-6738 | 07-12 | None None RYAN STREDNY |

WALSH RE-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------|---------------------|--------------|---------------|
| P O BOX 68 DISTRICT WALSH SCHOOL DISTRICT NO. RE-1 | WALSH | 81090 81090-0068 | 719/324-5632 | 831 |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BACA Continued

WALSH RE-1

| | | | | |
|-------------------------------------|------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| LEGAL NAME: | | 0068 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: kyle.hebberd@walsh.k12.co.us | | | | |
| WEB: http://www.walsheagles.com/ | | | | |
| FAX# 719/324-5426 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------|-----------------|---------------------------------|
| KYLE HEBBERD | SUPERINTENDENT | TOM MEARDON | HS PRINCIPAL |
| LEWIS GRIFFIN | SCHOOL BRD PRESIDENT | TRESSA TURNER | ACTIVITIES DIRECTOR |
| TRESSA TURNER | BUSINESS MANAGER | KYLE HEBBERD | CHILD WELFARE EDUCATION LIAISON |
| CINDY TEVEBAUGH | COUNSELOR | DEL MURPHY | SCHOOL BRD MEMBER |
| ROSALIE BITNER | SCHOOL BRD SECRETARY | JACK WALKER | SCHOOL BRD TREASURER |
| DALE KANDT | SCHOOL BRD VICE PRESIDENT | JANICE MCKINLEY | SCHOOL LIBRARY MEDIA |
| H W GEORGE | TECHNOLOGY COORDINATOR | | |

| | | | | | | |
|---------------------------|-----------------|-------|------------|--------------|-------------|--------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WALSH ELEMENTARY SCHOOL | P O BOX 68 | WALSH | 81090-0068 | 719/324-5400 | PK-06 | KYLE HEBBERD |

No Data Available for Middle Schools.

| | | | | | | |
|--------------------|-----------------|-------|------------|--------------|-------------|-------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EAGLE VIEW ACADEMY | PO BOX 68 | WALSH | 81090-0068 | 719/324-5632 | 07-12 | TOM MEARDON |
| WALSH HIGH SCHOOL | P O BOX 68 | WALSH | 81090-0068 | 719/324-5221 | 07-12 | TOM MEARDON |

CAMPO RE-6

| | | | | |
|---|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 70 | CAMPO | 81029 | 719/787-2226 | 262 |
| DISTRICT CAMPO SCHOOL DISTRICT NO. RE-6 | | 81029-0070 | | |
| LEGAL NAME: | | 0070 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: nikki.johnson@campo.k12.co.us | | | | |
| WEB: www.campo.k12.co.us | | | | |
| FAX# 719/787-0140 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|-----------------|----------------------|
| NIKKI JOHNSON | SUPERINTENDENT | KIM JENKINS | PRINCIPAL |
| ROYCE BURSCH | SCHOOL BRD PRESIDENT | DENISE JENKINS | SCHOOL BRD SECRETARY |
| NIKKI JOHNSON | COUNSELOR/SPECIAL EDUCATION | LEROY ENGLAND | COMPUTERS |
| VICKIE FRANCIS | CHILD WELFARE EDUCATION LIAISON | COANTHA JOHNSON | SCHOOL LIBRARY MEDIA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BACA Continued

CAMPO RE-6

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|------------|--------------|-------------|-------------|
| CAMPO ELEMENTARY SCHOOL | P O BOX 70 | CAMPO | 81029-0070 | 719/787-2226 | I-05 | KIM JENKINS |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-----------------|-------|------------|--------------|-------------|-------------|
| CAMPO UNDIVIDED HIGH SCHOOL | P O BOX 70 | CAMPO | 81029-0070 | 719/787-2226 | 06-12 | KIM JENKINS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

BENT

MC CLAVE RE-2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|----------|---------|--------------|---------------|
| P O BOX 1 | MC CLAVE | 81057 | 719/829-4517 | 1,388 |
| DISTRICT MCCLAVE SCHOOL DISTRICT NO. RE-2 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: mcclaveschools.org | | | | |
| WEB: | | | | |
| FAX# 719/829-4430 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|----------------|------------------------|
| TERRY M WEBBER | SUPERINTENDENT | RACHEL DUNNING | PRINCIPAL |
| SHAWN RANDEL | ATHLETIC DIRECTOR | MARY CASS | BOOK KEEPER/OFFICE MNG |
| VICKIE FRANCIS | CHILD WELFARE EDUCATION LIAISON | BECKY ROESCH | LIBRARY |
| CINDY MORLAN | SECRETARY | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|-----------------|----------|---------|--------------|-------------|----------------|
| MC CLAVE ELEMENTARY SCHOOL | P O BOX 1 | MC CLAVE | 81057 | 719/829-4517 | PK-06 | RACHEL DUNNING |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|-----------------|----------|---------|--------------|-------------|----------------|
| MC CLAVE UNDIVIDED HIGH SCHOOL | P O BOX 1 | MC CLAVE | 81057 | 719/829-4517 | 07-12 | RACHEL DUNNING |

LAS ANIMAS RE-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|------------|------------|--------------|---------------|
| 1021 2ND STREET | LAS ANIMAS | 81054 | 719/456-0161 | 2,793 |
| DISTRICT LAS ANIMAS SCHOOL DISTRICT NO. RE-1 | | 81054-1599 | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: jerry.nickell@lasanimas.k12.co.us | | | | |
| WEB: http://www.lasanimas.k12.co.us/ | | | | |
| FAX# 719/456-1117 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|----------------|----------------------|
| JERRY NICKELL | SUPERINTENDENT | KIM MACDONNELL | SCHOOL BRD PRESIDENT |
| MARY BEAUCHAMP | FINANCE DIRECTOR | PETER WYBENGA | SCHOOL LIBRARY MEDIA |
| SCOTT CUCKOW | MAINTENANCE SUPERVISOR | JANET PALOMINO | FOOD SERVICE MANAGER |
| SANDY MALOUFF | CHILD WELFARE EDUCATION LIAISON | JAMIE STAVELY | RECORDING SECRETARY |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-------------------|------------|------------|--------------|-------------|---------------|
| JUMP START LEARNING CENTER | 138 6TH STREET | LAS ANIMAS | 81054 | 719/456-1990 | PK-PK | VIVIAN NOBLE |
| LAS ANIMAS ELEMENTARY SCHOOL | 530 POPLAR AVENUE | LAS ANIMAS | 81054-1669 | 719/456-1862 | K-06 | GERRY NICKELL |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BENT Continued

LAS ANIMAS RE-1

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|-----------------|------------|---------|--------------|----------------|--------------|
| LAS ANIMAS JUNIOR HIGH SCHOOL | 1021 2ND STREET | LAS ANIMAS | 81054 | 719/456-0228 | 07-08 | ELSIE GOINES |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|------------------|------------|---------|--------------|----------------|--------------|
| LAS ANIMAS A+ DISTANCE LEARNING SCHOOL | 300 GROVE AVENUE | LAS ANIMAS | 81054 | 719/456-0211 | K-12 | ELSIE GOINES |
| LAS ANIMAS ALTERNATIVE SCHOOL | 300 GROVE AVE | LAS ANIMAS | 81054 | 719/456-0211 | 07-12 | DENNIS VEAL |
| LAS ANIMAS HIGH SCHOOL | 300 GROVE AVENUE | LAS ANIMAS | 81054 | 719/456-0211 | 09-12 | ELSIE GOINES |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

BOULDER

ST VRAIN VALLEY RE 1J

| | | | | |
|---|----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 395 SOUTH PRATT PARKWAY DISTRICT ST. VRAIN VALLEY SCHOOL DISTRICT NO. RE1J LEGAL NAME: CONGRESSIONAL DISTRICTS: 2 4 EMAIL: webmaster@svvsd.org WEB: www.svvsd.org FAX# 303/682-7343 | LONGMONT | 80501 | 303/776-6200 | 138,318 |

DISTRICT PERSONNEL

| | | | |
|---------------------|---------------------------------|---------------------|--|
| DR. DON HADDAD | SUPERINTENDENT | RICK RING | CHIEF OPERATIONS OFFICER |
| JOHN CREIGHTON | SCHOOL BOARD PRESIDENT | AMY WEED | AREA 1 ASSIST SUPT |
| MARK MILLS | AREA ASSIST SUPT | DAVID BURNISON | ASSIST SUPT HUMAN RESOURCES |
| CONNIE SYFERD | ASSIST SUPT STUDENT ACHIEVE | TERRY SCHUELER | CHIEF FINANCIAL OFFICER |
| JOE MCBREEN | CHIEF INFORMATION OFFICER | TORI TEAGUE | EXE DIR ASSESS/CURR |
| REGINA RENALDI | EXE DIR PRIORITY SCHOOLS | JACALYN WHITTINGTON | EXE DIR STUDENT SERVICES |
| GREG FIETH | BUDGET DIRECTOR | ROB BERRY | DIRECTOR ATHLETICS/ACTIVITES/FINE ARTS |
| DINA PERFETTI-DEANY | DIRECTOR HUMAN RESOURCES | ELLA PADILLA | DIRECTOR HUMAN RESOURCES |
| SHELLY ALLEN | DIRECTOR NUTRITION SERVICES | SCOTT TOILLION | DIRECTOR PLANNING |
| LORY COURTNEY | DIRECTOR PROF DEV | JANET GUTMAN | DIRECTOR SPECIAL EDUCATION |
| RANDY MCKIE | DIRECTOR TRANSPORTATION | JOHN POYNTON | EXE DIR ORG DEV & COMMUNICATIONS |
| JACALYN WHITTINGTON | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|-------------------------|-----------|---------|--------------|-------------|----------------------|
| ALPINE ELEMENTARY SCHOOL | 2005 ALPINE STREET | LONGMONT | 80504 | 720/652-8140 | PK-05 | DEANNA FROTHINGHAM |
| ASPEN RIDGE PREPATORY SCHOOL | 705 AUSTIN AVE | ERIE | 80516 | 720/242-6225 | K-05 | PAM RICHAU |
| BLACK ROCK ELEMENTARY | 2000 MOUNTAIN VIEW BLVD | ERIE | 80516 | 720/890-3995 | PK-05 | CATHY O'DONNELL |
| BLUE MOUNTAIN ELEMENTARY | 1260 MOUNTAIN DRIVE | LONGMONT | 80503 | 720/652-8220 | PK-05 | KRISTIE VENRICK |
| BURLINGTON ELEMENTARY SCHOOL | 1051 S. PRATT PARKWAY | LONGMONT | 80501 | 303/776-8861 | PK-05 | JANIS HUGHES |
| CARBON VALLEY ACADEMY | 4040 CORIOLIS WAY | FREDERICK | 80530 | 303/774-9555 | PK-08 | LISA GJELLUM |
| CENTENNIAL ELEMENTARY | 10290 NEIGHBORS PARKWAY | FIRESTONE | 80504 | 720/652-8240 | PK-05 | KEITH LIDDLE |
| CENTRAL ELEMENTARY SCHOOL | 1020 4TH AVENUE | LONGMONT | 80501 | 303/776-3236 | PK-05 | JIM HECOCKS |
| COLUMBINE ELEMENTARY SCHOOL | 111 LONGS PEAK AVENUE | LONGMONT | 80504 | 303/776-2840 | PK-05 | STEPHANIE ANDERSON |
| EAGLE CREST ELEMENTARY SCHOOL | 4444 CLOVER BASIN DRIVE | LONGMONT | 80503 | 303/485-6073 | PK-05 | RYAN BALL |
| ERIE ELEMENTARY SCHOOL | 4137 E COUNTY LINE RD | ERIE | 80516 | 303/828-3395 | PK-05 | AMANDA SAUER |
| FALL RIVER ELEMENTARY SCHOOL | 1400 DEERWOOD DRIVE | LONGMONT | 80504 | 720/652-7920 | PK-05 | DR. JENNIFER GUTHALS |
| FLAGSTAFF CHARTER ACADEMY | 2040 MILLER DR. | LONGMONT | 80501 | 303/651-7900 | PK-08 | ANDREW MOORE |
| HYGIENE ELEMENTARY SCHOOL | 11968 N. 75TH STREET | LONGMONT | 80503 | 720/652-8021 | PK-05 | RENEE COLLIER |
| IMAGINE CHARTER | 5753 TWILIGHT AVENUE | FIRESTONE | 80504 | 303/772-3711 | PK-08 | NANCY BOX |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BOULDER Continued

ST VRAIN VALLEY RE 1J

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------------|-------------------------------|-----------|---------|--------------|-------------|------------------|
| INDIAN PEAKS ELEMENTARY SCHOOL | 1335 SOUTH JUDSON | LONGMONT | 80501 | 303/772-7240 | PK-05 | JUDY ORBANOSKY |
| LEGACY ELEMENTARY SCHOOL | 7701 EAGLE BOULEVARD | FREDERICK | 80504 | 720/652-8160 | PK-05 | SEAN COREY |
| LOMA LINDA ELEMENTARY SCHOOL | 333 E. MOUNTAIN VIEW | LONGMONT | 80504 | 303/772-4280 | PK-05 | KATHI JO WALDER |
| LONGMONT ESTATES ELEMENTARY SCHOOL | 1601 NORTHWESTERN ROAD | LONGMONT | 80503 | 720/652-8101 | PK-05 | AMANDA HALL |
| LYONS ELEMENTARY SCHOOL | P O BOX 559, 338 HIGH STREET | LYONS | 80540 | 303/823-6915 | PK-05 | CHRISTA KEPPLER |
| MEAD ELEMENTARY SCHOOL | 520 WELKER AVE. | MEAD | 80542 | 970/535-4488 | PK-05 | BETSY PORTER |
| MOUNTAIN VIEW ELEMENTARY SCHOOL | 1415 14TH STREET | LONGMONT | 80501 | 720/652-8261 | PK-05 | NANCY PITZ |
| NIWOT ELEMENTARY SCHOOL | 8778 MORTON ROAD | NIWOT | 80503 | 303/652-2828 | PK-05 | DR. MIKE KEPPLER |
| NORTHRIDGE ELEMENTARY SCHOOL | 1200 19TH AVENUE | LONGMONT | 80501 | 303/772-3040 | PK-05 | LORYNDA SAMPSON |
| PRAIRIE RIDGE ELEMENTARY SCHOOL | 6632 ST VRAIN RANCH BOULEVARD | FIRESTONE | 80504 | 720/494-3641 | PK-05 | KIRSTEN MCNEILL |
| RED HAWK ELEMENTARY | 1500 TELLEEN AVE. | ERIE | 80516 | 303/774-2700 | PK-05 | CYRUS WEINBERGER |
| ROCKY MOUNTAIN ELEMENTARY SCHOOL | 800 EAST 5TH | LONGMONT | 80504 | 303/772-6750 | PK-05 | STEPHEN HOEL |
| SANBORN ELEMENTARY SCHOOL | 2235 VIVIAN STREET | LONGMONT | 80501 | 303/772-3838 | PK-05 | JOHN WAHLER |
| SPANGLER ELEMENTARY SCHOOL | 1440 COLLYER STREET | LONGMONT | 80501 | 720/494-3761 | PK-05 | KATHI JO WALDER |
| SPARK! DISCOVERY PRESCHOOL | 555 8TH STREET | FREDERICK | 80530 | 720/494-3820 | PK-PK | PAIGE GORDON |
| ST. VRAIN COMMUNITY MONTESSORI SCHOOL | 1055 DELAWARE AVE. | LONGMONT | 80501 | 303/682-4339 | PK-05 | KATIE TORRES |
| THUNDER VALLEY PK-8 | 555 8TH STREET | FREDERICK | 80530 | 303/833-2456 | PK-08 | DR. KAREN MUSICK |
| TIMBERLINE PK-8 | 233 EAST MOUNTAIN VIEW AVENUE | LONGMONT | 80504 | 303/772-3900 | PK-08 | KARRIE BORSKI |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ALTONA MIDDLE SCHOOL | 4600 CLOVER BASIN DRIVE | LONGMONT | 80503 | 720/494-3980 | 06-08 | JOE MEHSLING |
| COAL RIDGE MIDDLE SCHOOL | 6201 BOOTH DRIVE | FIRESTONE | 80504 | 303/833-4176 | 06-08 | BRIAN YOUNG |
| ERIE MIDDLE SCHOOL | 650 MAIN STREET | ERIE | 80516 | 303/828-3391 | 06-08 | TODD BISSELL |
| HERITAGE MIDDLE SCHOOL | 233 E. MOUNTAIN VIEW | LONGMONT | 80504 | 303/772-7900 | 06-08 | KARRIE BORSKI |
| LONGS PEAK MIDDLE SCHOOL | 1500 14TH AVENUE | LONGMONT | 80501 | 303/776-5611 | 06-08 | MATTHEW BUCHLER |
| MEAD MIDDLE SCHOOL | 620 WELKER AVE. | MEAD | 80542 | 970/535-4446 | 06-08 | JOSHUA BARNETT |
| SUNSET MIDDLE SCHOOL | 1300 S. SUNSET | LONGMONT | 80501 | 303/776-3963 | 06-08 | DR. DAWN MACY |
| TRAIL RIDGE MIDDLE SCHOOL | 1000 BUTTON ROCK DRIVE | LONGMONT | 80504 | 720/494-3820 | 06-08 | EDDIE CLOKE |
| WESTVIEW MIDDLE SCHOOL | 1651 AIRPORT ROAD | LONGMONT | 80503 | 303/772-3134 | 06-08 | MARK SPENCER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BOULDER Continued

ST VRAIN VALLEY RE 1J

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|--------------------------------|-----------|------------|--------------|-------------|-----------------|
| ADULT EDUCATION/LINCOLN CENTER | 820 MAIN ST. | LONGMONT | 80501 | 303/678-5662 | 06-12 | DENIECE COOK |
| APEX HOME SCHOOL ENRICHMENT PROGRAM | 7845 LOOKOUT ROAD | NIWOT | 80503 | 303/944-2050 | K-12 | SHERRI SCHUMANN |
| ERIE HIGH SCHOOL | 3180 COUNTY ROAD 5 | ERIE | 80516 | 303/828-4213 | 09-12 | STEVE PAYNE |
| FREDERICK SENIOR HIGH SCHOOL | 600 5TH ST | FREDERICK | 80530 | 303/833-3533 | 09-12 | PETE VARGAS |
| LONGMONT HIGH SCHOOL | 1040 SUNSET STREET | LONGMONT | 80501 | 303/776-6014 | 09-12 | RICK OLSEN |
| LYONS MIDDLE/SENIOR HIGH SCHOOL | P O BOX 619, 100 S. 2ND AVENUE | LYONS | 80540 | 303/823-6631 | 06-12 | GREG WINGER |
| MEAD HIGH SCHOOL | 12750 COUNTY ROAD #7 | LONGMONT | 80504 | 720/494-3940 | 09-12 | DR. TROY SNYDER |
| NIWOT HIGH SCHOOL | 8989 E. NIWOT ROAD | NIWOT | 80503 | 303/652-2550 | 09-12 | DENNIS DALY |
| OLDE COLUMBINE HIGH SCHOOL | 1200 SOUTH SUNSET | LONGMONT | 80501 | 720/494-3961 | 09-12 | DENIECE COOK |
| SILVER CREEK HIGH SCHOOL | 4901 NELSON ROAD | LONGMONT | 80503 | 720/494-3721 | 09-12 | ERICK FINNESTED |
| SKYLINE HIGH SCHOOL | 600 EAST MOUNTAIN VIEW | LONGMONT | 80504 | 720/494-3741 | 09-12 | PATTY QUINONES |
| ST VRAIN CAREER DEVELOPMENT | 1200 SOUTH SUNSET | LONGMONT | 80501 | 303/772-3333 | 09-12 | WILLIAM BLICK |
| ST. VRAIN GLOBAL ONLINE ACADEMY | 1200 SOUTH SUNSET STREET | LONGMONT | 80501 | 303/591-8627 | 09-12 | JOANN DAWE |
| TWIN PEAKS CHARTER ACADEMY | 340 SOUTH SUNSET STREET | LONGMONT | 80501-6107 | 303/772-7286 | K-11 | BJ BUCHMANN |
| UTE CREEK SECONDARY CHARTER ACADEMY | 1198 BOSTON AVENUE | LONGMONT | 80501 | 303/774-0066 | 09-12 | |

BOULDER VALLEY RE 2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------|---------|-------|---------------|
| P O BOX 9011, 6500 ARAPAHOE RD DISTRICT BOULDER VALLEY SCHOOL DISTRICT NO. RE2 LEGAL NAME: CONGRESSIONAL DISTRICTS: 2 EMAIL: WEB: www.bvsvd.org FAX# 720/561-5134 | BOULDER | 80301 | | 147,369 |

DISTRICT PERSONNEL

| | | | |
|------------------|--|------------------|--|
| BRUCE MESSINGER | SUPERINTENDENT | DEIRDRE PILCH | DEPUTY SUPERINTENDENT |
| SANDY RIPPLINGER | ASST SUPERINTENDENT FOR SCHOOL LEADERSHIP ELEMENTARY | VON SHEPPARD | ASST SUPERINTENDENT FOR SCHOOL LEADERSHIP MIDDLE AND K8 |
| DARCI MOHR | ASST SUPERINTENDENT HUMAN RESOURCES | RON CABRERA | ASST SUPERINTENDENT OF INSTRUCTIONAL SERVICES AND EQUITY |
| DON ORR | ASST SUPERINTENDENT OPERATIONAL SERVICES | LESLIE STAFFORD | CHIEF FINANCIAL OFFICER |
| ANDREW MOORE | CHIEF INFORMATION OFFICER | JONATHAN DINGS | CHIEF OF PLANNING AND ASSESSMENT |
| KEVIN GATES | CHILD WELFARE EDUCATION LIAISON | BILL HOFERER | DIRECTOR FOR IT APPLICATION DELIVERY |
| RON YAUCHZEE | DIRECTOR FOR SPECIAL EDUCATION | MICHELLE BRENNER | DIRECTOR FOR SPECIAL EDUCATION ELEMENTARY |
| SCOTT SPARKS | DIRECTOR FOR SPECIAL EDUCATION SECONDARY | DENNIS RASTATTER | DIRECTOR FOR SPECIAL EDUCATION TRANSITION SERVICES |
| MICHELE DEBERRY | DIRECTOR K12 STUDENT SERVICES | JOAN BLUDORN | DIRECTOR OF CAREER AND TECHNICAL EDUCATION |
| BRIGGS GAMBLIN | DIRECTOR OF COMMUNICATIONS AND LEGISLATIVE POLICY | MELINDA GROOM | DIRECTOR OF COMMUNITY SCHOOLS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BOULDER Continued

BOULDER VALLEY RE 2

| | | | |
|------------------------|--|------------------|------------------------------------|
| ANDREW TUCKER | DIRECTOR OF COUNSELING SERVICES AND STUDENT ENGAGEMENT | KIMBERLY BLOEMEN | DIRECTOR OF EARLY CHILDHOOD |
| LEONORA VELASQUEZ | DIRECTOR OF ENGLISH LANGUAGE DEVELOPEMENT | CHUCK MCELWAIN | DIRECTOR OF FINANCE AND ACCOUNTING |
| ROY HOLLOWAY JR | DIRECTOR OF FINE ARTS MUSIC HEALTH AND PE | ANN COOPER | DIRECTOR OF FOOD SERVICES |
| JEANNE THROWER AGUILAR | DIRECTOR OF HUMAN RESOURCES | ROBB RANKIN | DIRECTOR OF HUMAN RESOURCES |
| SHELLY LANDGRAF | DIRECTOR OF HUMAN RESOURCES | STEVE LANDRIGAN | DIRECTOR OF HUMAN RESOURCES |
| BOB JAMIESON | DIRECTOR OF HUMAN RESOURCES BENEFITS | ELMAR CANNON | DIRECTOR OF IT OPERATIONS |
| ANGEL STOBAUGH | DIRECTOR OF LANGUAGE ARTS THEATRE AND WORLD LANGUAGES | MIKE CUSKELLY | DIRECTOR OF MAINTENANCE |
| JACKIE WEBER | DIRECTOR OF MATH INSTRUCTION | ANN COOPER | DIRECTOR OF NUTRITION SERVICES |
| SAMANTHA MESSIER | DIRECTOR OF SCIENCE AND SOCIAL STUDIES | ROBERT YOUNG | DIRECTOR OF TRANSPORTATION |
| CHRIS WILDERMAN | DIRECTOR OPERATIONS SECURITY AND ENVIRONMENTAL SERVICES | BILL SUTTER | EXEC DIRECTOR BUDGET SERVICES |
| KEVIN GATES | INTERIM DIRECTOR OF FEDERAL PROGRAMS AND STUDENT SUCCESS | MELISSA BARBER | LEGAL COUNSEL |
| DIANA GAMBOA | INTERIM DIRECTOR OF ONLINE LEARNING | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|---------------------------|------------|---------|--------------|-------------|------------------|
| ASPEN CREEK K-8 SCHOOL | 5500 ASPEN CREEK DRIVE | BROOMFIELD | 80020 | 720/561-8000 | PK-08 | ROBBYN FERNANDEZ |
| AURORA 7 ELEMENTARY SCHOOL | 3740 MARTIN DRIVE | BOULDER | 80305 | 303/494-5533 | PK-05 | BETSEY KRILL |
| BEAR CREEK ELEMENTARY SCHOOL | 2500 TABLE MESA DRIVE | BOULDER | 80305 | 720/561-3500 | K-05 | KENT CRUGER |
| BIRCH ELEMENTARY SCHOOL | 1035 BIRCH STREET | BROOMFIELD | 80020 | 720/561-8800 | PK-05 | TRACY STEGALL |
| BOULDER COMMUNITY SCHOOL/INTEGRATED STUDIES | 3995 EAST AURORA AVENUE | BOULDER | 80303 | 720/561-6500 | K-05 | PHILIP KATSAMPES |
| COAL CREEK ELEMENTARY SCHOOL | 801 WEST TAMARISK STREET | LOUISVILLE | 80027 | 720/561-4500 | K-05 | JOHN KIEMELE |
| COLUMBINE ELEMENTARY SCHOOL | 3130 REPPLIER DRIVE | BOULDER | 80304 | 720/561-2500 | PK-05 | GUILLERMO MEDINA |
| COMMUNITY MONTESSORI SCHOOL | 805 GILLASPIE DR | BOULDER | 80305 | 720/561-3700 | PK-06 | SHANNON MINCH |
| CREEKSIDE ELEMENTARY SCHOOL AT MARTIN PARK | 3740 MARTIN DRIVE | BOULDER | 80305 | 720/561-3800 | PK-05 | JAMES HILL |
| CREST VIEW ELEMENTARY SCHOOL | 1897 SUMAC AVENUE | BOULDER | 80304 | 720/561-5461 | K-05 | NED LEVINE |
| DOUGLASS ELEMENTARY SCHOOL | 840 75TH STREET | BOULDER | 80303 | 720/561-5541 | PK-05 | JON WOLFER |
| EISENHOWER ELEMENTARY SCHOOL | 1220 EISENHOWER DRIVE | BOULDER | 80303 | 720/561-6700 | K-05 | LISA MCKERCHER |
| ELDORADO K-8 SCHOOL | 3351 SOUTH INDIANA STREET | SUPERIOR | 80027 | 720/561-4400 | K-08 | ROBYN HAMASAKI |
| EMERALD ELEMENTARY SCHOOL | 755 W. ELMHURST PLACE | BROOMFIELD | 80020 | 720/561-8500 | PK-05 | SAMARA WILLIAMS |
| FIRESIDE ELEMENTARY SCHOOL | 845 WEST DAHLIA | LOUISVILLE | 80027 | 720/561-7900 | PK-05 | PAT HEINZ-PRIBYL |
| FLATIRONS ELEMENTARY SCHOOL | 1150 7TH STREET | BOULDER | 80302 | 720/561-4600 | PK-05 | SCOTT BOESEL |
| FOOTHILL ELEMENTARY SCHOOL | 1001 HAWTHORNE AVENUE | BOULDER | 80304 | 720/561-2600 | K-05 | MELISA RIBORDY |
| GOLD HILL ELEMENTARY SCHOOL | 890 MAIN STREET | GOLD HILL | 80302 | 720/561-5940 | K-05 | JOSH BALDNER |
| HEATHERWOOD ELEMENTARY SCHOOL | 7750 CONCORD DRIVE | BOULDER | 80301 | 720/561-5586 | PK-05 | LARRY OROBONA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BOULDER Continued

BOULDER VALLEY RE 2

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|----------------------------|------------|---------|--------------|-------------|--------------------------|
| HIGH PEAKS ELEMENTARY SCHOOL | 3995 EAST AURORA AVENUE | BOULDER | 80303 | 720/561-6500 | PK-05 | LORA DE LA CRUZ |
| HORIZONS K-8 SCHOOL | 4545 SIOUX DRIVE | BOULDER | 80303 | 720/561-5580 | K-08 | JOHN MCCLUSKEY |
| JAMESTOWN ELEMENTARY SCHOOL | 111 MESA STREET | JAMESTOWN | 80455 | 720/561-6020 | K-05 | SCOTT BOESEL |
| KOHL ELEMENTARY SCHOOL | 1000 WEST 10TH AVENUE | BROOMFIELD | 80020 | 720/561-8600 | PK-05 | CYNTHIA KAIER |
| LAFAYETTE ELEMENTARY SCHOOL | 101 NORTH BERMONT AVENUE | LAFAYETTE | 80026 | 720/561-8900 | PK-05 | STEPHANIE JACKMAN |
| LOUISVILLE ELEMENTARY SCHOOL | 400 HUTCHINSON STREET | LOUISVILLE | 80027 | 720/561-7200 | PK-05 | JENNIFER ROCKE |
| MAJESTIC HEIGHTS ELEM SCHOOL | 3740 MARTIN DRIVE | BOULDER | 80305 | 303/494-1454 | PK-05 | BETSY KRILL |
| MAPLETON EARLY CHILDHOOD CENTER | 840 MAPLETON AVENUE | BOULDER | 80304 | 720/561-6200 | PK-PK | ASHLEY RANDALL |
| MAPLETON ELEMENTARY SCHOOL | 840 MAPLETON AVENUE | BOULDER | 80304 | 303/442-6962 | K-05 | PAT HEINZ-PRIBYL |
| MESA ELEMENTARY SCHOOL | 1575 LEHIGH STREET | BOULDER | 80305 | 720/561-3000 | K-05 | JOSH BALDNER |
| MONARCH K-8 SCHOOL | 263 CAMPUS DRIVE | LOUISVILLE | 80027 | 720/561-4000 | PK-08 | MELISSA POTES |
| NEDERLAND ELEMENTARY SCHOOL | #1 SUNDOWN TRAIL | NEDERLAND | 80466 | 720/561-4800 | PK-05 | JEFF MILLER |
| PIONEER BILINGUAL ELEMENTARY SCHOOL | 101 E. BASELINE ROAD | LAFAYETTE | 80026 | 720/561-7800 | PK-05 | KRISTIN NELSON STEINHOFF |
| RYAN ELEMENTARY SCHOOL | 1405 CENTAUR VILLAGE DRIVE | LAFAYETTE | 80026 | 720/561-7000 | PK-05 | TOBEY BASSOFF |
| SANCHEZ ELEMENTARY SCHOOL | 655 SIR GALAHAD DRIVE | LAFAYETTE | 80026 | 720/561-7300 | PK-05 | DORIS CANDELARIE |
| SUPERIOR ELEMENTARY SCHOOL | 1800 SOUTH INDIANA ST. | SUPERIOR | 80027 | 720/561-4100 | K-05 | JENNIFER IKENOUE |
| UNIVERSITY HILL ELEMENTARY SCHOOL | 956 16TH STREET | BOULDER | 80302 | 720/561-5416 | PK-05 | INA RODRIGUEZ-MYER |
| WASHINGTON BILINGUAL ELEMENTARY SCHOOL | 1215 CEDAR AVENUE | BOULDER | 80304 | 303/449-6618 | K-05 | PAIGE FOX |
| WHITTIER ELEMENTARY SCHOOL | 2008 PINE STREET | BOULDER | 80302 | 720/561-5431 | K-05 | BECKY ESCAMILLA |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ANGEVINE MIDDLE SCHOOL | 1150 W SOUTH BOULDER ROAD | LAFAYETTE | 80026 | 720/561-7100 | 06-08 | MIKE MEDINA |
| BASE LINE MIDDLE SCHOOL-ARTS FOCUS | 700 20TH STREET | BOULDER | 80302 | 303/443-1062 | 06-08 | CANDY HYATT |
| BROOMFIELD HEIGHTS MIDDLE SCHOOL | 1555 DAPHNE STREET | BROOMFIELD | 80020 | 720/561-8400 | 06-08 | CHRISTOPHER MEYER |
| CASEY MIDDLE SCHOOL | 1301 HIGH STREET | BOULDER | 80304 | 720/561-2700 | 06-08 | ALISON BOGGS |
| CENTENNIAL MIDDLE SCHOOL | 2205 NORWOOD AVENUE | BOULDER | 80304 | 720/561-5441 | 06-08 | CHERYL SCOTT |
| LOUISVILLE MIDDLE SCHOOL | 1341 MAIN STREET | LOUISVILLE | 80027 | 720/561-7400 | 06-08 | ADAM FELS |
| MANHATTAN MIDDLE SCHOOL OF THE ARTS AND ACADEMICS | 290 MANHATTAN DRIVE | BOULDER | 80303 | 720/561-6300 | 06-08 | JOHN RIGGS |
| NEVIN PLATT MIDDLE SCHOOL | 6096 BASELINE ROAD | BOULDER | 80303 | 720/561-5536 | 06-08 | JOE SLEEPER |
| SOJOURNER CHARTER SCHOOL | 3050 34TH STREET | BOULDER | 80301 | 303/494-9210 | 06-08 | CARRIE EVANS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

BOULDER Continued

BOULDER VALLEY RE 2

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|---------------------------|------------|-------------|--------------|-----------------|--------------------|
| SOUTHERN HILLS MIDDLE SCHOOL | 1500 KNOX DRIVE | BOULDER | 80305 | 720/561-3400 | 06-08 | TERRANCE GILLACH |
| SUMMIT MIDDLE CHARTER SCHOOL | 4655 HANOVER AVENUE | BOULDER | 80305 | 720/561-3900 | 06-08 | ADAM GALVIN |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ARAPAHOE RIDGE HIGH SCHOOL | 6600 ARAPAHOE AVENUE | BOULDER | 80303 | 720/561-5220 | 09-12 | JOAN BLUDORN |
| BOULDER EXPLORE | 6500 ARAPAHOE AVE | BOULDER | 80303 | 303/561-6253 | K-12 | BRIAN NELSON |
| BOULDER HIGH SCHOOL | 1604 ARAPAHOE AVENUE | BOULDER | 80302 | 720/561-2200 | 09-12 | KEVIN BRANEY |
| BOULDER PREP CHARTER HIGH SCHOOL | 5075 CHAPARRAL COURT #1 | BOULDER | 80301-3351 | 303/545-6186 | 09-12 | ANDRE ADELI |
| BOULDER TECHNICAL EDUCATION CENTER | 6600 EAST ARAPAHOE ROAD | BOULDER | 80303 | 303/447-5284 | 09-12 | MICHAEL RASK |
| BOULDER UNIVERSAL | 6500 EAST ARAPAHOE ROAD | BOULDER | 80303 | 720/561-6253 | K-12 | DIANA GAMBOA |
| BROOMFIELD HIGH SCHOOL | 1 EAGLE WAY | BROOMFIELD | 80020 | 720/561-8100 | 09-12 | GINGER RAMSEY |
| CENTAURUS HIGH SCHOOL | 10300 SOUTH BOULDER ROAD | LAFAYETTE | 80026 | 720/561-7500 | 09-12 | RHONDA HANIFORD |
| FAIRVIEW HIGH SCHOOL | 1515 GREENBRIAR BOULEVARD | BOULDER | 80305 | 720/561-3100 | 09-12 | DONALD STENSrud |
| HALCYON SCHOOL (SPECIAL EDUCATION) | 3100 BUCKNELL COURT | BOULDER | 80303 | 720/561-4700 | 06-12 | MATTHEW DUDEK |
| JUSTICE HIGH CHARTER SCHOOL | 805 EXCALIBUR | LAFAYETTE | 80026 | 720/935-1337 | 06-12 | TJ COLE |
| MONARCH HIGH SCHOOL | 329 CAMPUS DRIVE | LOUISVILLE | 80027 | 720/561-4200 | 09-12 | JERRY LEE ANDERSON |
| NEDERLAND MIDDLE-SENIOR HIGH SCHOOL | 597 ELDORA ROAD | NEDERLAND | 80466 | 720/561-4900 | 06-12 | LYNN DONNELLY |
| NEW VISTA HIGH SCHOOL | 700 20TH STREET | BOULDER | 80302-7702 | 720/561-8700 | 09-12 | KIRK QUITTER |
| PEAK TO PEAK CHARTER SCHOOL | 800 MERLIN DRIVE | LAFAYETTE | 80026 | 303/453-4600 | K-12 | KELLY REESER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

CHAFFEE

BUENA VISTA R-31

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------------|------------|--------------|---------------|
| P O BOX 2027 | BUENA VISTA | 81211 | 719/395-7000 | 4,930 |
| DISTRICT BUENA VISTA SCHOOL DISTRICT NO. R-31 | | 81211-2027 | | |
| LEGAL NAME: | | 2027 | | |
| CONGRESSIONAL DISTRICTS: 5 | | | | |
| EMAIL: shellym@bvschools.org | | | | |
| WEB: http://www.bvschools.org | | | | |
| FAX# 719/395-7007 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|--------------------------------------|------------------|---------------------------------|
| ROBERT CROWTHER | SUPERINTENDENT | JANICE MARTIN | FINANCE DIRECTOR |
| LISA YATES | DIRECTOR OF CURRICULUM & INSTRUCTION | MATT BROOKER | TECHNOLOGY COORDINATOR |
| MATT REAVIS | ATHLETIC DIRECTOR | BILL FABIAN | SCHOOL LIBRARY MEDIA/SECONDARY |
| DOYLE NYBERG | SCHOOL BRD PRESIDENT | STEFANI FRANKLIN | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|-------------|------------|--------------|-------------|-------------------------|
| EVERY/PARSONS ELEMENTARY SCHOOL | P O BOX 2027 | BUENA VISTA | 81211-2027 | 719/395-7020 | PK-05 | STEFANI FRANKLIN |
| | | | | | | |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HARRY L MC GINNIS MIDDLE SCHOOL | P O BOX 2027 | BUENA VISTA | 81211-2027 | 719/395-7060 | 06-08 | BRIAN YATES MATT REAVIS |
| | | | | | | |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BUENA VISTA HIGH SCHOOL | P O BOX 2027 | BUENA VISTA | 81211-2027 | 719/395-7100 | 09-12 | BRIAN YATES MATT REAVIS |
| BUENA VISTA ONLINE ACADEMY | PO BOX 2027 | BUENA VISTA | 80121 | 719/395-4064 | 03-12 | MIKE POST |
| CHAFFEE COUNTY HIGH SCHOOL | P O BOX 2027 | BUENA VISTA | 81211-2027 | 719/395-4064 | 07-12 | MIKE POST |

SALIDA R-32

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|---------|--------------|---------------|
| 349 EAST 9TH STREET | SALIDA | 81201 | 719/530-5252 | 5,499 |
| DISTRICT SALIDA SCHOOL DISTRICT NO. R-32 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 5 | | | | |
| EMAIL: dwebb@salida.k12.co.us | | | | |
| WEB: http://www.salidaschools.com | | | | |
| FAX# 719/539-6220 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|--------------------------------|----------------------|-----------------------------------|
| DARRYL WEBB | SUPERINTENDENT | TERRY MCCORKINDALE | SCHOOL BRD PRESIDENT |
| BRANDY COSCARELLA | SCHOOL BRD EXECUTIVE SECRETARY | DAVID BLACKBURN | TITLE IX COORDINATOR |
| EVALYN PARKS | TRANSPORTATION MANAGER | DANNY QUINTO | FOOD SERVICES MANAGER |
| SUSAN MATTHEWS | SCHOOL LIBRARY MEDIA | DAVID BLACKBURN | DIRECTOR OF TEACHING AND LEARNING |
| JAMES COSCARELLA | ATHLETIC DIRECTOR | WILLIAMS STOKESBERRY | TECHNOLOGY DIRECTOR |
| YVONNE LITTLE | BUSINESS MANAGER | TAMI THOMPSON | HIGH SCHOOL PRINCIPAL |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

CHAFFEE Continued

SALIDA R-32

WILLIAM WOODDELL MIDDLE SCHOOL PRINCIPAL
 ROB TRESSLER CHILD WELFARE EDUCATION LIAISON
 NATHAN CARDINELLI MAINT AND CUST SUPERVISOR

CHARLES MCKENNA ELEMENTARY PRINCIPAL
 WALT SNEDDON FACILITIES DIRECTOR

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|---------------------|--------|------------|--------------|-------------|-----------------|
| CHAFFEE COUNTY HEAD START | P O BOX 827 | SALIDA | 81020 | 719/539-1184 | PK-PK | |
| LONGFELLOW ELEMENTARY SCHOOL | 350 WEST 8TH STREET | SALIDA | 81201-0512 | 719/530-5260 | K-04 | DAN W ESTELL |
| SALIDA EARLY CHILDHOOD CENTER | 516 TELLER AVE | SALIDA | 81201 | 719/530-5237 | PK-PK | ILONA WITTY |
| STRAWBERRY DOOR | 1612 HOLMAN AVENUE | SALIDA | 81020 | 719/539-1184 | PK-PK | ANDY KAHAN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CREST ACADEMY | 220 12TH STREET | SALIDA | 81201 | | 05-08 | KAREN LUNDBERG |
| SALIDA MIDDLE SCHOOL | 520 MILFORD STREET | SALIDA | 81201-0070 | 719/530-5300 | 05-08 | ROSE M LEY |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HORIZONS EXPLORATORY ACADEMY | 349 EAST 9TH STREET | SALIDA | 81201 | 719/530-5252 | 09-12 | ROB TRESSLER |
| SALIDA HIGH SCHOOL | 26 JONES AVENUE | SALIDA | 81201-0070 | 719/530-5400 | 09-12 | TAMI R THOMPSON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

CHEYENNE

CHEYENNE COUNTY RE-5

| | | | | |
|---|----------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 577 | CHEYENNE WELLS | 80810 | 719/767-5866 | 993 |
| DISTRICT CHEYENNE COUNTY SCHOOL DISTRICT NO. RE-5 | | 80810-0577 | | |
| LEGAL NAME: | | 0577 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: alquint@centurytel.net | | | | |
| WEB: www.cheyennesd.net | | | | |
| FAX# 719/767-8773 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|---------------------------------|---------------|--------------------------------|
| GLEN BRADSHAW | SUPERINTENDENT | RANDY BALL | SCHOOL BRD PRESIDENT |
| Glen Bradshaw | CHILD WELFARE EDUCATION LIAISON | ANNA QUINT | SCHOOL BRD EXECUTIVE SECRETARY |
| LIZ ACKERMAN | SCHOOL LIBRARY MEDIA | SHARI CLAYTON | SCHOOL LIBRARY MEDIA |

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|----------------------------------|-----------------|----------------|------------|--------------|-------------|---------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CHEYENNE WELLS ELEMENTARY SCHOOL | P O BOX 577 | CHEYENNE WELLS | 80810-0577 | 719/767-5656 | PK-05 | GLEN BRADSHAW |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CHEYENNE WELLS MIDDLE SCHOOL | P O BOX 577 | CHEYENNE WELLS | 80810-0577 | 719/767-5656 | 06-08 | MIKE MILLER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CHEYENNE WELLS HIGH SCHOOL | P O BOX 577 | CHEYENNE WELLS | 80810-0577 | 719/767-5612 | 09-12 | MIKE MILLER |

KIT CARSON R-1

| | | | | |
|---|------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 185 | KIT CARSON | 80825 | 719/962-3219 | 531 |
| DISTRICT KIT CARSON SCHOOL DISTRICT NO. R-1 | | 80825-0185 | | |
| LEGAL NAME: | | 0185 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: gkeefe@rebeltec.net | | | | |
| WEB: http://www.kcsdrl.org/ | | | | |
| FAX# 719/962-3317 | | | | |

DISTRICT PERSONNEL

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|--------------------|---------------------------------|-------------|-------------------------|
| BRENDA SMITH | SUPERINTENDENT | JIM TRAHERN | ASSISTANT ADMINISTRATOR |
| JAMES MITCHEK | SCHOOL BRD PRESIDENT | CARMEN KENT | SCHOOL LIBRARY MEDIA |
| JEANNE BOICE-WILEY | CHILD WELFARE EDUCATION LIAISON | | |

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|----------------------------------|-----------------|------------|------------|--------------|-------------|-------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| KIT CARSON ELEMENTARY SCHOOL | P O BOX 185 | KIT CARSON | 80825-0185 | 719/962-3219 | K-05 | JIM TRAHERN |

No Data Available for Middle Schools.

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

CHEYENNE Continued

KIT CARSON R-1

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|-----------------|------------|------------|--------------|----------------|--------------|
| KIT CARSON JUNIOR-SENIOR HIGH SCHOOL | P O BOX 185 | KIT CARSON | 80825-0185 | 719/962-3219 | 06-12 | GERALD KEEFE |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

CLEAR CREEK

CLEAR CREEK RE-1

| | | | | |
|---|---------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 3399 | IDAHO SPRINGS | 80452 | 303/567-3850 | 4,889 |
| DISTRICT CLEAR CREEK SCHOOL DISTRICT NO. RE-1 | | 80452-3399 | | |
| LEGAL NAME: | | 3399 | | |
| CONGRESSIONAL DISTRICTS: 2 | | | | |
| EMAIL: robin.marshall@ccsdrel.org | | | | |
| WEB: http://www.ccsdrel.org | | | | |
| FAX# 303/567-3861 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|----------------------------|------------------|---------------------------------|
| TODD LANCASTER | SUPERINTENDENT | ROBIN MARSHALL | SCHOOL BRD ASST SEC/ADMIN ASST |
| Terri Jones | SPECIAL EDUCATION DIRECTOR | WILLIE LESLIE | BUSINESS MANAGER |
| Robin Marshall | HUMAN RESOURCES | Kevin Moore | TRANSPORTATION DIRECTOR |
| MATT SANKEY | NETWORK ADMINISTRATOR | John Guy | MAINTENANCE FACILITIES SUPV |
| JANE ORLANDO | FOOD SERVICES SUPERVISOR | MARY LOU HELSETH | SCHOOL LIBRARY MEDIA/SECONDARY |
| VACANT | SCHOOL LIBRARY MEDIA/ELEM | MARCIA JOCHIM | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|-------------------|---------------|---------|--------------|-------------|----------------|
| CARLSON ELEMENTARY SCHOOL | P O BOX 3339 | IDAHO SPRINGS | 80452 | 303/567-4431 | PK-06 | MARCIA JOCHIM |
| GEORGETOWN COMMUNITY SCHOOL | PO BOX 74 | GEORGETOWN | 80444 | 303/569-3277 | PK-06 | RICK WINTER |
| GEORGETOWN ELEMENTARY SCHOOL | P O BOX 457 | GEORGETOWN | 80444 | 303/569-3277 | K-06 | LEE ANN COX |
| KING-MURPHY ELEMENTARY SCHOOL | 425 CIRCLE K ROAD | EVERGREEN | 80439 | 303/670-0005 | PK-06 | COLLEEN LARSON |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|------------------------------|-----------|---------|--------------|-------------|-----------------|
| CLEAR CREEK MIDDLE SCHOOL | 185 BEAVER BROOK CANYON ROAD | EVERGREEN | 08439 | 303/679-4600 | 07-08 | ROSLIN MARSHALL |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------------------|---------------|---------|--------------|-------------|-------------------|
| CLEAR CREEK HIGH SCHOOL | 185 BEAVER BROOK CANYON DR. | EVERGREEN | 80439 | 303/679-4600 | 09-12 | ELIZABETH GARDNER |
| THE ONE ROOM SCHOOL HOUSE | P O BOX 3369 | IDAHO SPRINGS | 80452 | 303/569-2328 | 07-12 | ALA MOSIJCZUK |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

COLORADO BOCES

SOUTHEASTERN BOCES

No Data Available

DISTRICT PERSONNEL

| | | | |
|---------------|---|------------------|--------------------------------------|
| MATT SNYDER | EXECUTIVE DIRECTOR | MATT SNYDER | ALTERNATIVE LICENSURE PROGRAM |
| JANET HARMON | ASSISTANT BUSINESS MANAGER | JUNE MARTIN | BUSINESS MANAGER AND HUMAN RESOURCES |
| DIANA DOOLEY | CHILD FIND COORDINATOR | ANGIE MARTINEZ | MIGRANT EDUCATION |
| JANET LUNDY | PERKINS VOCATIONAL ACT | VICTORIA FRANCIS | SPECIAL EDUCATION DIRECTOR |
| LORAIN SAFFER | TECHNOLOGY AND PROFESSIONAL DEVELOPMENT | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------------|-------------------|-------|------------|--------------|-------------|---------------|
| MELVIN HENDRICKSON DEVELOPMENT CENTER | 510 SAVAGE AVENUE | LAMAR | 81052-0689 | 719/336-2022 | PK-PK | LAURA BUFFALO |

No Data Available for Middle Schools.

No Data Available for Senior Schools

PIKES PEAK BOCES

No Data Available

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------------|----------------|---------------------------------|
| JERRY STREMEL | EXECUTIVE DIRECTOR | ARCHIE NEIL | SPECIAL EDUCATION COORDINATOR |
| TODD FENHAUS | FISCAL SERVICES DIRECTOR | BRIAN BYLUND | TECHNOLOGY SERVICES DIRECTOR |
| DARREL VAUGHAN | NEW DIRECTIONS PROGRAM PRINCIPAL | DENISE HARTMAN | PIKES PEAK PATHWAYS COORDINATOR |
| DR GERRY OLVEY | TEACHER IN RESIDENCE PROGRAM DIRECTOR | BRENDA SHAFER | EXECUTIVE ASSISTANT |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|----------------------|------------------|------------|--------------|-------------|----------------|
| NEW DIRECTIONS EDUCATION PROGRAM | 2340 ROBINSON STREET | COLORADO SPRINGS | 80904-5347 | 719/477-9555 | 06-12 | JILL HOOPER |
| THE NEED PROGRAM | 2340 ROBINSON STREET | COLORADO SPRINGS | 80904-5342 | 719/635-6333 | 01-12 | ROBERT VEUTHEY |
| WEST VALLEY PROGRAM | 2340 ROBINSON STREET | COLORADO SPRINGS | 80904-5347 | 719/635-1796 | 09-12 | LARRY CUTTER |

UTE PASS BOCES

No Data Available

DISTRICT PERSONNEL

| | |
|--------------|--------------------|
| MARCY PALMER | EXECUTIVE DIRECTOR |
|--------------|--------------------|

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

No Data Available for Senior Schools

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

COLORADO BOCs Continued

SAN LUIS VALLEY BOCs

No Data Available

DISTRICT PERSONNEL

| | | | |
|----------------|----------------------------|--------------------|-----------------------------|
| NITA MCAULIFFE | EXECUTIVE DIRECTOR | PATTY WALKER | BOOKKEEPER/HR |
| CINDY SQUIRES | BUSINESS MANAGER | DAVID CARSON | FAMILY STRENGTHS (LA GENTE) |
| MARY VALERIO | MIGRANT EDUCATION DIRECTOR | NITA SUE MCAULIFFE | SPECIAL EDUCATION DIRECTOR |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

No Data Available for Senior Schools

CENTENNIAL BOCs

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|-------------|-----------------------------|--------------|---------------|
| 821 WEST PLATTE AVENUE DISTRICT LEGAL NAME: CONGRESSIONAL DISTRICTS: EMAIL: rzila@cboces.org WEB: www.cboces.org FAX# 970/867-6129 | FORT MORGAN | 80701 80701-2943 2943 | 970/867-8296 | 273 |
| 821 WEST PLATTE AVENUE DISTRICT LEGAL NAME: CONGRESSIONAL DISTRICTS: EMAIL: rzila@cboces.org WEB: www.cboces.org FAX# 970/867-6129 | FORT MORGAN | 80701 | 970/867-8297 | 273 |
| 2020 CLUBHOUSE DR. DISTRICT LEGAL NAME: CONGRESSIONAL DISTRICTS: EMAIL: rzila@cboces.org WEB: www.cboces.org FAX# 970/352-7350 | GREELEY | 80634 80634-3649 3649 | 970/352-7404 | 273 |

DISTRICT PERSONNEL

| | | | | | |
|-----------------|-------------------------------|-----------------|---|-------------|-------------|
| RANDY ZILA | SUPERINTENDENT | TERRY BUSWELL | CFO | HR DIRECTOR | IT DIRECTOR |
| JOCELYN WALTERS | DIRECTOR OF SPECIAL EDUCATION | MARY ELLEN GOOD | FEDERAL PROGRAMS AND LEARNING SERVICES DIRECTOR | | |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------------|-------------------|---------|------------|--------------|-------------|--------------|
| CENTENNIAL BOCs HIGH SCHOOL | 2020 CLUBHOUSE DR | GREELEY | 80634 | 970/356-7404 | 11-12 | MARK RANGEL |
| INNOVATIVE CONNECTIONS HIGH SCHOOL | 2020 CLUBHOUSE DR | GREELEY | 80634 | 970/352-7404 | 10-12 | MARK RANGEL |
| PSYCHCARE PROGRAM | 811 15TH STREET | GREELEY | 80631-4686 | 970/352-1543 | K-12 | |
| WELD OPPORTUNITY HIGH SCHOOL | 2505 1ST AVENUE | GREELEY | 80631 | 970/351-7472 | 09-12 | DENIECE COOK |

NORTHEAST BOCs

No Data Available

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

COLORADO BOCs Continued

NORTHEAST BOCES

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|------------------|-----------------------------|
| TIM SANGER | EXECUTIVE DIRECTOR | JODEL MOONEY | BUSINESS MANAGER |
| TAMARA DURBIN | CHILD WELFARE EDUCATION LIAISON | COLLEEN LOCKWOOD | EXECUTIVE SECRETARY |
| JANET BROPHY | LIBRARY MEDIA SPECIALIST | TONYA DISHMAN | RECORDS SECRETARY |
| TAMARA DURBIN | SPECIAL EDUCATION DIRECTOR | MEGAN WOLFF | SPECIAL EDUCATION SECRETARY |
| KENDRA ANDERSON | SPECIAL PROJECTS DIRECTOR | KENDRA ANDERSON | TITLE 1 COORDINATOR |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

No Data Available for Senior Schools

SAN JUAN BOCES

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------|---------|--------------|---------------|
| 201 EAST 12TH DISTRICT LEGAL NAME: CONGRESSIONAL DISTRICTS: EMAIL: rboyer@sjboces.org WEB: www.sjboces.org FAX# 970/565-1203 | DURANGO | 81301 | 970/247-3261 | 80 |
| PO BOX 968 DISTRICT LEGAL NAME: CONGRESSIONAL DISTRICTS: EMAIL: WEB: www.sjboces.org FAX# | DOLORES | 81323 | 970/565-8411 | 80 |

DISTRICT PERSONNEL

| | | | |
|-------------|----------------------------|---------------|-------------------------------|
| RANDY BOYER | SPECIAL EDUCATION DIRECTOR | PAULA SUBLETT | DIRECTOR OF BUSINESS SERVICES |
| RANDY BOYER | EXECUTIVE DIRECTOR | | |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|----------------------|---------|---------|--------------|-------------|----------------|
| SOUTHWEST COLORADO E-SCHOOL | 201 EAST 12TH STREET | DURANGO | 81301 | 970/403-0946 | 06-12 | JUSTIN SCHMITT |

NORTHWEST COLO BOCES

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------------------|-----------------------------|--------------|---------------|
| P O BOX 773390 DISTRICT LEGAL NAME: CONGRESSIONAL DISTRICTS: EMAIL: jtoothaker@nwbooces.org WEB: http://www.nwbooces.org/ FAX# 970/879-0442 | STEAMBOAT SPRINGS | 80477 80477-3390 3390 | 970/879-0391 | 52 |

DISTRICT PERSONNEL

| | | | |
|----------------|--------------------|------------|------------------|
| JANE TOOTHAKER | EXECUTIVE DIRECTOR | CHLOE FLAM | FINANCE DIRECTOR |
|----------------|--------------------|------------|------------------|

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

COLORADO BOCS Continued

NORTHWEST COLO BOCES

| | | | |
|--|------------------------|-------------------|--|
| JULIE DALKE | MEDIA COORDINATOR | ROBIN TSCHIDER | SPECIAL EDUCATION DIRECTOR |
| No Data Available for Elementary/Junior Schools. | | | |
| No Data Available for Middle Schools. | | | |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE PHONE SCHOOL TYPE PRINCIPAL |
| YAMPA VALLEY HIGH SCHOOL | 325 7TH STREET | STEAMBOAT SPRINGS | 80487 970/879-0391 09-12 JANE TOOTHAKER |

ADAMS COUNTY BOCES

No Data Available

DISTRICT PERSONNEL

| | | | |
|--------------|---------------------------|-------------------|--------------------|
| ERIC WIAINT | EXECUTIVE DIRECTOR | DANIELLE SULLIVAN | ASSISTANT DIRECTOR |
| DOUG KNUFFKE | SAFETY/LOSS CONTROL COORD | | |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

No Data Available for Senior Schools

UNCOMPAHGRE BOCES

No Data Available

DISTRICT PERSONNEL

| | | | |
|------------------|--------------------|------------|--------------------------|
| LYNDELL COPELAND | EXECUTIVE DIRECTOR | BERT EARLE | ADMINISTRATIVE ASSISTANT |
|------------------|--------------------|------------|--------------------------|

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

No Data Available for Senior Schools

SANTA FE TRAIL BOCES

No Data Available

DISTRICT PERSONNEL

| | | | |
|---------------|--------------------|---------------|----------------------------|
| SANDY MALOUFF | EXECUTIVE DIRECTOR | SANDY MALOUFF | SPECIAL EDUCATION DIRECTOR |
|---------------|--------------------|---------------|----------------------------|

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

| | | | | | | |
|-----------------------------------|------------------------|-------------|----------------|--------------|--------------------|------------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| NEW HORIZON ACADEMY | P O BOX 980 | LA JUNTA | 81050 | 719/384-9482 | K-12 | |
| SANTA FE TRAIL ALTERNATIVE CENTER | 315 SANTA FE STREET | LA JUNTA | 81050 | 719/383-2623 | 09-12 | |

GRAND VALLEY BOCES

No Data Available

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

COLORADO BOCs Continued

GRAND VALLEY BOCES

DISTRICT PERSONNEL

BRIDGITTE SUNDERMAN EXECUTIVE DIRECTOR
LYNN WOELLHOF INSTRUCTION DIRECTOR

VICKI SEA BUSINESS MANAGER
DAVE CASEY RESOURCE MANAGEMENT DIRECTOR

No Data Available for Elementary/Junior Schools.
No Data Available for Middle Schools.
No Data Available for Senior Schools

RIO BLANCO BOCES

No Data Available

DISTRICT PERSONNEL

TERESA SCHOTT EXECUTIVE DIRECTOR
KRIS DENNY EXECUTIVE SECRETARY

JESSICA FORTUNATO BOOKKEEPER
VACANT SCHOOL LIBRARY MEDIA

No Data Available for Elementary/Junior Schools.
No Data Available for Middle Schools.
No Data Available for Senior Schools

SOUTH CENTRAL BOCES

No Data Available

DISTRICT PERSONNEL

CYNTHIA L. SEIDEL EXECUTIVE DIRECTOR
RACHEL DOMINGUEZ ADULT BASIC EDUCATION DIRECTOR
CYNTHIA L. SEIDEL CHILD WELFARE EDUCATION LIAISON
JOSEPH HERMOCILLO MIGRANT/ELL DIRECTOR
FRANCISCO GARCIA TECHNOLOGY DIRECTOR

MARIAN ANAYA ADMIN. EXECUTIVE ASSISTANT
AMANDA B WITTMAN CHIEF FINANCIAL OFFICER
DEBRA MCBETH INSTRUCTIONAL MEDIA CLERK
VALORIE YOUNG SPECIAL EDUCATION DIRECTOR

No Data Available for Elementary/Junior Schools.
No Data Available for Middle Schools.
No Data Available for Senior Schools

MT EVANS BOCES

No Data Available

DISTRICT PERSONNEL

TERRI JONES EXECUTIVE DIRECTOR SPED

No Data Available for Elementary/Junior Schools.
No Data Available for Middle Schools.
No Data Available for Senior Schools

MOUNTAIN BOCES

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|----------------------------|-----------|------------|--------------|---------------|
| 1713 MT LINCOLN DRIVE WEST | LEADVILLE | 80461 | 719/486-2603 | 757 |
| DISTRICT | | 80461-3723 | | |
| LEGAL NAME: | | 3723 | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

COLORADO BOCs Continued

MOUNTAIN BOCs

| | | | | |
|---------------------------------|------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| CONGRESSIONAL DISTRICTS: | | | | |
| EMAIL: tlang@mtnboces.k12.co.us | | | | |
| WEB: http://www.mtnboces.org/ | | | | |
| FAX# 719/486-2109 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------|-------------------------------|---------------|---------------------------------|
| TROY LANGE | EXECUTIVE DIRECTOR | JENNY GIFFORD | DIRECTOR OF BUSINESS SERVICES |
| TROY LANGE | DIRECTOR OF SPECIAL EDUCATION | KIM BUNDGAARD | DIRECTOR OF SPECIAL EDUCATION |
| TRINA NICHOL | DIRECTOR OF SPEICAL EDUCATION | JENNY GIFFORD | HUMAN RESOURCES |
| LEIGH MCGOWN | YAMPA MOUNTAIN SCHL PRINCIPAL | KIM BUNDGAARD | CHILD WELFARE EDUCATION LIAISON |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|------------------------|------------------|------------|--------------|-------------|--------------|
| ARROWHEAD LEARNING CENTER | P O BOX 1199 | BUENA VISTA | 81211 | 719/395-4675 | 05-12 | BECKY MINNIS |
| PROJECT REBOUND | 695 RED MOUNTAIN DRIVE | GLENWOOD SPRINGS | 81601-3227 | 970/945-9546 | 08-12 | LEIGH MCGOWN |
| SUMMIT COUNTY DOR PROGRAM | P O BOX 7 | FRISCO | 80443-0007 | 970/468-6701 | 09-12 | BILL BAKER |
| THE DOOR SCHOOL (DIPLOMA AND OCCUPATIONAL OPPORTUNITIES RES) | 901 S HIGHWAY 24 | LEADVILLE | 80461 | 719/486-4297 | 09-12 | DENNIS GIESE |
| YAMPAH MOUNTAIN SCHOOL | 695 RED MOUNTAIN DRIVE | GLENWOOD SPRINGS | 81601-3227 | 970/945-9463 | 06-12 | LEIGH MCGOWN |
| YAMPAH TEEN PARENT PROGRAM | 695 RED MOUNTAIN DRIVE | GLENWOOD SPRINGS | 81601 | 970/945-9463 | 09-12 | LEIGH MCGOWN |

EXPEDITIONARY BOCs

| | | | | |
|----------------------------|--------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 1700 SOUTH HOLLY STREET | DENVER | 80222 | 303/759-2076 | 1,812 |
| DISTRICT DENVER 1 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: | | | | |
| EMAIL: cburns@rmsel.org | | | | |
| WEB: www.rmsel.org | | | | |
| FAX# 303/757-7442 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|--------------------|----------------|--------------------------------------|
| CHAD BURNS | EXECUTIVE DIRECTOR | MARCI ELDER | DIRECTOR OF CURRICULUM & INSTRUCTION |
| JULIE STELZER | FINANCE DIRECTOR | KELSEY HADDOCK | CHILD WELFARE EDUCATION LIAISON |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-------------------------|--------|---------|--------------|-------------|------------|
| ROCKY MTN SCHOOL OF EXPEDITIONARY LRNG | 1700 SOUTH HOLLY STREET | DENVER | 80222 | 303/759-2076 | K-12 | CHAD BURNS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

COLORADO BOCs Continued

EAST CENTRAL BOCs

No Data Available

DISTRICT PERSONNEL

| | | | |
|--------------------|---------------------------------|---------------------|-------------------------------|
| DON ANDERSON | EXECUTIVE DIRECTOR | RON VANDONSELAAR | ALTERNATIVE LICENSURE |
| JEANNE BOICE-WILEY | CHILD WELFARE EDUCATION LIAISON | LORIE COONTS | EXEC ADMIN ASSISTANT |
| ANITA BURNS | FEDERAL PROGRAMS COORDINATOR | KAY SCHREIBER | FINANCIAL DIRECTOR |
| MARIANNE JOHNSON | MEDIA/OFFICE CLERK | MOIRA HAWKS | SPECIAL EDUCATION ASST DIR |
| JEANNE BOICE-WILEY | SPECIAL EDUCATION DIRECTOR | SHARON DAXTON-VORCE | STAFF DEVELOPMENT COORDINATOR |

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|---------------------|-------|---------|--------------|-------------|-----------|
| ECEC DAY TREATMENT SCHOOL | 47156 STATE ROAD 71 | LIMON | 80828 | 719/775-8620 | 08-12 | |

FRONT RANGE BOCs

No Data Available

DISTRICT PERSONNEL

| | |
|-----------|--------------------|
| HI HOWARD | EXECUTIVE DIRECTOR |
|-----------|--------------------|

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

No Data Available for Senior Schools

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

CONEJOS

SANFORD 6J

| | | | | |
|---|---------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| PO BOX 39 DISTRICT SANFORD, SCHOOL DISTRICT NO. 6, IN THE LEGAL NAME: COUNTY OF CONEJOS AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 3 EMAIL: kedgar@sanfordschools.org WEB: http://www.sanfordschools.org/ FAX# 719/274-5830 | SANFORD | 81151 | 719/274-5167 | 1,740 |

DISTRICT PERSONNEL

| | | | |
|-----------------|-------------------------|------------------|---------------------------------|
| KEVIN C. EDGAR | SUPERINTENDENT/TITLE IX | DAVID JUDD | SECONDARY PRINCIPAL |
| LUELLA CROWTHER | ELEMENTARY PRINCIPAL | BRIANNA CROWTHER | ADMINISTRATIVE ASSISTANT |
| ANN SOWARDS | LIBRARY / MEDIA | NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON |

| | | | | | | |
|----------------------------------|-----------------|---------|---------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SANFORD ELEMENTARY SCHOOL | PO BOX 39 | SANFORD | 81151 | 719/274-5167 | PK-06 | LUELLA CROWTHER |

No Data Available for Middle Schools.

| | | | | | | |
|-----------------------------------|-----------------|---------|---------|--------------|-------------|------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SANFORD JUNIOR/SENIOR HIGH SCHOOL | PO BOX 39 | SANFORD | 81151 | 719/274-5167 | 07-12 | DAVID JUDD |

NORTH CONEJOS RE-1J

| | | | | |
|--|---------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 72 DISTRICT NORTH CONEJOS SCHOOL DISTRICT NO. RE1J LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: nconejos@amigo.net WEB: http://north.co.schoolwebpages.com/ FAX# 719/274-5621 | LA JARA | 81140 | 719/274-5174 | 5,157 |

DISTRICT PERSONNEL

| | | | |
|------------------|-----------------------------|--------------------|---------------------------------|
| KEVIN SCHOTT | SUPERINTENDENT | JULIE GOMEZ-NUANES | SCHOOL BRD PRESIDENT |
| CARLA ARCHULETA | ASST SUPERINTENDENT | GALE SWAFFORD | ACCOUNTING |
| BRAD HUFFAKER | VOC EDUCATION DIRECTOR | CARLA ARCHULETA | CURRICULUM DIRECTOR |
| BEVERLY GLYNN | COUNSELING 9-12 | GLORIA VALDEZ | COUNSELING 6-8 |
| JAMIE THOMAS | COUNSELING K-5 | NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON |
| KELANEE CROWTHER | LIBRARY SERVICES SUPERVISOR | JOANN RUYBAL | MUSIC DIRECTOR |

| | | | | | | |
|----------------------------------|-----------------|---------|---------|--------------|-------------|----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LA JARA ELEMENTARY SCHOOL | P O BOX 470 | LA JARA | 81140 | 719/274-5791 | PK-05 | BRIAN CROWTHER |
| MANASSA ELEMENTARY SCHOOL | P O BOX 430 | MANASSA | 81141 | 719/843-5277 | K-05 | DENNY FRINGER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

CONEJOS Continued

NORTH CONEJOS RE-1J

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|------------------------|-------------|----------------|--------------|--------------------|----------------------------|
| CENTAURI MIDDLE SCHOOL | 17891 US HWY 285 | LA JARA | 81140 | 719/274-4301 | 06-08 | SUSAN HAMILTON |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CENTAURI HIGH SCHOOL | 17889 US HWY 285 | LA JARA | 81140 | 719/274-5178 | 09-12 | CURT J WILSON JOHN CROWDER |
| LA JARA SECOND CHANCE SCHOOL | P O BOX 72 | LA JARA | 81140 | 719/274-4220 | K-12 | JANICE PRICE |

SOUTH CONEJOS RE-10

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|----------|---------|--------------|---------------|
| P O BOX 398 DISTRICT SOUTH CONEJOS SCHOOL DISTRICT NO. RE10 LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: mgarcia@scsd.echalk.com WEB: www.sc-sd.org FAX# 719/376-5425 | ANTONITO | 81120 | 719/376-5512 | 1,229 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|------------------|---------------------------|
| MICHAEL MOORE | SUPERINTENDENT | WILFRED MARTINEZ | SCHOOL BRD PRESIDENT |
| YVETTE MARTINEZ | BUSINESS MANAGER | JOANN GARCIA | CAFETERIA SUPERVISOR |
| NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON | KRISTI DURAN | COUNSELOR |
| GENEVA GURULE | DISTRICT BOOKKEEPER | VIRGIL MONTOYA | MAINTENANCE SUPERVISOR |
| MARSHA BARELA | SCHOOL LIBRARY MEDIA | CLETUS PEREA | TRANSPORTATION SUPERVISOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|------------------------|-------------|----------------|--------------|--------------------|------------------|
| GUADALUPE ELEMENTARY SCHOOL | P O BOX 398 | ANTONITO | 81120 | 719/376-5407 | K-05 | EMILY ROMERO |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ANTONITO MIDDLE SCHOOL | P O BOX 398 | ANTONITO | 81120 | 719/376-5468 | 06-08 | TODD LANCASTER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ANTONITO HIGH SCHOOL | P O BOX 398 | ANTONITO | 81120 | 719/376-5468 | 09-12 | TODD LANCASTER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

COSTILLA

CENTENNIAL R-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|----------|---------|--------------|---------------|
| P O BOX 350 | SAN LUIS | 81152 | 719/672-3404 | 1,126 |
| DISTRICT CENTENNIAL SCHOOL DISTRICT NO. R-1 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: kalbert@centennialschool.net | | | | |
| WEB: http://www.centennialschool.net | | | | |
| FAX# 719/672-3345 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|---------------------------|------------------|---------------------------------|
| BRIAN CROWTHER | SUPERINTENDENT | RONDA LOBATO | SCHOOL BOARD PRESIDENT |
| LYNN KIRCHER | SCHOOL BRD VICE PRESIDENT | ALONZO LOBATO | SCHOOL BRD SECRETARY |
| MICHELLE GALLEGOS | SCHOOL BRD TREASURER | LYNN KIRCHER | SCHOOL BRD BOCS REP |
| ROY ESQUIBEL | SCHOOL BOARD MEMBER | KRYSTIE ALBERT | ADMINISTRATIVE ASSISTANT |
| NICOLE NEWMAN | DIRECTOR OF GRANTS | REBECCA QUINTANA | DISTRICT BOOKKEEPER |
| PATRICK SEWELL | DIRECTOR OF TECHNOLOGY | ANDREA MARTINEZ | SCHOOL LIBRARY MEDIA |
| CURTIS GARCIA | SCHOOL COUNSELOR | NICOLE NEWMAN | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-----------------|----------|---------|--------------|-------------|---------------|
| CENTENNIAL ELEMENTARY SCHOOL | P O BOX 350 | SAN LUIS | 81152 | 719/672-3322 | PK-05 | NICOLE NEWMAN |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|-----------------|----------|---------|--------------|-------------|---------------|
| CENTENNIAL MIDDLE SCHOOL | P.O. BOX 350 | SAN LUIS | 81152 | 719/672-3322 | 06-08 | NICOLE NEWMAN |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|-----------------|----------|---------|--------------|-------------|---------------|
| CENTENNIAL HIGH SCHOOL | P.O. BOX 350 | SAN LUIS | 81152 | 719/672-3322 | 09-12 | NICOLE NEWMAN |

SIERRA GRANDE R-30

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|--------|------------|--------------|---------------|
| 17523 HIGHWAY 160 | BLANCA | 81123 | 719/379-3259 | 1,302 |
| DISTRICT SIERRA GRANDE SCHOOL DISTRICT NO. R-30 | | 81123-9799 | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: dedgar@sierragrandeschool.net | | | | |
| WEB: http://www.sierragrandeschool.net/ | | | | |
| FAX# 719/379-2572 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|---------------|----------------------|
| DARREN EDGAR | SUPERINTENDENT/TITLE IX | TY RYLAND | SCHOOL BRD PRESIDENT |
| MONTY SMITH | SCHOOL BRD SECRETARY | LESLIE CORONA | SCHOOL LIBRARY MEDIA |
| NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

COSTILLA Continued

SIERRA GRANDE R-30

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|------------------------|----------|-------------|--------------|--------------------|-----------------------------------|
| SIERRA GRANDE ELEMENTARY SCHOOL | 17523 EAST HIGHWAY 160 | BLANCA | 81123-9799 | 719/379-3257 | K-05 | LAUREN SHELDRAKE |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SIERRA GRANDE MIDDLE SCHOOL | 17523 EAST HIGHWAY 160 | BLANCA | 81123-9799 | 719/379-3257 | 06-08 | LAUREN SHELDRAKE |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SIERRA GRANDE SENIOR HIGH SCHOOL | 17523 EAST HIGHWAY 160 | BLANCA | 81123-9799 | 719/379-3257 | 09-12 | LAUREN SHELDRAKE BRANDON MIZOKAMI |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

CROWLEY

CROWLEY COUNTY RE-1-J

| | | | | |
|--|--------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 1001 MAIN ST. DISTRICT CROWLEY COUNTY SCHOOL DISTRICT NO. RE-1-J LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: scott.cuckow@cck12.net WEB: http://cck12.net/ FAX# 719/267-3130 | ORDWAY | 81063 | 719/267-3117 | 2,408 |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|------------------|-------------------------------|
| SCOTT CUCKOW | SUPERINTENDENT | PATRICIA FLOREZ | SCHOOL BRD PRESIDENT |
| DARYL GERINGER | SCHOOL BRD SECRETARY | DARYL GERINGER | ATHLETIC DIRECTOR/HIGH SCHOOL |
| DARYL GERINGER | ATHLETIC DIRECTOR/MIDDLE SCHL | RHONDA BOHLANDER | BUSINESS MANAGER |
| SCOTT CUCKOW | CHILD WELFARE EDUCATION LIAISON | THERESA HARTLEY | SCHOOL LIBRARY MEDIA |

| | | | | | | |
|-----------------------------------|------------------|--------|------------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CROWLEY COUNTY ELEMENTARY SCHOOL | 1001 MAIN | ORDWAY | 81063-0338 | 719/267-3558 | K-05 | PAM ARBUTHNOT |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CROWLEY COUNTY WARD MIDDLE SCHOOL | 1001 MAIN ST | ORDWAY | 81063-0338 | 719/267-9880 | 06-08 | SCOTT L. CUCKOW |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CROWLEY COUNTY HIGH SCHOOL | 1001 MAIN ST. | ORDWAY | 81063-0338 | 719/267-3582 | 09-12 | LISA BAUER |
| CROWLEY COUNTY ONLINE ACADEMY | 117 W 3RD STREET | ORDWAY | 81063 | 719/267-3582 | K-12 | VICKI POWELL |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

CUSTER

CUSTER COUNTY SCHOOL DISTRICT C-1

| | | | | |
|--|------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 730 | WESTCLIFFE | 81252 | 719/783-2291 | 2,289 |
| DISTRICT CUSTER COUNTY SCHOOL DISTRICT CONSOLIDATE | | 81252-0730 | | |
| LEGAL NAME: 1 | | 0730 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: | | | | |
| WEB: http://www.custercountyschools.org | | | | |
| FAX# 719/783-2334 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------------|---------------------------------|------------------|-------------------------------|
| CHRIS SELLE | SUPERINTENDENT | BARBARA A. JONES | SECONDARY PRINCIPAL |
| HOLLY ANDERSON | ELEMENTARY PRINCIPAL | TROY BOMGARDNER | COUNSELOR |
| AMY L. PERSCHBACHER | BUSINESS MANAGER | DIANNE BOHACH | SCHOOL LIBRARY MEDIA |
| RANDY WOODS | SCHOOL BOARD PRESIDENT | DEBRA UNDERWOOD | SECRETARY TO THE SCHOOL BOARD |
| VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|------------|---------|--------------|-------------|------------------|
| CUSTER COUNTY ELEMENTARY SCHOOL | P O BOX 730 | WESTCLIFFE | 81252 | 719/783-2291 | PK-05 | MARLYS HARTBAUER |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CUSTER MIDDLE SCHOOL | P O BOX 730 | WESTCLIFFE | 81252 | 719/783-2291 | 06-08 | BARBARA JONES |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CUSTER COUNTY HIGH SCHOOL | P O BOX 730 | WESTCLIFFE | 81252 | 719/783-2291 | 09-12 | BARBARA A. JONES |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

DELTA

DELTA COUNTY 50(J)

| | | | | |
|---|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 7655 2075 ROAD | DELTA | 81416 | 970/874-4438 | 26,614 |
| DISTRICT DELTA COUNTY JOINT DISTRICT NO. 50 | | 81416-8390 | | |
| LEGAL NAME: | | 8390 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: emilton@deltaschools.com | | | | |
| WEB: http://www.deltaschools.com | | | | |
| FAX# 970/874-5744 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|----------------|-----------------------------------|
| CARYN GIBSON | SUPERINTENDENT | KURT CLAY | ASST SUP K-8 / COMM RELATIONS |
| TODD MARKLEY | ASST SUP 9-12 / HUMAN RESOURCES | CONNIE VINCENT | CURRICULUM / INSTRUCTIONAL COORD. |
| DELAINE HUDSON | ALTERNATIVE EDUCATION COORD. | SANDIE JUNGERS | DIRECTOR OF SPECIAL SERVICES |
| WENDY EVERETT | FINANCIAL OFFICER | RHONDA VINCENT | FOOD SERVICES |
| BARRY ROCHFORD | TECHNOLOGY COORDINATOR | DAVID WASSON | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|---------------------|-----------|------------|--------------|-------------|----------------|
| BACKPACK EARLY LEARNING ACADEMY | 822 GRAND AVENUE | DELTA | 81416 | 970/874-9517 | PK-PK | ANGELA FEDLER |
| CEDAREGE ELEMENTARY SCHOOL | 230 NW CEDAR AVENUE | CEDAREGE | 81413-0728 | 970/856-3885 | K-05 | AMY GEDDES |
| CRAWFORD ELEMENTARY SCHOOL | P O BOX 98 | CRAWFORD | 81415-0098 | 970/921-4935 | PK-06 | DOUG EGGING |
| GARNET MESA ELEMENTARY SCHOOL | 600 A STREET | DELTA | 81416-2559 | 970/874-8003 | K-05 | JIM FARMER |
| HOTCHKISS ELEMENTARY SCHOOL | 465 LORAH LANE | HOTCHKISS | 81419-0309 | 970/872-3325 | PK-08 | CARRIE COATS |
| LINCOLN ELEMENTARY SCHOOL | 1050 HASTINGS | DELTA | 81416-2496 | 970/874-3700 | K-05 | PAUL RODRIGUEZ |
| NORTH FORK MONTESSORI SCHOOL | 397 BULLDOG ST | HOTCHKISS | 81419 | 970/872-5910 | PK-06 | WILLIAM EYLER |
| PAONIA ELEMENTARY SCHOOL | P O BOX 1179 | PAONIA | 81428-1179 | 970/527-3639 | PK-06 | SAM COX |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-------------------------|-----------|------------|--------------|-------------|-----------------------------|
| CEDAREGE MIDDLE SCHOOL | 845 SE DEER CREEK DRIVE | CEDAREGE | 81413-3321 | 970/856-3118 | 06-08 | RANDY BROWN |
| DELTA ACADEMY OF APPLIED LEARNING | PO BOX 224 | DELTA | 81416 | 970/874-0835 | 05-08 | AL WILLIAMS |
| DELTA MIDDLE SCHOOL | 910 GRAND AVENUE | DELTA | 81416-2033 | 970/874-8046 | 06-08 | WENDY KOCESKI |
| HOTCHKISS MIDDLE SCHOOL | P O BOX 60 | HOTCHKISS | 81419-0060 | 970/872-3144 | 06-08 | CARRIE ANDERSON DOUG EGGING |
| PAONIA MIDDLE SCHOOL | P O BOX 10 | PAONIA | 81428-0010 | 970/527-4833 | 06-08 | TOM HILL |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|----------------------|----------|------------|--------------|-------------|----------------|
| CEDAREGE HIGH SCHOOL | 575 SE DEER CREEK DR | CEDAREGE | 81413-9314 | 970/856-6882 | 09-12 | KEVIN GARDNER |
| DELTA COUNTY OPPORTUNITY SCHOOL | 822 GRAND AVENUE | DELTA | 81416 | 970/874-2753 | 07-12 | DELAINE HUDSON |
| DELTA COUNTY VIRTUAL ACADEMY | 822 GRAND AVENUE | DELTA | 81416 | 970/874-2753 | K-12 | DELAINE HUDSON |
| DELTA HIGH SCHOOL | 1400 PIONEER ROAD | DELTA | 81416-2700 | 970/874-8031 | 09-12 | DEREK CARLSON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DELTA Continued

DELTA COUNTY 50(J)

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-----------------------|------------|------------|--------------|-------------|-----------------|
| DELTA VISION SCHOOL | 1080 PIONEER RD | DELTA | 81416 | 970/874-8226 | K-12 | CARYN BRADDY |
| HOTCHKISS HIGH SCHOOL | 438 BULLDOG ST | HOTCHKISS | 81419-9510 | 970/872-3882 | 09-12 | MIKE BEARD |
| LAMBORN VISION SCHOOL | 15521 BLACK BRIDGE RD | PAONIA | 81428 | 970/527-3165 | K-12 | CASSANDRA SHENK |
| PAONIA HIGH SCHOOL | 846 GRAND AVE | PAONIA | 81428 | 970/527-4882 | 07-12 | RANDAL PALMER |
| SURFACE CREEK VISION SCHOOL | PO BOX 547 | CEDAREEDGE | 81413 | 970/856-6193 | K-12 | AMY MILLER |
| VISION CHARTER ACADEMY | PO BOX 636 | PAONIA | 81428-8390 | 970/874-4438 | I-12 | TERI KINKADE |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

DENVER

DENVER COUNTY 1

| | | | | |
|---|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 900 GRANT STREET | DENVER | 80203 | 720/423-3200 | 397,140 |
| DISTRICT SCHOOL DISTRICT NO. 1 IN THE COUNTY OF | | 80203-2996 | | |
| LEGAL NAME: DENVER AND STATE OF COLORADO | | 2996 | | |
| CONGRESSIONAL DISTRICTS: 1 | | | | |
| EMAIL: Info@dpsk12.org | | | | |
| WEB: http://www.dpsk12.org/ | | | | |
| FAX# 720/423-3413 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------------|------------------------------------|------------------|--|
| TOM BOASBERG | SUPERINTENDENT | DAVID SUPPES | CHIEF OPERATING OFFICER |
| ANTWAN WILSON | ASSISTANT SUPERINTENDENT | YANA SMITH | CHIEF COMM ENGAGEMENT OFFICER |
| DAVID D. HART | CHIEF FINANCIAL OFFICER | SHAYNE SPALTEN | CHIEF HUMAN RESOURCES OFFICER |
| JENNIFER WALMER | CHIEF OF STAFF | EDWARD FREEMAN | CHIEF TECHNOLOGY OFFICER |
| CRITTY MCLENDON | CHILD WELFARE EDUCATION LIAISON | KEN SANTISTEVAN | DIR STRATEGIC BUS AND COMM INITIATIVES |
| MARISSA FERRARI | DIRECTOR OF COMMUNICATIONS | NELLIE CANTU | EXEC DIR ENG LANG ACQUISITION |
| BENITA DURAN | EXEC DIR OFFICE OF COMM ENGAGEMENT | TRENA DEANE | FACILITY MANAGEMENT EXEC DIR |
| THERESA HAFNER | FOOD/NUTRITION SVCS DIRECTOR | JOHN KECHRIOTIS | GENERAL COUNSEL |
| JAMES SCOTT | INSTRUCTIONAL SUPERINTENDANT | ALLEN SMITH | INSTRUCTIONAL SUPERINTENDENT |
| ALYSSA WHITEHEAD-BUST | INSTRUCTIONAL SUPERINTENDENT | ANTONIO ESQUIBEL | INSTRUCTIONAL SUPERINTENDENT |
| DIANE SMITH | INSTRUCTIONAL SUPERINTENDENT | GRETA MARTINEZ | INSTRUCTIONAL SUPERINTENDENT |
| IVAN DURAN | INSTRUCTIONAL SUPERINTENDENT | JANET BOX | INSTRUCTIONAL SUPERINTENDENT |
| PATRICIA PAREDES | INSTRUCTIONAL SUPERINTENDENT | RANDY JOHNSON | INSTRUCTIONAL SUPERINTENDENT |
| SHANNON HAGERMAN | INSTRUCTIONAL SUPERINTENDENT | MICHAEL EATON | SAFETY/SECURITY DIRECTOR |
| NATE EASLEY JR. | SCHOOL BOARD PRESIDENT | SHARON HURST | SPECIAL EDUCATION EXEC DIR |
| PAULINE GERVAIS | TRANSPORTATION DIRECTOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|--------------------------|--------|------------|--------------|-------------|---------------------|
| ACADEMIA ANA MARIE SANDOVAL | 3655 WYANDOT STREET | DENVER | 80211-2950 | 720/424-4370 | PK-06 | JOANN TRUJILLO-HAYS |
| ACADEMY 360 | 4605 PARIS STREET | DENVER | 80239 | 720/432-0360 | K-02 | SALLY SORTE |
| AMESSE ELEMENTARY SCHOOL | 5440 SCRANTON STREET | DENVER | 80239-3668 | 720/424-9988 | PK-05 | CANDICE REESE |
| ARCHULETA ELEMENTARY SCHOOL | 16000 MAXWELL PLACE | DENVER | 80239-5246 | 720/424-9888 | PK-05 | SAL DIMARCO |
| ASBURY ELEMENTARY SCHOOL | 1320 EAST ASBURY AVENUE | DENVER | 80210-4119 | 720/424-9750 | PK-05 | HOLLENE DAVIS |
| ASHLEY ELEMENTARY SCHOOL | 1914 SYRACUSE STREET | DENVER | 80220-2018 | 720/424-9748 | PK-05 | KENNETH HULSLANDER |
| BARNUM ELEMENTARY SCHOOL | 85 HOOKER STREET | DENVER | 80219-1444 | 720/424-9784 | PK-05 | MYRELLA GOFF |
| BARRETT ELEMENTARY SCHOOL | 2900 RICHARD ALLEN COURT | DENVER | 80205-4969 | 720/424-9530 | PK-05 | AMY GREEN |
| BEACH COURT ELEMENTARY SCHOOL | 4950 BEACH COURT | DENVER | 80221-1208 | 720/424-9470 | PK-05 | VERONICA MAES |
| BRADLEY INTERNATIONAL SCHOOL | 3051 SOUTH ELM STREET | DENVER | 80222-7339 | 720/424-9468 | PK-05 | STEVE WERA |
| BROMWELL ELEMENTARY SCHOOL | 2500 EAST 4TH AVENUE | DENVER | 80206-4214 | 720/424-9330 | K-05 | JODY COHN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DENVER Continued

DENVER COUNTY 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-----------------------------|--------|------------|--------------|-------------|-----------------------|
| BROWN INTERNATIONAL ACADEMY | 2550 LOWELL BLVD | DENVER | 80211-4429 | 720/424-1611 | PK-05 | LYNN HEINTZMAN |
| BRYANT WEBSTER K-8 SCHOOL | 3635 QUIVAS ST | DENVER | 80211-3051 | 720/424-9170 | PK-08 | PAM LINAN |
| CARSON ELEMENTARY SCHOOL | 5420 EAST 1ST AVENUE | DENVER | 80220-5801 | 720/424-9090 | PK-05 | TAMARA ACEVEDO |
| CASTRO ELEMENTARY SCHOOL | 845 SOUTH LOWELL BOULEVARD | DENVER | 80219-3369 | 720/424-8990 | PK-05 | CHERI WRENCH |
| CENTENNIAL ECE-8 SCHOOL | 4665 RALEIGH STREET | DENVER | 80212-2560 | 720/424-8900 | PK-08 | LAURA MUNRO |
| CESAR CHAVEZ ACADEMY DENVER | 3752 TENNYSON STREET | DENVER | 80212 | 303/455-0848 | K-08 | KAMINI PATEL |
| CHARLES M. SCHENCK (CMS) COMMUNITY SCHOOL | 1300 SOUTH LOWELL BOULEVARD | DENVER | 80219-3844 | 303/935-4606 | PK-05 | ALEJANDRA SOTIROS |
| CHELTENHAM ELEMENTARY SCHOOL | 1580 JULIAN STREET | DENVER | 80204-1617 | 720/424-8810 | PK-05 | ART KERKEZIAN |
| CHILD FIND | 1330 FOX STREET | DENVER | 80204 | 303/405-6601 | PK-PK | JONCEE FEAKES |
| COLE ARTS AND SCIENCE ACADEMY | 3240 HUMBOLDT STREET | DENVER | 80205-3934 | 720/423-9120 | PK-05 | JULIE MURGEL |
| COLFAX ELEMENTARY SCHOOL | 1526 TENNYSON STREET | DENVER | 80204-1230 | 720/424-8740 | PK-05 | HELEN JOANNA MARTINEZ |
| COLLEGE VIEW ELEMENTARY SCHOOL | 2675 SOUTH DECATUR STREET | DENVER | 80219-6036 | 720/424-8660 | PK-05 | KYLE GAMBA |
| COLUMBIAN ELEMENTARY SCHOOL | 2925 WEST 40TH AVENUE | DENVER | 80211-2076 | 720/424-8580 | PK-05 | DEBORAH TU-TYGRS |
| COLUMBINE ELEMENTARY SCHOOL | 2540 EAST 29TH AVE | DENVER | 80205-4730 | 720/424-8510 | PK-05 | FRANITA WARE |
| CORY ELEMENTARY SCHOOL | 1550 SOUTH STEELE STREET | DENVER | 80210-2938 | 720/424-8380 | 01-05 | JENNIFER HARRIS |
| COWELL ELEMENTARY SCHOOL | 4540 WEST 10TH AVENUE | DENVER | 80204-2913 | 720/424-8300 | PK-05 | BECKY ZACHMEIER |
| CREATIVE CHALLENGE COMMUNITY | 1551 S. MONROE ST | DENVER | 80210 | 720/424-0630 | K-03 | JULIA SHEPHERD |
| DCIS AT FORD | 14500 MAXWELL PLACE | DENVER | 80239 | 720/775-7901 | PK-05 | LIGIA GIBSON |
| DEL PUEBLO ELEMENTARY SCHOOL | 750 GALAPAGO | DENVER | 80204-4419 | 303/629-1473 | PK-05 | DANIEL VILLESCHAS |
| DENISON MONTESSORI SCHOOL | 1821 SOUTH YATES STREET | DENVER | 80219-4318 | 720/424-8080 | PK-06 | KATHRYN MATTIS |
| DENVER ARTS & TECHNOLOGY ACADEMY | 3752 TENNYSON STREET | DENVER | 80212-1914 | 720/855-7504 | K-08 | RAY GRIFFIN |
| DENVER CENTER FOR INTERNATIONAL STUDIES AT FAIRMONT | 520 WEST 3RD AVENUE | DENVER | 80223 | 720/424-7620 | PK-05 | ANNE JACOBS |
| DENVER GREEN SCHOOL | 6700 EAST VIRGINIA AVENUE | DENVER | 80224 | 720/424-7480 | PK-08 | CRAIG HARRER |
| DENVER LANGUAGE SCHOOL | 451 NEWPORT STREET | DENVER | 80220 | 303/468-3228 | K-05 | SARA BAIRD AMODIO |
| DORA MOORE ECE-8 SCHOOL | 846 CORONA STREET | DENVER | 80218-3411 | 720/424-5300 | PK-08 | JOAN WAMSLEY |
| DOULL ELEMENTARY SCHOOL | 2520 SOUTH UTICA STREET | DENVER | 80219-5639 | 720/424-8000 | PK-05 | JODIE CARRIGAN |
| DOWNTOWN DENVER EXPEDITIONARY SCHOOL | 4250 SHOSHONE STREET | DENVER | 80211 | | K-02 | SCOTT MENGEL |
| DSST: BYERS | 120 SOUTH PEARL STREET | DENVER | 80203 | 303/524-6350 | 06-06 | BRAD SHITE |
| EAGLETON ELEMENTARY SCHOOL | 880 HOOKER STREET | DENVER | 80204-3237 | 720/424-7930 | PK-05 | ERICA RAMLOW |
| EARLY CHILDHOOD EDUCATION | 1330 FOX STREET | DENVER | 80204 | 303/405-8213 | PK-PK | CATHERINE I GONZALEZ |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DENVER Continued

DENVER COUNTY 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|-------------------------------|--------|------------|--------------|-------------|-------------------------|
| EBERT ELEMENTARY SCHOOL | 410 PARK AVENUE WEST | DENVER | 80205-3113 | 303/295-7869 | PK-06 | |
| EDISON ELEMENTARY SCHOOL | 3350 QUITMAN STREET | DENVER | 80212-1736 | 720/424-7780 | PK-05 | SALLY WHITELOCK |
| ELLIS ELEMENTARY SCHOOL | 1651 SOUTH DAHLIA STREET | DENVER | 80222-3817 | 720/424-7700 | PK-05 | KHOA NGUYEN |
| ESCALANTE-BIGGS ACADEMY | 5300 CROWN BLVD | DENVER | 80239 | 720/424-4620 | PK-K | RAY MONDRAGON |
| FAIRMONT ECE-8 SCHOOL | 520 WEST 3RD AVENUE | DENVER | 80223-1316 | 720/424-7620 | PK-08 | IRENE JORDAN |
| FAIRVIEW ELEMENTARY SCHOOL | 2715 WEST 11TH AVENUE | DENVER | 80204-3312 | 720/424-7540 | PK-05 | NORMA GIRON |
| FALLIS ELEMENTARY SCHOOL | 6700 EAST VIRGINIA AVENUE | DENVER | 80224-1346 | 303/388-5981 | PK-05 | BRENDA KAZIN |
| FARRELL B. HOWELL ECE-8 SCHOOL | 14250 EAST ALBROOK DRIVE | DENVER | 80239 | 720/424-2740 | PK-08 | RACHEL MASSEY |
| FLORIDA PITT-WALLER ECE-8 SCHOOL | 21601 EAST 51ST PLACE | DENVER | 80249 | 720/424-2840 | PK-08 | CHARLES BABB |
| FORCE ELEMENTARY SCHOOL | 1550 SOUTH WOLFF STREET | DENVER | 80219-1147 | 720/424-7400 | PK-05 | LISA MAHANNAH |
| FORD ELEMENTARY SCHOOL | 14500 EAST MAXWELL PLACE | DENVER | 80239-3804 | 303/371-6990 | 03-05 | MARIELLEN HOFFMAN |
| GARDEN PLACE ELEMENTARY SCHOOL | 4425 LINCOLN STREET | DENVER | 80216-3520 | 720/424-7220 | PK-05 | REBECCA GAUSTAD |
| GILPIN MONTESSORI PUBLIC SCHOOL | 2949 CALIFORNIA STREET | DENVER | 80205-3053 | 720/424-7140 | PK-05 | FRANK VINCENT |
| GODSMAN ELEMENTARY SCHOOL | 2120 WEST ARKANSAS AVENUE | DENVER | 80223-3308 | 720/424-7060 | PK-05 | PATRICIA HURRIETA |
| GOLDRICK ELEMENTARY SCHOOL | 1050 SOUTH ZUNI STREET | DENVER | 80223-2541 | 720/424-6980 | PK-05 | MARIA URIBE |
| GRANT RANCH ECE-8 SCHOOL | 5400 SOUTH JAY CIRCLE | DENVER | 80123 | 720/424-6880 | PK-08 | SANDRA BLOMEYER |
| GREEN VALLEY ELEMENTARY SCHOOL | 4100 JERICHO | DENVER | 80249 | 720/424-6710 | PK-05 | KEITH MILLS |
| GREENLEE ELEMENTARY SCHOOL | 1150 LIPAN STREET | DENVER | 80204 | 720/424-6800 | PK-05 | LAURIE GROSSELFINGER |
| GREENLEE K-8 SCHOOL | 1150 LIPAN STREET | DENVER | 80204-3506 | 303/629-6364 | PK-08 | JOSEPHINE GARCIA |
| GUST ELEMENTARY SCHOOL | 3440 WEST YALE AVENUE | DENVER | 80219-5847 | 720/424-6560 | PK-05 | JAMIE ROYBAL |
| HALLETT ELEMENTARY SCHOOL | 2950 JASMINE STREET | DENVER | 80207-2807 | 303/355-7359 | PK-05 | ROBERTA MANTIONE |
| HALLETT FUNDAMENTAL ACADEMY | 2950 JASMINE STREET | DENVER | 80207 | 720/424-6070 | PK-05 | CHARMAINE KEETON |
| HARRINGTON ELEMENTARY SCHOOL | 2401 EAST 37TH AVENUE | DENVER | 80205-3513 | 720/424-6420 | PK-05 | CINDY MILLER |
| HIGHLINE ACADEMY CHARTER SCHOOL | 2170 SOUTH DAHLIA STREET | DENVER | 80222-3222 | 303/759-7808 | K-08 | GREGG GONZALES |
| HOLM ELEMENTARY SCHOOL | 3185 SOUTH WILLOW COURT | DENVER | 80231-4532 | 720/424-6350 | PK-05 | JAMES METCALFE |
| ISABELLA BIRD COMMUNITY SCHOOL | 11200 EAST 45TH STREET | DENVER | 80239 | | K-01 | |
| JOHNSON ELEMENTARY SCHOOL | 1850 SOUTH IRVING STREET | DENVER | 80219-4656 | 720/424-6290 | PK-05 | ROBERT BEAM |
| KAISER ELEMENTARY SCHOOL | 4500 SOUTH QUITMAN STREET | DENVER | 80236-3521 | 720/424-6210 | PK-05 | ELINOR ROLLER |
| KNAPP ELEMENTARY SCHOOL | 500 SOUTH UTICA STREET | DENVER | 80219-2364 | 720/424-6130 | PK-05 | CHRISTINA BANSCH-SCHOTT |
| LINCOLN ELEMENTARY SCHOOL | 710 SOUTH PENNSYLVANIA STREET | DENVER | 80209-4135 | 720/424-5990 | PK-06 | JANICE SPEARMAN |
| LOWRY ELEMENTARY SCHOOL | 8001 EAST CEDAR AVENUE | DENVER | 80230 | 720/424-5910 | PK-05 | BECKY BICHA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DENVER Continued

DENVER COUNTY 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|------------------------------------|--------|------------|--------------|-------------|----------------------|
| MARIE L. GREENWOOD ACADEMY | 5130 DURHAM COURT | DENVER | 80239 | 720/424-6630 | PK-08 | RACHEL PAYNE |
| MARRAMA ELEMENTARY SCHOOL | 19100 EAST 40TH AVENUE | DENVER | 80249-7127 | 720/424-5820 | PK-05 | MERIDA FRAGUADA |
| MATHEMATICS AND SCIENCE LEADERSHIP ACADEMY | 451 SOUTH TEJON STREET | DENVER | 80223 | 720/424-1310 | K-05 | LYNNE LOPEZ-CROWLEY |
| MAXWELL ELEMENTARY SCHOOL | 14390 EAST BOLLING DRIVE | DENVER | 80239-4329 | 720/424-5740 | PK-05 | BEN COOPER |
| MC KINLEY-THATCHER ELEMENTARY SCHOOL | 1230 SOUTH GRANT STREET | DENVER | 80210-1521 | 720/424-5600 | PK-05 | ALONA HASTINGS |
| MC MEEN ELEMENTARY SCHOOL | 1000 SOUTH HOLLY STREET | DENVER | 80246-2308 | 720/424-5520 | PK-05 | ADAM VOLEK |
| MCGLONE ELEMENTARY SCHOOL | 4500 CROWN BOULEVARD | DENVER | 80239-4416 | 720/424-5660 | PK-05 | SUZANNE MOREY |
| MITCHELL ELEMENTARY SCHOOL | 1350 EAST 33RD AVENUE | DENVER | 80205-3978 | 720/424-5440 | PK-06 | JENNIER BARTON |
| MONARCH MONTESSORI | 11200 E. 45TH AVE | DENVER | 80239 | 303/565-4164 | K-03 | NANCY RADKIEWICZ |
| MONTCLAIR ELEMENTARY SCHOOL | 1151 NEWPORT STREET | DENVER | 80220-4751 | 720/424-5380 | PK-05 | DONNA NEILL |
| MUNROE ELEMENTARY SCHOOL | 3440 WEST VIRGINIA AVENUE | DENVER | 80219-2730 | 720/424-5230 | PK-05 | ABIGAIL BROWN |
| NEWLON ELEMENTARY SCHOOL | 361 VRAIN STREET | DENVER | 80219-1147 | 720/424-5150 | PK-05 | KELLI VARNEY |
| NORTHEAST ACADEMY CHARTER SCHOOL | 4895 PEORIA STREET | DENVER | 80239 | 303/307-8837 | PK-05 | JERE PEARCY |
| OAKLAND ELEMENTARY SCHOOL | 4580 DEARBORN STREET | DENVER | 80239-5424 | 720/424-5070 | PK-05 | CHARLES ELBOT |
| ODYSSEY CHARTER ELEMENTARY SCHOOL | 6550 EAST 21ST AVENUE | DENVER | 80207 | 303/316-3944 | K-08 | MARCIA FULTON |
| OMAR D BLAIR CHARTER SCHOOL | 4905 CATHAY STREET | DENVER | 80249 | 303/371-9570 | K-08 | DEBORAH BLAIR-MINTER |
| PALMER ELEMENTARY SCHOOL | 995 GRAPE STREET | DENVER | 80220-4426 | 720/424-5000 | PK-05 | ELIZABETH TRUJILLO |
| PARK HILL SCHOOL | 5050 EAST 19TH AVENUE | DENVER | 80220-1229 | 720/424-4910 | PK-05 | TONDA POTTS |
| PASCUAL LEDOUX ACADEMY | 1055 SOUTH HAZEL COURT | DENVER | 80219 | 720/423-9240 | PK-PK | LETICIA JARA-LEAKE |
| PHILIPS ELEMENTARY SCHOOL | 6550 EAST 21ST AVENUE | DENVER | 80207-3961 | 303/388-5313 | PK-05 | MARGARET CLINKSCALES |
| PIONEER CHARTER SCHOOL | 3230 EAST 38TH AVENUE | DENVER | 80205-3726 | 303/329-8412 | PK-08 | RICH BARRETT |
| PLACE BRIDGE ACADEMY | 7125 CHERRY CREEK DRIVE NORTH | DENVER | 80224 | 720/424-0960 | PK-08 | BRENDA KAZIN |
| POLARIS AT EBERT ELEMENTARY SCHOOL | 410 PARK AVENUE WEST | DENVER | 80205-3113 | 720/424-7860 | K-05 | KARIN JOHNSON |
| REMINGTON ELEMENTARY SCHOOL | 4735 PECOS STREET | DENVER | 80211-2331 | 303/433-6461 | PK-06 | VERONICA BENAVIDEZ |
| ROCKY MOUNTAIN PREP | 7808 CHERRY CREEK SOUTH DR #304 | DENVER | 80236 | 720/608-0219 | PK-02 | JAMES CRYAN |
| ROSEDALE ELEMENTARY SCHOOL | 2330 SOUTH SHERMAN STREET | DENVER | 80210-5038 | 303/744-2381 | PK-05 | |
| SABIN WORLD SCHOOL | 3050 SOUTH VRAIN STREET | DENVER | 80236-2119 | 720/424-4520 | PK-05 | WENDY PIERCE |
| SAMUELS ELEMENTARY SCHOOL | 3985 SOUTH VINCENNES COURT | DENVER | 80237-1748 | 720/424-4450 | PK-05 | MIKEL ROYAL |
| SANDOVAL ELEMENTARY SCHOOL | 3655 WYANDOT | DENVER | 80211 | 303/455-9326 | PK-K | JO ANN TRUJILLO-HAYS |
| SCHMITT ELEMENTARY SCHOOL | 1820 SOUTH VALLEJO STREET | DENVER | 80223-3710 | 720/424-4230 | PK-05 | PATTI GONZALES |
| SLAVENS K-8 SCHOOL | 3000 SOUTH CLAYTON STREET | DENVER | 80210-6704 | 720/424-4150 | PK-08 | KURT SIEBOLD |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DENVER Continued

DENVER COUNTY 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|---------------------------------|--------|------------|--------------|-------------|-----------------------|
| SMEDLEY ELEMENTARY SCHOOL | 4250 SHOSHONE STREET | DENVER | 80211-1839 | 303/433-3321 | PK-06 | ABIGAIL BROWN |
| SMITH RENAISSANCE SCHOOL | 3590 JASMINE STREET | DENVER | 80207-1350 | 720/424-4000 | PK-05 | JASON KRAUSE |
| SOAR AT GREEN VALLEY RANCH | 4800 TELLURIDE STREET #4 | DENVER | 80249 | 720/287-5100 | K-05 | REED DYER |
| SOAR AT OAKLAND | 4580 DEARBORN STREET | DENVER | 80239 | 720/287-5100 | PK-05 | KERI MELMED |
| SOUTHMOOR ELEMENTARY SCHOOL | 3755 SOUTH MAGNOLIA WAY | DENVER | 80237 | 720/424-3930 | PK-05 | PATRICIA COOK |
| STECK ELEMENTARY SCHOOL | 450 NORTH ALBION STREET | DENVER | 80220-4981 | 720/424-3870 | PK-05 | ROBIN STRANAHAN |
| STEDMAN ELEMENTARY SCHOOL | 2940 DEXTER STREET | DENVER | 80207-2643 | 720/424-3800 | PK-05 | ROBERT MALLING |
| STEELE ELEMENTARY SCHOOL | 320 SOUTH MARION PARKWAY | DENVER | 80209-2548 | 720/424-3720 | PK-05 | GENE BOYER |
| STEPHEN KNIGHT CENTER FOR EARLY EDUCATION | 3245 EAST EXPOSITION AVENUE | DENVER | 80209 | 720/424-6500 | PK-K | SUZANNE ROUGIER |
| SWANSEA ELEMENTARY SCHOOL | 4650 COLUMBINE STREET | DENVER | 80216-2833 | 720/424-3630 | PK-05 | GILBERTO MUNOZ |
| SWIGERT INTERNATIONAL SCHOOL | 3480 SYRACUSE STREET | DENVER | 80207 | 720/424-4800 | PK-04 | CHARLES RAISCH |
| TELLER ELEMENTARY SCHOOL | 1150 GARFIELD STREET | DENVER | 80206-3513 | 720/424-3560 | PK-05 | JESSICA DOWNS |
| TRAYLOR ACADEMY | 2900 SOUTH IVAN WAY | DENVER | 80227-3836 | 720/424-3480 | PK-05 | SHAYLEY OLSON |
| TREVISTA ECE-8 AT HORACE MANN | 4130 NAVAJO STREET | DENVER | 80211 | 720/423-9800 | PK-08 | LA DAWN BAITY |
| UNIVERSITY PARK ELEMENTARY SCHOOL | 2300 SOUTH ST PAUL STREET | DENVER | 80210-5536 | 720/424-3410 | PK-05 | DANA WILLIAMS |
| UNIVERSITY PREP | 2409 ARAPAHOE STREET | DENVER | 80205 | 303/292-0463 | K-03 | DAVID SINGER |
| VALDEZ ELEMENTARY SCHOOL | 2525 WEST 29 AVENUE | DENVER | 80211-3711 | 720/424-3310 | PK-05 | JESSICA BUCKLEY |
| VALVERDE ELEMENTARY SCHOOL | 2030 WEST ALAMEDA AVENUE | DENVER | 80223-1923 | 720/424-3250 | PK-05 | FRANZISKA ZENHAEUSERN |
| WESTERLY CREEK ELEMENTARY | 8800 EAST 28TH AVENUE | DENVER | 80238 | 720/424-3160 | PK-05 | JILL CORCORAN |
| WHITEMAN ELEMENTARY SCHOOL | 451 NEWPORT STREET | DENVER | 80220-6019 | 303/355-7333 | PK-05 | JULIE MURGEL |
| WHITTIER K-8 SCHOOL | 2480 DOWNING STREET | DENVER | 80205-5239 | 720/424-3040 | PK-08 | JAI PALMER |
| WILLIAM (BILL) ROBERTS K-8 SCHOOL | 2100 AKRON WAY | DENVER | 80238 | 720/424-2640 | PK-08 | PATRICIA LEA |
| WYATT ACADEMY | 3620 FRANKLIN STREET | DENVER | 80205-3325 | 303/292-5515 | K-08 | DAVID TRAJTENBERG |
| WYMAN ELEMENTARY SCHOOL | 1690 WILLIAMS STREET | DENVER | 80218-1707 | 303/320-1632 | PK-05 | CHARMAINE KEETON |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BAKER MIDDLE SCHOOL | 574 WEST 6TH AVENUE | DENVER | 80204-5124 | 303/629-6906 | 06-08 | |
| CLA MIDDLE SCHOOL | 2417 WEST 29TH AVENUE | DENVER | 80211-3709 | 720/855-0558 | 06-08 | LINDA HOEKSEMA |
| COLE COLLEGE PREP: A KIPP TRANSFORMATION SCHOOL | 3240 HUMBOLDT STREET, 3RD FLOOR | DENVER | 80205 | 303/293-2653 | 08-08 | RICHARD HARRISON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DENVER Continued

DENVER COUNTY 1

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|----------------------------------|--------|------------|--------------|-------------|------------------------|
| COLE MIDDLE SCHOOL | 3240 HUMBOLDT STREET | DENVER | 80205-3934 | 303/296-8421 | 06-08 | |
| DENVER PUBLIC MONTESSORI JUNIOR/SENIOR HIGH SCHOOL | 2949 CALIFORNIA STREET | DENVER | 80205 | 720/424-7140 | 06-07 | KATY MYERS |
| DSST: COLE | 3240 HUMBOLDT STREET | DENVER | 80205 | 303/524-6354 | 06-08 | JEFF OSBORNE |
| DSST: COLLEGE VIEW | 3001 S. FEDERAL BLVD | DENVER | 80236 | 303/524-6374 | 06-07 | HEATHER NEWTON |
| DSST: GREEN VALLEY RANCH MIDDLE SCHOOL | 4800 TELLURIDE STREET BUILDING 2 | DENVER | 80249 | 303/524-6300 | 06-08 | JESSICA LONG DEGENHART |
| DSST: STAPLETON MIDDLE SCHOOL | 2000 VALENTIA STREET | DENVER | 80238 | 303/320-5570 | 06-08 | STEFAN MCVOY |
| GIRLS ATHLETIC LEADERSHIP SCHOOL | 200 SOUTH UNIVERSITY BLVD | DENVER | 80209 | 303/282-6437 | 06-08 | LIZ WOLFSON |
| GOVE MIDDLE SCHOOL | 4050 EAST 14TH AVENUE | DENVER | 80220-2308 | 303/355-1676 | 06-08 | |
| GRANT BEACON MIDDLE SCHOOL | 1751 SOUTH WASHINGTON STREET | DENVER | 80210-3235 | 720/423-9360 | 06-08 | ALEX MAGANA |
| HAMILTON MIDDLE SCHOOL | 8600 EAST DARTMOUTH AVENUE | DENVER | 80231-4204 | 720/423-9500 | 06-08 | NICKOLAS DAWKINS |
| HENRY WORLD SCHOOL GRADES 6-8 | 3005 SOUTH GOLDEN WAY | DENVER | 80227-3849 | 720/423-9560 | 06-08 | DACKRI DAVIS |
| HILL CAMPUS OF ARTS AND SCIENCES | 451 CLERMONT STREET | DENVER | 80220-5019 | 720/423-9680 | 06-08 | DON ROY |
| HORACE MANN MIDDLE SCHOOL | 4130 NAVAJO STREET | DENVER | 80211-2534 | 720/423-9800 | 06-08 | JOHN LUDWIG |
| KEPNER MIDDLE SCHOOL | 911 SOUTH HAZEL COURT | DENVER | 80219-3418 | 720/424-0000 | 06-08 | STEPHEN LINKOUS |
| KIPP MONTBELLO COLLEGE PREP | 5290 KITTERIDGE STREET | DENVER | 80239 | 303/934-3245 | 05-07 | NICK BUCY |
| KIPP SUNSHINE PEAK ACADEMY | 375 S TEJON STREET | DENVER | 80223 | 303/623-5772 | 05-08 | EMILY YATES |
| KUNSMILLER MIDDLE SCHOOL | 2250 SOUTH QUITMAN STREET | DENVER | 80219-5139 | 720/424-0200 | 07-08 | JORGE LOERA |
| LAKE INTERNATIONAL SCHOOL | 1820 LOWELL BLVD | DENVER | 80204 | 720/424-0460 | 06-08 | AMY HIGHSMITH |
| LAKE MIDDLE SCHOOL | 1820 LOWELL BOULEVARD | DENVER | 80204-1549 | 720/424-0380 | 08-08 | ELZA GUAJARDO |
| MANNY MARTINEZ MIDDLE SCHOOL | 951 ELATI STREET | DENVER | 80204 | 303/893-7988 | 07-08 | GABRIEL TRUJILLO |
| MCAULIFFE INTERNATIONAL SCHOOL | 3480 SYRACUSE ST | DENVER | 80238 | 720/424-4790 | 06-07 | KURT DENNIS |
| MERRILL MIDDLE SCHOOL | 1551 SOUTH MONROE STREET | DENVER | 80210-3015 | 720/424-0600 | 06-08 | AMY BRINGEDAHL |
| MOREY MIDDLE SCHOOL | 840 EAST 14TH AVENUE | DENVER | 80218-1803 | 720/424-0700 | 06-08 | LYNN HAWTHORNE |
| PLACE MIDDLE SCHOOL | 7125 CHERRY CREEK DRIVE NORTH | DENVER | 80224-2044 | 720/424-0960 | 06-08 | KEITH MILLS |
| RACHEL B. NOEL MIDDLE SCHOOL | 5290 KITTRIDGE STREET | DENVER | 80239 | 720/424-0800 | 08-08 | ROBERT THOMAS |
| RISHEL MIDDLE SCHOOL | 451 SOUTH TEJON STREET | DENVER | 80223-1928 | 720/424-1260 | 08-08 | SUSAN DUNBAR |
| SKINNER MIDDLE SCHOOL | 3435 WEST 40TH AVENUE | DENVER | 80211-1921 | 720/424-1420 | 06-08 | MICHELLE KOYAMA |
| SMILEY MIDDLE SCHOOL | 2540 HOLLY STREET | DENVER | 80207-3228 | 720/424-1540 | 07-08 | GWENDOLYN VICTOR |
| STRIVE PREP - FEDERAL | 1825 SOUTH FEDERAL | DENVER | 80219 | 303/573-2017 | 06-08 | REBECCA UTTON |
| STRIVE PREP - GVR | 4800 TELLURIDE ST | DENVER | 80249 | 303/999-2893 | 06-07 | KEN GREENBAUM |
| STRIVE PREP - LAKE | 1820 LOWELL BLVD | DENVER | 80204 | 303/551-7200 | 06-08 | RYAN KOCKLER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DENVER Continued

DENVER COUNTY 1

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|------------------------------|-----------|------------|--------------|-------------|---------------------------------|
| STRIVE PREP - MONTBELLO | 11200 EAST 45TH AVE | DENVER | 80239 | 303/999-3825 | 06-07 | JENNIFER TROY |
| STRIVE PREP - SUNNYSIDE | 2417 WEST 29TH AVE | DENVER | 80211 | 303/630-0360 | 06-08 | BETSY PETERSON |
| STRIVE PREP - WESTWOOD | 3201 W ARIZONA AVE. | DENVER | 80219 | 303/962-9880 | 06-08 | SHANA DINNER DE VACA |
| VENTURE PREP MIDDLE SCHOOL | 2540 HOLLY ST | DENVER | 80207 | 303/893-0805 | 07-08 | SCOTT FRANZBLAU |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ABRAHAM LINCOLN HIGH SCHOOL | 2285 SOUTH FEDERAL BOULEVARD | DENVER | 80219-5400 | 720/423-5000 | 09-12 | JOSEFINA PETIT HIGA |
| ACADEMY OF URBAN LEARNING | 835 EAST 18TH AVENUE | DENVER | 80218-1024 | 303/282-0900 | 09-12 | DAVID BROWN |
| ACE COMMUNITY CHALLENGE SCHOOL | 948 SANTA FE DRIVE | DENVER | 80204-3937 | 303/436-9588 | 08-10 | ELOY CHAVEZ |
| AMANDLA CHARTER ACADEMY | 1120 EAST 45TH AVENUE | DENVER | 80239-1712 | 720/746-2120 | K-12 | DR. OSCAR JOSEPH |
| ARTS AND CULTURAL STUDIES ACADEMY AT MANUAL | 1700 EAST 28TH AVENUE | DENVER | 80205-4502 | 303/391-6330 | 09-12 | PHILLIP GALLEGOS |
| BRUCE RANDOLPH SCHOOL | 3955 STEELE STREET | DENVER | 80205-3616 | 720/424-1080 | 06-12 | CESAR CEDILLO |
| CEC MIDDLE COLLEGE OF DENVER | 2650 ELIOT STREET | DENVER | 80211-4711 | 720/423-6600 | 09-12 | SCOTT SPRINGER |
| CHALLENGES, CHOICES & IMAGES CHARTER SCHOOL | 11200 EAST 45TH AVENUE | DENVER | 80239 | 303/341-7554 | K-12 | OSCAR JOSEPH |
| COLLEGIATE PREPARATORY ACADEMY | 5000 CROWN BLVD | DENVER | 80239 | 720/423-5750 | 09-11 | KAREN ALEXANDER |
| COLORADO HIGH SCHOOL | 1175 OSAGE STREET #100 | DENVER | 80204-3443 | 303/892-8475 | 10-12 | CYNDI BUSH-LUNA CYNDI BUSH-LUNA |
| COMPASSION ROAD ACADEMY | 1000 CHEROKEE STREET | DENVER | 80204 | | 09-12 | KIMBERLY ORTIZ |
| CONNECTIONS ACADEMY | 8 INVERNESS DRIVE #240 | ENGLEWOOD | 80112 | 800/382-6010 | K-12 | SARA AULT |
| CONTEMPORARY LEARNING ACADEMY HIGH SCHOOL | 2211 WEST 27TH AVENUE | DENVER | 80211-3709 | 720/423-6900 | 09-12 | DEBORAH STATEN |
| D P S NIGHT HIGH SCHOOL | 2285 SOUTH FEDERAL BOULEVARD | DENVER | 80219-5400 | 303/727-5000 | 09-12 | DARRYL KEETON |
| DCIS AT MONTBELLO | 5000 CROWN BLVD | DENVER | 80239 | 720/775-7900 | 06-11 | TRENT SHARP |
| DENVER ALTERNATIVE SCHOOL | 2211 W 27TH AVE, ROOM 104 | DENVER | 80211-3709 | 303/394-8600 | 09-12 | |
| DENVER CENTER FOR 21ST LEARNING AT WYMAN | 1690 WILLIAMS STREET | DENVER | 80218 | 720/424-2980 | 06-12 | CHRISTIAN DE LA OLIVA |
| DENVER CENTER FOR INTERNATIONAL STUDIES | 574 WEST 6TH AVE | DENVER | 80204-5124 | 720/423-9000 | 06-12 | STEPHEN PARCE |
| DENVER ONLINE HIGH SCHOOL | 1350 EAST 33RD AVENUE | DENVER | 80205 | 720/424-8281 | 09-12 | MIKE CLEM |
| DENVER SCHOOL OF THE ARTS | 7111 MONTVIEW BLVD | DENVER | 80220-1867 | 720/424-1700 | 06-12 | BILL KOHUT |
| DENVER VENTURE CHARTER SCHOOL | 2409 ARAPAHOE STREET | DENVER | 80205 | | 09-10 | AMI DESAI |
| DSST: GREEN VALLEY RANCH HIGH SCHOOL | 4800 TELLURIDE STREET #4 | DENVER | 80249 | 303/524-6300 | 09-11 | ROCHELLE BELL |
| DSST: STAPLETON HIGH SCHOOL | 2000 VALENTIA STREET | DENVER | 80238 | 303/320-5570 | 09-12 | MARK HEFFRON |
| EAST HIGH SCHOOL | 1600 CITY PARK ESPLANADE | DENVER | 80206-1429 | 720/423-8300 | 09-12 | ANDY MENDELSBERG |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DENVER Continued

DENVER COUNTY 1

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|------------------------------|---------|------------|--------------|-------------|------------------|
| EMERSON STREET SCHOOL | 2727 COLUMBINE STREET | DENVER | 80205 | 303/832-1036 | 07-12 | PAM FISHER |
| EMILY GRIFFITH TECHNICAL COLLEGE | 1250 WELTON | DENVER | 80204-2197 | 720/423-4700 | 09-12 | DAVE DAVES |
| ESCUELA TLATELOLCO SCHOOL | 2949 NORTH FEDERAL BOULEVARD | DENVER | 80211 | 303/964-8993 | K-12 | BETTY C DE BACA |
| EXCEL ACADEMY | 3201 WEST ARIZONA AVENUE | DENVER | 80219 | 720/424-2255 | 09-12 | CYNTHIA NAVARRO |
| FLORENCE CRITTENTON HIGH SCHOOL | 96 SOUTH ZUNI | DENVER | 80223 | 303/733-7686 | 09-12 | SHIRLEY ALGIENE |
| GEORGE WASHINGTON HIGH SCHOOL | 655 SOUTH MONACO PKWY | DENVER | 80224-1228 | 720/423-8600 | 09-12 | MICHAEL JOHNSON |
| HIGH TECH EARLY COLLEGE | 5000 CROWN BLVD | DENVER | 80239 | 720/424-2450 | 09-11 | JOHN FRY |
| JOHN F KENNEDY HIGH SCHOOL | 2855 SOUTH LAMAR STREET | DENVER | 80227-3809 | 720/423-4300 | 09-12 | JEANNIE PEPPEL |
| JUSTICE HIGH SCHOOL DENVER | 4760 SHOSHONE STREET | DENVER | 80211 | 303/480-5610 | 07-12 | GARY LOSH |
| KIPP DENVER COLLEGIATE HIGH SCHOOL | 451 SOUTH TEJON STREET | DENVER | 80223 | 303/623-5772 | 09-12 | KURT PUSCH |
| KUNSMILLER CREATIVE ARTS ACADEMY | 2250 SOUTH QUITMAN WAY | DENVER | 80219 | 720/424-0201 | K-11 | PETER CASTILLO |
| LEADERSHIP ACADEMY AT MANUAL | 1700 EAST 28TH AVENUE | DENVER | 80205-4502 | 303/391-6350 | 09-12 | MARSHA POINTER |
| LIFE SKILLS CENTER OF DENVER | 1000 CHEROKEE | DENVER | 80204 | 720/889-2897 | 09-12 | SANTIAGO LOPEZ |
| MANUAL HIGH SCHOOL | 1700 EAST 28TH AVENUE | DENVER | 80205 | 720/423-6300 | 09-12 | BRIAN DALE |
| MANUAL HIGH SCHOOL | 1700 EAST 28TH AVENUE | DENVER | 80205-4502 | 303/391-6300 | 09-12 | NANCY C SUTTON |
| MARTIN LUTHER KING JR. EARLY COLLEGE | 19535 EAST 46TH AVENUE | DENVER | 80249-6637 | 720/424-0420 | 06-12 | ANTHONY SMITH |
| MILLENIUM QUEST SCIENCE ACADEMY AT MANUAL | 1700 EAST 28TH AVENUE | DENVER | 80205-4502 | 303/391-6348 | 09-12 | ETHAN DALTON |
| MONTBELLO HIGH SCHOOL | 5000 CROWN BOULEVARD | DENVER | 80239-4329 | 720/423-5700 | 12-12 | LARRY IRVIN |
| NEW AMERICA SCHOOL | 9125 E 7TH PLACE #905 | DENVER | 80230 | 303/320-9854 | 09-12 | MARLA JACOBSON |
| NOEL COMMUNITY ARTS SCHOOL | 5290 KITTERIDGE STREET | DENVER | 80239 | 720/424-0920 | 06-11 | STACY MILLER |
| NORTH HIGH SCHOOL | 2960 NORTH SPEER BOULEVARD | DENVER | 80211-3754 | 720/423-2700 | 09-12 | NICOLE VELTZE |
| NORTH HIGH SCHOOL ENGAGEMENT CENTER | 2960 SPEER BLVD | DENVER | 80211 | 720/423-2709 | 09-12 | MATTHEW LARSON |
| P.R.E.P. (POSITIVE REFOCUS EDUCATION PROGRAM) | 2727 COLUMBINE STREET | DENVER | 80205 | 720/424-8451 | 06-12 | JAMIE LOFARO |
| P.S.1 CHARTER SCHOOL | 1062 DELAWARE STREET | DENVER | 80204 | 303/575-6690 | 06-12 | LAURA LAFFOON |
| P.U.S.H. ACADEMY | 5000 CROWN BLVD | DENVER | 80239 | 720/423-5750 | 09-12 | ANGELA ROBERTSON |
| RESPECT ACADEMY AT LINCOLN | 2285 SOUTH FEDERAL BLVD | DENVER | 80219 | 720/423-5203 | 09-12 | WENDY LANIER |
| RIDGE VIEW ACADEMY CHARTER SCHOOL | 28101 EAST QUINCY AVENUE | WATKINS | 80137 | 303/766-3000 | 09-12 | EDWARD COPE |
| SIMS FAYOLA INTERNATIONAL ACADEMY DENVER | 6890 N. ARGONNE ST | DENVER | 80249 | 720/515-7342 | 06-10 | DEDRICK SIMS |
| SKYLAND COMMUNITY HIGH SCHOOL | 3532 FRANKLIN STREET | DENVER | 80205-3904 | 303/388-4759 | 09-12 | MISCHELLE BROWN |
| SLAVENS SPECIAL EDUCATION | 3000 SOUTH CLAYTON STREET | DENVER | 80210 | 303/753-9151 | PK-12 | |
| SOUTH HIGH SCHOOL | 1700 EAST LOUISIANA AVENUE | DENVER | 80210-1810 | 720/423-6000 | 09-12 | KRISTIN WATERS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DENVER Continued

DENVER COUNTY 1

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|---|--------|------------|--------------|-------------|------------------|
| SOUTHWEST EARLY COLLEGE | 3001 SOUTH FEDERAL BOULEVARD BOX 114 | DENVER | 80236 | 303/935-5473 | 09-12 | SCOTT RUBIN |
| STRIVE PREP - EXCEL | 2960 SPEER BLVD | DENVER | 80211 | | 09-09 | KATE SCHREPFER |
| STRIVE PREP - SMART ACADEMY | 3201 W. ARIZONA AVE | DENVER | 80219 | 303/962-9880 | 09-10 | ANTONIO VIGIL |
| SUMMIT ACADEMY | 3001 SOUTH FEDERAL BLVD | DENVER | 80219 | 720/424-2400 | 06-12 | ANNETTE ZAMBRANO |
| THE DENVER SCHOOL OF SCIENCE AND TECHNOLOGY | 2000 VALENTIA STREET | DENVER | 80238 | 303/320-5570 | 09-09 | BILL KURTZ |
| THOMAS JEFFERSON HIGH SCHOOL | 3950 SOUTH HOLLY STREET | DENVER | 80237-1117 | 720/423-7000 | 09-12 | SANDRA JUST |
| VENTURE PREP HIGH SCHOOL | 2540 HOLLY STREET | DENVER | 80207 | 303/893-0805 | 09-12 | KEN BURDETTE |
| VISTA ACADEMY | 4801 TELLURIDE STREET | DENVER | 80249 | 720/423-7600 | 06-12 | RHONDA JUETT |
| WEST CAREER ACADEMY | 951 ELATI STREET | DENVER | 80204 | 720/423-5300 | 09-12 | JESSICA NEWMAN |
| WEST GENERATIONS ACADEMY | 951 ELATI ST | DENVER | 80204 | 720/423-5347 | 06-10 | BOB VILLAREAL |
| WEST HIGH SCHOOL | 951 ELATI STREET | DENVER | 80204-3964 | 720/423-5300 | 11-12 | DOMONIC MARTINEZ |
| WEST LEADERSHIP ACADEMY | 951 ELATI ST | DENVER | 80204 | 720/423-5342 | 06-10 | TERESA KLAVA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

DOLORS

DOLORS COUNTY RE NO.2

| | | | | |
|---|------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O DRAWER 459 | DOVE CREEK | 81324 | 970/677-2522 | 1,472 |
| DISTRICT DOLORES COUNTY SCHOOL DISTRICT RE-2J | | 81324-0459 | | |
| LEGAL NAME: | | 0459 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: scole@dc2j.org | | | | |
| WEB: http://www.dc2j.org | | | | |
| FAX# 970/677-2712 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|---------------------------------|-----------------|----------------------|
| BRUCE HANKINS | SUPERINTENDENT | TRAVIS RANDOLPH | SCHOOL BRD PRESIDENT |
| LAURIE ERNST | SCHOOL LIBRARY MEDIA | STEVEN W COLE | BUSINESS MANAGER |
| BRUCE HANKINS | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|-----------------|------------|------------|--------------|-------------|---------------|
| RICO ELEMENTARY SCHOOL | P O BOX 250 | RICO | 81332 | 970/967-3450 | PK-06 | BRUCE HANKINS |
| SEVENTH STREET ELEMENTARY SCHOOL | P O DRAWER 459 | DOVE CREEK | 81324-0459 | 970/677-2296 | PK-05 | BRUCE HANKINS |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EGNAR MIDDLE SCHOOL | P.O. BOX 459 | EGNAR | 81325-0160 | 970/677-2560 | 06-08 | ROBERT RIME |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| DOVE CREEK HIGH SCHOOL | P.O. DRAWER 459 | DOVE CREEK | 81324-0459 | 970/677-2237 | 06-12 | TY GRAY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

DOUGLAS

DOUGLAS COUNTY RE 1

| | | | | |
|---|-------------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 701 PRAIRIE HAWK DRIVE DISTRICT DOUGLAS COUNTY SCHOOL DISTRICT, NO. RE 1 LEGAL NAME: CONGRESSIONAL DISTRICTS: 6 EMAIL: janece.rogers@dcsdk12.org WEB: http://www.dcsdk12.org/portal/page/portal/DCSD FAX# 303/387-0107 | CASTLE ROCK | 80108 | 303/387-0100 | 309,100 |

DISTRICT PERSONNEL

| | | | |
|---------------------------|--|--------------------|--|
| ELIZABETH CELANIA-FAGEN | SUPERINTENDENT | BRIAN CESARE | CHIEF HUMAN RESOURCES OFFICER |
| PAT MCGRAW | INNOVATION AND DEVELOPMENT OFFICER | RANDY BARBER | PUBLIC INFORMATION OFFICER |
| JOHN CARSON | SCHOOL BRD PRESIDENT | TERRY KILLIN | DIRECTOR OF SCHOOLS |
| DAN CLEMENTE | DIRECTOR SECURITY | DAN MCMINIMEE | ASST SUPT SECONDARY |
| CAROLYN JEFFERSON-JENKINS | CHIEF ACAD OFF. SECONDARY ED.SUPT | BONNIE BETZ | CHIEF FINANCIAL OFFICER |
| CINAMON WATSON | COMMUNITY RELATIONS RESOURCE DEVELOPMENT OFFICER | RONALD MCCULLEY | DIRECTOR OF PURCHASING |
| BRIEN HODGES | DIRECTOR OF SCHOOLS, ELEMENTARY | DWIGHT HUMPHREY | EXECUTIVE DIRECTOR ITS |
| BILL MOFFITT | EXECUTIVE DIRECTOR OPERATIONS | DEBBIE MCGEE | HUMAN RESOURCES DIRECTOR |
| BRENT CRAIG | NUTRITION SERVICES DIRECTOR | JOHN ZIMMERMAN | RISK MANAGEMENT DIRECTOR |
| PAUL BALON | TRANSPORTATION DIRECTOR | MARY DELAMAR | ECE AND CHILD FIND COORDINATOR |
| ROBIN CAREY | GIFTED & TALENTED COORDINATOR | LAURA GORMAN | GRANT COORDINATOR |
| PAULETTE JOSWICK | HEALTH SERVICES COORDINATOR | JOANN PATTERSON | MEDIA SERVICES COORDINATOR |
| JANET LANING | STUDENT ASSISTANCE PROG COORD | NONA EICHELBERGER | BOARD OF ED SECRETARY |
| PAULA TEEL | SUPERINTENDENT ADMIN ASSISTANT | CHRISTIAN CUTTER | ASST SUPT. ELEMENTARY |
| PAULETTE JOSWICK | CHILD WELFARE EDUCATION LIAISON | DEREK CHANEY | DIRECTOR DISTRICT ACTIVITIES ATHLETICS STUDENT LEADERSHIP WE |
| JACK BAY | DIRECTOR FINANCE | BRANDI CHRISTENSEN | DIRECTOR HUMAN RESOURCES |
| BRYAN BREUER | DIRECTOR HUMAN RESOURCES | MARIE UNGER | DIRECTOR OF SCHOOLS ELEMENTARY |
| PATRICIA HANRAHAN | DIRECTOR OF SCHOOLS ELEMENTARY | STEVEN JOHNSON | DIRECTOR OF SCHOOLS SECONDARY |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-------------------------------|-----------------|------------|--------------|-------------|------------------|
| ACADEMY CHARTER SCHOOL | 1551 PRAIRIE HAWK DRIVE | CASTLE ROCK | 80104 | 303/660-4881 | K-09 | YVETTE BROWN |
| ACRES GREEN ELEMENTARY SCHOOL | 13524 NORTH ACRES GREEN DRIVE | LITTLETON | 80124-2733 | 303/387-7125 | K-06 | GINA SMITH |
| AMERICAN ACADEMY | 6971 MIRA VISTA LANE | CASTLE PINES | 80108 | 720/292-5200 | K-08 | ERIN KANE |
| ARROWWOOD ELEMENTARY SCHOOL | 10345 ARROWWOOD DRIVE | HIGHLANDS RANCH | 80130 | 303/387-6875 | K-06 | ERIC HARTING |
| ASPEN VIEW ACADEMY | PO BOX 1452 | CASTLE ROCK | 80109 | 720/427-0505 | PK-06 | JONATHAN NYE |
| BEAR CANYON ELEMENTARY SCHOOL | 9660 SALFORD LANE | HIGHLANDS RANCH | 80126 | 303/387-6475 | K-06 | ALLISON OLSON |
| BEN FRANKLIN ACADEMY | 2270 PLAZA DR | HIGHLANDS RANCH | 80129 | 720/383-4519 | K-08 | BOB BARBER |
| BUFFALO RIDGE ELEMENTARY SCHOOL | 7075 NORTH SHOREHAM DRIVE | CASTLE ROCK | 80108 | 303/387-5575 | K-05 | CARRIE ROTHERHAM |
| CASTLE ROCK ELEMENTARY SCHOOL | 1103 CANYON DRIVE | CASTLE ROCK | 80104 | 303/387-5000 | K-06 | KELLY URSETTA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DOUGLAS Continued

DOUGLAS COUNTY RE 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-------------------------------|-----------------|------------|--------------|-------------|---------------------------|
| CHALLENGE TO EXCELLENCE CHARTER SCHOOL | 16995 EAST CARLSON DRIVE | PARKER | 80134 | 303/841-9816 | K-08 | LINDA PARKER |
| CHEROKEE TRAIL ELEMENTARY SCHOOL | 17302 CLARKE FARMS DRIVE | PARKER | 80134-9141 | 303/387-8125 | K-06 | KASEY MAAS |
| CHERRY VALLEY ELEMENTARY SCHOOL | 9244 SOUTH STATE HIGHWAY 83 | FRANKTOWN | 80116-8105 | 303/688-3211 | K-06 | MARK HARRELL |
| CLEAR SKY ELEMENTARY | 4665 TANGLEVINE DRIVE | CASTLE ROCK | 80109 | 303/387-5852 | K-06 | KELLIE ROE |
| COLORADO VISIONARY CHARTER ACADEMY | P O BOX 4760 | PARKER | 80134-1461 | 303/805-7313 | K-08 | NILA TRITT |
| COPPER MESA ELEMENTARY SCHOOL | 3501 POSTON PARKWAY | HIGHLANDS RANCH | 80126 | 303/387-7375 | K-06 | LUAN EZRA |
| CORE KNOWLEDGE CHARTER SCHOOL | 1161 PINE DRIVE | PARKER | 80138 | 303/840-7070 | K-08 | TERI APLIN |
| COUGAR RUN ELEMENTARY SCHOOL | 8780 VENNEFORD RANCH ROAD | HIGHLANDS RANCH | 80126 | 303/387-6675 | K-06 | JOHN GUTIERREZ |
| COYOTE CREEK ELEMENTARY SCHOOL | 2861 BANE BERRY COURT | HIGHLANDS RANCH | 80129 | 303/387-6175 | K-06 | GIGI WHALEN |
| DC MONTESSORI CHARTER SCHOOL | 311 EAST CASTLE PINES PARKWAY | CASTLE ROCK | 80108-8101 | 303/387-5626 | K-08 | JEROMY JOHNSON |
| EAGLE RIDGE ELEMENTARY SCHOOL | 7716 TIMBERLINE ROAD | LONE TREE | 80124-8952 | 303/387-7075 | K-06 | DOUG HUMPHREYS |
| EARLY CHILDHOOD CENTER | 3950 TRAIL BOSS LANE | CASTLE ROCK | 80104 | 720/433-0025 | I-PK | TIM KRABACHER |
| ELDORADO ELEMENTARY SCHOOL | 1305 TIMBERVALE TRAIL | HIGHLANDS RANCH | 80126 | 303/387-6325 | K-06 | LINDA JONES |
| FLAGSTONE ELEMENTARY SCHOOL | 104 LOVINGTON STREET | CASTLE ROCK | 80104 | 303/387-5225 | K-06 | NANCY WORTMANN |
| FOX CREEK ELEMENTARY SCHOOL | 6585 COLLEGIATE DRIVE | HIGHLANDS RANCH | 80130 | 303/387-7000 | K-06 | BRIAN RODDA |
| FRANKTOWN ELEMENTARY SCHOOL | 1384 N. HWY 83 | FRANKTOWN | 80116-0308 | 303/387-5300 | K-05 | MARK HARRELL |
| FRONTIER VALLEY ELEMENTARY SCHOOL | 23919 EAST CANTERBERRY TRAIL | PARKER | 80138 | 303/387-8475 | K-05 | TY MUMA |
| GOLD RUSH ELEMENTARY | 11722 DRANSFELDT ROAD | PARKER | 80134 | 303/387-0708 | K-05 | JENNY BROWN JEAN BARTLETT |
| HERITAGE ELEMENTARY SCHOOL | 3350 SUMMIT VIEW PARKWAY | HIGHLANDS RANCH | 80126 | 303/387-6725 | K-06 | ALISA PAULEY |
| IRON HORSE ELEMENTARY SCHOOL | 20151 TALLMAN DRIVE | PARKER | 80138 | 303/387-8525 | K-05 | STEVE GETCHELL |
| LARKSPUR ELEMENTARY SCHOOL | 1103 WEST PERRY PARK AVENUE | LARKSPUR | 80118-8206 | 303/387-5375 | K-06 | MICHAEL NORRIS |
| LEGACY POINT ELEMENTARY SCHOOL | 12736 SOUTH RED ROSA CIRCLE | PARKER | 80134 | 303/387-8725 | K-05 | SHEILA BEVING |
| LONE TREE ELEMENTARY | 9375 HERITAGE HILLS CIRCLE | LONE TREE | 80124 | 303/387-0253 | K-06 | MINDY PERSICHINA |
| MAMMOTH HEIGHTS ELEMENTARY | 9500 STONEGATE PARKWAY | PARKER | 80134 | 303/387-8385 | K-06 | SHANNA MARTIN |
| MEADOW VIEW ELEMENTARY SCHOOL | 3700 BUTTERFIELD CROSSING | CASTLE ROCK | 80109 | 303/387-5425 | K-06 | PATRICIA MAGBY |
| MOUNTAIN VIEW ELEMENTARY SCHOOL | 8502 EAST PINERY PARKWAY | PARKER | 80134-5799 | 303/387-8675 | K-02 | DREW FRANCIS |
| NORTH STAR ACADEMY | 16700 KEYSTONE BLVD | PARKER | 80134 | 303/471-6677 | K-08 | CYNTHIA HAWS |
| NORTHEAST ELEMENTARY SCHOOL | 6598 NORTH STATE HIGHWAY 83 | PARKER | 80134-6499 | 303/387-8600 | 03-05 | JEANNIE TYNECKI |
| NORTHRIDGE ELEMENTARY SCHOOL | 555 SOUTH PARK ROAD | HIGHLANDS RANCH | 80126-3107 | 303/387-6525 | K-06 | ELIZABETH MORRIS |
| PINE GROVE ELEMENTARY SCHOOL | 10450 STONEGATE PARKWAY | PARKER | 80134 | 303/387-8075 | K-06 | MOLLY GNAEGY |
| PINE LANE ELEMENTARY | 6485 E PONDEROSA DRIVE | PARKER | 80138 | 303/387-8275 | K-06 | DANELLE HIATT |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DOUGLAS Continued

DOUGLAS COUNTY RE 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|----------------------------------|-----------------|------------|--------------|-------------|-------------------|
| PINE LANE PRIMARY SCHOOL | 6475 EAST PONDEROSA DRIVE | PARKER | 80138-8024 | 303/387-8325 | PK-03 | VIRGINIA READ |
| PIONEER ELEMENTARY SCHOOL | 10881 RIVA RIDGE STREET | PARKER | 80138 | 303/387-8400 | K-05 | KELLI BAINBRIDGE |
| PLATTE RIVER CHARTER ACADEMY | 4085 LARK SPARROW ST. | HIGHLANDS RANCH | 80126-5209 | 303/221-1070 | K-08 | GARY STUEVEN |
| PRAIRIE CROSSING ELEMENTARY SCHOOL | 11605 SOUTH BRADBURY RANCH DRIVE | PARKER | 80134 | 303/387-8200 | K-06 | THOMAS MCDOWELL |
| REDSTONE ELEMENTARY SCHOOL | 9970 GLENSTONE CIRCLE | HIGHLANDS RANCH | 80130 | 303/387-7300 | K-06 | LAURA WILSON |
| RENAISSANCE EXPEDITION LEARN OUTWARD BOUND SCHOOL | 3960 TRAILBOSS LANE | CASTLE ROCK | 80104 | 303/387-8000 | K-06 | DEOBORAH LEMMER |
| ROCK RIDGE ELEMENTARY SCHOOL | 400 NORTH HERITAGE ROAD | CASTLE ROCK | 80104 | 303/387-5150 | K-06 | AMBER SORG |
| ROXBOROUGH ELEMENTARY SCHOOL | 8000 VILLAGE CIRCLE WEST | LITTLETON | 80125 | 303/387-6000 | K-02 | RICK KENDALL |
| ROXBOROUGH INTERMEDIATE | 7370 VILLAGE CIRCLE EAST | LITTLETON | 80125 | 303/387-6005 | 03-06 | JENNIFER MURTHA |
| SADDLE RANCH ELEMENTARY SCHOOL | 805 WEST ENGLISH SPARROW TRAIL | HIGHLANDS RANCH | 80129 | 303/387-6400 | K-06 | RYAN CRAVEN |
| SAGE CANYON ELEMENTARY | 2420 AUTUMN SAGE STREET | CASTLE ROCK | 80104 | 303/913-9419 | K-06 | CARRIE STEPHENSON |
| SAND CREEK ELEMENTARY SCHOOL | 8898 SOUTH MAPLEWOOD DRIVE | HIGHLANDS RANCH | 80126 | 303/387-6600 | K-06 | ASHLEY GEHRKE |
| SEDALIA ELEMENTARY SCHOOL | 5449 NORTH HUXTABLE STREET | SEDALIA | 80135-8098 | 303/387-5500 | K-06 | GEORGE BOSER |
| SOARING HAWK ELEMENTARY SCHOOL | 4665 TANGLEVINE DRIVE | CASTLE ROCK | 80109 | 303/387-5260 | K-06 | KYLE SORG |
| SOUTH RIDGE ELEMENTARY AN IB WORLD SCHOOL | 1100 SOUTH STREET | CASTLE ROCK | 80104-2139 | 303/387-5075 | K-06 | DENA GADDIS |
| STONE MOUNTAIN ELEMENTARY | 10625 WEATHERSFIELD WAY | HIGHLANDS RANCH | 80129 | 720/641-8117 | K-06 | DREW BRUECKNER |
| SUMMIT VIEW ELEMENTARY SCHOOL | 10200 SOUTH PIEDMONT DRIVE | HIGHLANDS RANCH | 80126 | 303/387-6800 | K-06 | SHERI COLL |
| TIMBER TRAIL ELEMENTARY SCHOOL | 690 WEST CASTLE PINES PARKWAY | CASTLE ROCK | 80108 | 303/387-5700 | K-05 | MICHELE RADKE |
| TRAILBLAZER ELEMENTARY SCHOOL | 9760 SOUTH HACKBERRY | HIGHLANDS RANCH | 80126 | 303/387-6250 | K-06 | LINDA SCHNEIDER |
| WILDCAT MOUNTAIN ELEMENTARY SCHOOL | 6585 LIONSHEAD PARKWAY | LITTLETON | 80124 | 303/387-6925 | K-06 | MOLLEY MILLEY |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CASTLE ROCK MIDDLE SCHOOL | 2575 MEADOWS BOULEVARD | CASTLE ROCK | 80109-1641 | 303/387-1300 | 07-08 | TERRY OLSON |
| CIMARRON MIDDLE | 11722 DRANSFELDT ROAD | PARKER | 80134 | 303/387-0708 | 06-08 | KAREN TARBELL |
| CRESTHILL MIDDLE SCHOOL | 9195 CRESTHILL LANE | HIGHLANDS RANCH | 80130 | 303/387-2800 | 07-08 | SID RUNDLE |
| MESA MIDDLE SCHOOL | 2842 FRONT STREET | CASTLE ROCK | 80104 | 303/387-1169 | 07-08 | KARMEN SMITH |
| MOUNTAIN RIDGE MIDDLE SCHOOL | 10590 MOUNTAIN VISTA RIDGE | HIGHLANDS RANCH | 80126 | 303/387-1800 | 07-08 | SHANNON CLARKE |
| RANCH VIEW MIDDLE SCHOOL | 1731 WILDCAT RESERVE PARKWAY | HIGHLANDS RANCH | 80129 | 303/387-2300 | 07-08 | JAMES MCMURPHY |
| ROCKY HEIGHTS MIDDLE SCHOOL | 11033 MONARCH BOULEVARD | LITTLETON | 80124 | 303/387-3300 | 06-08 | MIKE LOITZ |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

DOUGLAS Continued

DOUGLAS COUNTY RE 1

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|---------------------------------|-----------------|------------|--------------|-------------|----------------------|
| SAGEWOOD MIDDLE SCHOOL | 4725 FOX SPARROW ROAD | PARKER | 80134 | 303/387-4300 | 06-08 | JULIE JAEGER |
| SIERRA MIDDLE SCHOOL | 6651 PINE LANE AVENUE | PARKER | 80138 | 303/387-3800 | 07-08 | MICHELLE DAVIS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CASTLE VIEW HIGH SCHOOL | 5254 NORTH MEADOWS DR | CASTLE ROCK | 80109 | 303/387-0100 | 09-12 | JAMES CALHOUN |
| CCS (CHOICE CHARTER SCHOOL) | 620 WILCOX STREET | CASTLE ROCK | 80104 | 303/387-0067 | 01-12 | DR. CHRISTIAN CUTTER |
| CHAPARRAL HIGH SCHOOL | 15655 BROOKSTONE DRIVE | PARKER | 80134 | 303/387-3500 | 09-12 | RON PETERSON |
| CLOVERLEAF HOME EDUCATION | 312 CANTRIL STREET STE 101 | CASTLE ROCK | 80104 | 303/387-0100 | K-10 | BRIAN HALES |
| DANIEL C OAKES HIGH SCHOOL | 11722 DRANSFELT ROAD | PARKER | 80134 | 303/805-0961 | 09-12 | GREG REED |
| DANIEL C OAKES HIGH SCHOOL--CASTLE ROCK | 961 PLUM CREEK BLVD. | CASTLE ROCK | 80104-2267 | 303/387-0650 | 09-12 | MARK MORGAN |
| DOUGLAS COUNTY HIGH SCHOOL | 2842 FRONT STREET | CASTLE ROCK | 80104-9496 | 303/387-1000 | 09-12 | TONY KAPPAS |
| EAGLE ACADEMY | 9375 CRESTHILL LANE | HIGHLANDS RANCH | 80130 | 303/387-2700 | 09-12 | DOUG SELIGMAN |
| EDCSD: COLORADO CYBER SCHOOL | 801 SOUTH PERRY STREET STE 130 | CASTLE ROCK | 80104 | 303/387-9465 | K-12 | SOHNE S. VAN SELUS |
| HIGHLANDS RANCH HIGH SCHOOL | 9375 CRESTHILL LANE | HIGHLANDS RANCH | 80130 | 303/387-2500 | 09-12 | JERRY GOINGS |
| HOPE ON-LINE | 367 INVERNESS PARKWAY SUITE 225 | ENGLEWOOD | 80122 | 303/989-3539 | K-12 | HEATHER O'MARA |
| LEGEND HIGH SCHOOL | 11722 DRANSFELDT ROAD | PARKER | 80134 | 303/387-0708 | 09-12 | COREY WISE |
| MOUNTAIN VISTA HIGH SCHOOL | 10585 MOUNTAIN VISTA RIDGE | HIGHLANDS RANCH | 80126 | 303/387-1500 | 09-12 | MICHAEL WEAVER |
| PLUM CREEK ACADEMY | 9340 COMMERCE CENTER STREET | HIGHLANDS RANCH | 80129 | 303/387-6075 | K-12 | DALE JENKINS |
| PONDEROSA HIGH SCHOOL | 7007 EAST BAYOU GULCH ROAD | PARKER | 80134-6699 | 303/387-4000 | 09-12 | CHARLES PUGA |
| ROCK CANYON HIGH SCHOOL | 5810 MAC ARTHUR RANCH ROAD | LITTLETON | 80124 | 303/387-3000 | 09-12 | ANDY ABNER |
| SKYVIEW ACADEMY | 6161 BUSINESS CENTER DRIVE | HIGHLANDS RANCH | 80124 | 720/560-8238 | K-11 | MERLIN HOLMES |
| STEM MIDDLE & HIGH SCHOOL | 8773 RIDGELINE DRIVE | HIGHLANDS RANCH | 80129 | 720/834-3767 | 06-12 | PENNY EUCKER |
| THUNDERRIDGE HIGH SCHOOL | 1991 WILDCAT RESERVE PARKWAY | HIGHLANDS RANCH | 80129 | 303/387-2000 | 09-12 | CAROLE JENNINGS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

EAGLE

EAGLE COUNTY RE 50

| | | | | |
|---|-------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 740 | EAGLE | 81631 | 970/328-6321 | 31,421 |
| DISTRICT EAGLE COUNTY SCHOOL DISTRICT NO. RE 50 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 2 3 | | | | |
| EMAIL: ecsdinfo@eagleschools.net | | | | |
| WEB: http://www.eagleschools.net/ | | | | |
| FAX# 970/328-1024 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|--|-------------------|--|
| JASON GLASS | SUPERINTENDENT | PHIL ONOFRIO | CHIEF FINANCIAL OFFICER |
| HEATHER EBERTS | EXECUTIVE DIRECTOR OF CURRICULUM, INSTRUCTION AND ASSESSMENT | MIKE GASS | EXECUTIVE DIRECTOR OF STUDENT SERVICES AND INNOVATIVE PROG |
| BRIAN CHILDRESS | HUMAN RESOURCE DIRECTOR | JEANNE MCQUEENEY | SCHOOL BOARD PRESIDENT |
| MIKE GASS | DIRECTOR OF TECHNOLOGY AND STUDNET SERVICES | MELANIE MCMICHAEL | DIRECTOR OF TRANSPORTATION |
| DIANA SCOTT | BUILDINGS/GROUNDS MAINTENANCE | RAY EDEL | DIRECTOR OF FOOD SERVICES |
| BROOKE MACKE | COMMUNICATIONS DIRECTOR | BONNIE POTTORFF | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-------------------------|---------|---------|--------------|-------------|---------------------|
| AVON ELEMENTARY SCHOOL | P O BOX 7567 | AVON | 81620 | 970/328-2950 | PK-05 | MELISA REWOLD-THUON |
| BRUSH CREEK ELEMENTARY SCHOOL | PO BOX 4630 | EAGLE | 81631 | 970/328-8930 | PK-05 | ANNE HECKMAN |
| EAGLE COUNTY CHARTER ACADEMY | P O BOX 169 | WOLCOTT | 81655 | 970/926-0656 | K-08 | KIM WALTER |
| EAGLE VALLEY ELEMENTARY SCHOOL | P O BOX 780 | EAGLE | 81631 | 970/328-6981 | PK-05 | MONICA LAMMERS |
| EDWARDS ELEMENTARY SCHOOL | 0220 MEILE LANE | EDWARDS | 81632 | 970/328-2970 | PK-05 | HEIDI HANSSEN |
| EDWARDS PRESCHOOL CENTER | PO BOX 740 | EAGLE | 81631 | | PK-PK | HEATHER EBERTS |
| GYP SUM ELEMENTARY SCHOOL | P O BOX 570 | GYP SUM | 81637 | 970/328-8940 | PK-05 | MITCH FORSBERG |
| HOMESTAKE PEAK SCHOOL | P O BOX 5810 | AVON | 81620 | 970/328-2940 | PK-08 | MELISSA CARPTENTER |
| JUNE CREEK ELEMENTARY SCHOOL | 1121 MILLER RANCH ROAD | EDWARDS | 81632 | 970/328-2980 | PK-05 | SUSAN GARIEPY |
| RED HILL ELEMENTARY SCHOOL | PO BOX 1009 | GYP SUM | 81637 | 970/328-8970 | K-05 | JILL PAPPAS |
| RED SANDSTONE ELEMENTARY SCHOOL | 551 NORTH FRONTAGE ROAD | VAIL | 81657 | 970/328-2910 | PK-05 | KATHERINE LANGE |
| RED TABLE EARLY LEARNING CENTER | 500 RED TABLE DRIVE | GYP SUM | 81637 | | PK-PK | SHELLEY SMITH |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-----------------|---------|---------|--------------|-------------|-------------------|
| BERRY CREEK MIDDLE SCHOOL | P O BOX 1416 | EDWARDS | 81632 | 970/328-2960 | 06-08 | AMY WALTER |
| EAGLE VALLEY MIDDLE SCHOOL | P O BOX 1019 | EAGLE | 81631 | 970/328-6224 | 06-08 | KATIE JARNOT |
| GYP SUM CREEK MIDDLE SCHOOL | PO BOX 5129 | GYP SUM | 81637 | 970/328-8980 | 06-08 | DAVE RUSSELL |
| MINTURN MIDDLE SCHOOL | P O BOX 280 | MINTURN | 81645 | 970/328-2920 | 06-08 | MELISSA CARPENTER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EAGLE Continued

EAGLE COUNTY RE 50

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------------|-----------------------|---------|------------|--------------|----------------|-------------------------|
| BATTLE MOUNTAIN HIGH SCHOOL | 151 MILLER RANCH ROAD | EDWARDS | 81620 | 970/328-2930 | 09-12 | PHILIP QUALMAN |
| EAGLE VALLEY HIGH SCHOOL | P O BOX 188 | GYPSUM | 81637 | 970/328-8960 | 09-12 | GREG DOAN |
| NEW AMERICA CHARTER SCHOOL | 500 RED TABLE DRIVE | GYPSUM | 81637 | 303/894-3162 | 09-12 | KATHY BRENDZA |
| RED CANYON HIGH SCHOOL | PO BOX 4807 | EAGLE | 81631-4807 | 970/926-8107 | 09-12 | WADE HILL |
| VAIL SKI AND SNOWBOARD ACADEMY (USSA) | PO BOX 360 | MINTURN | 81645 | 970/328-2832 | 05-12 | GEOFF GRIMMER |
| WORLD ACADEMY | PO BOX 740 | EAGLE | 81631 | 970/328-9072 | K-12 | WADE HILL KATHY BRENDZA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

EL PASO

MANITOU SPRINGS 14

| | | | | |
|--|-----------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 405 EL MONTE PLACE | MANITOU SPRINGS | 80829 | 719/685-2024 | 7,238 |
| DISTRICT MANITOU SPRINGS, SCHOOL DISTRICT NO. 14, | | 80829-2064 | | |
| LEGAL NAME: IN THE COUNTY OF EL PASO AND STATE OF | | 2064 | | |
| COLORADO | | | | |
| CONGRESSIONAL DISTRICTS: 5 | | | | |
| EMAIL: | | | | |
| WEB: http://www.mssdl4.org | | | | |
| FAX# 719/685-4536 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|-----------------------------|----------------|------------------------------------|
| ED LONGFIELD | SUPERINTENDENT | TIM MILLER | BUSINESS SERVICES ASST SUPT |
| JENNIFER FARMER | SCHOOL BRD PRESIDENT | PAT URBAN | INSTRUCTIONAL & SPEC PGMS DIRECTOR |
| JERRY ZIMMERMAN | BUILDING & GROUNDS DIRECTOR | JOHN MCGEE | HS ACTIVITIES DIRECTOR |
| JOHN HARDEN | TRANSPORTATION DIRECTOR | PAULA FAUCETTE | FOOD SERVICE DIRECTOR |
| VIRGINIA SWINNEY | SCHOOL LIBRARY MEDIA | MARCEY PALMER | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|------------------------|-----------------|------------|--------------|-------------|------------------------|
| MANITOU SPRINGS ELEMENTARY SCHOOL | 110 PAWNEE AVENUE | MANITOU SPRINGS | 80829-2098 | 719/685-2195 | PK-05 | RUSS VOGEL |
| UTE PASS ELEMENTARY SCHOOL | 9230 CHIPITA PARK ROAD | CHIPITA PARK | 80809-1400 | 719/685-2227 | PK-05 | DEBORAH YAGMIN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MANITOU SPRINGS MIDDLE SCHOOL | 415 EL MONTE PLACE | MANITOU SPRINGS | 80829-2597 | 719/685-2127 | 06-08 | CHRIS BURR |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MANITOU SPRINGS HIGH SCHOOL | 401 EL MONTE PLACE | MANITOU SPRINGS | 80829-2598 | 719/685-2074 | 09-12 | GLENN HARD JAY WOODARD |

CHEYENNE MOUNTAIN 12

| | | | | |
|--|------------------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 1775 LACLEDE STREET | COLORADO SPRINGS | 80905 | 719/475-6100 | 22,980 |
| DISTRICT CHEYENNE MOUNTAIN SCHOOL DISTRICT NO. 12, | | | | |
| LEGAL NAME: IN THE COUNTY OF EL PASO AND STATE OF | | | | |
| COLORADO | | | | |
| CONGRESSIONAL DISTRICTS: | | | | |
| EMAIL: | | | | |
| WEB: http://www.cmsd12.org | | | | |
| FAX# 719/475-6109 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|------------------------------------|----------------|-----------------------------------|
| WALT C COOPER | SUPERINTENDENT | JOHN FOGARTY | ASST SUPT FOR STUDENT ACHIEVEMENT |
| CAROLINA STEEN | ASST SUPT FOR STUDENT SERVICES | CAROLINA STEEN | CHILD WELFARE EDUCATION LIAISON |
| ERNIE WANGELIN | DIRECTOR OF FACILITIES | KAREN HIGGINS | DIRECTOR OF SPECIAL EDUCATION |
| NATALIE MORIN | EXEC DIRECTOR OF BUSINESS SERVICES | KEVIN CASSIDY | EXEC DIRECTOR OF TECHNOLOGY |
| PHILIP DEVRIES | SCHOOL BRD PRESIDENT | RYCHIE NELSON | SCHOOL LIBRARY MEDIA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

CHEYENNE MOUNTAIN 12

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|------------------------------|------------------|------------|--------------|-------------|-----------------|
| BROADMOOR ELEMENTARY SCHOOL | 440 W CHEYENNE MOUNTAIN BLVD | COLORADO SPRINGS | 80906-3694 | 719/475-6130 | K-06 | LYNDA HENDERSON |
| CANON ELEMENTARY SCHOOL | 1201 WEST CHEYENNE ROAD | COLORADO SPRINGS | 80906-2495 | 719/475-6140 | PK-PK | KAREN HIGGINS |
| CHEYENNE MOUNTAIN CHARTER ACADEMY | 1832 SOUTH WAHSATCH | COLORADO SPRINGS | 80906 | 719/471-1999 | K-06 | WARD BARR |
| CHEYENNE MOUNTAIN ELEMENTARY SCHOOL | 5250 FARTHING DRIVE | COLORADO SPRINGS | 80906-5999 | 719/576-3080 | K-06 | ERIC PAUGH |
| GOLD CAMP ELEMENTARY SCHOOL | 1805 PRESERVE DRIVE | COLORADO SPRINGS | 80906 | 719/327-2820 | K-06 | KALLENE CASIAS |
| PINON VALLEY ELEMENTARY SCHOOL | 6205 FARTHING DRIVE | COLORADO SPRINGS | 80906 | 719/527-0300 | K-06 | ROBIN REINTSEMA |
| SKYWAY PARK ELEMENTARY SCHOOL | 1100 MERCURY DRIVE | COLORADO SPRINGS | 80906-1798 | 719/475-6150 | K-06 | PATRICK WEBSTER |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|-------------------------|------------------|------------|--------------|-------------|----------------|
| CHEYENNE MOUNTAIN JUNIOR HIGH SCHOOL | 1200 WEST CHEYENNE ROAD | COLORADO SPRINGS | 80906-2496 | 719/475-6120 | 07-08 | GREG WATKINS |
| THE VANGUARD SCHOOL (MIDDLE) | 1832 SOUTH WAHSATCH | COLORADO SPRINGS | 80906 | 719/471-1999 | 07-08 | COLIN MULLANEY |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|---------------------|------------------|------------|--------------|-------------|-----------------|
| CHEYENNE MOUNTAIN HIGH SCHOOL | 1200 CRESTA ROAD | COLORADO SPRINGS | 80906-1699 | 719/475-6110 | 09-12 | DON FORTENBERRY |
| THE VANGUARD SCHOOL | 1832 SOUTH WAHSATCH | COLORADO SPRINGS | 80906 | 719/471-1999 | 09-10 | COLIN MULLANEY |
| THE VANGUARD SCHOOL (HIGH) | 1832 SOUTH WAHSATCH | COLORADO SPRINGS | 80906 | 719/471-1999 | 09-12 | COLIN MULLANEY |

PEYTON 23 JT

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|-----------------------------|--------------|---------------|
| 13990 BRADSHAW ROAD DISTRICT PEYTON, SCHOOL DISTRICT NO. 23, IN THE LEGAL NAME: COUNTY OF EL PASO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 5 6 EMAIL: TracyJohn@peyton.k12.co.us WEB: http://www.peyton.k12.co.us/ FAX# 719/749-2368 | PEYTON | 80831 80831-9003 9003 | 719/749-2330 | 3,392 |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|------------------|----------------------|
| TIM KISTLER | SUPERINTENDENT | MARY KRISKO | COUNSELOR |
| BRENT MITCHELL | SCHOOL BRD PRESIDENT | TIM VANSICKLER | ATHLETIC DIRECTOR |
| PETER BATES | SCHOOL BRD SECRETARY | TRACY JOHN | BOOKKEEPER |
| MICHAEL AUCLAIRE | CHILD WELFARE EDUCATION LIAISON | VALERIE MULLENAX | SCHOOL LIBRARY MEDIA |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|---------------------|--------|------------|--------------|-------------|------------------|
| PEYTON ELEMENTARY SCHOOL | 13550 BRADSHAW ROAD | PEYTON | 80831-9003 | 719/749-0170 | PK-06 | MICHAEL AUCLAIRE |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

PEYTON 23 JT

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|---------------------|--------|---------|--------------|-------------|-----------|
| PEYTON JUNIOR HIGH SCHOOL | 13885 BRADSHAW ROAD | PEYTON | 80831 | 719/749-0417 | 07-08 | BRIAN REA |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|---------------------|--------|------------|--------------|-------------|-----------|
| PEYTON SENIOR HIGH SCHOOL | 13885 BRADSHAW ROAD | PEYTON | 80831-6903 | 719/749-2244 | 09-12 | BRIAN REA |

ELLICOTT 22

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|----------|---------|--------------|---------------|
| 395 SOUTH ELLICOTT HIGHWAY DISTRICT ELLICOTT, SCHOOL DISTRICT NO. 22, IN THE LEGAL NAME: COUNTY OF EL PASO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 5 EMAIL: VACANT WEB: http://www.ellicottschools.org/ FAX# 719/683-4442 | ELLICOTT | 80808 | 719/683-2700 | 4,825 |

DISTRICT PERSONNEL

| | | | |
|----------------|-----------------------|-------------------|---------------------------------|
| PATRICK CULLEN | SUPERINTENDENT | VACANT | CHILD WELFARE EDUCATION LIAISON |
| WALTER CHISMAN | FOOD SERVICES MANAGER | DWIGHT HOBBS, JR. | SCHOOL BRD DIRECTOR |
| ERNEST HUDSON | SCHOOL BRD PRESIDENT | BEA TWISS | SCHOOL BRD SECRETARY |
| CODY CHAMBERS | SCHOOL BRD TREASURER | VACANT | SCHOOL BRD VICE PRES |
| JERRI KITTEN | SCHOOL LIBRARY MEDIA | TERESA BURKE | TRANSPORTATION DIR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|----------------------------|----------|---------|--------------|-------------|---------------|
| ELLICOTT ELEMENTARY SCHOOL | 399 SOUTH ELLICOTT HIGHWAY | ELLICOTT | 80808 | 719/683-2700 | PK-05 | JOSEPH TORREZ |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|----------------------------|----------|---------|--------------|-------------|-------------|
| ELLICOTT MIDDLE SCHOOL | 350 SOUTH ELLICOTT HIGHWAY | ELLICOTT | 80808 | 719/683-2700 | 06-08 | CHRIS SMITH |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|----------------------------|----------|---------|--------------|-------------|--|
| ELLICOTT SENIOR HIGH SCHOOL | 375 SOUTH ELLICOTT HIGHWAY | ELLICOTT | 80808 | 719/683-2700 | 09-12 | DANIELLE VANESSELSTINE JEFFREY COLLINS |

FOUNTAIN 8

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|----------|-----------------------------|--------------|---------------|
| 10665 JIMMY CAMP ROAD DISTRICT FOUNTAIN, SCHOOL DISTRICT NO. 8, IN THE LEGAL NAME: COUNTY OF EL PASO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 5 | FOUNTAIN | 80817 80817-1703 1703 | 719/382-1300 | 37,808 |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

FOUNTAIN 8

| | | | | |
|--|------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| EMAIL: | | | | |
| WEB: http://www.ffc8.org/ | | | | |
| FAX# 719/382-7338 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|----------------------------------|-----------------|------------------------------------|
| CHERYL SERRANO | SUPERINTENDENT | JOANNE VERGUNST | BUSINESS/AUXIL SVCS ASST SUPT |
| DEBBIE PIERRE | CURRICULUM ASSOC SUPT | HENRY GONZALES | PERSONNEL EXEC DIRECTOR |
| MONTINA ROMERO | SPECIAL EDUCATION DIRECTOR | TY VALENTINE | PERSONNEL DIRECTOR |
| LORI SMITH | CURRICULUM ASST SUPT | ALEXIS MILLER | CURRICULUM DIRECTOR |
| ERIKA ZULKOSKY | CHILD WELFARE EDUCATION LIAISON | KELLEY EICHMAN | HIGH SCHOOL ACTIVITIES DIR |
| ANGELA HUNTER | LIBRARY MEDIA SPEC/CARSON MIDDLE | DANA KRUSE | LIBRARY MEDIA SPEC/FOUNTAIN MIDDLE |
| TOM DOWNING | SCHOOL BRD PRESIDENT | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|-----------------------|------------------|------------|--------------|-------------|------------------------------|
| ABRAMS ELEMENTARY SCHOOL | 600 CHILES AVENUE | FORT CARSON | 80902-5019 | 719/382-1490 | K-05 | JANET LIDDLE TARA KAMNIKAR |
| ARAGON ELEMENTARY SCHOOL | 211 SOUTH MAIN STREET | FOUNTAIN | 80817 | 719/382-1340 | PK-05 | TRACEY LANDRUM VALARIE DAVIS |
| EAGLESIDE ELEMENTARY SCHOOL | 9750 SENTRY DRIVE | FOUNTAIN | 80817 | 719/382-1520 | PK-05 | JASON CROW JACQUE EDWARDS |
| JORDAHL ELEMENTARY SCHOOL | 800 PROGRESS DRIVE | FOUNTAIN | 80817 | 719/382-1400 | PK-05 | LAURIE NOBLITT ANNE COOK |
| MESA ELEMENTARY SCHOOL | 400 CAMINO DEL REY | FOUNTAIN | 80817 | 719/382-1370 | PK-05 | COLEMAN ONKLE JULIE HIBBARD |
| MOUNTAINSIDE ELEMENTARY SCHOOL | 5506 HARR AVENUE | FORT CARSON | 80902 | 719/382-1430 | K-05 | LYNN ZUPANS JENNIFER HESSE |
| PATRIOT ELEMENTARY SCHOOL | 7010 HARR AVENUE | FORT CARSON | 80902 | 719/382-1460 | K-05 | GARY DUNCAN SUSAN FLORES |
| WEIKEL ELEMENTARY SCHOOL | 6565 LINDSTROM STREET | COLORADO SPRINGS | 80902 | | PK-05 | JAMES WELTE TAMMY KRUEGER |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|-------------------------|-------------|---------|--------------|-------------|--------------------------|
| CARSON MIDDLE SCHOOL | 6200 PRUSSMAN BOULEVARD | FORT CARSON | 80902 | 719/382-1610 | 06-08 | STEVE JERMAN KELLY BOREN |
| FOUNTAIN MIDDLE SCHOOL | 515 N. SANTE FE | FOUNTAIN | 80817 | 719/382-1580 | 06-08 | DEBRA KEILEY FRED SEGURA |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|---------------------|----------|---------|--------------|-------------|------------------------------|
| FOUNTAIN-FORT CARSON HIGH SCHOOL | 900 JIMMY CAMP ROAD | FOUNTAIN | 80817 | 719/382-1640 | 09-12 | BURNIE HIBBARD BRETT JOHNSON |
| WELTE EDUCATION CENTER | 301 EAST IOWA | FOUNTAIN | 80817 | 719/382-1550 | 06-12 | SALLY CONBOY |

LEWIS-PALMER 38

| | | | | |
|--|----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 40 | MONUMENT | 80132 | 719/488-4700 | 30,106 |
| DISTRICT LEGAL NAME: LEWIS-PALMER CONSOLIDATED, SCHOOL DISTRICT NO. 38, IN THE COUNTY OF EL PASO AND STATE OF COLORADO | | 80132-0040 | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

LEWIS-PALMER 38

| | | | | |
|----------------------------------|------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| CONGRESSIONAL DISTRICTS: 5 | | | | |
| EMAIL: vwood@lewispalmer.org | | | | |
| WEB: http://www.lewispalmer.org/ | | | | |
| FAX# 719/785-4218 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---|-----------------|--|
| JOHN BORMAN | SUPERINTENDENT | CHERYL WANGEMAN | ASSISTANT SUPERINTENDENT |
| LORI BENTON | DIRECTOR OF ASSESSMENT/GIFTED ED/TECHNOLOGY | ROBERT FOSTER | DIRECTOR OF PERSONNEL & STUDENT SERVICES |
| MARY ANNE FLEURY | DIRECTOR SPECIAL EDUCATION | ROBERT FOSTER | CHILD WELFARE EDUCATION LIAISON |
| KATIE DUBOIS | FOOD SERVICE MANAGER | RICKY VESTAL | GROUNDS/MAINTENANCE LEAD |
| JEFFERY FERGUSON | SCHOOL BOARD PRESIDENT | TAMMY PHIPPS | TRANSPORTATION MANAGER |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|----------------------------|------------------|------------|--------------|-------------|-----------------|
| BEAR CREEK ELEMENTARY SCHOOL | 1330 CREEKSIDE DRIVE | MONUMENT | 80132 | 719/488-4770 | PK-06 | PEGGY PARSLEY |
| LEWIS-PALMER ELEMENTARY SCHOOL | 1315 LAKE WOODMOOR DRIVE | MONUMENT | 80132-9082 | 719/488-4750 | PK-06 | LOIS SKAGGS |
| MONUMENT CHARTER ACADEMY | 1150 VILLAGE RIDGE POINT | MONUMENT | 80132 | 719/481-1950 | PK-08 | LIS RICHARD |
| PALMER LAKE ELEMENTARY SCHOOL | P O BOX 10 | PALMER LAKE | 80133-0010 | 719/488-4760 | PK-06 | JULIE JADOMSKI |
| PRAIRIE WINDS ELEMENTARY SCHOOL | 790 KING'S DEER POINT EAST | MONUMENT | 80132 | 719/559-0800 | PK-06 | AILEEN FINNEGAN |
| RAY E KILMER ELEMENTARY SCHOOL | 4285 WALKER RD | COLORADO SPRINGS | 80908-1369 | 719/488-4740 | PK-06 | CHUCK STOVALL |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|----------------------|----------|------------|--------------|-------------|----------------|
| CREEKSIDE MIDDLE SCHOOL | 1330 CREEKSIDE DRIVE | MONUMENT | 80132 | 719/481-1099 | 06-08 | CARYN COLLETTE |
| LEWIS-PALMER MIDDLE SCHOOL | 1776 WOODMOOR DRIVE | MONUMENT | 80132-9001 | 719/488-4776 | 07-08 | SEANN O'CONNOR |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|--------------------------|----------|------------|--------------|-------------|--------------|
| LEWIS-PALMER HIGH SCHOOL | 1300 HIGBY ROAD | MONUMENT | 80132-7422 | 719/488-4720 | 09-12 | SANDI BRANDL |
| PALMER RIDGE HIGH SCHOOL | 19255 MONUMENT HILL ROAD | MONUMENT | 80132 | 719/867-8600 | 09-12 | GARY GABEL |

MIAMI/YODER 60 JT

| | | | | |
|--|------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 420 S RUSH RD | RUSH | 80833 | 719/478-2206 | 1,562 |
| DISTRICT MIAMI-YODER, JOINT DISTRICT NO. 60 OF THE | | 80833-9408 | | |
| LEGAL NAME: COUNTIES OF EL PASO, ELBERT, AND LINCOLN | | 9408 | | |
| CONGRESSIONAL DISTRICTS: 4 5 6 | | | | |
| EMAIL: | | | | |
| WEB: http://www.miamiyoder.org/ | | | | |
| FAX# 719/478-2205 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|----------------|------------|--------------------|
| RICHARD WALTER | SUPERINTENDENT | JODI VEROS | BUSINESS ASSISTANT |
|----------------|----------------|------------|--------------------|

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

MIAMI/YODER 60 JT

| | | | |
|----------------|---------------------------------|----------------|-------------------------------|
| SUSAN DEVORE | BUSINESS MANAGER | SHARON WEBB | ELEMENTARY PRINCIPAL |
| SHARON WEBB | SECONDARY PRINCIPAL | GLENDA STROUSE | SECRETARY |
| JIM DAY | SCHOOL BRD PRESIDENT | BILL HARTLEY | SCHOOL BRD SECRETARY/TREASURE |
| JUANA HAJEK | SCHOOL LIBRARY DIRECTOR | RICHARD WALTER | ATHLETIC DIRECTOR |
| KERRY WHITMORE | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|---------------------|------|------------|--------------|-------------|-------------|
| MIAMI/YODER ELEMENTARY SCHOOL | 420 SOUTH RUSH ROAD | RUSH | 80833-9408 | 719/478-2186 | PK-05 | SHARON WEBB |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MIAMI-YODER JUNIOR HIGH SCHOOL | 420 SOUTH RUSH ROAD | RUSH | 80833 | 719/478-2186 | 06-08 | SHARON WEBB |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MIAMI-YODER SENIOR HIGH SCHOOL | 420 SOUTH RUSH ROAD | RUSH | 80833-9408 | 719/478-2186 | 09-12 | SHARON WEBB |

COLORADO SPRINGS 11

| | | | | |
|---|------------------|-----------------------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 1115 NORTH EL PASO STREET COLORADO SPRINGS, SCHOOL DISTRICT NO. 11, DISTRICT IN THE COUNTY OF EL PASO AND STATE OF LEGAL NAME: COLORADO CONGRESSIONAL DISTRICTS: 5 EMAIL: rappkr@d11.org WEB: http://www.d11.org FAX# 719/577-4546 | COLORADO SPRINGS | 80903 80903-2599 2599 | 719/520-2000 | 147,419 |

DISTRICT PERSONNEL

| | | | |
|------------------|--|------------------------|--|
| NICHOLAS GLEDICH | SUPERINTENDENT | MARY THURMAN | DEPUTY SUPERINTENDENT PERSONNEL SUPPORT SERVICES |
| GLENN GUSTAFSON | DEPUTY SUPERINTENDENT CHIEF FINANCIAL OFFICER | DANNIELLA EWEN | HUMAN RESOURCES EXEC DIRECTOR |
| JASON TERHORST | EXECUTIVE DIRECTOR K-12 SCHOOLS | JACQUELINE LAW | ASSESSMENT DIRECTOR |
| ROBERT CURRAN | ASSISTANT SUPERINTENDENT//CIO | DAVID EICHMAN | ATHLETICS DIRECTOR |
| KEN WIECK | BUDGET/PLANNING EXECUTIVE DIRECTOR | NANCY HOMAN | CHILD WELFARE EDUCATION LIAISON |
| DEVRA ASHBY | DIRECTOR OF COMMUNICATIONS/COMMUNITY RELATIONS | DAVID PARKER | DIRECTOR OF COMPENSATION |
| REBECCA NOVAK | DIRECTOR OF GRANTS | KATHERINE RITCHIE RAPP | DIRECTOR OF RECORDS |
| KATHY HOWELL | EARLY CHILDHOOD EDUCATION COORDINATOR | JANET VAUPEL | ENROLLMENT COORDINATOR |
| ALVIN BROWN, JR. | EQUAL OPPORTUNITY PROGRAMS DIR | JANEEN DEMI-SMITH | EXECUTIVE DIRECTOR EDUCATIONAL DATA AND SUPPORT SERVICES |
| JOHN KEANE | EXECUTIVE DIRECTOR K-12 SCHOOLS | KATHERINE TAPIA-GRIEGO | EXECUTIVE DIRECTOR K-12 SCHOOLS |
| GERALYNN OLVEY | EXECUTIVE DIRECTOR STUDENT SERVICES | BILL BAIR | FACILITIES EXECUTIVE DIRECTOR |
| THOMAS FLEECES | FINE ARTS CURRICULUM FACILITATOR | LAURA HRONIK | FISCAL SERVICES DIRECTOR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

COLORADO SPRINGS 11

| | | | |
|-------------------|---|----------------------|---------------------------------------|
| RICK HUGHES | FOOD AND NUTRITION SERVICES DIRECTOR | TERI MCNEIL | FOREIGN LANGUAGE SUPERVISOR |
| REBECCA PFINGSTEN | GIFTED/TALENTED FACILITATOR | DION KILLINGSWORTH | HUMAN RESOURCES DIRECTOR/ELEMENTARY |
| KAREY UBANSKI | HUMAN RESOURCES DIRECTOR/SECONDARY | GWEN GIDDENS | LEARNING RESOURCES DIRECTOR |
| VINCENT PUZIK | LITERACY SUPERVISOR | DAVID SAWTELLE | MATHEMATICS CURRICULUM SUPV |
| REX GARRISON | MEDIA PRODUCTION SPECIALIST | LINDA ESPINOZA-IDLE | MULTILINGUAL DEPARTMENT ADMINISTRATOR |
| LINDA SANDERS | PHYSICAL ED/HEALTH SUPERVISOR | KRIS ODOM | PROCUREMENT EXECUTIVE DIRECTOR |
| JOE MORIN | PRODUCTION PRINTING MANAGER | RONDA SCHIMPF | PROFESSIONAL DEVELOPMENT DIRECTOR |
| KENT POE | RISK RELATED ACTIVITIES DIR | JANET TANNER | SCHOOL BOARD PRESIDENT |
| ELAINE NALESKI | SCHOOL BOARD SECRETARY | LINDA SANDERS | SCIENCE CURRICULUM SUPERVISOR |
| JIM HASTINGS | SECURITY OPERATIONS MANAGER | DAVID ENGSTROM | SENIOR DIRECTOR OF SCHOOLS |
| JOAN JAHELKA | SOCIAL STUDIES FACILITATOR-AVID DISTRICT DIRECTOR | KELLY DEAN HAMBY, JR | SPECIAL EDUCATION FACILITATOR |
| KIMBERLY LOVELACE | SPECIAL EDUCATION FACILITATOR | MARIA BLACK | SPECIAL EDUCATION FACILITATOR |
| MATTHEW GORDON | SPECIAL EDUCATION FACILITATOR | NANCY HOMAN | SPECIAL EDUCATION FACILITATOR |
| GREGORY ECKS | STUDENT DISCIPLINE DIRECTOR | MARY LEWIS | STUDENT DISCIPLINE ASSISTANT DIRECTOR |
| DAN BOLTJES | TECHNICAL SERVICES DIRECTOR | HOLLY BRILLIANT | TITLE 1 FACILITATOR |
| BILL BAIR | TRANSPORTATION DIRECTOR | LOU ANN DEKLEVA | VOLUNTEER SVCS ADMIN SUPERVISOR |
| LUIS GARCIA | WAREHOUSE MANAGER | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|----------------------------|------------------|------------|--------------|-------------|--------------------|
| 21ST CENTURY CHARTER SCHOOL AT COLORADO SPRINGS | 525 E. COSTELLA STREET | COLORADO SPRINGS | 80903 | 719/570-7575 | K-09 | HALLEY COHEN |
| ACADEMY FOR ADVANCED AND CREATIVE LEARNING | 2510 NORTH CHESTNUT STREET | COLORADO SPRINGS | 80907 | | K-08 | NIKKI MYERS |
| ADAMS ELEMENTARY SCHOOL | 2101 MANITOBA DRIVE | COLORADO SPRINGS | 80910-3398 | 719/328-2500 | PK-05 | |
| AUDUBON ELEMENTARY SCHOOL | 2400 EAST VAN BUREN STREET | COLORADO SPRINGS | 80909-1998 | 719/328-2600 | PK-05 | NANCY SMITH |
| BATES ELEMENTARY SCHOOL | 702 CRAGMOR ROAD | COLORADO SPRINGS | 80907-4597 | 719/328-5400 | PK-05 | PRISCILLA BARSOTTI |
| BRISTOL ELEMENTARY SCHOOL | 890 NORTH WALNUT STREET | COLORADO SPRINGS | 80905-1099 | 719/328-4000 | K-05 | MANUEL RAMSEY |
| BUENA VISTA ELEMENTARY SCHOOL | 924 W PIKES PEAK AVE | COLORADO SPRINGS | 80905 | 719/328-4100 | PK-06 | DAVID BRILLIANT |
| CARVER ELEMENTARY SCHOOL | 4740 ARTISTIC CIRCLE | COLORADO SPRINGS | 80917-2199 | 719/328-7100 | K-05 | KIMBERLY GILBERT |
| CHIPETA ELEMENTARY SCHOOL | 2340 RAMSGATE TERRACE | COLORADO SPRINGS | 80919-3170 | 719/328-5500 | PK-05 | SARAH SCOTT |
| COLUMBIA ELEMENTARY SCHOOL | 835 EAST ST VRAIN STREET | COLORADO SPRINGS | 80903-3161 | 719/328-2700 | PK-05 | KAREN SHAW |
| EDISON ELEMENTARY SCHOOL | 3125 NORTH HANCOCK AVENUE | COLORADO SPRINGS | 80907-5796 | 719/328-2800 | PK-05 | CHRISTINE WEILAND |
| EMERSON-EDISON CHARTER JR ACAD | 4220 EAST PIKES PEAK | COLORADO SPRINGS | 80909-6798 | 719/570-7822 | 06-06 | TERESA NEWBOLD |
| FREEDOM ELEMENTARY SCHOOL | 5280 BUTTERFIELD DRIVE | COLORADO SPRINGS | 80923 | 719/228-0800 | PK-05 | GEORGE MARIN |
| FREMONT ELEMENTARY SCHOOL | 5110 EL CAMINO DRIVE | COLORADO SPRINGS | 80918-2189 | 719/328-5600 | K-05 | LISA BIEBUYCK |
| GLOBE CHARTER SCHOOL | 3302 ALPINE PLACE | COLORADO SPRINGS | 80909 | 719/630-0577 | K-06 | HEIDI BREAKKEY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

COLORADO SPRINGS 11

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-------------------------------|------------------|------------|--------------|-------------|----------------------|
| GRANT ELEMENTARY SCHOOL | 3215 WESTWOOD BOULEVARD | COLORADO SPRINGS | 80918-4279 | 719/328-5700 | K-05 | ALBERT MARTINEZ |
| HENRY ELEMENTARY SCHOOL | 1310 LEHMBERG BOULEVARD | COLORADO SPRINGS | 80915-2399 | 719/328-7200 | PK-05 | BRIAN CASEBEER |
| HOWBERT ELEMENTARY SCHOOL | 1023 NORTH 31ST STREET | COLORADO SPRINGS | 80904-1598 | 719/328-4200 | PK-05 | DEB HAWES |
| HUNT ELEMENTARY SCHOOL | 917 EAST MORENO AVENUE | COLORADO SPRINGS | 80903-4598 | 719/328-2900 | PK-05 | LARRY HOWARD |
| IVYWILD ELEMENTARY SCHOOL | 1604 SOUTH CASCADE AVENUE | COLORADO SPRINGS | 80906-2285 | 719/328-4300 | K-08 | LIBBY BAILEY |
| JACKSON ELEMENTARY SCHOOL | 4340 EDWINSTOWE AVENUE | COLORADO SPRINGS | 80907-3999 | 719/328-5800 | PK-05 | SARA MILLER |
| JEFFERSON ELEMENTARY SCHOOL | 1801 NORTH HOWARD AVENUE | COLORADO SPRINGS | 80909-2478 | 719/328-3000 | PK-05 | THERESA NEWSOME |
| KELLER ELEMENTARY SCHOOL | 3730 EAST MONTEBELLO DRIVE | COLORADO SPRINGS | 80918-2499 | 719/328-5900 | PK-05 | JULIE MAIATICO |
| KING ELEMENTARY SCHOOL | 6110 SAPPORO DRIVE | COLORADO SPRINGS | 80918-1798 | 719/328-6000 | PK-05 | CORDELIA STONE |
| LINCOLN ELEMENTARY SCHOOL | 2727 NORTH CASCADE AVENUE | COLORADO SPRINGS | 80907-6298 | 719/328-4400 | K-05 | SHIRLEY STEVENS |
| LONGFELLOW ELEMENTARY SCHOOL | 3302 MAIZELAND ROAD | COLORADO SPRINGS | 80909-2199 | 719/328-3100 | K-05 | SUSAN OSBURN |
| MADISON ELEMENTARY SCHOOL | 4120 CONSTITUTION AVENUE | COLORADO SPRINGS | 80909-1692 | 719/328-7300 | PK-05 | WILLIAM DALLAS |
| MARTINEZ ELEMENTARY SCHOOL | 6460 VICKERS DRIVE | COLORADO SPRINGS | 80918-5657 | 719/328-6100 | PK-05 | BOBBIE LONG |
| MCAULIFFE ELEMENTARY | 830 HATHAWAY DRIVE | COLORADO SPRINGS | 80915 | 719/228-0900 | PK-05 | PAT RING |
| MIDLAND ELEMENTARY SCHOOL | 2110 WEST BROADWAY STREET | COLORADO SPRINGS | 80904-3788 | 719/328-4500 | K-05 | JEREMY CRAMER |
| MONROE ELEMENTARY SCHOOL | 15 SOUTH CHELTON ROAD | COLORADO SPRINGS | 80910-2898 | 719/328-7400 | PK-05 | MARLYS BERG |
| PENROSE ELEMENTARY SCHOOL | 4285 SOUTH NONCHALANT CIRCLE | COLORADO SPRINGS | 80917-2924 | 719/328-7500 | PK-05 | SHIRLEY STEVENS |
| PIKE ELEMENTARY SCHOOL | 2510 NORTH CHESTNUT STREET | COLORADO SPRINGS | 80907-8901 | 719/328-4600 | PK-05 | MANUEL RAMSEY |
| QUEEN PALMER ELEMENTARY SCHOOL | 1921 EAST YAMPA STREET | COLORADO SPRINGS | 80909-3899 | 719/328-3200 | K-05 | JULIE FAHEY |
| ROGERS ELEMENTARY SCHOOL | 110 SOUTH CIRCLE DRIVE | COLORADO SPRINGS | 80910-3098 | 719/328-3300 | K-05 | TERRY MARTINEZ |
| ROOSEVELT EDISON CHARTER SCHOOL | 205 SOUTH BYRON DRIVE | COLORADO SPRINGS | 80910-2599 | 719/637-0311 | K-05 | LANCE HOWARD |
| RUDY ELEMENTARY SCHOOL | 5370 CRACKER BARREL CIRCLE | COLORADO SPRINGS | 80917-1899 | 719/328-7600 | PK-05 | DEB CHITTENDEN |
| SCOTT ELEMENTARY SCHOOL | 6175 WHETSTONE DRIVE | COLORADO SPRINGS | 80923-7552 | 719/328-6200 | PK-05 | MICHAEL ROTH |
| SPACE TECHNOLOGY AND ARTS ACADEMY (STAR ACADEMY) | 2520 AIRPORT ROAD | COLORADO SPRINGS | 80910 | 719/638-6554 | K-08 | MARTHA KASPER |
| STEELE ELEMENTARY SCHOOL | 1720 NORTH WEBER STREET | COLORADO SPRINGS | 80907-7596 | 719/328-4700 | K-05 | PAMELA CRESS |
| STRATTON ELEMENTARY SCHOOL | 2460 PASEO ROAD | COLORADO SPRINGS | 80907-6554 | 719/328-3400 | PK-05 | JULIE EDNER |
| TAYLOR ELEMENTARY SCHOOL | 900 EAST BUENA VENTURA STREET | COLORADO SPRINGS | 80907-7756 | 719/328-3500 | K-05 | MISSY HOLENBECK |
| TRAILBLAZER ELEMENTARY SCHOOL | 2015 WICKES ROAD | COLORADO SPRINGS | 80919-4840 | 719/328-6300 | PK-06 | DENISE RUBIO-GURNETT |
| TWAIN ELEMENTARY SCHOOL | 3402 EAST SAN MIGUEL STREET | COLORADO SPRINGS | 80909-4153 | 719/328-7700 | PK-05 | CYNTHIA MARTINEZ |
| WASHINGTON ELEMENTARY SCHOOL | 924 WEST PIKES PEAK AVENUE | COLORADO SPRINGS | 80905-1598 | 719/328-4800 | PK-05 | TERRY MARTINEZ |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

COLORADO SPRINGS 11

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-----------------------------|------------------|------------|--------------|-------------|-----------------|
| WEST ELEMENTARY SCHOOL | 25 NORTH 20TH STREET | COLORADO SPRINGS | 80904 | 719/328-4900 | PK-05 | JUDY HAWKINS |
| WHITTIER ELEMENTARY SCHOOL | 2904 WEST KIOWA STREET | COLORADO SPRINGS | 80904-2499 | 719/328-4900 | K-05 | MARLYS BERG |
| WILSON ELEMENTARY SCHOOL | 1409 DE REAMER CIRCLE | COLORADO SPRINGS | 80915-2299 | 719/328-7800 | K-05 | CARLOS PEREZ |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EAST MIDDLE SCHOOL | 1600 NORTH UNION BOULEVARD | COLORADO SPRINGS | 80909-2893 | 719/328-2200 | 06-08 | CLAY GOMEZ |
| EMERSON-EDISON JUNIOR CHARTER ACADEMY | 4220 EAST PIKES PEAK AVENUE | COLORADO SPRINGS | 80909-6798 | 719/570-7822 | 06-08 | CASEY TENCICK |
| GALILEO SCHOOL OF MATH AND SCIENCE | 1600 NORTH UNION BLVD | COLORADO SPRINGS | 80909 | 719/328-2200 | 06-08 | RICHARD LAW |
| HOLMES MIDDLE SCHOOL | 2455 MESA ROAD | COLORADO SPRINGS | 80904-1898 | 719/328-3800 | 06-08 | ROBERT UTTER |
| IRVING MIDDLE SCHOOL | 1702 NORTH MURRAY BLVD | COLORADO SPRINGS | 80915-1394 | 719/328-6900 | 06-08 | GIDLEY KAREN |
| JACK SWIGERT AEROSPACE ACADEMY | 4220 EAST PIKES PEAK AVE | COLORADO SPRINGS | 80909 | 719/328-6900 | 06-08 | JAMES NASON |
| JENKINS MIDDLE SCHOOL | 6410 AUSTIN BLUFFS PARKWAY | COLORADO SPRINGS | 80923 | 719/328-5300 | 06-08 | DARREN JOINER |
| MANN MIDDLE SCHOOL | 1001 EAST VAN BUREN STREET | COLORADO SPRINGS | 80907-6499 | 719/328-2300 | 06-08 | PEGGY LAYH |
| NORTH MIDDLE SCHOOL | 612 EAST YAMPA STREET | COLORADO SPRINGS | 80903-2999 | 719/328-2400 | 06-08 | BRYAN RELICH |
| RUSSELL MIDDLE SCHOOL | 3825 EAST MONTEBELLO DRIVE | COLORADO SPRINGS | 80918-2498 | 719/328-5200 | 06-08 | JULIE WILLIAMS |
| SABIN MIDDLE SCHOOL | 3605 NORTH CAREFREE CIRCLE | COLORADO SPRINGS | 80917-2099 | 719/328-7000 | 06-08 | SHERRY KALBACH |
| WEST MIDDLE SCHOOL | 1920 WEST PIKES PEAK AVENUE | COLORADO SPRINGS | 80904-3899 | 719/328-3900 | 06-08 | JUDY HAWKINS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ACHIEVE ONLINE | 2115 AFTON WAY | COLORADO SPRINGS | 80909-1999 | 719/328-3000 | 06-12 | JOHN BAILEY |
| ADULT EDUCATION CENTER | 917 EAST MORENO AVENUE | COLORADO SPRINGS | 80903-4598 | 719/328-2975 | 11-12 | SHARON STONE |
| CIVA CHARTER ACADEMY | 4635 NORTHPARK DRIVE | COLORADO SPRINGS | 80918 | 719/633-1306 | 09-12 | RANDY ZIMMERMAN |
| COMMUNITY PREP CHARTER SCHOOL | 332 EAST WILLAMETTE AVENUE | COLORADO SPRINGS | 80903-1116 | 719/227-8836 | 09-12 | MARTY SCHNEIDER |
| CORONADO HIGH SCHOOL | 1590 WEST FILLMORE STREET | COLORADO SPRINGS | 80904-1198 | 719/328-3600 | 09-12 | MARCIA LANDWEHR |
| DIAGNOSTIC AND SPECIAL LEARNING CENTER | 2560 INTERNATIONAL CIRCLE | COLORADO SPRINGS | 80910-5904 | 719/520-2570 | K-12 | |
| DOHERTY HIGH SCHOOL | 4515 BARNES ROAD | COLORADO SPRINGS | 80917-1599 | 719/328-6400 | 09-12 | DENNIS VIGIL |
| DOHERTY NIGHT SCHOOL | 4515 BARNES ROAD | COLORADO SPRINGS | 80917-1599 | 719/328-6440 | 09-12 | JILL L MARTIN |
| EARLY COLLEGES HIGH SCHOOL | 2115 AFTON WAY | COLORADO SPRINGS | 80909 | 719/328-3009 | 09-12 | THOMAS JUNK |
| LIFE SKILLS CENTER OF COLORADO SPRINGS | 1810 EASTLAKE BOULEVARD | COLORADO SPRINGS | 80910 | 719/471-0684 | 09-12 | KIM CAPLAN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

COLORADO SPRINGS 11

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|---------------------------|------------------|------------|--------------|-------------|-----------------|
| MITCHELL HIGH SCHOOL | 1205 POTTER DRIVE | COLORADO SPRINGS | 80909-6999 | 719/328-6600 | 09-12 | SCOTT NOLLER |
| NIKOLA TESLA EDUCATION OPPORTUNITY CENTER | 2115 AFTON WAY | COLORADO SPRINGS | 80909-1999 | 719/520-2701 | 06-12 | GLEN STULL |
| PALMER HIGH SCHOOL | 301 NORTH NEVADA AVENUE | COLORADO SPRINGS | 80903-1299 | 719/328-5000 | 09-12 | LARA DISNEY |
| PALMER NIGHT SCHOOL | 301 NORTH NEVADA AVENUE | COLORADO SPRINGS | 80903-1299 | 719/328-5040 | 09-12 | RICH PATTERSON |
| SPECIAL PROGRAMS | 1115 NORTH EL PASO STREET | COLORADO SPRINGS | 80903 | 719/520-2084 | PK-12 | |
| THE BIJOU SCHOOL | 2115 AFTON WAY | COLORADO SPRINGS | 80909-1999 | 719/328-7900 | 09-12 | KATHRYN PRESNAL |
| WASSON HIGH SCHOOL | 2115 AFTON WAY | COLORADO SPRINGS | 80909-1999 | 719/328-2000 | 09-12 | DARRYL BONDS |

HARRISON 2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|------------------|-----------------------------|--------------|---------------|
| 1060 HARRISON ROAD DISTRICT HARRISON, SCHOOL DISTRICT NO. 2, IN THE LEGAL NAME: COUNTY OF EL PASO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 5 EMAIL: WEB: http://www.hsd2.org FAX# 719/579-2019 | COLORADO SPRINGS | 80905 80905-3586 3586 | 719/579-2000 | 55,648 |

DISTRICT PERSONNEL

| | | | |
|--------------------|--------------------------------------|--------------------|--|
| ANDRE SPENCER | SUPERINTENDENT | ALJEAN TUCKER | ASSISTANT SUPERINTENDENT, CURRICULUM & INSTRUCTION |
| DELORES MULLINS | ASST SUPT/HUMAN RESOURCES | DANA THOMSON | EXECUTIVE DIRECTOR, CFO, FINANCE/RISK MANAGEMENT |
| CHERYL DOTY | DIRECTOR, HUMAN RESOURCES | PAM ARAGON | DIRECTOR, HUMAN RESOURCES |
| TACY KILLINGSWORTH | DIRECTOR, INSTRUCTION | CAROLYN DICKERSON | DIRECTOR, TECHNOLOGY |
| DAVID HARTZELL | DIRECTOR, TRANSPORTATION | STEVE MARANTINO | EXECUTIVE DIRECTOR, STUDENT SERVICES |
| MARK WILSEY | EXECUTIVE DIRECTOR, SUPPORT SERVICES | SHERYL HOBBS | INTERIM DIRECTOR, INSTRUCTION |
| MARGARET RUCKSTUHL | DATA & ACCOUNTABILITY OFFICER | CHRISTINE LYLE | PUBLIC INFORMATION OFFICER |
| CAROL POLLARD | COORDINATOR, ELD | JOE FABEY | COORDINATOR, INSTRUCTIONAL |
| PATTIE VAIL | COORDINATOR, INSTRUCTIONAL | ELIZABETH DOMANGUE | COORDINATOR, K-12 SPECIALS/ELECTIVES |
| DAVID JARBOE | COORDINATOR, SECONDARY ASSESSMENT | DEIRDRE SHEARER | COORDINATOR, SPECIAL PROGRAMS |
| JUDY GUDVANGEN | COORDINATOR, SPECIAL PROGRAMS | TAMMY BRUNNAR | SUPERVISOR, NUTRITION SERVICES |
| DEIRDRE SHEARER | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-------------------------|------------------|------------|--------------|-------------|-----------------|
| BRICKER ELEMENTARY SCHOOL | 4880 DOVER PLACE | COLORADO SPRINGS | 80916-2699 | 719/579-2150 | PK-05 | STACY ALDRIDGE |
| CENTENNIAL ELEMENTARY SCHOOL | 1860 SOUTH CHELTON ROAD | COLORADO SPRINGS | 80910-1619 | 719/579-2155 | PK-05 | WENDY BIRHANZEL |
| CHAMBERLIN ACADEMY | 2400 SLATER AVE | COLORADO SPRINGS | 80906-7498 | 719/579-2160 | PK-05 | SHERYL HOBBS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

HARRISON 2

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------------|----------------------------|------------------|------------|--------------|-------------|-------------------|
| GIBERSON ELEMENTARY SCHOOL | 2880 FERBER DRIVE | COLORADO SPRINGS | 80916-3098 | 719/579-2165 | PK-05 | KELLY SHIELDS |
| JAMES IRWIN CHARTER ELEMENTARY SCHOOL | 5525 ASTROZON BOULEVARD | COLORADO SPRINGS | 80916 | 719/302-9000 | K-05 | ELIZABETH BERG |
| MONTEREY ELEMENTARY SCHOOL | 2311 MONTEREY ROAD | COLORADO SPRINGS | 80910-1273 | 719/579-2179 | PK-05 | MICHAEL CLAUDIO |
| MOUNTAIN VISTA COMMUNITY SCHOOL | 2550 DORSET DRIVE | COLORADO SPRINGS | 80910 | 719/579-3400 | K-08 | TINA VIDOVIKH |
| OAK CREEK ELEMENTARY SCHOOL | 3333 OAK CREEK DRIVE WEST | COLORADO SPRINGS | 80906-4571 | 719/579-2175 | PK-05 | ANNETTE ONTIVEROS |
| OTERO ELEMENTARY SCHOOL | 1650 CHARMWOOD DRIVE | COLORADO SPRINGS | 80906-7741 | 719/579-2110 | PK-05 | LORNA BRESKE |
| PIKES PEAK ELEMENTARY SCHOOL | 1520 VERDE DRIVE | COLORADO SPRINGS | 80910-1996 | 719/579-2180 | PK-05 | LINDA DONALDSON |
| SAND CREEK ELEMENTARY SCHOOL | 550 SAND CREEK DRIVE | COLORADO SPRINGS | 80916 | 719/579-3760 | PK-05 | RACHEL LAUFER |
| SOARING EAGLES ELEMENTARY SCHOOL | 4710 HARRIER RIDGE DRIVE | COLORADO SPRINGS | 80916 | 719/540-4000 | PK-05 | KELLI TRAUSSCH |
| STRATMOOR HILLS ELEMENTARY SCHOOL | 200 LOOMIS AVENUE | COLORADO SPRINGS | 80906-5199 | 719/579-2185 | PK-05 | PAMELA ROBINSON |
| STRATTON MEADOWS ELEMENTARY SCHOOL | 610 BROOKSHIRE AVENUE | COLORADO SPRINGS | 80906-2799 | 719/579-2190 | PK-05 | PAIGE FOX |
| TURMAN ELEMENTARY SCHOOL | 3245 SPRINGNITE DRIVE | COLORADO SPRINGS | 80916-3599 | 719/579-2195 | PK-05 | MICHAEL ROTH |
| WILDFLOWER ELEMENTARY SCHOOL | 1160 KEITH DRIVE | COLORADO SPRINGS | 80916-2199 | 719/579-2115 | PK-05 | WENDY GODWIN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ATLAS PREPARATORY SCHOOL | 1628 SOUTH MURRAY BLVD | COLORADO SPRINGS | 80916 | 719/358-7196 | 05-08 | ZACHARY MCCOMSEY |
| CARMEL MIDDLE SCHOOL | 1740 PEPPERWOOD DRIVE | COLORADO SPRINGS | 80910-1599 | 719/579-3210 | 06-08 | EDWARD T. KNIGHT |
| FOX MEADOW MIDDLE SCHOOL | 1450 CHEYENNE MEADOWS ROAD | COLORADO SPRINGS | 80906 | 719/527-7100 | 06-08 | CHUCK STOVALL |
| FOX MEADOW MIDDLE SCHOOL | 1450 CHEYENNE MEADOWS ROAD | COLORADO SPRINGS | 80906-4196 | 719/527-7100 | 06-08 | JOHN ROGERSON |
| JAMES IRWIN CHARTER MIDDLE SCHOOL | 5525 ASTROZON BLVD | COLORADO SPRINGS | 80916 | 719/591-2122 | 06-08 | HOLLY VARNUM |
| PANORAMA MIDDLE SCHOOL | 2145 SOUTH CHELTON | COLORADO SPRINGS | 80916-2596 | 719/579-3220 | 06-08 | TINA HACKETT |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ADULT & FAMILY LITERACY | 2883 SO. CIRCLE DRIVE | COLORADO SPRINGS | 80906 | 719/579-4884 | 10-12 | LYNDA MCCARTY |
| CYCC ALTERNATIVE SCHOOL | P O BOX 910 | DIVIDE | 80814-0910 | 719/526-9931 | 09-12 | RAY DISSINGER |
| HARRISON HIGH SCHOOL | 2755 JANITELL ROAD | COLORADO SPRINGS | 80906-4197 | 719/579-2080 | 09-12 | CHERI MARTINEZ |
| HIGH SCHOOL PREPARATORY ACADEMY | 2883 SOUTH CIRCLE DRIVE | COLORADO SPRINGS | 80906 | | 08-12 | LYNDA MCCARTHY |
| JAMES IRWIN CHARTER HIGH SCHOOL | 5525 ASTROZON BLVD. | COLORADO SPRINGS | 80916 | 719/576-8055 | 09-12 | ALEX MARQUEZ |
| NEW HORIZONS DAY SCHOOL | 2883 SOUTH CIRCLE DRIVE | COLORADO SPRINGS | 80906 | 719/579-2600 | 09-12 | JIM REID |
| NEW HORIZONS EVENING SCHOOL | 2883 SOUTH CIRCLE DRIVE | COLORADO SPRINGS | 80906 | 719/579-2600 | 09-12 | JIM REID |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

HARRISON 2

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|---------------------|------------------|------------|--------------|-------------|---------------|
| SHIVERS ACADEMY CHARTER SCHOOL | 2555 AIRPORT ROAD | COLORADO SPRINGS | 80910 | 719/473-6566 | 09-12 | WANDA COUSAR |
| SIERRA HIGH SCHOOL | 2250 JET WING DRIVE | COLORADO SPRINGS | 80916-2497 | 719/579-2090 | 09-12 | ZACH CRADDOCK |

ACADEMY 20

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------------------|-----------------------------|--------------|---------------|
| 1110 CHAPEL HILLS DRIVE DISTRICT ACADEMY, SCHOOL DISTRICT NO. 20, IN THE LEGAL NAME: COUNTY OF EL PASO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 5 EMAIL: mark.hatchell@asd20.org WEB: http://www.asd20.org/ FAX# 719/234-1299 | COLORADO SPRINGS | 80920 80920-3923 3923 | 719/234-1200 | 115,989 |

DISTRICT PERSONNEL

| | | | |
|---------------------|----------------------------------|-----------------------|-----------------------------------|
| MARK HATCHELL | SUPERINTENDENT | ANNE KRAJCOVIC | ADMIN ASST TO SUPERINTENDENT |
| KARIN REYNOLDS | DEPUTY SUPERINTENDENT | LINDA VANMATRE | SCHOOL BRD PRESIDENT |
| SHELLEY KOOSER | CHIEF INFORMATION OFFICER | TOM GREGORY | DISTRICT FISCAL OFFICER |
| BRIAN GRADY | EXEC DIRECTOR FOR SECURITY | DAVID PEAK | HUMAN RESOURCES ASST SUPT |
| SUSAN FIELD | LEARNING SVCS ASST SUPT | NANETTE ANDERSON | PUBLIC INFO OFFICER |
| MARK BISSELL | EXEC DIR FOR FACILITIES | TODD MORSE | EXEC DIR FOR LEARNING SERVICES |
| BOB COHN | GENERAL COUNSEL | CLARK MAXON | ASSESSMENT DIRECTOR |
| LINDA WARHOE | BUDGET DIRECTOR | JULIE HOLIDAY | CHILD WELFARE EDUCATION LIAISON |
| MARITA VOGGRIN | FISCAL SERVICES DIRECTOR | STEVE PARSON | FOOD SERVICES DIRECTOR |
| GAIL KOZHEVNIKOV | HUMAN RESOURCES DIRECTOR | SHERRY FAIRCHILD | HUMAN RESOURCES DIRECTOR |
| KEVIN CRONK | IT DIRECTOR APPLICATION AND DATA | DON BEGIER | IT DIRECTOR ED SERVICES |
| STEVE ENDICOTT | IT DIRECTOR SUPPORT SERVICES | ANNIE HRITZ | LEARNING SVS DIRECTOR |
| PATRICIA RICHARDSON | LEGAL RELATIONS DIRECTOR | KIM HOLLM | PROFESSIONAL DEVELOPMENT DIRECTOR |
| JULIE HOLIDAY | SPECIAL EDUCATION DIRECTOR | CINDY HARDIN | TRANSPORTATION DIRECTOR |
| DIANE FORSYTHE | VOCATIONAL EDUCATION DIRECTOR | MIKE RUGGIERI | ASST DIRECTOR FOR SECURITY |
| GREG STEPHENS | CONTRACTING OFFICER | JEAN HOUSTON | RISK MANAGER |
| LINDA HAYES | SPECIAL EDUCATION ASST DIR | RUTHI MANNING FREEMAN | TAG ESL ASST DIRECTOR |
| SUE JUDY | CENTRAL REGISTRY SUPERVISOR | CAROL YOUNG | PAYROLL SUPERVISOR |
| JILL YELICO | PURCHASING SUPERVISOR | CHRISTINE SCHEIN | LIBRARY SYSTEMS SPECIALIST |
| JEAN OPITZ | SCHOOL BRD SECRETARY | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|-------------------------|------------------|------------|--------------|-------------|-----------------|
| ACADEMY ENDEAVOUR ELEMENTARY SCHOOL | 3475 HAMPTON PARK DRIVE | COLORADO SPRINGS | 80920-4611 | 719/234-5600 | K-05 | BOBBI HARPER |
| ACADEMY INTERNATIONAL ELEMENTARY | 8550 CHARITY | COLORADO SPRINGS | 80920-7360 | 719/234-4000 | PK-05 | DR PEGGY HEALER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

ACADEMY 20

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|-------------------------|------------------|------------|--------------|-------------|--------------------|
| SCHOOL | | | | | | |
| ANTELOPE TRAILS ELEMENTARY SCHOOL | 15280 JESSIE DRIVE | COLORADO SPRINGS | 80921-2550 | 719/234-4100 | PK-05 | LAURA CRESAP |
| BLACK FOREST CHARTER SCHOOL | 5450 MERIDIAN ROAD | PEYTON | 80801 | 719/683-9544 | PK-08 | RICHARD SINCLAIR |
| CHINOOK TRAIL ELEMENTARY SCHOOL | 11795 GRAND LAWN CIRCLE | COLORADO SPRINGS | 80924 | 719/234-5700 | K-05 | PAT SCHUMAKER |
| DOUGLASS VALLEY ELEMENTARY SCHOOL | 4610 DOUGLASS DRIVE | USAF ACADEMY | 80840-1299 | 719/234-4200 | K-05 | DOUG PIPER |
| EDITH WOLFORD ELEMENTARY SCHOOL | 13710 BLACK FOREST ROAD | COLORADO SPRINGS | 80908-2899 | 719/234-4300 | PK-05 | BOB WEDEL |
| EXPLORER ELEMENTARY SCHOOL | 4190 BARDOT DRIVE | COLORADO SPRINGS | 80920-7599 | 719/234-4400 | PK-05 | MAUREEN LANG |
| FOOTHILLS ELEMENTARY SCHOOL | 825 ALLEGHENY DRIVE | COLORADO SPRINGS | 80919-1199 | 719/234-4500 | K-05 | ROSE BERGLES |
| FRONTIER ELEMENTARY SCHOOL | 3755 MEADOW RIDGE DRIVE | COLORADO SPRINGS | 80920-4599 | 719/234-4600 | PK-05 | DR BELINDA LUJAN |
| HIGH PLAINS ELEMENTARY SCHOOL | 2248 VINTAGE DRIVE | COLORADO SPRINGS | 80920-3896 | 719/234-4700 | PK-05 | CHRIS SAIP |
| MOUNTAIN VIEW ELEMENTARY SCHOOL | 10095 LEXINGTON DRIVE | COLORADO SPRINGS | 80920-1598 | 719/234-4800 | K-05 | CHRIS HAIN |
| PINE VALLEY ELEMENTARY SCHOOL | BUILDING 6500 | USAF ACADEMY | 80840-1499 | 719/234-4900 | PK-06 | CHRIS HAIN |
| PIONEER ELEMENTARY SCHOOL | 3663 WOODLAND HILLS DR | COLORADO SPRINGS | 80918-6366 | 719/234-5000 | K-05 | DIANE NAGHI |
| PRAIRIE HILLS ELEMENTARY SCHOOL | 8025 TELEGRAPH DRIVE | COLORADO SPRINGS | 80920-7199 | 719/234-5100 | K-05 | VICKI AXFORD |
| RANCH CREEK ELEMENTARY | 9155 TUTT BOULEVARD | COLORADO SPRINGS | 90924 | 719/234-5500 | PK-05 | SUSAN PAULSON |
| ROCKRIMMON ELEMENTARY SCHOOL | 194 W MIKADO DRIVE | COLORADO SPRINGS | 80919-1399 | 719/234-5200 | K-05 | BARBARA BARTON |
| SCHOOL IN THE WOODS | 12002 VOLLMER ROAD | COLORADO SPRINGS | 80908 | | 04-04 | GLORIA STEED |
| THE CLASSICAL ACADEMY CHARTER | 975 STOUT ROAD | COLORADO SPRINGS | 80921 | 719/484-0081 | K-06 | Rachel ODonnell |
| THE DA VINCI ACADEMY SCHOOL | 1335 BRIDLE OAK LANE | COLORADO SPRINGS | 80921 | 719/234-5400 | PK-05 | CINDY FESGEN |
| WOODMEN-ROBERTS ELEMENTARY SCHOOL | 8365 ORCHARD PATH ROAD | COLORADO SPRINGS | 80919-2907 | 719/234-5300 | PK-05 | LAURA RHODES |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CHALLENGER MIDDLE SCHOOL | 10215 LEXINGTON DRIVE | COLORADO SPRINGS | 80920-1411 | 719/234-3000 | 06-08 | TONY SCOTT |
| EAGLEVIEW MIDDLE SCHOOL | 1325 VINDICATOR DRIVE | COLORADO SPRINGS | 80919-3699 | 719/234-3400 | 06-08 | DR JIM SMITH |
| EDISON JUNIOR ACADEMY | 8680 SCARBOROUGH DRIVE | COLORADO SPRINGS | 80920-7575 | 719/282-1144 | 06-08 | LEESA MORGAN-BAKER |
| MOUNTAIN RIDGE MIDDLE SCHOOL | 9150 LEXINGTON DRIVE | COLORADO SPRINGS | 80920-5121 | 719/234-3200 | 06-08 | JEFF STERK |
| THE CLASSICAL ACADEMY MIDDLE SCHOOL | 975 STOUT ROAD | COLORADO SPRINGS | 80921 | 719/484-0091 | 07-08 | HUGH DIPRETORE |
| TIMBERVIEW MIDDLE SCHOOL | 8680 SCARBOROUGH DRIVE | COLORADO SPRINGS | 80920-7575 | 719/234-3600 | 06-08 | BRETT SMITH |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

ACADEMY 20

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-------------------------------|------------------|------------|--------------|-------------|--------------------------|
| ACADEMY ONLINE | 1110 CHAPEL HILLS DRIVE | COLORADO SPRINGS | 80920 | 719/234-1717 | K-12 | RICK TANSKI |
| AIR ACADEMY HIGH SCHOOL | BUILDING 6910 | USAF ACADEMY | 80840-1799 | 719/234-2400 | 09-12 | TORIA MCGILL |
| ASPEN VALLEY HIGH SCHOOL | 1450 CHAPEL HILLS DRIVE | COLORADO SPRINGS | 80920 | 719/234-6000 | 09-12 | GEORGE STONE |
| DISCOVERY CANYON CAMPUS SCHOOL | 1810 NORTHGATE BOULEVARD | COLORADO SPRINGS | 80921 | 719/234-1800 | PK-12 | JAMES BAILEY BECKY ALLAN |
| LIBERTY HIGH SCHOOL | 8720 SCARBOROUGH DRIVE | COLORADO SPRINGS | 80920-7573 | 719/234-2200 | 09-12 | ALAN THIMMIG |
| PINE CREEK HIGH SCHOOL | 10750 THUNDER MOUNTAIN AVENUE | COLORADO SPRINGS | 80908 | 719/234-2600 | 09-12 | KOLETTE BACK |
| RAMPART HIGH SCHOOL | 8250 LEXINGTON DRIVE | COLORADO SPRINGS | 80920-4390 | 719/234-2000 | 09-12 | PETE ALVAREZ |
| TCA COLLEGE PATHWAYS | 12201 CROSS PEAK VIEW | COLORADO SPRINGS | 80921 | 719/488-6294 | 07-12 | STEVE WRIGHT |
| THE CLASSICAL ACADEMY HIGH SCHOOL | 975 STOUT ROAD | COLORADO SPRINGS | 80921 | | 09-12 | Sean Shields |
| THE CLASSICAL ACADEMY NORTH | 975 STOUT ROAD | COLORADO SPRINGS | 80921 | 719/484-0081 | K-11 | MARK HYATT |

CALHAN RJ-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|--------|---------|--------------|---------------|
| 780 8TH STREET DISTRICT CALHAN DISTRICT NO. RJ1 LEGAL NAME: CONGRESSIONAL DISTRICTS: 5 6 EMAIL: @calhanschool.org WEB: http://calhanschool.org/ FAX# 719/347-2144 | CALHAN | 80808 | 719/347-2541 | 2,934 |

DISTRICT PERSONNEL

| | | | |
|---------------|-------------------------|---------------|---------------------------------|
| LINDA MILLER | SUPERINTENDENT | MARIA HERNDON | SCHOOL BRD PRESIDENT |
| SUSAN VANASSE | BUSINESS SERVICES | STEVE OLYEJAR | MAINTENANCE DIRECTOR |
| TAMMY PHIPPS | TRANSPORTATION DIRECTOR | DEBORAH YIRKU | FOOD SERVICE DIRECTOR |
| RICK CAROTHER | ACTIVITIES DIRECTOR | NANCY ROWLES | SCHOOL LIBRARY MEDIA |
| LINDA MILLER | TITLE IX COORDINATOR | LINDA MILLER | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| CALHAN ELEMENTARY SCHOOL | 780 8TH STREET | CALHAN | 80808-0800 | 719/347-2766 | PK-05 | KRISTIN BALSICK |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CALHAN MIDDLE SCHOOL | 780 8TH STREET | CALHAN | 80808-0800 | 719/347-2766 | 06-08 | DAVID SLOTHOWER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CALHAN HIGH SCHOOL | 780 8TH STREET | CALHAN | 80808-0800 | 719/347-2766 | 09-12 | DAVID SLOTHOWER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

CALHAN RJ-1

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------|-----------------|------|---------|-------|-------------|-----------|
|----------------|-----------------|------|---------|-------|-------------|-----------|

HANOVER 28

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------------------|-----------------------------|--------------|---------------|
| 17050 SOUTH PEYTON HIGHWAY DISTRICT HANOVER, SCHOOL DISTRICT NO. 28, IN THE LEGAL NAME: COUNTY OF EL PASO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 5 EMAIL: pmccarty@hanoverhornets.org WEB: http://www.hanoverhornets.org/ FAX# 719/683-3805 | COLORADO SPRINGS | 80928 80928-9418 9418 | 719/683-2247 | 1,190 |

DISTRICT PERSONNEL

| | | | |
|---------------|---------------------|---------------|---------------------------------|
| PAUL MCCARTY | SUPERINTENDENT | REBECCA BIEL | CHILD WELFARE EDUCATION LIAISON |
| TAMBRA BERNAL | EXECUTIVE ASSISTANT | TERRY HARFERT | DEAN OF STUDENTS |
| REBECCA BIEL | COUNSELOR | PATTY BRUCE | HUMAN RESOURCES |
| MARK GRACY | ATHLETIC DIRECTOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-----------------------------|------------------|------------|--------------|-------------|---------------|
| HANOVER ELEMENTARY SCHOOL | 17050 SOUTH PEYTON HIGHWAY | COLORADO SPRINGS | 80928-9418 | 719/683-2247 | PK-05 | MIKE FERGUSON |
| PRAIRIE HEIGHTS ELEMENTARY SCHOOL | 7930 INDIAN VILLAGE HEIGHTS | PUEBLO | 81008 | 719/382-1260 | PK-05 | GRANT SCHMIDT |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|----------------------------|------------------|------------|--------------|-------------|--------------|
| HANOVER JUNIOR-SENIOR HIGH SCHOOL | 17050 SOUTH PEYTON HIGHWAY | COLORADO SPRINGS | 80928-9418 | 719/683-2247 | 06-12 | PAUL MCCARTY |

EDISON 54 JT

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|-------|-----------------------------|--------------|---------------|
| 14550 EDISON ROAD DISTRICT EDISON, JOINT DISTRICT NO. 54 OF THE LEGAL NAME: COUNTIES OF EL PASO AND PUEBLO AND LINCOLN CONGRESSIONAL DISTRICTS: 3 4 5 EMAIL: pbershinsky@edison54jt.org WEB: http://www.edison54jt.org/ FAX# 719/478-3000 | YODER | 80864 80864-9426 9426 | 719/478-2125 | 1,199 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------|-----------------|--------------------------------|
| PAT BERSHINSKY | SUPERINTENDENT | JIM DOAK | BOARD PRESIDENT |
| MISSY WILKINSON | BOARD EXECUTIVE SECRETARY | MISSY WILKINSON | SCHOOL BRD EXECUTIVE SECRETARY |
| CHERYL MCCOMB | MEDIA SPECIALIST | CHERYL MCCOMB | SCHOOL LIBRARY MEDIA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

EDISON 54 JT

PATRICK EARL BERSHINSKY CHILD WELFARE EDUCATION LIAISON

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-------------------|-------|------------|--------------|-------------|---------------|
| EDISON ELEMENTARY SCHOOL | 14550 EDISON ROAD | YODER | 80864-9426 | 719/478-2125 | PK-05 | RACHEL M PAUL |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|-------------------|-------|------------|--------------|-------------|----------------------|
| EDISON ACADEMY | 14550 EDISON ROAD | YODER | 80864-9426 | 719/478-3000 | 06-12 | DAVID LEASON GROSCHE |
| EDISON JUNIOR-SENIOR HIGH SCHOOL | 14550 EDISON ROAD | YODER | 80864-9426 | 719/478-2125 | 06-12 | RICHARD W BRIGGS |
| EDISON PREP | 14550 EDISON ROAD | YODER | 80864 | 719/478-2125 | K-12 | DAVID L. GROSCHE |

WIDEFIELD 3

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|------------------|-----------------------------|--------------|---------------|
| 1820 MAIN STREET DISTRICT SCHOOL DISTRICT NO. 3 IN THE COUNTY OF EL LEGAL NAME: PASO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 5 EMAIL: paytonk@wsd3.k12.co.us WEB: http://www.wsd3.org FAX# 719/390-4372 | COLORADO SPRINGS | 80911 80911-1152 1152 | 719/391-3000 | 45,146 |

DISTRICT PERSONNEL

| | | | |
|-----------------|--|-----------------|---|
| JOE ROYER | SUPERINTENDENT | JOE ROYER | SUPERINTENDENT |
| SCOTT CAMPBELL | ASSISTANT SUPERINTENDENT | TERRY KIMBER | BUSINESS SERVICE DIRECTOR |
| CONNIE FLORELL | EX DIRECTOR OF ELEMENTARY STUDENT LEARNING AND ACHIEVEMENT | KIRK VSETECKA | HUMAN RESOURCES EXEC DIRECTOR |
| LISA HUMBERD | CHILD WELFARE EDUCATION LIAISON | BENJAMIN VALDEZ | COMMUNITY SERVICES DIRECTOR |
| JAMES DREW | DIRECTOR OF COMMUNICATIONS | JOSEPH GARRETT | EX DIRECTOR OF SECONDARY STUDENT LEARNING AND ACHIEVEMENT |
| DENNIS NEAL | FACILITIES DIRECTOR | KIRSTEN TOY | HUMAN RESOURCES ASST DIRECTOR |
| LINDA RODRIQUEZ | NUTRITION SERVICES SUPERVISOR | CHRIS VELASQUEZ | SCHOOL BRD PRESIDENT |
| PATRICIA MASON | SCHOOL BRD SECRETARY | TERRY BRUNGARDT | SCHOOL LIBRARY MEDIA |
| LISA HUMBERD | SPECIAL SERVICES DIRECTOR | KEITH MANN | TECHNOLOGY DIRECTOR |
| CHAD BARKSDALE | TRANSPORTATION MANAGER | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|---------------------|------------------|------------|--------------|-------------|-----------------------|
| FRENCH ELEMENTARY SCHOOL | 5225 ALTURAS DRIVE | COLORADO SPRINGS | 80911-3400 | 719/391-3495 | K-05 | CARLOS LOPEZ |
| JAMES MADISON CHARTER ACADEMY SCHOOL | 660 SYRACUSE STREET | COLORADO SPRINGS | 80911 | 719/391-3977 | K-06 | ANNE SHEARER-SHINEMAN |
| MARTIN LUTHER KING JR ELEMENTARY SCHOOL | 6910 DEFOE AVENUE | COLORADO SPRINGS | 80911-2965 | 719/391-3455 | K-05 | KIMBERLY JORGENSEN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

WIDEFIELD 3

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|--------------------------|------------------|------------|--------------|-------------|-------------------|
| NORTH ELEMENTARY SCHOOL | 209 LETA DRIVE | COLORADO SPRINGS | 80911-1498 | 719/391-3375 | K-05 | |
| PINELLO ELEMENTARY SCHOOL | 2515 CODY DRIVE | COLORADO SPRINGS | 80911-1099 | 719/391-3395 | K-05 | JAMES MCGHEE |
| SUNRISE ELEMENTARY SCHOOL | 7070 GRAND VALLEY DRIVE | COLORADO SPRINGS | 80911-9003 | 719/391-3415 | K-05 | JILL CARLTON |
| TALBOTT ELEMENTARY SCHOOL | DEAN AND FORDHAM STREETS | COLORADO SPRINGS | 80911-2295 | 719/391-3475 | K-05 | CARRELYNN BONILLA |
| VENETUCCI ELEMENTARY SCHOOL | 405 WILLIS DRIVE | COLORADO SPRINGS | 80911-2099 | 719/391-3355 | K-05 | REBECCA HARRIS |
| WEBSTER ELEMENTARY SCHOOL | 445 JERSEY LANE | COLORADO SPRINGS | 80911-2599 | 719/391-3435 | K-05 | JENNIFER BONDS |
| WIDEFIELD DISTRICT 3 PRESCHOOL | 209 LETA DRIVE | COLORADO SPRINGS | 80911 | 719/931-3050 | PK-PK | ANDREA WALTERMIRE |
| WIDEFIELD ELEMENTARY SCHOOL | 509 WIDEFIELD DRIVE | COLORADO SPRINGS | 80911-1899 | 719/391-3335 | K-05 | TRACY VSETECKA |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| JANITELL JUNIOR HIGH SCHOOL | 7635 FOUNTAIN MESA ROAD | FOUNTAIN | 80817-1599 | 719/391-3295 | 06-08 | AARON HOFFMAN |
| SPROUL JUNIOR HIGH SCHOOL | 235 SUMAC DRIVE | COLORADO SPRINGS | 80911-1499 | 719/391-3215 | 06-08 | MAUREEN DISTASIO |
| WATSON JUNIOR HIGH SCHOOL | 136 FONTAINE BOULEVARD | COLORADO SPRINGS | 80911-2194 | 719/391-3255 | 06-08 | JUSTIN LEE |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| DISCOVERY HIGH SCHOOL | 701 WIDEFIELD DRIVE | COLORADO SPRINGS | 80911-1897 | 719/391-3121 | 09-12 | CHARLES PONCELOW |
| MESA RIDGE HIGH SCHOOL | 6070 MESA RIDGE PARKWAY | COLORADO SPRINGS | 80911-2568 | 719/391-3600 | 09-12 | KATHI MATA |
| WIDEFIELD HIGH SCHOOL | 615 WIDEFIELD DRIVE | COLORADO SPRINGS | 80911-1897 | 719/391-3200 | 09-12 | KEVIN DUREN |

FALCON 49

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|-----------------------------|--------------|---------------|
| 10850 EAST WOODMEN ROAD DISTRICT FALCON, SCHOOL DISTRICT NO. 49, IN THE LEGAL NAME: COUNTY OF EL PASO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 5 EMAIL: d49@d49.org WEB: http://d49.org/ FAX# 719/495-0832 | FALCON | 80831 80831-8127 8127 | 719/495-3601 | 74,045 |

DISTRICT PERSONNEL

| | | | |
|-------------------|----------------------------------|-----------------|--|
| PETER HILTS | SUPERINTENDENT | MARY GUINN | DEPUTY SUPERINTENDENT |
| NA NA | BUSINESS/AUXILARY SVCS ASST SUPT | MARK MCPHERSON | HUMAN RESOURCES EXEC DIRECTOR |
| MARY B JONES | DIRECTOR OF K-12 | CHRIS TRASK | DIRECTOR CURRICULUM, INSTR, ASSESSMENT |
| SHERI LYNN-MCGREW | DISTRICT ASSESSMENT COORDINATOR | CANDACE BULLOCK | CAREER/TECHNICAL EDUCATION COORDINATOR |
| RALPH ALBERTSON | DIRECTOR OF SPECIAL SERVICES | STEPHEN AXFORD | SPECIAL SERVICES ASST DIRECTOR |
| DOUGLAS FEREBEE | CONSTRUCTION PROJECT MANAGER | DAVID BOND | CHIEF INFORMATION OFFICER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

FALCON 49

| | | | |
|-------------------|-------------------------------------|------------------|-----------------------------|
| JOLEEN SCHAAKE | CHIEF FINANCE OFFICER | MARIAN NALL | FACILITIES DIRECTOR |
| CINDY HARDIN | TRANSPORTATION DIRECTOR | MONICA HENDERSON | NUTRITION SERVICES DIRECTOR |
| PHILLIP COMPTON | COMMUNITY ED & DIST ATHLETICS COORD | DAVE MARTIN | SCHOOL BOARD PRESIDENT |
| CORRIE CHAPMAN | SCHOOL LIBRARY MEDIA | DONALD BEGIER | CHIEF EDUCATION OFFICER |
| SHERI LYNN MCGREW | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-----------------------------|------------------|------------|--------------|-------------|--------------------------|
| BANNING LEWIS RANCH ACADEMY | 7094 COTTONWOOD TREE DRIVE | COLORADO SPRINGS | 80927 | 719/570-0075 | K-08 | ANDREW FRANKO |
| EARLY CHILDHOOD CENTER | 6753 SHIMMERING CREEK PLACE | COLORADO SPRINGS | 80922 | 719/494-8840 | PK-PK | NANCY MATTHEWS |
| EVANS INTERNATIONAL ELEMENTARY SCHOOL | 1675 WINNEBAGO ROAD | COLORADO SPRINGS | 80915-1819 | 719/597-1843 | PK-05 | DUSTIN HORRAS |
| FALCON ELEMENTARY SCHOOL | 12050 FALCON HIGHWAY | FALCON | 80831-8076 | 719/495-2256 | PK-05 | NANCY VALDEZ |
| IMAGINE INDIGO RANCH | 6464 PETERSON ROAD | COLORADO SPRINGS | 80923 | 719/306-2966 | K-08 | TINA LEONE |
| MERIDIAN RANCH INTERNATIONAL SCHOOL | 10480 RAINBOW BRIDGE DRIVE | FALCON | 80831 | 719/495-8282 | PK-05 | ERICA MASON |
| ODYSSEY ELEMENTARY SCHOOL | 6275 BRIDLESPUR AVE | COLORADO SPRINGS | 80922 | 719/596-1280 | PK-05 | PAM WEYER |
| PIKES PEAK SCHOOL EXPEDITIONARY LEARNING | 11925 ANTLERS RIDGE ROAD | FALCON | 80831 | 719/683-9544 | K-08 | DON KNAPP |
| REMINGTON ELEMENTARY SCHOOL | 2825 PONY TRACKS DRIVE | COLORADO SPRINGS | 80922-1413 | 719/574-6482 | PK-05 | MARK BROWN |
| RIDGEVIEW ELEMENTARY SCHOOL | 6573 SHIMMERING CREEK DRIVE | COLORADO SPRINGS | 80922 | 719/494-8700 | PK-05 | THERESA RITZ |
| ROCKY MOUNTAIN CLASSICAL ACADEMY | 1710 PIROS DRIVE | COLORADO SPRINGS | 80915 | 719/622-8000 | K-08 | TINA LEONE LINDA STAHNKE |
| SPRINGS RANCH ELEMENTARY SCHOOL | 4350 CENTERVILLE DRIVE | COLORADO SPRINGS | 80922 | 719/494-8600 | PK-05 | DEBORAH JONES |
| STETSON ELEMENTARY SCHOOL | 4910 JEDEDIAH SMITH ROAD | COLORADO SPRINGS | 80922-1699 | 719/574-4711 | PK-05 | MICHAEL PICKERING |
| WOODMEN HILLS ELEMENTARY SCHOOL | 8308 DEL RIO ROAD | FALCON | 80831 | 719/495-2256 | PK-05 | MONTY LAMMERS |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------|----------------------------|------------------|------------|--------------|-------------|----------------|
| FALCON MIDDLE SCHOOL | 1199755 TOWNER AVENUE | PEYTON | 80831 | 719/495-5232 | 06-08 | DREW CLEVELAND |
| HORIZON MIDDLE SCHOOL | 1750 PIROS DRIVE | COLORADO SPRINGS | 80915-7613 | 719/574-7700 | 06-08 | GREGORY MOLES |
| SKYVIEW MIDDLE SCHOOL | 6350 WINDOM PEAK BOULEVARD | COLORADO SPRINGS | 80922 | 719/495-5560 | 06-08 | SANDRA RIVERA |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|----------------------------|-------------|---------|--------------|-------------|----------------|
| FALCON HIGH SCHOOL | 10255 LAMBERT ROAD | PEYTON | 80831 | 719/495-2261 | 09-12 | MARK CARRARA |
| FALCON HOMESCHOOL ENRICHMENT PROGRAM | 10850 E. WOODMEN RD | PEYTON | 80831 | 719/495-1100 | K-12 | KIM MCCLELLAND |
| FALCON VIRTUAL ACADEMY | 108 EAST WOODMEN ROAD | FALCON | 80831 | 719/495-1100 | K-12 | KIM MCCLELLAND |
| GOAL ACADEMY | 3621 W. 73RD AVE SUITE C-D | WESTMINSTER | 80300 | 719/545-4707 | 09-12 | KEN CROWELL |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

EL PASO Continued

FALCON 49

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------|----------------------------|------------------|------------|--------------|----------------|---------------|
| HOMESCHOOL ENRICHMENT | 10850 EAST WOODMEN ROAD | FALCON | 80831 | 719/495-1149 | K-12 | |
| PATRIOT LEARNING CENTER | 11990 SWINGLINE ROAD | FALCON | 80831 | 719/495-5505 | 06-12 | JAY HAHN |
| SAND CREEK HIGH SCHOOL | 7005 NORTH CAREFREE CIRCLE | COLORADO SPRINGS | 80922-2400 | 719/572-0924 | 09-12 | SEAN DORSEY |
| VISTA RIDGE HIGH SCHOOL | 6888 BLACK FOREST ROAD | COLORADO SPRINGS | 80923 | 719/491-6983 | 09-12 | ROBERT FELICE |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

ELBERT

ELIZABETH C-1

| | | | | |
|--|-----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 610 | ELIZABETH | 80107 | 303/646-4441 | 13,469 |
| DISTRICT SCHOOL DISTRICT NO. C-1, IN THE COUNTY OF | | | | |
| LEGAL NAME: ELBERT AND STATE OF COLORADO | | | | |
| CONGRESSIONAL DISTRICTS: 6 | | | | |
| EMAIL: | | | | |
| WEB: www.elizabeth.k12.co.us | | | | |
| FAX# 303/646-3362 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|-----------------|-------------------------------|
| DOUGLAS BISSETT | SUPERINTENDENT | ANDREA DURAN | DIRECTOR OF LEARNING SERVICES |
| CHARLES WILLIAMS | SCHOOL BRD PRESIDENT | ECBOCES ECBOCES | SPECIAL EDUCATION |
| RON PATERA | DIRECTOR OF FINANCE | MIKE SCOBEE | TECHNOLOGY SUPERVISOR |
| TERRY WILSON | TRANSPORTATION DIRECTOR | SUSAN STEVENS | FOOD SERVICE DIRECTOR |
| ANDREA DURAN | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|--------------------|-----------|---------|--------------|-------------|--------------------------------|
| ELIZABETH RUNNING CREEK PRESCHOOL | P O BOX 610 | ELIZABETH | 80107 | 303/646-1848 | PK-PK | BRITNEY PARMENTER |
| LEGACY ACADEMY | 1975 LEGACY CIRCLE | ELIZABETH | 80107 | 303/646-2636 | K-08 | JASON CROSS |
| RUNNING CREEK ELEMENTARY SCHOOL | P O BOX 550 | ELIZABETH | 80107 | 303/646-4620 | K-05 | TAMMY KRUGER |
| SINGING HILLS ELEMENTARY SCHOOL | 41012 MADRID DRIVE | PARKER | 80134 | 303/646-1858 | K-05 | REGINA MONTERA |
| SINGING HILLS PRESCHOOL | 41012 MADRID DRIVE | PARKER | 80134 | 303/266-2708 | PK-PK | REGINA MONTERA |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ELIZABETH MIDDLE SCHOOL | P O BOX 369 | ELIZABETH | 80107 | 303/646-4520 | 06-08 | STEVE THIESSEN APRIL PARKERSON |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ELIZABETH HIGH SCHOOL | P O BOX 660 | ELIZABETH | 80107 | 303/646-4616 | 09-12 | GREG WIEMAN |
| FRONTIER HIGH SCHOOL | P O BOX 610 | ELIZABETH | 80107 | 303/646-9345 | 09-12 | ROB MCMULLEN |

KIOWA C-2

| | | | | |
|---|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 128 | KIOWA | 80117 | 303/621-2220 | 1,913 |
| DISTRICT SCHOOL DISTRICT NO. C-2 IN THE COUNTY OF | | 80117-0128 | | |
| LEGAL NAME: ELBERT AND STATE OF COLORADO | | 0128 | | |
| CONGRESSIONAL DISTRICTS: 6 | | | | |
| EMAIL: twestfall@kiowaschool.org | | | | |
| WEB: www.kiowaschool.org | | | | |
| FAX# 303/621-2239 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|----------------|-----------------|----------------------|
| JASON WESTFALL | SUPERINTENDENT | DONALD GABEHART | SCHOOL BRD PRESIDENT |
|----------------|----------------|-----------------|----------------------|

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ELBERT Continued

KIOWA C-2

| | | | |
|-------------------|---------------------------------|--------------|----------------------|
| DENISE PEARSON | SUPERINTENDENT | AMY SMITH | PRINCIPAL |
| ELIZABETH MORRONE | COUNSELOR | RYAN WITZEL | ATHLETIC DIRECTOR |
| ELIZABETH MORRONE | CHILD WELFARE EDUCATION LIAISON | SUSAN SEWALD | SCHOOL LIBRARY MEDIA |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|------------|--------------|-------------|-----------|
| KIOWA ELEMENTARY SCHOOL | P O BOX 128 | KIOWA | 80117-0128 | 303/621-2042 | PK-05 | AMY SMITH |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------|-----------------|-------|------------|--------------|-------------|-----------|
| KIOWA MIDDLE SCHOOL | P O BOX 128 | KIOWA | 80117-0128 | 303/621-2785 | 06-08 | AMY SMITH |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------|-----------------|-------|------------|--------------|-------------|-----------|
| KIOWA HIGH SCHOOL | P O BOX 128 | KIOWA | 80117-0128 | 303/621-2115 | 09-12 | AMY SMITH |

AGATE 300

| | | | | |
|---|-------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| PO BOX 118 DISTRICT AGATE SCHOOL DISTRICT NO. 300 LEGAL NAME: CONGRESSIONAL DISTRICTS: 6 EMAIL: agateschools@agateschools.net WEB: http://www.agateschools.net/ FAX# 719/764-2751 | AGATE | 80101 | 719/764-2741 | 142 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|----------------|----------------------|
| KENDRA EWING | SUPERINTENDENT | LYNDON BURNETT | SCHOOL BRD PRESIDENT |
| JOLENE CHAMBERS | ADMINISTRATIVE/SCHL SECRETARY | VIC CRAVEN | BOOKKEEPER |
| KENDRA EWING | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|---------|--------------|-------------|--------------|
| AGATE ELEMENTARY SCHOOL | P O BOX 118 | AGATE | 80101 | 719/764-2741 | K-05 | KENDRA EWING |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|-------|---------|--------------|-------------|--------------|
| AGATE JUNIOR-SENIOR HIGH SCHOOL | P O BOX 118 | AGATE | 80101 | 719/764-2741 | 06-12 | KENDRA EWING |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ELBERT Continued

BIG SANDY 100J

| | | | | |
|--|-------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 68 | SIMLA | 80835 | 719/541-2292 | 1,599 |
| DISTRICT BIG SANDY SCHOOL DISTRICT NO. 100J | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 5 6 | | | | |
| EMAIL: | | | | |
| WEB: http://bigsandy.ppbores.org/ | | | | |
| FAX# 719/541-2186 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|--------------------------------|-----------------|---------------------------------|
| STEVE WILSON | SUPERINTENDENT | CHAD MARANVILLE | SCHOOL BRD PRESIDENT |
| CRAIG HAMACHER | SCHOOL BRD SECRETARY/TREASURER | CARMAN JOHNSON | BOOKKEEPER |
| JENI MONTAGUE | SCHOOL LIBRARY MEDIA | CHAD THIEMAN | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|---------|--------------|-------------|---------------|
| SIMLA ELEMENTARY SCHOOL | P O BOX 68 | SIMLA | 80835 | 719/541-2291 | PK-05 | GREG MITCHELL |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SIMLA JUNIOR HIGH SCHOOL | P O BOX 68 | SIMLA | 80835 | 719/541-2291 | 06-08 | SAMMI SWENNES |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SIMLA HIGH SCHOOL | P O BOX 68 | SIMLA | 80835 | 719/541-2291 | 09-12 | SAMMI SWENNES |

ELBERT 200

| | | | | |
|---|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 38 | ELBERT | 80106 | 303/648-3030 | 1,116 |
| DISTRICT ELBERT SCHOOL DISTRICT NO. 200 | | 80106-0038 | | |
| LEGAL NAME: | | 0038 | | |
| CONGRESSIONAL DISTRICTS: 6 | | | | |
| EMAIL: bmcguire@elbertschool.org | | | | |
| WEB: http://www.elbertschool.org | | | | |
| FAX# 303/648-3652 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|--------------|----------------------|
| KELLI LOFLIN | SUPERINTENDENT | DEL OLKJER | SCHOOL BRD PRESIDENT |
| BEV MCGUIRE | SCHOOL BRD SECRETARY | MIKE EPRIGHT | SECONDARY PRINCIPAL |
| KERRY WHITMORE | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|------------|--------------|-------------|--------------|
| ELBERT ELEMENTARY SCHOOL | P O BOX 38 | ELBERT | 80106-0038 | 303/648-3030 | PK-05 | KELLI LOFLIN |

No Data Available for Middle Schools.

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ELBERT Continued

ELBERT 200

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|-----------------|--------|------------|--------------|----------------|--------------|
| ELBERT JUNIOR-SENIOR HIGH SCHOOL | P O BOX 38 | ELBERT | 80106-0038 | 303/648-3030 | 06-12 | MIKE EPRIGHT |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

FREMONT

FREMONT RE-2

| | | | | |
|---|----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 403 WEST 5TH STREET DISTRICT FREMONT RE-2 LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 5 EMAIL: ldrake@re-2.org WEB: http://www.re-2.org/ FAX# 719/784-4140 | FLORENCE | 81226 | 719/784-6312 | 7,962 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|----------------|----------------------|
| RHONDA VENDETTI | SUPERINTENDENT | CASSIE WALGREN | BUSINESS MANAGER |
| TOMMY COVINGTON | SCHOOL BRD PRESIDENT | BOB WOOD | SCHOOL BRD SECRETARY |
| BOB PETERSON | TRANSPORTATION DIRECTOR | TONI PIERCE | ATHLETICS DIRECTOR |
| NONE N/A | SCHOOL LIBRARY MEDIA SPECIALIST | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|-----------------------|----------|---------|--------------|-------------|------------------------------|
| FREMONT ELEMENTARY SCHOOL | 500 WEST 5TH STREET | FLORENCE | 81226 | 719/784-6303 | K-05 | DRENDA MANNING DEBBIE WOLFE |
| PENROSE ELEMENTARY SCHOOL | 100 ILLINOIS | PENROSE | 81240 | 719/372-6777 | K-05 | MAX ENGELHARDT |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| FREMONT MIDDLE SCHOOL | 215 NORTH MAPLE | FLORENCE | 81226 | 719/784-4856 | 06-08 | ANDY FIETH KEVIN WILLIS |
| PEAKVIEW ACADEMY ALTERNATIVE SCHOOL | 403 WEST 5TH | FLORENCE | 81226 | 719/784-6312 | 05-08 | RICHARD CAROCHI |
| PENROSE MIDDLE SCHOOL | 100 ILLINOIS | PENROSE | 81240 | 719/372-6777 | 06-08 | NICK CAROCHI |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| FLORENCE HIGH SCHOOL | 2006 STATE HIGHWAY 67 | FLORENCE | 81226 | 719/784-6414 | 09-12 | BRIAN SCHIPPER CHARLES JONES |
| FOCUS ACADEMY | 403 WEST 5TH STREET | FLORENCE | 81226 | 719/784-2510 | 06-12 | |

COTOPAXI RE-3

| | | | | |
|--|----------|-----------------------------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 385 DISTRICT FREMONT RE-3 LEGAL NAME: CONGRESSIONAL DISTRICTS: 5 EMAIL: acanterbury@cotopaxire3.org WEB: www.cotopaxire3.org FAX# 719/942-4134 | COTOPAXI | 81223 81223-0385 0385 | | 1,315 |

DISTRICT PERSONNEL

| | | | |
|------------------------|----------------------|------------------|---------------------------------|
| RANDY BOHLANDER | SUPERINTENDENT | JACKIE CRABTREE | INTERIM PRINCIPAL |
| CATHY EMIG | BUSINESS MANAGER | VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON |
| DONNA NICHOLAS-GRIESEL | SCHOOL BRD PRESIDENT | GLEN LEATHERBERY | SCHOOL BRD SECRETARY |
| N/A N/A | SCHOOL LIBRARY MEDIA | JACKIE CRABTREE | TITLE IX COORDINATOR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

FREMONT Continued

COTOPAXI RE-3

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|-----------------|----------|------------|--------------|-------------|----------------|
| COTOPAXI ELEMENTARY SCHOOL | P O BOX 385 | COTOPAXI | 81223-0385 | 719/942-4131 | I-05 | JACKIE CRABREE |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-----------------|----------|------------|--------------|-------------|-----------------|
| COTOPAXI HOME-SCHOOL PARTNERSHIP SCHOOL | P O BOX 385 | COTOPAXI | 81223 | 719/942-4131 | K-12 | KAREN PREDOVICH |
| COTOPAXI JUNIOR-SENIOR HIGH SCHOOL | P O BOX 385 | COTOPAXI | 81223-0385 | 719/942-4131 | 06-12 | JACKIE CRABTREE |

CANON CITY RE-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------------|---------|--------------|---------------|
| 101 NORTH 14TH STREET DISTRICT: FREMONT RE-1 LEGAL NAME: CONGRESSIONAL DISTRICTS: 5 EMAIL: gooldyr@canoncityschools.org WEB: www.canoncityschools.org FAX# 719/276-5739 | CANON CITY | 81212 | 719/276-5700 | 18,460 |

DISTRICT PERSONNEL

| | | | |
|--------------------------|--------------------------------|-------------------|---------------------------------|
| ROBIN GOOLDY | SUPERINTENDENT | MISTY MANCHESTER | ACCOUNTING MANAGER |
| SCOTT MANCHESTER | ATHLETIC DIRECTOR | SHAUN KOHL | CHIEF INFORMATION OFFICER |
| ADAM MERLINO | CHILD NUTRITION SVCS MANAGER | KIRSTEN JAVERNICK | CHILD WELFARE EDUCATION LIAISON |
| LESLIE "BUDDY" LAMBRECHT | DIRECTOR OF BUSINESS SERVICES | DOMINIC CAROCHI | DIRECTOR OF STUDENT SERVICES |
| RENEE WIGNER | SCHL LIBRARY MEDIA/HIGH SCHOOL | GRACE PITTNER | SCHL LIBRARY MEDIA/MIDDLE SCHL |
| HONEY MOSCHETTI | SCHOOL BRD PRESIDENT | KIRSTEN JAVERNICK | SPECIAL SERVICES DIRECTOR |
| BRET MEULI | VOCATIONAL EDUCATION COORDIN | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-----------------------|------------|---------|--------------|-------------|-----------------|
| CANON EXPLORATORY SCHOOL | 2855 NORTH 9TH STREET | CANON CITY | 81212 | 719/276-6050 | K-06 | BETH GAFFNEY |
| HARRISON SCHOOL | 920 FIELD AVENUE | CANON CITY | 81212 | 719/276-5970 | K-08 | LARRY OTTE |
| LINCOLN SCHOOL OF SCIENCE AND TECHNOLOGY | 420 MYRTLE AVENUE | CANON CITY | 81212 | 719/276-5830 | K-05 | TAMMY DEWOLFE |
| MADISON EXPLORATORY SCHOOL | 202 EAST DOUGLAS | CANON CITY | 81212 | 719/276-6140 | 01-06 | BETH GAFFNEY |
| MCKINLEY ELEMENTARY SCHOOL | 1240 MC KINLEY STREET | CANON CITY | 81212 | 719/276-6010 | K-05 | DRENDA MANNING |
| MOUNT VIEW CORE KNOWLEDGE CHARTER SCHOOL | 809 FIELD AVENUE | CANON CITY | 81212 | 719/275-1980 | PK-08 | KAREN SARTORI |
| WASHINGTON ELEMENTARY SCHOOL | 606 NORTH 9TH STREET | CANON CITY | 81212 | 719/276-6090 | K-05 | BRIAN ZAMARRIPA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

FREMONT Continued

CANON CITY RE-1

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|------------------------|------------|-------------|--------------|-----------------|-----------------|
| CANON CITY MIDDLE SCHOOL | 1215 MAIN STEEET | CANON CITY | 81212 | 719/276-5740 | 06-08 | KEN TRUJILLO |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CANON CITY HIGH SCHOOL | 1313 COLLEGE | CANON CITY | 81212 | 719/276-5870 | 09-12 | BRET MEULI |
| CANON ONLINE ACADEMY | 101 NORTH 14TH STREET | CANON CITY | 81212 | 719/276-5700 | 06-12 | DOMINIC CAROCHI |
| GARDEN PARK HIGH SCHOOL | 201 NORTH SIXTH STREET | CANON CITY | 81212 | 719/276-6150 | 09-12 | RON MINTY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

GARFIELD

GARFIELD RE-2

| | | | | |
|--|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 839 WHITERIVER AVE | RIFLE | 81650 | 970/665-7600 | 24,297 |
| DISTRICT GARFIELD SCHOOL DISTRICT NO. RE-2 | | 81650-3500 | | |
| LEGAL NAME: | | 3500 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: ADMINISTRATOR@GARFIELDTRE2.org | | | | |
| WEB: http://www.garfieldre2.org | | | | |
| FAX# 970/665-7623 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---|------------------|-----------------------------------|
| SUSAN BIRDSEY | SUPERINTENDENT | BRAD RAY | ASSISTANT SUPERINTENDENT |
| CHRIS PEARSON | SCHOOL BOARD PRESIDENT | DENISE RAHE | CHILD WELFARE EDUCATION LIAISON |
| JULIE KNOWLES | DIRECTOR OF ASSESSMENT & SPECIAL PROGRAMS | THERESA HAMILTON | DIRECTOR OF DISTRICTWIDE SERVICES |
| LARRY BRADY | DIRECTOR OF INSTRUCTION/CURRICULUM | ROGER GOSE | DIRECTOR OF TECHNOLOGY |
| SHARON DONOHUE | DISTRICT OFFICE SECRETARY | JULIE PRICE | SCHOOL LIBRARY MEDIA |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|------------------------|------------|------------|--------------|-------------|---------------------------------|
| CACTUS VALLEY ELEMENTARY SCHOOL | 222 GRAND AVENUE | SILT | 81652 | 970/625-7850 | PK-04 | LISA WHITMORE |
| ELK CREEK ELEMENTARY | 804 WEST MAIN STREET | NEW CASTLE | 81647 | 970/665-6900 | PK-04 | KENNY NEWBY |
| ESMA LEWIS ELEMENTARY SCHOOL | 753 RAILROAD AVENUE | RIFLE | 81650-3551 | 970/625-7650 | 03-05 | HOWARD DISNEY |
| GRAHAM MESA ELEMENTARY SCHOOL | 1575 FARMSTEAD PARKWAY | RIFLE | 81650 | 970/665-7500 | PK-04 | HEATHER MATTHEWS |
| HIGHLAND ELEMENTARY SCHOOL | 1500 EAST 7TH STREET | RIFLE | 81650 | 970/625-6800 | PK-04 | ALAN DILLON |
| KATHRYN SENOR ELEMENTARY SCHOOL | 101 ALDER AVENUE | NEW CASTLE | 81647-0950 | 970/625-7700 | PK-04 | DAVE LINDENBERG |
| NEW CASTLE ELEMENTARY SCHOOL | P O BOX 199 | NEW CASTLE | 81647-0199 | 970/625-7800 | 04-05 | CHARLES SHUPE |
| WAMSLEY ELEMENTARY SCHOOL | 225 EAST 30TH STREET | RIFLE | 81650-8443 | 970/625-7950 | PK-04 | DESHA BIERBAUM |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| RIFLE MIDDLE SCHOOL | 753 RAILROAD | RIFLE | 81650 | 970/625-7900 | 05-08 | KEVIN MARLATT SHELLEY GARDINEER |
| RIVERSIDE SCHOOL | 215 ALDER AVENUE | NEW CASTLE | 81647-0199 | 970/625-7800 | 05-08 | LACEY MOSER JEFF BRADLEY |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| COAL RIDGE HIGH SCHOOL | 35947 HIGHWAY 6 | NEW CASTLE | 81647 | 970/625-6700 | 09-12 | DAVID MORGAN SCOTT ZEVIN |
| KAPLAN ACADEMY OF COLORADO | 839 WHITERIVER AVENUE | RIFLE | 81650 | 970/625-7895 | 06-12 | GARRICK FRONTELLA |
| OPPORTUNITY HIGH SCHOOL | 839 WHITERIVER AVENUE | RIFLE | 81650 | 970/625-7600 | 09-12 | SAM HUMPHREY |
| RIFLE HIGH SCHOOL | 1350 PREFONTAINE AVE | RIFLE | 81650-2549 | 970/625-7725 | 09-12 | TODD ELLIS DAMON WELLS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

GARFIELD Continued

GARFIELD 16

| | | | | |
|--|-----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 68 | PARACHUTE | 81635 | 970/285-5701 | 5,893 |
| DISTRICT GRAND VALLEY, SCHOOL DISTRICT NO. 16, IN | | 81635-0068 | | |
| LEGAL NAME: THE COUNTY OF GARFIELD AND STATE OF COLORADO | | 0068 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: | | | | |
| WEB: http://admin.garcoschools.org/ | | | | |
| FAX# 970/285-5711 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------------|-------------------------------------|-----------------|--------------------------------|
| KENNETH HAPTONSTALL | SUPERINTENDENT | ROSE BELDEN | DIRECTOR OF BUSINESS SERVICES |
| BRIAN BERG | COORDINATOR OF ACADEMIC ACHIEVEMENT | SARAH DEL ORONA | SCHOOL BRD PRESIDENT |
| DR KEVIN W COLEMAN | SCHOOL BRD TREASURER | POSITION OPEN | SCHOOL BRD VICE PRESIDENT |
| MICHELLE F BARGAS | SCHOOL BRD SECRETARY | MEGAN L ALSTATT | SCHOOL BOARD DIRECTOR |
| BERET BRECKMAN | SCHOOL LIBRARY MEDIA/ELEM | DAMOND CULVER | MAINTENANCE |
| NATHAN HUMPHREY | TECHNOLOGY DIRECTOR | APRIL HURT | SCHOOL LIBRARY MEDIA/SECONDARY |
| KEN HAPTONSTALL | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-----------------|-----------|------------|--------------|-------------|------------------------|
| BEA UNDERWOOD ELEMENTARY SCHOOL | P O BOX 68 | PARACHUTE | 81635-0068 | 970/285-5703 | 02-05 | KATHY KEELING |
| GRAND VALLEY CENTER FOR FAMILY LEARNING | PO BOX 68 | PARACHUTE | 81635 | 970/285-5702 | PK-01 | REBECCA RULAND |
| L.W. ST. JOHN ELEMENTARY SCHOOL | PO BOX 68 | PARACHUTE | 81635 | 970/285-5701 | 04-05 | KATHY KEELING |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| GRAND VALLEY MIDDLE SCHOOL | P O BOX 68 | PARACHUTE | 81635-0068 | 970/285-5707 | 06-08 | JORY SORENSEN |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| GRAND VALLEY HIGH SCHOOL | P O BOX 68 | PARACHUTE | 81635-0068 | 970/285-5705 | 09-12 | RYAN FRINK DAVID WALCK |

ROARING FORK RE-1

| | | | | |
|--|------------------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 1405 GRAND AVENUE | GLENWOOD SPRINGS | 81601 | 970/384-6000 | 26,718 |
| DISTRICT ROARING FORK SCHOOL DISTRICT NO. RE-1 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 2 3 | | | | |
| EMAIL: info@rfsd.k12.co.us | | | | |
| WEB: http://www.rfsd.k12.co.us/ | | | | |
| FAX# 970/384-6005 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|--------------------------------|------------------|-----------------------------------|
| DIANA SIRKO | SUPERINTENDENT | SHANNON PELLAND | ASST. SUPERINTEND OF BUSI/FINANCE |
| CYNDY HALLFORD | SCHOOL BRD EXECUTIVE SECRETARY | MATTHEW HAMILTON | SCHOOL BRD PRESIDENT |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

GARFIELD Continued

ROARING FORK RE-1

| | | | | | | |
|-------------------------------------|---------------------------|------------------|----------------|---------------------------------|-------------|-------------------------------------|
| NIKKI JOST | HUMAN RESOURCE DIRECTOR | | NANCY DEVER | DIRECTOR OF DATA/ASSESSMENT | | |
| DAVID MCGAVOCK | TECHNOLOGY DIRECTOR | | JULIE GOLDBERG | CHILD WELFARE EDUCATION LIAISON | | |
| | | | | | | |
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BASALT ELEMENTARY SCHOOL | 151 EAST COTTONWOOD DRIVE | BASALT | 81621-9262 | 970/384-5800 | PK-04 | SUZANNE WHEELER JENNIFER ELLSPERMAN |
| CARBONDALE COMMUNITY CHARTER | 1044 MAIN STREET | CARBONDALE | 81623 | 970/963-9647 | K-03 | BETSY BASHANT |
| CARBONDALE COMMUNITY CHARTER SCHOOL | 1505 SATANK ROAD | CARBONDALE | 81623 | 970/963-9647 | K-08 | TOM PENZEL |
| CARBONDALE ELEMENTARY SCHOOL | 600 SOUTH 3RD | CARBONDALE | 81623-2168 | 970/384-5650 | K-05 | ANNA DELAY |
| CRYSTAL RIVER ELEMENTARY SCHOOL | 160 SNOWMASS DRIVE | CARBONDALE | 81623 | 970/384-5620 | PK-04 | KAREN OLSON CHARLA MEYER |
| GLENWOOD SPRINGS ELEMENTARY SCHOOL | 915 SCHOOL STREET | GLENWOOD SPRINGS | 81602-1580 | 970/384-5450 | PK-05 | PENNY MCDILL DAVID ANSON |
| SOPRIS ELEMENTARY SCHOOL | 1150 MOUNT SOPRIS DRIVE | GLENWOOD SPRINGS | 81602 | 970/384-5400 | PK-05 | KATHY WHITING JOE SPRICK |
| | | | | | | |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BASALT MIDDLE SCHOOL | 51 SCHOOL STREET | BASALT | 81621-9262 | 970/384-5900 | 05-08 | JEREMY VOSS TY HAYDEN |
| CARBONDALE MIDDLE SCHOOL | 180 SNOWMASS DRIVE | CARBONDALE | 81623-2058 | 970/384-5700 | 05-08 | RICK HOLT JENNIFER LAMONT |
| GLENWOOD SPRINGS MIDDLE SCHOOL | 120 SOCCERFIELD ROAD | GLENWOOD SPRINGS | 81601 | 970/384-5500 | 06-08 | SANDY DECROW BRAD THAYER |
| | | | | | | |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BASALT HIGH SCHOOL | 600 SOUTHSIDE DRIVE | BASALT | 81621 | 970/384-5959 | 09-12 | DAVID SCHMID ADRIANA HIRE |
| BRIDGES | 455 SOUTH 3RD STREET | CARBONDALE | 81623 | 970/384-5995 | 09-12 | LYN BAIR |
| GLENWOOD SPRINGS HIGH SCHOOL | 1521 GRAND AVENUE | GLENWOOD SPRINGS | 81601 | 970/384-5555 | 09-12 | PAUL FREEMAN GAYLA ROWE |
| ROARING FORK CAREER CENTER | 504-A 27TH STREET | GLENWOOD SPRINGS | 81602-0820 | 970/384-5980 | 09-12 | JUDY HAPTONSTALL |
| ROARING FORK HIGH SCHOOL | 2270 HIGHWAY 133 | CARBONDALE | 81623-2166 | 970/384-5757 | 09-12 | DREW ADAMS BARBARA MASON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

GILPIN

GILPIN COUNTY RE-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|------------|---------|--------------|---------------|
| 10595 HIGHWAY 119 | BLACK HAWK | 80422 | 303/582-3444 | 1,861 |
| DISTRICT GILPIN COUNTY SCHOOL DISTRICT NO. RE-1 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 2 | | | | |
| EMAIL: welchm@gilpin.k12.co.us | | | | |
| WEB: http://www.gilpinschool.org/ | | | | |
| FAX# 303/582-3346 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|----------------------|-----------------|---------------------------------|
| DAVID MACKENZIE | SUPERINTENDENT | SCOTT GROGINSKY | SCHOOL BRD PRESIDENT |
| MICHELLE WELCH | SCHOOL BRD SECRETARY | JOHN PIZZO | WEBMASTER |
| SUNNY VINCENT | SCHOOL LIBRARY MEDIA | MELISSA COOPER | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-------------------|------------|------------|--------------|-------------|---------------------|
| GILPIN COUNTY ELEMENTARY SCHOOL | 10595 HIGHWAY 119 | BLACK HAWK | 80403-8835 | 303/582-3444 | PK-05 | LISA SCHELL |
| GILPIN COUNTY MONTESSORI SCHOOL | 10595 HIGHWAY 119 | BLACK HAWK | 80403 | 303/582-3444 | 01-03 | DEBRA MARIE BENITEZ |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|-------------------|------------|------------|--------------|-------------|------------------|
| GILPIN COUNTY ALTERNATIVE SCHOOL | 10595 HWY. 119 | BLACK HAWK | 80403 | 303/582-9975 | 09-12 | JOANN SPRY |
| GILPIN COUNTY UNDIVIDED HIGH SCHOOL | 10595 HIGHWAY 119 | BLACK HAWK | 80403-8835 | 303/582-3444 | 06-12 | ALEXIS DONALDSON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

GRAND

WEST GRAND 1-JT.

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-----------|------------|--------------|---------------|
| P O BOX 515 | KREMMLING | 80459 | 970/724-3217 | 2,188 |
| DISTRICT WEST GRAND SCHOOL DISTRICT NO. 1 | | 80459-0515 | | |
| LEGAL NAME: | | 0515 | | |
| CONGRESSIONAL DISTRICTS: 2 | | | | |
| EMAIL: vanderpant@westgrand.k12.co.us | | | | |
| WEB: http://www.westgrand.k12.co.us/ | | | | |
| FAX# 970/724-9373 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------|-----------------|---------------------------------|
| TERRY VANDERPAN | SUPERINTENDENT | DEAN BILLINGTON | SCHOOL BRD PRESIDENT |
| MARTHA SCHAKE | FINANCE/BUSINESS DIRECTOR | SUSAN RITSCHARD | BOARD SECRETARY |
| JAMES GREGORY | TRANSPORTATION DIRECTOR | SHAWN WHEATLEY | FOOD SERVICES DIRECTOR |
| JAY HOWARD | MAINTENANCE DIRECTOR | LINDA HAYNES | SUPT/BRD ADMIN SECRETARY |
| KELLY MARTIN | SCHOOL LIBRARY MEDIA | ROBIN TSCHIDER | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-----------------|-----------|------------|--------------|-------------|--------------|
| WEST GRAND ELEMENTARY SCHOOL | P O BOX 515 | KREMMLING | 80459-0515 | 970/724-3656 | K-05 | KELLY MARTIN |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|-----------------|-----------|------------|--------------|-------------|--------------|
| WEST GRAND MIDDLE SCHOOL | P O BOX 515 | KREMMLING | 80459-0515 | 970/724-3489 | 06-08 | KELLY MARTIN |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|-----------------|-----------|------------|--------------|-------------|------------------|
| GRAND ALTERNATIVE SCHOOL | P O BOX 515 | KREMMLING | 80459-0515 | 970/724-0077 | 08-12 | ANTHON LEON SANT |
| WEST GRAND HIGH SCHOOL | P O BOX 515 | KREMMLING | 80459-0515 | 970/724-3425 | 09-12 | KYLE YORK |

EAST GRAND 2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|--------|------------|--------------|---------------|
| P O BOX 125 | GRANBY | 80446 | 970/887-2581 | 6,719 |
| DISTRICT EAST GRAND SCHOOL DISTRICT NO. 2 | | 80446-0125 | | |
| LEGAL NAME: | | 0125 | | |
| CONGRESSIONAL DISTRICTS: 2 | | | | |
| EMAIL: nkaras@egsd.org | | | | |
| WEB: www.egsd.org | | | | |
| FAX# 970/887-2635 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------------|---------------------------------|----------------|------------------------------|
| JODY MIMMACK | SUPERINTENDENT | TOM SIFERS | SCHOOL BRD PRESIDENT |
| DONETTE SCHMIEDBAUER | BUSINESS MANAGER | JOHN WENINGER | FACILITIES/MAINTENANCE DIR |
| JOE CISNEROS | FOOD SERVICES DIRECTOR | NANCY KARAS | TRANSPORTATION DIRECTOR |
| KATHY NAPLES | SCHOOL LIBRARY MEDIA | SARAH BERGGREN | ADMIN ASST TOSUPT/SCHOOL BRD |
| ROBIN TSCHIDLER | CHILD WELFARE EDUCATION LIAISON | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

GRAND Continued

EAST GRAND 2

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|------------|------------|--------------|-------------|---------------------------|
| FRASER VALLEY ELEMENTARY SCHOOL | P O BOX 128 | FRASER | 80442-0128 | 970/726-8033 | PK-05 | JAMES CHAMBERLINE |
| GRANBY ELEMENTARY SCHOOL | P O BOX 2240 | GRANBY | 80446-2240 | 970/887-3312 | PK-05 | JANE HARMAN |
| GRAND LAKE ELEMENTARY SCHOOL | P O BOX 1019 | GRAND LAKE | 80447-1019 | 970/627-3466 | K-05 | PHYLLIS PRICE |
| INDIAN PEAKS CHARTER SCHOOL | P O BOX 1819 | GRANBY | 80446-1819 | 970/887-3805 | K-08 | POLLY GALLAGHER |
| | | | | | | |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EAST GRAND MIDDLE SCHOOL | P O BOX 2210 | GRANBY | 80446-2210 | 970/887-3382 | 06-08 | JENNY ROTHBOECK |
| | | | | | | |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MIDDLE PARK HIGH SCHOOL | P O BOX 130 | GRANBY | 80446-0130 | 970/887-2104 | 09-12 | SCOTT ELDRED TODD BITTNER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

GUNNISON

GUNNISON WATERSHED RE1J

| | | | | |
|--|----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 800 NORTH BOULEVARD | GUNNISON | 81230 | 970/641-7770 | 9,192 |
| DISTRICT GUNNISON WATERSHED SCHOOL DISTRICT RE1J | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: sjuneau@gunnisonschools.net | | | | |
| WEB: http://www.gunnisonschools.net/ | | | | |
| FAX# 970/641-7777 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------|---------------------------------|------------------|--|
| DOUG TREDWAY | SUPERINTENDENT | STEPHANIE JUNEAU | BUSINESS MANAGER |
| MARTA SMITH | CHILD WELFARE EDUCATION LIAISON | LYDA HARDY | SCHL LIBRARY MEDIA/ELEMENTARY AND MIDDLE |
| JIM PERKINS | SCHOOL BOARD PRESIDENT | MARTA SMITH | SPECIAL EDUCATION DIRECTOR |
| LORI SMOCK | TRANSPORTATION COORDINATOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|---------------------|----------|---------|--------------|-------------|---------------|
| GUNNISON ELEMENTARY SCHOOL | 1099 NORTH 11TH | GUNNISON | 81230 | 970/641-7710 | PK-05 | SALLY HENSLEY |
| LAKE SCHOOL | 800 NORTH BOULEVARD | GUNNISON | 81230 | 970/641-7751 | PK-K | MARTA SMITH |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|-----------------|----------|---------|--------------|-------------|--------------|
| GUNNISON MIDDLE SCHOOL | 1099 NORTH 11TH | GUNNISON | 81230 | 970/641-7710 | 06-08 | DOUG TREDWAY |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|----------------------|---------------|---------|--------------|-------------|-----------------|
| CRESTED BUTTE COMMUNITY SCHOOL | P O BOX 339 | CRESTED BUTTE | 81224 | 970/641-7720 | K-12 | STEPHANIE NIEMI |
| GUNNISON HIGH SCHOOL | 800 WEST OHIO | GUNNISON | 81230 | 970/641-7700 | 09-12 | ANDY HANKS |
| GUNNISON VALLEY SCHOOL | 600 NORTH 8TH | GUNNISON | 81230 | 970/641-7700 | 09-12 | ANDY HANKS |
| MARBLE CHARTER SCHOOL | 412 WEST MAIN STREET | MARBLE | 81623 | 970/963-9550 | K-10 | AMY RUSBY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

HINSDALE

HINSDALE COUNTY RE 1

| | | | | |
|---|-----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 39 | LAKE CITY | 81235 | 970/944-2314 | 454 |
| DISTRICT HINSDALE COUNTY SCHOOL DISTRICT NO. RE-1 | | 81235-0039 | | |
| LEGAL NAME: | | 0039 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: kct@lakecityschool.org | | | | |
| WEB: http://www.lakecityschool.org/ | | | | |
| FAX# 970/944-2662 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|----------------|----------------------|
| LESLIE NICHOLS | SUPERINTENDENT | SUSAN THOMPSON | BUSINESS MANAGER |
| ROB HUDGEONS | SCHOOL BOARD PRESIDENT | ELAINE GRAY | SCHOOL LIBRARY MEDIA |
| SUZANNE O'DEA | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-----------------|-----------|------------|--------------|-------------|-----------------|
| H G HEATH ELEMENTARY SCHOOL | P O BOX 39 | LAKE CITY | 81235-0039 | 970/944-2314 | PK-05 | KAREN THORMALEN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LAKE FORK MIDDLE SCHOOL | P O BOX 39 | LAKE CITY | 81235-0039 | 970/944-2578 | 06-08 | KAREN THORMALEN |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LAKE CITY COMMUNITY SCHOOL | P O BOX 39 | LAKE CITY | 81235-0039 | 970/944-2314 | PK-12 | KAREN THORMALEN |
| LAKE CITY HIGH SCHOOL | P O BOX 39 | LAKE CITY | 81235-0039 | 970/944-2316 | 09-12 | KAREN THORMALEN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

HUERFANO

HUERFANO RE-1

| | | | | |
|--|------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 201 EAST FIFTH STREET | WALSENBURG | 81089 | 719/738-1520 | 2,889 |
| DISTRICT HUERFANO SCHOOL DISTRICT RE-1 | | 81089-2011 | | |
| LEGAL NAME: | | 2011 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: dolson@huerfano.gaggle.net | | | | |
| WEB: http://huerfanosd.schoolinsites.com | | | | |
| FAX# 719/738-3148 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|----------------------|---------------|---------------------------------|
| DAWN S OLSON | SUPERINTENDENT | JAYE SUDAR | SCHOOL BRD PRESIDENT |
| ERNEST REYNOLDS | BUSINESS MANAGER | SCOTT ECKHART | TECHNOLOGY COORDINATOR |
| TBA TBA | SCHOOL LIBRARY MEDIA | DAWN S OLSON | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|-----------------------|------------|------------|--------------|-------------|---------------------------------|
| GARDNER ELEMENTARY SCHOOL | PO BOX 191 | GARDNER | 81040-1801 | 719/746-2446 | PK-08 | GEORGE PURNELL |
| PEAKVIEW SCHOOL | 375 WEST PINE STREET | WALSENBURG | 81089 | 719/738-2190 | PK-08 | PATRICK MCDONALD |
| WASHINGTON INTERMEDIATE SCHOOL | 201 E FIFTH STREET | WALSENBURG | 81089-2011 | 719/738-3083 | 04-06 | DANIELLE ROMERO |
| WASHINGTON SCHOOL | 201 EAST FIFTH STREET | WALSENBURG | 81089-2011 | 719/738-2190 | PK-04 | PATRICIA MARTINEZ JUAN MARTINEZ |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|-------------------|------------|------------|--------------|-------------|-----------------|
| WALSENBURG MIDDLE SCHOOL | 415 WALSEN AVENUE | WALSENBURG | 81089-1407 | 719/738-3083 | 05-08 | LORETTA B. KERR |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-----------------------|------------|------------|--------------|-------------|----------------|
| HUERFANO COUNTY OPPORTUNITY AND ENRICHMENT SCHOOL | 201 EAST FIFTH STREET | WALSENBURG | 81089 | 719/738-1328 | 07-12 | DAWN S OLSON |
| JOHN MALL HIGH SCHOOL | 355 WEST PINE STREET | WALSENBURG | 81089-2448 | 719/738-1610 | 09-12 | GEORGE PURNELL |
| TIOGA ACADEMY ALTERNATIVE SCH | 111 WEST SPRUCE | WALSENBURG | 81089-1439 | 719/738-2229 | 09-12 | CHUCK SCOTT |

LA VETA RE-2

| | | | | |
|---------------------------------------|---------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 85 | LA VETA | 81055 | 719/742-3562 | 1,182 |
| DISTRICT LA VETA SCHOOL DISTRICT RE-2 | | 81055-0085 | | |
| LEGAL NAME: | | 0085 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: bree.lessar@laveta.k12.co.us | | | | |
| WEB: http://www.laveta.k12.co.us/ | | | | |
| FAX# 719/742-3959 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|---------------------------------|------------------|----------------------|
| BREE LESSAR | SUPERINTENDENT/TITLE IX COORD | DIANNE "SAM" LAW | SCHOOL BRD PRESIDENT |
| VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON | BREE LESSAR | SCHOOL LIBRARY MEDIA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

HUERFANO Continued

LA VETA RE-2

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|---------|------------|--------------|-------------|-------------|
| LA VETA ELEMENTARY SCHOOL | POBOX 85 | LA VETA | 81055-0085 | 719/742-3621 | PK-05 | BREE LESSAR |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-----------------|---------|------------|--------------|-------------|-------------|
| LA VETA JUNIOR-SENIOR HIGH SCHOOL | P O BOX 85 | LA VETA | 81055-0085 | 719/742-3662 | 06-12 | BREE LESSAR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

JACKSON

NORTH PARK R-1

| | | | | |
|---|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 798 | WALDEN | 80480 | 970/723-3300 | 1,073 |
| DISTRICT NORTH PARK SCHOOL DISTRICT R-1 | | 80480-0798 | | |
| LEGAL NAME: | | 0798 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: janderson@northpark.k12.co.us | | | | |
| WEB: http://npsd.schoolfusion.us/ | | | | |
| FAX# 970/723-8486 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------|-------------------------|--------------------|---------------------------------|
| JIM ANDERSON | SUPERINTENDENT | JODIE DOUTHIT | FINANCIAL OFFICER |
| AMY WARD | PRINCIPAL | JODIE DOUTHIT | BUSINESS MANAGER |
| IKE EDMONDS | TRANSPORTATION/BUILDING | DEBBI ANDERSON | SCHOOL LIBRARY MEDIA |
| ENID SKALLA | FOOD SERVICE | NANCY BENSON | SCHOOL MANAGER |
| MATT SHULER | SCHOOL BOARD PRESIDENT | JAMIE VIEFHAUS-ZAK | CHILD WELFARE EDUCATION LIAISON |

| | | | | | | |
|----------------------------------|-----------------|--------|------------|--------------|-------------|-----------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WALDEN ELEMENTARY SCHOOL | P O BOX 798 | WALDEN | 80480-0798 | 970/723-3300 | PK-05 | AMY WARD |

No Data Available for Middle Schools.

| | | | | | | |
|--------------------------------------|-----------------|--------|------------|--------------|-------------|-----------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| NORTH PARK JUNIOR-SENIOR HIGH SCHOOL | P O BOX 798 | WALDEN | 80480-0798 | 970/723-3300 | 06-12 | AMY WARD |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

JEFFERSON

JEFFERSON COUNTY R-1

| | | | | |
|--|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 4001 | GOLDEN | 80401 | 303/982-6500 | 429,878 |
| DISTRICT JEFFERSON COUNTY SCHOOL DISTRICT NO. R-1 | | 80401-0001 | | |
| LEGAL NAME: | | 0001 | | |
| CONGRESSIONAL DISTRICTS: 2 6 7 | | | | |
| EMAIL: | | | | |
| WEB: http://www.jeffcopublicschools.org/ | | | | |
| FAX# 303/982-6814 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------------|---------------------------------|----------------------|------------------------------------|
| CYNTHIA STEVENSON | SUPERINTENDENT | HEATHER BECK | CHIEF ACADEMIC OFFICER |
| LYNN SETZER | CHIEF COMMUNICATIONS OFFICER | LORIE GILLIS | CHIEF FINANCIAL OFFICER |
| STEVEN BELL | CHIEF OPERATING OFFICER | MARCIA ANKER | CHIEF SCH EFFECTIVENESS OFFICE |
| GREG A MORTIMER | CHIEF INFORMATION OFFICER | BRETT MILLER | CHIEF TECHNOLOGY OFFICER |
| BRENDA CARLSON | EX DIR SCHOOL EFFECTIVENESS | DAN COHAN | EX DIR SCHOOL EFFECTIVENESS |
| TONY GIURADO | EX DIR SCHOOL EFFECTIVENESS | MARYANN NMN PERATT | CHILD WELFARE EDUCATION LIAISON |
| KATHLEEN ASKELSON | DIR ACCOUNTING | HEATHER MACGILLIVARY | DIR ASSESSMENT AND RESEARCH |
| LORRI DUGAN | DIR BUDGET | MICHAEL MOONAN | DIR CAPITAL PROGRAMS |
| RENIE DEL PONTE | DIR CAREER DEVELOPMENT | RHONDA HATCH RIVERA | DIR CURRICULUM AND INSTRUCTION |
| STEVE FARMER | DIR CUSTODIAL SERVICES | MARCELLA HOEFNER | DIR EARLY CHILDHOOD |
| LISA EACKER | DIR EMPLOYEE BENEFITS | JAMES BAKER | DIR EMPLOYMENT SERVICES |
| KIMBERLY BROGAN | DIR ENVIRONMENTAL SERVICES | ROBERT BABKIEWICH | DIR FAC SVC ZONE MAINTENANCE |
| LINDA STOLL | DIR FOOD AND NUTRITION SVCS | BLANCHE KAPUSHIOM | DIR GIFTED PROGRAMMING |
| LINDA BUZARD | DIR HEALTH SERVICES | DAVID BELL | DIR HRIS COMPENSATION AND RECORDS |
| LINDA REYES QUINONEZ | DIR MULTICULTURAL STUDENT SVC | CATHERINE BALDWIN | DIR MULTICULTURAL STUDENT SVCS |
| BETTY STANDLEY | DIR PURCHASING SERVICES | JEREMY FELKER | DIR STUDENT DATA INFORMATION |
| BETSY THOMPSON | DIR STUDENT SERVICES | JAMES THYFAULT | EX DIR ATHLETICS DIRECTOR |
| PRISCILLA STRAUGHN | EX DIR DLEA | TODD ENGELS | EX DIR EDUCATOR EFFECTIVENESS |
| ALLEN TAGGART | EX DIR EMPLOYEE RELATIONS | TIM REED | EX DIR FACILITIES SVCS MGMT |
| AMY WEBER | EX DIR HUMAN RESOURCES | CAROL EATON | EX DIR INSTRUCTIONAL DATA SVC |
| ELLYNOR MARTINEZ | EX DIR PROFESSIONAL DEVELOPMENT | JOHN MCDONALD | EX DIR SAFETY SECURITY EMER |
| SUSAN CHANDLER | EX DIR STUDENT SUCCESS | DICK CERVERA | EX DIR TRANSPORTATION |
| KATHLEEN REMINGTON | MGR EMPLOYEE ASSISTANCE PROGRAM | JAMES WILLIS II | MGR FACILITIES MAINTENANCE |
| JOEL HIRSCHBOECK | MGR RISK INSURANCE | PAULA NOONAN | SCHOOL BOARD FIRST VICE PRES |
| LESLEY DAHLKEMPER | SCHOOL BOARD PRESIDENT | LAURA BOGGS | SCHOOL BOARD SECOND VICE PRESIDENT |
| JILL FELLMAN | SCHOOL BOARD SECRETARY | VACANT | SCHOOL BOARD TREASURER |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|----------------------|-------------|---------|--------------|-------------|---------------------|
| ADAMS ELEMENTARY SCHOOL | 6450 WEST 95TH PLACE | WESTMINSTER | 80021 | 303/982-9790 | PK-06 | BRENDAN FEELY |
| ALLENDAL ELEMNTARY SCHOOL | 5900 OAK STREET | ARVADA | 80004 | 303/982-1165 | K-06 | JENNIFER HARRINGTON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

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| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-----------------------------|-------------|---------|--------------|-------------|--------------------|
| ARVADA K-8 | 5751 BALSAM STREET | ARVADA | 80002 | 303/982-1240 | K-08 | SUSAN CHAPLA |
| BEAR CREEK K-8 SCHOOL | 9601 WEST DARTMOUTH PLACE | LAKEWOOD | 80227 | 303/982-8714 | K-08 | VICTORIA KAYE |
| BELMAR ELEMENTARY SCHOOL | 885 SOUTH GARRISON STREET | LAKEWOOD | 80226 | 303/982-8220 | K-06 | PETER LUDWIG |
| BERGEN MEADOW PRIMARY SCHOOL | 1892 BERGEN PARKWAY | EVERGREEN | 80439 | 303/982-4890 | PK-02 | PEGGY MILLER |
| BERGEN VALLEY INTERMEDIATE SCHOOL | 1422 SUGARBUSH DRIVE | EVERGREEN | 80439 | 303/982-4964 | 03-05 | BETHANY ELMGREEN |
| BLUE HERON ELEMENTARY SCHOOL | 5987 WEST DORADO DRIVE | LITTLETON | 80123 | 303/982-2770 | PK-06 | KENNETH SOMERS |
| BRADFORD INTERMEDIATE SCHOOL | 2 WOODRUFF | LITTLETON | 80127 | 303/982-4882 | 04-06 | SAM PALAMARA |
| BRADFORD PRIMARY SCHOOL | 1 WHITE OAK DRIVE | LITTLETON | 80127 | 303/982-3480 | K-03 | EUGENE LEWIS |
| CAMPBELL ELEMENTARY SCHOOL | 6500 OAK STREET | ARVADA | 80004 | 303/982-1440 | PK-06 | CARRIE CORNEJO |
| COAL CREEK CANYON K-8 ELEMENTARY SCHOOL | 11719 RANCH ELSIE ROAD | GOLDEN | 80403 | 303/982-3409 | K-08 | JENNIFER BROWN |
| COLOROW ELEMENTARY SCHOOL | 6317 SOUTH ESTES STREET | LITTLETON | 80123 | 303/982-5480 | K-06 | PAM JOHNSON |
| COLUMBINE HILLS ELEMENTARY SCHOOL | 6005 WEST CANYON AVENUE | LITTLETON | 80128 | 303/982-5540 | PK-06 | MAUREEN KELLY |
| COMPASS MONTESSORI - WHEAT RIDGE CHARTER SCHOOL | 10399 WEST 44TH AVENUE | WHEAT RIDGE | 80033 | 303/420-8288 | PK-06 | TRACY MCILRATH |
| CORONADO ELEMENTARY SCHOOL | 7922 SOUTH CARR ST | LITTLETON | 80128 | 303/982-3737 | PK-06 | AMANDA PIERORAZIC |
| DEANE ELEMENTARY SCHOOL | 580 SOUTH HARLAN STREET | LAKEWOOD | 80226 | 303/982-9655 | K-06 | CHARLENE WHITE |
| DENNISON ELEMENTARY SCHOOL | 401 INDEPENDENCE STREET | LAKEWOOD | 80226 | 303/982-6382 | K-06 | MAUREEN CURTIS |
| DEVINNY ELEMENTARY SCHOOL | 1725 SOUTH WRIGHT STREET | LAKEWOOD | 80228 | 303/982-9200 | K-06 | PATRICIA DELORENZO |
| DUTCH CREEK ELEMENTARY SCHOOL | 7304 WEST ROXBURY PLACE | LITTLETON | 80128 | 303/982-4565 | K-06 | JENNIFER PENNELL |
| EDGEWATER ELEMENTARY SCHOOL | 5570 WEST 24TH AVENUE | EDGEWATER | 80214 | 303/982-6050 | PK-06 | CELESTE M. SULTZE |
| EIBER ELEMENTARY SCHOOL | 1385 INDEPENDENCE STREET | LAKEWOOD | 80215 | 303/982-6406 | K-06 | STACEY BEDELL PENG |
| ELK CREEK ELEMENTARY SCHOOL | 13304 SOUTH U S HIGHWAY 285 | PINE | 80470 | 303/982-2900 | K-05 | RYAN LUCAS |
| FAIRMOUNT ELEMENTARY SCHOOL | 15975 WEST 50TH AVENUE | GOLDEN | 80403 | 303/982-5422 | K-06 | SALLY MILLS |
| FAMILY LITERACY PRESCHOOL | 5280 WEST OHIO AVE | LAKEWOOD | 80232 | 303/982-8790 | PK-PK | CLAUDIA HERRERA |
| FITZMORRIS ELEMENTARY SCHOOL | 6250 INDEPENDENCE STREET | ARVADA | 80004 | 303/982-1640 | PK-06 | LESLIE DOMINICK |
| FOOTHILLS ELEMENTARY SCHOOL | 13165 WEST OHIO AVENUE | LAKEWOOD | 80228 | 303/982-9324 | PK-06 | SUSAN BORZYZCH |
| FOSTER ELEMENTARY SCHOOL | 5300 SAULSBURY COURT | ARVADA | 80002 | 303/982-1680 | PK-06 | LEIGH HIESTER |
| FREE HORIZON MONTESSORI CHARTER SCHOOL | 581 CONFERENCE PLACE | GOLDEN | 80401 | 303/231-9801 | PK-08 | GERALD GABBARD |
| FREMONT ELEMENTARY SCHOOL | 6420 URBAN | ARVADA | 80004 | 303/982-1699 | K-06 | MOIRA COOGAN |
| GLENNON HEIGHTS ELEMENTARY SCHOOL | 11025 WEST GLENNON DRIVE | LAKEWOOD | 80226 | 303/982-8240 | K-06 | ANNE CHENOWETH |
| GOVERNOR'S RANCH ELEMENTARY SCHOOL | 5354 SOUTH FIELD STREET | LITTLETON | 80123 | 303/982-4625 | K-06 | MARY KEYES |

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| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-------------------------------|-------------|------------|--------------|-------------|-------------------------------|
| GREEN GABLES ELEMENTARY SCHOOL | 8701 WEST WOODARD DRIVE | LAKEWOOD | 80227 | 303/982-8314 | K-06 | KATHY CHANDLER |
| GREEN MOUNTAIN ELEMENTARY SCHOOL | 12250 WEST KENTUCKY DRIVE | LAKEWOOD | 80228 | 303/982-9380 | PK-06 | SHARON IVIE |
| HACKBERRY HILL ELEMENTARY SCHOOL | 7300 WEST 76TH AVENUE | ARVADA | 80003 | 303/982-0260 | K-06 | DONALD KLENE |
| HUTCHINSON ELEMENTARY SCHOOL | 12900 WEST UTAH AVENUE | LAKEWOOD | 80228 | 303/982-9561 | K-06 | CHRISTOPHER GOYDEN |
| IRWIN LANG DEV PRESCHOOL | 1505 SOUTH PIERSON STREET | LAKEWOOD | 80226 | 303/969-9704 | PK-PK | DANIA JOETTE STEWART |
| JEFFERSON ACADEMY CHARTER SCHOOL | 9955 YARROW STREET | BROOMFIELD | 80021 | 303/438-1011 | K-06 | MICHAEL NOLAN TAMMY STRINGARI |
| JEFFERSON COUNTY OPEN ELEMENTARY SCHOOL | 7655 WEST 10TH AVENUE | LAKEWOOD | 80215 | 303/982-7045 | PK-06 | SCOTT BAIN |
| JOHN AND KAREN LITZ PRESCHOOL | 13950 WEST 20TH AVENUE | GOLDEN | 80401-0001 | 303/982-5928 | PK-PK | STACEY LANGER |
| JUCHEM PRESCHOOL | 9955 YARROW STREET | BROOMFIELD | 80020 | 303/469-5083 | PK-PK | CRYSTAL VAN OCKER |
| KENDALLVUE ELEMENTARY SCHOOL | 13658 WEST MARLOWE AVENUE | MORRISON | 80465 | 303/982-7990 | PK-06 | VICKI FERRARI-CONNELLY |
| KENDRICK LAKES ELEMENTARY SCHOOL | 1350 SOUTH HOYT STREET | LAKEWOOD | 80232 | 303/982-8324 | PK-06 | DAVID SINGH |
| KULLERSTRAND ELEMENTARY SCHOOL | 12225 WEST 38TH AVENUE | WHEAT RIDGE | 80033 | 303/982-1780 | K-06 | ESTER VALDEZ |
| KYFFIN ELEMENTARY SCHOOL | 205 NORTH FLORA WAY | GOLDEN | 80401 | 303/982-5760 | K-06 | MICHELE DEANDREA-AUSTIN |
| LASLEY ELEMENTARY SCHOOL | 1401 SOUTH KENDALL STREET | LAKEWOOD | 80232 | 303/982-9720 | K-06 | LISA NOLAN |
| LAWRENCE ELEMENTARY SCHOOL | 5611 ZEPHYR STREET | ARVADA | 80002 | 303/982-1825 | PK-06 | BETH MORGANFIELD |
| LEAWOOD ELEMENTARY SCHOOL | 6155 WEST LEAWOOD DRIVE | LITTLETON | 80123 | 303/982-7860 | PK-06 | MARTHA SHEHAN |
| LINCOLN CHARTER ACADEMY | 7180 OAK STREET | ARVADA | 80004 | 303/467-5363 | PK-08 | JANELLE JOHNSON |
| LITTLE ELEMENTARY SCHOOL | 8448 OTIS DRIVE | ARVADA | 80003 | 303/982-0310 | K-06 | ROBERT LOPEZ |
| LUKAS ELEMENTARY SCHOOL | 9650 WEST 97TH AVENUE | WESTMINSTER | 80021 | 303/982-0368 | K-06 | CATHERINE ELLIOT |
| LUMBERG ELEMENTARY SCHOOL | 6705 WEST 22ND AVENUE | EDGEWATER | 80214 | 303/982-6182 | PK-06 | RITA THROCKMORTON |
| MAPLE GROVE ELEMENTARY SCHOOL | 3085 ALKIRE STREET | GOLDEN | 80401 | 303/982-5808 | K-06 | IAN STONE |
| MARSHDALE ELEMENTARY SCHOOL | 26663 NORTH TURKEY CREEK ROAD | EVERGREEN | 80439 | 303/982-5188 | K-05 | CHRISTIAN KINGSBURY |
| MARTENSEN ELEMENTARY SCHOOL | 6625 WEST 45TH PLACE | WHEAT RIDGE | 80033 | 303/982-1877 | PK-06 | RHONDA HATCH-RIVERA |
| MEIKLEJOHN ELEMENTARY | 13405 W 83RD PL | ARVADA | 80005 | 303/982-5695 | PK-06 | VERONICA SIRKO |
| MITCHELL ELEMENTARY SCHOOL | 201 RUBEY DRIVE | GOLDEN | 80403 | 303/982-5874 | K-05 | SAMANTHA HOLLMAN |
| MOLHOLM ELEMENTARY SCHOOL | 6000 WEST 9TH AVENUE | LAKEWOOD | 80214 | 303/982-6207 | PK-06 | JOHN D'ORAZIO |
| MONTESSORI PEAKS CHARTER ACADEMY | 9904 WEST CAPRI AVENUE | LITTLETON | 80123 | 303/972-2627 | PK-08 | CHARLOTTA WEAVER |
| MORTENSEN ELEMENTARY SCHOOL | 8006 SOUTH IRIS WAY | LITTLETON | 80128 | 303/982-0022 | PK-06 | KARLA HANKINS |
| MOUNT CARBON ELEMENTARY SCHOOL | 12776 WEST CROSS AVENUE | LITTLETON | 80127 | 303/982-7900 | PK-06 | TRACY HASCHKER |
| MOUNTAIN PHOENIX COMMUNITY SCHOOL | 4725 MILLER STREET | WHEATRIDGE | 80033 | | PK-08 | DONNA NEWBERG-LONG |
| NORMA ANDERSON PRESCHOOL | 10801 WEST 44TH AVENUE | WHEAT RIDGE | 80033 | 303/982-1740 | PK-PK | SUSAN REICHERT |

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| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|-----------------------------------|--------------|------------|--------------|-------------|----------------------|
| NORMANDY ELEMENTARY SCHOOL | 6750 SOUTH KENDALL BOULEVARD | LITTLETON | 80128 | 303/982-4766 | K-06 | REBECCA CHAO |
| OUTDOOR ED LAB/MOUNT EVANS | 201 EVANS RANCH ROAD | EVERGREEN | 80439 | 303/674-3633 | 06-06 | KATHY WEISS |
| OUTDOOR ED LAB/WINDY PEAK | 20973 WELLINGTON ROAD | BAILEY | 80421 | 303/838-7475 | 06-06 | KAREN GRAVENS |
| PARMALEE ELEMENTARY SCHOOL | 4460 S PARMALEE GULCH ROAD | INDIAN HILLS | 80454 | 303/982-8014 | K-05 | INGRID MIELKE |
| PARR ELEMENTARY SCHOOL | 5800 WEST 84TH AVENUE | ARVADA | 80003 | 303/982-9890 | PK-06 | SCOTT THOMPSON |
| PATTERSON INTERNATIONAL SCHOOL | 1263 SOUTH DUDLEY STREET | LAKEWOOD | 80232 | 303/982-8470 | PK-06 | VALERIE POLLITT |
| PECK ELEMENTARY SCHOOL | 6495 CARR STREET | ARVADA | 80004 | 303/982-0590 | K-06 | JOHN KATSANIS |
| PEIFFER ELEMENTARY SCHOOL | 4997 SOUTH MILLER WAY | LITTLETON | 80127 | 303/982-4800 | K-06 | MOLLY TOUHER |
| PENNINGTON ELEMENTARY SCHOOL | 4617 INDEPENDENCE STREET | WHEAT RIDGE | 80033 | 303/982-2083 | PK-06 | SANDY CRAIG |
| PLEASANT VIEW ELEMENTARY SCHOOL | 15920 WEST 10TH AVENUE | GOLDEN | 80401 | 303/982-5921 | PK-06 | JANACE FISCHER |
| POWDERHORN ELEMENTARY SCHOOL | 12109 WEST COAL MINE AVENUE | LITTLETON | 80127 | 303/982-0074 | K-06 | JENNIFER CARROLL |
| PROSPECT VALLEY ELEMENTARY SCHOOL | 3400 PIERSON STREET | WHEAT RIDGE | 80033 | 303/982-7535 | K-06 | MIKE COLLINS |
| RALSTON ELEMENTARY SCHOOL | 25856 COLUMBINE GLEN | GOLDEN | 80401 | 303/982-4386 | K-06 | DAWN ODEAN |
| RALSTON VALLEY PRESCHOOL | 10801 WEST 44TH | ARVADA | 80033-2711 | | PK-PK | |
| RED ROCKS ELEMENTARY SCHOOL | 17199 HIGHWAY 74 | MORRISON | 80465 | 303/982-8063 | PK-06 | CAROLYN PALETTA |
| RENAISSANCE DAY TREATMENT | 10720 WEST 60TH AVENUE | ARVADA | 80401 | 303/421-8308 | K-06 | RUSSELL DEWITT |
| ROCKY MOUNTAIN ACADEMY OF EVERGREEN | 2959 ROYALE ELK WAY | EVERGREEN | 80439 | 303/670-1070 | PK-08 | DAN COHEN |
| ROONEY RANCH ELEMENTARY SCHOOL | 2200 SOUTH COORS STREET | LAKEWOOD | 80228 | 303/982-9620 | K-06 | MARYBETH LARSON |
| RUSSELL ELEMENTARY SCHOOL | 5150 ALLISON STREET | ARVADA | 80002 | 303/982-2145 | K-06 | SUSAN CHAPLA |
| RYAN ELEMENTARY SCHOOL | 5851 WEST 115TH AVENUE | WESTMINSTER | 80020 | 303/982-3105 | K-06 | KRISTI SHANER |
| SAMS PRESCHOOL | INTV PLAZA TEMP 2A 202 KIPLING | LAKEWOOD | 80226 | 303/982-7270 | PK-PK | GARY STUEVEN |
| SECREST ELEMENTARY SCHOOL | 6875 WEST 64TH AVENUE | ARVADA | 80003 | 303/982-0760 | PK-06 | TIMOTHY CHILES |
| SEMPER ELEMENTARY SCHOOL | 7575 WEST 96TH AVENUE | WESTMINSTER | 80021 | 303/982-6460 | K-06 | KIMBERLY SCHLARBAUM |
| SHAFFER ELEMENTARY SCHOOL | 7961 S SANGRE DE CRISTO ROAD | LITTLETON | 80127 | 303/982-3901 | K-05 | GINA YACOVETTA-RIVAS |
| SHELTON ELEMENTARY SCHOOL | 420 CRAWFORD STREET | GOLDEN | 80401 | 303/982-5686 | K-06 | PEGGY GRIEBENOW |
| SHERIDAN GREEN ELEMENTARY SCHOOL | 10951 NORTH HARLAN STREET | WESTMINSTER | 80020 | 303/982-3182 | PK-06 | KURT FREEMAN |
| SIERRA ELEMENTARY SCHOOL | 7751 OAK STREET | ARVADA | 80005 | 303/982-0821 | PK-06 | ROBERT BRICKLEY |
| SLATER ELEMENTARY SCHOOL | 8605 WEST 23RD AVENUE | LAKEWOOD | 80215 | 303/982-7575 | PK-06 | ANDREW SCHRANT |
| SOUTH LAKEWOOD ELEMENTARY SCHOOL | 8425 WEST 1ST AVENUE | LAKEWOOD | 80226 | 303/982-7325 | K-06 | LOREN HUWA |
| STEIN ELEMENTARY SCHOOL | 80 SOUTH TELLER STREET | LAKEWOOD | 80226 | 303/982-7407 | PK-06 | SOCORRO ALARCON |

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| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|--------------------------|-------------|---------|--------------|-------------|-------------------|
| STEVENS ELEMENTARY SCHOOL | 4001 REED STREET | WHEAT RIDGE | 80033 | 303/982-2198 | K-06 | MARIE NORBY-LOUD |
| STEVENS ELEMENTARY SCHOOL | 4001 REED STREET | WHEAT RIDGE | 80033 | 303/982-2198 | PK-04 | HEATHER STEWART |
| STOBER ELEMENTARY SCHOOL | 2300 URBAN STREET | LAKEWOOD | 80215 | 303/982-7610 | K-06 | ANDREW ZAPOTOCZNY |
| STONY CREEK ELEMENTARY SCHOOL | 7203 SOUTH EVERETT | LITTLETON | 80128 | 303/982-4120 | PK-06 | JOHN DE LA GARZA |
| STOTT ELEMENTARY SCHOOL | 6600 YANK WAY | ARVADA | 80004 | 303/982-2638 | PK-06 | PATTI KATSAMPES |
| SWANSON ELEMENTARY SCHOOL | 6055 WEST 68TH AVENUE | ARVADA | 80003 | 303/982-0891 | PK-06 | CARLA ENDSLEY |
| THOMSON ELEMENTARY SCHOOL | 7750 HARLAN STREET | ARVADA | 80003 | 303/982-9933 | K-06 | SCOTT SIMON |
| UTE MEADOWS ELEMENTARY SCHOOL | 11050 WEST MEADOWS DRIVE | LITTLETON | 80127 | 303/982-4044 | K-06 | STEVEN WEIGUM |
| VAN ARSDALE ELEMENTARY SCHOOL | 7535 ALKIRE STREET | ARVADA | 80005 | 303/982-1080 | K-06 | LINDA RICE |
| VANDERHOOF ELEMENTARY SCHOOL | 5875 ROUTT COURT | ARVADA | 80004 | 303/982-2744 | K-06 | TRIA DASSLER |
| VIVIAN ELEMENTARY SCHOOL | 10500 WEST 25TH AVENUE | LAKEWOOD | 80215 | 303/982-7670 | PK-06 | SHERRY CARTER |
| WARDER ELEMENTARY SCHOOL | 7840 CARR DRIVE | ARVADA | 80005 | 303/982-0950 | K-06 | JENNIFER STEELE |
| WARREN CENTER PRESCHOOL | 13300 WEST 2ND PLACE | LAKEWOOD | 80228 | 303/982-8600 | PK-PK | JOSEPH SHAW |
| WEBER ELEMENTARY SCHOOL | 8725 W. 81ST PLACE | ARVADA | 80005 | 303/982-1012 | K-06 | KELLY CURRAN |
| WELCHESTER ELEMENTARY SCHOOL | 13000 WEST 10TH AVENUE | GOLDEN | 80401 | 303/982-7342 | K-06 | BETHANY ROBINSON |
| WEST JEFFERSON ELEMENTARY SCHOOL | 26501 BARKLEY ROAD | CONIFER | 80433 | 303/982-2975 | PK-05 | WENDY WOODLAND |
| WEST WOODS ELEMENTARY SCHOOL | 16650 WEST 72ND AVENUE | ARVADA | 80007 | 303/982-5649 | K-06 | ANNE STERRETT |
| WESTGATE ELEMENTARY SCHOOL | 8550 WEST VASSAR DRIVE | LAKEWOOD | 80227 | 303/982-9130 | PK-06 | SUSAN HAKANSON |
| WESTRIDGE ELEMENTARY SCHOOL | 10785 WEST ALAMO PLACE | LITTLETON | 80127 | 303/982-3975 | PK-06 | CHERLY BORST |
| WILMORE DAVIS ELEMENTARY SCHOOL | 7975 WEST 41ST AVENUE | WHEAT RIDGE | 80033 | 303/982-2890 | K-06 | JOHN MARTINEZ |
| WILMOT ELEMENTARY SCHOOL | 5124 SOUTH HATCH DRIVE | EVERGREEN | 80439 | 303/982-5370 | PK-05 | DANNAE MCREYNOLDS |
| WITT ELEMENTARY SCHOOL | 10255 WEST 104TH DRIVE | WESTMINSTER | 80021 | 303/982-3380 | PK-06 | TURINA ZIMMER |
| WOODROW WILSON CHARTER ACADEMY | 8300 W 94TH AVENUE | WESTMINSTER | 80021 | 303/431-3694 | PK-08 | TIM MATLICK |
| ZERGER ELEMENTARY SCHOOL | 9050 FIELD STREET | WESTMINSTER | 80021 | 303/982-1075 | K-06 | ROBERT LOPEZ |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ARVADA MIDDLE SCHOOL | 5751 BALSAM STREET | ARVADA | 80002 | 303/982-1240 | 07-08 | RODNEY PUGNETTI |
| BELL MIDDLE SCHOOL | 1001 ULYSSES STREET | GOLDEN | 80401 | 303/982-4280 | 06-08 | BRIDGET JONES |
| CARMODY MIDDLE SCHOOL | 2050 S KIPLING STREET | LAKEWOOD | 80227 | 303/982-8930 | 07-08 | SCOTT ALLENSWORTH |
| CREIGHTON MIDDLE SCHOOL | 50 SOUTH KIPLING ST | LAKEWOOD | 80226 | 303/982-6282 | 07-08 | NICHOLAS KEMMER |

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| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|----------------------------|-------------|------------|--------------|-------------|-----------------------|
| D'EVELYN JUNIOR HIGH SCHOOL | 10359 W NASSAU AVENUE | DENVER | 80235-1400 | 303/982-5768 | 07-08 | MARK HARTSHORNE |
| DEER CREEK MIDDLE SCHOOL | 9201 WEST COLUMBINE DRIVE | LITTLETON | 80128 | 303/982-3820 | 06-08 | ROB HOOVER |
| DRAKE JUNIOR HIGH SCHOOL | 12550 WEST 52ND AVENUE | ARVADA | 80002 | 303/982-1510 | 07-08 | ROD PUGNETTI |
| DUNSTAN MIDDLE SCHOOL | 1855 SOUTH WRIGHT STREET | LAKEWOOD | 80228 | 303/982-9270 | 07-08 | CHERYL HENSLEY |
| EVERGREEN MIDDLE SCHOOL | 2059 HIWAN DRIVE | EVERGREEN | 80439 | 303/982-5020 | 06-08 | JOELLE BROBERG |
| EVERITT MIDDLE SCHOOL | 3900 KIPLING STREET | WHEAT RIDGE | 80033 | 303/982-1580 | 07-08 | JEFFREY GOMEZ |
| FALCON BLUFFS MIDDLE SCHOOL | 8449 SOUTH GARRISON STREET | LITTLETON | 80128 | 303/982-9900 | 06-08 | RYAN WEST |
| JEFFERSON COUNTY OPEN JUNIOR HIGH SCHOOL | 7655 WEST 10TH AVENUE | LAKEWOOD | 80215 | 303/982-7027 | 07-08 | SHATTA GARCIA-MEJIA |
| KEN CARYL MIDDLE SCHOOL | 6509 WEST KEN CARYL AVENUE | LITTLETON | 80128 | 303/982-4710 | 07-08 | PATRICK J. SANDOS |
| MANDALAY MIDDLE SCHOOL | 9651 NORTH PIERCE ST | WESTMINSTER | 80021 | 303/982-9802 | 07-08 | JOHN SCHALK |
| MANNING OPTIONS SCHOOL | 13200 WEST 32ND AVENUE | GOLDEN | 80401 | 303/982-6340 | 07-08 | BARBARA GOINGS |
| MOORE MIDDLE SCHOOL | 8455 WEST 88TH AVENUE | ARVADA | 80005 | 303/982-0400 | 07-08 | MICHELLE MCATEER |
| NORTH ARVADA MIDDLE SCHOOL | 7285 PIERCE STREET | ARVADA | 80003 | 303/982-0528 | 07-08 | DANA ELLIS |
| O'CONNELL MIDDLE SCHOOL | 1275 SOUTH TELLER STREET | LAKEWOOD | 80232 | 303/982-8370 | 07-08 | MARC NESTORICK |
| OBERON JUNIOR HIGH SCHOOL | 7300 QUAIL STREET | ARVADA | 80005 | 303/982-2020 | 07-08 | TARA PENA |
| SUMMIT RIDGE MIDDLE SCHOOL | 11809 WEST COAL MINE AVE | LITTLETON | 80127 | 303/982-9013 | 07-08 | ARI GOLDBERG |
| WAYNE CARLE MIDDLE SCHOOL | 10200 W 100TH AVENUE | WESTMINSTER | 80021 | 303/982-9070 | 07-08 | JOHN WHITE |
| WEST JEFFERSON MIDDLE SCHOOL | 9449 SOUTH BARNES AVE | CONIFER | 80433 | 303/982-3056 | 06-08 | BECKY BROWN |
| WHEAT RIDGE 5-8 | 7101 WEST 38TH AVENUE | WHEAT RIDGE | 80033 | 303/982-2833 | 05-08 | WARREN BLAIR |
| WHEAT RIDGE MIDDLE SCHOOL | 7101 WEST 38TH AVENUE | WHEAT RIDGE | 80033 | 303/982-2833 | 07-08 | JOAN CHAVEZ-FAIRBANKS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ADDENBROOKE CLASSICAL ACADEMY | 480 SOUTH KIPLING | LAKEWOOD | 80215 | | K-12 | |
| ADOLESCENT DAY TREATMENT PROGRAM | 2001 HOYT STREET | LAKEWOOD | 80215 | | 07-12 | RUSSELL DEWITT |
| ALAMEDA INTERNATIONAL HIGH SCHOOL | 1255 SOUTH WADSWORTH BLVD | LAKEWOOD | 80232 | 303/982-8160 | 09-12 | SUSIE VAN SCOYK |
| ARVADA HIGH SCHOOL | 7951 WEST 65TH AVENUE | ARVADA | 80004 | 303/982-0162 | 09-12 | KATHLEEN NORTON |
| ARVADA WEST HIGH SCHOOL | 11595 ALLENDALE DRIVE | ARVADA | 80004 | 303/982-1303 | 09-12 | ROBERT BISHOP |
| BEAR CREEK HIGH SCHOOL | 9800 WEST DARTMOUTH PLACE | LAKEWOOD | 80227 | 303/982-8855 | 09-12 | KEVIN CARROLL |
| BRADY EXPLORATION SCHOOL | 5220 W. OHIO AVENUE | LAKEWOOD | 80226 | 303/982-6722 | 09-12 | TROY BRALEY |
| CENTER FOR DISCOVERY LEARNING CHARTER SCHOOL | 7700 WEST WOODARD DRIVE | LAKEWOOD | 80227 | 303/982-6722 | K-12 | VACANT |
| CHATFIELD HIGH SCHOOL | 7227 SOUTH SIMMS STREET | LITTLETON | 80127 | 303/982-3670 | 09-12 | WENDY RUBIN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

JEFFERSON Continued

JEFFERSON COUNTY R-1

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|---------------------------------|------------|------------|--------------|-------------|------------------|
| COLLEGIATE ACADEMY OF COLORADO | 8420 SOUTH SANGRE DE CRISTO RD | LITTLETON | 80127 | 303/972-7433 | K-12 | STEPHEN HIGGINS |
| COLUMBINE HIGH SCHOOL | 6201 SOUTH PIERCE STREET | LITTLETON | 80123 | 303/982-4400 | 09-12 | FRANK DEANGELIS |
| COMPASS MONTESSORI - GOLDEN CHARTER SCHOOL | 4441 SALVIA STREET | GOLDEN | 80403 | 303/271-1977 | PK-12 | DANIEL KOERNER |
| CONIFER SENIOR HIGH SCHOOL | 10441 COUNTY HIGHWAY 73 | CONIFER | 80433 | 303/982-5255 | 09-12 | WESLEY PAXTON |
| CONNECTIONS LEARNING CENTER ON THE EARLE JOHNSON CAMPUS | 1200 JOHNSON ROAD | GOLDEN | 80401 | 303/982-7004 | 07-12 | LISA MUMMA |
| COYOTE MOUNTAIN DAY TREATMENT | 5124 HATCH DRIVE | EVERGREEN | 80439 | 303/674-3320 | 06-11 | RUSSELL DEWITT |
| DAKOTA RIDGE SENIOR HIGH SCHOOL | 13399 WEST COAL MINE AVENUE | LITTLETON | 80127 | 303/982-1970 | 09-12 | JAMES JELINEK |
| D'EVELYN JUNIOR/SENIOR HIGH SCHOOL | 10359 W NASSAU AVENUE | DENVER | 80235 | 303/982-2600 | 07-12 | ANTHONY EDWARDS |
| EVERGREEN HIGH SCHOOL | 29300 BUFFALO PARK ROAD | EVERGREEN | 80439 | 303/982-5140 | 09-12 | RYAN ALSUP |
| EXCEL ACADEMY CHARTER SCHOOL | 11500 W. 84TH AVE | ARVADA | 80005-2029 | 303/467-2295 | K-12 | HOLLY HENSEY |
| EXPELLED STUDENTS (JEFFCO ACCESS) | 13200 WEST 32ND AVENUE | GOLDEN | 80401 | 303/982-6319 | K-12 | JOHN ADSIT |
| GOLDEN HIGH SCHOOL | 701 24TH STREET | GOLDEN | 80401 | 303/982-4200 | 09-12 | BRAIN CONROY |
| GREEN MOUNTAIN HIGH SCHOOL | 13175 W GREEN MOUNTAIN DRIVE | LAKEWOOD | 80228 | 303/982-9500 | 09-12 | COLLEEN OWENS |
| HOME OPTIONS SCHOOL | 13600 W. 2ND PLACE | LAKEWOOD | 80228 | 303/982-2600 | K-12 | DEBORAH GARD |
| INTERVENTIONS TRANSITIONAL PROGRAMS | 1829 DENVER WEST DRIVE | GOLDEN | 80401 | | PK-12 | RUTH STERN |
| JEFFCO TRANSITION SERVICES | 1200 JOHNSON ROAD | GOLDEN | 80401 | 303/982-7029 | 12-12 | |
| JEFFCO'S 21ST CENTURY VIRTUAL ACADEMY #27 | 1829 DENVER WEST DRIVE BLDG #27 | GOLDEN | 80401 | 303/982-6770 | 07-12 | GLENN MOSES |
| JEFFERSON CHARTER ACADEMY JUNIOR HIGH SCHOOL | 11251 REED WAY | BROOMFIELD | 80020 | 720/887-1992 | K-12 | TAMMY STRINGARI |
| JEFFERSON CHARTER ACADEMY SENIOR HIGH SCHOOL | 11251 REED WAY | BROOMFIELD | 80020 | 720/887-1992 | 09-12 | TAMMY STRINGARI |
| JEFFERSON COUNTY OPEN SECONDARY | 7655 WEST 10TH AVENUE | LAKEWOOD | 80215 | 303/982-7045 | 07-12 | SCOTT BAIN |
| JEFFERSON HIGH SCHOOL | 2305 PIERCE STREET | EDGEWATER | 80214 | 303/982-6056 | 09-12 | MARTHA GUSTAFSON |
| JOHNSON PROGRAM | 1200 JOHNSON ROAD | GOLDEN | 80401 | 303/982-7004 | 06-12 | DEBORAH STATEN |
| LAKEWOOD HIGH SCHOOL | 9700 WEST 8TH AVENUE | LAKEWOOD | 80215 | 303/982-7085 | 09-12 | RON CASTAGNA |
| LIGHTHOUSE PROGRAM | 1005 WADSWORTH BOULEVARD | LAKEWOOD | 80215 | 303/232-4448 | K-12 | LARRY O'CONNOR |
| LONGVIEW HIGH SCHOOL | 13301 WEST 2ND PLACE | LAKEWOOD | 80228-1256 | 303/982-8523 | 09-12 | DEBORAH GARD |
| MC LAIN COMMUNITY HIGH SCHOOL | 13600 WEST 2ND PLACE | LAKEWOOD | 80228 | 303/982-7462 | 08-12 | DEBORAH GARD |
| MC LAIN HIGH SCHOOL | 13600 WEST 2ND PLACE | LAKEWOOD | 80228 | 303/982-7460 | 07-12 | DEBORAH GARD |
| MEADOWLARK COTTAGE DAY PROGRAM | 110 SOUTH CODY STREET | LAKEWOOD | 80226 | 303/232-4448 | K-12 | RUSSELL DEWITT |
| MILLER SPECIAL EDUCATION | 200 KILPLING STREET | LAKEWOOD | 80226 | 303/982-7200 | PK-12 | ROBERT BARROWS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

JEFFERSON Continued

JEFFERSON COUNTY R-1

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|------------------------|-------------|------------|--------------|-------------|-------------------|
| NEW AMERICA SCHOOL | 5806 W ALAMEDA AVE | LAKEWOOD | 80226 | 303/894-3171 | 09-12 | JON BERNINZONI |
| POMONA HIGH SCHOOL | 8101 WEST POMONA DRIVE | ARVADA | 80005 | 303/982-0710 | 09-12 | ANDY GEISE |
| RALSTON VALLEY SENIOR HIGH SCHOOL | 13355 WEST 80TH AVENUE | ARVADA | 80005 | 303/982-5600 | 09-12 | JAMES ELLIS |
| ROCKY MOUNTAIN DEAF SCHOOL | 1921 YOUNGFIELD STREET | GOLDEN | 80401 | 303/984-5749 | PK-12 | NANCY BRIDENBAUGH |
| SOBESKY ACADEMY | 2001 HOYT STREET | LAKEWOOD | 80215 | 303/982-5995 | K-12 | JILL COLBY |
| SOBESKY ACADEMY DAY TREATMENT | 2001 HOYT STREET | LAKEWOOD | 80215 | 303/982-5995 | 07-12 | RUSSELL DEWITT |
| STANDLEY LAKE HIGH SCHOOL | 9300 WEST 104TH AVENUE | WESTMINSTER | 80021 | 303/982-3311 | 09-12 | JEFF PIERSON |
| TALENTED STUDENTS (JEFFCO ACCESS) | 13200 WEST 32ND AVENUE | GOLDEN | 80401 | 303/982-6319 | K-12 | JOHN ADSIT |
| TWO ROADS CHARTER SCHOOL | 6980 PIERCE STREET | ARVADA | 80003 | 303/423-3377 | PK-12 | WENDY NOEL |
| WARREN TECH CENTRAL | 13300 WEST 2ND PLACE | LAKEWOOD | 80228-1256 | 303/982-8600 | 09-12 | JOSEPH SHAW |
| WARREN TECH NORTH | 11325 ALLENDALE DRIVE | ARVADA | 80004 | 303/982-9360 | 10-12 | JOSEPH SHAW |
| WHEAT RIDGE HIGH SCHOOL | 9505 WEST 32ND AVENUE | WHEAT RIDGE | 80033 | 303/982-7695 | 09-12 | DAVID GRIFF WIRTH |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

KIOWA

EADS RE-1

| | | | | |
|--|------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 210 WEST 10TH | EADS | 81036 | 719/438-2218 | 930 |
| DISTRICT KIOWA COUNTY SCHOOL DISTRICT NO. RE-1 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: pamela.cole@eadseagles.org | | | | |
| WEB: http://www.eadseagles.com/ | | | | |
| FAX# 719/438-5499 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------------------|---------------------------------|---------------------|---------------------------------|
| GLENN SMITH | SUPERINTENDENT/TITLE IX | WILLIAM N WOELK | SCHOOL BRD PRESIDENT |
| MARLYNN EIKENBERG | SCHOOL BRD SECRETARY | BETSY BARNETT | SCHOOL LIBRARY MEDIA |
| SUSAN FOX | SPECIAL EDUCATION DIRECTOR | TREY EDER | ATHLETIC DIRECTOR |
| CHARLENE GIFFORD | THIRD GRADE TEACHER | JANELLE CROW | SECOND GRADE TEACHER |
| KELLY COURKAMP | MIDDLE SCHOOL SOCIAL STUDIES | SHANNON ELLENBERGER | VOCATIONAL BUSINESS EDUCATION |
| LANCE JAGERS | VOCATIONAL AGRICULTURE | TAYA JAGERS | FIRST GRADE TEACHER |
| JUSTIN MCLOUD | MIDDLE SCHOOL MATH/SCIENCE | T KENAN GOODEN | HIGH SCHOOL SCIENCE |
| LANA BROWN | FIFTH GRADE TEACHER | POLLY A GYURMAN | TITLE I COORDINATOR |
| BRIAN BOHLANDER | HIGH SCHOOL MATH TEACHER | CAROLE SPADY | PRE-SCHOOL COORDINATOR |
| POLLY GYURMAN | FOURTH GRADE TEACHER | MONICA UHLAND | K-5 MUSIC |
| S DAWN JAMES | HIGH SCHOOL SOCIAL SCIENCE | GAY UHLAND | KINDERGARTEN TEACHER |
| STEPHANIE BOHLANDER | MIDDLE SCHOOL ENGLISH | DARYLL ADAMSON | MAINTENANCE DIRECTOR |
| PAMELA S COLE | BUSINESS MANAGER | KONDA HOWARD | KITCHEN MANAGER |
| VACANT | SCHOOL NURSE | DARYLL ADAMSON | TRANSPORTATION DIRECTOR |
| JACQUALINE RHEA RITTIGERS | K-12 OFFICE MGR/STUDENT RECORDS | GLENN LEON SMITH | CHILD WELFARE EDUCATION LIAISON |
| BETSY BARNETT | HIGH SCHOOL PRINCIPAL | TREY EDER | PHYSICAL EDUCATION/HEALTH |
| MARY VASQUEZ | SECONDARY ENGLISH TEACHER | DEBORAH N GOODEN | TITLE I TEACHER |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|--------------------|------|------------|--------------|-------------|---------------|
| EADS ELEMENTARY SCHOOL | 900 MAINE STREET | EADS | 81036-9624 | 719/438-2216 | PK-05 | GLENN SMITH |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EADS MIDDLE SCHOOL | 900 MAINE STREET | EADS | 81036-9624 | 719/438-2216 | 06-08 | GLENN SMITH |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EADS HIGH SCHOOL | 210 WEST 10 STREET | EADS | 81036-9624 | 719/438-2214 | 09-12 | BETSY BARNETT |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

KIOWA Continued

PLAINVIEW RE-2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------------|---------|--------------|---------------|
| 13997 COUNTY RD 71 | SHERIDAN LAKE | 81071 | 719/729-3331 | 421 |
| DISTRICT KIOWA COUNTY SCHOOL DISTRICT NO. RE-2 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: garry.coulter@plainview.k12.co.us | | | | |
| WEB: http://www.plainview.k12.co.us/ | | | | |
| FAX# 719/727-4471 | | | | |

DISTRICT PERSONNEL

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|---------------|-----------------------------|----------------|---------------------------------|
| JOHN KAUFMAN | SUPERINTENDENT | JAY WILSON | ATHLETIC DIRECTOR |
| KATHY SPECHT | CHAPTER 1/SPECIAL EDUCATION | VICKIE FRANCIS | CHILD WELFARE EDUCATION LIAISON |
| SHARON WILSON | COUNSELOR | JAY SPECHT | SCHOOL BRD PRESIDENT |
| CANDACE FREY | SCHOOL BRD SECRETARY | KATHY WILLIAMS | SCHOOL LIBRARY MEDIA SUPV |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-----------------|---------------|---------|--------------|-------------|---------------|
| PLAINVIEW ELEMENTARY SCHOOL | 13997 CTY RD 71 | SHERIDAN LAKE | 81071 | 719/729-3331 | PK-05 | GARRY COULTER |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|-----------------|---------------|---------|--------------|-------------|---------------|
| PLAINVIEW JUNIOR-SENIOR HIGH SCHOOL | 13997 CTY RD 71 | SHERIDAN LAKE | 81071 | 719/729-3331 | 06-12 | GARRY COULTER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

KIT CARSON

HI-PLAINS R-23

| | | | | |
|--|------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 9 | VONA | 80861 | 970/664-2636 | 611 |
| DISTRICT HI-PLAINS R-23 | | 80861-0009 | | |
| LEGAL NAME: | | 0009 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: | | | | |
| WEB: http://www.hp-patriots.com | | | | |
| FAX# 970/664-2283 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------------|---------------------------------|-------------|-----------|
| STEVEN MCCracken | SUPERINTENDENT | DALE OLIVER | PRINCIPAL |
| JEANNE BOICE-WILEY | CHILD WELFARE EDUCATION LIAISON | | |

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|----------------------------------|-----------------|------|------------|--------------|-------------|-------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HI PLAINS ELEMENTARY SCHOOL | P O BOX 9 | VONA | 80861-0009 | 970/664-2636 | PK-06 | DALE OLIVER |

No Data Available for Middle Schools.

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|---------------------------------|-----------------|---------|---------|--------------|-------------|-------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HI PLAINS UNDIVIDED HIGH SCHOOL | P O BOX 238 | SEIBERT | 80834 | 970/664-2616 | 07-12 | DALE OLIVER |

ARRIBA-FLAGLER C-20

| | | | | |
|--|---------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 218 | FLAGLER | 80815 | 719/765-4684 | 843 |
| DISTRICT ARriba-FLAGLER CONSOLIDATED SCHOOL | | 80815-0218 | | |
| LEGAL NAME: DISTRICT NO. 20 | | 0218 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: tarensdorf@af20.net | | | | |
| WEB: http://flaglerschools.co.afs.schoolinsites.com/ | | | | |
| FAX# 719/765-4418 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------------|---------------------------------|-------------------|-----------------------|
| THOMAS M ARENSDORF | SUPERINTENDENT | KENNETH NELSON | HIGH SCHOOL PRINCIPAL |
| PAUL WITT | SCHOOL BRD PRESIDENT | KENNETH A. NELSON | COUNSELOR |
| WINNIE FRITZLER | BOOKKEEPER | PATRICIA GALE | SCHOOL LIBRARY MEDIA |
| SHERRY PETERSON | ATHLETIC DIRECTOR | WILLIE BURNS | TITLE I |
| THOMAS M. ARENSDORF | CHILD WELFARE EDUCATION LIAISON | | |

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|----------------------------------|-----------------|---------|------------|--------------|-------------|-------------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| FLAGLER ELEMENTARY SCHOOL | P O BOX 218 | FLAGLER | 80815-0218 | 719/765-4684 | PK-06 | KENNETH A. NELSON |

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|-----------------------|-----------------|---------|------------|--------------|-------------|-------------------|
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| FLAGLER MIDDLE SCHOOL | P O BOX 218 | FLAGLER | 80815-0218 | 719/765-4684 | 07-08 | KENNETH A. NELSON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

KIT CARSON Continued

ARRIBA-FLAGLER C-20

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|-----------------|---------|------------|--------------|-------------|----------------|
| FLAGLER SENIOR HIGH SCHOOL | P O BOX 218 | FLAGLER | 80815-0218 | 719/765-4684 | 09-12 | KENNETH NELSON |

BETHUNE R-5

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------|-----------------------------|--------------|---------------|
| P. O. BOX 127 DISTRICT BETHUNE SCHOOL DISTRICT NO. R- 5 LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: WEB: http://bethuneschool.com/Welcome.html FAX# 719/346-5048 | BETHUNE | 80805 80805-0127 0127 | 719/346-7513 | 648 |

DISTRICT PERSONNEL

| | | | |
|--------------------|---------------------------------|------------------|----------------------|
| SHILA ADOLF | SUPERINTENDENT | TOM SEAMANS | BOARD PRESIDENT |
| TERESA HOPSON | DISTRICT BOOKKEEPER | CHARLES SCHULTE | TREASURER |
| DOYLE ADOLF | TRANSPORTATION DIRECTOR | SHILA ADOLF | SCHOOL LIBRARY MEDIA |
| TROY HAUXWELL | ATHLETIC DIRECTOR | KENNETH MCARTHUR | VICE PRESIDENT |
| JEANNE BOICE-WILEY | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|---------|------------|--------------|-------------|-------------|
| BETHUNE ELEMENTARY SCHOOL | P O BOX 127 | BETHUNE | 80805-0127 | 719/346-7513 | PK-06 | SHILA ADOLF |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-----------------|---------|------------|--------------|-------------|-------------|
| BETHUNE JUNIOR-SENIOR HIGH SCHOOL | P O BOX 127 | BETHUNE | 80805-0127 | 719/346-7513 | 07-12 | SHILA ADOLF |

STRATTON R-4

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|----------|---------|--------------|---------------|
| 219 ILLINOIS AVE DISTRICT SCHOOL DISTRICT NO. R-4 IN THE COUNTY OF LEGAL NAME: KIT CARSON AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 4 EMAIL: jdurbin@strattonschools.org WEB: http://www.strattonschools.org/ FAX# 719/348-5555 | STRATTON | 80836 | 719/348-5369 | 993 |

DISTRICT PERSONNEL

| | | | |
|---------------|-------------------------|---------------|---------------------------------|
| JEFF DURBIN | SUPERINTENDENT/TITLE IX | ROD THOMPSON | SCHOOL BRD PRESIDENT |
| KATHY D LEWIS | BOOKKEEPER | JEFF S DURBIN | CHILD WELFARE EDUCATION LIAISON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

KIT CARSON Continued

STRATTON R-4

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|-----------------|----------|---------|--------------|-------------|----------------|
| STRATTON ELEMENTARY SCHOOL | 6 MAIN | STRATTON | 80836 | 719/348-5521 | PK-05 | DAVID GOTTMANN |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|---------------------|----------|---------|--------------|-------------|----------------|
| STRATTON MIDDLE SCHOOL | 219 ILLINOIS AVENUE | STRATTON | 80836 | 719/348-5369 | 06-08 | DAVID GOTTMANN |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|---------------------|----------|---------|--------------|-------------|----------------|
| STRATTON SENIOR HIGH SCHOOL | 219 ILLINOIS AVENUE | STRATTON | 80836 | 719/348-5369 | 09-12 | DAVID GOTTMANN |

BURLINGTON RE-6J

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|------------|-----------------------------|-------|---------------|
| P O BOX 369 DISTRICT BURLINGTON PUBLIC SCHOOL DISTRICT NO. LEGAL NAME: RE-6J CONGRESSIONAL DISTRICTS: 4 EMAIL: lsmith@burlingtonk12.org WEB: www.burlingtonk12.org FAX# 719/346-7900 | BURLINGTON | 80807 80807-0369 0369 | | 4,114 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------|------------------|---------------------------------|
| TOM SATTERLY | SUPERINTENDENT | GARY PETERSON | SCHOOL BRD PRESIDENT |
| TJ POWELL | SCHOOL BRD EXEC SECRETARY | GREG SWIATKOWSKI | ACTIVITIES DIRECTOR |
| LINDSAY SMITH | FOOD SERVICE DIRECTOR | LUCINDA LOUNGE | DISTRICT BOOKKEEPER |
| EILEEN JONES | SCHOOL LIBRARY MEDIA | JEANNE BOICE | CHILD WELFARE EDUCATION LIAISON |
| DON SEEGER | TECHNOLOGY | RAUL DIAZ | TRANSPORTATION SUPERVISOR |
| ANGELA SATTERLY | VOCATIONAL DIRECTOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-----------------|------------|------------|--------------|-------------|---------------|
| BURLINGTON ELEMENTARY SCHOOL | 450 11TH STREET | BURLINGTON | 80807-1799 | 719/346-8166 | PK-04 | DEBORAH JAMES |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|------------------|------------|------------|--------------|-------------|------------------|
| BURLINGTON MIDDLE SCHOOL | 2600 ROSE AVENUE | BURLINGTON | 80807-1399 | 719/346-5440 | 05-08 | GREG SWIATKOWSKI |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|-----------------------|------------|------------|--------------|-------------|-----------------|
| BURLINGTON HIGH SCHOOL | 380 MIKE LOUNGE DRIVE | BURLINGTON | 80807-2299 | 719/346-8455 | 09-12 | THOMAS SATTERLY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

LA PLATA

DURANGO 9-R

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------|---------|--------------|---------------|
| 201 EAST 12TH STREET DISTRICT DURANGO SCHOOL DISTRICT NO. 9-R LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: jpopp@durango.k12.co.us WEB: http://www.durangoschools.org FAX# 970/247-9581 | DURANGO | 81301 | 970/247-5411 | 23,235 |

DISTRICT PERSONNEL

| | | | |
|-------------------|---|-----------------|---|
| DANIEL SNOWBERGER | SUPERINTENDENT | VICTOR FIGUEROA | ASSISTANT SUPERINTENDENT/STUDENT ACHIEVEMENT |
| LAINE GIBSON | CHIEF FINANCIAL OFFICER | AMY KENDZIORSKI | CHILD WELFARE EDUCATION LIAISON |
| KATHY MORRIS | COORDINATOR OF SAFE SCHOOLS, BOCES | SHERROD BEALL | DISTRICT HEALTH COORDINATOR |
| LIBBY CULVER | EARLY CHILDHOOD/FAMILY COMMUNITY ENGAGEMENT | ALAIN HENRY | EDUCATIONAL AND ALTERNATIVE PATHWAYS DIRECTOR |
| JAMES TORRES | EXEC DIRECTOR EDUCATIONAL TECHNOLOGY | AMY KENDZIORSKI | EXEC DIRECTOR STUDENT SUPPORT/SPED SERVICES |
| LAURA GALIDO | EXEC DIRECTOR/HUMAN RESOURCES | JANE SCHOLD | EXECUTIVE ASSIST TO SUPERINTENDENT |
| JULIE POPP | PUBLIC INFORMATION OFFICER | JEFF SCHELL | SCHOOL BOARD PRESIDENT |
| MARY KAY O'NEIL | SCHOOL LIBRARY MEDIA | KRISTA GARAND | STUDENT NUTRITION SUPERVISOR |
| ED DINGELDINE | TRANSPORTATION DIRECTOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|--------------------------|----------|------------|--------------|-------------|----------------|
| ANIMAS VALLEY ELEMENTARY SCHOOL | 373 HERMOSA MEADOWS ROAD | DURANGO | 81301 | 970/247-0124 | PK-05 | LISA SCHUBA |
| FLORIDA MESA ELEMENTARY SCHOOL | 216 HIGHWAY 172 | DURANGO | 81303 | 970/247-4250 | PK-05 | CINDY SMART |
| FORT LEWIS MESA ELEMENTARY SCHOOL | 11274 HIGHWAY 140 | HESPERUS | 81326-9507 | 970/588-3331 | PK-05 | JOHN MARCHINO |
| NEEDHAM ELEMENTARY SCHOOL | 2425 WEST THIRD AVENUE | DURANGO | 81301 | 970/247-4791 | PK-05 | DAVID TANAKA |
| PARK ELEMENTARY SCHOOL | 510 E. 6TH AVE. | DURANGO | 81301 | 970/247-3718 | PK-05 | KATHLEEN LAU |
| RIVERVIEW ELEMENTARY SCHOOL | 2900 MESA AVENUE | DURANGO | 81301 | 970/247-3862 | PK-05 | DOUG GEYGAN |
| SUNNYSIDE ELEMENTARY SCHOOL | 75 CR 218 | DURANGO | 81303 | 970/259-5249 | PK-05 | VANESSA FISHER |
| THE CAMPBELL CHILD AND FAMILY CENTER | 1000 RIM DRIVE | DURANGO | 81301 | 970/247-7679 | K-K | DARCI PETZOLD |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------|----------------------|---------|---------|--------------|-------------|------------|
| ESCALANTE MIDDLE SCHOOL | 141 BAKER LANE | DURANGO | 81303 | 970/247-9491 | 06-08 | TIM ARNOLD |
| MILLER MIDDLE SCHOOL | 2608 JUNCTION STREET | DURANGO | 81301 | 970/247-1418 | 06-08 | TAM SMITH |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|----------------------|---------|---------|--------------|-------------|---------------|
| COMMUNITY OF LEARNERS CHARTER | 201 EAST 12TH STREET | DURANGO | 81301 | 970/259-0328 | K-12 | SCOTT KUSTER |
| DURANGO BIG PICTURE HIGH SCHOOL | 215 EAST 12TH STREET | DURANGO | 81301 | 970/259-0203 | 09-12 | ALAIN HENRY |
| DURANGO HIGH SCHOOL | 2390 MAIN AVENUE | DURANGO | 81301 | 970/259-1630 | 09-12 | LEANNE GARCIA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LA PLATA Continued

DURANGO 9-R

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|----------------------|---------|------------|--------------|-------------|-----------------|
| DURANGO SECOND CHANCE | 301 EAST 12TH STREET | DURANGO | 81301-5206 | 970/385-4354 | 06-12 | PAULETTE CHURCH |
| ENTRADA AFTER HOURS | 2390 MAIN AVENUE | DURANGO | 81301 | 970/259-1630 | 09-12 | DONNA MEDEIROS |
| THE EXCEL CHARTER SCHOOL | 215 EAST 12TH STREET | DURANGO | 81301 | 970/259-0203 | 06-12 | JULE SKOGLAND |

BAYFIELD 10 JT-R

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|----------|---------|--------------|---------------|
| 24 CLOVER DRIVE DISTRICT BAYFIELD SCHOOL DISTRICT NO. 10JT-R LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: lkole@bayfield.k12.co.us WEB: http://www.bayfield.k12.co.us/ FAX# 970/884-4284 | BAYFIELD | 81122 | 970/884-2496 | 6,981 |

DISTRICT PERSONNEL

| | | | |
|--------------|---------------------------------|-----------------|-------------------------|
| TROY ZABEL | SUPERINTENDENT | BARBARA WICKMAN | SCHOOL BRD PRESIDENT |
| LINDA S KOLE | SCHOOL BRD EXECUTIVE SECRETARY | AMY LYONS | FINANCE DIRECTOR |
| LINDA KOLE | HUMAN RESOURCES DIRECTOR | DAVID PRESZLER | ACTIVITIES DIRECTOR |
| RANDY BOYER | CHILD WELFARE EDUCATION LIAISON | JULIE WHITMORE | FOOD SERVICE DIRECTOR |
| TIM WALTER | MAINTENANCE DIRECTOR | LARRY BLACK | TRANSPORTATION DIRECTOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|--------------------------------|----------|------------|--------------|-------------|-------------------|
| BAYFIELD ELEMENTARY SCHOOL | 511 E MUSTANG LN, 24 CLOVER DR | BAYFIELD | 81122-0258 | 970/884-9571 | PK-05 | DIANE GARDNER |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BAYFIELD MIDDLE SCHOOL | 615 E. OAK, 24 CLOVER DR | BAYFIELD | 81122-0258 | 970/884-9592 | 06-08 | MICHAEL J LISTER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BAYFIELD HIGH SCHOOL | 800 CO RD 501, 24 CLOVER DR | BAYFIELD | 81122-0258 | 970/884-9521 | 09-12 | MICHAEL GEARHEART |

IGNACIO 11 JT

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|---------|---------|--------------|---------------|
| P O BOX 460 DISTRICT IGNACIO SCHOOL DISTRICT NO. 11JT LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: janetr@ignacio.k12.co.us WEB: http://www.ignacioschools.org FAX# 970/563-4524 | IGNACIO | 81137 | 970/563-0500 | 3,822 |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LA PLATA Continued

IGNACIO 11 JT

DISTRICT PERSONNEL

| | | | |
|-----------------|--------------------------|--------------|---------------------------------|
| ROCCO FUSCHETTO | SUPERINTENDENT | EDWIN MCCA | SCHOOL BRD PRESIDENT |
| ROCKY CUNDIFF | ATHLETIC DIRECTOR | NORMA CONLEY | CHILD WELFARE EDUCATION LIAISON |
| KATHY POKORNEY | CURRICULUM AND INSERVICE | MARIE HORN | FINANCE DIRECTOR |
| KIM COTTA | FOOD SERVICE | NORMA CONLEY | PROGRAM DIRECTOR |
| CLYDE PEARSON | TRANSPORTATION | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|---------|---------|--------------|-------------|--------------------|
| BLUE SKY MONTESSORI | P O BOX 898 | IGNACIO | 81137 | 970/563-0235 | K-02 | ARNOLD SANTISTEVAN |
| IGNACIO ELEMENTARY SCHOOL | P O BOX 460 | IGNACIO | 81137 | 970/563-0650 | K-05 | KATHRYN POKORNEY |
| IGNACIO ELEMENTARY SCHOOL | P O BOX 460 | IGNACIO | 81137 | 970/563-0675 | K-03 | KARL HERR |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------|-----------------|---------|---------|--------------|-------------|-------------|
| IGNACIO MIDDLE SCHOOL | P O BOX 460 | IGNACIO | 81137 | 970/563-0600 | 06-08 | CHRIS DEKAY |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|-----------------|---------|---------|--------------|-------------|----------------|
| IGNACIO ACADEMY | PO BOX 460 | IGNACIO | 81137 | 970/563-0515 | 09-12 | BEVERLY LYONS |
| IGNACIO HIGH SCHOOL | P O BOX 460 | IGNACIO | 81137 | 970/563-0515 | 09-12 | MELANIE TAYLOR |
| IGNACIO SECOND CHANCE SCHOOL | P O BOX 460 | IGNACIO | 81137 | 970/563-0515 | 09-12 | LEON OOSAHWE |
| PINE RIVER VALLEY HIGH SCHOOL | PO BOX 710 | IGNACIO | 81137 | 970/563-0681 | 09-12 | SUSAN VISSER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

LAKE

LAKE COUNTY R-1

| | | | | |
|--|-----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 107 SPRUCE STREET | LEADVILLE | 80461 | 719/486-6800 | 5,995 |
| DISTRICT LAKE COUNTY SCHOOL DISTRICT NO. R-1 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 5 | | | | |
| EMAIL: | | | | |
| WEB: http://www.lakecountyschools.net/ | | | | |
| FAX# 719/486-2048 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|------------------------|-------------------------|---------------------------------|
| WENDY WYMAN | SUPERINTENDENT | KEITH MOFFETT | SCHOOL BRD PRESIDENT |
| MICHAEL VAGHER | ATHLETIC DIRECTOR | REBECCA ODEGARD-SIEGELE | CHILD WELFARE EDUCATION LIAISON |
| REBA NEUFELD | HR/BUSINESS SERVICES | TODD COFFIN | OPERATIONS/MAINTENANCE |
| CINDY KOUCHERIK | SCHOOL LIBRARY MEDIA | WENDY WYMAN | TECHNOLOGY |
| JOYCE LACOME | TRANSPORTATION MANAGER | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|----------------------|-----------|---------|--------------|-------------|---------------------------|
| PITTS ELEMENTARY SCHOOL | 315 WEST 6TH STREET | LEADVILLE | 80461 | 719/486-6920 | PK-K | EMILY BORDOGNA |
| WESTPARK ELEMENTARY SCHOOL | 130 WEST 12TH STREET | LEADVILLE | 80461 | 719/486-6890 | 01-04 | STEPHANIE GALLEGOS |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LAKE COUNTY MIDDLE SCHOOL | 1000 WEST 6TH STREET | LEADVILLE | 80461 | 719/486-6830 | 05-08 | LACEY DAHL |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LAKE COUNTY HIGH SCHOOL | 1000 WEST 4TH STREET | LEADVILLE | 80461 | 719/486-6950 | 09-12 | JAMIE JEFFERY MIKE VAGHER |
| THE DOOR SCHOOL | 901 SOUTH HIGHWAY 24 | LEADVILLE | 80461 | 719/486-4297 | 09-12 | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

LARIMER

ESTES PARK R-3

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------------|-----------------------------|--------------|---------------|
| 1605 BRODIE AVENUE DISTRICT ESTES PARK SCHOOL DISTRICT R-3 LEGAL NAME: CONGRESSIONAL DISTRICTS: 2 4 EMAIL: kim_morris@estesschools.org WEB: http://www.estesschools.org FAX# 970/586-1108 | ESTES PARK | 80517 80517-5416 5416 | 970/586-2361 | 5,893 |

DISTRICT PERSONNEL

| | | | |
|-----------------|-------------------------------|----------------|---------------------------------|
| PATRICK HICKEY | SUPERINTENDENT | KIM MORRIS | ADMINISTRATIVE ASSISTANT |
| JANET BIELMAIER | ATHLETIC DIRECTOR | DAVE COLESON | AUXILIARY SERVICES DIRECTOR |
| BRIAN LUND | BUSINESS MANAGER | JOHN BRYANT | CHILD WELFARE EDUCATION LIAISON |
| GERALD GABBARD | DIRECTOR OF EDUCATIONAL SVC | GERALD GABBARD | DIRECTOR OF FEDERAL PROG |
| CALE WHICKER | DIRECTOR OF SPECIAL EDUCATION | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|--------------------|------------|---------|--------------|-------------|--------------|
| ESTES PARK INTERMEDIATE SCHOOL | 1505 BRODIE AVENUE | ESTES PARK | 80517 | 970/586-7406 | 03-05 | CRAIG BELSHE |
| ESTES PARK K-5 SCHOOL | 1505 BRODIE AVENUE | ESTES PARK | 80517 | 970/586-7406 | PK-05 | JOHN BRYANT |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|---------------------|------------|---------|--------------|-------------|-----------|
| ESTES PARK MIDDLE SCHOOL | 1500 MANFORD AVENUE | ESTES PARK | 80517 | 970/586-4439 | 06-08 | RUBY BODE |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|---------------------|------------|---------|--------------|-------------|----------------|
| ESTES PARK HIGH SCHOOL | 1600 MANFORD AVENUE | ESTES PARK | 80517 | 970/586-5321 | 09-12 | CHARLES SCOTT |
| ESTES PARK OPTIONS SCHOOL | 1605 BRODIE AVENUE | ESTES PARK | 80517 | 970/586-2361 | K-12 | GERALD GABBARD |

THOMPSON R2-J

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|----------|---------|--------------|---------------|
| 800 SOUTH TAFT AVENUE DISTRICT THOMPSON SCHOOL DISTRICT R-2J LEGAL NAME: CONGRESSIONAL DISTRICTS: 2 4 EMAIL: WEB: http://www.thompsonschoools.org FAX# 970/613-5095 | LOVELAND | 80537 | 970/613-5000 | 77,457 |

DISTRICT PERSONNEL

| | | | |
|------------------|---|----------------|---|
| STAN SCHEER | SUPERINTENDENT | JUDY SKUPA | DEPUTY SUPERINTENDENT |
| MICHAEL JONES | ASSISTANT SUPERINTENDENT OF HR AND SCHOOL SUPPORT | STEVE TOWNE | CHIEF FINANCIAL OFFICER |
| DENNIS RASTATTER | CHILD WELFARE EDUCATION LIAISON | DIANE LAUER | DIRECTOR OF CURRICULUM/INSTRUCTION |
| PAUL BANKES | DIRECTOR OF ELEMENTARY EDUCATION | BRIAN ERICKSON | DIRECTOR OF FACILITIES |
| MIKE JONES | DIRECTOR OF HUMAN RESOURCES | ERV KLEIN | DIRECTOR OF INSTRUCTIONAL SUPPORT/TECHNOLOGY SERVICES |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LARIMER Continued

THOMPSON R2-J

TRACI BURTNETT DIRECTOR OF MATERIALS AND PROCUREMENT
MARGARET CRESPO DIRECTOR OF SECONDARY EDUCATION
SHANA GARCIA EXECUTIVE ASSISTANT TO SUPERINTENDENT/BOE

TAMMIE REMPE DIRECTOR OF NUTRITION SERVICES
DENNIS RASTATTER DIRECTOR OF SPECIAL EDUCATION

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|---------------------------|--------------|---------|--------------|-------------|--------------------|
| B F KITCHEN ELEMENTARY SCHOOL | 915 DEBORAH DRIVE | LOVELAND | 80537 | 970/613-5500 | K-05 | JUSTIN BLICK |
| BERTHOUD ELEMENTARY SCHOOL | 560 BUNYAN AVENUE | BERTHOUD | 80513 | 970/613-7500 | K-05 | CAMILLA LOJESKE |
| BIG THOMPSON ELEMENTARY SCHOOL | 7702 WEST HIGHWAY 34 | LOVELAND | 80538 | 970/613-5600 | K-05 | SARAH WALGAST |
| CARRIE MARTIN ELEMENTARY SCHOOL | 4129 JONI LANE | LOVELAND | 80537 | 970/613-5700 | K-05 | DEANNA TERRY |
| CENTENNIAL ELEMENTARY SCHOOL | 1555 WEST 37TH STREET | LOVELAND | 80538 | 970/613-5800 | K-05 | ANN MARIE SANCHEZ |
| COTTONWOOD PLAINS ELEMENTARY SCHOOL | 525 TURMAN DRIVE | FT COLLINS | 80525 | 970/613-5900 | K-05 | DAVID PATTERSON |
| COYOTE RIDGE ELEMENTARY SCHOOL | 7115 AVONDALE ROAD | FORT COLLINS | 80525 | 970/679-9400 | K-05 | DIANE SPEARNAK |
| GARFIELD ELEMENTARY SCHOOL | 720 COLORADO AVENUE | LOVELAND | 80537 | 970/613-6000 | K-05 | CHERYL COOK |
| HIGH PLAINS ACADEMY | 800 SOUTH TAFT AVENUE | LOVELAND | 80537 | 970/613-5166 | PK-08 | |
| IVY STOCKWELL ELEMENTARY SCHOOL | 175 FIFTH STREET | BERTHOUD | 80513 | 970/613-6100 | K-05 | RICK BOWLES |
| LAURENE EDMONDSON ELEMENTARY SCHOOL | 307 WEST 49TH STREET | LOVELAND | 80538 | 970/613-6300 | K-05 | PATRICIA MALIK |
| LINCOLN ELEMENTARY SCHOOL | 3312 NORTH DOUGLAS AVENUE | LOVELAND | 80538 | 970/613-6220 | K-05 | MICHELLE MALVEY |
| MARY BLAIR ELEMENTARY SCHOOL | 860 EAST 29 STREET | LOVELAND | 80538 | 970/613-6400 | K-05 | VALERIE LARA-BLACK |
| MONROE ELEMENTARY SCHOOL | 1500 MONROE AVENUE | LOVELAND | 80538 | 970/613-6500 | K-05 | SARA RASMUSSEN |
| NAMAQUA ELEMENTARY SCHOOL | 209 NORTH COUNTY ROAD 19E | LOVELAND | 80537 | 970/613-6600 | K-05 | DONALD BEUKE |
| NEW VISION CHARTER SCHOOL | 2366 E 1ST STREET | LOVELAND | 80538 | 970/593-5827 | K-08 | CARMELA SCHROEDER |
| PONDEROSA ELEMENTARY | 4550 FLORENCE DRIVE | LOVELAND | 80538 | 970/679-9500 | K-05 | KANDI SMITH |
| SARAH MILNER ELEMENTARY SCHOOL | 743 JOCELYN DRIVE | LOVELAND | 80537 | 970/613-6700 | K-05 | DALE BRYANT |
| STANSBERRY ELEMENTARY SCHOOL | 407 EAST 42ND STREET | LOVELAND | 80538 | 970/613-6800 | K-05 | GRANT WAALER |
| THOMPSON INTEGRATED EARLY CHILDHOOD | 800 SOUTH TAFT AVENUE | LOVELAND | 80537 | 970/613-5031 | PK-PK | THERESA CLEMENTS |
| TRUSCOTT ELEMENTARY SCHOOL | 211 WEST 6TH STREET | LOVELAND | 80537 | 970/613-6900 | K-05 | WENDY FOTHERGILL |
| VAN BUREN ELEMENTARY SCHOOL | 1811 WEST 15TH STREET | LOVELAND | 80538 | 970/613-7000 | K-05 | REBECCA MARSH |
| WINONA ELEMENTARY SCHOOL | 201 SOUTH BOISE AVENUE | LOVELAND | 80537 | 970/613-7100 | K-05 | LARRY SHORES |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BILL REED MIDDLE SCHOOL | 370 WEST 4TH STREET | LOVELAND | 80537 | 970/613-7200 | 06-08 | ARNOLD JAHNKE |
| CONRAD BALL MIDDLE SCHOOL | 2660 NORTH MONROE AVENUE | LOVELAND | 80538 | 970/613-7300 | 06-08 | SCOTT ELIAS |
| LUCILE ERWIN MIDDLE SCHOOL | 4700 LUCERNE AVENUE | LOVELAND | 80538 | 970/613-7600 | 06-08 | DIANE WORNER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LARIMER Continued

THOMPSON R2-J

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|--------------------------|----------|---------|--------------|-------------|-----------------------|
| TURNER MIDDLE SCHOOL | 950 MASSACHUSETTS AVENUE | BERTHOUD | 80513 | 970/613-7400 | 06-08 | BILL SIEBERS |
| WALT CLARK MIDDLE SCHOOL | 2605 CARLISLE DRIVE | LOVELAND | 80537 | 970/613-5400 | 06-08 | MARTHA GUSTAFSON |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BERTHOUD HIGH SCHOOL | 850 SPARTAN AVENUE | BERTHOUD | 80513 | 970/613-7700 | 09-12 | CHRIS GARCIA |
| HAROLD FERGUSON HIGH SCHOOL | 1101 HILLTOP DRIVE | LOVELAND | 80537 | 970/613-5300 | 10-12 | SHEILA POTTOROFF |
| LEAP SCHOOL | 1101 HILLTOP DR | LOVELAND | 80537 | 970/613-5300 | K-12 | SHEILA POTTORFF |
| LOVELAND CLASSICAL SCHOOL | 3835 SW 14TH STREET | LOVELAND | 80537 | 970/670-0527 | K-11 | DAVID YU |
| LOVELAND HIGH SCHOOL | 920 WEST 29TH AVENUE | LOVELAND | 80538 | 970/613-5200 | 09-12 | TODD BALL |
| MOUNTAIN VIEW HIGH SCHOOL | 3500 MOUNTAIN LION DRIVE | LOVELAND | 80537 | 970/613-7800 | 09-12 | KIM YOUNG KATHIE DOHT |
| THOMPSON ONLINE | 2890 NORTH MONROE AVENUE | LOVELAND | 80538 | 970/613-5132 | K-12 | KELLIE BASHOR |
| THOMPSON VALLEY HIGH SCHOOL | 1669 EAGLE DRIVE | LOVELAND | 80537 | 970/613-7900 | 09-12 | MARK JOHNSON |

POUDRE R-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------------|-----------------------------|--------------|---------------|
| 2407 LA PORTE AVENUE DISTRICT POUDRE SCHOOL DISTRICT R-1 LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: info@psdschools.org WEB: http://www.psdschools.org/ FAX# 970/490-3514 | FORT COLLINS | 80521 80521-2297 2297 | 970/482-7420 | 135,382 |

DISTRICT PERSONNEL

| | | | |
|------------------|---|-----------------|---|
| SANDRA SMYSER | SUPERINTENDENT | TESSA DAGGETT | SECRETARY TO THE SUPERINTENDENT |
| TODD LAMBERT | ASST SUPT/ELEMENTARY SCHOOLS | EDIE ECKLES | ASST SUPT/SECONDARY SCHOOLS |
| VACANT | ASST SUPT BUSINESS SVCS/CFO | TOM BALCHAK | SCHOOL BOARD PRESIDENT |
| TESSA DAGGETT | SCHOOL BOARD SECRETARY | CHUCK DEWAYNE | PERSONNEL EXECUTIVE DIRECTOR |
| ROBERT BEAUCHAMP | DIRECTOR OF CURRIC INST ASSESSMENT, MEDIA & STAFF DEVELOP | DARCIE VOTIPKA | STUDENT SERVICES EXEC DIRECTOR |
| DON BEGIN | DIRECTOR OF INFORMATION & TECHNOLOGY | MARIA GABRIAL | COORDINATOR OF EQUITY/DIVERSITY |
| DWAYNE SCHMITZ | RESEARCH/DEVELOPMENT | SARAH BELLEAU | INTEGRATED SERVICES DIRECTOR |
| TOM CRABB | LEGAL & POLICY COUNSEL | PETE HALL | FACILITIES DIRECTOR |
| MIKE SPEARNAK | PLANNING/DESIGN/CONSTRUCTION DIRECTOR | JAN BORMAN | EXEC DIRECTOR OF STUDENT ACHIEVEMENT & PROF DEV |
| CRAIG SCHNEIDER | FOOD SERVICES DIRECTOR | KRISTIN BENNETT | BENEFITS/RISK MANAGEMT MANAGER |
| JEREL NIELSEN | PURCHASING/MATERIALS MANAGER | KELLI DWYER | ATHLETICS COORDINATOR |
| MIKE DEMMA | DIRECTOR OF PSD FOUNDATION | MATT BRYANT | TRANSPORTATION DIRECTOR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LARIMER Continued

POUDRE R-1

| | | | |
|----------------|------------------------------------|-------------------------|---------------------------------------|
| DANIELLE CLARK | COMMUNICATIONS COORDINATOR | JOHAN VAN NIEUWENHUIZEN | ASSESSMENT/SCHOOL SUPPORT COORDINATOR |
| JOHN MACKAY | ASSIST DIRECTOR ELA & FED PROGRAMS | KATHY HANSON | CTE COORDINATOR |
| VACANT | TITLE I COORDINATOR | WYNETTE HOWARD | EARLY CHILDHOOD DIRECTOR |
| TROY KROTZ | ASSIS DIRECTOR STUDENT OUTREACH | TROY A KROTZ | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|----------------------------|-------------------|------------|--------------|-------------|-------------------|
| BACON ELEMENTARY SCHOOL | 5844 SOUTH TIMBERLINE ROAD | FORT COLLINS | 80528 | 970/488-5300 | PK-05 | JOE HORKY |
| BARTON PREKINDERGARTEN | 703 EAST PROSPECT | FORT COLLINS | 80525-1108 | 970/490-3204 | PK-PK | KIMBERLY BLOEMEN |
| BAUDER ELEMENTARY SCHOOL | 2345 WEST PROSPECT | FORT COLLINS | 80526-1233 | 970/488-4150 | PK-05 | BRIAN CARPENTER |
| BEATTIE ELEMENTARY SCHOOL | 3000 MEADOWLARK | FORT COLLINS | 80526-2841 | 970/488-4225 | PK-05 | SAM ALDERN |
| BENNETT ELEMENTARY SCHOOL | 1125 BENNETT ROAD | FORT COLLINS | 80521-4501 | 970/488-4750 | K-05 | AMY SMYTHE |
| BETHKE ELEMENTARY SCHOOL | 5100 SCHOOL HOUSE DRIVE | TIMNATH | 80547 | 970/488-4300 | K-05 | ANN ALFONSO |
| CACHE LA POUDRE ELEMENTARY SCHOOL | 3511 W CR 54G | LA PORTE | 80535-0488 | 970/488-7600 | PK-05 | ROXANN HALL |
| DUNN ELEMENTARY SCHOOL | 501 S WASHINGTON AVENUE | FORT COLLINS | 80521-2517 | 970/488-4825 | K-05 | DEBORAH ELLIS |
| EYESTONE ELEMENTARY SCHOOL | 4000 WILSON AVENUE | WELLINGTON | 80549-0069 | 970/488-8600 | PK-05 | DAVID SOBSON |
| FULLANA EARLY CHILDHOOD CENTER | 220 NORTH GRANT | FORT COLLINS | 80521-1998 | 970/482-6883 | PK-PK | DARCY ALLEN-YOUNG |
| HARRIS BILINGUAL ELEMENTARY SCHOOL | 501 EAST ELIZABETH | FORT COLLINS | 80524-3803 | 970/488-5200 | PK-05 | LUIS CAMAS |
| IRISH ELEMENTARY SCHOOL | 515 IRISH DRIVE | FORT COLLINS | 80521-1524 | 970/488-6900 | PK-05 | LINDSEY WALTON |
| JOHNSON ELEMENTARY SCHOOL | 4101 SENECA STREET | FORT COLLINS | 80526-3433 | 970/488-5000 | K-05 | GEORGIANNA DAWSON |
| KRUSE ELEMENTARY SCHOOL | 4400 MCMURRY AVENUE | FORT COLLINS | 80525-3431 | 970/488-5625 | PK-05 | SEAN GORMAN |
| LAB ELEMENTARY SCHOOL FOR CREATIVE LEARNING | 1905 ORCHARD PLACE | FORT COLLINS | 80521-3210 | 970/488-8260 | K-06 | JOE GAWRONSKI |
| LAUREL ELEMENTARY SCHOOL | 1000 EAST LOCUST STREET | FORT COLLINS | 80524-3421 | 970/488-5925 | PK-05 | TOMMI SUE COX |
| LINTON ELEMENTARY SCHOOL | 4100 CARIBOU DRIVE | FORT COLLINS | 80525-5610 | 970/488-5850 | PK-05 | KRISTIN STOLTE |
| LIVERMORE ELEMENTARY SCHOOL | 360 RED FEATHER LAKES ROAD | LIVERMORE | 80536-9998 | 970/488-6520 | K-05 | MATT MARIETTA |
| LOPEZ ELEMENTARY SCHOOL | 637 WABASH | FORT COLLINS | 80526-3216 | 970/488-8800 | PK-05 | TRACI GILE |
| MCGRAW ELEMENTARY SCHOOL | 4800 HINSDALE | FORT COLLINS | 80526-3926 | 970/488-8335 | PK-05 | AMY SMITH |
| MOORE ELEMENTARY SCHOOL | 1905 ORCHARD PLACE | FORT COLLINS | 80521-3210 | 970/488-8260 | PK-05 | AMY SMITH |
| MOUNTAIN SAGE COMMUNITY SCHOOL | 2310 EAST PROSPECT ROAD | FORT COLLINS | 80525 | 970/556-8126 | K-05 | LIV HELMERICKS |
| O'DEA ELEMENTARY SCHOOL | 312 PRINCETON ROAD | FORT COLLINS | 80525-1752 | 970/488-4450 | PK-05 | LAURIE CORSO |
| OLANDER ELEMENTARY SCHOOL | 3401 AUNTIE STONE STREET | FORT COLLINS | 80526-6401 | 970/488-8410 | PK-05 | BRIAN OLVER |
| PUTNAM ELEMENTARY SCHOOL | 1400 MAPLE STREET | FORT COLLINS | 80521-1717 | 970/488-7700 | PK-05 | STEVE APODACA |
| RED FEATHER LAKES ELEMENTARY SCHOOL | 505 N COUNTY ROAD 73C | RED FEATHER LAKES | 80545-9309 | 970/488-6550 | K-05 | MATT MARIETTA |
| RICE ELEMENTARY SCHOOL | 7000 THIRD STREET | WELLINGTON | 80549 | 970/488-8700 | PK-05 | KAREN KOEHN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LARIMER Continued

POUDRE R-1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|---------------------------|--------------|------------|--------------|-------------|------------------------------|
| RIFFENBURGH ELEMENTARY SCHOOL | 1320 EAST STUART | FORT COLLINS | 80525-1299 | 970/488-7935 | PK-05 | MARC RYBY |
| SHEPARDSON ELEMENTARY SCHOOL | 1501 SPRINGWOOD DRIVE | FORT COLLINS | 80525-2927 | 970/488-4525 | PK-05 | JENNIFER CHADWICK-CONWAY |
| STOVE PRAIRIE ELEMENTARY SCHOOL | 3891 STOVE PRAIRIE ROAD | BELLVUE | 80512-6904 | 970/488-6575 | K-05 | MATT MARIETTA |
| TAVELLI ELEMENTARY SCHOOL | 1118 MIRAMOUNT DRIVE | FORT COLLINS | 80524-1902 | 970/488-6725 | PK-05 | CHRISTINE HENDRICKS |
| TIMNATH ELEMENTARY SCHOOL | 3909 MAIN STREET | TIMNATH | 80547-2609 | 970/488-6825 | PK-05 | LORI SANDER |
| TRAUT CORE ELEMENTARY SCHOOL | 2515 TIMBERWOOD DRIVE | FORT COLLINS | 80528-8531 | 970/488-7500 | PK-05 | MARK WERTHEIMER |
| WERNER ELEMENTARY SCHOOL | 5400 MAIL CREEK LANE | FORT COLLINS | 80525-3886 | 970/488-5550 | K-05 | HAYDEN CAMP |
| ZACH ELEMENTARY SCHOOL | 3715 KECHTER ROAD | FORT COLLINS | 80528-9543 | 970/488-5100 | K-05 | WILL ALLEN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BLEVINS MIDDLE SCHOOL | 2101 SOUTH TAFT HILL ROAD | FORT COLLINS | 80526-1252 | 970/488-4000 | 06-08 | DAVID LINEHAN |
| BOLTZ MIDDLE SCHOOL | 720 BOLTZ DRIVE | FORT COLLINS | 80525-2703 | 970/472-3700 | 06-08 | PENNY STIRES |
| CACHE LA POUDRE MIDDLE SCHOOL | 3515 W CR 54G | LA PORTE | 80535-0468 | 970/488-7400 | 06-08 | ALICIA BONO |
| KINARD CORE KNOWLEDGE MIDDLE SCHOOL | 3002 EAST TRILBY ROAD | FORT COLLINS | 80528 | 970/488-5405 | 06-08 | JOE CUDEMI |
| LESHER MIDDLE SCHOOL | 1400 STOVER | FORT COLLINS | 80524-4249 | 970/472-3800 | 06-08 | THOMAS DODD |
| LINCOLN MIDDLE SCHOOL | 1600 WEST LANCER DRIVE | FORT COLLINS | 80521-1609 | 970/488-5700 | 06-08 | CLAY GOMEZ |
| MOUNTAIN VIEW JUNIOR HIGH | 2540 LA PORTE AVENUE | FORT COLLINS | 80521 | 970/490-3360 | 07-09 | DEBBIE HEWES |
| PRESTON MIDDLE SCHOOL | 4901 CORBETT DRIVE | FORT COLLINS | 80528 | 970/488-7300 | 06-08 | SCOTT NIELSEN |
| WEBBER MIDDLE SCHOOL | 4201 SENECA STREET | FORT COLLINS | 80526-3435 | 970/488-7800 | 06-08 | SANDRA BICKEL |
| WELLINGTON MIDDLE SCHOOL | 4001 WILSON AVENUE | WELLINGTON | 80549-0440 | 970/488-6600 | 06-08 | ALICIA DURAND |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CENTENNIAL HIGH SCHOOL | 330 EAST LAUREL STREET | FORT COLLINS | 80524 | 970/488-4940 | 09-12 | MIKE ROBERTS |
| COMMUNITY CONNECTIONS | 2901 SOUTH SHIELDS | FORT COLLINS | 80526 | 970/282-3790 | 12-12 | EILEEN BALCERAK SHERYL AYRES |
| FORT COLLINS HIGH SCHOOL | 3400 LAMBKIN WAY | FORT COLLINS | 80525-5727 | 970/488-8021 | 09-12 | MARK EVERSOLE |
| FOSSIL RIDGE HIGH SCHOOL | 5400 ZIEGLER ROAD | FORT COLLINS | 80528 | 970/488-6260 | 09-12 | WILL ALLEN |
| FRONTIER HIGH SCHOOL | 1225 REDWOOD DRIVE | FORT COLLINS | 80524 | 970/419-3252 | 07-12 | MIKE HERoy |
| LIBERTY COMMON CHARTER SCHOOL | 1725 SHARPE POINT DRIVE | FORT COLLINS | 80525-4426 | 970/482-9800 | K-12 | BOB SCHAFFER CASEY CHURCHILL |
| MOUNTAIN VIEW LEARNING CENTER | 2540 LAPORTE AVENUE | FORT COLLINS | 80521-2214 | 970/490-3235 | 06-12 | DEBBIE HEWES |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LARIMER Continued

POUDRE R-1

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|-------------------------|--------------|------------|--------------|-------------|-----------------------------------|
| NEW VISTA ACADEMY | 1225 REDWOOD DRIVE | FORT COLLINS | 80524 | 970/419-3252 | 09-12 | RONDA BUCK |
| PEAK ALTERNATIVE PROGRAM | 2551 HAMPSHIRE ROAD | FORT COLLINS | 80526 | 970/407-9830 | 06-12 | LAZLO HUNT CHRIS SCHOTT |
| PIONEER CHARTER SCHOOL | 2745 MINNESOTA DRIVE | FORT COLLINS | 80525 | 970/206-0714 | 07-12 | ELLIOTT CISNEROS CELESTE DI IROIO |
| POLARIS EXPEDITIONARY LEARNING SCHOOL | 1905 ORCHARD PLACE | FORT COLLINS | 80521-3210 | 970/488-8260 | 06-12 | JOE GAWRONSKI |
| POUDRE COMMUNITY ACADEMY | 2540 LAPORTE AVENUE | FORT COLLINS | 80521 | 970/490-3295 | 09-12 | TROY KROTZ |
| POUDRE HIGH SCHOOL | 201 IMPALA DRIVE | FORT COLLINS | 80521-2216 | 970/488-6000 | 09-12 | KATHY MACKAY |
| POUDRE SCHOOL DISTRICT - IBP | 201 IMPALA DRIVE | FORT COLLINS | 80521 | 970/416-6011 | 09-12 | SANDRA LUNDT |
| POUDRE TRANSFER SCHOOL | 5400 MAIL CREEK LANE | FORT COLLINS | 80525-3886 | 970/223-6313 | 10-10 | STEVEN ISENHOUR |
| PSD GLOBAL ACADEMY | 703 EAST PROSPECT | FORT COLLINS | 80521 | 970/490-3086 | K-12 | HEATHER HIEBSCH |
| PSD MOUNTAIN CREST ALTERNATIVE PROGRAM | 4601 CORBETT DRIVE | FORT COLLINS | 80528-9579 | 970/207-4800 | 07-12 | KAREN WANGSVICK |
| PSD OPTIONS SCHOOL | 703 EAST PROSPECT ROAD | FORT COLLINS | 80525 | 970/490-3218 | K-12 | HEATHER HIEBSCH |
| RIDGEVIEW CLASSICAL CHARTER SCHOOLS | 1800 SOUTH LEMAY AVENUE | FORT COLLINS | 80525 | 970/494-4620 | K-12 | DEREK ANDERSON |
| ROCKY MOUNTAIN HIGH SCHOOL | 1300 WEST SWALLOW ROAD | FORT COLLINS | 80526-2412 | 970/488-7023 | 09-12 | CRAIG WOODALL |
| VILLAGE SCHOOL | 2540 LAPORTE AVENUE | FORT COLLINS | 80521 | 970/490-3239 | 07-12 | DEBBIE HEWES |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

LAS ANIMAS

BRANSON REORGANIZED 82

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------|------------|--------------|---------------|
| PO BOX 128 | BRANSON | 81027 | 719/946-5531 | 2,346 |
| DISTRICT BRANSON REORGANIZED SCHOOL DISTRICT NO. | | 81027-0128 | | |
| LEGAL NAME: 82 | | 0128 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: marlene@bransonschoolonline.com | | | | |
| WEB: http://www.bransonschoolonline.com/ | | | | |
| FAX# 719/946-5619 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|-------------------------|---------------|---------------------------------|
| BRAD CALDWELL | SUPERINTENDENT/TITLE IX | JERRY WINFORD | SCHOOL BRD PRESIDENT |
| ALLEN WINFORD | SCHOOL BRD SECRETARY | VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON |
| TONNA WINFORD | LIBRARIAN | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|----------------------|---------|------------|--------------|-------------|-----------|
| BRANSON ELEMENTARY SCHOOL | 101 SADDLEROCK DRIVE | BRANSON | 81027-0128 | 719/946-5531 | PK-06 | |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|-----------------|---------|------------|--------------|-------------|-------------------|
| BRANSON SCHOOL ONLINE | P O BOX 128 | BRANSON | 81027 | 719/946-5531 | K-12 | LEANNA CHRISTIANS |
| BRANSON SCHOOL ONLINE GED PREP | PO BOX 128 | BRANSON | 81027 | 719/946-5521 | 09-12 | |
| BRANSON UNDIVIDED HIGH SCHOOL | P O BOX 128 | BRANSON | 81027-0128 | 719/946-5531 | 07-12 | |

TRINIDAD 1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|----------|---------|--------------|---------------|
| 215 SOUTH MAPLE STREET | TRINIDAD | 81082 | 719/846-3324 | 6,717 |
| DISTRICT TRINIDAD, SCHOOL DISTRICT 1, IN THE | | | | |
| LEGAL NAME: COUNTY OF LAS ANIMAS AND STATE OF COLORADO | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: dstelitano@trinidad.k12.co.us | | | | |
| WEB: http://www.tsdl.org/ | | | | |
| FAX# 719/846-2957 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------------|---------------------------------|---------------|--------------------------------|
| DR. MANUEL RODRIGUEZ | SUPERINTENDENT | RANDY BEGANO | ATHLETIC DIRECTOR |
| VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON | CAROLYN VILLA | FOOD SERVICES MANAGER |
| TBA . | MUSIC K-12 SUPERVISOR | TBA . | SCHOOL BRD EXECUTIVE SECRETARY |
| CHARLENE BERTOLINO | SCHOOL BRD PRESIDENT | VALORIE YOUNG | SPECIAL EDUCATION DIRECTOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|--------------------|----------|---------|--------------|-------------|-----------------|
| EAST STREET ELEMENTARY | 206 EAST STREET | TRINIDAD | 81082 | 719/846-2122 | 02-03 | CYNTHIA DEBONO |
| ECKHART ELEMENTARY SCHOOL | 1021 PIERCE STREET | TRINIDAD | 81082 | 719/846-6995 | K-01 | OLIVIA BACHICHA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LAS ANIMAS Continued

TRINIDAD 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-------------------------|----------|---------|--------------|-------------|----------------------------------|
| FISHER'S PEAK ELEMENTARY SCHOOL | 900 MOORE'S CANYON ROAD | TRINIDAD | 81082 | 719/846-2513 | K-05 | SHONIE PACHELLI |
| PARK ELEMENTARY SCHOOL | 612 PARK STREET | TRINIDAD | 81082 | 719/846-3271 | 04-05 | CHARLES SIMPLEMAN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| TRINIDAD MIDDLE SCHOOL | 614 PARK STREET | TRINIDAD | 81082 | 719/846-4411 | 06-08 | DEANA PACHELI MICHAEL GUADAGNOLI |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| TRINIDAD HIGH SCHOOL | 816 WEST STREET | TRINIDAD | 81082 | 719/846-2971 | 09-12 | JENNIFER MASON JOE DEANGELIS |

KIM REORGANIZED 88

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------|-----------------------------|-------|---------------|
| P O BOX 100 DISTRICT KIM REORGANIZED SCHOOL DISTRICT NO. 88 LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: monica.johnson@kim.k12.co.us WEB: www.kim.k12.co.us FAX# 719/643-5295 | KIM | 81049 81049-0100 0100 | | 288 |

DISTRICT PERSONNEL

| | | | |
|----------------|----------------------|----------------|---------------------------------|
| MONICA JOHNSON | SUPERINTENDENT | SAMANTHA YOCAM | COUNSELOR |
| ANGIALEA GOODE | BUSINESS MANAGER | VICKIE FRANCIS | CHILD WELFARE EDUCATION LIAISON |
| RICKE FEEMSTER | SCHOOL BRD PRESIDENT | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|------|------------|--------------|-------------|----------------|
| KIM ELEMENTARY SCHOOL | P O BOX 100 | KIM | 81049-0100 | 719/643-5295 | PK-06 | MONICA JOHNSON |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|------|------------|--------------|-------------|----------------|
| KIM UNDIVIDED HIGH SCHOOL | P O BOX 100 | KIM | 81049-0100 | 719/643-5295 | 07-12 | MONICA JOHNSON |

HOEHNE REORGANIZED 3

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|---------|--------------|---------------|
| P O BOX 91 DISTRICT HOEHNE REORGANIZED SCHOOL DISTRICT NO. 3 LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 | HOEHNE | 81046 | 719/846-4457 | 1,728 |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LAS ANIMAS Continued

HOEHNE REORGANIZED 3

| | | | | |
|------------------------------|------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| EMAIL: cbarela@hoehnesd.org | | | | |
| WEB: http://www.hoehnesd.org | | | | |
| FAX# 719/846-4450 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|---------------|------------------------------|
| CHRIS BARELA | SUPERINTENDENT | PHYLLIS MUNCY | BUSINESS/FINANCE/PUR MANAGER |
| JENIFER HUFMAN | PRINCIPAL | TOM BERRY | SCHOOL BRD PRESIDENT |
| VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|---------|--------------|-------------|----------------|
| HOEHNE ELEMENTARY SCHOOL | P O BOX 91 | HOEHNE | 81046 | 719/846-4457 | PK-06 | JENIFER HUFMAN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HOEHNE JUNIOR HIGH SCHOOL | P O BOX 91 | HOEHNE | 81046 | 719/846-4457 | 07-08 | JENIFER HUFMAN |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HOEHNE HIGH SCHOOL | P O BOX 91 | HOEHNE | 81046 | 719/846-4457 | 09-12 | JENIFER HUFMAN |

PRIMERO REORGANIZED 2

| | | | | |
|--|--------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 20200 STATE HIGHWAY 12 | WESTON | 81091 | 719/868-2715 | 1,070 |
| DISTRICT PRIMERO REORGANIZED SCHOOL DISTRICT NO. 2 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: | | | | |
| WEB: http://www.primeroschool.org/ | | | | |
| FAX# 719/868-2241 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|---------------|-----------------------------|
| JEFF BOLLINGER | SUPERINTENDENT | DARRYL ABEYTA | ATHLETIC DIRECTOR |
| HEIDI DASKO | ATTENDANCE OFFICER/COUNSELOR | ERIC DAVIES | BUSINESS/FINANCE/PURCHASING |
| VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON | MIKE L DURAN | SCHOOL BRD PRESIDENT |
| MARIA GORDON | SCHOOL LIBRARY MEDIA | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|------------------------|--------|---------|--------------|-------------|----------------|
| PRIMERO ELEMENTARY SCHOOL | 20200 STATE HIGHWAY 12 | WESTON | 81091 | 719/868-2715 | PK-05 | BILL NACCARATO |

No Data Available for Middle Schools.

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LAS ANIMAS Continued

PRIMERO REORGANIZED 2

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|------------------------|--------|---------|--------------|-------------|----------------|
| PRIMERO JUNIOR-SENIOR HIGH SCHOOL | 20200 STATE HIGHWAY 12 | WESTON | 81091 | 719/868-2715 | 06-12 | BILL NACCARATO |

AGUILAR REORGANIZED 6

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------|------------|--------------|---------------|
| P O BOX 567 | AGUILAR | 81020 | 719/941-4188 | 569 |
| DISTRICT AGUILAR REORGANIZED SCHOOL DISTRICT NO. 6 | | 81020-0567 | | |
| LEGAL NAME: | | 0567 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: | | | | |
| WEB: | | | | |
| FAX# 719/941-4279 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------------|--------------------------------|-------------------|---------------------------------|
| STACY HOUSER | SUPERINTENDENT | GARRY RINGO | SCHOOL BRD PRESIDENT |
| SYLVIE FONTAINE-TAFOYA | ELEMENTARY/SECONDARY PRINCIPAL | DENNIS HOYT | ATHLETIC DIRECTOR |
| JENNIFER PORRAS | BUSINESS MANAGER | VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON |
| JANE BESEL | SCHOOL LIBRARY MEDIA | NATALIE GRUBELNIK | SECRETARY/REGISTRAR |
| NANCY GJOVIK | TECHNOLOGY COORDINATOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|---------|------------|--------------|-------------|---------------|
| AGUILAR ELEMENTARY SCHOOL | P O BOX 567 | AGUILAR | 81020-0567 | 719/941-4188 | PK-06 | PAMELA SIDERS |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-----------------|---------|------------|--------------|-------------|-------------|
| AGUILAR JUNIOR-SENIOR HIGH SCHOOL | P O BOX 567 | AGUILAR | 81020-0567 | 719/941-4188 | 07-12 | DENNIS HOYT |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

LINCOLN

LIMON RE-4J

| | | | | |
|---|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 249 | LIMON | 80828 | 719/775-2350 | 2,229 |
| DISTRICT LIMON SCHOOL DISTRICT, NO. RE 4J | | 80828-0249 | | |
| LEGAL NAME: | | 0249 | | |
| CONGRESSIONAL DISTRICTS: 4 6 | | | | |
| EMAIL: trujillok@limonbadgers.com | | | | |
| WEB: http://www.limonbadgers.com/Home.htm | | | | |
| FAX# 719/775-9052 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|-------------------------|-------------------|---------------------------------|
| DAVID MARX | SUPERINTENDENT/TITLE IX | DAVID MARX | HUMAN RESOURCE/CURR & INST DIR |
| DIRK PEDERSEN | ATHLETIC DIRECTOR | SHIRELLE BANDY | CHILD WELFARE EDUCATION LIAISON |
| JOEL ALBERS | ELEM PRINCIPAL | THERESA WEISENSEE | HS/JH PRINCIPAL |
| SHIRELLE BANDY | K-12 COUNSELOR | JASON BANDY | SCHOOL BRD PRESIDENT |

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|----------------------------------|-----------------|-------|------------|--------------|-------------|-------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LIMON ELEMENTARY SCHOOL | P O BOX 249 | LIMON | 80828-0249 | 719/775-2350 | K-05 | JOEL ALBERS |

No Data Available for Middle Schools.

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|---------------------------------|-----------------|-------|------------|--------------|-------------|-------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LIMON JUNIOR-SENIOR HIGH SCHOOL | P O BOX 249 | LIMON | 80828-0249 | 719/775-2350 | 06-12 | CHRIS SELLE |

KARVAL RE-23

| | | | | |
|---|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P.O. BOX 5 | KARVAL | 80823 | 719/446-5311 | 1,097 |
| DISTRICT KARVAL SCHOOL DISTRICT NO. RE 23 | | 80823-0005 | | |
| LEGAL NAME: | | 0005 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: todd.werner@ksdre23.org | | | | |
| WEB: http://www.karvalschool.org/ | | | | |
| FAX# 719/446-5332 | | | | |

DISTRICT PERSONNEL

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|-----------------|---------------------------------|---------------|----------------------|
| TODD WERNER | SUPERINTENDENT | DAVID SEYMOUR | SCHOOL BRD PRESIDENT |
| DIANNA BAKER | BOOKKEEPER | TANYA SEYMOUR | SECRETARY |
| CHERYL THOMPSON | CHILD WELFARE EDUCATION LIAISON | | |

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|----------------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| KARVAL ELEMENTARY SCHOOL | P O BOX 5 | KARVAL | 80823-0005 | 719/446-5311 | PK-05 | KENNETH BRIDGES |

No Data Available for Middle Schools.

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LINCOLN Continued

KARVAL RE-23

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| KARVAL JUNIOR-SENIOR HIGH SCHOOL | P O BOX 5 | KARVAL | 80823-0005 | 719/446-5311 | 06-12 | KENNETH BRIDGES |
| KARVAL ONLINE EDUCATION | P O BOX 5 | KARVAL | 80823-0005 | 719/446-5313 | K-12 | KENNETH BRIDGES |

GENOA-HUGO C113

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------|------------|-------|---------------|
| P O BOX 247 | HUGO | 80821 | | 919 |
| DISTRICT GENOA-HUGO SCHOOL DISTRICT NO. C-113 | | 80821-0247 | | |
| LEGAL NAME: | | 0247 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: | | | | |
| WEB: www.genoahugo.org | | | | |
| FAX# 719/743-2194 | | | | |

DISTRICT PERSONNEL

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|-----------------|---------------------------------|------------------|----------------------|
| FRANKLIN REEVES | SUPERINTENDENT/TITLE IX | Kenny Book | Athletic Director |
| SHARI HUMPHREY | CHILD WELFARE EDUCATION LIAISON | Rhonda Covington | Counselor |
| JIM CAPRARO | SCHOOL BRD PRESIDENT | SUSIE MONKS | SCHOOL LIBRARY MEDIA |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-----------------|------|------------|--------------|-------------|----------------|
| GENOA-HUGO ELEMENTARY SCHOOL | P O BOX 247 | HUGO | 80821-0247 | 719/743-2428 | PK-05 | SHARI HUMPHREY |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|-----------------|------|------------|-------|-------------|----------------|
| GENOA-HUGO MIDDLE SCHOOL | P O BOX 247 | HUGO | 80821-0241 | | 06-08 | SHARI HUMPHREY |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|-----------------|------|------------|--------------|-------------|----------------|
| GENOA-HUGO SENIOR HIGH SCHOOL | P O BOX 247 | HUGO | 80821-0247 | 719/743-2428 | 09-12 | SHARI HUMPHREY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

LOGAN

BUFFALO RE-4J

| | | | | |
|---|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 198 | MERINO | 80741 | 970/522-7424 | 1,551 |
| DISTRICT SCHOOL DISTRICT NO. RE-4 BUFFALO | | 80741-0198 | | |
| LEGAL NAME: | | 0198 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: sandersr@merino.k12.co.us | | | | |
| WEB: http://merino-sd.schoolfusion.us/ | | | | |
| FAX# 970/522-1541 | | | | |

DISTRICT PERSONNEL

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|----------------|---------------------------|----------------|---------------------------------|
| ROB SANDERS | SUPERINTENDENT | MIKE HETTINGER | SCHOOL BOARD PRESIDENT |
| MICHAEL MURPHY | SCHOOL BOARD SECRETARY | ROBERT SANDERS | TITLE IX COORDINATOR |
| JULIE TRAMP | DISTRICT BUSINESS MANAGER | ROBERT SANDERS | CHILD WELFARE EDUCATION LIAISON |

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|---------------------------|-----------------|--------|------------|--------------|-------------|---------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MERINO ELEMENTARY SCHOOL | PO BOX 198 | MERINO | 80741-0198 | 970/522-7229 | K-06 | ANN ARCHULETA |

No Data Available for Middle Schools.

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|----------------------------------|-----------------|--------|------------|--------------|-------------|------------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MERINO JUNIOR SENIOR HIGH SCHOOL | PO BOX 198 | MERINO | 80741-0198 | 970/522-7424 | 07-12 | LONNIE BRUNGARDT |

PLATEAU RE-5

| | | | | |
|---|-------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 39 | PEETZ | 80747 | 970/334-2435 | 881 |
| DISTRICT SCHOOL DISTRICT NO. RE-5 PLATEAU | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: Raffelsol@peetzschool.org | | | | |
| WEB: http://www.peetzschool.org | | | | |
| FAX# 970/334-2360 | | | | |

DISTRICT PERSONNEL

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|------------------|------------------------|---------------|---------------------------------|
| BEN DUTTON | SUPERINTENDENT | JERRY CARLILE | ACTIVITIES DIRECTOR |
| BEN DUTTON | BUSINESS MANAGER | BOB LONG | CHILD WELFARE EDUCATION LIAISON |
| DANNY WOOD | SCHOOL BRD PRESIDENT | SANDI ROELLE | SCHOOL LIBRARY MEDIA |
| LESLIE RAFFELSON | TECHNOLOGY COORDINATOR | | |

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|---------------------------|-----------------|-------|---------|--------------|-------------|-------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PEETZ ELEMENTARY SCHOOL | PO BOX 39 | PEETZ | 80747 | 970/334-2361 | PK-06 | ROBERT LONG |

No Data Available for Middle Schools.

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LOGAN Continued

PLATEAU RE-5

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|-------|---------|--------------|-------------|--------------|
| PEETZ JUNIOR-SENIOR HIGH SCHOOL | PO BOX 39 | PEETZ | 80747 | 970/334-2361 | 07-12 | DEAN KOESTER |

FRENCHMAN RE-3

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------|-----------------------------|--------------|---------------|
| 506 NORTH FREMONTAVE DISTRICT SCHOOL DISTRICT NO. RE-3 FRENCHMAN LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: copelandj@fre3.edu WEB: http://www.flemingschools.org/education/school/ school.php?sectionid=2 FAX# 970/265-2815 | FLEMING | 80728 80728-9553 9553 | 970/265-2111 | 963 |

DISTRICT PERSONNEL

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|-----------------|-------------------------|----------------|---------------------------------|
| JIM D COPELAND | SUPERINTENDENT/TITLE IX | DUSTIN SEGER | PRINCIPAL |
| LINDA HAWTHORNE | BUSINESS MANAGER | LINDA CONN | FLEMING COMM LIBRARY |
| PAULA FRANTZ | SCHOOL BRD PRESIDENT | JIM D COPELAND | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------------|---------|------------|--------------|-------------|--------------|
| FLEMING ELEMENTARY SCHOOL | 506 NORTH FREMONT AVE | FLEMING | 80728-9553 | 970/265-2022 | PK-06 | DUSTIN SEGER |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------|-----------------------|---------|------------|--------------|-------------|--------------|
| FLEMING HIGH SCHOOL | 506 NORTH FREMONT AVE | FLEMING | 80728-9553 | 970/265-2022 | 07-12 | DUSTIN SEGER |

VALLEY RE-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|----------|-----------------------------|--------------|---------------|
| 301 HAGEN STREET DISTRICT SCHOOL DISTRICT NO. RE-1, VALLEY LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: relinfo@relvalleyschools.com WEB: http://www.relvalleyschools.org/ FAX# 970/522-0525 | STERLING | 80751 80751-0910 0910 | 970/522-0792 | 12,105 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|---------------|----------------------------|
| JAN DELAY | SUPERINTENDENT | RON MAROSTICA | ASSISTANT SUPERINTENDENT |
| LAURIE KJOSNESS | CHILD WELFARE EDUCATION LIAISON | CAROL BROM | SCHOOL BOARD PRESIDENT |
| NANCY GIACOMINI | SCHOOL LIBRARY MEDIA | DIANNE COX | SPECIAL EDUCATION DIRECTOR |
| RON MAROSTICA | STATE/FEDERAL PROGRAMS | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

LOGAN Continued

VALLEY RE-1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-----------------------|----------|------------|--------------|-------------|-------------------------------|
| AYRES ELEMENTARY SCHOOL | 1812 ROBIN ROAD | STERLING | 80751 | 970/522-1409 | 02-03 | SUSAN SONNENBERG DENNIS KLEIN |
| AYRES ELEMENTARY SCHOOL | 1812 ROBIN ROAD | STERLING | 80751 | 970/522-1409 | K-02 | SUE SONNENBERG |
| CALICHE ELEMENTARY SCHOOL | ROUTE 1 | ILIFF | 80736-9801 | 970/522-8330 | PK-06 | HELEN DUNCAN GILBERT LIVO |
| CAMPBELL ELEMENTARY SCHOOL | 902 CLARK | STERLING | 80751 | 970/522-2515 | 03-05 | DIANNA CHRISMAN |
| CAMPBELL ELEMENTARY SCHOOL | 902 CLARK STREET | STERLING | 80751-2826 | 970/522-2514 | 04-05 | DIANNE CHRISMAN DENNIS KLEIN |
| HAGEN EARLY EDUCATION CENTER | 301 HAGEN STREET | STERLING | 80751-2439 | 970/522-0432 | PK-PK | GEORGIA SANDERS |
| STEVENS ELEMENTARY SCHOOL | 1215 NORTH 5TH STREET | STERLING | 80751-2607 | 970/522-1081 | K-01 | |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| STERLING MIDDLE SCHOOL | 1177 PAWNEE STREET | STERLING | 80751-4902 | 970/522-1041 | 06-08 | ROBERT HALL |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CALICHE JUNIOR-SENIOR HIGH SCHOOL | ROUTE 1 | ILIFF | 80736-9801 | 970/522-8200 | 07-12 | HELEN DUNCAN |
| SMITH HIGH SCHOOL | 201 SOUTH 11TH AVENUE | STERLING | 80751 | 970/522-5079 | 09-12 | DOUG STUTZMAN |
| STERLING HIGH SCHOOL | 407 WEST BROADWAY | STERLING | 80751-3099 | 970/522-2944 | 09-12 | DOUG STUTZMAN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

MESA

PLATEAU VALLEY 50

| | | | | |
|--|----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 56600 HIGHWAY 330 | COLLBRAN | 81624 | 970/487-3547 | 2,446 |
| DISTRICT PLATEAU VALLEY, SCHOOL DISTRICT NO. 50 IN | | 81624-9704 | | |
| LEGAL NAME: THE COUNTY OF MESA AND STATE OF COLORADO | | 9704 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: grandall@pvds50.org | | | | |
| WEB: http://www.pvds50.org | | | | |
| FAX# 970/487-3876 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------------|-------------------------|--------------------|---------------------------------|
| GREGORY G. RANDALL | SUPERINTENDENT | MICHAEL BIESER | MAINTENANCE DIRECTOR |
| LINDA RAU | BUSINESS MANAGER | MACHELLE WILLIAMS | ADMINISTRATIVE SECRETARY |
| TERRY WILLIAMS | TRANSPORTATION DIRECTOR | MELISSA WALLACE | FOOD SERVICES DIRECTOR |
| PAM WILKERSON | SCHOOL LIBRARY MEDIA | GREGORY G. RANDALL | CHILD WELFARE EDUCATION LIAISON |
| JOANNA GIBBS | STUDENT ADVISOR | | |

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|----------------------------------|-------------------|----------|------------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PLATEAU VALLEY ELEMENTARY SCHOOL | 56600 HIGHWAY 330 | COLLBRAN | 81624-9704 | 970/487-3547 | PK-05 | KRISTI L. MEASE |

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|------------------------------|-------------------|----------|------------|--------------|-------------|-----------------|
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PLATEAU VALLEY MIDDLE SCHOOL | 56600 HIGHWAY 330 | COLLBRAN | 81624-9704 | 970/487-3547 | 06-08 | LEROY GUTIERREZ |

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|----------------------------|-------------------|----------|------------|--------------|-------------|------------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| GRAND MESA HIGH SCHOOL | 56600 HIGHWAY 330 | COLLBRAN | 81624-9704 | 970/487-3576 | 09-12 | GARY WINKLEBLACK |
| PLATEAU VALLEY HIGH SCHOOL | 56600 HIGHWAY 330 | COLLBRAN | 81624-9704 | 970/487-3547 | 09-12 | LEROY GUTIERREZ |

DE BEQUE 49JT

| | | | | |
|---|----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 70 | DE BEQUE | 81630 | 970/283-5418 | 716 |
| DISTRICT DE BEQUE, JOINT DISTRICT NO. 49 OF THE | | 81630-0070 | | |
| LEGAL NAME: COUNTIES OF MESA AND GARFIELD | | 0070 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: kcheney@debeque.k12.co.us | | | | |
| WEB: http://www.dbschools.org | | | | |
| FAX# 970/283-5213 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|----------------|----------------------|
| ALAN DILLON | SUPERINTENDENT | RODNEY GRAHAM | SCHOOL BRD PRESIDENT |
| JONATHAN WATTS | SCHOOL PRINCIPAL | JANICE CURRIER | SCHOOL LIBRARY MEDIA |
| ALAN DILLON | CHILD WELFARE EDUCATION LIAISON | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

MESA Continued

DE BEQUE 49JT

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|-----------------|----------|------------|--------------|-------------|------------------|
| DE BEQUE ELEMENTARY SCHOOL | P O BOX 70 | DE BEQUE | 81630-0070 | 970/283-5418 | PK-06 | STEPHEN G STRONG |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|-----------------|----------|------------|--------------|-------------|------------------|
| DE BEQUE UNDIVIDED HIGH SCHOOL | P O BOX 70 | DE BEQUE | 81630-0070 | 970/283-5596 | 07-12 | STEPHEN G STRONG |

MESA COUNTY VALLEY 51

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|----------------|-----------------------------|-------|---------------|
| 2115 GRAND AVENUE DISTRICT MESA COUNTY VALLEY SCHOOL DISTRICT NO. 51 LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: karla.miller@d51schools.org WEB: http://www.mesa.k12.co.us/index.cfm FAX# 970/254-5282 | GRAND JUNCTION | 81501 81501-8063 8063 | | 109,880 |

DISTRICT PERSONNEL

| | | | |
|-------------------|-----------------------------------|-----------------|---|
| STEVEN D. SCHULTZ | SUPERINTENDENT | SEAN TAYLOR | ASSESSMENT DIRECTOR |
| PAUL CAIN | ATHLETIC / ACTIVITIES COORDINATOR | VI P CRAWFORD | BUDGET DIRECTOR |
| WILLIAM P LARSEN | CHIEF ACADEMIC OFFICER | Philip Onofrio | CHIEF OPERATIONS OFFICER |
| CATHY HALLER | CHILD WELFARE EDUCATION LIAISON | RON ROYBAL | DIRECTOR OF ALTERNATIVE EDUCATION |
| CHERYL TAYLOR | DIRECTOR OF PRIORITY SCHOOLS | TIM LEON | DIRECTOR OF SAFETY/TRANSPORTATION |
| IRENE ALMOND | ESL COORDINATOR | LEIGH GRASSO | EXEC DIR OF CURRICULUM |
| LESLEY ROSE | EXEC DIR OF ELEMENTARY | MARY JONES | EXEC DIR OF SECONDARY SCHOOLS |
| TANYA SKALECKI | EXEC DIR OF STUDENT SERVICES | COLLEEN MARTIN | EXEC. DIR. OF HUMAN RESOURCES |
| ODUS HARWOOD | EXEC. DIR. OF TECHNOLOGY | Susana Wittrock | Exec Dir of Equity and Minority Student Success |
| NANCY L PAREGIEN | FINANCE DIRECTOR | DAN SHARP | FOOD SERVICE DIRECTOR |
| SHEILA NASKI | INSURANCE/RISK MGMT DIRECTOR | CAL A CLARK | MAINTENANCE/OPERATIONS DIR |
| KIMBERLY SELF | PRESCHOOL COORDINATOR | CHRISTY MCGEE | PUBLIC INFORMATION OFFICER |
| GREG MIKOALI | SCHOOL BOARD PRESIDENT | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-------------------|----------------|------------|--------------|-------------|----------------------|
| APPLETON ELEMENTARY SCHOOL | 2358 H ROAD | GRAND JUNCTION | 81505-9677 | 970/254-6400 | PK-05 | COREY HAFEY |
| BROADWAY ELEMENTARY SCHOOL | 2248 BROADWAY | GRAND JUNCTION | 81503-1110 | 970/254-6430 | PK-05 | SHARON KALLUS |
| CAREER CENTER PRESCHOOL | 2935 NORTH AVENUE | GRAND JUNCTION | 81504 | 970/254-5100 | PK-PK | KIMBERLY SELF |
| CHATFIELD ELEMENTARY SCHOOL | 3188 D1/2 ROAD | GRAND JUNCTION | 81504-6101 | 970/254-4930 | PK-05 | JACQUELINE S STAPHER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

MESA Continued

MESA COUNTY VALLEY 51

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|------------------------|----------------|------------|--------------|-------------|-----------------------------------|
| CHIPETA ELEMENTARY SCHOOL | 950 CHIPETA AVENUE | GRAND JUNCTION | 81501 | 970/254-6825 | PK-05 | JAYME L KYLE CORTNEY VALERIO |
| CLIFTON ELEMENTARY SCHOOL | 3276 F ROAD | CLIFTON | 81520-7561 | 970/254-4760 | PK-05 | JULIE SCHMALZ Amie LANDMAN |
| COLUMBINE ELEMENTARY SCHOOL | 624 N 9TH ST | GRAND JUNCTION | 81501-3338 | 970/254-6825 | PK-05 | MARY J OLSON |
| COLUMBUS ELEMENTARY SCHOOL | 2660 UNAWEEP | GRAND JUNCTION | 81503-1891 | 970/243-0028 | PK-05 | JEFFREY PHILLIPS |
| DOS RIOS ELEMENTARY SCHOOL | 265 LINDEN AVE | GRAND JUNCTION | 81503-4900 | 970/254-7910 | PK-05 | VERNANN RANEY |
| DUAL IMMERSION ACADEMY SCHOOL | 552 A WEST MAIN STREET | GRAND JUNCTION | 81501 | 970/254-6070 | PK-05 | MONICA H HEPTNER |
| FRUITVALE ELEMENTARY SCHOOL | 585 30 ROAD | GRAND JUNCTION | 81504-5602 | 970/254-5930 | PK-05 | KATHLEEN HAYS MARGARET HOFER |
| GLADE PARK COMMUNITY SCHOOL | PO BOX 23336 | GLADE PARK | 81523 | 970/242-1461 | K-05 | MAGGIE CASON |
| HAWTHORNE BUILDING | 410 HILL AVE | GRAND JUNCTION | 81501-2502 | 970/254-5400 | PK-PK | KIMBERLY SELF |
| INDEPENDENCE ACADEMY | 600 NORTH 14TH STREET | GRAND JUNCTION | 81501 | 970/254-6850 | K-08 | DAMON LOCKHART |
| JUNIPER RIDGE COMMUNITY SCHOOL | PO BOX 3294 | GRAND JUNCTION | 81502 | 970/639-0884 | K-06 | PATRICK EBEL |
| LINCOLN ORCHARD MESA ELEMENTARY SCHOOL | 2888 B1/2 ROAD | GRAND JUNCTION | 81503-3154 | 970/254-7940 | PK-05 | MERI M NOFZINGER |
| LINCOLN PARK ELEMENTARY SCHOOL | 600 N 14TH ST | GRAND JUNCTION | 81501-4402 | 970/254-6870 | K-05 | KAREN RIGG |
| LINCOLN PARK PRESCHOOL | 519 18TH STREET | GRAND JUNCTION | 81501 | 970/254-5429 | PK-PK | KIMBERLY SELF |
| LOMA ELEMENTARY SCHOOL | 1360 13 ROAD | LOMA | 81524-9451 | 970/254-6520 | PK-05 | KAREN L RIGG |
| MESA VIEW ELEMENTARY SCHOOL | 2967 B ROAD | GRAND JUNCTION | 81503-2305 | 970/254-7970 | PK-05 | MARY BIAGINI |
| NEW EMERSON SCHOOL AT COLUMBUS | 2660 UNAWEEP AVE | GRAND JUNCTION | 81503-1845 | 970/254-6500 | K-05 | TERRY SCHMALZ |
| NISLEY ELEMENTARY SCHOOL | 543 28-3/4 ROAD | GRAND JUNCTION | 81501-7114 | 970/254-5900 | PK-05 | CURRY L NEWTON CRYSTAL STEPHENSON |
| ORCHARD AVENUE ELEMENTARY SCHOOL | 1800 ORCHARD AVE | GRAND JUNCTION | 81501-6748 | 970/254-7560 | PK-05 | VICKI WOODS |
| PEAR PARK ELEMENTARY SCHOOL | 432 30 1/4 ROAD | GRAND JUNCTION | 81504 | 970/254-5960 | PK-05 | WILLIAM DAN BUNNELL |
| POMONA ELEMENTARY SCHOOL | 588 25-1/2 ROAD | GRAND JUNCTION | 81505-6928 | 970/254-4990 | K-05 | EMMA-LEIGH LARSEN |
| RIM ROCK ELEMENTARY SCHOOL | 1810 J 6 ROAD | FRUITA | 81521 | 970/254-6770 | PK-05 | TAMI KRAMER LEIA ELLIS |
| ROCKY MOUNTAIN ELEMENTARY SCHOOL | 3260 D1/2 ROAD | CLIFTON | 81520-8820 | 970/254-4900 | PK-05 | PATRICIA VIRDEN NICOLE WIMSATT |
| SCENIC ELEMENTARY SCHOOL | 451 WEST SCENIC DR | GRAND JUNCTION | 81503-1571 | 970/254-6370 | K-05 | DOUGLAS M LEVINSON |
| SHELLEDY ELEMENTARY SCHOOL | 353 NORTH MESA | FRUITA | 81521-2131 | 970/254-6460 | PK-05 | STEVEN STATES DEBORAH LAMB |
| TAYLOR ELEMENTARY SCHOOL | 689 BRENTWOOD DR | PALISADE | 81526-8645 | 970/254-4870 | PK-05 | JENNIFER MORRELL |
| THUNDER MOUNTAIN ELEMENTARY SCHOOL | 3063 F1/2 ROAD | GRAND JUNCTION | 81504-5546 | 970/254-5870 | PK-05 | DIANE CARVER Scot Bingham |
| TOPE ELEMENTARY SCHOOL | 2220 N 7TH ST | GRAND JUNCTION | 81501-7424 | 970/254-7070 | PK-05 | CARRIE BOLLINGER |
| WINGATE ELEMENTARY SCHOOL | 351 SOUTH CAMP ROAD | GRAND JUNCTION | 81503-2545 | 970/254-4960 | PK-05 | CAROL L WETHINGTON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

MESA Continued

MESA COUNTY VALLEY 51

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|---------------------|----------------|------------|--------------|-------------|---------------------------------|
| BOOKCLIFF MIDDLE SCHOOL | 2935 ORCHARD AVE | GRAND JUNCTION | 81504-5390 | 970/254-6220 | 06-08 | CATHERINE DRAKE JIMMIE PHILLIPS |
| EAST MIDDLE SCHOOL | 830 GUNNISON AVENUE | GRAND JUNCTION | 81501-3295 | 970/254-5020 | 06-08 | LEAH GONYEAU JACQUELYNN TRUCKEY |
| FRUITA 8/9 SCHOOL | 1835 J ROAD | FRUITA | 81521 | 970/254-6720 | 08-09 | JASON PLANTIKO MELISSA TURNER |
| FRUITA MIDDLE SCHOOL | 239 N MAPLE | FRUITA | 81521-2335 | 970/254-6570 | 06-07 | BRIGHAM LEANE LARRY PADGETT |
| GRAND MESA MIDDLE SCHOOL | 585 31-1/2 ROAD | GRAND JUNCTION | 81504-6001 | 970/254-6270 | 06-08 | MARK VANA JASON EIDINGER |
| MOUNT GARFIELD MIDDLE SCHOOL | 3475 FRONT STREET | CLIFTON | 81520-8405 | 970/254-4720 | 06-08 | TERRIE REQUA HAL TEMPLETON |
| ORCHARD MESA MIDDLE SCHOOL | 2736 C ROAD | GRAND JUNCTION | 81503-2084 | 970/254-6320 | 06-08 | JOHN P MURTELL CHERYL VANA |
| REDLANDS MIDDLE SCHOOL | 2200 BROADWAY | GRAND JUNCTION | 81503-1121 | 970/254-7000 | 06-08 | KELLY L REED MIKE ALLISON |
| WEST MIDDLE SCHOOL | 123 W ORCHARD AVE | GRAND JUNCTION | 81505-1518 | 970/254-5090 | 06-08 | VERNON WALKER TRACY GALLEGOS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CAREER CENTER | 2935 NORTH AVE | GRAND JUNCTION | 81504-5324 | 970/243-3142 | 09-12 | DEAN R BLAIR |
| CENTRAL HIGH SCHOOL | 550 WARRIOR WAY | GRAND JUNCTION | 81504-6098 | 970/254-6200 | 09-12 | JODY M DIERS LYNN SELLDEN |
| FRUITA MONUMENT HIGH SCHOOL | 1815 WILDCAT AVE | FRUITA | 81521-9389 | 970/254-6600 | 10-12 | JANELLE R KEIRNS LEE CARLETON |
| GATEWAY SCHOOL | P O BOX 240 | GATEWAY | 81522-0240 | 970/254-7080 | PK-12 | YOGI CHERP |
| GRAND JUNCTION HIGH SCHOOL | 1400 N 5TH ST | GRAND JUNCTION | 81501-7566 | 970/254-6900 | 09-12 | JON F BILBO CAROL COBURN |
| GRANDE RIVER VIRTUAL ACADEMY | 2248 BROADWAY | GRAND JUNCTION | 81507 | 970/254-5343 | K-12 | SHARON KALLUS |
| MESA VALLEY VISION HOME AND COMMUNITY PROGRAM | 1401 NORTH 1ST ST | GRAND JUNCTION | 81501 | 970/254-7202 | K-12 | |
| PALISADE HIGH SCHOOL | 3679 G ROAD | PALISADE | 81526-8616 | 970/254-4800 | 09-12 | MATTHEW K DIERS DAN BOLLINGER |
| R-5 HIGH SCHOOL | 310 N 7TH ST | GRAND JUNCTION | 81501-3420 | 970/254-6880 | 06-12 | ANNA E GOETZ |
| SCHOOL WITHOUT WALLS | 310 N 7TH ST | GRAND JUNCTION | 81501-3003 | 970/242-4350 | 09-12 | RON ROYBAL |
| VALLEY SCHOOL | 2508 BLICHMANN AVE | GRAND JUNCTION | 81505-1010 | 970/255-2708 | K-12 | M LEE SEARCY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

MINERAL

CREEDE SCHOOL DISTRICT

| | | | | |
|---------------------------------|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 429 | CREEDE | 81130 | 719/658-2220 | 453 |
| DISTRICT CREEDE SCHOOL DISTRICT | | 81130-0429 | | |
| LEGAL NAME: | | 0429 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: buck@creedek12.net | | | | |
| WEB: http://www.creedek12.net/ | | | | |
| FAX# 719/658-2942 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|-----------------|----------------------|
| BUCK STROH | SUPERINTENDENT | FRANCES KOLISCH | SCHOOL LIBRARY MEDIA |
| NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON | JOHN HOWARD | SCHOOL BRD PRESIDENT |
| JENNIFER HARBERT | TITLE IX | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|------------|--------------|-------------|-----------|
| LAMB ELEMENTARY SCHOOL | P O BOX 429 | CREEDE | 81130-0429 | 719/658-2220 | PK-05 | JOHN GOSS |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|------------|--------------|-------------|-----------|
| CREEDE MIDDLE/HIGH SCHOOL | P O BOX 429 | CREEDE | 81130-0429 | 719/658-2220 | 06-12 | JOHN GOSS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

MOFFAT

MOFFAT COUNTY RE:NO 1

| | | | | |
|--|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 775 YAMPA AVENUE | CRAIG | 81625 | 970/824-3268 | 12,053 |
| DISTRICT MOFFAT COUNTY SCHOOL DISTRICT RE: NO. 1 | | 81625-2532 | | |
| LEGAL NAME: | | 2532 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: joe.petrone@moffatsd.org | | | | |
| WEB: http://www.moffatsd.org/ | | | | |
| FAX# 970/824-6655 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|----------------------------|----------------|---------------------------------|
| JOE PETRONE | SUPERINTENDENT | BRENT CURTICE | ASSISTANT SUPERINTENDENT |
| TINNEAL GERBER | BUDGET/FINANCE DIRECTOR | RENAE ANN DOVE | CHILD WELFARE EDUCATION LIAISON |
| JUDY BAKER | FOOD SERVICES COORDINATOR | MICHAEL TAYLOR | MAINTENANCE DIRECTOR |
| JAMES NETON | MEDIA SPECIALIST, DISTRICT | SANDRA JOHNS | SCHOOL BRD PRESIDENT |
| RENAE DOVE | SPECIAL EDUCATION DIRECTOR | JIM BAPTIST | TRANSPORTATION DIRECTOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|---------------------|----------|------------|--------------|-------------|--------------------|
| DINOSAUR COMMUNITY CHARTER SCHOOL | P O BOX 240 | DINOSAUR | 81610 | 970/374-2265 | K-07 | JEFF BOLLINGER |
| DINOSAUR ELEMENTARY SCHOOL | P O BOX 240 | DINOSAUR | 81610-0240 | 970/374-2265 | PK-06 | JULIE BAKER |
| EARLY CHILDHOOD CENTER | 775 YAMPA AVENUE | CRAIG | 81625 | 970/824-7457 | PK-PK | CAROL TAYLOR |
| EAST ELEMENTARY SCHOOL | 600 TEXAS AVENUE | CRAIG | 81625-1898 | 970/824-6042 | PK-05 | SARAH HEPWORTH |
| MAYBELL SCHOOL | P O BOX 9 | MAYBELL | 81640-0038 | 970/272-3266 | PK-08 | JULIE BAKER |
| RIDGEVIEW ELEMENTARY SCHOOL | 600 WESTRIDGE ROAD | CRAIG | 81625-3898 | 970/824-7018 | PK-05 | JULIE BAKER |
| SANDROCK ELEMENTARY | 201 EAST 9TH | CRAIG | 81625 | 970/824-3287 | PK-05 | KAMISHA SIMINOE |
| SUNSET ELEMENTARY SCHOOL | 800 WEST 7TH STREET | CRAIG | 81625-3098 | 970/824-5762 | PK-05 | ZACHARY ALLEN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CRAIG MIDDLE SCHOOL | 915 YAMPA AVENUE | CRAIG | 81625-2038 | 970/824-3289 | 06-08 | BILL TOOVEY |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MOFFAT COUNTY HIGH SCHOOL | 900 FINLEY LANE | CRAIG | 81625-3200 | 970/824-7036 | 09-12 | THOM SCHNELLLINGER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

MONTEZUMA

MONTEZUMA-CORTEZ RE-1

| | | | | |
|--|--------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| PO DRAWER R DISTRICT MONTEZUMA-CORTEZ SCHOOL DISTRICT NO. RE-1 LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: info@cortez.k12.co.us WEB: http://www.cortez.k12.co.us/ FAX# 970/565-2161 | CORTEZ | 81321 | 970/565-7282 | 14,404 |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|-----------------|-----------------------------------|
| ALEX CARTER | SUPERINTENDENT | LORI HAUKESS | CHIEF ACADEMIC OFFICER |
| MELISSA BRUNNER | CEO/HUMAN RESOURCES | MELISSA BRUNNER | CEO/HUMAN RESOURCES |
| JACLYN FISHER | SCHOOL BRD PRESIDENT | MICHAEL CANZONA | ADMINISTRATOR OF SUPPORT SERVICES |
| SANDI VANHOUTEAN | FOOD SERVICES DIRECTOR | MICHAEL CANZONA | TRANSPORTATION DIRECTOR |
| SUE CICCIA | HEALTH SERVICES SUPERVISOR | JUSTIN O'CONNOR | ACTIVITIES DIRECTOR |
| BECKY STEPHENS | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|------------------------|---------------|---------|--------------|-------------|-----------------|
| BATTLE ROCK CHARTER SCHOOL | 11247 COUNTY ROAD G | CORTEZ | 81321 | 970/565-3237 | K-06 | SHERRI WRIGHT |
| BEECH STREET KINDERGARTEN | 510 N BEECH STREET | CORTEZ | 81321 | 970/565-3372 | K-K | DAN PORTER |
| DOWNEY ELEMENTARY SCHOOL | 400 NORTH ELM | CORTEZ | 81321 | 970/565-7974 | 01-05 | BECKY STEPHENS |
| KEMPER ELEMENTARY SCHOOL | 620 EAST MONTEZUMA | CORTEZ | 81321 | 970/565-3737 | K-05 | THERESA SPENCER |
| LAKEVIEW ELEMENTARY SCHOOL | 28567 COUNTY ROAD M | DOLORES | 81323 | 970/565-3223 | 01-03 | PHIL KASPER |
| LEWIS-ARRIOLA ELEMENTARY SCHOOL | 21434 ROAD U | CORTEZ | 81321 | 970/882-4494 | K-05 | DAN PORTER |
| MANAUGH ELEMENTARY SCHOOL | 300 EAST 4TH STREET | CORTEZ | 81321 | 970/565-7691 | K-05 | RICK HOVER |
| MESA ELEMENTARY SCHOOL | 703 WEST 7TH STREET | CORTEZ | 81321 | 970/565-3858 | K-05 | JASON WAYMAN |
| PLEASANT VIEW ELEMENTARY SCHOOL | P O BOX 329 | PLEASANT VIEW | 81331 | 970/562-4286 | K-05 | DAN PORTER |
| PRESCHOOL/JUMPSTART | 510 NORTH NEECH STREET | CORTEZ | 81321 | 970/565-3372 | PK-PK | JASON WAYMAN |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------|---------------------|--------|---------|--------------|-------------|---------------|
| CORTEZ MIDDLE SCHOOL | 450 WEST 2ND STREET | CORTEZ | 81321 | 970/565-7824 | 06-08 | JAMIE HAUKESS |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|---------------------|--------|---------|--------------|-------------|-----------------|
| MESA VERDE ACADEMY | PO DRAWER R | CORTEZ | 81321 | 970/565-7282 | 03-12 | BRADLEY WAYT |
| MONTEZUMA-CORTEZ HIGH SCHOOL | 206 WEST 7TH STREET | CORTEZ | 81321 | 970/565-3722 | 09-12 | GORDON SHEPHERD |
| SOUTHWEST OPEN CHARTER SCHOOL | P O BOX DD | CORTEZ | 81321 | 970/565-1150 | 09-12 | JUDY HITE |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

MONTEZUMA Continued

MANCOS RE-6

| | | | | |
|--------------------------------------|--------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 395 WEST GRAND AVENUE | MANCOS | 81328 | 970/533-7748 | 1,885 |
| DISTRICT MANCOS SCHOOL DISTRICT RE-6 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: sdoudy@mancosre6.edu | | | | |
| WEB: http://www.mancosre6.edu/ | | | | |
| FAX# 970/533-7954 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------|---------------------------|------------------|---------------------------------|
| BRIAN HANSON | SUPERINTENDENT | MONTY L. GUILLES | SCHOOL BOARD PRESIDENT |
| SUSAN DOUDY | BUSINESS MANAGER | THERESA TITONE | ADMINISTRATIVE ASSISTANT |
| BEN YAZZIE | BUILDING/GROUNDS DIRECTOR | EMILY R PEARSON | CHILD WELFARE EDUCATION LIAISON |
| JANET FOGEL | LUNCHROOM DIRECTOR | CHYRISE BAY | SCHOOL LIBRARY MEDIA |
| WES SHEEK | TRANSPORTATION DIRECTOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-----------------------|--------|------------|--------------|-------------|--------------------------------|
| MANCOS EARLY LEARNING CENTER | 131 S. WALNUT STREET | MANCOS | 81328 | 970/394-0057 | PK-PK | PEARLIE MAY CHADWICK |
| MANCOS ELEMENTARY SCHOOL | 301 GRAND AVENUE | MANCOS | 81328 | 970/533-7744 | K-05 | JEANETTE ALLEN HEATH SHOWALTER |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MANCOS MIDDLE SCHOOL | 100 SOUTH BEECH | MANCOS | 81328-0420 | 970/533-9143 | 06-08 | JEANETTE ALLEN HEATH SHOWALTER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MANCOS HIGH SCHOOL | 355 WEST GRAND AVENUE | MANCOS | 81328 | 970/533-7746 | 09-12 | JEANETTE ALLEN HEATH SHOWALTER |

DOLORES RE-4A

| | | | | |
|--|---------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P.O. BOX 727 | DOLORES | 81323 | 970/882-7255 | 3,615 |
| DISTRICT DOLORES SCHOOL DISTRICT NO. RE-4A | | 81323-9376 | | |
| LEGAL NAME: | | 9376 | | |
| CONGRESSIONAL DISTRICTS: 6 | | | | |
| EMAIL: larnett@dolores.k12.co.us | | | | |
| WEB: http://www.dolores.k12.co.us | | | | |
| FAX# 970/882-7685 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|---------------|------------------------|
| SCOTT COOPER | SUPERINTENDENT/TITLE IX | ALLAN THAYER | SCHOOL BRD PRESIDENT |
| DEANNA TRUELSEN | SCHOOL BRD EXECUTIVE SECRETARY | KAREN ANDREWS | BUSINESS MANAGER |
| LAURIE ARNETT | SUPERINTENDENT SECRETARY | FRANK LOPEZ | MAINTENANCE SUPERVISOR |
| CHUCK SOUKUP | FOOD SERVICE | JOHNNIE RYAN | SCHOOL LIBRARY MEDIA |
| SHERRI MAXWELL | CHILD WELFARE EDUCATION LIAISON | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

MONTEZUMA Continued

DOLORS RE-4A

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|---------------------|----------|-------------|--------------|--------------------|---------------------|
| DOLORS ELEMENTARY SCHOOL | P.O. BOX 727 | DOLORS | 81323-9376 | 970/882-4688 | K-05 | SHERRI MAXWELL |
| TEDDY BEAR PRESCHOOL | P.O. BOX 727 | DOLORS | 81323-9376 | 970/882-7277 | PK-PK | VALIENA ROSENKRANCE |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| DOLORS MIDDLE SCHOOL | P.O. BOX 727 | DOLORS | 81323-9376 | 970/882-7288 | 06-08 | BRANDON THURSTON |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| DOLORS HIGH SCHOOL | P.O. BOX 727 | DOLORS | 81323-9376 | 970/882-7288 | 09-12 | BRANDON THURSTON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

MONTROSE

WEST END RE-2

| | | | | |
|--|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| PO BOX 570 | NUCLA | 81424 | 970/864-7350 | 1,963 |
| DISTRICT WEST END SCHOOL DISTRICT NO. RE-2 | | 81424-0570 | | |
| LEGAL NAME: | | 0570 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: ttaucher@weeps.k12.co.us | | | | |
| WEB: http://www.westendschools.org/ | | | | |
| FAX# 970/864-7269 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|-------------------|--------------------------|
| THOMAS TAUCHER | SUPERINTENDENT | DEANA WILLIAMS | BUSINESS MANAGER |
| PAULA BROWN | SCHOOL BRD PRESIDENT | CAROLYN BURBRIDGE | SCHOOL LIBRARY MEDIA |
| CREIGHTON WOOD | TECHNICAL SUPPORT | SHARI NELSON | ADMINISTRATIVE ASSISTANT |
| LYNDELL COPELAND | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------------|-----------------|----------|------------|--------------|-------------|-------------------|
| NATURITA ELEMENTARY & MIDDLE SCHOOL | P O BOX 400 | NATURITA | 81422-0400 | 970/865-2204 | PK-08 | STEPHEN BOLLINGER |
| PARADOX VALLEY CHARTER SCHOOL | P O BOX 420 | PARADOX | 81429-0420 | 970/859-7236 | PK-08 | JON ORRIS |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| NATURITA MIDDLE SCHOOL | P O BOX 400 | NATURITA | 81422-0400 | 970/865-2204 | 06-08 | ROD SANDEFUR |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| NUCLA HIGH SCHOOL | P O BOX 570 | NUCLA | 81424-0570 | 970/864-7350 | 09-12 | THOMAS TAUCHER |
| WEST END CHARTER LEARNING CENTER | P O BOX 190 | NATURITA | 81422-0190 | 970/865-2290 | 07-12 | PEGGY KHOL |

MONTROSE COUNTY RE-1J

| | | | | |
|--|----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 10000 | MONTROSE | 81402 | 970/249-7726 | 31,934 |
| DISTRICT MONTROSE COUNTY SCHOOL DISTRICT RE-1J | | 81402-9701 | | |
| LEGAL NAME: | | 9701 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: fderosia@mcsd.k12.co.us | | | | |
| WEB: | | | | |
| FAX# 970/249-7173 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|--|----------------|---------------------------------|
| MARK MACHALE | SUPERINTENDENT | KIRK HENWOOD | DEPUTY SUPERINTENDENT |
| KARIN SLATER | CHIEF FINANCIAL OFFICER | KJERSTEN DAVIS | SCHOOL BRD PRESIDENT |
| ANNE HILLEMANN | DIRECTOR OF SPECIAL EDUCATION | ANNE HILLEMANN | CHILD WELFARE EDUCATION LIAISON |
| MINDY BAUMGARDNER | COMMUNICATIONS COORDINATOR | LAUREL PASCOE | DIRECTOR OF C&I |
| KIRK HENWOOD | DIRECTOR OF EDUCATIONAL PROGRAMS/BOCES | ROBERT MCEWIN | DIRECTOR OF TECHNOLOGY |
| KATHLEEN DELTONTA | FOOD SERVICES SUPERVISOR | JASON AREBALOS | PROPERTY SERVICES SUPERVISOR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

MONTROSE Continued

MONTROSE COUNTY RE-1J

KIRK HENWOOD

TITLE 1 COORDINATOR

ELEMENTARY/JUNIOR SCHOOLS

MAILING ADDRESS

CITY

ZIPCODE

PHONE

SCHOOL
TYPE

PRINCIPAL

COTTONWOOD ELEMENTARY SCHOOL

P O BOX 10000

MONTROSE

81402-9701

970/249-2539

K-05

JEFFERY JOHNSON

EARLY CHILDHOOD CENTER

P O BOX 10000

MONTROSE

81402-9701

970/249-5858

PK-PK

CATHY CRANE

JOHNSON ELEMENTARY SCHOOL

P O BOX 10000

MONTROSE

81402-9701

970/249-2584

K-05

LISA PIERCE

NORTHSIDE ELEMENTARY SCHOOL

P O BOX 10000

MONTROSE

81402-9701

970/249-2554

K-05

CARA GODBE

OAK GROVE ELEMENTARY SCHOOL

P O BOX 10000

MONTROSE

81402-9701

970/249-6867

K-05

DANA BURWELL

OLATHE ELEMENTARY SCHOOL

P O BOX 505

OLATHE

81425-0505

970/252-7940

K-05

JOE BRUMMITT

POMONA ELEMENTARY SCHOOL

P O BOX 10000

MONTROSE

81402-9701

970/249-2514

K-05

JOE SIMO

MIDDLE SCHOOLS

MAILING ADDRESS

CITY

ZIPCODE

PHONE

SCHOOL
TYPE

PRINCIPAL

CENTENNIAL MIDDLE SCHOOL

P O BOX 10000

MONTROSE

81402-9701

970/249-2576

06-08

NANCY ALEX

COLUMBINE MIDDLE SCHOOL

P O BOX 10000

MONTROSE

81402-1328

970/249-2581

06-08

BENJAMIN STEPEHENSON

OLATHE MIDDLE SCHOOL

P O BOX 430

OLATHE

81425-0430

970/252-7950

06-08

SCOT BROWN ROBERT LEE

SENIOR SCHOOLS

MAILING ADDRESS

CITY

ZIPCODE

PHONE

SCHOOL
TYPE

PRINCIPAL

MONTROSE HIGH SCHOOL

P O BOX 10500

MONTROSE

81402-1626

970/249-6636

09-12

JAMES BARNHILL

OLATHE HIGH SCHOOL

P O BOX 280

OLATHE

81425-0280

970/252-7950

09-12

SCOT BROWN

PASSAGE CHARTER SCHOOL

703 SOUTH 9TH STREET

MONTROSE

81401-4409

970/249-1472

09-12

CORINNE VOGENTHALER

PEAK VIRTUAL ACADEMY

PO BOX 10000

MONTROSE

81402

970/249-7726

K-12

ROBERT LEE

VISTA ADULT HIGH SCHOOL

P O BOX 10000

MONTROSE

81402-9701

970/249-2944

09-12

KIM MARTIN

VISTA CHARTER SCHOOL

P O BOX 10000

MONTROSE

81402

970/249-4470

09-12

ELIZABETH SASS

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

MORGAN

FORT MORGAN RE-3

| | | | | |
|--|-------------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 715 W. PLATTE AVENUE | FORT MORGAN | 80701 | 970/867-5633 | 16,015 |
| DISTRICT SCHOOL DISTRICT NO. RE-3, FORT MORGAN | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: karen.temple@morgan.k12.co.us | | | | |
| WEB: http://www.morgan.k12.co.us | | | | |
| FAX# 970/867-0262 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|---------------------------|-------------|--|
| RON ECHOLS | SUPERINTENDENT | RON PFLUG | ASSISTANT SUPERINTENDENT PERSONNEL |
| MIKE LEE | CHIEF FINANCIAL OFFICER | JOY PERRY | ASSISTANT SUPERINTENDENT CURRICULUM/ASSESSMENT |
| DAMON MUSSMAN | SCHOOL BOARD PRESIDENT | BRIAN AMACK | TECHNOLOGY DIRECTOR |
| CATHY WINDSHEIMER | TRANSPORTATION DIRECTOR | JACKIE LUFT | SPECIAL EDUCATION DIRECTOR |
| CAROL TORMOHLEN | DIRECTOR OF FOOD SERVICES | MIKE BAILEY | GROUPS/FACILITIES DIRECTOR |
| DENISE CRANSON | SCHOOL LIBRARY MEDIA | JOY PERRY | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|--------------------|-------------|------------|--------------|-------------|---------------------------|
| BAKER CENTRAL SCHOOL | 300 LAKE STREET | FORT MORGAN | 80701-3118 | 970/867-8422 | 05-06 | JASON FRASCO JAMES FARLEY |
| COLUMBINE ELEMENTARY SCHOOL | 815 WEST STREET | FORT MORGAN | 80701-2836 | 970/867-7418 | 01-04 | NANCY HOPPER |
| GREEN ACRES ELEMENTARY SCHOOL | 930 SHERMAN STREET | FORT MORGAN | 80701-3544 | 970/867-5460 | 01-04 | LINDA SLOTHOWER |
| PIONEER ELEMENTARY SCHOOL | 415 SPRUCE STREET | FORT MORGAN | 80701-2279 | 970/867-2080 | 01-04 | RENA FRASCO |
| SHERMAN EARLY CHILDHOOD CENTER | 300 SHERMAN STREET | FORT MORGAN | 80701-3624 | 970/867-2998 | PK-K | DEBRA LEE |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|------------------|-------------|------------|--------------|-------------|---------------------|
| FORT MORGAN MIDDLE SCHOOL | 300 DEUEL STREET | FORT MORGAN | 80701-2656 | 970/867-8253 | 07-08 | BEN BAUMAN ROD LINK |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------|---------------------------|-------------|------------|--------------|-------------|---------------------------|
| FORT MORGAN HIGH SCHOOL | 709 EAST RIVERVIEW AVENUE | FORT MORGAN | 80701-3299 | 970/867-5648 | 09-12 | JUDY FLORIAN DALE FLEMING |
| LINCOLN HIGH SCHOOL | 230 WALNUT STREET | FORT MORGAN | 80701-3053 | 970/867-2924 | 09-12 | VICKI DAVIS |

WIGGINS RE-50(J)

| | | | | |
|---|---------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 320 CHAPMAN STREET | WIGGINS | 80654 | 970/483-7762 | 2,766 |
| DISTRICT SCHOOL DISTRICT NO. RE-50, WIGGINS | | 80654-1374 | | |
| LEGAL NAME: | | 1374 | | |
| CONGRESSIONAL DISTRICTS: 4 7 | | | | |
| EMAIL: allenc@wiggins50.k12.co.us | | | | |
| WEB: http://www.wiggins50.k12.co.us/ | | | | |
| FAX# 970/483-6205 | | | | |

DISTRICT PERSONNEL

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

MORGAN Continued

WIGGINS RE-50(J)

| | | | |
|---------------|----------------------------------|-----------------|---------------------------------|
| GARY BRUNTZ | SUPERINTENDENT | CRAIG HARRIS | SCHOOL BRD PRESIDENT |
| CARY ALLEN | BUSINESS MANAGER/EXEC. SECRETARY | CAROL JOHNSON | SCHOOL LIBRARY MEDIA |
| JOHN KOPETZKY | MAINTENANCE | RICK TACKABURY | TRANSPORTATION |
| MARK PELTON | TECHNOLOGY | TRENT KERR | ATHLETIC DIRECTOR |
| WENDY BLAKE | FOOD SERVICES | JOCELYN WALTERS | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|--------------------|---------|------------|--------------|-------------|--------------|
| WIGGINS ELEMENTARY SCHOOL | 415 MAIN STREET | WIGGINS | 80654-1370 | 970/483-7784 | PK-05 | GARY BRUNTZ |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WIGGINS MIDDLE SCHOOL | 320 CHAPMAN STREET | WIGGINS | 80654 | 970/483-7763 | 06-08 | ARCHIE SHIPP |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WIGGINS HIGH SCHOOL | 320 CHAPMAN STREET | WIGGINS | 80654-1374 | 970/483-7763 | 09-12 | ARCHIE SHIPP |

WELDON VALLEY RE-20(J)

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|---------|------------|--------------|---------------|
| 911 NORTH AVENUE | WELDONA | 80653 | 970/645-2411 | 1,066 |
| DISTRICT SCHOOL DISTRICT NO. RE-20, WELDON VALLEY | | 80653-8518 | | |
| LEGAL NAME: | | 8518 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: jennifpiep@msn.com | | | | |
| WEB: http://www.weldonvalley.org/ | | | | |
| FAX# 970/645-2377 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|----------------------|-----------------|---------------------------------|
| DOUG PFAU | SUPERINTENDENT | DOLPH CHISTE | COUNSELOR |
| ROBERT PETTERSON | ATHLETIC DIRECTOR | JOCELYN WALTERS | CHILD WELFARE EDUCATION LIAISON |
| FRAN COVELLI | DEAN OF STUDENTS | JENNIFER PIEPHO | EXECUTIVE SECRETARY |
| KATHY WOOD | SCHOOL BRD PRESIDENT | DARLENE RUYLE | SCHOOL LIBRARY MEDIA |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|------------------|---------|------------|--------------|-------------|-----------|
| WELDON VALLEY ELEMENTARY SCHOOL | 911 NORTH AVENUE | WELDONA | 80653-8518 | 970/645-2411 | PK-06 | DOUG PFAU |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WELDON VALLEY JUNIOR HIGH SCHOOL | 911 NORTH AVENUE | WELDONA | 80653-8518 | 970/645-2411 | 07-08 | DOUG PFAU |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

MORGAN Continued

WELDON VALLEY RE-20(J)

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|------------------|---------|------------|--------------|-------------|-----------|
| WELDON VALLEY HIGH SCHOOL | 911 NORTH AVENUE | WELDONA | 80653-8518 | 970/645-2411 | 09-12 | DOUG PFAU |

BRUSH RE-2(J)

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------|---------|--------------|---------------|
| P O BOX 585 DISTRICT SCHOOL DISTRICT NO. RE-2, BRUSH LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: WEB: http://www.brushschools.org/ FAX# 970/842-4481 | BRUSH | 80723 | 970/842-5176 | 7,530 |

DISTRICT PERSONNEL

| | | | |
|--------------------|---------------------------|-----------------|---------------------------------|
| MICHELLE JOHNSTONE | SUPERINTENDENT/TITLE IX | BARRY QUINLIN | BUILDINGS/GROUNDS DIRECTOR |
| AARON OBERG | BUSINESS OFFICER | JOCELYN WALTERS | CHILD WELFARE EDUCATION LIAISON |
| TRACI BERG | FOOD SERVICE SUPERVISOR | DON DILLEHAY | SCHOOL BRD PRESIDENT |
| RANDY DALTON | TECH/DATA COMM TECHNICIAN | AARON OBERG | TRANSPORTATION DIRECTOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|-------|------------|--------------|-------------|---------------|
| BEAVER VALLEY ELEMENTARY SCHOOL | P O BOX 585 | BRUSH | 80723-0585 | 970/842-4794 | 03-05 | JENNIFER KRAL |
| THOMSON PRIMARY SCHOOL | P O BOX 585 | BRUSH | 80723-0585 | 970/842-5139 | PK-02 | DAVID UHRIG |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------|-----------------|-------|------------|--------------|-------------|--------------------------|
| BRUSH MIDDLE SCHOOL | P O BOX 585 | BRUSH | 80723-0585 | 970/842-5035 | 06-08 | SHERRY KYLE BRIAN CLASON |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------|-----------------|-------|------------|--------------|-------------|---------------------------|
| BRUSH HIGH SCHOOL | P O BOX 585 | BRUSH | 80723-0585 | 970/842-5171 | 09-12 | DAVID VONDY JASON STRAUCH |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

NONE

CHARTER SCHOOL INSTITUTE

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|--------|---------|--------------|---------------|
| 1580 LOGAN STREET SUITE 210 | DENVER | 80203 | 303/866-3299 | 55,161 |
| DISTRICT STATE CHARTER SCHOOL INSTITUTE | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: | | | | |
| EMAIL: lindsayhull@csi.state.co.us | | | | |
| WEB: http://www.csi.state.co.us | | | | |
| FAX# 303/866-2530 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|----------------|--|
| ETHAN HEMMING | EXECUTIVE DIRECTOR | PEG LAPLANTE | CHEIF FINANCIAL OFFICER |
| TOM MCMILLEN | DIRECTOR OF QUALITY ASSURANCE | MATTHEW HUDSON | DIRECTOR, EXCEPTIONAL STUDENT SERVICES |
| RICHARD LUNA | GRANTS FISCAL OFFICER | LINDSAY HULL | SUBMISSIONS, ASSESSMENT AND NUTRITION DIRECTOR |
| MICHAEL GELINAS | IT COORDINATOR | KRISTEN STOLPA | SCHOOL PERFORMANCE DIRECTOR |
| CASSIE WALGREN | SENIOR FINANCIAL ANALYST | KAREN SHIMA | SUBMISSIONS ANALYST |
| MATT HUDSON | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|--------------------------|------------------|---------|--------------|-------------|------------------------------------|
| CESAR CHAVEZ ACADEMY - CENTRAL | 1107 N. UNION | COLORADO SPRINGS | 80909 | 719/227-7152 | K-05 | CAROLYN GERY |
| COLORADO CALVERT ACADEMY | 6170 LEHMAN DR., STE 101 | COLORADO SPRINGS | 80918 | | K-08 | ELIZABETH DAVIS |
| COLORADO SPRINGS CHARTER ACADEMY | 2577 N CHELTON ROAD | COLORADO SPRINGS | 80909 | 719/636-2722 | K-08 | JACOB MURPHY |
| COMMUNITY LEADERSHIP ACADEMY | 6880 HOLLY STREET | COMMERCE CITY | 80022 | 303/288-2711 | PK-05 | RONALD JAJDELSKI |
| FRONTIER CHARTER ACADEMY | P O BOX 418 | CALHAN | 80808 | 719/347-3156 | K-08 | |
| GLOBAL VILLAGE ACADEMY - COLORADO SPRINGS | TBD | COLORADO SPRINGS | 80000 | 720/000-0000 | K-04 | |
| GLOBAL VILLAGE ACADEMY - FORT COLLINS | TBD | TBD | 80000 | 303/000-0000 | K-04 | |
| HIGH POINT ACADEMY | 6750 N. DUNKIRK ST. | AURORA | 80019 | 303/217-5152 | PK-08 | KERI MELMED |
| JAMES IRWIN CHARTER ACADEMY | 5525 ASTROZON BLVD | COLORADO SPRINGS | 80909 | 719/302-9000 | K-05 | CINDEE WILL |
| MONTESSORI DEL MUNDO CHARTER SCHOOL | PO BOX 134 | AURORA | 80040 | 720/432-2548 | PK-01 | KAREN FARQUHARSON |
| MOUNTAIN SONG COMMUNITY SCHOOL | 1524 N. NEVADA | COLORADO SPRINGS | 80907 | 719/645-8678 | PK-06 | NEAH DOUGLAS |
| RICARDO FLORES MAGON ACADEMY | 7255 IRVING STREET | WESTMINSTER | 80030 | 303/412-7601 | K-08 | KAYE TAAVIALMA |
| ROSS MONTESSORI SCHOOL | 407 MERRILL AVE | CARBONDALE | 81623 | 970/963-7199 | K-08 | SONYA HEMMEN |
| SCHOLARS TO LEADERS ACADEMY | 3115 LARKSPUR | COLORADO SPRINGS | 80907 | 719/227-7152 | K-08 | CAROLYN GERY |
| STONE CREEK SCHOOL | PO BOX 5670 | AVON | 81620 | 970/748-4535 | K-08 | JOHN BRENDZA |
| T.R. PAUL ACADEMY OF ARTS & KNOWLEDGE | 4512 MCMURRAY | FT COLLINS | 80525 | 970/226-2800 | K-08 | PHYLLIS NAKAGAWA |
| THE PINNACLE CHARTER SCHOOL ELEMENTARY | 1001 W 84TH STREET | FEDERAL HEIGHTS | 80206 | 303/450-3985 | K-05 | WILLIAM WIENER LADOROTHY LIGHTFOOT |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|----------------------|---------|---------|--------------|-------------|------------|
| MOUNTAIN MIDDLE SCHOOL | 108 WEST 31ST STREET | DURANGO | 81301 | 970/828-5600 | 06-08 | SHANE VOSS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

NONE Continued

CHARTER SCHOOL INSTITUTE

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|--|-------------------|---------|--------------|-------------|------------------|
| THE PINNACLE CHARTER SCHOOL MIDDLE | 1001 W 84TH STREET | FEDERAL HEIGHTS | 80206 | 303/450-3985 | 06-08 | EDDIE LIDDLE |
| VICTORY PREPARATORY ACADEMY MIDDLE STATE CHARTER SCHOOL | 6880 HOLLY STREET | COMMERCE CITY | 8022 | 303/288-6111 | 06-08 | RON JAJDELSKI |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ANIMAS HIGH SCHOOL | PO BOX 4414 | DURANGO | 81302 | | 09-12 | MICHAEL ACKERMAN |
| CAPROCK ACADEMY | 640 24 1/2 ROAD | GRAND JUNCTION | 81505 | 970/243-1771 | K-12 | KRISTIN TREZISE |
| COLORADO DISTANCE & ELECTRONIC LEARNING ACADEMY | 4700 E BROMLEY LANE SUITE 205 | BRIGHTON | 80601 | 303/637-9234 | K-12 | TIM SPENCER |
| COLORADO EARLY COLLEGE FORT COLLINS | 4800 WHEATON DR | FORT COLLINS | 80524 | 970/377-0044 | 09-12 | KEITH KING |
| COLORADO PROVOST ACADEMY | 7730 EAST BELLEVIEW AVENUE SUITE AG-9 | GREENWOOD VILLAGE | 80111 | 303/770-1240 | 09-12 | IAN JONES |
| COLORADO SPRINGS EARLY COLLEGES | 4435 NORTH CHESTNUT | COLORADO SPRINGS | 80907 | 719/955-4675 | 09-12 | KEITH KING |
| EARLY COLLEGE OF ARVADA | 4905 WEST 60TH AVENUE | ARVADA | 80003 | 303/935-5473 | 06-12 | ERIC COVINGTON |
| GOAL GED PREP | 3621 WEST 73RD AVENUE UNIT C | WESTMINSTER | 80030 | 719/545-4704 | 08-12 | KEN CROWELL |
| PIKES PEAK PREP | 525 EAST COSTILLA STREET | COLORADO SPRINGS | 80903 | 719/570-7575 | K-12 | DAWN NELSON |
| THE NEW AMERICA SCHOOL | 601 EAST 64TH AVENUE | DENVER | 80229 | 303/991-0130 | 09-12 | MIKE EPKE |
| THE PINNACLE CHARTER SCHOOL HIGH | 101 W 84TH STREET | FEDERAL HEIGHTS | 80206 | 303/450-3985 | 09-12 | CHRIS DITTMAN |
| THOMAS MACLAREN STATE CHARTER SCHOOL | 303 AUSTIN BLUFFS PARKWAY | COLORADO SPRINGS | 80918 | 719/313-4488 | 06-12 | MARY FAITH HALL |
| VICTORY PREPARATORY ACADEMY HIGH STATE CHARTER SCHOOL | 6880 HOLLY STREET | COMMERCE CITY | 80022 | 303/288-6111 | 09-12 | RON JAJDELSKI |
| YOUTH & FAMILY ACADEMY CHARTER | 1920 VALLEY DRIVE | PUEBLO | 81008 | 719/546-1740 | 07-12 | MIKE BACA |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

OTERO

EAST OTERO R-1

| | | | | |
|--|----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 1802 COLORADO AVENUE STE 200 | LA JUNTA | 81050 | 719/384-6900 | 6,545 |
| DISTRICT EAST OTERO SCHOOL DISTRICT NO. R1 | | 81050-3381 | | |
| LEGAL NAME: | | 3381 | | |
| CONGRESSIONAL DISTRICTS: 3 4 | | | | |
| EMAIL: swahlert@lajunta.k12.co.us | | | | |
| WEB: http://www.lajuntaschools.org/ | | | | |
| FAX# 719/384-6910 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|---------------------------------|---------------|---|
| CAROL NOLL | SUPERINTENDENT | DOUG MOSS | BUSINESS MANAGER |
| DOUG MOSS | FEDERAL PROGRAMS DIRECTOR | BILL JACKSON | SCHOOL BRD PRESIDENT |
| REBECCA MORLAN | CAREER/TECHNOLOGY DIR | GEORGE ANSLEY | TRANSPORTATION SUPERVISOR |
| ELLEN SCHREIVOGEL | ASSESSMENT DIRECTOR | JOHN CANADAY | GCG, INC-MAINTENANCE/GROUNDS SUPERVISOR |
| CAROL NOLL | CHILD WELFARE EDUCATION LIAISON | SANDY MALOUFF | SFT BOCES DIRECTOR |
| SHERYL WAHLERT | SUPT/SCHOOL BRD EXEC ASSISTANT | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|----------------------|----------|---------|--------------|-------------|-----------------|
| COLUMBIAN ELEMENTARY SCHOOL | 800 GRACE | LA JUNTA | 81050 | 719/384-8479 | K-05 | |
| EAST ELEMENTARY SCHOOL | 1401 EAST 6TH STREET | LA JUNTA | 81050 | 719/384-9151 | PK-05 | |
| LA JUNTA INTERMEDIATE SCHOOL | 901 SMITHLAND AVE. | LA JUNTA | 81050 | 719/384-9151 | 03-06 | WILLIAM SCHMIDT |
| LA JUNTA PRIMARY SCHOOL | 600 WEST TOPEKA | LA JUNTA | 81050 | 719/384-2991 | K-02 | REBECCA CRAIG |
| WEST ELEMENTARY SCHOOL | 600 WEST TOPEKA | LA JUNTA | 81050 | 719/384-2991 | K-05 | SUE BARBEE |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|-----------------|----------|---------|--------------|-------------|----------------------|
| LA JUNTA MIDDLE SCHOOL | 901 SMITHLAND | LA JUNTA | 81050 | 719/384-4371 | 06-08 | PAUL JEBE LUIS CAMAS |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|--------------------|----------|---------|--------------|-------------|------------------------|
| LA JUNTA HIGH SCHOOL | 1817 SMITHLAND | LA JUNTA | 81050 | 719/384-4467 | 09-12 | BUD OZZELLO DAN NUSCHY |
| LA JUNTA JR/SR HIGH SCHOOL | 1817 SMITHLAND AVE | LA JUNTA | 81050 | 719/384-4467 | 07-12 | PAUL JEBE |
| TIGER LEARNING CENTER | 1817 SMITHLAND | LA JUNTA | 81050 | 719/384-4460 | 09-12 | KEN MCNERNEY |

ROCKY FORD R-2

| | | | | |
|--|------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 601 SOUTH 8 STREET | ROCKY FORD | 81067 | 719/254-7423 | 4,320 |
| DISTRICT ROCKY FORD SCHOOL DISTRICT NO. R2 | | 81067-2013 | | |
| LEGAL NAME: | | 2013 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: kermitt.snyder@rockyford.k12.co.us | | | | |
| WEB: http://www.rockyfordk12.org | | | | |
| FAX# 719/254-7425 | | | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

OTERO Continued

ROCKY FORD R-2

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|------------------|----------------------------|
| KERMIT M. SNYDER | SUPERINTENDENT | CAROL S. WILSON | SUPERINTENDENT'S SECRETARY |
| DEBBIE CALDWELL | SCHOOL BRD PRESIDENT | TERI JURNEY | SCHOOL BRD SECRETARY |
| PATTY VENEM | BUSINESS MGR/SPECIAL PROJ DIR | TAMMY RIDENNOURE | ATHLETIC DIRECTOR |
| SANDY MALOUFF | CHILD WELFARE EDUCATION LIAISON | LARRY DEARCOS | TRANSPORTATION SUPERVISOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|----------------------|------------|------------|--------------|-------------|------------------------|
| JEFFERSON INTERMEDIATE SCHOOL | 601 S. 8TH ST. | ROCKY FORD | 81067-1324 | 719/254-7669 | 03-06 | DON BEARD |
| WASHINGTON PRIMARY SCHOOL | 601 SOUTH 8TH STREET | ROCKY FORD | 81067-2160 | 719/254-7681 | PK-02 | SANDRA MARIE LUNDQUIST |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------|-------------------|------------|------------|--------------|-------------|------------------------------------|
| JEFFERSON MIDDLE SCHOOL | 601 SOUTH 8TH ST. | ROCKY FORD | 81067-2160 | 719/254-7669 | 06-08 | MONICA K. JOHNSON LUCINDA K. ABERT |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|----------------------|------------|------------|--------------|-------------|------------------------------------|
| ALTERNATIVE SCHOOL | 601 SOUTH 8 STREET | ROCKY FORD | 81067 | 719/254-4021 | 09-12 | BILL GREEN RUSSELL BATES |
| ROCKY FORD JUNIOR/SENIOR HIGH SCHOOL | 601 SOUTH 8TH STREET | ROCKY FORD | 81067-2349 | 719/254-7431 | 07-12 | CINDY LEIGH COWAN TAMMY RIDENNOURE |

SWINK 33

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------|-----------------------------|--------------|---------------|
| P O BOX 487 DISTRICT SWINK, SCHOOL DISTRICT NO. 33, IN THE LEGAL NAME: COUNTY OF OTERO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 3 4 EMAIL: WEB: http://www.swink.k12.co.us/ FAX# 719/384-5471 | SWINK | 81077 81077-0487 0487 | 719/384-8103 | 1,831 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|--------------|----------------------|
| LIBBY HIZA | SUPERINTENDENT | SCOTT GOHEEN | ATHLETIC DIRECTOR |
| RANDY BOHLANDER | CHILD WELFARE EDUCATION LIAISON | JODY SNIFF | COUNSELOR |
| DIANNA MILENSKI | SCHOOL BRD PRESIDENT | LINDA SCOTT | SCHOOL LIBRARY MEDIA |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|------------|--------------|-------------|-----------------|
| SWINK ELEMENTARY SCHOOL | P O BOX 487 | SWINK | 81077-0487 | 719/384-8103 | K-06 | RANDY BOHLANDER |

No Data Available for Middle Schools.

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

OTERO Continued

SWINK 33

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|-------|------------|--------------|-------------|-----------------|
| SWINK JUNIOR-SENIOR HIGH SCHOOL | P O BOX 487 | SWINK | 81077-0487 | 719/384-8103 | 07-12 | RANDY BOHLANDER |

FOWLER R-4J

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|--------|-----------------------------|--------------|---------------|
| P O BOX 218 DISTRICT FOWLER SCHOOL DISTRICT NO. R4J LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 4 EMAIL: steven.grasmick@fowler.k12.co.us WEB: http://www.fowler.k12.co.us FAX# 719/263-4625 | FOWLER | 81039 81039-0218 0218 | 719/263-4224 | 2,041 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|----------------|--------------------------|
| STEVEN GRASMICK | SUPERINTENDENT | SUZANNE ANARDE | SCHOOL BRD PRESIDENT |
| MICHAEL THOMAS | BUSINESS MANAGER | TIM BAUBLITS | SCHOOL LIBRARY MEDIA |
| TOM HARTLESS | TRANSPORTATION SUPERVISOR | KATHY SHARP | FOOD SERVICES SUPERVISOR |
| VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| FOWLER ELEMENTARY SCHOOL | P O BOX 218 | FOWLER | 80139 | 719/263-4364 | K-06 | STEVEN GRASMICK |
| PARK ELEMENTARY SCHOOL | P O BOX 218 | FOWLER | 81039-0218 | 719/263-5251 | K-03 | STEVEN GRASMICK |
| WEST ELEMENTARY SCHOOL | P O BOX 218 | FOWLER | 81039-0218 | 719/263-4364 | 04-06 | STEVEN GRASMICK |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| FOWLER JUNIOR HIGH SCHOOL | P O BOX 218 | FOWLER | 81039-0218 | 719/263-4224 | 07-08 | RUSSELL J BATES |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| FOWLER HIGH SCHOOL | P.O. BOX 218 | FOWLER | 81039-0218 | 719/263-4279 | 09-12 | RUSSELL J BATES |

CHERAW 31

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|--------|-----------------------------|--------------|---------------|
| P.O. BOX 160 DISTRICT CHERAW, SCHOOL DISTRICT NO. 31, IN THE LEGAL NAME: COUNTY OF OTERO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 3 4 EMAIL: WEB: http://cheraw.k12.co.us FAX# 719/853-6322 | CHERAW | 81030 81030-0160 0160 | 719/853-6655 | 1,080 |

DISTRICT PERSONNEL

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

OTERO Continued

CHERAW 31

| | | | | | | |
|----------------------------------|---------------------------------|--------|------------|--------------|----------------------|----------------|
| RICK LOVATO JR. | SUPERINTENDENT | | | DONNA ROHDE | SCHOOL BRD PRESIDENT | |
| SANDY MALOUFF | CHILD WELFARE EDUCATION LIAISON | | | | | |
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CHERAW ELEMENTARY SCHOOL | P O BOX 160 | CHERAW | 81030-0160 | 719/853-6655 | PK-05 | RYAN NESSELHUF |
| CHERAW PRESCHOOL | P O BOX 159 | CHERAW | 81030-0159 | 719/853-6611 | PK-PK | KATHY HAYSON |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CHERAW MIDDLE SCHOOL | P O BOX 160 | CHERAW | 81030-0160 | 719/853-6655 | 06-08 | RYAN NESSELHUF |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CHERAW HIGH SCHOOL | P O BOX 160 | CHERAW | 81030-0160 | 719/853-6655 | 09-12 | RYAN NESSELHUF |

MANZANOLA 3J

| | | | | |
|---|-----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 148 | MANZANOLA | 81058 | 719/462-5527 | 821 |
| DISTRICT MANZANOLA, JOINT DISTRICT NO. 3J, OF THE | | 81058-0148 | | |
| LEGAL NAME: COUNTIES OF OTERO AND CROWLEY | | 0148 | | |
| CONGRESSIONAL DISTRICTS: 3 4 | | | | |
| EMAIL: doug.moss@manzanola.k12.co.us | | | | |
| WEB: http://www.manzanola.k12.co.us/ | | | | |
| FAX# 719/462-5708 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|------------------------|---------------|---------------------------------|
| STEVE SANCHEZ | SUPERINTENDENT | DOUG MOSS | BUSINESS MANAGER |
| ROCHELLE PEIL | SCHOOL BOARD PRESIDENT | DAMON CARROLL | SCHOOL BRD SECRETARY |
| KATHY BAUSERMAN | SCHOOL LIBRARY MEDIA | VALORIE YOUNG | CHILD WELFARE EDUCATION LIAISON |

| | | | | | | |
|----------------------------------|-----------------|-----------|------------|--------------|-------------|---------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MANZANOLA ELEMENTARY SCHOOL | P O BOX 148 | MANZANOLA | 81058-0148 | 719/462-5578 | PK-06 | GLEN BRADSHAW |

No Data Available for Middle Schools.

| | | | | | | |
|-------------------------------------|-----------------|-----------|------------|--------------|-------------|-------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MANZANOLA JUNIOR-SENIOR HIGH SCHOOL | P O BOX 148 | MANZANOLA | 81058-0148 | 719/462-5528 | 07-12 | TODD WERNER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

OURAY

OURAY R-1

| | | | | |
|---|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX N | OURAY | 81427 | 970/325-4505 | 1,054 |
| DISTRICT OURAY, SCHOOL DISTRICT NO. R-1, OF THE | | 81427-0694 | | |
| LEGAL NAME: COUNTY OF OURAY AND STATE OF COLORADO | | 0694 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: osd@ouray.k12.co.us | | | | |
| WEB: http://ouray.k12.co.us/ | | | | |
| FAX# 970/325-7343 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|---------------|--------------------------------|
| SCOTT PANKOW | SUPERINTENDENT/TITLE IX | WENDY WINFREY | BOOKKEEPER |
| WENDY WINFREY | BUSINESS MANAGER | FRANK FEDEL | SCHOOL BOARD PRESIDENT |
| PICK WILLIAMS | COUNSELOR | JERRY HELLMAN | SCHOOL BRD EXECUTIVE SECRETARY |
| NANCY NIXON | SCHOOL LIBRARY MEDIA | BERNIE PEARCE | ACTIVITY DIRECTOR |
| LYNDELL COPELAND | CHILD WELFARE EDUCATION LIAISON | DI RUSHING | DEAN OF STUDENTS |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|---------|--------------|-------------|--------------|
| OURAY ELEMENTARY SCHOOL | P O BOX N | OURAY | 81427 | 970/325-4505 | PK-06 | SCOTT PANKOW |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| OURAY MIDDLE SCHOOL | P O BOX N | OURAY | 81427 | 970/325-4505 | 07-08 | SCOTT PANKOW |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| OURAY SENIOR HIGH SCHOOL | P O BOX N | OURAY | 81427 | 970/325-4505 | 09-12 | SCOTT PANKOW |

RIDGWAY R-2

| | | | | |
|---|---------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 1115 WEST CLINTON STREET | RIDGWAY | 81432 | 970/626-4320 | 1,812 |
| DISTRICT RIDGWAY, SCHOOL DISTRICT NO. R-2, OF | | 81432-0230 | | |
| LEGAL NAME: THE COUNTY OF OURAY AND STATE OF COLORADO | | 0230 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: cgomez@ridgway.k12.co.us | | | | |
| WEB: http://www.ridgway.k12.co.us/ | | | | |
| FAX# 970/626-4337 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|-------------------|-------------------------------|
| CHERYL GOMEZ | SUPERINTENDENT | TED DONAHUE | ELEMENTARY PRINCIPAL |
| JEFF SYNOWIC | SCHOOL BRD PRESIDENT | JIM BOB HOBBS | SECONDARY PRINCIPAL |
| RICHARD WILLIAMS | COUNSELOR | COLLEEN LOVE | BUSINESS MANAGER |
| MEGAN WADE | TITLE I COORDINATOR | FRANCINE ADAMS | SCHOOL LIBRARY MEDIA |
| GARY RAWLS | ATHLETIC DIRECTOR | MICHELLE POTTORFF | ADMINISTRATIVE ASSISTANT |
| LYNDELL COPELAND | CHILD WELFARE EDUCATION LIAISON | KAREN MEKELVEY | DISTRICT ACCOUNTABILITY CHAIR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

OURAY Continued

RIDGWAY R-2

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|--------------------------|---------|------------|--------------|-------------|-----------|
| RIDGWAY ELEMENTARY SCHOOL | 1115 WEST CLINTON STREET | RIDGWAY | 81432-0230 | 970/626-5468 | PK-05 | |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------|-------------------|---------|------------|--------------|-------------|---------------|
| RIDGWAY MIDDLE SCHOOL | 1200 GREEN STREET | RIDGWAY | 81432-0230 | 970/626-5788 | 06-08 | JIM BOB HOBBS |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------|-------------------|---------|------------|--------------|-------------|---------------|
| RIDGWAY HIGH SCHOOL | 1200 GREEN STREET | RIDGWAY | 81432-0230 | 970/626-5788 | 09-12 | JIM BOB HOBBS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

OUT OF STATE

FOR DISTRICT WIDE SCHOOL (9980)

No Data Available

DISTRICT PERSONNEL

No Data Available for Elementary/Junior Schools.

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-----------------|--------|---------|-------|----------------|-----------|
| DISTRICT WIDE | none | Denver | 80203 | | I-12 | |
| COUNTY JAILS WITH DISTRICT RUN EDUCATION | none | Denver | 80203 | | I-12 | |
| FACILITIES WITH DISTRICT RUN EDUCATION | none | Denver | 80203 | | I-12 | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

PARK

PARK COUNTY RE-2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|----------|------------|--------------|---------------|
| BOX 189 | FAIRPLAY | 80440 | 719/836-3114 | 2,963 |
| DISTRICT PARK COUNTY SCHOOL DISTRICT NO. RE-2 | | 80440-0189 | | |
| LEGAL NAME: | | 0189 | | |
| CONGRESSIONAL DISTRICTS: 5 | | | | |
| EMAIL: lburnett@parkcountyre2.org | | | | |
| WEB: http://www.parkcountyre2.org/ | | | | |
| FAX# 719/836-2275 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|---------------------------------|------------|----------------------|
| BECKY MINNIS | SUPERINTENDENT | LARRY FALK | SCHOOL BRD PRESIDENT |
| AMY BOLLINGER | CHILD WELFARE EDUCATION LIAISON | SUE LINTON | SCHOOL BRD SECRETARY |
| JAMES MILLS | SCHOOL LIBRARY MEDIA | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|-----------------|-------------|------------|--------------|-------------|-------------|
| EDITH TETER ELEMENTARY SCHOOL | P O BOX 189 | FAIRPLAY | 80440-0189 | 719/836-2949 | PK-05 | JANE NEWMAN |
| GUFFEY CHARTER SCHOOL | P O BOX 147 | GUFFEY | 80820-0147 | 719/689-2093 | PK-08 | PAM MOORE |
| LAKE GEORGE CHARTER SCHOOL | P O BOX 420 | LAKE GEORGE | 80827-0420 | 719/748-3911 | PK-08 | PAT LEWIS |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------|-----------------|----------|------------|--------------|-------------|-------------|
| SOUTH PARK MIDDLE SCHOOL | P O BOX 189 | FAIRPLAY | 80440-0189 | 719/836-4406 | 06-08 | JANE NEWMAN |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|-----------------|----------|------------|--------------|-------------|-------------|
| SOUTH PARK HIGH SCHOOL | P O BOX 189 | FAIRPLAY | 80440-0189 | 719/836-2006 | 09-12 | JANE NEWMAN |

PLATTE CANYON 1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|---------|--------------|---------------|
| P O BOX 1069 | BAILEY | 80421 | 303/838-7666 | 5,886 |
| DISTRICT PLATTE CANYON, SCHOOL DISTRICT NO. 1, OF | | | | |
| LEGAL NAME: THE COUNTY OF PARK AND STATE OF COLORADO | | | | |
| CONGRESSIONAL DISTRICTS: 5 6 | | | | |
| EMAIL: jwalpole@plattecanyonsd1.org | | | | |
| WEB: http://www.plattecanyonschools.org/ | | | | |
| FAX# 303/838-8024 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|--------------------------------------|--------------------|-------------------------------|
| JAMES W WALPOLE | SUPERINTENDENT | KELLY VARNEY | DIRECTOR OF BUSINESS SERVICES |
| JOYCE A. SPANGLER | DIRECTOR OF TECHNICAL COMMUNICATIONS | SHELLY T CARLSTROM | ADMIN ED. OF SUPPORT SERVICES |
| ELIOT MANSK | MAINTENANCE DIRECTOR | STEPHINE GALYEAN | FOOD SERVICE MANAGER |
| BOB WALKER | TRANSPORTATION DIRECTOR | WAYNE HOWARD | TECHNOLOGY DIRECTOR |
| JAMES W. WALPOLE | CHILD WELFARE EDUCATION LIAISON | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

PARK Continued

PLATTE CANYON 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|---------------------|----------|-------------|--------------|-----------------|-------------------------------------|
| DEER CREEK ELEMENTARY SCHOOL | 1737 CR 43 | BAILEY | 80421 | 303/838-7666 | PK-05 | PAUL M. SANDOS KAY GENSCHORCK |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| FITZSIMMONS MIDDLE SCHOOL | P O BOX 1069 | BAILEY | 80421-1069 | 303/838-7666 | 06-08 | RIM WATSON |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PLATTE CANYON HIGH SCHOOL | P O BOX 1069 | BAILEY | 80421 | 303/838-7666 | 09-12 | MICHAEL A SCHMIDT MARK J HIRSCHFELD |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

PHILLIPS

HOLYOKE RE-1J

| | | | | |
|--|---------|-----------------------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 435 SOUTH MORLAN DISTRICT HOLYOKE SCHOOL DISTRICT NO. RE-1J LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: bohrerst@hcosd.org WEB: http://holyoke.schoolfusion.us FAX# 970/854-4049 | HOLYOKE | 80734 80734-1698 1698 | 970/854-3634 | 3,139 |

DISTRICT PERSONNEL

| | | | |
|-------------------|---------------------------------|-----------------|---------------------------|
| BRET MILES | SUPERINTENDENT | SHARON MURRAY | ACTIVITIES DIRECTOR |
| JOAN PRICE | ADMINISTRATIVE SECRETARY | GEORGE PURNELL | ALTERNATIVE SCHOOL |
| KIMBERLEE BENNETT | ASSESSMENT COORDINATOR | SHARON THOMPSON | BUDGET & FINANCE DIRECTOR |
| BRET MILES | CHILD WELFARE EDUCATION LIAISON | MARGARET BUSCH | FOOD SERVICES DIRECTOR |
| JERRY OWENS | GROUNDS SUPERVISOR | STAN KREIDER | MAINTENANCE SUPERVISOR |
| PERRY INGRAM | NETWORK ADMINISTRATOR | KENDON OLOFSON | SCHOOL BRD PRESIDENT |
| LAURA KROGMEIER | SCHOOL BRD SECRETARY | ROBERT JACOBS | TRANSPORTATION SUPERVISOR |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|-----------------|---------|------------|--------------|-------------|--------------|
| HOLYOKE ELEMENTARY SCHOOL | 326 E KELLOGG | HOLYOKE | 80734-1697 | 970/854-3411 | K-06 | KYLE STUMPF |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HOLYOKE JUNIOR HIGH SCHOOL | 545 EAST HALE | HOLYOKE | 80734 | 970/854-2284 | 07-08 | SUSAN ORTNER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HOLYOKE SENIOR HIGH SCHOOL | 545 E HALE | HOLYOKE | 80734-1699 | 970/854-2284 | 07-12 | SUSAN ORTNER |

HAXTUN RE-2J

| | | | | |
|--|--------|-----------------------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 201 WEST POWELL STREET DISTRICT HAXTUN SCHOOL DISTRICT, NO. RE-2J LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: lyndafirme@haxtunk12.org WEB: http://www.haxtunschools.com FAX# 970/774-7568 | HAXTUN | 80731 80731-0548 0548 | 970/774-6111 | 1,611 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|--------------|----------------------|
| DARCY GARRETSON | SUPERINTENDENT | DAVID GIBSON | SCHOOL BRD PRESIDENT |
| LYNDA FIRME | SCHOOL BRD EXECUTIVE SECRETARY | DEBBIE WOLFF | SCHOOL LIBRARY MEDIA |
| BECKY HEINZ | CHILD WELFARE EDUCATION LIAISON | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

PHILLIPS Continued

HAXTUN RE-2J

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|---------------------------|--------|---------|--------------|-------------|-------------|
| HAXTUN ELEMENTARY SCHOOL | 601 NORTH COLORADO AVENUE | HAXTUN | 80731 | 970/774-6161 | PK-08 | BECKY HEINZ |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------|------------------------|--------|---------|--------------|-------------|-----------------|
| HAXTUN HIGH SCHOOL | 201 WEST POWELL STREET | HAXTUN | 80731 | 970/774-6111 | 09-12 | DARCY GARRETSON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

PITKIN

ASPEN 1

| | | | | |
|---|-------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 0235 HIGH SCHOOL ROAD DISTRICT ASPEN SCHOOL DISTRICT NO. 1, IN THE LEGAL NAME: COUNTY OF PITKIN AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 3 EMAIL: jmaloy@aspenk12.net WEB: http://www.aspenk12.net/ FAX# 970/925-5721 | ASPEN | 81611 | 970/925-3760 | 8,567 |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|--------------------|--------------------------------|
| JOHN MALOY | SUPERINTENDENT | JULIA ROARK | ASSISTANT SUPERINTENDENT |
| KATE FUENTES | FINANCE DIRECTOR | ANGELA RITTENHOUSE | SCHOOL BRD EXECUTIVE SECRETARY |
| BOB GLAH | SCHOOL BRD MEMBER | CHARLA BELINSKI | SCHOOL BRD MEMBER |
| ELIZABETH PARKER | SCHOOL BRD MEMBER | SANDRA PEIRCE | SCHOOL BRD MEMBER |
| SHEILA WILLS | SCHOOL BRD MEMBER | LAUREN CASSATT | SCHOOL LIBRARY MEDIA |
| HEATHER ABRAHAM | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|-----------------------|-------------|---------|--------------|-------------|-------------------|
| ASPEN COMMUNITY CHARTER SCHOOL | P O BOX 336 | WOODY CREEK | 81656 | 970/923-4080 | PK-08 | JIM GILCHRIST |
| ASPEN ELEMENTARY SCHOOL | 0235 HIGH SCHOOL ROAD | ASPEN | 81611 | 970/925-3760 | PK-04 | DOREEN GOLDDYN |
| ASPEN PRE-SCHOOL | 0235 HIGH SCHOOL ROAD | ASPEN | 81611 | 970/925-3760 | PK-PK | BETSY ANN ANASTAS |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ASPEN MIDDLE SCHOOL | 0235 HIGH SCHOOL ROAD | ASPEN | 81611 | 970/925-3760 | 05-08 | TOM HEALD |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ASPEN HIGH SCHOOL | 0235 HIGH SCHOOL ROAD | ASPEN | 81611 | 970/925-3760 | 09-12 | ART ABELMANN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

PROWERS

GRANADA RE-1

| | | | | |
|---|---------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 259 | GRANADA | 81041 | 719/734-5492 | 1,195 |
| DISTRICT GRANADA SCHOOL DISTRICT NO. RE-1 | | 81041-0259 | | |
| LEGAL NAME: | | 0259 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: l.laprarie@granada.k12.co.us | | | | |
| WEB: http://www.granadaschool.com/home | | | | |
| FAX# 719/734-5495 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|--------------|-------------------------------|
| LEO C LAPRARIE | SUPERINTENDENT | MILTON RINK | SCHOOL BRD PRESIDENT |
| LINDA BEZONA | BUSINESS/FINANCE/PURCHASING | LINDA BEZONA | FOOD SERVICE/STUDENT ACTIVITY |
| JERENE DEBONO | SCHOOL LIBRARY MEDIA | JOHN HOPPER | COUNSELOR |
| LEO CAD LAPRARIE | CHILD WELFARE EDUCATION LIAISON | | |

| | | | | | | |
|----------------------------------|-----------------|---------|------------|--------------|-------------|-----------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| GRANADA ELEMENTARY SCHOOL | P O BOX 259 | GRANADA | 81041-0259 | 719/734-5492 | PK-06 | TY J KEMP |

No Data Available for Middle Schools.

| | | | | | | |
|-------------------------------|-----------------|---------|------------|--------------|-------------|-----------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| GRANADA UNDIVIDED HIGH SCHOOL | P O BOX 259 | GRANADA | 81041-0259 | 719/734-5492 | 07-12 | TY J KEMP |

LAMAR RE-2

| | | | | |
|---|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 210 W PEARL | LAMAR | 81052 | 719/336-3251 | 8,441 |
| DISTRICT LAMAR SCHOOL DISTRICT NO. RE-2 | | 81052-3173 | | |
| LEGAL NAME: | | 3173 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: dave.tecklenburg@lamar.k12.co.us | | | | |
| WEB: http://www.lamar.k12.co.us/ | | | | |
| FAX# 719/336-2817 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|---------------------------------|------------------|--------------------------------|
| DAVID TECKLENBURG | SUPERINTENDENT | MARY OLSON | BUSINESS DIRECTOR |
| JAMIE REED | CHILD WELFARE EDUCATION LIAISON | TRINA FINTO | FOOD SERVICES SUPERVISOR |
| RON PETERSON | SCHOOL BRD PRESIDENT | TIMOTHY WHEATON | SCHOOL BRD SECRETARY |
| ANGIE HAVENSTEIN | SCHOOL LIBRARY MEDIA | DAVE TECKLENBURG | SECOND CHANCE PROGRAM DIRECTOR |
| TERRI FARMER | SUPERINTENDENT'S SECRETARY | | |

| | | | | | | |
|----------------------------------|-----------------------|-------|------------|--------------|-------------|---------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| ALTA VISTA CHARTER SCHOOL | 8785 CR LL | LAMAR | 81052-9512 | 719/336-2154 | K-06 | TALARA COEN |
| LINCOLN ELEMENTARY SCHOOL | 200 NORTH 10TH STREET | LAMAR | 81052-2393 | 719/336-7741 | 05-06 | KERMIT SNYDER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

PROWERS Continued

LAMAR RE-2

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------------|------------------------|-------|------------|--------------|-------------|-------------------------|
| MELVIN HENDRICKSON DEVELOPMENT CENTER | 510 SAVAGE AVENUE | LAMAR | 81052-0689 | 719/336-2022 | PK-PK | |
| PARKVIEW ELEMENTARY SCHOOL | 1105 PARKVIEW | LAMAR | 81052-3898 | 719/336-7413 | 03-05 | ARON JONES |
| WASHINGTON ELEMENTARY SCHOOL | 510 SOUTH 9TH STREET | LAMAR | 81052-3099 | 719/336-7764 | K-02 | KENNY DAVIS |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LAMAR MIDDLE SCHOOL | 104 WEST PARK | LAMAR | 81052-3100 | 719/336-7436 | 06-08 | STEVE BANKER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LAMAR HIGH SCHOOL | 1900 SOUTH 11TH STREET | LAMAR | 81052-4061 | 719/336-3488 | 09-12 | ROCKY ROBBINS GREG EDDY |
| PROJECT ACQUIRE | 411 EAST ELM | LAMAR | 81052-3163 | 719/336-5740 | 07-12 | |

HOLLY RE-3

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|-------|-----------------------------|--------------|---------------|
| P O BOX 608 DISTRICT HOLLY SCHOOL DISTRICT NO. RE-3 LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: l.lonnberg@holly.k12.co.us WEB: www.hollyschools.org FAX# 719/537-0315 | HOLLY | 81047 81047-0608 0608 | 719/537-6616 | 1,460 |

DISTRICT PERSONNEL

| | | | |
|--------------------|-------------------------|----------------|---------------------------------|
| CARLYN YOKUM | SUPERINTENDENT/TITLE IX | CORY THOMPSON | SCHOOL BRD PRESIDENT |
| LINDA LONNBERG | FINANCE/BRD SECRETARY | JOE ARCHULETTA | MAINTENANCE DIR |
| ROB KIRMER | TRANSPORTATION DIR | VICKIE FRANCIS | CHILD WELFARE EDUCATION LIAISON |
| LAURIE ANN DARNELL | LIBRARIAN | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|------------|--------------|-------------|---------------|
| HOLLY ELEMENTARY SCHOOL | P O BOX 608 | HOLLY | 81047-0608 | 719/537-6662 | PK-06 | HEATHER FLINT |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| HOLLY JUNIOR HIGH SCHOOL | PO BOX 608 | HOLLY | 81047 | 719/537-6512 | 07-08 | RANDY HOLMEN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

PROWERS Continued

HOLLY RE-3

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------|-----------------|-------|------------|--------------|-------------|--------------|
| HOLLY HIGH SCHOOL | P O BOX 608 | HOLLY | 81047-0608 | 719/537-6512 | 09-12 | RANDY HOLMEN |

WILEY RE-13 JT

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------|------------|--------------|---------------|
| P O BOX 247 | WILEY | 81092 | 719/829-4806 | 1,186 |
| DISTRICT WILEY SCHOOL DISTRICT NO. RE-13 JT | | 81092-0247 | | |
| LEGAL NAME: | | 0247 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: mike.doyle@wiley.k12.co.us | | | | |
| WEB: http://www.wiley.k12.co.us/ | | | | |
| FAX# 719/829-4808 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|------------------------------|----------------|---------------------------------|
| DAVE EASTIN | SUPERINTENDENT | VEATCH RICK | DISTRICT BUSINESS OFFICER |
| SEBRINA REED | SCHOOL SECRETARY | JULIE ESGAR | ASSISTANT BUILDING SECRETARY |
| TROY HILL | BUILDINGS/GROUNDS SUPERVISOR | JANETTE ERDMAN | SCHOOL LIBRARY MEDIA |
| CLAIRE SPITZER | FOOD SERVICES | CURTIS TURNER | PRINCIPAL |
| PAT MCDONALD | PRINCIPAL | SANDY MALOUFF | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|-------|------------|--------------|-------------|---------------|
| WILEY ELEMENTARY SCHOOL | P O BOX 247 | WILEY | 81092-0247 | 719/829-4806 | PK-06 | CURTIS TURNER |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|-------|------------|--------------|-------------|------------------|
| WILEY JUNIOR-SENIOR HIGH SCHOOL | P O BOX 247 | WILEY | 81092-0247 | 719/829-4806 | 07-12 | PATRICK MCDONALD |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

PUEBLO

PUEBLO COUNTY 70

| | | | | |
|---|--------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 301 LANE 28 | PUEBLO | 81001 | | 44,772 |
| DISTRICT PUEBLO COUNTY SCHOOL DISTRICT 70 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: jbalwin@district70.org | | | | |
| WEB: www.district70.org | | | | |
| FAX# 719/542-0225 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------------|---------------------------------|---------------------|----------------------------------|
| C. EDWARD SMITH | SUPERINTENDENT | GINGER ANDENUCIO | ASSISTANT SUPERINTENDENT |
| GREGORY L KEASLING | CHILD WELFARE EDUCATION LIAISON | ELDON RYAN ELARTON | DIRECTOR OF BUSINESS SERVICES |
| ANDY BEEMAN | DIRECTOR OF PERSONNEL SERVICES | LAURIE STRATMAN | DIRECTOR OF SPECIAL EDUCATION |
| GREG L KEASLING | DIRECTOR OF STUDENT SERVICES | TIM YATES | TECHNOLOGY DIRECTOR |
| DONALD TRUJILLO | ACCOUNTANT | ELIZABETH TOUSSAINT | BUDGET AND ACCOUNTING SUPERVISOR |
| MONTE MONTEZ | CONSTRUCTION MANAGER | DAN WITT | FOOD SERVICES SUPERVISOR |
| KIM DEMICELL | INTERIM MAINTENANCE SUPERVISOR | MICHELLE BOCCHIETTI | SUPERVISOR OF PAYROLL |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-------------------------------|-------------|---------|--------------|-------------|--------------------|
| AVONDALE ELEMENTARY SCHOOL | 213 HIGHWAY 50 EAST | AVONDALE | 81022 | 719/947-3484 | PK-05 | CARMEN AVALOS |
| BAXTER PRESCHOOL | 301 LANE 28 | PUEBLO | 81006 | 719/948-4203 | PK-PK | BRINDA HOPES |
| BEULAH ELEMENTARY SCHOOL | 8734 SCHOOLHOUSE LANE | BEULAH | 81023 | 719/485-3127 | K-05 | |
| CEDAR RIDGE ELEMENTARY SCHOOL | 1266 WEST ORO GRANDE DRIVE | PUEBLO WEST | 81007 | 719/547-8268 | PK-05 | THEODORE SHEPARD |
| DESERT SAGE ELEMENTARY SCHOOL | 935 SOUTH PALOMAR DRIVE | PUEBLO WEST | 81007 | 719/647-8878 | PK-05 | JEANETTE BAYSINGER |
| LIBERTY POINT ELEMENTARY SCHOOL | 386 EAST HAHNS PEAK AVENUE | PUEBLO WEST | 81007 | 719/547-2191 | PK-05 | CHERYL VINCENT |
| NORTH MESA ELEMENTARY SCHOOL | 28881 GALE ROAD | PUEBLO | 81006 | 719/948-3303 | PK-05 | JEFFERY HOWES |
| PRAIRIE WINDS ELEMENTARY SCHOOL | 597 E EARL DRIVE | PUEBLO WEST | 81007 | 719/647-9732 | PK-05 | STEPHANIE RUSSELL |
| RYE ELEMENTARY SCHOOL | P O BOX 220 | RYE | 81069 | 719/489-2272 | PK-05 | SUE MOORE |
| SIERRA VISTA ELEMENTARY SCHOOL | 500 SOUTH SPAULDING | PUEBLO WEST | 81007 | 719/547-2878 | PK-05 | JEFF CHAMBERLAIN |
| SOUTH MESA ELEMENTARY SCHOOL | 23701 EAST PRESTON ROAD | PUEBLO | 81006 | 719/543-6444 | PK-05 | MANUEL CALDERON |
| SWALLOWS CHARTER ACADEMY | 278 SOUTH MCCULLOCH BOULEVARD | PUEBLO WEST | 81007 | 719/547-1627 | K-08 | CINDY COMPTON |
| VINELAND ELEMENTARY SCHOOL | 35777 IRIS ROAD | PUEBLO | 81006 | 719/948-3331 | PK-05 | ANGIE FILLMORE |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------------|------------------------|---------------|---------|--------------|-------------|------------------|
| BEULAH MIDDLE SCHOOL | 8734 SCHOOLHOUSE LANE | BEULAH | 81023 | 719/485-3127 | 06-08 | |
| CRAVER MIDDLE SCHOOL | 4850 CROW CUT OFF ROAD | COLORADO CITY | 81019 | 719/676-3030 | 06-08 | ALEXANDRA STRUNK |
| LIBERTY POINT INTERNATIONAL SCHOOL | 484 SOUTH MAHER DRIVE | PUEBLO WEST | 81007 | 719/547-3752 | 06-08 | BRIAN DILKA |
| PLEASANT VIEW MIDDLE SCHOOL | 23600 EVERETT ROAD | PUEBLO | 81006 | 719/542-7813 | 06-08 | RONDA REIN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

PUEBLO Continued

PUEBLO COUNTY 70

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|------------------------|-------------|---------|--------------|-------------|---------------------------|
| SKY VIEW MIDDLE SCHOOL | 1047 CAMINO DE BRAVO | PUEBLO WEST | 81007 | 719/547-1175 | 06-08 | ROBERT DIPIETRO |
| THE CONNECT CHARTER SCHOOL | 104 WEST 7TH | PUEBLO | 81003 | 719/542-0224 | 06-08 | JEFF HAWKINS JUDY MIKULAS |
| VINELAND MIDDLE SCHOOL | 1132 LANE 36 | PUEBLO | 81006 | 719/948-3336 | 06-08 | SANDRA GIBBS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| 70 ONLINE | 301 LANE 28 | PUEBLO | 81001 | 719/295-6518 | K-12 | BEVERLY MAESTAS |
| FUTURES ACADEMY | 301 28TH LANE | PUEBLO | 81001 | 719/647-3205 | 06-12 | ERIC NIELSEN |
| PUEBLO COUNTY HIGH SCHOOL | 1050 35TH LANE | PUEBLO | 81006 | 719/948-3352 | 09-12 | TERRIE TAFOYA |
| PUEBLO TECHNICAL ACADEMY | 301 28TH LANE | PUEBLO | 81001 | 719/948-2310 | 09-12 | JAMES GRADISHAR |
| PUEBLO WEST HIGH SCHOOL | 661 CAPISTRANO DRIVE | PUEBLO WEST | 81007 | 719/547-8050 | 09-12 | MARTHA NOGARE |
| RYE HIGH SCHOOL | P O BOX 10 | RYE | 81069 | 719/489-2271 | 09-12 | THOMAS VINCI |
| SWALLOWS CHARTER ACADEMY HIGH SCHOOL | 101 CIVIC CENTER DRIVE | PUEBLO WEST | 81007 | 719/547-1627 | 09-12 | CINDY COMPTON |

PUEBLO CITY 60

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|---------|--------------|---------------|
| 315 WEST 11TH STREET DISTRICT PUEBLO, SCHOOL DISTRICT NO. 60, IN THE LEGAL NAME: COUNTY OF PUEBLO AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 3 EMAIL: WEB: http://pueblocitieschools.us FAX# 719/549-7112 | PUEBLO | 81003 | 719/549-7100 | 90,706 |

DISTRICT PERSONNEL

| | | | | |
|-------------------|---|------------------|--|---|
| MARGARITA LOPEZ | SUPERINTENDENT | MARK MCPHERSON | ASSISTANT SUPERINTENDENT OF HUMAN RESOURCES | S |
| BRENDA KRAGE | ASSISTANT SUPERINTENDENT OF LEARNING SERVICES | JOLEEN SCHAAKE | CHIEF FINANCIAL OFFICER | |
| VACANT | CHIEF OFFICER STUDENT SUPPORT/COMMUNITY | . . | CHILD WELFARE EDUCATION LIAISON | |
| JEFFREY REED | DIRECTOR FACILITIES MANAGEMENT | JILL KIDD | DIRECTOR NUTRITION SERVICES | |
| RICHARD MACIAS | DIRECTOR OF ATHLETICS/STUDENT ACTIVITIES | DARYL GAGLIANO | DIRECTOR OF EARLY CHILDHOOD EDUCATION | |
| PAULA CHOSTNER | DIRECTOR OF HUMAN RESOURCES | SCOTT JONES | DIRECTOR OF PUBLIC RELATIONS | |
| CHERYL MADRILL | DIRECTOR OF STUDENT INTERVENTION SERVICES | DANIEL COMBS | DIRECTOR OF TECHNOLOGY | |
| BEVERLY JOHNSON | DIRECTOR OF TURN AROUND PROGRAMS | KAREN HARVEY | DIRECTOR OF TURN AROUND PROGRAMS | |
| RANDY EVETTS | DIRECTOR SAFE AND HEALTH SCHOOLS | PATRICK KRUMHOLZ | EXECUTIVE DIRECTOR CAREER TECH./SECONDARY ED | |
| VACANT | EXECUTIVE DIRECTOR OF ASSESSMENT /TECHNOLOGY | ANDREA EDELBERG | EXECUTIVE DIRECTOR OF EXCEPTIONAL STUDENT SERVICES | |
| VACANT | EXECUTIVE DIRECTOR OF SCHOOLS OF INNOVATION | RHONDA HOLCOMB | EXECUTIVE DIRECTOR TITLE I ELEMENTARY SCHOOLS | |
| BARBARA PREDOVICH | PSYCHOLOGIST | DANIEL FLOREZ | PSYCHOLOGIST | |
| DAVID KETCHUM | PSYCHOLOGIST | KATHRYN ZUPANCIC | PSYCHOLOGIST | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

PUEBLO Continued

PUEBLO CITY 60

| | | | |
|-------------------|--|-------------------------|---|
| MARGARET RICHARDS | PSYCHOLOGIST | MARV JOHNSON | PSYCHOLOGIST |
| ROBERT CROWLEY | PSYCHOLOGIST | SHAWN FINAN | PSYCHOLOGIST |
| GERI PATRONE | SCHOOL BOARD SECRETARY | PHYLLIS SANCHEZ | SCHOOL BRD PRESIDENT |
| JOLEEN SCHAAKE | SCHOOL BRD TREASURER | CHRIS COCKRILL | SPECIALIST - EXCEPTIONAL STUDENT SERVICES |
| CHRISTINA PRUITT | SPECIALIST - SECONDARY MATH | VACANT | SPECIALIST - SECONDARY MATH |
| ROEANN COLLETTE | SPECIALIST / DATA ASSESSMENT | VICKI LANDIS | SPECIALIST ALTERNATIVE EDUCATION |
| AMY WINEGARDNER | SPECIALIST ASSESSMENT DATA | CASSY TAYLOR | SPECIALIST ELEMENTARY LITERACY |
| JAMES WHITE | SPECIALIST ELEMENTARY MATH | MARIA FIETH | SPECIALIST HEALTH |
| JASON CELLAN | SPECIALIST PBS | MELISSA HOHNBUAM-CELLAN | SPECIALIST RTI PROGRAM |
| VACANT | SPECIALIST SCIENCE K-12 | SHAYNEE JESIK | SPECIALIST SECONDARY LITERACY |
| KATHY WILSON | SPECIALIST TRUANCY/ACADEMIC AND FAMILY SUPPORT | BONNIE NORTON | SPECIALIST VISUAL/PERFORMING ARTS/GT |
| KELLY STUPNIK | SPECIALIST/EXCEPTIONAL STUDENT SERVICES | MICHELLE BAXTER | SPECIALIST/EXCEPTIONAL STUDENT SERVICES |
| STEPHANIE WARE | SPECIALIST/EXCEPTIONAL STUDENT SERVICES | DEBRA DEWITT | SPECIALIST/SCIENCE - SOCIAL STUDIES |
| ROBERT VIGIL | SUPERVISOR - CUSTODIAL SERVICES | KAREN CORDOVA | SUPERVISOR ACCOUNTING |
| VACANT | SUPERVISOR BUDGET | JOAN MCDONALD | SUPERVISOR HUMAN RESOURCES |
| DONNA CRAWFORD | SUPERVISOR OF PROFESSIONAL DEVELOPMENT | JOZETTE HEMPHILL | SUPERVISOR PAYROLL |
| ROBERT ODELL | SUPERVISOR STUDENT DATA SUPPORT | VACANT | SUPERVISOR TRANSPORTATION |
| VACANT | SUPERVISOR WAREHOUSE | MARY BOCCHIETTI | SUPERVISOR/DOCUMENT SERVICES |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|----------------------------|--------|---------|--------------|-------------|-------------------|
| BELMONT ELEMENTARY SCHOOL | 31 MACNAUGHTON ROAD | PUEBLO | 81001 | 719/549-7500 | PK-05 | STEPHANIE SMITH |
| BENJAMIN FRANKLIN ELEMENTARY SCHOOL | 1315 HORSESHOE DRIVE | PUEBLO | 81001 | 719/549-7540 | PK-05 | KEITH JOHNSON |
| BESSEMER ELEMENTARY SCHOOL | 1125 E ROUTT AVENUE | PUEBLO | 81004 | 719/549-7505 | PK-08 | BRENDA DURAN |
| BEULAH HEIGHTS ELEMENTARY SCHOOL | 2670 DELPHINIUM STREET | PUEBLO | 81005 | 719/549-7510 | PK-05 | TAMMY NEAL |
| BRADFORD ELEMENTARY SCHOOL | 107 SOUTH LA CROSSE AVENUE | PUEBLO | 81001 | 719/549-7515 | PK-05 | SANDRA ALVAREZ |
| CARLILE ELEMENTARY SCHOOL | 736 WEST EVANS AVENUE | PUEBLO | 81004 | 719/549-7520 | PK-06 | LORA CHANEY |
| COLUMBIAN ELEMENTARY SCHOOL | 1202 BRAGDON AVENUE | PUEBLO | 81004 | 719/549-7525 | PK-06 | CINDY MUCKEL |
| CONNECTIONS ACADEMY | 315 WEST 11TH STREET | PUEBLO | 81003 | 719/253-6047 | K-08 | RANDY APODACA |
| EAST SIDE CHILD CARE | 2717 EAST 8TH STREET | PUEBLO | 81001 | 719/545-2203 | PK-PK | MARIA SUBIA |
| EASTSIDE CARE CENTER | 2717 EAST 8TH STREET | PUEBLO | 81001 | 719/545-2203 | PK-PK | |
| EVA R BACA ELEMENTARY SCHOOL | 2800 EAST 17TH STREET | PUEBLO | 81001 | 719/549-7530 | PK-06 | ROSA SANEZ-ARAGON |
| FOUNTAIN ELEMENTARY SCHOOL | 925 N. GLENDALE AVE. | PUEBLO | 81001 | 719/549-7535 | PK-05 | ROSA SAENZ |
| FOUNTAIN INTERNATIONAL MAGNET SCHOOL | 925 NORTH GLENDALE AVENUE | PUEBLO | 81001 | 719/549-7535 | PK-03 | AIDA E. ANDREWS |
| GOODNIGHT ELEMENTARY SCHOOL | 624 WINDY WAY | PUEBLO | 81005 | 719/549-7545 | PK-08 | MARNE MILYARD |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

PUEBLO Continued

PUEBLO CITY 60

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|------------------------|--------|---------|--------------|-------------|-----------------------------|
| HAAFF ELEMENTARY SCHOOL | 15 CHINOOK LANE | PUEBLO | 81001 | 719/549-7550 | PK-06 | ERIC DECESARO |
| HERITAGE ELEMENTARY SCHOOL | 625 BROWN AVENUE | PUEBLO | 81004 | 719/549-7575 | PK-06 | KIM CURA |
| HEROES ACADEMY PREK-5 | 2717 WEST STREET | PUEBLO | 81003 | 719/549-7595 | PK-05 | ROB FINKLE |
| HIGHLAND PARK ELEMENTARY SCHOOL | 2701 VINEWOOD LANE | PUEBLO | 81005 | 719/549-7560 | PK-06 | ALAN BERRY |
| HYDE PARK | 2500 WEST 18TH STREET | PUEBLO | 81003 | 719/549-7565 | PK-PK | |
| IRVING ELEMENTARY SCHOOL | 1629 WEST 21ST | PUEBLO | 81003 | 719/549-7570 | PK-06 | TED JOHNSON |
| MINNEQUA ELEMENTARY SCHOOL | 1708 EAST ORMAN AVENUE | PUEBLO | 81004 | 719/549-7580 | PK-06 | MELISSA PATTERSON |
| MORTON ELEMENTARY SCHOOL | 1900 WEST 31ST STREET | PUEBLO | 81003 | 719/549-7585 | PK-06 | FLOYD GALLEGOS |
| NORTHMOOR PRESCHOOL | 2003 NORTHMOOR TERRACE | PUEBLO | 81008 | 719/423-3888 | PK-PK | DARYL GAGLIANO |
| NORTHMOOR PRESCHOOL (CLOSED 2002) | 2003 NORTHMOOR TERRACE | PUEBLO | 81008 | 719/542-6701 | PK-PK | JANA MACIAS |
| OLGA A HELLBECK ELEMENTARY SCHOOL | 3000 LAKEVIEW | PUEBLO | 81005 | 719/549-7555 | PK-05 | LISA BIEBUYCK |
| PARK VIEW ELEMENTARY SCHOOL | 1327 EAST 9TH STREET | PUEBLO | 81001 | 719/549-7590 | PK-05 | SHEILA PEREZ |
| PUEBLO CHARTER SCHOOL FOR THE ARTS & SCIENCES | 1745 ACERO | PUEBLO | 81004 | 719/549-2737 | K-08 | NATALIE ALLEN |
| SOUTH PARK ELEMENTARY SCHOOL | 3100 HOLLYWOOD | PUEBLO | 81005 | 719/549-7600 | PK-05 | CARY PALUMBO |
| SPANN ELEMENTARY SCHOOL | 2300 EAST 10TH | PUEBLO | 81001 | 719/544-3590 | PK-05 | TAMMY NEAL |
| SUNSET PARK ELEMENTARY SCHOOL | 110 UNIVERSITY CIRCLE | PUEBLO | 81005 | 719/549-7610 | PK-06 | JOHN HULL |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CORWIN INTERNATIONAL MAGNET SCHOOL | 1500 LAKEVIEW AVENUE | PUEBLO | 81004 | 719/549-7400 | 04-08 | JULIE SHUE |
| CORWIN MIDDLE SCHOOL | 1500 LAKEVIEW AVENUE | PUEBLO | 81004 | 719/549-7400 | 06-08 | GREG MILLARD |
| HEROES MIDDLE SCHOOL | 715 WEST 20TH STREET | PUEBLO | 81003 | 719/549-7410 | 06-08 | MICHELLE MANN |
| PUEBLO ACADEMY OF ARTS | 29 LEHIGH AVENUE | PUEBLO | 81005 | 719/549-7430 | 04-08 | CHRISTINE KAREN ORTIZ |
| RISLEY INTERNATIONAL ACADEMY OF INNOVATION | 925 MONUMENT AVENUE | PUEBLO | 81001 | 719/549-7440 | 06-08 | CHARLOTTE MACALUSO |
| RONCALLI STEM ACADEMY | 4202 HIGHWAY 78 | PUEBLO | 81005 | 719/549-7450 | 06-08 | MICHAEL KOVAC |
| W H HEATON MIDDLE SCHOOL | 6 ADAIR ROAD | PUEBLO | 81001 | 719/549-7420 | 06-08 | MARIO ROMERO |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CENTENNIAL HIGH SCHOOL | 2525 MONTVIEW DIRVE | PUEBLO | 81008 | 719/549-7337 | 09-12 | THAYRN MULBERRY |
| CENTRAL HIGH SCHOOL | 216 EAST ORMAN AVENUE | PUEBLO | 81004 | 719/549-7300 | 09-12 | THRESA SEIFERT |
| CHAVEZ/HUERTA K-12 PREPARATORY ACADEMY | 2500 WEST 18TH STREET | PUEBLO | 81003 | 719/295-1623 | K-12 | ARLEN ARGUELLO JODENE MUNIZ |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

PUEBLO Continued

PUEBLO CITY 60

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|----------------------|--------|---------|--------------|----------------|----------------|
| COMMUNITY TRANSITION HOUSE | 1512 PINE STREET | PUEBLO | 81004 | 719/564-7604 | 09-12 | VACANT |
| DOLORES HUERTA PREPARATORY HIGH SCHOOL | 2500 W 18TH STREET | PUEBLO | 81003 | 719/583-1030 | 09-12 | ROSE BENITEZ |
| E & E PROGRAM | 215 EAST ORMAN | PUEBLO | 81004 | 719/549-7704 | 06-12 | JANA MACIAS |
| EAST HIGH SCHOOL | 9 MAC NEIL ROAD | PUEBLO | 81001 | 719/549-7222 | 09-12 | CHRIS TABELING |
| KEATING CONTINUING EDUCATION | 315 WEST 11TH | PUEBLO | 81003 | 719/549-7371 | 03-12 | VACANT |
| KEATING KEEP | 215 EAST ORMAN | PUEBLO | 81004 | 719/549-7371 | 09-12 | VACANT |
| SOUTH HIGH SCHOOL | 1801 HOLLYWOOD DRIVE | PUEBLO | 81005 | 719/549-7255 | 09-12 | AARON BRAVO |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

RIO BLANCO

MEEKER RE1

| | | | | |
|-------------------------------------|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 1089 | MEEKER | 81641 | 970/878-9040 | 3,495 |
| DISTRICT MEEKER SCHOOL DISTRICT RE1 | | 81641-1089 | | |
| LEGAL NAME: | | 1089 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: admin@meeker.k12.co.us | | | | |
| WEB: www.meeker.k12.co.us | | | | |
| FAX# 970/878-3682 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|-----------------------------|----------------|---------------------------------|
| MARK MEYER | SUPERINTENDENT | TERESA SCHOTT | CHILD WELFARE EDUCATION LIAISON |
| KATHY COLLINS | CURRICULUM DIRECTOR | JANELLE URISTA | FINANCE EXECUTIVE SECRETARY |
| JESSICA BROWNING | FINANCE EXECUTIVE SECRETARY | CINDY NELSON | FOOD SERVICE MANAGER |
| IRIS FRANKLIN | SCHOOL BRD PRESIDENT | MINDY BURKE | SCHOOL BRD SECRETARY |
| VACANT | SCHOOL LIBRARY MEDIA | ROY WEDDING | TRANSPORTATION MANAGER |

| | | | | | | |
|----------------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MEEKER ELEMENTARY SCHOOL | P O BOX 988 | MEEKER | 81641-0988 | 970/878-9050 | PK-05 | JASON HIGHTOWER |

| | | | | | | |
|-----------------------|-----------------|--------|------------|--------------|-------------|-----------|
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BARONE MIDDLE SCHOOL | P O BOX 690 | MEEKER | 81641-0690 | 970/878-9060 | 06-08 | JIM HANKS |

| | | | | | | |
|-----------------------|-----------------|--------|------------|--------------|-------------|------------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MEEKER HIGH SCHOOL | P O BOX 159 | MEEKER | 81641-0159 | 970/878-9070 | 09-12 | GEORGE HENDERSON |

RANGELY RE-4

| | | | | |
|--------------------------------------|---------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 402 WEST MAIN ST, SUITE 219 | RANGELY | 81648 | 970/675-2207 | 2,576 |
| DISTRICT RANGELY SCHOOL DISTRICT RE4 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: splummer@rangelyk12.org | | | | |
| WEB: http://www.rangelyk12.org/ | | | | |
| FAX# 970/675-5023 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|----------------|------------------------------------|
| MATT SCOGGINS | SUPERINTENDENT | SHERI PLUMMER | SUPERINTENDENT EXECUTIVE SECRETARY |
| STEVE KRAFT | FINANCE DIRECTOR | ALICIA CUSHMAN | BUILDINGS/GROUNDS SUPERVISOR |
| TERESA SCHOTT | CHILD WELFARE EDUCATION LIAISON | JEAN KENNEY | FOOD SERVICES COORDINATOR |
| MARY ANN ALLRED | HEALTH SERVICES SUPERVISOR | ADAIR NORMAN | SCHOOL BRD PRESIDENT |
| DIANE SIZEMORE | SCHOOL LIBRARY MEDIA | TERESA SCHOTT | TITLE IX |
| PAULENE BRADY | TRANSPORTATION SUPERVISOR | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

RIO BLANCO Continued

RANGELY RE-4

| | | | | | | |
|-----------------------------------|------------------------|---------|---------|--------------|----------------|----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PARKVIEW ELEMENTARY SCHOOL | 550 RIVER ROAD | RANGELY | 81648 | 970/675-2267 | PK-05 | BENNIE BENNETT |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| RANGELY MIDDLE SCHOOL | 550 RIVER ROAD | RANGELY | 81648 | 970/675-5021 | 06-08 | JIM W. DAY |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| RANGELY JUNIOR/SENIOR HIGH SCHOOL | 234 SOUTH JONES AVENUE | RANGELY | 81648 | 970/675-2253 | 06-12 | BERRY SWENSON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

RIO GRANDE

DEL NORTE C-7

| | | | | |
|--|-----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 770 11TH STREET | DEL NORTE | 81132 | 719/657-4040 | 2,758 |
| DISTRICT DEL NORTE CONSOLIDATED SCHOOL DISTRICT | | | | |
| LEGAL NAME: NO. C-7 | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: www.del-norte.k12.co.us | | | | |
| WEB: http://delnorte.schoolfusion.us/ | | | | |
| FAX# 719/657-2546 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|------------------------|----------------|---------------------------------|
| NATHAN SMITH | INTERIM SUPERINTENDENT | CHERITH IMES | SCHOOL BRD PRESIDENT |
| STANLEY MONTOYA | MAINTENANCE DIRECTOR | BRENDA ATENCIO | CURRICULUM/STAFF DEVEL COORD |
| KRISTI DAHLE | SCHOOL LIBRARY MEDIA | SANDRA MUELLER | FOOD SERVICES MANAGER |
| ANGELA VELASQUEZ | ACCOUNTING | NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON |
| ADELMO TRUJILLO | TRANSPORTATION | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-------------------|-----------|------------|--------------|-------------|----------------|
| MESA ELEMENTARY SCHOOL | 770 - 11TH STREET | DEL NORTE | 81132-4050 | 719/657-4030 | K-01 | LISA MASIAS |
| UNDERWOOD ELEMENTARY SCHOOL | 770 - 11TH STREET | DEL NORTE | 81132 | 719/657-4030 | K-04 | LISA MASIAS |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| DEL NORTE MIDDLE SCHOOL | 770 - 11TH STREET | DEL NORTE | 81132 | 719/657-4030 | 05-08 | WENDY O'ROURKE |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| DEL NORTE HIGH SCHOOL | 770 - 11TH STREET | DEL NORTE | 81132 | 719/657-4050 | 09-12 | BRIAN HERMAN |

SARGENT RE-33J

| | | | | |
|---|-------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 7090 NORTH COUNTY RD 2 EAST | MONTE VISTA | 81144 | 719/852-4023 | 2,348 |
| DISTRICT SARGENT SCHOOL DISTRICT NO. RE-33J | | 81144-9756 | | |
| LEGAL NAME: | | 9756 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: lfoster@sargent.k12.co.us | | | | |
| WEB: http://www.sargent.k12.co.us | | | | |
| FAX# 719/852-9890 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|---------------|-------------------------|
| STEVEN MARANTINO | SUPERINTENDENT | VAL BONSALE | CAFETERIA MANAGER |
| NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON | WILL HATHAWAY | SCHOOL BRD PRESIDENT |
| MARY GARCIA | SCHOOL LIBRARY MEDIA | SUE PLANE | TRANSPORTATION DIRECTOR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

RIO GRANDE Continued

SARGENT RE-33J

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------|-------------------------------|-------------|------------|--------------|-------------|----------------|
| SARGENT ELEMENTARY SCHOOL | 7090 NORTH COUNTY ROAD 2 EAST | MONTE VISTA | 81144-9756 | 719/852-4024 | K-06 | JOHN PAVLICEK |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SARGENT JUNIOR HIGH SCHOOL | 7090 NORTH COUNTY ROAD 2 EAST | MONTE VISTA | 81144-9756 | 719/852-4025 | 07-08 | DERRICK MARTIN |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SARGENT SENIOR HIGH SCHOOL | 7090 NORTH COUNTY ROAD 2 EAST | MONTE VISTA | 81144-9756 | 719/852-4025 | 09-12 | DERRICK MARTIN |

MONTE VISTA C-8

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-------------|-----------------------------|--------------|---------------|
| 345 EAST PROSPECT DISTRICT MONTE VISTA SCHOOL DISTRICT NO. C-8 LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: rwebb@monte.k12.co.us WEB: http://www.monte.k12.co.us/ FAX# 719/852-6184 | MONTE VISTA | 81144 81144-3108 3108 | 719/852-5996 | 5,871 |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|---------------|--------------------------------|
| ROBERT WEBB | SUPERINTENDENT | MATT NEHRING | SCHOOL BRD PRESIDENT |
| JERENE WILKINSON | ACCOUNTING/RISK MANAGER | MARY VIGIL | EXEC ASST FOR SPECIAL PROJECTS |
| KATHY ELLITHORPE | SCHOOL LIBRARY MEDIA | DAVID COLLINS | FACILITIES DIRECTOR |
| GLORIA GUTIERREZ | FOOD SERVICES | TAMI SIMS | FOOD SERVICE DIRECTOR |
| MARK HOTZ | TRANSPORTATION DIRECTOR | MICHELE SANTI | TECHNOLOGY COORDINATOR |
| LARA GORDON | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|---------------------|-------------|------------|--------------|-------------|---------------|
| BILL METZ ELEMENTARY SCHOOL | 545 SECOND | MONTE VISTA | 81144-1110 | 719/852-4041 | 01-05 | GABE FUTRELL |
| MARSH ELEMENTARY SCHOOL | 215 LYELL | MONTE VISTA | 81144-1324 | 719/852-3231 | PK-K | KRISTIN STEED |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MONTE VISTA MIDDLE SCHOOL | 3720 SHERMAN AVENUE | MONTE VISTA | 81144-9402 | 719/852-5984 | 06-08 | THOMAS TICHY |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BYRON SYRING DELTA CENTER | 345 PROSPECT | MONTE VISTA | 81144-3108 | 719/852-2212 | 07-12 | DIRK ODEN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

RIO GRANDE Continued

MONTE VISTA C-8

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------|--------------------------|-------------|------------|--------------|----------------|----------------|
| MONTE VISTA ON-LINE ACADEMY | 345 EAST PROSPECT | MONTE VISTA | 81144-3108 | 719/852-2212 | 06-12 | DIRK ODEN |
| MONTE VISTA SENIOR HIGH SCHOOL | 295 EAST PROSPECT | MONTE VISTA | 81144-1175 | 719/852-3586 | 09-12 | SCOTT WIEDEMAN |
| MONTE VISTA SHARED SCHOOL | 345 EAST PROSPECT AVENUE | MONTE VISTA | 81144 | 719/852-5996 | K-12 | KRISTIN STEED |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

ROUTT

SOUTH ROUTT RE 3

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|-----------|------------|--------------|---------------|
| P O BOX 158 | OAK CREEK | 80467 | 970/736-2313 | 2,088 |
| DISTRICT SOUTH ROUTT SCHOOL DISTRICT NO. RE 3 | | 80467-0158 | | |
| LEGAL NAME: | | 0158 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: smader@southroutt.k12.co.us | | | | |
| WEB: http://www.southroutt.k12.co.us/ | | | | |
| FAX# 970/736-2458 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|--------------|------------------------|
| SCOTT MADER | SUPERINTENDENT | TIM CORRIGAN | SCHOOL BOARD PRESIDENT |
| BRENDA LITTLE | ONLINE LEARNING COORDINATOR | SUSAN ROSSI | SECONDARY LIBRARIAN |
| ROBIN TSCHIDER | CHILD WELFARE EDUCATION LIAISON | TRACY VIELE | ELEMENTARY LIBRARIAN |
| ALICIA SAMUELSON | MIDDLE SCHOOL SECRETARY | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-----------------|-----------|------------|--------------|-------------|-----------------|
| SOUTH ROUTT EARLY LEARNING CENTER | P O BOX 158 | OAK CREEK | 80467 | 970/736-2434 | PK-PK | LISA CONSTINE |
| SOUTH ROUTT ELEMENTARY SCHOOL | P O BOX 97 | YAMPA | 80483-0097 | 970/638-4558 | K-05 | RAYLENE OLINGER |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------|-----------------|-----------|------------|--------------|-------------|------------|
| SOROCO MIDDLE SCHOOL | P O BOX 158 | OAK CREEK | 80467-0158 | 970/736-8531 | 06-08 | DENNIS ALT |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|-----------|------------|--------------|-------------|-------------|
| ROUTT COUNTY ALTERNATIVE SCHOOL | P O BOX 158 | OAK CREEK | 80467 | 970/736-2313 | 08-12 | STEVE JONES |
| SOROCO HIGH SCHOOL | P O BOX 158 | OAK CREEK | 80467-0158 | 970/736-2531 | 09-12 | DENNIS ALT |

HAYDEN RE-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|------------|--------------|---------------|
| P O BOX 70 | HAYDEN | 81639 | 970/276-3864 | 2,091 |
| DISTRICT HAYDEN SCHOOL DISTRICT NO. RE 1 | | 81639-0070 | | |
| LEGAL NAME: | | 0070 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: mluppess@hayden.k12.co.us | | | | |
| WEB: http://haydenschools.org/ | | | | |
| FAX# 970/276-4217 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|------------------|------------------------|
| MIKE LUPPES | SUPERINTENDENT/TITLE IX | BRIAN F HOZA | SCHOOL BRD PRESIDENT |
| JNL LINSACUM | BUSINESS AFFAIRS ADM ASST | STEVEN H CARLSON | FOOD SERVICES DIRECTOR |
| ROBIN TSCHIDER | CHILD WELFARE EDUCATION LIAISON | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ROUTT Continued

HAYDEN RE-1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| HAYDEN VALLEY ELEMENTARY SCHOOL | P O BOX 70 | HAYDEN | 81639-0070 | 970/276-3756 | PK-05 | RHONDA SWEETSER |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------|-----------------|--------|------------|--------------|-------------|----------------|
| HAYDEN MIDDLE SCHOOL | P O BOX 70 | HAYDEN | 81639-0070 | 970/276-3762 | 06-08 | REGINA R ZABEL |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------|-----------------|--------|------------|--------------|-------------|----------------|
| HAYDEN HIGH SCHOOL | P O BOX 70 | HAYDEN | 81639-0070 | 970/276-3761 | 09-12 | REGINA R ZABEL |

STEAMBOAT SPRINGS RE-2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|-------------------|---------|--------------|---------------|
| 325 7TH ST. DISTRICT 2 LEGAL NAME: STEAMBOAT SPRINGS SCHOOL DISTRICT NO. RE CONGRESSIONAL DISTRICTS: 3 EMAIL: bmeeks@sssd.k12.co.us WEB: http://www.sssd.k12.co.us FAX# 970/879-3943 | STEAMBOAT SPRINGS | 80487 | 970/871-3199 | 11,139 |

DISTRICT PERSONNEL

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|-----------------|---------------------------------|----------------|--|
| BRAD MEEKS | SUPERINTENDENT | BRIAN KELLY | SCHOOL BRD PRESIDENT |
| DALE MELLOR | DIRECTOR OF FINANCE | PASCAL GINESTA | DIRECTOR OF MAINTENANCE, OPERATIONS AND TRANSPORTATION |
| JUDY HARRIS | HR DIRECTOR | MAX HUPPERT | NUTRITIONAL SERVICES DIRECTOR |
| NICOLE DECRETTE | SCHOOL LIBRARY MEDIA | LUKE DEWOLFE | ACTIVITIES DIRECTOR |
| JUDY HARRIS | CHILD WELFARE EDUCATION LIAISON | MARTY LAMANSKY | DIRECTOR OF TEACHING AND LEARNING |
| TIM MILES | TECHNOLOGY DIRECTOR | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------------|-----------------|-------------------|------------|--------------|-------------|----------------|
| NORTH ROUTT CHARTER SCHOOL | 54200 RCR 62 | CLARK | 80428 | 970/871-6062 | K-08 | COLEEN POOLE |
| SODA CREEK ELEMENTARY SCHOOL | P O BOX 774368 | STEAMBOAT SPRINGS | 80477-4368 | 970/879-0652 | K-05 | MICHELE MILLER |
| STRAWBERRY PARK ELEMENTARY SCHOOL | P O BOX 774368 | STEAMBOAT SPRINGS | 80477-4368 | 970/879-7550 | K-05 | TRACY STODDARD |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------|-------------------|------------|--------------|-------------|------------|
| STEAMBOAT SPRINGS MIDDLE SCHOOL | P O BOX 774368 | STEAMBOAT SPRINGS | 80477-4368 | 970/879-1058 | 06-08 | TIM BISHOP |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

ROUTT Continued

STEAMBOAT SPRINGS RE-2

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|------------------|-------------------|---------|--------------|----------------|----------------|
| STEAMBOAT SPRINGS HIGH SCHOOL | 45 EAST MAPLE ST | STEAMBOAT SPRINGS | 80487 | 970/871-3699 | 09-12 | KEVIN TAULMAN |
| YAMPA VALLEY SCHOOL | 325 7TH STREET | STEAMBOAT SPRINGS | 80487 | 970/871-3196 | 09-12 | MARTY LAMANSKY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

SAGUACHE

MOFFAT 2

| | | | | |
|--|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 428 | MOFFAT | 81143 | 719/256-4710 | 1,078 |
| DISTRICT MOFFAT, SCHOOL DISTRICT NO. 2, IN THE | | 81143-0428 | | |
| LEGAL NAME: COUNTY OF SAGUACHE AND STATE OF COLORADO | | 0428 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: kbanghart@moffatschools.org | | | | |
| WEB: www.moffatschools.org | | | | |
| FAX# 719/256-4730 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|---------------|----------------------|
| KIRK BANGHART | SUPERINTENDENT | LINDA GODFREY | SCHOOL BRD PRESIDENT |
| KAREN HAZARD | BUSINESS MANAGER | PATTI SMITH | SCHOOL LIBRARY MEDIA |
| NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|----------|---------|--------------|-------------|---------------------|
| MOFFAT ELEMENTARY SCHOOL | P O BOX 428 | MOFFAT | 81143 | 719/256-4710 | PK-05 | MICHELLE HASHBARGER |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MOFFAT MIDDLE SCHOOL | P O BOX 428 | MOFFAT | 81143 | 719/256-4710 | 06-08 | MICHELLE HASHBARGER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CRESTONE CHARTER SCHOOL | P O BOX 400 | CRESTONE | 81131 | 719/256-4907 | K-12 | KATHRYN BRADY |
| MOFFAT SENIOR HIGH SCHOOL | P O BOX 428 | MOFFAT | 81143 | 719/256-4710 | 09-12 | MICHELLE HASHBARGER |

CENTER 26 JT

| | | | | |
|---|--------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-3442 | 3,025 |
| DISTRICT CENTER CONSOLIDATED SCHOOL DISTRICT NO. | | | | |
| LEGAL NAME: 26 JT., OF THE COUNTIES OF SAGUACHE AND | | | | |
| RIO GRANDE AND ALAMOSA | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: gwelsh@center.k12.co.us | | | | |
| WEB: www.center.k12.co.us | | | | |
| FAX# 719/754-3952 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|--|-------------------------|----------------------------------|
| GEORGE S WELSH | SUPERINTENDENT/TITLE IX | MICHAEL C. LOBATO | SCHOOL BRD PRESIDENT |
| MARGARET FARON | SCHOOL BOARD VICE PRESIDENT | YURIDIA CENDEJAS | SCHOOL BOARD SECRETARY/TREASURER |
| JOY R. WERNER | ALTERNATIVE CENTER DIRECTOR/INSTRUCTOR | KEVIN JONES | ATHLETIC DIRECTOR |
| SUSAN M. BANNING | CHILD WELFARE EDUCATION LIAISON | COLEEN (BETTY) CASANOVA | DIRECTOR OF FINANCE |
| LORI A. COOPER | DIRECTOR OF INSTRUCTION/VOCATIONAL COORDINATOR | CHRISTOPHER J. VANCE | ONLINE DIRECTOR |
| CINDI BROWN | PUPIL COUNT COORD | JAMES SANCHEZ | SCHOOL BOARD DIRECTOR |
| RICHARD BARELA | SCHOOL BOARD DIRECTOR | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

SAGUACHE Continued

CENTER 26 JT

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|-------------------------|--------|---------|--------------|-------------|-------------------|
| HASKIN ELEMENTARY SCHOOL | 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-3982 | PK-05 | KATHERINE A. KULP |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SKOGLUND MIDDLE SCHOOL | 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-2232 | 06-08 | KEVIN JONES |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CENTER HIGH SCHOOL | 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-2232 | 09-12 | CARRIE ZIMMERMAN |
| CENTER VIRTUAL ACADEMY | 550 SOUTH SYLVESTER | CENTER | 81125 | 719/754-3442 | 09-12 | CHRIS VANCE |
| THE ACADEMIC RECOVERY CENTER OF SAN LUIS VALLEY | 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-2859 | 09-12 | JOY R. WERNER |

MOUNTAIN VALLEY RE 1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|----------|-----------------------------|--------------|---------------|
| P O BOX 127 DISTRICT MOUNTAIN VALLEY SCHOOL DISTRICT NO. RE 1 LEGAL NAME: CONGRESSIONAL DISTRICTS: 3 EMAIL: cdoss@valley.k12.co.us WEB: http://www.valley.k12.co.us/ FAX# 719/655-0269 | SAGUACHE | 81149 81149-0127 0127 | 719/655-0268 | 617 |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------------|-------------------|--------------------------|
| COREY DOSS | SUPERINTENDENT/TITLE IX | ELIZABETH MARRON | SCHOOL BRD PRESIDENT |
| EUNICE RIVALE | SCHOOL BRD SECRETARY | LISA PALMGREN | ADMINISTRATIVE SECRETARY |
| HUGO FERCHAU | ATHLETIC DIRECTOR | DEBBIE FLICKINGER | SCHOOL LIBRARY MEDIA |
| NITA MCAULIFFE | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------------|-----------------|----------|------------|--------------|-------------|---------------|
| MOUNTAIN VALLEY ELEMENTARY SCHOOL | P O BOX 127 | SAGUACHE | 81149-0127 | 719/655-2578 | PK-05 | JOHN STEPHENS |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MOUNTAIN VALLEY MIDDLE SCHOOL | P O BOX 127 | SAGUACHE | 81149-0127 | 719/655-2578 | 06-08 | JOHN STEPHENS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| MOUNTAIN VALLEY SENIOR HIGH SCHOOL | P O BOX 127 | SAGUACHE | 81149-0127 | 719/655-2578 | 09-12 | JOHN STEPHENS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

SAN JUAN

SILVERTON 1

| | | | | |
|--|-----------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 128 | SILVERTON | 81433 | 970/387-5543 | 324 |
| DISTRICT SILVERTON, SCHOOL DISTRICT NO. 1, IN THE | | 81433-0128 | | |
| LEGAL NAME: COUNTY OF SAN JUAN AND STATE OF COLORADO | | 0128 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: supt@silvertonschool.org | | | | |
| WEB: http://www.silvertonschool.org/ | | | | |
| FAX# 970/387-5791 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------|-------------------------|----------------|---------------------------------|
| KIM WHITE | SUPERINTENDENT/TITLE IX | N/A N/A | ATHLETIC DIRECTOR |
| TRACY BOEYINK | BUSINESS MANAGER | KIM WHITE | CHILD WELFARE EDUCATION LIAISON |
| PAUL ZIMMERMAN | SCHOOL BRD PRESIDENT | CASSANDRA PAPP | SCHOOL LIBRARY MEDIA |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|-----------------|-----------|------------|--------------|-------------|-----------|
| SILVERTON ELEMENTARY SCHOOL | P O BOX 128 | SILVERTON | 81433-0128 | 970/387-5543 | PK-05 | KIM WHITE |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SILVERTON MIDDLE SCHOOL | P O BOX 128 | SILVERTON | 81433-0128 | 970/387-5543 | 06-08 | KIM WHITE |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| SILVERTON HIGH SCHOOL | P O BOX 128 | SILVERTON | 81433-0128 | 970/387-5543 | 09-12 | KIM WHITE |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

SAN MIGUEL

NORWOOD R-2J

| | | | | |
|---|---------|------------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 448 | NORWOOD | 81423 | | 1,360 |
| DISTRICT NORWOOD SCHOOL DISTRICT NO. R-2J | | 81423-0448 | | |
| LEGAL NAME: | | 0448 | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: office@npsmavs.com | | | | |
| WEB: http://www.norwoodk12.org | | | | |
| FAX# 970/327-4116 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------|------------------|---------------------------------|
| DAVID CREWS | SUPERINTENDENT | MARY ANNE KRASON | BUSINESS MANAGER |
| LARRY SWAIN | SCHOOL BRD PRESIDENT | KATHRYN WESTCOTT | SCHOOL LIBRARY MEDIA |
| LEONARD WILLIAMS | ATHLETIC DIRECTOR | DAVID CREWS | CHILD WELFARE EDUCATION LIAISON |
| SHEILA HENDERSON | HUMAN RESOURCES/PERSONNEL | SHARON MERTES | SCHOOL COUNSELOR |
| DIANE MUNIZ | SCHOOL/ATHLETIC SECRETARY | KENNETH LAWRENCE | TECH DIRECTOR |

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|----------------------------------|-----------------|---------|------------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| NORWOOD ELEMENTARY SCHOOL | P O BOX 448 | NORWOOD | 81423-0448 | 970/327-4336 | PK-05 | WILLIAM NICKELL |

No Data Available for Middle Schools.

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|-----------------------|-----------------|---------|------------|--------------|-------------|-----------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| NORWOOD HIGH SCHOOL | P O BOX 448 | NORWOOD | 81423-0448 | 970/327-4336 | 06-12 | WILLIAM NICKELL |

TELLURIDE R-1

| | | | | |
|--|-----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 725 WEST COLORADO AVE. | TELLURIDE | 81435 | 970/728-6617 | 3,653 |
| DISTRICT TELLURIDE SCHOOL DISTRICT NO. R-1 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 3 | | | | |
| EMAIL: kschumacher@telluride.k12.co.us | | | | |
| WEB: http://www.tellurideschool.org/ | | | | |
| FAX# 970/728-9490 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|------------------|-----------------------------------|
| KYLE SCHUMACHER | SUPERINTENDENT | BANKS BROWN | SCHOOL BRD PRESIDENT |
| KURT SHUGARS | BUSINESS MANAGER | NANCY DE CASTRO | HR COORDINATOR |
| KEN OLSON | TECHNICAL COORDINATOR | KURT SHUGARS | TRANSPORTATION/MAINTENANCE DIR |
| BARBARA KALLAS | SCH BRD/SUPT ADMIN ASST | MIKE HUGHES | ATHLETIC DIRECTOR |
| VICKI EIDSMO | SCHOOL LIBRARY MEDIA/ELEM | TAVA SMATHERS | SCHOOL LIBRARY MEDIA/SECONDARY |
| LISA RUTLEDGE | DISTRICT ASSESSMENT COORDINATOR | JENNIFER HUBBARD | SCHOOL LIBRARY MEDIA/INTERMEDIATE |
| LISA MCCLUN | CHILD WELFARE EDUCATION LIAISON | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

SAN MIGUEL Continued

TELLURIDE R-1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|--------------------------|-----------|---------|--------------|-------------|-----------------|
| TELLURIDE ELEMENTARY SCHOOL | 447 WEST COLUMBIA AVE. | TELLURIDE | 81435 | 970/728-6615 | PK-06 | TRISH GREENWOOD |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| TELLURIDE MIDDLE SCHOOL | 721 WEST COLORADO AVENUE | TELLURIDE | 81435 | 970/369-4719 | 07-08 | STEVE SMITH |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| TELLURIDE HIGH SCHOOL | 725 WEST COLORADO AVENUE | TELLURIDE | 81435 | 970/728-4377 | 09-12 | MICHAEL CONRAN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

SEDGWICK

JULESBURG RE-1

| | | | | |
|--|-----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 102 WEST 6TH STREET | JULESBURG | 80737 | 970/474-3365 | 6,303 |
| DISTRICT JULESBURG SCHOOL DISTRICT NO. RE1 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: | | | | |
| WEB: http://www.julesburg.org/ | | | | |
| FAX# 970/474-3742 | | | | |

DISTRICT PERSONNEL

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|-------------|---------------------------------|--------------|----------------------|
| SHAWN EHNES | SUPERINTENDENT/TITLE IX | LARRY LOWERY | SCHOOL BRD PRESIDENT |
| SHAWN EHNES | CHILD WELFARE EDUCATION LIAISON | VACANT | SCHOOL LIBRARY MEDIA |

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|----------------------------------|-------------------|-----------|---------|--------------|-------------|-----------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| JULESBURG ELEMENTARY SCHOOL | 525 SPRUCE STREET | JULESBURG | 80737 | 970/474-3319 | PK-06 | MARY RICE |

No Data Available for Middle Schools.

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|---|---------------------|-----------|---------|--------------|-------------|-------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| INSIGHT SCHOOL OF COLORADO AT JULESBURG | 102 WEST 6TH STREET | JULESBURG | 80737 | 970/474-3365 | 06-12 | SHAWN EHWES |
| JULESBURG HIGH SCHOOL | 102 WEST 6TH STREET | JULESBURG | 80737 | 970/474-3364 | 07-12 | SHAWN EHNES |

PLATTE VALLEY RE-3

| | | | | |
|--|------|------------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 500 MAIN ST | OVID | 80744 | | 585 |
| DISTRICT PLATTE VALLEY SCHOOL DISTRICT NO. RE3 | | 80744-0369 | | |
| LEGAL NAME: | | 0369 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: tammy.pvsd@pctelcom.coop | | | | |
| WEB: http://www.plattevalley.schoolfusion.us | | | | |
| FAX# 970/463-5493 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|---------------------------------|---------------|------------------------|
| SHARON GREEN | SUPERINTENDENT | JIM ENGELKER | SCHOOL BRD PRESIDENT |
| MICHAEL MITCHELL | PRINCIPAL | CHAD HOSCOUER | TECHNOLOGY COORDINATOR |
| SHARON GREEN | CHILD WELFARE EDUCATION LIAISON | | |

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|----------------------------------|-----------------|----------|------------|--------------|-------------|--------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PLATTE VALLEY ELEMENTARY SCHOOL | PO BOX 128 | SEDGWICK | 80749-0128 | 970/463-5650 | K-06 | SHARON GREEN |

No Data Available for Middle Schools.

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|----------------------------------|-----------------|------|------------|--------------|-------------|------------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| REVERE JUNIOR-SENIOR HIGH SCHOOL | 500 MAIN STREET | OVID | 80744-0369 | 970/463-5477 | 07-12 | MICHAEL MITCHELL |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

SEDGWICK Continued

PLATTE VALLEY RE-3

SENIOR SCHOOLS

MAILING ADDRESS

CITY

ZIPCODE

PHONE

SCHOOL
TYPE

PRINCIPAL

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

SUMMIT

SUMMIT RE-1

| | | | | |
|--|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 7 | FRISCO | 80443 | 970/368-1000 | 15,609 |
| DISTRICT SUMMIT SCHOOL DISTRICT NO. RE 1 | | 80443-0007 | | |
| LEGAL NAME: | | 0007 | | |
| CONGRESSIONAL DISTRICTS: 2 | | | | |
| EMAIL: kmack@summit.k12.co.us | | | | |
| WEB: http://www.summit.k12.co.us | | | | |
| FAX# 970/668-1049 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|-------------------------------|------------------|---------------------------------|
| HEIDI PACE | SUPERINTENDENT | ROBIN O'MEARA | DIRECTOR INSTRUCTIONAL PROGRAMS |
| MARK RYDBERG | DIRECTOR OF BUSINESS SERVICES | MARGARET CARLSON | SCHOOL BRD PRESIDENT |
| BRYAN DONAHUE | NETWORK ADMINISTRATOR | AMY RAYMOND | ATHLETICS/ACTIVITIES DIRECTOR |
| DEB ESTREICH | TRANSPORTATION MANAGER | MARY KAY DORE | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|---------------------|--------------|------------|--------------|-------------|------------------|
| BRECKENRIDGE ELEMENTARY SCHOOL | P O BOX 1213 | BRECKENRIDGE | 80424-1213 | 970/368-1399 | K-05 | JONATHAN JOHNSON |
| DILLON VALLEY ELEMENTARY SCHOOL | P O BOX 4788 | DILLON | 80435-4788 | 970/368-1499 | PK-05 | CATHY BECK |
| FRISCO ELEMENTARY SCHOOL | P O BOX 4820 | FRISCO | 80443-4820 | 970/368-1599 | PK-05 | RENEA HILL |
| SILVERTHORNE ELEMENTARY SCHOOL | P O BOX 1039 | SILVERTHORNE | 80498-1039 | 970/368-1699 | PK-05 | DIANNA HULBERT |
| SUMMIT COVE ELEMENTARY SCHOOL | 0727 COVE BOULEVARD | DILLON | 80435 | 970/368-1799 | PK-05 | CRYSTAL MILLER |
| UPPER BLUE ELEMENTARY SCHOOL | P O BOX 1255 | BRECKENRIDGE | 80424-1255 | 970/368-1899 | PK-05 | KERRY BUHLER |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------|-----------------|--------|------------|--------------|-------------|-------------|
| SUMMIT MIDDLE SCHOOL | P O BOX 7 | FRISCO | 80443-0007 | 970/668-5037 | 06-08 | JOEL RIVERA |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| ALPINE CHARTER SCHOOL | P O BOX 4089 | DILLON | 80435 | 970/468-0563 | 06-12 | JUDY GUSTAFSON |
| SNOWY PEAKS HIGH SCHOOL | PO BOX 7 | FRISCO | 80443 | 970/368-1108 | 09-12 | BRETT TOMLINSON |
| SNOWY PEAKS HIGH SCHOOL | PO BOX 7 | FRISCO | 80443 | | 09-12 | BRETT TOMLINSON |
| SUMMIT HIGH SCHOOL | P O BOX 7 | FRISCO | 80443-0007 | 970/368-1199 | 09-12 | DREW ADKINS |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

TELLER

CRIPPLE CREEK-VICTOR RE-1

| | | | | |
|---|---------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 897 | CRIPPLE CREEK | 80813 | 719/689-2685 | 2,160 |
| DISTRICT CRIPPLE CREEK-VICTOR SCHOOL DISTRICT NO. | | 80813-0897 | | |
| LEGAL NAME: RE-1 | | 0897 | | |
| CONGRESSIONAL DISTRICTS: 5 | | | | |
| EMAIL: jolmsted@ccvschools.com | | | | |
| WEB: http://www.ccvschools.org | | | | |
| FAX# 719/689-2256 | | | | |

DISTRICT PERSONNEL

| | | | |
|---------------|---------------------------------|---------------------|-------------------------------|
| SUE HOLMES | SUPERINTENDENT/TITLE IX | KAREN CASEY-SVETICH | SCHOOL BRD PRESIDENT |
| VACANT | DIRECTOR OF STAFF DEVELOPMENT | JEAN E OLMSTED | DIRECTOR OF BUSINESS SERVICES |
| MARCEY PALMER | CHILD WELFARE EDUCATION LIAISON | | |

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|----------------------------------|-----------------|---------------|------------|--------------|-------------|------------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CRESSON ELEMENTARY SCHOOL | P O BOX 897 | CRIPPLE CREEK | 80813-0897 | 719/689-9230 | I-06 | MIRIAM MONDRAGON |

No Data Available for Middle Schools.

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|--|-----------------|---------------|------------|--------------|-------------|-------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CRIPPLE CREEK-VICTOR JUNIOR-SENIOR HIGH SCHOOL | P O BOX 897 | CRIPPLE CREEK | 80813-0897 | 719/689-2661 | 07-12 | TRUDY VADER |

WOODLAND PARK RE-2

| | | | | |
|---|---------------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 99 | WOODLAND PARK | 80866 | 719/686-2000 | 13,716 |
| DISTRICT WOODLAND PARK SCHOOL DISTRICT NO. RE-2 | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 5 | | | | |
| EMAIL: tech@wpsdk12.org | | | | |
| WEB: http://wpsdk12.org | | | | |
| FAX# 719/687-8408 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|---------------------------------|----------------|--|
| JED BOWMAN | SUPERINTENDENT | LINDA MURRAY | ASSISTANT SUPERINTENDENT |
| BRIAN GUSTAFSON | DIRECTOR OF BUSINESS SERVICES | TINA CASSENS | DIRECTOR OF EDUCATOR EFFECTIVENESS INSTRUCTIONAL TECHNOLOG |
| ADRIC ARNDT | DIRECTOR OF LEARNING SERVICES | MICHAEL DEWALL | ACTIVITIES AND ATHLETICS DIRECTOR |
| ADRIC ARNDT | CHILD WELFARE EDUCATION LIAISON | AMY NIEMAN | SCHOOL BOARD PRESIDENT |
| CAROL GREENSTREET | SCHOOL BOARD SECRETARY | LORI LAYS | SCHOOL LIBRARY MEDIA ELEMEN |
| TRECIA GARRICK | SCHOOL LIBRARY MEDIA ELEMEN | WILLIAM MILLER | SCHOOL LIBRARY MEDIA ELEMEN |
| JEANNIE WALTER | SCHOOL LIBRARY MEDIA MIDDLE | NICOLE STRAIN | SCHOOL LIBRARY MEDIA SECONDARY |

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|----------------------------------|-----------------|---------------|---------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| COLUMBINE ELEMENTARY SCHOOL | PO BOX 6700 | WOODLAND PARK | 80866 | 719/686-2300 | PK-05 | VERONICA WOLKEN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

TELLER Continued

WOODLAND PARK RE-2

| | | | | | | |
|----------------------------------|-----------------|---------------|---------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| GATEWAY ELEMENTARY SCHOOL | PO BOX 6670 | WOODLAND PARK | 80866 | 719/686-2051 | PK-05 | KAYLYNN WADDELL |
| SUMMIT ELEMENTARY SCHOOL | PO BOX 339 | DIVIDE | 80814 | 719/686-2401 | PK-05 | KATIE REXFORD |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WOODLAND PARK MIDDLE SCHOOL | PO BOX 6790 | WOODLAND PARK | 80866 | 719/686-2200 | 06-08 | JOHN JAMISON |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WOODLAND PARK HIGH SCHOOL | PO BOX 6820 | WOODLAND PARK | 80866 | 719/686-2067 | 09-12 | DEL GARRICK |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

WASHINGTON

OTIS R-3

| | | | | |
|---|------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 518 DUNGAN STREET | OTIS | 80743 | 970/246-3413 | 1,002 |
| DISTRICT OTIS SCHOOL DISTRICT NO. R-3 | | 80743-9251 | | |
| LEGAL NAME: | | 9251 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: osdbook@plains.net | | | | |
| WEB: http://www.osdco.com/education/district/district.php?sectionid=1 | | | | |
| FAX# 970/246-0518 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------------|--------------------------------|---------------------|---------------------------------|
| MIKE WARREN | SUPERINTENDENT/TITLE IX | WENDI CHAPIN | BUSINESS MANAGER |
| DAN KEIM | SCHOOL BRD PRESIDENT | PATRICK MCCALL | SCHOOL BRD EXECUTIVE SECRETARY |
| BEVERLY SCHOENFELD | SCHOOL LIBRARY MEDIA/SECONDARY | BONNIE WALLIN-KUNTZ | ACTIVITIES DIRECTOR |
| JULIE PELTON | SCHOOL LIBRARY MEDIA/ELEM | NONE NONE | GUIDANCE COUNSELOR |
| LISA TURVEY | CHAPTER 1 | BETH M. WELLS | SPECIAL EDUCATION |
| LINDA LITTLETON | TITLE IX/DRUG FREE SCHOOL | JOYCE BARKEY | CHILD WELFARE EDUCATION LIAISON |

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|----------------------------------|-------------------|------|---------|--------------|-------------|--------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| OTIS ELEMENTARY SCHOOL | 518 DUNGAN STREET | OTIS | 80743 | 970/246-3366 | PK-06 | JIM ANDERSON |

No Data Available for Middle Schools.

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|--------------------------------|-----------------|------|---------|--------------|-------------|--------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| OTIS JUNIOR-SENIOR HIGH SCHOOL | 301 WORK STREET | OTIS | 80743 | 970/246-3486 | 07-12 | JIM ANDERSON |

AKRON R-1

| | | | | |
|--|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 429 | AKRON | 80720 | 970/345-2053 | 1,862 |
| DISTRICT AKRON SCHOOL DISTRICT NO. R-1 | | 80720-0429 | | |
| LEGAL NAME: | | 0429 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: bchristensen@akronrams.net | | | | |
| WEB: http://akronrams.schoolwires.net/akronrams/site/default.asp | | | | |
| FAX# 970/345-6508 | | | | |

DISTRICT PERSONNEL

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|-------------------|---------------------------------|---------------|----------------------|
| BRIAN CHRISTENSEN | SUPERINTENDENT | KIM KRAUSE | BUSINESS MANAGER |
| ROYAL WOODS | SCHOOL BRD PRESIDENT | DESIREE VIGIL | SCHOOL LIBRARY MEDIA |
| KELLI MCCAFFREY | CHILD WELFARE EDUCATION LIAISON | | |

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|----------------------------------|-----------------|-------|---------|--------------|-------------|-------------------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| AKRON ELEMENTARY SCHOOL | 600 ELM AVENUE | AKRON | 80720 | 970/345-2266 | PK-08 | ED LUNDQUIST GENA RAMEY |

No Data Available for Middle Schools.

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WASHINGTON Continued

AKRON R-1

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------|-----------------|-------|---------|--------------|-------------|--------------|
| AKRON HIGH SCHOOL | 600 ELM AVENUE | AKRON | 80720 | 970/345-2268 | 09-12 | ED LUNDQUIST |

LONE STAR 101

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|------|-----------------------------|--------------|---------------|
| 44940 COUNTY ROAD 54 DISTRICT LONE STAR SCHOOL DISTRICT NO. 101 LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: mustainm@lonestar.k12.co.us WEB: http://www.lonestarschool.net FAX# 970/848-0340 | OTIS | 80743 80743-9699 9699 | 970/848-2778 | 568 |

DISTRICT PERSONNEL

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|------------------|---------------------------------|-----------------|---------------------------|
| SUSAN SONNENBERG | SUPERINTENDENT/TITLE IX | MARILYN MUSTAIN | BOOKKEEPER/SECRETARY |
| SUSAN SONNENBERG | CHILD WELFARE EDUCATION LIAISON | JERRY THORNDYKE | SCHOOL BOARD DIRECTOR |
| LAWRENCE MUSTAIN | SCHOOL BOARD TREASURER | BRIAN KUNTZ | SCHOOL BRD PRESIDENT |
| TREENA BONE | SCHOOL BRD SECRETARY | TERRY KRAUSE | SCHOOL BRD VICE PRESIDENT |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|----------------------|------|------------|--------------|-------------|-------------|
| LONE STAR ELEMENTARY SCHOOL | 44940 COUNTY ROAD 54 | OTIS | 80743-9699 | 970/848-2778 | K-05 | MIKE BOWERS |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------|----------------------|------|---------|--------------|-------------|-------------|
| LONE STAR MIDDLE SCHOOL | 44940 COUNTY ROAD 54 | OTIS | 80743 | 970/848-2778 | 06-08 | MIKE BOWERS |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|----------------------|------|------------|--------------|-------------|-------------|
| LONE STAR UNDIVIDED HIGH SCHOOL | 44940 COUNTY ROAD 54 | OTIS | 80743-9699 | 970/848-2778 | 09-12 | MIKE BOWERS |

WOODLIN R-104

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|---------|-----------------------------|--------------|---------------|
| 15400 CO RD L BOX 185 DISTRICT WOODLIN SCHOOL DISTRICT NO. R-104 LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: hunts@woodlinschool.com WEB: http://www.woodlinschool.com FAX# 970/386-2241 | WOODROW | 80757 80757-9603 9603 | 970/386-2223 | 521 |

DISTRICT PERSONNEL

| | | | |
|------------|---------------------------|---------------|----------------------|
| ROSE CRONK | SUPERINTENDENT | LESLIE MANLEY | SCHOOL BRD PRESIDENT |
| DOUG VONDY | SCHOOL BRD VICE PRESIDENT | ROMA BRANDAU | SCHOOL BRD SECRETARY |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WASHINGTON Continued

WOODLIN R-104

| | | | |
|---------------|---------------------------------|------------------|-----------------------|
| KAY SCHREIBER | SCHOOL BRD TREASURER | WAYNE ASHBURN | SCHOOL BOARD DIRECTOR |
| VACANT | COUNSELOR | SABRINA HUNT | BUSINESS MANAGER |
| PATTY SHARP | SECRETARY | PAUL GRIESE | ATHLETIC DIRECTOR |
| ROMA BRANDAU | SCHOOL LIBRARY MEDIA | MARTY PICKETT | MAINTENANCE DIRECTOR |
| SHARP TIM | TRANSPORTATION SUPERVISOR | SHARON CHENOWETH | FOOD SERVICE MANAGER |
| ROSE CRONK | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-------------------------|---------|------------|--------------|-------------|---------------------------|
| WOODLIN ELEMENTARY SCHOOL | 15400 CO ROAD L BOX 185 | WOODROW | 80757-9603 | 970/386-2223 | PK-06 | ROSE CRONK TRACI WEISENSE |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------------|-------------------------|---------|------------|--------------|-------------|------------------------|
| WOODLIN UNDIVIDED HIGH SCHOOL | 15400 CO ROAD L BOX 185 | WOODROW | 80757-9603 | 970/386-2223 | 07-12 | ROSE CRONK DEB ATWATER |

ARICKAREE R-2

| | | | | |
|--|-------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 12155 COUNTY ROAD NN | ANTON | 80801 | 970/383-2202 | 549 |
| DISTRICT ARICKAREE SCHOOL DISTRICT NO. R-2 | | 80801-9601 | | |
| LEGAL NAME: | | 9601 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: saraw@arickaree.org | | | | |
| WEB: http://arickaree.org | | | | |
| FAX# 970/383-2205 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------------|----------------------|-------------------|---------------------------------|
| LESLIE W LINDAUER | SUPERINTENDENT | LORI A MCCAFFREY | SCHOOL BRD PRESIDENT |
| ELIZABETH THOMASON | SCHOOL BRD SECRETARY | SARA E WALKINSHAW | DISTRICT CLERK |
| MARLA BAKER | DISTRICT SECRETARY | SARA E WALKINSHAW | DISTRICT SECRETARY |
| RONDA PEEPLES | SCHOOL LIBRARY MEDIA | LESLIE W LINDAUER | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------------|----------------------|-------|------------|--------------|-------------|-------------------|
| ARICKAREE ELEMENTARY SCHOOL | 12155 COUNTY ROAD NN | ANTON | 80801-9601 | 970/383-2202 | PK-06 | LESLIE W LINDAUER |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|----------------------|-------|------------|--------------|-------------|-------------|
| ARICKAREE UNDIVIDED HIGH SCHOOL | 12155 COUNTY ROAD NN | ANTON | 80801-9601 | 970/383-2202 | 07-12 | DALE OLIVER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

WELD

GREELEY 6

| | | | | |
|--|---------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 1025 9TH AVENUE DISTRICT GREELEY, SCHOOL DISTRICT NO. 6, IN THE LEGAL NAME: COUNTY OF WELD AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 4 EMAIL: school-communityrelations@greeleyschools.org WEB: http://www.greeleyschools.org FAX# 970/348-6231 | GREELEY | 80631 | 970/348-6000 | 97,586 |

DISTRICT PERSONNEL

| | | | |
|-----------------|------------------------------------|----------------|---------------------------------|
| RANELLE LANG | SUPERINTENDENT | WAYNE EADS | CHIEF OPERATIONS OFFICER |
| NANCY DEVINE | CHIEF ACADEMIC OFFICER | JOHN GATES | DIRECTOR OF SAFETY & SECURITY |
| STACIE DATTERI | EXEC DIRECTOR OF LEARNING SERVICES | KEVIN ATEN | HUMAN RESOURCES DIRECTOR |
| MEGGAN SPONSLER | CHIEF FINANCIAL OFFICER | STACIE DATTERI | DIRECTOR OF ASSESSMENT |
| BRAD JOHNSON | TRANSPORTATION DIRECTOR | JOHN GATES | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|-----------------------|---------|------------|--------------|-------------|-----------------------------------|
| CAMERON ELEMENTARY SCHOOL | 1424 13TH AVENUE | GREELEY | 80631 | 970/348-1000 | PK-05 | JUAN VERDUGO |
| CENTENNIAL ELEMENTARY SCHOOL | 1400 37TH STREET | EVANS | 80620 | 970/348-1100 | K-05 | ANTHONY ASMUS EDUARDO NAVIDAD |
| CHAPPELOW K-8 MAGNET SCHOOL | 2001 34TH STREET | EVANS | 80620-1800 | 970/348-1200 | PK-08 | SANDY COSNER JESSICA OZIAH |
| DOS RIOS ELEMENTARY SCHOOL | 2201 34TH STREET | EVANS | 80620-1700 | 970/348-1300 | K-05 | LYDIA MCCABE MICHAEL APODACA |
| EAST MEMORIAL ELEMENTARY SCHOOL | 614 EAST 20TH STREET | GREELEY | 80631-6003 | 970/348-1400 | K-05 | JUSTIN UNGEHEUER ANGIE MCDOWELL |
| HEIMAN ELEMENTARY SCHOOL | 3500 PALERMO | EVANS | 80620 | 970/348-2400 | K-05 | ANNE RAMIREZ JOHN KLEIBER |
| JACKSON ELEMENTARY SCHOOL | 2002 25TH STREET | GREELEY | 80631-8141 | 970/348-1500 | K-05 | INGRID DILLEHAY JUDY HARTSHORN |
| JEFFERSON ELEMENTARY SCHOOL | 1315 4TH AVENUE | GREELEY | 80631-4101 | 970/348-1600 | PK-05 | MAURY DARNELL |
| LITTLER CENTER | 2350 3RD STREET ROAD | GREELEY | 80634 | 970/352-2201 | 01-06 | MIKE HOOVER |
| MADISON ELEMENTARY SCHOOL | 500 24TH AVENUE | GREELEY | 80634-2617 | 970/348-1700 | K-05 | VAL SMYTHE PATTY HOPPE |
| MAPLEWOOD ELEMENTARY SCHOOL | 1201 21ST AVENUE | GREELEY | 80631 | 970/348-3800 | K-05 | MARK THOMPSON JENNIFER SHELTON |
| MARTINEZ ELEMENTARY SCHOOL | 341 14TH AVENUE | GREELEY | 80631-2103 | 970/348-1800 | K-05 | MONICA DRAPER JILL BARNES |
| MCAULIFFE ELEMENTARY SCHOOL | 600 51ST AVENUE | GREELEY | 80634-1949 | 970/348-1900 | K-05 | WES TUTTLE SCOTT VANLOO |
| MEEKER ELEMENTARY SCHOOL | 2221 28TH AVENUE | GREELEY | 80634-7650 | 970/348-2000 | K-05 | CATHY NELSON JEREMY SCHRINER |
| MONFORT ELEMENTARY SCHOOL | 2101 47TH AVENUE | GREELEY | 80634-3201 | 970/348-2100 | K-06 | SUE ANN HIGHLAND NICHOLE RANDAZZO |
| ROMERO ELEMENTARY SCHOOL | 1400 EAST 20TH STREET | GREELEY | 80631 | 970/348-2500 | K-07 | JONATHAN COONEY ASHLEY ARAGON |
| SCOTT ELEMENTARY SCHOOL | 3000 13TH STREET | GREELEY | 80634-4304 | 970/348-2200 | PK-05 | LAZLO HUNT REBECCA TEEPLES |
| SHAWSHEEN ELEMENTARY SCHOOL | 4020 WEST 7TH STREET | GREELEY | 80634-1598 | 970/348-2300 | K-05 | MARILYN HILLER KIMBERLY TYMKOWYCH |
| UNION COLONY ELEMENTARY SCHOOL | 1051 29TH STREET RD | EVANS | 80620 | 970/673-4546 | K-05 | ANGIE KEEDY |
| WEST RIDGE ACADEMY | 6200 WEST 20TH STREET | GREELEY | 80631 | 970/330-3671 | K-09 | VICTORIA R MARTINO |
| WINOGRAD K-8 ELEMENTARY SCHOOL | 320 NORTH 71ST AVENUE | GREELEY | 80634 | 970/348-2600 | K-08 | HOLLY BRESSLER TONIJO NICCOLI |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

GREELEY 6

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--|------------------------|---------|------------|--------------|-------------|-------------------------------|
| ADELANTE ALTERNATIVE MIDDLE SCHOOL | 2407 5TH AVENUE | GREELEY | 80634-7122 | 970/395-9702 | 06-08 | STEVE COMPOZ |
| BRENTWOOD MIDDLE SCHOOL | 2600 24TH AVENUE COURT | GREELEY | 80634-7926 | 970/348-3000 | 06-08 | RACHEL HEIDE JEFF ROCKWELL |
| FRANKLIN MIDDLE SCHOOL | 818 35TH AVENUE | GREELEY | 80634-1817 | 970/348-3200 | 06-08 | JOHN DIEBOLD TIM RENN |
| HEATH MIDDLE SCHOOL | 2223 16TH STREET | GREELEY | 80631-5187 | 970/348-3400 | 06-08 | BLAKLEY WALLACE JEFF PETERSON |
| JOHN EVANS MIDDLE SCHOOL | 2900 15TH AVENUE | GREELEY | 80631-8902 | 970/348-3600 | 06-08 | DAWN HILLMAN DAWN HILLMAN |
| MAPLEWOOD MIDDLE SCHOOL | 1201 21ST AVENUE | GREELEY | 80631-3635 | 970/348-3800 | 06-08 | MARGO WALSH JESSE TIJERINA |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| CAMERON SCHOOL | 1424 13TH AVENUE | GREELEY | 80631 | 970/348-1000 | 09-12 | LAZLO HUNT |
| COLLABORATIVE EDUCATION PROGRAM-YOUTH PASSAGES | 920 12 ST | GREELEY | 80631 | 970/352-1056 | 05-12 | MIKE HOOVER |
| COLORADO HIGH SCHOOL OF GREELEY | 2651 11TH STREET ROAD | GREELEY | 80634 | 970/353-6132 | 07-12 | CHRIS INGRAM KIM KEDDEN |
| DEAF OR HARD OF HEARING PROGRAM | 6525 W 18 STREET | GREELEY | 80634 | 970/506-7035 | PK-12 | LAURIE BAUGHAN |
| ENGAGE ONLINE ACADEMY | 2040 CLUBHOUSE | GREELEY | 80634 | 970/348-4600 | 06-12 | DEAGAN ANDREWS |
| FRONTIER CHARTER ACADEMY | 2560 WEST 29TH STREET | GREELEY | 80634-8503 | 970/330-1780 | K-12 | REBECCA DOUGHERTY |
| GREELEY CENTRAL HIGH SCHOOL | 1515 14TH AVENUE | GREELEY | 80631-4737 | 970/348-5000 | 09-12 | MARK COUSINS |
| GREELEY WEST HIGH SCHOOL | 2401 35TH AVENUE | GREELEY | 80634-4102 | 970/348-5400 | 09-12 | SHELLI ROBINS |
| JEFFERSON HIGH SCHOOL | 1315 4TH AVENUE | GREELEY | 80631 | 970/348-1600 | 09-12 | LARRY GREEN |
| NORTHRIDGE HIGH SCHOOL | 100 71ST AVENUE | GREELEY | 80634 | 970/348-5200 | 09-12 | WES PAXTON |
| TRADEMARK LEARNING CENTER | 1401 22ND AVENUE | GREELEY | 80631-4590 | 970/348-3550 | 07-12 | CHRIS INGRAM |
| TRADEMARK NIGHT SCHOOL | 1401 22ND AVENUE | GREELEY | 80631-4590 | 970/348-3550 | 09-12 | JOAN RHODES |
| UNION COLONY PREPARATORY SCHOOL | 2000 CLUBHOUSE DRIVE | GREELEY | 80634-3643 | 970/348-2800 | 06-12 | PAT GILLIAM LANCE MOSNESS |
| UNIVERSITY SCHOOLS | 6525 18TH STREET | GREELEY | 80634 | 970/330-2221 | K-12 | SHERRY GERNER |

WELD COUNTY RE-1

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|----------|-----------------------------|--------------|---------------|
| P O BOX 157 DISTRICT WELD COUNTY REORGANIZED SCHOOL DISTRICT LEGAL NAME: NO. RE-1 CONGRESSIONAL DISTRICTS: 4 EMAIL: barbiej@weld-rel.k12.co.us WEB: http://www.weld-rel.k12.co.us/ FAX# 970/737-2516 | GILCREST | 80623 80623-0157 0157 | 970/737-2403 | 9,382 |

DISTRICT PERSONNEL

| | | | |
|----------------|---------------------------|----------------|---------------------------------|
| JO BARBIE | SUPERINTENDENT | SCOTT SPEARNAK | DIRECTOR OF LEARNING SERVICES |
| RICHARD WRIGHT | TRANSPORTATION SUPERVISOR | RANDY KERN | FACILITIES & GROUNDS SUPERVISOR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

WELD COUNTY RE-1

| | | | | |
|----------------------------------|------------------------|-------------|-----------------|---------------------------------|
| MARSHA HARRIS | SCHOOL BOARD PRESIDENT | | SANDRA GUYETTE | FOOD SERVICES COORDINATOR |
| ROXANNE ALBRIGHTON | SCHOOL LIBRARY MEDIA | | JOCELYN WALTERS | CHILD WELFARE EDUCATION LIAISON |
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE |
| GILCREST ELEMENTARY SCHOOL | P O BOX 158 | GILCREST | 80623-0158 | 970/737-2409 |
| PETE MIRICH ELEMENTARY SCHOOL | P O BOX 268 | LA SALLE | 80645-0268 | 970/284-5513 |
| PLATTEVILLE ELEMENTARY SCHOOL | P O BOX 427 | PLATTEVILLE | 80651-0427 | 970/785-2271 |
| | | | SCHOOL TYPE | PRINCIPAL |
| | | | PK-05 | TAD MCDONALD |
| | | | PK-05 | MIKE ANDREWS |
| | | | PK-05 | DARRON DIEMERT |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE |
| NORTH VALLEY MIDDLE SCHOOL | P O BOX 248 | LA SALLE | 80645-0327 | 970/284-5508 |
| SOUTH VALLEY MIDDLE SCHOOL | 1004 MAIN STREET | PLATTEVILLE | 80651-0404 | 970/785-2205 |
| | | | 06-08 | RICH DUFAULT |
| | | | 06-08 | JEFF ANGUS |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE |
| VALLEY HIGH SCHOOL | P O BOX 156 | GILCREST | 80623-0156 | 970/737-2494 |
| | | | 09-12 | RICH DALGLIESH |

PLATTE VALLEY RE-7

| | | | | |
|---|--------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 485 | KERSEY | 80644 | 970/336-8500 | 5,434 |
| DISTRICT WELD COUNTY SCHOOL DISTRICT NO. RE-7 | | 80644-0485 | | |
| LEGAL NAME: | | 0485 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: distadmin@pvs.k12.co.us | | | | |
| WEB: http://www.plattevalley.k12.co.us | | | | |
| FAX# 970/336-8511 | | | | |

DISTRICT PERSONNEL

| | | | |
|--------------------|---------------------------------|--------------|----------------------------|
| E GLENN MCCLAIN JR | SUPERINTENDENT | JAN BRUMMOND | BUSINESS SERVICES DIRECTOR |
| JOSH FOX | SCHOOL BRD PRESIDENT | NO ONE | SCHOOL LIBRARY MEDIA |
| ALLISON WERNING | TITLE IX COORDINATOR | LORI HAUSE | FOOD SERVICES DIRECTOR |
| MICHAEL JAKEL | DISTRICT TECHNOLOGY COORDINATOR | JAN BRUMMOND | TRANSPORTATION SUPERVISOR |
| GLENN MCCLAIN JR | CHILD WELFARE EDUCATION LIAISON | | |

| | | | | |
|----------------------------------|-----------------|--------|------------|--------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE |
| PLATTE VALLEY ELEMENTARY SCHOOL | P O BOX 486 | KERSEY | 80644-0486 | 970/336-8520 |
| | | | K-05 | ELLEN FROMAN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE |
| PLATTE VALLEY MIDDLE SCHOOL | P O BOX 515 | KERSEY | 80644-0515 | 970/336-8610 |
| | | | 06-08 | GEORGE CLEAR |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

PLATTE VALLEY RE-7

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|------------|--------------|-------------|------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| PLATTE VALLEY HIGH SCHOOL | P O BOX 487 | KERSEY | 80644-0487 | 970/336-8700 | 09-12 | BRAD JOENS |

EATON RE-2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|-------|------------|--------------|---------------|
| 200 PARK AVENUE | EATON | 80615 | 970/454-3402 | 8,731 |
| DISTRICT WELD COUNTY SCHOOL DISTRICT NO. RE-2 | | 80615-3528 | | |
| LEGAL NAME: | | 3528 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: | | | | |
| WEB: http://eatonsd.schoolfusion.us/ | | | | |
| FAX# 970/454-5193 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|-----------------|-----------------------------|
| RANDY L MILLER | SUPERINTENDENT | DON CADWALLADER | SCHOOL BRD PRESIDENT |
| JULIANA COALSON | SCHOOL BRD SECRETARY | TIM UNREIN | ASST SUPT BUSINESS SERVICES |
| STEVE LONGWELL | HS ATHLETIC/ACTIVITIES DIR. | MIKE OTT | TRANSPORTATION DIRECTOR |
| BECKY LAWHEAD | FOOD SERVICE DIRECTOR | MIKE WIGHT | MAINTENANCE DIRECTOR |
| JOHN BAKER | TECHNOLOGY COORDINATOR | KEVIN CARBAUGH | MS ATHLETIC DIRECTOR |
| BRIDGETTE MUSE | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|-------------------------------|---------|------------|--------------|-------------|----------------|
| BENJAMIN EATON ELEMENTARY SCHOOL | 100 SOUTH MOUNTAIN VIEW DRIVE | EATON | 80615 | 970/454-5200 | 03-05 | DIANE EUSSEN |
| EATON ELEMENTARY SCHOOL | 25 CHEYENNE | EATON | 80615-3400 | 970/454-3331 | PK-02 | DEBBI CAMPBELL |
| GALETON ELEMENTARY SCHOOL | 24750 3RD STREET | GALETON | 80622-0758 | 970/454-3421 | K-05 | KATHY FRIESEN |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EATON MIDDLE SCHOOL | 225 JUNIPER | EATON | 80615-3503 | 970/454-3358 | 06-08 | JIM ORTH |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EATON HIGH SCHOOL | 114 PARK | EATON | 80615-3502 | 970/454-3374 | 09-12 | MARK NAILL |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

WELD COUNTY S/D RE-8

| | | | | |
|--|-------------|-----------------------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 301 REYNOLDS STREET DISTRICT WELD COUNTY REORGANIZED SCHOOL DISTRICT LEGAL NAME: NO. RE-8 CONGRESSIONAL DISTRICTS: 2 4 EMAIL: jhoag@ftlupton.k12.co.us WEB: http://www.ftlupton.k12.co.us/ FAX# 303/857-3219 | FORT LUPTON | 80621 80621-1329 1329 | 303/857-3200 | 12,130 |

DISTRICT PERSONNEL

| | | | |
|--------------------|---|---------------------|---------------------------------|
| MARK PAYLER | SUPERINTENDENT | JOHN HOAG | ASSISTANT SUPERINTENDENT OF HR |
| CARRIE DUITTS | ASSISTANT SUPERINTENDENT OF STUDENT ACHIEVEMENT | BRENDA JOHNSON | BUSINESS MANAGER |
| CRIS HOWARD | SCHOOL BRD PRESIDENT | JANICE FISHER-GILES | PUBLIC/SCHOOL LIBRARY DIRECTOR |
| BRIGITTE GUSTAFSON | SPECIAL EDUCATION DIRECTOR | DICK HAWLEY | BUILDING/GROUNDS COORD |
| MINDI WOLF | FOOD SERVICES COORDINATOR | ARBY BURKHART | SPECIAL EDUCATION COORDINATOR |
| DICK HAWLEY | TRANSPORTATION COORDINATOR | ARBY BURKHART | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|--------------------------------------|---------------------|-------------|------------|--------------|-------------|------------------------------------|
| LEO WILLIAM BUTLER ELEMENTARY SCHOOL | 411 SOUTH MCKINLEY | FORT LUPTON | 80621-1960 | 303/857-7300 | PK-05 | NATIVITY MILLER STEPHANIE ANDERSON |
| TWOMBLY ELEMENTARY SCHOOL | 1600 NINTH STREET | FORT LUPTON | 80621-2440 | 303/857-7400 | PK-05 | GAYLE DUNLAP SCOTT VANLOO |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| FORT LUPTON MIDDLE SCHOOL | 201 SOUTH MCKINLEY | FORT LUPTON | 80621-1337 | 303/857-7200 | 06-08 | MELANIE PATTERSON TUCKER WILLARD |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| EXTENDED LEARNING ACADEMY | 305 REYNOLDS STREET | FORT LUPTON | 80621-1329 | 303/857-4304 | 07-12 | FRED WILSON |
| FORT LUPTON HIGH SCHOOL | 530 REYNOLDS STREET | FORT LUPTON | 80621-1326 | 303/857-7100 | 09-12 | STACI JENKS ALICE SUELTFENFUSS |

AULT-HIGHLAND RE-9

| | | | | |
|---|------|-----------------------------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 68 DISTRICT WELD COUNTY SCHOOL DISTRICT NO. RE-9 LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: WEB: www.weldre9.k12.co.us FAX# 970/834-1347 | AULT | 80610 80610-0068 0068 | | 4,043 |

DISTRICT PERSONNEL

| | | | |
|----------------|------------------------------|-------------------|---------------------------------|
| ROBERT RING JR | SUPERINTENDENT | JEREMY BURMEISTER | BUSINESS EDUCATION DIRECTOR |
| BARBARA KLEE | BUSINESS SERVICE MANAGER | JOCELYN WALTERS | CHILD WELFARE EDUCATION LIAISON |
| MARK OWENS | MAINTENANCE GROUNDS DIRECTOR | ALICIA HOOPS | PERSONNEL SERVICES MANAGER |
| JUSTUS PETTIT | SCHOOL BRD PRESIDENT | KARL ISAKSON | SCHOOL BRD SECRETARY TREASURER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

AULT-HIGHLAND RE-9

| | | | |
|----------------------------------|--------------------------------|------------------|--|
| PATRICIA TRUAX | SCHOOL LIBRARY MEDIA 6 THRU 12 | THOMAS MCINERNEY | SCHOOL LIBRARY MEDIA K THRU 5 |
| DAVID CHANDLER | TRANSPORTATION DIRECTOR | | |
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE PHONE SCHOOL TYPE PRINCIPAL |
| HIGHLAND ELEMENTARY SCHOOL | P O BOX 39 | PIERCE | 80650-0039 970/834-2853 K-05 BEVERLY MENKE |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE PHONE SCHOOL TYPE PRINCIPAL |
| HIGHLAND MIDDLE SCHOOL | P O BOX 68 | AULT | 80610-0068 970/834-2820 06-08 CLAY NAUGHTON |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE PHONE SCHOOL TYPE PRINCIPAL |
| HIGHLAND HIGH SCHOOL | P O BOX 68 | AULT | 80610-0068 970/834-2816 09-12 RANDY YAUSSI JEREMY BURMEISTER |

PRAIRIE RE-11

| | | | | |
|--|------------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 68 | NEW RAYMER | 80742 | 970/437-5351 | 860 |
| DISTRICT SCHOOL DISTRICT NO. RE-11 IN THE COUNTY | | 80742-0068 | | |
| LEGAL NAME: OF WELD AND STATE OF COLORADO | | 0068 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: njsmith@friei.com | | | | |
| WEB: http://www.prairieschool.org/ | | | | |
| FAX# 970/437-5732 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|-------------------------|-----------------|---------------------------------|
| R. JOE KIMMEL | SUPERINTENDENT/TITLE IX | TABITHA PIEL | PRINCIPAL |
| GLENN CARLSON | ATHLETIC DIRECTOR | JOCELYN WALTERS | CHILD WELFARE EDUCATION LIAISON |
| JO DELL NORTHUP | SCHOOL LIBRARY MEDIA | | |

| | | | |
|----------------------------------|-----------------|------------|--|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE PHONE SCHOOL TYPE PRINCIPAL |
| PRAIRIE ELEMENTARY SCHOOL | P O BOX 68 | NEW RAYMER | 80742-0068 970/437-5351 PK-05 RICK PRICE |

No Data Available for Middle Schools.

| | | | |
|-----------------------------------|-----------------|------------|--|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE PHONE SCHOOL TYPE PRINCIPAL |
| PRAIRIE JUNIOR-SENIOR HIGH SCHOOL | P O BOX 68 | NEW RAYMER | 80742-0068 970/437-5351 06-12 RICK PRICE |

WINDSOR RE-4

| | | | | |
|--|---------|------------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 609 | WINDSOR | 80550 | 970/686-8000 | 21,849 |
| DISTRICT WELD COUNTY REORGANIZED SCHOOL DISTRICT | | 80550-4776 | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

WINDSOR RE-4

| | | | | |
|------------------------------------|------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| LEGAL NAME: NO. RE-4 | | 4776 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: pr@weldre4.k12.co.us | | | | |
| WEB: http://www.weldre4.k12.co.us/ | | | | |
| FAX# 970/686-8001 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|----------------------------------|-----------------|---------------------------------|
| KAREN TRUSLER | SUPERINTENDENT | SEAN ASH | SCHOOL BRD PRESIDENT |
| STEPHANIE WATSON | ASST. SUPT. -- BUSINESS SERVICES | AMY HEINSMA | DIRECTOR OF INSTRUCTION |
| JON PAUL BURDEN | DIRECTOR OF SPECIAL PROGRAMS | TREVOR TIMMONS | DIRECTOR OF TECH. & INFO. SERV. |
| LAURA STONEMAN | NUTRITION SERVICES DIRECTOR | STEVE DENNY | OPERATION/MAINTENANCE DIRECTOR |
| IGNACIO ALVARADO | TRANSPORTATION DIRECTOR | HEIDI NMN BLAIR | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|---------------------------|-----------|------------|--------------|-------------|----------------|
| GRANDVIEW ELEMENTARY SCHOOL | 1583 GRAND AVENUE | WINDSOR | 80550 | 970/686-8600 | PK-05 | DAVID GRUBBS |
| MOUNTAIN VIEW ELEMENTARY SCHOOL | 810 THIRD STREET | WINDSOR | 80550-5424 | 970/686-8300 | 03-05 | DAN COX |
| RANGE VIEW ELEMENTARY | 700 PONDEROSA DRIVE | SEVERANCE | 80550 | 970/674-6000 | PK-05 | DAN SEEGMILLER |
| SKYVIEW ELEMENTARY SCHOOL | 1000 STONE MOUNTAIN DRIVE | WINDSOR | 80550-4926 | 970/686-8500 | PK-05 | TAMMY SEIB |
| TOZER ELEMENTARY SCHOOL | 501 OAK STREET | WINDSOR | 80550-5325 | 970/686-8400 | PK-02 | SHELLY PRENGER |
| WINDSOR CHARTER ACADEMY | 680 ACADEMY COURT | WINDSOR | 80550 | 970/674-5020 | K-08 | TRACY STANFORD |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-------------------------|-------------------------|---------|------------|--------------|-------------|--------------|
| SEVERANCE MIDDLE SCHOOL | 1801 AVERY PLAZA STREET | WINDSOR | 80550 | 970/674-5200 | 06-08 | JAY TAPIA |
| WINDSOR MIDDLE SCHOOL | 900 MAIN STREET | WINDSOR | 80550-4706 | 970/686-8200 | 06-08 | ERIC JOHNSON |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------|-----------------------|---------|------------|--------------|-------------|------------------|
| WINDSOR HIGH SCHOOL | 1100 WEST MAIN STREET | WINDSOR | 80550-4709 | 970/686-8100 | 09-12 | MICHELLE SCALLON |

JOHNSTOWN-MILLIKEN RE-5J

| | | | | |
|--|----------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| 110 SO CENTENNIAL DR, SUITE A | MILLIKEN | 80543 | 970/587-6050 | 16,044 |
| DISTRICT WELD COUNTY SCHOOL DISTRICT NO. RE-5J | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: district@weldre5j.k12.co.us | | | | |
| WEB: http://www.weldre5j.k12.co.us/ | | | | |
| FAX# 970/587-2607 | | | | |

DISTRICT PERSONNEL

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|---------------|----------------|-----------------|------------------|
| MARTIN FOSTER | SUPERINTENDENT | BILL HUNGENBERG | BUSINESS MANAGER |
|---------------|----------------|-----------------|------------------|

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

JOHNSTOWN-MILLIKEN RE-5J

| | | | |
|------------------|--------------------------|---------------|---------------------------------|
| MARTI GRAY | ADMINISTRATIVE ASSISTANT | GAIL HANKINS | SCHOOL BRD PRESIDENT |
| REBECCA MARTINEZ | EXECUTIVE SECRETARY | JUDY SOBESKI | TRANSPORTATION |
| "BUD" KURTZ | BUILDINGS/GROUNDS | KELLY LOSEY | SCHOOL LIBRARY MEDIA |
| CAROLYN SACKETT | TECHNOLOGY COORDINATOR | MARITTA SEARS | CHILD WELFARE EDUCATION LIAISON |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------------|------------------------------|-----------|------------|--------------|-------------|--------------|
| KNOWLEDGE QUEST ACADEMY | 705 SOUTH SCHOOL HOUSE DRIVE | MILLIKEN | 80543 | 970/587-5742 | K-08 | |
| LETTFORD ELEMENTARY SCHOOL | 2 NORTH JAY AVENUE | JOHNSTOWN | 80534 | 970/587-4605 | PK-05 | KERRY BOREN |
| MILLIKEN ELEMENTARY SCHOOL | 100 BROAD STREET | MILLIKEN | 80543-8047 | 970/587-4667 | PK-05 | ANNE COVEY |
| PIONEER RIDGE ELEMENTARY SCHOOL | 2300 CINNAMON TEAL | JOHNSTOWN | 80534 | 970/587-8100 | K-05 | RICK BALDINO |

| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------|-----------------|----------|---------|--------------|-------------|-----------------|
| MILLIKEN MIDDLE SCHOOL | P O BOX 339 | MILLIKEN | 80543 | 970/587-4341 | 06-08 | VAUGHN GRISWOLD |

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|-----------------------|----------------------|-----------|---------|--------------|-------------|------------|
| ROOSEVELT HIGH SCHOOL | 616 NORTH 2ND STREET | JOHNSTOWN | 80534 | 970/587-4633 | 09-12 | JOHN BRUCE |

KEENESBURG RE-3(J)

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------------|-----------------------------|--------------|---------------|
| PO BOX 269 DISTRICT WELD COUNTY REORGANIZED SCHOOL DISTRICT LEGAL NAME: NO. RE-3 CONGRESSIONAL DISTRICTS: 4 7 EMAIL: WEB: http://re3j.com FAX# 303/536-2010 | KEENESBURG | 80643 80643-0269 0269 | 303/536-2000 | 11,163 |

DISTRICT PERSONNEL

| | | | |
|-----------------|-----------------------------|--------------------|-------------------------------------|
| GREG RABENHORST | SUPERINTENDENT | BRIGITTE GUSTAFSON | EXEC. DIR. OF RESOURCE SUP. SER. |
| LISA CLARK | DIRECTOR OF FINANCE | ROXIE BRACKEN | EXEC. DIR. OF ACHIEVEMENT SUP. SER. |
| BRYAN HAFFNER | SCHOOL BRD PRESIDENT | MINDI WOLF | FOOD SERVICES COORDINATOR |
| CYNDI LOVELL | TRANSPORTATION COORDINATOR | MATT THOMPSON | ASSISTANT PRINCIPAL/ADVISOR |
| TOBY KARR | ASSISTANT PRINCIPAL/ADVISOR | DAN LLITERAS | ATHLETIC DIRECTOR |
| DENISE JAKEL | HR SPECIALIST | BRIGITTE GUSTAFSON | CHILD WELFARE EDUCATION LIAISON |
| DON TYLER | FACILITIES COORDINATOR | | |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

KEENESBURG RE-3(J)

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---|--------------------------|------------|------------|--------------|-------------|----------------|
| CARDINAL COMMUNITY ACADEMY CHARTER SCHOOL | 3101 COUNTY ROAD 65 | KEENESBURG | 80643-8604 | 303/732-9312 | K-08 | APRIL DOWDY |
| HOFF ELEMENTARY SCHOOL | 7558 WCR 59 | KEENESBURG | 80643-0269 | 303/536-2300 | PK-05 | DAVID MILLER |
| HUDSON ACADEMY OF ARTS AND SCIENCES | P O BOX 278 | HUDSON | 80642 | 303/536-2200 | PK-05 | GREG DENT |
| HUDSON HEADSTART | 3003 BEECH STREET | HUDSON | 80642 | 303/536-0440 | PK-PK | |
| LOCHBUIE ELEMENTARY SCHOOL | 201 BONANZA BOULEVARD | LOCHBUIE | 80603 | 303/536-2400 | PK-05 | HEATH WILSON |
| SMALL WONDERS PRESCHOOL | 6007 WCR 73 | ROGGEN | 80652 | 303/849-5550 | PK-PK | |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WELD CENTRAL MIDDLE SCHOOL | 4977 WELD COUNTY ROAD 59 | KEENESBURG | 80643 | 303/536-2700 | 06-08 | KARLA SCHRINER |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WELD CENTRAL SENIOR HIGH SCHOOL | 4715 WELD COUNTY ROAD 59 | KEENESBURG | 80643 | 303/536-2100 | 09-12 | DALE FLEMING |

PAWNEE RE-12

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|--------|-----------------------------|--------------|---------------|
| P O BOX 220 DISTRICT SCHOOL DISTRICT NO. RE-12 IN THE COUNTY LEGAL NAME: OF WELD AND STATE OF COLORADO CONGRESSIONAL DISTRICTS: 4 EMAIL: jmburnett@netzero.net WEB: http://www.pawneeschool.com/ FAX# 970/895-2221 | GROVER | 80729 80729-0220 0220 | 970/895-2222 | 438 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|--------------------|--------------------------------|
| BRET ROBINSON | SUPERINTENDENT/TITLE IX | CYNTHIA FRANKS | SCHOOL LIBRARY MEDIA |
| SCOTT TIMM | SCHOOL BRD PRESIDENT | MARGARET E BURNETT | DISTRICT SECRETARY/CTRL OFFICE |
| JOCELYN WALTERS | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| PAWNEE ELEMENTARY SCHOOL | P O BOX 220 | GROVER | 80729-0220 | 970/895-2222 | PK-06 | SHARON K WARREN |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|-----------------|--------|------------|--------------|-------------|-----------------|
| PAWNEE JUNIOR-SENIOR HIGH SCHOOL | P O BOX 220 | GROVER | 80729-0220 | 970/895-2222 | 07-12 | SHARON K WARREN |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

WELD Continued

BRIGGSDALE RE-10

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|--|------------|------------|--------------|---------------|
| P O BOX 125 | BRIGGSDALE | 80611 | 970/656-3417 | 797 |
| DISTRICT CHOOL DISTRICT NO. RE-10, IN THE COUNTY | | 80611-0125 | | |
| LEGAL NAME: OF WELD AND STATE OF COLORADO | | 0125 | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: briggs1@fgn.net | | | | |
| WEB: http://www.briggsdaleschool.org/ | | | | |
| FAX# 970/656-3479 | | | | |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|-----------------|---------------------------|
| RICK E MONDT | SUPERINTENDENT | MYRON SHOWERS | SCHOOL BRD PRESIDENT |
| MARLENE HALE | SCHOOL BRD SECRETARY | WALTER KOHLHOFF | SCHOOL BRD VICE PRESIDENT |
| MARLENE HALE | SCHOOL BRD TREASURER | MARLENE HALE | SCHOOL LIBRARY MEDIA |
| WAYNE KNIGHT | SCHOOL BRD MEMBER | LEONARD KRISE | BOCES REPRESENTATIVE |
| JOCELYN WALTERS | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------|-----------------|------------|------------|--------------|-------------|--------------|
| BRIGGSDALE ELEMENTARY SCHOOL | P O BOX 125 | BRIGGSDALE | 80611-0125 | 970/656-3417 | PK-05 | RICK E. MONT |

No Data Available for Middle Schools.

| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|----------------------------------|-----------------|------------|------------|--------------|-------------|---------------|
| BRIGGSDALE UNDIVIDED HIGH SCHOOL | P O BOX 125 | BRIGGSDALE | 80611-0125 | 970/657-3417 | 06-12 | RICK E. MONDT |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

YUMA

IDALIA RJ-3

| | | | | |
|--|--------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 40 | IDALIA | 80735 | | 828 |
| DISTRICT NAME: IDALIA RJ-3 SCHOOL DISTRICT | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: idaliattech@gmail.com | | | | |
| WEB: http://www.idaliaco.us | | | | |
| FAX# 970/354-7416 | | | | |

DISTRICT PERSONNEL

| | | | |
|-------------------|------------------------|-----------------|---------------------------------|
| TIM KRAUSE | SUPERINTENDENT | TIM KRAUSE | PRINCIPAL |
| ROSS MORRIS | SCHOOL BOARD PRESIDENT | AUTUMN HELLING | DISTRICT BOOKKEEPER |
| GRISELDA CANO | FOOD SERVICE DIRECTOR | KELLY SHAFFER | SECRETARY |
| DEBBIE CRITES | TRANSPORTATION | JUSTIN HARDWICK | MAINTENANCE TRANSPORTATION |
| KYLIE CHAMBERLAIN | ATHLETIC DIRECTOR | TIMOTHY KRAUSE | CHILD WELFARE EDUCATION LIAISON |

| | | | | | | |
|----------------------------------|-----------------|--------|------------|--------------|-------------|------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| IDALIA ELEMENTARY SCHOOL | P O BOX 40 | IDALIA | 80735-0040 | 970/354-7298 | PK-06 | TIM KRAUSE |

No Data Available for Middle Schools.

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|----------------------------------|-----------------|--------|------------|--------------|-------------|------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| IDALIA JUNIOR-SENIOR HIGH SCHOOL | P O BOX 40 | IDALIA | 80735-0040 | 970/354-7298 | 07-12 | TIM KRAUSE |

YUMA 1

| | | | | |
|---------------------------------------|------|---------|-------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| PO BOX 327 | YUMA | 80759 | | 4,140 |
| DISTRICT NAME: YUMA 1 SCHOOL DISTRICT | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: e-mail@yumaschools.org | | | | |
| WEB: www.yumaschools.org | | | | |
| FAX# 970/848-2256 | | | | |

DISTRICT PERSONNEL

| | | | |
|----------------------|----------------------------|----------------|---------------------------------|
| ROBERT A STANNARD | SUPERINTENDENT | GARY BAUCKE | SCHOOL BOARD PRESIDENT |
| SHERRY DENNIS MURPHY | DISTRICT BOOKKEEPER | DELEIS KLASSEN | HUMAN RESOURCES |
| BETH DISCHNER | ADMINISTRATIVE ASSISTANT | SHONI DOYLE | EXECUTIVE SECRETARY |
| CARRIE PHILLIPS | TECHNOLOGY SUPERVISOR | JOY MURPHY | SCHOOL LIBRARY DIRECTOR |
| COREY SABO | FOOD SERVICE DIRECTOR | CARL RICE | HIGH SCHOOL PRINCIPAL |
| JESS BULLER | K8 PRINCIPAL | CHRIS KELLEY | HIGH SCHOOL ASST PRINCIPAL |
| BRADY NIGHSWONGER | ATHLETIC DIRECTOR | KERI CHAPMAN | K4 ASST PRINCIPAL |
| ANA ARVIZO | LITTLE INDIANS DIRECTOR | CYNTHIA RIOS | YMS ASST PRINCIPAL |
| JOANN RUNGE | CO TRANSPORTATION DIRECTOR | JEANNE YENTER | CO TRANSPORTATION DIRECTOR |
| CODY BRANDNER | GROUND DIRECTOR | BARB BROWN | CHILD WELFARE EDUCATION LIAISON |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

YUMA Continued

YUMA 1

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|------------------------------------|-----------------------|------|------------|--------------|-------------|--------------|
| KENNETH P MORRIS ELEMENTARY SCHOOL | 416 SOUTH ELM STREET | YUMA | 80759 | 970/848-5738 | K-04 | LESLIE BERRY |
| LITTLE INDIANS PRESCHOOL | 709 WEST THIRD STREET | YUMA | 80759 | 970/848-4572 | PK-PK | LESLIE BERRY |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| YUMA MIDDLE SCHOOL | 500 SOUTH ELM | YUMA | 80759-2724 | 970/848-2000 | 05-08 | LESLIE BERRY |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| YUMA HIGH SCHOOL | 1000 SOUTH ALBANY | YUMA | 80759-3099 | 970/848-5488 | 09-12 | DAVE VONDY |

WRAY RD-2

| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
|---|------|-----------------------------|--------------|---------------|
| 30222 COUNTY ROAD 35 DISTRICT WRAY RD-2 SCHOOL DISTRICT LEGAL NAME: CONGRESSIONAL DISTRICTS: 4 EMAIL: rjones@wrayschools.org WEB: http://www.wrayschools.org/ FAX# 970/332-5773 | WRAY | 80758 80758-0157 0157 | 970/332-5764 | 3,587 |

DISTRICT PERSONNEL

| | | | |
|-----------------|---------------------------------|-------------|--|
| RICHARD SPENCER | SUPERINTENDENT | ROSIE JONES | BUSINESS MANAGER |
| VAL MEREDITH | SCHOOL BOARD PRESIDENT | JOHN CURE | ATHLETIC/ACTIVITIES DIRECTOR |
| ROSIE JONES | DIRECTOR - FOOD SERVICES | TC TRAVIS | DIRECTOR - TECHNOLOGY & INFORMATION LITERACY |
| CLIFF MERRITT | DIRECTOR TRANSPORTATION | ART WRIGHT | DIRECTOR OF MAINTENANCE |
| TC TRAVIS | CHILD WELFARE EDUCATION LIAISON | | |

| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
|---------------------------|----------------------|------|------------|--------------|-------------|-------------------|
| WRAY ELEMENTARY SCHOOL | 30204 COUNTY ROAD 35 | WRAY | 80758-0157 | 970/332-4347 | PK-04 | GREGORY FRUHWIRTH |
| MIDDLE SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| BUCHANAN MIDDLE SCHOOL | 620 WEST 7TH STREET | WRAY | 80758-0157 | 970/332-4723 | 05-08 | KIRK SALMELA |
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| WRAY HIGH SCHOOL | 30074 COUNTY ROAD 35 | WRAY | 80758-0157 | 970/332-5758 | 09-12 | JULIE SUMPTER |

SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL Continued

YUMA Continued

LIBERTY J-4

| | | | | |
|--------------------------------------|------|---------|--------------|---------------|
| MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | PHONE | STUDENT COUNT |
| P O BOX 112 | JOES | 80822 | 970/358-4288 | 427 |
| DISTRICT LIBERTY J-4 SCHOOL DISTRICT | | | | |
| LEGAL NAME: | | | | |
| CONGRESSIONAL DISTRICTS: 4 | | | | |
| EMAIL: mcclearyj@libertyschoolj4.com | | | | |
| WEB: http://www.libertyschoolj4.com/ | | | | |
| FAX# 970/358-4282 | | | | |

DISTRICT PERSONNEL

| | | | |
|------------------|------------------------|--------------------|---------------------------------|
| JOHN MCCLEARY | SUPERINTENDENT | LACEY REHOR | ATHLETIC DIRECTOR |
| BRENDA BROWN | BUSINESS MANAGER | JEANNE BOICE-WILEY | CHILD WELFARE EDUCATION LIAISON |
| BRENDA M KECHTER | EXECUTIVE SECRETARY | TERI PEPPER | FOOD SERVICES DIRECTOR |
| ROBIN LIMING | SCHOOL BOARD PRESIDENT | LARAY GATES | TRANSPORTATION DIRECTOR |

| | | | | | | |
|----------------------------------|-----------------|------|------------|--------------|-------------|-----------------|
| ELEMENTARY/JUNIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LIBERTY ELEMENTARY SCHOOL | P O BOX 112 | JOES | 80822-0112 | 970/358-4288 | PK-05 | MICHAEL SEIFERT |

No Data Available for Middle Schools.

| | | | | | | |
|-----------------------------------|-----------------|------|------------|--------------|-------------|-----------------|
| SENIOR SCHOOLS | MAILING ADDRESS | CITY | ZIPCODE | PHONE | SCHOOL TYPE | PRINCIPAL |
| LIBERTY JUNIOR-SENIOR HIGH SCHOOL | P O BOX 112 | JOES | 80822-0112 | 970/358-4288 | 06-12 | MICHAEL SEIFERT |

COLORADO CHARTER SCHOOLS

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| COUNTY | SCHOOL DISTRICT | CITY | CHARTER SCHOOL | SCHOOL TYPE | | |
|-----------------------|-------------------------------|------------------------------|--|-------------------------------|----------------------------------|-------|
| ADAMS | ADAMS 12 FIVE STAR SCHOOLS | BROOMFIELD | PROSPECT RIDGE ACADEMY | K-07 | | |
| | | NORTHGLENN | COLORADO VIRTUAL ACADEMY (COVA) | K-12 | | |
| | | NORTHGLENN | GLOBAL VILLAGE ACADEMY | K-05 | | |
| | | NORTHGLENN | WESTGATE CHARTER | K-09 | | |
| | | THORNTON | STARGATE CHARTER SCHOOL | K-08 | | |
| | BRIGHTON 27J | WESTMINSTER | ACADEMY OF CHARTER SCHOOLS | PK-12 | | |
| | | BRIGHTON | BROMLEY EAST CHARTER SCHOOL | PK-08 | | |
| | | BRIGHTON | EAGLE RIDGE ACADEMY | 09-12 | | |
| | | BRIGHTON | FOUNDATIONS ACADEMY | K-07 | | |
| | | COMMERCE CITY | LANDMARK ACADEMY AT REUNION | K-08 | | |
| | STRASBURG 31J | HENDERSON | BELLE CREEK CHARTER SCHOOL | K-08 | | |
| | | STRASBURG | PRAIRIE CREEKS CHARTER SCHOOL | 09-12 | | |
| | | WESTMINSTER 50 | WESTMINSTER | CROWN POINTE CHARTER ACADEMY | K-08 | |
| | | ARAPAHOE | ADAMS-ARAPAHOE 28J | AURORA | AURORA ACADEMY CHARTER SCHOOL | K-08 |
| | | | | AURORA | AXL ACADEMY | PK-08 |
| AURORA | GLOBAL VILLAGE ACADEMY AURORA | | | K-08 | | |
| AURORA | LOTUS SCHOOL FOR EXCELLENCE | | | K-12 | | |
| DENVER | NEW AMERICA SCHOOL | | | 09-12 | | |
| CHERRY CREEK 5 | DENVER | | VANGUARD CLASSICAL SCHOOL | K-08 | | |
| | GREENWOOD VILLAGE | | CHERRY CREEK CHARTER ACADEMY | K-08 | | |
| | LITTLETON 6 | | LITTLETON | LITTLETON ACADEMY | K-08 | |
| | | | LITTLETON | LITTLETON PREP CHARTER SCHOOL | K-08 | |
| | BOULDER | | BOULDER VALLEY RE 2 | BOULDER | BOULDER PREP CHARTER HIGH SCHOOL | 09-12 |
| BOULDER | | HORIZONS K-8 SCHOOL | | K-08 | | |
| BOULDER | | SUMMIT MIDDLE CHARTER SCHOOL | | 06-08 | | |
| LAFAYETTE | | JUSTICE HIGH CHARTER SCHOOL | | 06-12 | | |
| LAFAYETTE | | PEAK TO PEAK CHARTER SCHOOL | | K-12 | | |
| ST VRAIN VALLEY RE 1J | | ERIE | ASPEN RIDGE PREPATORY SCHOOL | K-05 | | |
| | | FIRESTONE | IMAGINE CHARTER | PK-08 | | |
| | | FREDERICK | CARBON VALLEY ACADEMY | PK-08 | | |
| | | LONGMONT | FLAGSTAFF CHARTER ACADEMY | PK-08 | | |
| | | LONGMONT | ST. VRAIN COMMUNITY MONTROSSORI SCHOOL | PK-05 | | |
| | | LONGMONT | TWIN PEAKS CHARTER ACADEMY | K-11 | | |
| | | CLEAR CREEK | CLEAR CREEK RE-1 | GEORGETOWN | GEORGETOWN COMMUNITY SCHOOL | PK-06 |
| | | DELTA | DELTA COUNTY 50(J) | DELTA | DELTA VISION SCHOOL | K-12 |

COLORADO CHARTER SCHOOLS Continued

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u> | <u>SCHOOL DISTRICT</u> | <u>CITY</u> | <u>CHARTER SCHOOL</u> | <u>SCHOOL TYPE</u> |
|---------------|------------------------|-------------|--|--------------------|
| DENVER | DENVER COUNTY 1 | DENVER | ACADEMY 360 | K-02 |
| | | DENVER | ACADEMY OF URBAN LEARNING | 09-12 |
| | | DENVER | ACE COMMUNITY CHALLENGE SCHOOL | 08-10 |
| | | DENVER | CESAR CHAVEZ ACADEMY DENVER | K-08 |
| | | DENVER | COLORADO HIGH SCHOOL | 10-12 |
| | | DENVER | DENVER LANGUAGE SCHOOL | K-05 |
| | | DENVER | DOWNTOWN DENVER EXPEDITIONARY SCHOOL | K-02 |
| | | DENVER | DSST: BYERS | 06-06 |
| | | DENVER | DSST: COLE | 06-08 |
| | | DENVER | DSST: COLLEGE VIEW | 06-07 |
| | | DENVER | DSST: GREEN VALLEY RANCH HIGH SCHOOL | 09-11 |
| | | DENVER | DSST: GREEN VALLEY RANCH MIDDLE SCHOOL | 06-08 |
| | | DENVER | DSST: STAPLETON HIGH SCHOOL | 09-12 |
| | | DENVER | DSST: STAPLETON MIDDLE SCHOOL | 06-08 |
| | | DENVER | GIRLS ATHLETIC LEADERSHIP SCHOOL | 06-08 |
| | | DENVER | HIGHLINE ACADEMY CHARTER SCHOOL | K-08 |
| | | DENVER | JUSTICE HIGH SCHOOL DENVER | 07-12 |
| | | DENVER | KIPP DENVER COLLEGIATE HIGH SCHOOL | 09-12 |
| | | DENVER | KIPP MONTBELLO COLLEGE PREP | 05-07 |
| | | DENVER | KIPP SUNSHINE PEAK ACADEMY | 05-08 |
| | | DENVER | MONARCH MONTESSORI | K-03 |
| | | DENVER | ODYSSEY CHARTER ELEMENTARY SCHOOL | K-08 |
| | | DENVER | OMAR D BLAIR CHARTER SCHOOL | K-08 |
| | | DENVER | PIONEER CHARTER SCHOOL | PK-08 |
| | | DENVER | ROCKY MOUNTAIN PREP | PK-02 |
| | | DENVER | SIMS FAYOLA INTERNATIONAL ACADEMY DENVER | 06-10 |
| | | DENVER | SOAR AT GREEN VALLEY RANCH | K-05 |
| | | DENVER | SOAR AT OAKLAND | PK-05 |
| | | DENVER | SOUTHWEST EARLY COLLEGE | 09-12 |
| | | DENVER | STRIVE PREP - EXCEL | 09-09 |
| | | DENVER | STRIVE PREP - FEDERAL | 06-08 |
| | | DENVER | STRIVE PREP - GVR | 06-07 |
| | | DENVER | STRIVE PREP - LAKE | 06-08 |
| | | DENVER | STRIVE PREP - MONTBELLO | 06-07 |
| | | DENVER | STRIVE PREP - SMART ACADEMY | 09-10 |

COLORADO CHARTER SCHOOLS Continued

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u> | <u>SCHOOL DISTRICT</u> | <u>CITY</u> | <u>CHARTER SCHOOL</u> | <u>SCHOOL TYPE</u> |
|---------------|-------------------------|------------------|---|--------------------|
| DENVER | DENVER COUNTY 1 | DENVER | STRIVE PREP - SUNNYSIDE | 06-08 |
| | | DENVER | STRIVE PREP - WESTWOOD | 06-08 |
| | | DENVER | UNIVERSITY PREP | K-03 |
| | | DENVER | VENTURE PREP HIGH SCHOOL | 09-12 |
| | | DENVER | VENTURE PREP MIDDLE SCHOOL | 07-08 |
| | | DENVER | WYATT ACADEMY | K-08 |
| | | WATKINS | RIDGE VIEW ACADEMY CHARTER SCHOOL | 09-12 |
| | | CASTLE PINES | AMERICAN ACADEMY | K-08 |
| | | CASTLE ROCK | ACADEMY CHARTER SCHOOL | K-09 |
| | | CASTLE ROCK | ASPEN VIEW ACADEMY | PK-06 |
| DOUGLAS | DOUGLAS COUNTY RE 1 | CASTLE ROCK | DC MONTESSORI CHARTER SCHOOL | K-08 |
| | | ENGLEWOOD | HOPE ON-LINE | K-12 |
| | | HIGHLANDS RANCH | BEN FRANKLIN ACADEMY | K-08 |
| | | HIGHLANDS RANCH | PLATTE RIVER CHARTER ACADEMY | K-08 |
| | | HIGHLANDS RANCH | SKYVIEW ACADEMY | K-11 |
| | | HIGHLANDS RANCH | STEM MIDDLE & HIGH SCHOOL | 06-12 |
| | | PARKER | CHALLENGE TO EXCELLENCE CHARTER SCHOOL | K-08 |
| | | PARKER | CORE KNOWLEDGE CHARTER SCHOOL | K-08 |
| | | PARKER | NORTH STAR ACADEMY | K-08 |
| | | EDWARDS | EAGLE COUNTY CHARTER ACADEMY | K-08 |
| EAGLE | EAGLE COUNTY RE 50 | | | |
| EL PASO | ACADEMY 20 | COLORADO SPRINGS | TCA COLLEGE PATHWAYS | 07-12 |
| | | COLORADO SPRINGS | THE CLASSICAL ACADEMY CHARTER | K-06 |
| | | COLORADO SPRINGS | THE CLASSICAL ACADEMY HIGH SCHOOL | 09-12 |
| | | COLORADO SPRINGS | THE CLASSICAL ACADEMY MIDDLE SCHOOL | 07-08 |
| | CHEYENNE MOUNTAIN 12 | COLORADO SPRINGS | CHEYENNE MOUNTAIN CHARTER ACADEMY | K-06 |
| | | COLORADO SPRINGS | THE VANGUARD SCHOOL (HIGH) | 09-12 |
| | | COLORADO SPRINGS | THE VANGUARD SCHOOL (MIDDLE) | 07-08 |
| | COLORADO SPRINGS 11 | COLORADO SPRINGS | ACADEMY FOR ADVANCED AND CREATIVE LEARNING | K-08 |
| | | COLORADO SPRINGS | CIVA CHARTER ACADEMY | 09-12 |
| | | COLORADO SPRINGS | COMMUNITY PREP CHARTER SCHOOL | 09-12 |
| | | COLORADO SPRINGS | GLOBE CHARTER SCHOOL | K-06 |
| | | COLORADO SPRINGS | LIFE SKILLS CENTER OF COLORADO SPRINGS | 09-12 |
| | | COLORADO SPRINGS | ROOSEVELT EDISON CHARTER SCHOOL | K-05 |
| | | COLORADO SPRINGS | SPACE TECHNOLOGY AND ARTS ACADEMY (STAR ACADEMY) | K-08 |

COLORADO CHARTER SCHOOLS Continued

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u> | <u>SCHOOL DISTRICT</u> | <u>CITY</u> | <u>CHARTER SCHOOL</u> | <u>SCHOOL TYPE</u> |
|---------------|-------------------------|------------------|---|--------------------|
| EL PASO | FALCON 49 | COLORADO SPRINGS | BANNING LEWIS RANCH ACADEMY | K-08 |
| | | COLORADO SPRINGS | IMAGINE INDIGO RANCH | K-08 |
| | | COLORADO SPRINGS | ROCKY MOUNTAIN CLASSICAL ACADEMY | K-08 |
| | | FALCON | PIKES PEAK SCHOOL EXPEDITIONARY LEARNING | K-08 |
| | | WESTMINSTER | GOAL ACADEMY | 09-12 |
| | HARRISON 2 | COLORADO SPRINGS | ATLAS PREPARATORY SCHOOL | 05-08 |
| | | COLORADO SPRINGS | JAMES IRWIN CHARTER ELEMENTARY SCHOOL | K-05 |
| | | COLORADO SPRINGS | JAMES IRWIN CHARTER HIGH SCHOOL | 09-12 |
| | | COLORADO SPRINGS | JAMES IRWIN CHARTER MIDDLE SCHOOL | 06-08 |
| | LEWIS-PALMER 38 | MONUMENT | MONUMENT CHARTER ACADEMY | PK-08 |
| | WIDEFIELD 3 | COLORADO SPRINGS | JAMES MADISON CHARTER ACADEMY SCHOOL | K-06 |
| ELBERT | ELIZABETH C-1 | ELIZABETH | LEGACY ACADEMY | K-08 |
| FREMONT | CANON CITY RE-1 | CANON CITY | MOUNT VIEW CORE KNOWLEDGE CHARTER SCHOOL | PK-08 |
| GARFIELD | ROARING FORK RE-1 | CARBONDALE | CARBONDALE COMMUNITY CHARTER SCHOOL | K-08 |
| GRAND | EAST GRAND 2 | GRANBY | INDIAN PEAKS CHARTER SCHOOL | K-08 |
| GUNNISON | GUNNISON WATERSHED RE1J | MARBLE | MARBLE CHARTER SCHOOL | K-10 |
| JEFFERSON | JEFFERSON COUNTY R-1 | ARVADA | EXCEL ACADEMY CHARTER SCHOOL | K-12 |
| | | ARVADA | LINCOLN CHARTER ACADEMY | PK-08 |
| | | ARVADA | TWO ROADS CHARTER SCHOOL | PK-12 |
| | | BROOMFIELD | JEFFERSON ACADEMY CHARTER SCHOOL | K-06 |
| | | BROOMFIELD | JEFFERSON CHARTER ACADEMY JUNIOR HIGH SCHOOL | K-12 |
| | | BROOMFIELD | JEFFERSON CHARTER ACADEMY SENIOR HIGH SCHOOL | 09-12 |
| | | EVERGREEN | ROCKY MOUNTAIN ACADEMY OF EVERGREEN | PK-08 |
| | | GOLDEN | COMPASS MONTESSORI - GOLDEN CHARTER SCHOOL | PK-12 |
| | | GOLDEN | FREE HORIZON MONTESSORI CHARTER SCHOOL | PK-08 |
| | | GOLDEN | ROCKY MOUNTAIN DEAF SCHOOL | PK-12 |
| | | LAKEWOOD | ADDENBROOKE CLASSICAL ACADEMY | K-12 |
| | | LAKEWOOD | NEW AMERICA SCHOOL | 09-12 |
| | | LITTLETON | COLLEGIATE ACADEMY OF COLORADO | K-12 |
| | | LITTLETON | MONTESSORI PEAKS CHARTER ACADEMY | PK-08 |
| | | WESTMINSTER | WOODROW WILSON CHARTER ACADEMY | PK-08 |
| | | WHEAT RIDGE | COMPASS MONTESSORI - WHEAT RIDGE CHARTER SCHOOL | PK-06 |

COLORADO CHARTER SCHOOLS Continued

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u> | <u>SCHOOL DISTRICT</u> | <u>CITY</u> | <u>CHARTER SCHOOL</u> | <u>SCHOOL TYPE</u> |
|---------------|--------------------------|------------------|---|--------------------|
| JEFFERSON | JEFFERSON COUNTY R-1 | WHEATRIDGE | MOUNTAIN PHOENIX COMMUNITY SCHOOL | PK-08 |
| LARIMER | POUDRE R-1 | FORT COLLINS | LIBERTY COMMON CHARTER SCHOOL | K-12 |
| | | FORT COLLINS | MOUNTAIN SAGE COMMUNITY SCHOOL | K-05 |
| | | FORT COLLINS | RIDGEVIEW CLASSICAL CHARTER SCHOOLS | K-12 |
| | THOMPSON R2-J | LOVELAND | LOVELAND CLASSICAL SCHOOL | K-11 |
| | | LOVELAND | NEW VISION CHARTER SCHOOL | K-08 |
| MESA | MESA COUNTY VALLEY 51 | GRAND JUNCTION | INDEPENDENCE ACADEMY | K-08 |
| | | GRAND JUNCTION | JUNIPER RIDGE COMMUNITY SCHOOL | K-06 |
| MONTEZUMA | MONTEZUMA-CORTEZ RE-1 | CORTEZ | BATTLE ROCK CHARTER SCHOOL | K-06 |
| | | CORTEZ | SOUTHWEST OPEN CHARTER SCHOOL | 09-12 |
| MONTROSE | MONTROSE COUNTY RE-1J | MONTROSE | PASSAGE CHARTER SCHOOL | 09-12 |
| | | MONTROSE | VISTA CHARTER SCHOOL | 09-12 |
| | WEST END RE-2 | PARADOX | PARADOX VALLEY CHARTER SCHOOL | PK-08 |
| NONE | CHARTER SCHOOL INSTITUTE | ARVADA | EARLY COLLEGE OF ARVADA | 06-12 |
| | | AURORA | HIGH POINT ACADEMY | PK-08 |
| | | AURORA | MONTESSORI DEL MUNDO CHARTER SCHOOL | PK-01 |
| | | AVON | STONE CREEK SCHOOL | K-08 |
| | | CALHAN | FRONTIER CHARTER ACADEMY | K-08 |
| | | CARBONDALE | ROSS MONTESSORI SCHOOL | K-08 |
| | | COLORADO SPRINGS | COLORADO CALVERT ACADEMY | K-08 |
| | | COLORADO SPRINGS | COLORADO SPRINGS CHARTER ACADEMY | K-08 |
| | | COLORADO SPRINGS | COLORADO SPRINGS EARLY COLLEGES | 09-12 |
| | | COLORADO SPRINGS | GLOBAL VILLAGE ACADEMY - COLORADO SPRINGS | K-04 |
| | | COLORADO SPRINGS | JAMES IRWIN CHARTER ACADEMY | K-05 |
| | | COLORADO SPRINGS | PIKES PEAK PREP | K-12 |
| | | COLORADO SPRINGS | SCHOLARS TO LEADERS ACADEMY | K-08 |
| | | COLORADO SPRINGS | THOMAS MACLAREN STATE CHARTER SCHOOL | 06-12 |
| | | COLROADO SPRINGS | MOUNTAIN SONG COMMUNITY SCHOOL | PK-06 |
| | | COMMERCE CITY | COMMUNITY LEADERSHIP ACADEMY | PK-05 |
| | | COMMERCE CITY | VICTORY PREPARATORY ACADEMY HIGH STATE CHARTER SCHOOL | 09-12 |
| | | COMMERCE CITY | VICTORY PREPARATORY ACADEMY MIDDLE STATE CHARTER SCHOOL | 06-08 |
| | | DENVER | THE NEW AMERICA SCHOOL | 09-12 |
| | | DURANGO | ANIMAS HIGH SCHOOL | 09-12 |

COLORADO CHARTER SCHOOLS Continued

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u> | <u>SCHOOL DISTRICT</u> | <u>CITY</u> | <u>CHARTER SCHOOL</u> | <u>SCHOOL TYPE</u> |
|---------------|-----------------------------|-------------------|---|--------------------|
| NONE | CHARTER SCHOOL INSTITUTE | DURANGO | MOUNTAIN MIDDLE SCHOOL | 06-08 |
| | | FEDERAL HEIGHTS | THE PINNACLE CHARTER SCHOOL ELEMENTARY | K-05 |
| | | FEDERAL HEIGHTS | THE PINNACLE CHARTER SCHOOL HIGH | 09-12 |
| | | FEDERAL HEIGHTS | THE PINNACLE CHARTER SCHOOL MIDDLE | 06-08 |
| | | FORT COLLINS | COLORADO EARLY COLLEGE FORT COLLINS | 09-12 |
| | | FT COLLINS | T.R. PAUL ACADEMY OF ARTS & KNOWLEDGE | K-08 |
| | | GRAND JUNCTION | CAPROCK ACADEMY | K-12 |
| | | GREENWOOD VILLAGE | COLORADO PROVOST ACADEMY | 09-12 |
| | | PUEBLO | YOUTH & FAMILY ACADEMY CHARTER | 07-12 |
| | | TBD | GLOBAL VILLAGE ACADEMY - FORT COLLINS | K-04 |
| | | WESTMINSTER | RICARDO FLORES MAGON ACADEMY | K-08 |
| | | GUFFEY | GUFFEY CHARTER SCHOOL | PK-08 |
| | | LAKE GEORGE | LAKE GEORGE CHARTER SCHOOL | PK-08 |
| PITKIN | ASPEN 1 | WOODY CREEK | ASPEN COMMUNITY CHARTER SCHOOL | PK-08 |
| PROWERS | LAMAR RE-2 | LAMAR | ALTA VISTA CHARTER SCHOOL | K-06 |
| PUEBLO | PUEBLO CITY 60 | PUEBLO | CHAVEZ/HUERTA K-12 PREPARATORY ACADEMY | K-12 |
| | | PUEBLO | PUEBLO CHARTER SCHOOL FOR THE ARTS & SCIENCES | K-08 |
| | PUEBLO COUNTY 70 | PUEBLO | THE CONNECT CHARTER SCHOOL | 06-08 |
| | | PUEBLO WEST | SWALLOWS CHARTER ACADEMY | K-08 |
| | | PUEBLO WEST | SWALLOWS CHARTER ACADEMY HIGH SCHOOL | 09-12 |
| | STEAMBOAT SPRINGS RE-2 | CLARK | NORTH ROUTT CHARTER SCHOOL | K-08 |
| | | | | |
| SAGUACHE | MOFFAT 2 | CRESTONE | CRESTONE CHARTER SCHOOL | K-12 |
| WELD | GREELEY 6 | EVANS | UNION COLONY ELEMENTARY SCHOOL | K-05 |
| | | GREELEY | FRONTIER CHARTER ACADEMY | K-12 |
| | | GREELEY | UNION COLONY PREPARATORY SCHOOL | 06-12 |
| | | GREELEY | UNIVERSITY SCHOOLS | K-12 |
| | | GREELEY | WEST RIDGE ACADEMY | K-09 |
| | JOHNSTOWN-MILLIKEN RE-5J | MILLIKEN | KNOWLEDGE QUEST ACADEMY | K-08 |
| | KEENESBURG RE-3(J) | KEENESBURG | CARDINAL COMMUNITY ACADEMY CHARTER SCHOOL | K-08 |
| | WINDSOR RE-4 | WINDSOR | WINDSOR CHARTER ACADEMY | K-08 |
| | | | | |
| | | | | |

OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS

| DISTRICT | OPENING DAY | WINTER RECESS | SPRING RECESS | CLOSING DAY | OTHER CLOSURES |
|----------------------------|-------------|-----------------------|-----------------------|-------------|----------------|
| ADAMS | | | | | |
| ADAMS 12 FIVE STAR SCHOOLS | 20-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | NONE |
| ADAMS COUNTY 14 | 09-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | |
| BENNETT 29J | 12-08-2013 | 12-20-2013/01-02-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | FRIDAY |
| BRIGHTON 27J | 12-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | |
| MAPLETON 1 | 19-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/04-04-2014 | 06-06-2014 | MONDAY |
| STRASBURG 31J | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-21-2014 | |
| WESTMINSTER 50 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-28-2014 | |
| ALAMOSA | | | | | |
| ALAMOSA RE-11J | 23-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | |
| SANGRE DE CRISTO RE-22J | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | FRIDAY |
| ARAPAHOE | | | | | |
| ADAMS-ARAPAHOE 28J | 06-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-21-2014 | |
| BYERS 32J | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | NONE |
| CHERRY CREEK 5 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 06-03-2014 | |
| DEER TRAIL 26J | 12-08-2013 | 12-23-2013/01-06-2014 | 03-21-2014/03-28-2014 | 05-22-2014 | FRIDAY |
| ENGLEWOOD 1 | 03-09-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 06-12-2014 | |
| LITTLETON 6 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | |
| SHERIDAN 2 | 07-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/04-03-2014 | 06-03-2014 | |
| ARCHULETA | | | | | |
| ARCHULETA COUNTY 50 JT | 03-09-2013 | 12-23-2013/01-03-2014 | 04-07-2014/04-11-2014 | 05-30-2014 | |
| BACA | | | | | |
| CAMPO RE-6 | 19-08-2013 | 12-20-2013/01-06-2014 | 03-17-2014/03-21-2014 | 05-15-2014 | FRIDAY |
| PRITCHETT RE-3 | 27-08-2013 | 12-23-2013/01-06-2014 | 03-17-2014/03-21-2014 | 05-23-2014 | MONDAY |
| SPRINGFIELD RE-4 | 12-08-2013 | 12-23-2013/01-07-2014 | 03-17-2014/03-21-2014 | 05-15-2014 | FRIDAY |
| VILAS RE-5 | 19-08-2013 | 12-23-2013/01-02-2014 | 03-17-2014/03-20-2014 | 05-22-2014 | FRIDAY |
| WALSH RE-1 | 19-08-2013 | 12-23-2013/01-06-2014 | 03-17-2014/03-24-2014 | 05-22-2014 | FRIDAY |
| BENT | | | | | |
| LAS ANIMAS RE-1 | 19-08-2013 | 12-20-2013/01-06-2014 | 03-14-2014/03-14-2014 | 05-22-2014 | |
| MC CLAVE RE-2 | 15-08-2013 | 12-20-2013/01-06-2014 | 03-17-2014/03-21-2014 | 05-21-2014 | FRIDAY |
| BOULDER | | | | | |
| BOULDER VALLEY RE 2 | 22-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-30-2014 | NONE |
| ST VRAIN VALLEY RE 1J | 15-08-2013 | 12-20-2013/01-02-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| CHAFFEE | | | | | |

OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS Cont.

| DISTRICT | OPENING DAY | WINTER RECESS | SPRING RECESS | CLOSING DAY | OTHER CLOSURES |
|-----------------------------------|--------------------|-----------------------|-----------------------|--------------------|-----------------------|
| BUENA VISTA R-31 | 22-08-2013 | 12-20-2013/01-06-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | |
| SALIDA R-32 | 19-08-2013 | 12-20-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-30-2014 | FRIDAY |
| CHEYENNE | | | | | |
| CHEYENNE COUNTY RE-5 | 19-08-2013 | 12-23-2013/01-05-2014 | 03-24-2014/03-29-2014 | 05-22-2014 | NONE |
| KIT CARSON R-1 | 22-08-2013 | 12-19-2013/01-01-2014 | 03-14-2014/03-21-2014 | 05-23-2014 | NONE |
| CLEAR CREEK | | | | | |
| CLEAR CREEK RE-1 | 20-08-2013 | 12-23-2013/01-07-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | NONE |
| CONEJOS | | | | | |
| NORTH CONEJOS RE-1J | 26-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | NONE |
| SANFORD 6J | 03-09-2013 | 12-20-2013/01-05-2014 | 03-21-2014/03-30-2014 | 05-22-2014 | FRIDAY |
| SOUTH CONEJOS RE-10 | 19-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-31-2014 | 05-21-2014 | FRIDAY |
| COSTILLA | | | | | |
| CENTENNIAL R-1 | 19-08-2013 | 12-20-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| SIERRA GRANDE R-30 | 19-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| CROWLEY | | | | | |
| CROWLEY COUNTY RE-1-J | 20-08-2013 | 12-24-2013/01-07-2014 | 03-25-2014/04-01-2014 | 05-22-2014 | MONDAY |
| CUSTER | | | | | |
| CUSTER COUNTY SCHOOL DISTRICT C-1 | 22-08-2013 | 12-20-2013/01-05-2014 | 03-21-2014/03-30-2014 | 05-28-2014 | FRIDAY |
| DELTA | | | | | |
| DELTA COUNTY 50(J) | 19-08-2013 | 12-23-2013/01-03-2014 | 04-07-2014/04-11-2014 | 05-21-2014 | |
| DENVER | | | | | |
| DENVER COUNTY 1 | 26-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 06-06-2014 | |
| DOLORES | | | | | |
| DOLORES COUNTY RE NO.2 | 19-08-2013 | 12-20-2013/01-06-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| DOUGLAS | | | | | |
| DOUGLAS COUNTY RE 1 | 12-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-28-2014 | |
| EAGLE | | | | | |
| EAGLE COUNTY RE 50 | 20-08-2013 | 12-23-2013/01-03-2014 | 04-14-2014/04-18-2014 | 05-29-2014 | |
| EL PASO | | | | | |
| ACADEMY 20 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 06-04-2014 | NONE |
| CALHAN RJ-1 | 20-08-2013 | 12-20-2013/01-06-2014 | 03-24-2014/03-28-2014 | 05-29-2014 | MONDAY |

OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS Cont.

| DISTRICT | OPENING DAY | WINTER RECESS | SPRING RECESS | CLOSING DAY | OTHER CLOSURES |
|-------------------------|--------------------|-----------------------|-----------------------|--------------------|-----------------------|
| CHEYENNE MOUNTAIN 12 | 15-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | NONE |
| COLORADO SPRINGS 11 | 19-08-2013 | 12-23-2013/01-07-2014 | 03-24-2014/03-28-2014 | 05-27-2014 | |
| EDISON 54 JT | 13-08-2013 | 12-20-2013/01-07-2014 | 03-17-2014/03-21-2014 | 05-23-2014 | MONDAY |
| ELLICOTT 22 | 07-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| FALCON 49 | 02-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-31-2014 | 05-23-2014 | |
| FOUNTAIN 8 | 08-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | |
| HANOVER 28 | 14-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/03-28-2014 | 05-29-2014 | MONDAY |
| HARRISON 2 | 13-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | |
| LEWIS-PALMER 38 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | |
| MANITOU SPRINGS 14 | 26-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-31-2014 | 05-22-2014 | |
| MIAMI/YODER 60 JT | 12-08-2013 | 12-20-2013/01-06-2014 | 03-25-2014/03-28-2014 | 05-22-2014 | MONDAY |
| PEYTON 23 JT | 12-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| WIDEFIELD 3 | 15-08-2013 | 12-23-2013/01-07-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | NONE |
| ELBERT | | | | | |
| AGATE 300 | 13-08-2013 | 12-23-2013/01-02-2014 | 03-14-2014/03-27-2014 | 05-15-2014 | FRIDAY |
| BIG SANDY 100J | 15-08-2013 | 12-21-2013/01-06-2014 | 03-22-2014/03-31-2014 | 05-23-2014 | MONDAY |
| ELBERT 200 | 20-08-2013 | 12-20-2013/01-03-2014 | 03-25-2014/03-28-2014 | 05-16-2014 | MONDAY |
| ELIZABETH C-1 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | NONE |
| KIOWA C-2 | 19-08-2013 | 12-23-2013/01-07-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| FREMONT | | | | | |
| CANON CITY RE-1 | 22-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/03-28-2014 | 05-29-2014 | NONE |
| COTOPAXI RE-3 | 14-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| FREMONT RE-2 | 23-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-29-2014 | |
| GARFIELD | | | | | |
| GARFIELD 16 | 20-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | MONDAY |
| GARFIELD RE-2 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-29-2014 | FRIDAY |
| ROARING FORK RE-1 | 26-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 06-04-2014 | |
| GILPIN | | | | | |
| GILPIN COUNTY RE-1 | 12-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-29-2014 | FRIDAY |
| GRAND | | | | | |
| EAST GRAND 2 | 03-09-2013 | 12-23-2013/01-02-2014 | 03-31-2014/04-03-2014 | 06-06-2014 | FRIDAY |
| WEST GRAND 1-JT. | 19-08-2013 | 12-23-2013/01-05-2014 | 03-31-2014/04-03-2014 | 05-29-2014 | FRIDAY |
| GUNNISON | | | | | |
| GUNNISON WATERSHED RE1J | 26-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-30-2014 | |
| HINSDALE | | | | | |

OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS Cont.

| DISTRICT | OPENING DAY | WINTER RECESS | SPRING RECESS | CLOSING DAY | OTHER CLOSURES |
|------------------------|--------------------|-----------------------|-----------------------|--------------------|-----------------------|
| HINSDALE COUNTY RE 1 | 27-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/03-31-2014 | 05-30-2014 | MONDAY |
| HUERFANO | | | | | |
| HUERFANO RE-1 | 14-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | FRIDAY |
| LA VETA RE-2 | 19-08-2013 | 12-20-2013/01-07-2014 | 03-21-2014/03-30-2014 | 05-22-2014 | FRIDAY |
| JACKSON | | | | | |
| NORTH PARK R-1 | 19-08-2013 | 12-23-2013/01-02-2014 | 03-31-2014/04-03-2014 | 05-30-2014 | FRIDAY |
| JEFFERSON | | | | | |
| JEFFERSON COUNTY R-1 | 19-08-2013 | 12-23-2013/01-07-2014 | 03-24-2014/03-31-2014 | 05-28-2014 | |
| KIOWA | | | | | |
| EADS RE-1 | 12-08-2013 | 12-23-2013/01-06-2014 | 03-17-2014/03-24-2014 | 05-15-2014 | FRIDAY |
| PLAINVIEW RE-2 | 14-08-2013 | 12-20-2013/01-07-2014 | 03-14-2014/03-24-2014 | 05-22-2014 | FRIDAY |
| KIT CARSON | | | | | |
| ARRIBA-FLAGLER C-20 | 22-08-2013 | 12-16-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | |
| BETHUNE R-5 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-16-2014 | |
| BURLINGTON RE-6J | 26-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | |
| HI-PLAINS R-23 | 15-08-2013 | 12-19-2013/01-07-2014 | 03-25-2014/04-01-2014 | 05-22-2014 | MONDAY |
| STRATTON R-4 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | NONE |
| LA PLATA | | | | | |
| BAYFIELD 10 JT-R | 19-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| DURANGO 9-R | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-29-2014 | |
| IGNACIO 11 JT | 03-09-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-29-2014 | NONE |
| LAKE | | | | | |
| LAKE COUNTY R-1 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-23-2014 | |
| LARIMER | | | | | |
| ESTES PARK R-3 | 19-08-2013 | 12-23-2013/01-03-2014 | 04-07-2014/04-11-2014 | 05-22-2014 | |
| POUDRE R-1 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-30-2014 | |
| THOMPSON R2-J | 26-08-2013 | 12-23-2013/01-02-2014 | 03-31-2014/04-03-2014 | 05-30-2014 | |
| LAS ANIMAS | | | | | |
| AGUILAR REORGANIZED 6 | 19-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| BRANSON REORGANIZED 82 | 19-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/03-29-2014 | 05-29-2014 | FRIDAY |
| HOEHNE REORGANIZED 3 | 19-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-31-2014 | 05-23-2014 | MONDAY |
| KIM REORGANIZED 88 | 19-08-2013 | 12-23-2013/01-06-2014 | 03-17-2014/03-20-2014 | 05-22-2014 | FRIDAY |
| PRIMERO REORGANIZED 2 | 19-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |

OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS Cont.

| DISTRICT | OPENING DAY | WINTER RECESS | SPRING RECESS | CLOSING DAY | OTHER CLOSURES |
|--------------------------|--------------------|-----------------------|-----------------------|--------------------|-----------------------|
| TRINIDAD 1 | 26-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-28-2014 | 06-05-2014 | FRIDAY |
| LINCOLN | | | | | |
| GENOA-HUGO C113 | 14-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-27-2014 | 05-15-2014 | FRIDAY |
| KARVAL RE-23 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-21-2014 | FRIDAY |
| LIMON RE-4J | 20-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-22-2014 | FRIDAY |
| LOGAN | | | | | |
| BUFFALO RE-4J | 15-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-16-2014 | |
| FRENCHMAN RE-3 | 15-08-2013 | 12-23-2013/01-06-2014 | 04-17-2014/04-21-2014 | 05-23-2014 | MONDAY |
| PLATEAU RE-5 | 22-08-2013 | 12-23-2013/01-02-2014 | 04-18-2014/04-21-2014 | 05-09-2014 | |
| VALLEY RE-1 | 22-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-21-2014 | |
| MESA | | | | | |
| DE BEQUE 49JT | 14-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/03-31-2014 | 05-22-2014 | FRIDAY |
| MESA COUNTY VALLEY 51 | 12-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/04-04-2014 | 05-21-2014 | NONE |
| PLATEAU VALLEY 50 | 13-08-2013 | 12-23-2013/01-02-2014 | 03-17-2014/03-20-2014 | 05-22-2014 | FRIDAY |
| MINERAL | | | | | |
| CREEDE SCHOOL DISTRICT | 19-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-23-2014 | FRIDAY |
| MOFFAT | | | | | |
| MOFFAT COUNTY RE:NO 1 | 26-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| MONTEZUMA | | | | | |
| DOLORES RE-4A | 21-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| MANCOS RE-6 | 20-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| MONTEZUMA-CORTEZ RE-1 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-21-2014 | WEDNESDAY |
| MONTROSE | | | | | |
| MONTROSE COUNTY RE-1J | 19-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-21-2014 | |
| WEST END RE-2 | 12-08-2013 | 12-20-2013/01-06-2014 | 03-28-2014/04-06-2014 | 05-22-2014 | FRIDAY |
| MORGAN | | | | | |
| BRUSH RE-2(J) | 20-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-29-2014 | |
| FORT MORGAN RE-3 | 20-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-29-2014 | |
| WELDON VALLEY RE-20(J) | 15-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-23-2014 | FRIDAY |
| WIGGINS RE-50(J) | 15-08-2013 | 12-23-2013/01-03-2014 | 04-17-2014/04-21-2014 | 05-14-2014 | |
| NONE | | | | | |
| CHARTER SCHOOL INSTITUTE | 01-07-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 06-14-2014 | MONDAY |
| OTERO | | | | | |

OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS Cont.

| DISTRICT | OPENING DAY | WINTER RECESS | SPRING RECESS | CLOSING DAY | OTHER CLOSURES |
|-------------------|--------------------|-----------------------|-----------------------|--------------------|-----------------------|
| CHERAW 31 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-22-2014 | FRIDAY |
| EAST OTERO R-1 | 28-08-2013 | 12-23-2013/01-05-2014 | 03-17-2014/03-21-2014 | 05-30-2014 | |
| FOWLER R-4J | 22-08-2013 | 12-23-2013/01-06-2014 | 03-17-2014/03-21-2014 | 05-16-2014 | NONE |
| ROCKY FORD R-2 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-23-2014 | |
| SWINK 33 | 22-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| OURAY | | | | | |
| OURAY R-1 | 28-08-2013 | 12-23-2013/01-07-2014 | 03-26-2014/04-07-2014 | 05-29-2014 | |
| RIDGWAY R-2 | 26-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-30-2014 | |
| PARK | | | | | |
| PARK COUNTY RE-2 | 28-08-2013 | 12-23-2013/01-02-2014 | 03-31-2014/04-03-2014 | 06-05-2014 | FRIDAY |
| PLATTE CANYON 1 | 15-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | |
| PHILLIPS | | | | | |
| HAXTUN RE-2J | 21-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-22-2014 | |
| HOLYOKE RE-1J | 15-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-23-2014 | |
| PITKIN | | | | | |
| ASPEN 1 | 26-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 06-11-2014 | |
| PROWERS | | | | | |
| GRANADA RE-1 | 16-08-2013 | 12-19-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-21-2014 | NONE |
| HOLLY RE-3 | 15-08-2013 | 12-23-2013/01-02-2014 | 03-17-2014/03-20-2014 | 05-22-2014 | FRIDAY |
| LAMAR RE-2 | 15-08-2013 | 12-23-2013/01-02-2014 | 03-31-2014/04-03-2014 | 05-16-2014 | FRIDAY |
| WILEY RE-13 JT | 14-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-20-2014 | FRIDAY |
| PUEBLO | | | | | |
| PUEBLO CITY 60 | 26-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 06-03-2014 | |
| PUEBLO COUNTY 70 | 08-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-29-2014 | FRIDAY |
| RIO BLANCO | | | | | |
| MEEKER RE1 | 03-09-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-30-2014 | |
| RANGELY RE-4 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-10-2014/03-14-2014 | 05-29-2014 | FRIDAY |
| RIO GRANDE | | | | | |
| DEL NORTE C-7 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-27-2014 | 05-23-2014 | FRIDAY |
| MONTE VISTA C-8 | 26-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-30-2014 | FRIDAY |
| SARGENT RE-33J | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | NONE |
| ROUTT | | | | | |
| HAYDEN RE-1 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-22-2014 | FRIDAY |

OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS Cont.

| DISTRICT | OPENING DAY | WINTER RECESS | SPRING RECESS | CLOSING DAY | OTHER CLOSURES |
|---------------------------|--------------------|-----------------------|-----------------------|--------------------|-----------------------|
| SOUTH ROUTT RE 3 | 22-08-2013 | 12-23-2014/01-03-2014 | 03-31-2014/04-04-2014 | 05-23-2014 | |
| STEAMBOAT SPRINGS RE-2 | 28-08-2013 | 12-23-2013/01-03-2014 | 04-21-2014/04-25-2014 | 06-11-2014 | |
| SAGUACHE | | | | | |
| CENTER 26 JT | 03-09-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | NONE |
| MOFFAT 2 | 19-08-2013 | 12-20-2013/01-05-2014 | 03-21-2014/03-30-2014 | 05-21-2014 | FRIDAY |
| MOUNTAIN VALLEY RE 1 | 14-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-27-2014 | 05-22-2014 | FRIDAY |
| SAN JUAN | | | | | |
| SILVERTON 1 | 26-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | NONE |
| SAN MIGUEL | | | | | |
| NORWOOD R-2J | 19-08-2013 | 12-21-2013/01-06-2014 | 03-28-2014/04-06-2014 | 05-22-2014 | NONE |
| TELLURIDE R-1 | 16-08-2013 | 12-23-2013/01-03-2014 | 04-07-2014/04-18-2014 | 06-05-2014 | |
| SEDGWICK | | | | | |
| JULESBURG RE-1 | 15-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-21-2014 | NONE |
| PLATTE VALLEY RE-3 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-20-2014 | MONDAY |
| SUMMIT | | | | | |
| SUMMIT RE-1 | 05-08-2013 | 12-23-2013/01-03-2014 | 04-14-2014/04-18-2014 | 05-30-2014 | |
| TELLER | | | | | |
| CRIPPLE CREEK-VICTOR RE-1 | 13-08-2013 | 12-23-2013/01-02-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | FRIDAY |
| WOODLAND PARK RE-2 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | |
| WASHINGTON | | | | | |
| AKRON R-1 | 19-08-2013 | 12-23-2013/01-03-2014 | 03-14-2014/03-21-2014 | 05-15-2014 | NONE |
| ARICKAREE R-2 | 03-09-2013 | 12-23-2013/01-03-2014 | 04-18-2014/04-21-2014 | 05-23-2014 | |
| LONE STAR 101 | 20-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-23-2014 | MONDAY |
| OTIS R-3 | 16-08-2013 | 12-23-2013/01-06-2014 | 03-17-2014/03-21-2014 | 05-22-2014 | MONDAY |
| WOODLIN R-104 | 20-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-30-2014 | MONDAY |
| WELD | | | | | |
| AULT-HIGHLAND RE-9 | 15-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| BRIGGSDALE RE-10 | 13-08-2013 | 12-20-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | MONDAY |
| EATON RE-2 | 20-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | |
| GREELEY 6 | 15-08-2013 | 12-20-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-21-2014 | |
| JOHNSTOWN-MILLIKEN RE-5J | 21-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-23-2014 | |
| KEENESBURG RE-3(J) | 20-08-2013 | 12-23-2013/01-03-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| PAWNEE RE-12 | 21-08-2013 | 12-23-2013/01-01-2014 | 03-27-2014/04-01-2014 | 05-21-2014 | FRIDAY |
| PLATTE VALLEY RE-7 | 21-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-20-2014 | |

OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS Cont.

| DISTRICT | OPENING DAY | WINTER RECESS | SPRING RECESS | CLOSING DAY | OTHER CLOSURES |
|----------------------|-------------|-----------------------|-----------------------|-------------|----------------|
| PRAIRIE RE-11 | 19-08-2013 | 12-23-2013/01-05-2014 | 04-17-2014/04-21-2014 | 05-16-2014 | FRIDAY |
| WELD COUNTY RE-1 | 12-08-2013 | 12-24-2013/01-04-2014 | 04-01-2014/04-04-2014 | 06-05-2014 | MONDAY |
| WELD COUNTY S/D RE-8 | 13-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | |
| WINDSOR RE-4 | 19-08-2013 | 12-23-2013/01-02-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | |
| YUMA | | | | | |
| IDALIA RJ-3 | 22-08-2013 | 12-23-2013/01-06-2014 | 03-24-2014/03-28-2014 | 05-22-2014 | NONE |
| LIBERTY J-4 | 20-08-2013 | 12-23-2013/01-03-2014 | 03-24-2014/03-28-2014 | 05-23-2014 | MONDAY |
| WRAY RD-2 | 20-08-2013 | 12-23-2013/01-03-2014 | 03-17-2014/03-21-2014 | 05-20-2014 | |
| YUMA 1 | 19-08-2013 | 12-23-2013/01-05-2014 | 03-31-2014/04-04-2014 | 05-22-2014 | NONE |

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES)

ADAMS COUNTY BOCES

1400 W. 122ND AVE, WESTMINSTER
PHONE# 303/286-7294
FAX# 303/286-9078
EMAIL: ewaint@aboces.org
WEB: www.adamsboces.org

ERIC WIANT EXECUTIVE DIRECTOR
DANIELLE SULLIVAN ASSISTANT DIRECTOR
DOUG KNUFFKE SAFETY/LOSS CONTROL COORD

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ADAMS 12 FIVE STAR SCHOOLS
ADAMS COUNTY 14
BRIGHTON 27J
MAPLETON 1
WESTMINSTER 50

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

CENTENNIAL BOCES

2020 CLUBHOUSE DR., GREELEY
PHONE# 970/352-7404
FAX# 970/352-7350
EMAIL: rzila@cboces.org
WEB: www.cboces.org

RANDY ZILA SUPERINTENDENT
TERRY BUSWELL CFO HR DIRECTOR IT DIRECTOR
JOCELYN WALTERS DIRECTOR OF SPECIAL EDUCATION
MARY ELLEN GOOD FEDERAL PROGRAMS AND LEARNING SERVICES
DIRECTOR

821 WEST PLATTE AVENUE, FORT MORGAN
PHONE# 970/867-8296
FAX# 970/867-6129
EMAIL: rzila@cboces.org
WEB: www.cboces.org

821 WEST PLATTE AVENUE, FORT MORGAN
PHONE# 970/867-8297
FAX# 970/867-6129
EMAIL: rzila@cboces.org
WEB: www.cboces.org

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

AULT-HIGHLAND RE-9
BRIGGS DALE RE-10
BRUSH RE-2(J)
EATON RE-2
ESTES PARK R-3
FORT MORGAN RE-3
JOHNSTOWN-MILLIKEN RE-5J
PAWNEE RE-12
PLATTE VALLEY RE-7
PRAIRIE RE-11
ST VRAIN VALLEY RE 1J
WELD COUNTY RE-1
WELDON VALLEY RE-20(J)
WIGGINS RE-50(J)

SCHOOLS OPERATED BY BOCES

CENTENNIAL BOCES HIGH SCHOOL
PHONE# 970/356-7404
2020 CLUBHOUSE DR

GRADES: 11-12

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

GREELEY, CO 80634
PRINCIPAL: MARK RANGEL

INNOVATIVE CONNECTIONS HIGH SCHOOL
PHONE# 970/352-7404
2020 CLUBHOUSE DR
GREELEY, CO 80634
PRINCIPAL: MARK RANGEL

GRADES: 10-12

COLORADO DIGITAL BOCES

18590 WHITE FAWN DR. , MONUMENT
PHONE#
FAX#
EMAIL:
WEB:

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

FALCON 49
YUMA 1

SCHOOLS OPERATED BY BOCES

COLORADO PREP ACADEMY
PHONE# 719/491-4465
4035 TUTT BLVD
COLORADO SPRINGS, CO 80922
PRINCIPAL: KIM MCCLELLAND

GRADES: K-12

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

EAST CENTRAL BOCES

P O BOX 910, LIMON
PHONE# 719/775-2342
FAX# 719/775-9714
EMAIL: dona@ecbores.org
WEB: www.ecbores.org/bocesweb/

| | |
|-------------------------|---------------------------------|
| DON ANDERSON | EXECUTIVE DIRECTOR |
| RON VANDONSELAAR | ALTERNATIVE LICENSURE |
| JEANNE BOICE- WILEY | CHILD WELFARE EDUCATION LIAISON |
| LORIE COONTS | EXEC ADMIN ASSISTANT |
| ANITA BURNS | FEDERAL PROGRAMS COORDINATOR |
| KAY SCHREIBER | FINANCIAL DIRECTOR |
| MARIANNE JOHNSON | MEDIA/OFFICE CLERK |
| MOIRA HAWKS | SPECIAL EDUCATION ASST DIR |
| JEANNE BOICE- WILEY | SPECIAL EDUCATION DIRECTOR |
| SHARON DAXTON- VORCE | STAFF DEVELOPMENT COORDINATOR |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

AGATE 300
ARICKAREE R-2
ARRIBA-FLAGLER C-20
BENNETT 29J
BETHUNE R-5
BURLINGTON RE-6J
BYERS 32J
CHEYENNE COUNTY RE-5
DEER TRAIL 26J
ELIZABETH C-1
GENOA-HUGO C113
HI-PLAINS R-23
IDALIA RJ-3
KARVAL RE-23
KIOWA C-2
KIT CARSON R-1
LIBERTY J-4
LIMON RE-4J
STRASBURG 31J
STRATTON R-4
WOODLIN R-104

EXPEDITIONARY BOCES

1700 SOUTH HOLLY STREET, DENVER
PHONE# 303/759-2076
FAX# 303/757-7442
EMAIL: cburns@rmsel.org
WEB: www.rmsel.org

| | |
|----------------|--------------------------------------|
| CHAD BURNS | EXECUTIVE DIRECTOR |
| MARCI ELDER | DIRECTOR OF CURRICULUM & INSTRUCTION |
| JULIE STELZER | FINANCE DIRECTOR |
| KELSEY HADDOCK | CHILD WELFARE EDUCATION LIAISON |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ADAMS-ARAPAHOE 28J
CHERRY CREEK 5
DENVER COUNTY 1
DOUGLAS COUNTY RE 1
LITTLETON 6

SCHOOLS OPERATED BY BOCES

| | |
|--|--------------|
| ROCKY MTN SCHOOL OF EXPEDITIONARY LRNG | GRADES: K-12 |
| PHONE# 303/759-2076 | |
| 1700 SOUTH HOLLY STREET | |
| DENVER, CO 80222 | |
| PRINCIPAL: CHAD BURNS | |

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

FOR DISTRICT WIDE SCHOOL (9980)

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

No District and Associative Member Data Available.

SCHOOLS OPERATED BY BOCES

DISTRICT WIDE

PHONE#

none

Denver, CO 80203

PRINCIPAL:

GRADES: I-12

COUNTY JAILS WITH DISTRICT RUN EDUCATION

PHONE#

none

Denver, CO 80203

PRINCIPAL:

GRADES: I-12

FACILITIES WITH DISTRICT RUN EDUCATION

PHONE#

none

Denver, CO 80203

PRINCIPAL:

GRADES: I-12

FRONT RANGE BOCES

6500 ARAPAHOE ROAD, BOULDER

PHONE# 720/561-5096

FAX#

EMAIL: c.howard@bvsd.org

WEB: www.frontrangeboces.org

HI HOWARD

EXECUTIVE DIRECTOR

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ADAMS-ARAPAHOE 28J

BOULDER VALLEY RE 2

BRIGHTON 27J

CHERRY CREEK 5

CLEAR CREEK RE-1

ELIZABETH C-1

ENGLEWOOD 1

GILPIN COUNTY RE-1

JEFFERSON COUNTY R-1

LITTLETON 6

MAPLETON 1

PLATTE CANYON 1

SHERIDAN 2

UNIVERSITY OF CO DENVER SCHOOL OF EDUCATION & HUMAN DEV

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

GRAND VALLEY BOCES

2508 BLICHMANN AVENUE, GRAND JUNCTION
PHONE# 970/255-2700
FAX# 970/255-2626
EMAIL: bsunderm@coloradomesa.edu
WEB: www.coloradomesa.edu

| | |
|---------------|------------------------------|
| BRIDGITTE | EXECUTIVE DIRECTOR |
| SUNDERMAN | |
| VICKI SEA | BUSINESS MANAGER |
| LYNN WOELLHOF | INSTRUCTION DIRECTOR |
| DAVE CASEY | RESOURCE MANAGEMENT DIRECTOR |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

COLORADO MESA UNIVERSITY
MESA COUNTY VALLEY 51

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

MOUNTAIN BOCES

1713 MT LINCOLN DRIVE WEST, LEADVILLE
PHONE# 719/486-2603
FAX# 719/486-2109
EMAIL: tlange@mtnboces.k12.co.us
WEB: http://www.mtnboces.org/

| | |
|---------------|---------------------------------|
| TROY LANGE | EXECUTIVE DIRECTOR |
| JENNY GIFFORD | DIRECTOR OF BUSINESS SERVICES |
| TROY LANGE | DIRECTOR OF SPECIAL EDUCATION |
| KIM BUNDGAARD | DIRECTOR OF SPECIAL EDUCATION |
| TRINA NICHOL | DIRECTOR OF SPEICAL EDUCATION |
| JENNY GIFFORD | HUMAN RESOURCES |
| LEIGH MCGOWN | YAMPA MOUNTAIN SCHL PRINCIPAL |
| KIM BUNDGAARD | CHILD WELFARE EDUCATION LIAISON |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ASPEN 1
BUENA VISTA R-31
EAGLE COUNTY RE 50
GARFIELD 16
GARFIELD RE-2
LAKE COUNTY R-1
PARK COUNTY RE-2
ROARING FORK RE-1
SALIDA R-32
SUMMIT RE-1

SCHOOLS OPERATED BY BOCES

YAMPAH MOUNTAIN SCHOOL
PHONE# 970/945-9463
695 RED MOUNTAIN DRIVE
GLENWOOD SPRINGS, CO 81601-3227
PRINCIPAL: LEIGH MCGOWN

GRADES: 06-12

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

MT EVANS BOCES

P O BOX 1069, BAILEY
PHONE# 303/838-7666
FAX#
EMAIL: lgentry@plattecanyonsd1.org
WEB:

TERRI JONES EXECUTIVE DIRECTOR SPED

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CLEAR CREEK RE-1
GILPIN COUNTY RE-1
PLATTE CANYON 1

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

NORTHEAST BOCES

301 WEST POWELL P O BOX 98, HAXTUN
PHONE# 970/774-6152
FAX# 970/774-6157
EMAIL: tsanger@neboces.com
WEB: www.neboces.com

| | |
|------------------|---------------------------------|
| TIM SANGER | EXECUTIVE DIRECTOR |
| JODEL MOONEY | BUSINESS MANAGER |
| TAMARA DURBIN | CHILD WELFARE EDUCATION LIAISON |
| COLLEEN LOCKWOOD | EXECUTIVE SECRETARY |
| JANET BROPHY | LIBRARY MEDIA SPECIALIST |
| TONYA DISHMAN | RECORDS SECRETARY |
| TAMARA DURBIN | SPECIAL EDUCATION DIRECTOR |
| MEGAN WOLFF | SPECIAL EDUCATION SECRETARY |
| KENDRA ANDERSON | SPECIAL PROJECTS DIRECTOR |
| KENDRA ANDERSON | TITLE 1 COORDINATOR |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

AKRON R-1
BUFFALO RE-4J
FRENCHMAN RE-3
HAXTUN RE-2J
HOLYOKE RE-1J
JULESBURG RE-1
LONE STAR 101
MORGAN COMMUNITY COLLEGE
NORTHEASTERN JUNIOR COLLEGE
OTIS R-3
PLATEAU RE-5
PLATTE VALLEY RE-3
WRAY RD-2
YUMA 1

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

NORTHWEST COLO BOCES

P O BOX 773390, STEAMBOAT SPRINGS
PHONE# 970/879-0391
FAX# 970/879-0442
EMAIL: jtoothaker@nwboces.org
WEB: <http://www.nwboces.org/>

| | |
|----------------|----------------------------|
| JANE TOOTHAKER | EXECUTIVE DIRECTOR |
| CHLOE FLAM | FINANCE DIRECTOR |
| JULIE DALKE | MEDIA COORDINATOR |
| ROBIN TSCHIDER | SPECIAL EDUCATION DIRECTOR |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

EAST GRAND 2
HAYDEN RE-1
MOFFAT COUNTY RE:NO 1
NORTH PARK R-1
SOUTH ROUTT RE 3
STEAMBOAT SPRINGS RE-2
WEST GRAND 1-JT.

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

PIKES PEAK BOCES

2883 SOUTH CIRCLE DRIVE, COLORADO SPRINGS
PHONE# 719/570-7474
FAX# 719/380-9685
EMAIL: aneil@ppboces.org
WEB: www.ppboces.org

| | |
|----------------|---------------------------------------|
| JERRY STREMEL | EXECUTIVE DIRECTOR |
| ARCHIE NEIL | SPECIAL EDUCATION COORDINATOR |
| TODD FENHAUS | FISCAL SERVICES DIRECTOR |
| BRIAN BYLUND | TECHNOLOGY SERVICES DIRECTOR |
| DARREL VAUGHAN | NEW DIRECTIONS PROGRAM PRINCIPAL |
| DENISE HARTMAN | PIKES PEAK PATHWAYS COORDINATOR |
| DR GERRY OLVEY | TEACHER IN RESIDENCE PROGRAM DIRECTOR |
| BRENDA SHAFER | EXECUTIVE ASSISTANT |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ACADEMY 20
BIG SANDY 100J
CALHAN RJ-1
CHARTER SCHOOL INSTITUTE
CHEYENNE MOUNTAIN 12
COLORADO SPRINGS 11
EDISON 54 JT
ELBERT 200
ELLCOTT 22
FALCON 49
FOUNTAIN 8
FREMONT RE-2
HANOVER 28
HARRISON 2
LEWIS-PALMER 38
MIAMI/YODER 60 JT
PEYTON 23 JT
WIDEFIELD 3

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

RIO BLANCO BOCES

402 WEST MAIN STREET STE 219, RANGELY
PHONE# 970/675-2064
FAX# 970/675-5738
EMAIL: dday@rangely.k12.co.us
WEB: <http://www.rioblancoboces.org/>

| | |
|-------------------|----------------------|
| TERESA SCHOTT | EXECUTIVE DIRECTOR |
| JESSICA FORTUNATO | BOOKKEEPER |
| KRIS DENNY | EXECUTIVE SECRETARY |
| VACANT | SCHOOL LIBRARY MEDIA |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

MEEKER RE1
RANGELY RE-4

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

SAN JUAN BOCES

201 EAST 12TH, DURANGO
PHONE# 970/247-3261
FAX# 970/565-1203
EMAIL: rboyer@sjboces.org
WEB: www.sjboces.org

| | |
|---------------|-------------------------------|
| RANDY BOYER | SPECIAL EDUCATION DIRECTOR |
| PAULA SUBLETT | DIRECTOR OF BUSINESS SERVICES |
| RANDY BOYER | EXECUTIVE DIRECTOR |

PO BOX 968, DOLORES
PHONE# 970/565-8411
FAX#
EMAIL:
WEB: www.sjboces.org

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ARCHULETA COUNTY 50 JT
BAYFIELD 10 JT-R
DOLORES COUNTY RE NO.2
DOLORES RE-4A
DURANGO 9-R
FORT LEWIS COLLEGE
IGNACIO 11 JT
MANCOS RE-6
MONTEZUMA-CORTEZ RE-1
PUEBLO COMMUNITY COLLEGE
SILVERTON 1

SCHOOLS OPERATED BY BOCES

SOUTHWEST COLORADO E-SCHOOL
PHONE# 970/403-0946
201 EAST 12TH STREET
DURANGO, CO 81301
PRINCIPAL: JUSTIN SCHMITT

GRADES: 06-12

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

SAN LUIS VALLEY BOCES

2261 ENTERPRISE DR, ALAMOSA
PHONE# 719/589-5851
FAX# 719/589-5007
EMAIL: nmcauliffe@slvboces.org
WEB: slvboces.org

| | |
|----------------|-----------------------------|
| NITA MCAULIFFE | EXECUTIVE DIRECTOR |
| PATTY WALKER | BOOKKEEPER/HR |
| CINDY SQUIRES | BUSINESS MANAGER |
| DAVID CARSON | FAMILY STRENGTHS (LA GENTE) |
| MARY VALERIO | MIGRANT EDUCATION DIRECTOR |
| NITA SUE | SPECIAL EDUCATION DIRECTOR |
| MCAULIFFE | |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ADAMS STATE UNIVERSITY
ALAMOSA RE-11J
CENTENNIAL R-1
CENTER 26 JT
CREEDE SCHOOL DISTRICT
DEL NORTE C-7
MOFFAT 2
MONTE VISTA C-8
MOUNTAIN VALLEY RE 1
NORTH CONEJOS RE-1J
SANFORD 6J
SANGRE DE CRISTO RE-22J
SARGENT RE-33J
SIERRA GRANDE R-30
SOUTH CONEJOS RE-10
TRINIDAD STATE JUNIOR COLLEGE

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

SANTA FE TRAIL BOCES

PO BOX 980, LA JUNTA
PHONE# 719/383-2623
FAX# 719/383-2627
EMAIL: sandy.malouff@sftboces.k12.co.us
WEB: www.sftboces.org

| | |
|---------------|----------------------------|
| SANDY MALOUFF | EXECUTIVE DIRECTOR |
| SANDY MALOUFF | SPECIAL EDUCATION DIRECTOR |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CHERAW 31
EAST OTERO R-1
LAS ANIMAS RE-1
ROCKY FORD R-2
SWINK 33
WILEY RE-13 JT

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

SOUTH CENTRAL BOCES

323 SOUTH PURCELL BOULEVARD, PUEBLO WEST
PHONE# 719/647-0023
FAX# 719/647-0136
EMAIL: seidel-c@sc-boces.org
WEB: www.sc-boces.org

CYNTHIA L. SEIDEL EXECUTIVE DIRECTOR
MARIAN ANAYA ADMIN. EXECUTIVE ASSISTANT
RACHEL DOMINGUEZ ADULT BASIC EDUCATION DIRECTOR
AMANDA B WITTMAN CHIEF FINANCIAL OFFICER
CYNTHIA L. SEIDEL CHILD WELFARE EDUCATION LIAISON
DEBRA MCBETH INSTRUCTIONAL MEDIA CLERK
JOSEPH HERMOCILLO MIGRANT/ELL DIRECTOR
VALORIE YOUNG SPECIAL EDUCATION DIRECTOR
FRANCISCO GARCIA TECHNOLOGY DIRECTOR

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

AGUILAR REORGANIZED 6
BRANSON REORGANIZED 82
COTOPAXI RE-3
CROWLEY COUNTY RE-1-J
CUSTER COUNTY SCHOOL DISTRICT C-1
FOWLER R-4J
HOEHNE REORGANIZED 3
HUEFANO RE-1
LA VETA RE-2
MANZANOLA 3J
PRIMERO REORGANIZED 2
PUEBLO CITY 60
PUEBLO COUNTY 70
TRINIDAD 1

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

SOUTHEASTERN BOCES

P O BOX 1137, LAMAR
PHONE# 719/336-9046
FAX# 719/336-9679
EMAIL: matt.snyder@seboces.k12.co.us
WEB: http://www.seboces.k12.co.us

| | |
|------------------|---|
| MATT SNYDER | EXECUTIVE DIRECTOR |
| MATT SNYDER | ALTERNATIVE LICENSURE PROGRAM |
| JANET HARMON | ASSISTANT BUSINESS MANAGER |
| JUNE MARTIN | BUSINESS MANAGER AND HUMAN RESOURCES |
| DIANA DOOLEY | CHILD FIND COORDINATOR |
| ANGIE MARTINEZ | MIGRANT EDUCATION |
| JANET LUNDY | PERKINS VOCATIONAL ACT |
| VICTORIA FRANCIS | SPECIAL EDUCATION DIRECTOR |
| LORAIN SAFFER | TECHNOLOGY AND PROFESSIONAL DEVELOPMENT |

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CAMPO RE-6
EADS RE-1
GRANADA RE-1
HOLLY RE-3
KIM REORGANIZED 88
LAMAR RE-2
MC CLAVE RE-2
PLAINVIEW RE-2
PRITCHETT RE-3
SPRINGFIELD RE-4
VILAS RE-5
WALSH RE-1

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) Cont.

UNCOMPAHGRE BOCES

PO BOX 728, RIDGWAY
PHONE# 970/626-2977
FAX# 970/626-2978
EMAIL: lcopeland@ridgeway.k12.co.us
WEB: www.unbocs.org

LYNDELL COPELAND EXECUTIVE DIRECTOR
BERT EARLE ADMINISTRATIVE ASSISTANT

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

NORWOOD R-2J
OURAY R-1
RIDGWAY R-2
TELLURIDE R-1
WEST END RE-2

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

School Districts not in a BOCES

CANON CITY RE-1
GREELEY 6
KEENESBURG RE-3(J)
VALLEY RE-1
WELD COUNTY S/D RE-8
WINDSOR RE-4

UTE PASS BOCES

P O BOX 99, WOODLAND
PHONE# 719/686-2012
FAX# 719/687-8408
EMAIL: lmurray@wpsdk12.org
WEB:

MARCY PALMER EXECUTIVE DIRECTOR

SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CRIPPLE CREEK-VICTOR RE-1
MANITOU SPRINGS 14
WOODLAND PARK RE-2

SCHOOLS OPERATED BY BOCES

No School Data Available for this BOCES

Institutions of Higher Education

* ADAMS STATE UNIVERSITY

TEACHER EDUCATION DEPARTMENT
208 EDMONT BOULEVARD, BOX F
ALAMOSA, CO 81101
EMAIL: html://teachered@adams.edu
WEB: www.teachered.adams.edu
DR. EDWARD CROWTHER, CHAIR
MR. KURT CARY, ASSOCIATE CHAIR

Phone # 719/587-8145
Fax # 719/587-8145

AIMS COMMUNITY COLLEGE

5401 W 20TH STREET
GREELEY, CO 80634
EMAIL: html://rob.umbaugh@aims.edu
WEB: www.aims.edu
ROB UNBAUGH, ASSOCIATE DEAN

Phone # 970/330-8008
Fax # 970/475-2343

ARAPAHOE COMMUNITY COLLEGE

5900 S SANTA FE DRIVE
PO BOX 9002
LITTLETON, CO 80160+ 9002
EMAIL: html://webmaster@arapahoe.edu
WEB: www.arapahoe.edu
MALCOLM BRANTZ, DIRECTOR, LEARNING RESOURCE CENTER
DR. DIANE HEGEMAN, VICE PRESIDENT OF INSTRUCTION

Phone # 303/797-5970
Fax # 303/798-4173

* COLORADO COLLEGE

EDUCATION DEPARTMENT
14 EAST CACHE LA POUDE
COLORADO SPRINGS, CO 80903
EMAIL: html://delora.mortenson@coloradocollege.edu
WEB: <http://www.coloradocollege.edu/education>
MIKE TABER, CHAIR EDUCATION DEPARTMENT
MIKE TABER, PROFESSOR EDUCATION DEPARTMENT

Phone # 719/389-6146
Fax # 719/389-6473

* COLORADO MESA UNIVERSITY

CENTER FOR TEACHER EDUCATION
1100 NORTH AVENUE
GRAND JUNCTION, CO 81501
EMAIL:
WEB: www.coloradomesa.edu
TIM FOSTER, PRESIDENT
VALERIE J. DOBBS, DIRECTOR

Phone # 970/248-1786
Fax # 970/248-1112

COLORADO MOUNTAIN COLLEGE

802 GRAND AVENUE
GLENWOOD SPRINGS, CO 81601
EMAIL: html://joinus@coloradomtn.edu
WEB: www.coloradomtn.edu
DR. STAN JENSEN, PRESIDENT
DR. JILL BOYLE, SENIOR VICE PRESIDENT

Phone # 970/945-8691
Fax # 970/947-8324

COLORADO NORTHWESTERN COMMUNITY COLLEGE

500 KENNEDY DRIVE
RANGELY, CO 81648
EMAIL: html://john.boyd@cncc.edu
WEB: www.cncc.edu
DAVID SMITH, VICE PRESIDENT OF INSTRUCTION
GENE BILODEAU, VICE PRESIDENT OF ADMINISTRATION

Phone # 970/675-3201
Fax # 970/675-5046

COLORADO SCHOOL OF MINES

1500 ILLINOIS STREET
GOLDEN, CO 80401+ 1887
EMAIL:
WEB: <http://www.mines.edu>
M W SCOGGINS, PRESIDENT
TERRY PARKER, PROVOST

Phone # 303/273-3000
Fax #

* COLORADO STATE UNIVERSITY

SCHOOL OF TEACHER EDUCATION AND
PRINCIPAL PREPARATION/STAPP
111 EDUCATION BUILDING
1588 CAMPUS DELIVERY
FORT COLLINS, CO 80523+ 1588
EMAIL:
WEB: WWW.STAPP.CAHS.COLOSTATE.EDU
DONNA COONER, DIRECTOR
RODRICK LUCERO, ASSOCIATE DIRECTOR

Phone # 970/491-5292
Fax # 970/491-2632

* COLORADO STATE UNIVERSITY AT PUEBLO

2200 BONFORTE BOULEVARD
PUEBLO, CO 81001+ 4901
EMAIL: html://info@colostate-pueblo.edu
WEB: www.colostate-pueblo.edu
DR. LESLEY DI MARE, PRESIDENT
RUSSELL MEYER

Phone # 719/549-2461
Fax # 719/549-2419

COMMUNITY COLLEGE OF AURORA

16000 E CENTRETECH PARKWAY
AURORA, CO 80011+ 9036
EMAIL: html://enrollment@ccaaurora.edu
WEB: www.ccaurora.edu
ALTON SCALES, PRESIDENT
KETURAH WOODLEY, VICE PRESIDENT OF INSTRUCTION

Phone # 303/360-4700
Fax # 303/360-4761

COMMUNITY COLLEGE OF DENVER

CAMPUS BOX 250
PO BOX 173363
DENVER, CO 80217
EMAIL:
WEB: www.ccd.edu
CLIFF RICHARDSON, INTERIM PRESIDENT
DR. BERNICE HARRIS, PROVOST

Phone # 303/556-3786
Fax # 303/556-4602

Institutions of Higher Education

*** FORT LEWIS COLLEGE**

FORT LEWIS COLLEGE
1000 RIM DRIVE
EBH 244
DURANGO, CO 81301+ 3999
EMAIL: html://fulton_r@fortlewis.edu
WEB: <http://www.fortlewis.edu/ted/Home.aspx>
DR. DENE KAY THOMAS, PRESIDENT
RICHARD FULTON, DIRECTOR OF TEACHER EDUCATION

FRONT RANGE COMMUNITY COLLEGE

3645 WEST 112TH AVENUE
WESTMINSTER, CO 80031
EMAIL: html://ereference@frontrange.edu
WEB: <http://www.frontrange.edu/>
THERESE BROWN, DEAN
COURTNEY BRUCH, ADMINISTRATIVE ASSISTANT

LAMAR COMMUNITY COLLEGE

2401 SOUTH MAIN STREET
LAMAR, CO 81052+ 3999
EMAIL: html://ellen.lovell@lamarcc.edu
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*** METROPOLITAN STATE UNIVERSITY OF DENVER**

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MORGAN COMMUNITY COLLEGE

920 BARLOW ROAD
FORT MORGAN, CO 80701+ 4371
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NORTHEASTERN JUNIOR COLLEGE

100 COLLEGE AVENUE
STERLING, CO 80751+ 2399
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COLORADO SPRINGS, CO 80906+ 5498
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900 WEST ORMAN AVENUE
PUEBLO, CO 81004+ 1499
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RED ROCKS COMMUNITY COLLEGE

13300 WEST 6TH AVENUE
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Institutions of Higher Education

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PO BOX 173364
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Independent Legislated Area Vocational Schools

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MANCOS, CO 81328

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RAQUEL MOSS, RECRUITER

JILL CARITHERS, DIRECTOR OF STUDENT SUCCESS

EDUCATIONAL GROUPS AND PROFESSIONAL ORGANIZATIONS LISTED BY ACRONYM

| Acronym | Name | Listed Under |
|----------|--|--------------------------------|
| ACIS | ASSOCIATION OF COLORADO INDEPENDENT SCHOOLS | ALTERNATIVE EDUCATION |
| ACT | ACT, INC | TESTING |
| CA | COLLEGE ASSIST | STUDENT LOAN |
| CACTE | COLORADO ASSOCIATION FOR CAREER AND TECHNICAL EDUCATION | VOCATION |
| CAEPA | COLORADO ADULT EDUCATION PROFESSIONAL ASSOCIATION | ADULT EDUCATION |
| CAEYC | COLORADO ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN | YOUNG CHILDREN/PRESCHOOL |
| CAFCS | COLORADO ASSOCIATION OF FAMILY & CONSUMER SCIENCES | SUBJECT AREAS |
| CAL | COLORADO ASSOCIATION OF LIBRARIES | LIBRARY |
| CASB | COLORADO ASSOCIATION OF SCHOOL BOARDS | EDUCATION GROUPS/ORGANIZATIONS |
| CASN | COLORADO ASSOCIATION OF SCHOOL NURSES | HEALTH |
| CBA | COLORADO BOCES ASSOCIATION | BOCES |
| CCCS | COLORADO COMMUNITY COLLEGE SYSTEM | EDUCATION GROUPS/ORGANIZATIONS |
| CCEE | COLORADO COUNCIL ON ECONOMIC EDUCATION | SUBJECT AREAS |
| CCHS/CR | COLORADO COUNCIL ON HIGH SCHOOL-COLLEGE RELATIONS | COUNSELING |
| CCIRA | COLORADO COUNCIL OF INTERNATIONAL READING ASSOCIATION | READING |
| CCML | COLORADO COUNCIL OF MEDICAL LIBRARIANS | LIBRARY |
| CCSEA | COLORADO CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION | EDUCATION GROUPS/ORGANIZATIONS |
| CDA | COLORADO DANCE ALLIANCE | SUBJECT AREAS |
| CEA | COLORADO EDUCATION ASSOCIATION | EDUCATION GROUPS/ORGANIZATIONS |
| CIC | COLLEGE IN COLORADO | COUNSELING |
| CLAS | COLORADO LANGUAGE ARTS SOCIETY | SUBJECT AREAS |
| CMEA | COLORADO MUSIC EDUCATORS ASSOCIATION | SUBJECT AREAS |
| CNI | COLORADO NEUROLOGICAL INSTITUTE | HEALTH |
| COGA | COLORADO GEOGRAPHIC ALLIANCE | SUBJECT AREAS |
| COL | COLORADO ONLINE LEARNING | VOCATION |
| COPTA | COLORADO PARENT TEACHER ASSOCIATION (PTA) | EDUCATION GROUPS/ORGANIZATIONS |
| COSA | COLORADO ORGANIZATION OF SUPERINTENDENTS' ASSISTANTS | SCHOOL EMPLOYEES |
| CSHA | COLORADO SPEECH-LANGUAGE-HEARING ASSOCIATION | SUBJECT AREAS |
| CSNA | COLORADO SCHOOL NUTRITION ASSOCIATION | CHILD NUTRITION |
| DHE | COLORADO DEPARTMENT OF HIGHER EDUCATION | HIGHER EDUCATION |
| GSLI | GERMANIC AND SLAVIC LANUAGES AND LITERATURES | FOREIGN LANGUAGES |
| HC | HISTORY COLORADO, THE COLORADO HISTORICAL SOCIETY | STATE GOVERNMENT RESOURCES |
| MSS | THE MOBILE SCIENCE SHOW | SUBJECT AREAS |
| NCA-CASI | COLORADO NORTH CENTRAL ASSOCIATION | EDUCATION GROUPS/ORGANIZATIONS |
| PACE | PROFESSIONAL ASSOCIATION OF COLORADO EDUCATORS | EDUCATION GROUPS/ORGANIZATIONS |
| PEBC | PUBLIC EDUCATION & BUSINESS COALITION | NETWORKING |
| PERA | PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION | SCHOOL EMPLOYEES |
| RMC | RMC RESEARCH CORPORATION | EDUCATION GROUPS/ORGANIZATIONS |
| SCAO | COLORADO COURT ADMINISTRATOR'S OFFICE | STATE GOVERNMENT RESOURCES |

EDUCATIONAL GROUPS AND PROFESSIONAL ORGANIZATIONS

EDUCATION GROUPS/ORGANIZATIONS

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COLORADO CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CCSEA)

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BRIGHTON, CO 80601 - 1771
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DENVER, CO 80203 - 1800
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COLORADO NORTH CENTRAL ASSOCIATION (NCA-CASI)

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THORNTON, CO 80241
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COLORADO PARENT TEACHER ASSOCIATION (PTA) (COPTA)

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PROFESSIONAL ASSOCIATION OF COLORADO EDUCATORS (PACE)

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RMC RESEARCH CORPORATION (RMC)

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ADULT EDUCATION

COLORADO ADULT EDUCATION PROFESSIONAL ASSOCIATION (CAEPA)

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LAKEWOOD, CO 80226
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GERMANIC AND SLAVIC LANUAGES AND LITERATURES (GSLL)

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HEALTH

COLORADO ASSOCIATION OF SCHOOL NURSES (CASN)

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WEB: <http://www.coloradoschoolnurse.org/>
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COLORADO NEUROLOGICAL INSTITUTE (CNI)

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HIGHER EDUCATION

COLORADO DEPARTMENT OF HIGHER EDUCATION (DHE)

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COLORADO ASSOCIATION OF LIBRARIES (CAL)

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WESTMINSTER, CO 80031 Fax # 303/458-0002
EMAIL: cal@cal-webs.org
WEB: www.cal-webs.org
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GRAND JUNCTION, CO 81501 Fax # 970/245-7854
EMAIL: askmarmot@marmot.org
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COLORADO COUNCIL OF INTERNATIONAL READING ASSOCIATION (CCIRA)

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Fax # 303/339-4084

YOUNG CHILDREN/PRESCHOOL

COLORADO ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN (CAEYC)

PO BOX 631326
HIGHLANDS RANCH, CO 80163 - 1326
EMAIL: caeyc@ColoradoAEYC.org
WEB: www.ColoradoAEYC.org
LINDA ADAMS, EXECUTIVE DIRECTOR
MARY WILLIS, PRESIDENT

Phone # 303/791-2772
Fax # 303/791-7597

COLORADO SCHOOL DISTRICT VENDORS BY SYSTEM

| <u>System Name</u> | <u>Vendor Name</u> | <u>District Name</u> |
|---------------------------------|--------------------------|---|
| FINANCIAL SYSTEM | Other | CHARTER SCHOOL INSTITUTE KEENESBURG RE-3(J) SPRINGFIELD RE-4 STRATTON R-4 WEST END RE-2 WOODLAND PARK RE-2 |
| | Specialized Data Systems | AKRON R-1 BYERS 32J IDALIA RJ-3 MEEKER RE1 YUMA 1 |
| Financial System | Tyler Technologies | SALIDA R-32 |
| | OTHER | ARCHULETA COUNTY 50 JT BOULDER VALLEY RE 2 HANOVER 28 MOFFAT 2 SILVERTON 1 WEST GRAND 1-JT. WOODLIN R-104 |
| | SPECIALIZED DATA SYSTEMS | EADS RE-1 HOEHNE REORGANIZED 3 |
| HUMAN RESOURCES SYSTEM | Other | WOODLAND PARK RE-2 |
| | Specialized Data Systems | AKRON R-1 YUMA 1 |
| Human Resources System | Tyler Technologies | SALIDA R-32 |
| | GO.EDUSTAR | DOLORES COUNTY RE NO.2 |
| | INFINITE CAMPUS | BOULDER VALLEY RE 2 |
| | OTHER | ARCHULETA COUNTY 50 JT WEST GRAND 1-JT. |
| | SPECIALIZED DATA SYSTEMS | HOEHNE REORGANIZED 3 YUMA 1 |
| RESPONSE TO INTERVENTION SYSTEM | Other | KEENESBURG RE-3(J) SALIDA R-32 |
| Response to Intervention System | ALPINE ACHIEVEMENT | ARCHULETA COUNTY 50 JT ST VRAIN VALLEY RE 1J |
| SPECIAL EDUCATION/IEP SYSTEM | Alpine Achievement | CANON CITY RE-1 |
| | Other | KEENESBURG RE-3(J) |

COLORADO SCHOOL DISTRICT VENDORS BY SYSTEM

| <u>System Name</u> | <u>Vendor Name</u> | <u>District Name</u> |
|------------------------------|--------------------------|-----------------------------------|
| SPECIAL EDUCATION/IEP SYSTEM | Other | WOODLAND PARK RE-2 |
| STUDENT INFORMATION SYSTEM | Go.edustar | COTOPAXI RE-3 |
| | | KIOWA C-2 |
| | | NORWOOD R-2J |
| | Infinite Campus | ACADEMY 20 |
| | | BYERS 32J |
| | | ELIZABETH C-1 |
| | | ESTES PARK R-3 |
| | | IGNACIO 11 JT |
| | | KEENESBURG RE-3(J) |
| | | MEEKER RE1 |
| | | SALIDA R-32 |
| | | SARGENT RE-33J |
| | | VILAS RE-5 |
| | | WEST END RE-2 |
| | | WOODLAND PARK RE-2 |
| | PowerSchool | CHARTER SCHOOL INSTITUTE |
| | | DEER TRAIL 26J |
| | | FRENCHMAN RE-3 |
| | | IDALIA RJ-3 |
| | | STRATTON R-4 |
| | | YUMA 1 |
| | Specialized Data Systems | AKRON R-1 |
| | | SPRINGFIELD RE-4 |
| | Synergy | MESA COUNTY VALLEY 51 |
| Special Education IEP | ALPINE ACHIEVEMENT | ARCHULETA COUNTY 50 JT |
| | ENCORE | HOEHNE REORGANIZED 3 |
| | INFINITE CAMPUS | BOULDER VALLEY RE 2 |
| Student Information System | GO.EDUSTAR | ARCHULETA COUNTY 50 JT |
| | | ARICKAREE R-2 |
| | | ARRIBA-FLAGLER C-20 |
| | | BURLINGTON RE-6J |
| | | CENTENNIAL R-1 |
| | | CHERAW 31 |
| | | CREEDE SCHOOL DISTRICT |
| | | CROWLEY COUNTY RE-1-J |
| | | CUSTER COUNTY SCHOOL DISTRICT C-1 |

COLORADO SCHOOL DISTRICT VENDORS BY SYSTEM

| <u>System Name</u> | <u>Vendor Name</u> | <u>District Name</u> |
|----------------------------|--------------------|----------------------------|
| Student Information System | GO.EDUSTAR | DE BEQUE 49JT |
| | | DOLORES COUNTY RE NO.2 |
| | | ELBERT 200 |
| | | GENOA-HUGO C113 |
| | | HANOVER 28 |
| | | HAXTUN RE-2J |
| | | HINSDALE COUNTY RE 1 |
| | | KIT CARSON R-1 |
| | | LA VETA RE-2 |
| | | LAS ANIMAS RE-1 |
| | | LIBERTY J-4 |
| | | LIMON RE-4J |
| | | MANZANOLA 3J |
| | | MOFFAT 2 |
| | | OURAY R-1 |
| | | PARK COUNTY RE-2 |
| | | PLAINVIEW RE-2 |
| | | PLATEAU VALLEY 50 |
| | | PLATTE VALLEY RE-3 |
| | | ROCKY FORD R-2 |
| | | SANFORD 6J |
| | | SANGRE DE CRISTO RE-22J |
| | | SIERRA GRANDE R-30 |
| | | SILVERTON 1 |
| | | SWINK 33 |
| | | WEST GRAND 1-JT. |
| | | WOODLIN R-104 |
| | INFINITE CAMPUS | ADAMS 12 FIVE STAR SCHOOLS |
| | | ADAMS COUNTY 14 |
| | | ADAMS-ARAPAHOE 28J |
| | | AGUILAR REORGANIZED 6 |
| | | AULT-HIGHLAND RE-9 |
| | | BENNETT 29J |
| | | BIG SANDY 100J |
| | | BOULDER VALLEY RE 2 |
| | | BRANSON REORGANIZED 82 |
| | | BRIGGSDALE RE-10 |

COLORADO SCHOOL DISTRICT VENDORS BY SYSTEM

| <u>System Name</u> | <u>Vendor Name</u> | <u>District Name</u> |
|----------------------------|--------------------|---|
| Student Information System | INFINITE CAMPUS | BRIGHTON 27J BRUSH RE-2(J) BUENA VISTA R-31 CALHAN RJ-1 CENTER 26 JT CHEYENNE COUNTY RE-5 CHEYENNE MOUNTAIN 12 CLEAR CREEK RE-1 DEL NORTE C-7 DENVER COUNTY 1 DOUGLAS COUNTY RE 1 EAST OTERO R-1 EATON RE-2 EDISON 54 JT EXPEDITIONARY BOCES FALCON 49 FORT MORGAN RE-3 FOUNTAIN 8 FREMONT RE-2 GARFIELD 16 GILPIN COUNTY RE-1 GREELEY 6 HARRISON 2 HOLYOKE RE-1J JEFFERSON COUNTY R-1 JOHNSTOWN-MILLIKEN RE-5J LEWIS-PALMER 38 LITTLETON 6 MIAMI/YODER 60 JT MOFFAT COUNTY RE:NO 1 MONTE VISTA C-8 MONTROSE COUNTY RE-1J MOUNTAIN VALLEY RE 1 NORTH CONEJOS RE-1J OTIS R-3 PAWNEE RE-12 PEYTON 23 JT |

COLORADO SCHOOL DISTRICT VENDORS BY SYSTEM

| <u>System Name</u> | <u>Vendor Name</u> | <u>District Name</u> |
|----------------------------|--------------------|---------------------------|
| Student Information System | INFINITE CAMPUS | PLATTE CANYON 1 |
| | | PRAIRIE RE-11 |
| | | PUEBLO CITY 60 |
| | | ROARING FORK RE-1 |
| | | SHERIDAN 2 |
| | | ST VRAIN VALLEY RE 1J |
| | | STEAMBOAT SPRINGS RE-2 |
| | | TELLURIDE R-1 |
| | | THOMPSON R2-J |
| | | VALLEY RE-1 |
| | | WELD COUNTY RE-1 |
| | | WELD COUNTY S/D RE-8 |
| | | WESTMINSTER 50 |
| | | WIDEFIELD 3 |
| | | WIGGINS RE-50(J) |
| | | WINDSOR RE-4 |
| | | FOWLER R-4J |
| | | COLORADO SPRINGS 11 |
| | | HOEHNE REORGANIZED 3 |
| | | MOUNTAIN BOCES |
| | LIGHTHOUSE | POUDRE R-1 |
| | | AGATE 300 |
| | OTHER | ALAMOSA RE-11J |
| | | ASPEN 1 |
| | | BAYFIELD 10 JT-R |
| | | BETHUNE R-5 |
| | | BUFFALO RE-4J |
| | | CHERRY CREEK 5 |
| | | CRIPPLE CREEK-VICTOR RE-1 |
| | | DELTA COUNTY 50(J) |
| | | DOLORES RE-4A |
| | | EAGLE COUNTY RE 50 |
| | | EAST GRAND 2 |
| | | ELLICOTT 22 |
| | | ENGLEWOOD 1 |
| | | GARFIELD RE-2 |
| | | GRANADA RE-1 |
| | POWERSCHOOL | |

COLORADO SCHOOL DISTRICT VENDORS BY SYSTEM

| <u>System Name</u> | <u>Vendor Name</u> | <u>District Name</u> |
|----------------------------|--|-------------------------|
| Student Information System | POWERSCHOOL | GUNNISON WATERSHED RE1J |
| | | HAYDEN RE-1 |
| | | HOLLY RE-3 |
| | | HUERFANO RE-1 |
| | | JULESBURG RE-1 |
| | | KARVAL RE-23 |
| | | LAKE COUNTY R-1 |
| | | LAMAR RE-2 |
| | | MANCOS RE-6 |
| | | MANITOU SPRINGS 14 |
| | | NORTH PARK R-1 |
| | | PUEBLO COUNTY 70 |
| | | RANGELY RE-4 |
| | | RIDGWAY R-2 |
| | | SOUTH ROUTT RE 3 |
| | | STRASBURG 31J |
| | | SUMMIT RE-1 |
| | | TRINIDAD 1 |
| | | WALSH RE-1 |
| | | WILEY RE-13 JT |
| | | WRAY RD-2 |
| | SCHOOLMASTER SOLUTIONS SPECIALIZED DATA SYSTEMS | DURANGO 9-R |
| | | CAMPO RE-6 |
| | | EADS RE-1 |
| | | HI-PLAINS R-23 |
| | | KIM REORGANIZED 88 |
| | | LONE STAR 101 |
| | | MC CLAVE RE-2 |
| | | PRIMERO REORGANIZED 2 |
| | | PRITCHETT RE-3 |

COLORADO REGIONAL LIBRARY SERVICE SYSTEMS

COLORADO LIBRARY CONSORTIUM

7400 EAST ARAPAHOE ROAD

SUITE 75

CENTENNIAL, CO 80112

EMAIL: vhorton@clicweb.org

WEB: www.clicweb.org

PHONE# 303/422-1150

FAX# 303/431-9752

VALERIE HORTON, EXECUTIVE DIRECTOR

LISA PRIEBE, ASSISTANT DIRECTOR

ACADEMIC LIBRARIES

ADAMS STATE COLLEGE LIBRARY

NIELSEN LIBRARY
PHONE: 719/587-7781
FAX# 719/587-7590
208 EDMONT BLVD
ALAMOSA, CO 81102-0001
DAVID GOETZMAN, DIRECTOR & CATALOGING LIB

ARAPAHOE COMMUNITY COLLEGE

LEARNING RESOURCE CENTER
PHONE: 303/797-5726
FAX# 303/798-4173
5900 SOUTH SANTA FE DRIVE PO BOX 9002
LITTLETON, CO 80160-9002
MALCOLM BRANTZ, DIRECTOR

AURARIA LIBRARY

PHONE: 303/556-2805
FAX# 303/556-3528
1100 LAWRENCE ST
DENVER, CO 80204-2095
MARY SOMERVILLE, UNIV LIBRARIAN

COLORADO CHRISTIAN UNIVERSITY LIBRARY

PHONE: 303/963-3250
FAX# 303/963-3251
8787 W ALAMEDA AVE
LAKEWOOD, CO 80226-7499
GAYLE GUNDERSON, LIBRARY DIRECTOR

COLORADO MOUNTAIN COLLEGE

ALPINE CAMPUS LIBRARY
PHONE: 970/870-4445
FAX# 970/870-4490
1330 BOB ADAMS DR PO BOX 774688
STEAMBOAT SPRINGS, CO 80477
DAVID WILLIS, LIBRARY DIRECTOR

COLORADO STATE UNIVERSITY

MORGAN LIBRARY
PHONE: 970/491-1838
FAX# 970/491-1195
501 UNIVERSITY AVENUE 1019 CAMPUS
DELIVERY
PORT COLLINS, CO 80523-1019
PATRICK J. BURNS, VP FOR IT, DEAN OF LIBRAR

COLORADO TECHNICAL UNIVERSITY - DENVER

DENVER CAMPUS
PHONE: 303/362-2980
FAX# 303/694-6673
5775 DTC BLVD., STE #100
GREENWOOD VILLAGE, CO 80111
CATISHA BENJAMIN, LIBRARIAN

DENVER SEMINARY

CAREY S THOMAS LIBRARY
PHONE: 303/762-6962
FAX# 303/761-8060
6399 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120
KEITH WELLS, LIBRARY DIRECTOR

AIMS COMMUNITY COLLEGE

JERRY A KIEFER LIBRARY
PHONE: 970/330-6227
FAX# 970/339-6568
5401 W 20TH ST, HORIZON 326 PO BOX 69
GREELEY, CO 80632-0069
NANCY EDMONDS, LEARNING RESOURCES OFFICE

ARGOSY UNIVERSITY DENVER

FOURTH FLOOR, LIBRARY
PHONE: 303/824-4789
FAX# 303/248-2716
1200 LINCOLN ST
DENVER, CO 80203
GLENN PFLUM, LIBRARY DIRECTOR

BLAIR COLLEGE

LIBRARY
PHONE: 719/638-6580
FAX#
1815 JET WING DR
COLORADO SPRINGS, CO 80916
SUZANN ALSTRIN, LIBRARIAN

COLORADO COLLEGE

CHARLES LEAMING TUTT LIBRARY
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FAX# 719/389-6859
1021 N CASCADE AVE
COLORADO SPRINGS, CO 80903-3256
CAROL DICKERSON, LIBRARY DIRECTOR

COLORADO NORTHWESTERN COMMUNITY COLLEGE

LIBRARY
PHONE: 970/675-3334
FAX# 970/675-3267
500 KENNEDY DR
RANGELY, CO 81648-3502
LEANA COX, COORDINATOR

COLORADO STATE UNIVERSITY-PUEBLO

UNIVERSITY LIBRARY
PHONE: 719/549-2361
FAX# 719/549-2738
2200 N BONFORTE BLVD
PUEBLO, CO 81001-4901
RHONDA GONZALES, DEAN, LIBRARY SERVICES

COMMUNITY COLLEGE OF AURORA

LIBRARY
PHONE: 303/360-4740
FAX# 303/360-4824
16000 E CENTRETECH PKWY
AURORA, CO 80011-9036
JAY DEVAUGHN, LIBRARY DIRECTOR

DEVRY UNIVERSITY

DEVRY UNIVERSITY LIBRARY
PHONE: 303/280-7620
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1870 W 122ND AVE
WESTMINSTER, CO 80234
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ALBERT SEAY LIBRARY OF MUSIC AND ART

COLORADO COLLEGE
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FAX# (719) 3-9-65
PACKARD HALL
COLORADO SPRINGS, CO 80903
DARYLL STEVENS, MUSIC LIBRARIAN

ART INSTITUTE OF COLORADO

4TH FLOOR LIBRARY
PHONE: 303/824-4789
FAX# 303/860-8520
1200 LINCOLN ST
DENVER, CO 80203-2114
GLENN PFLUM, LIBRARY DIRECTOR

COLLEGE FOR FINANCIAL PLANNING

PHONE: 303/220-4893
FAX# 303/220-4941
8000 E MAPLEWOOD AVE, STE 200
GREENWOOD VILLAGE, CO 80111-4727
,

COLORADO DIGITIZATION PROGRAM

PHONE: / -
FAX#
2150 E. EVANS AVE
DENVER, CO 80208
JILL KOELLING, EXECUTIVE DIRECTOR

COLORADO SCHOOL OF MINES

ARTHUR LAKES LIBRARY
PHONE: 303/273-3690
FAX# 303/384-2179
14TH & ILLINOIS STREETS
GOLDEN, CO 80401-1887
JOANNE V LERUD, LIBRARY DIRECTOR

COLORADO TECHNICAL UNIVERSITY

LIBRARY
PHONE: 719/590-6708
FAX# 719/598-3740
4435 N CHESTNUT
COLORADO SPRINGS, CO 80907-3896
LINDA BOURGEOIS, MANAGER

DENVER SCHOOL OF NURSING

LEARNING RESOURCE CENTER (2ND FLOOR)
PHONE: 303/292-0015
FAX#
1401 19TH STREET
DENVER, CO 80202
LEIF MADSEN, LRC MANAGER

EVEREST COLLEGE - SOUTH

LIBRARY
PHONE: 303/745-6244
FAX# 303/745-6245
14280 E JEWELL AVE STE 100
AURORA, CO 80012
ANNA ANDREWS, LIBRARIAN

ACADEMIC LIBRARIES Continued

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LIBRARY/ STUDENT RESOURCE CENTER
PHONE: 303/457-2757
FAX# 303/457-4030
9065 GRANT ST
THORNTON, CO 80229
T. MIHARA, LIBRARIAN

FRONT RANGE COMMUNITY COLLEGE
BOULDER COUNTY CAMPUS
PHONE: 303/678-3720
FAX#
2190 MILLER DRIVE
LONGMONT, CO 80501
JEFF WAHL, LIBRARIAN

ILIFF SCHOOL OF THEOLOGY
IRA J TAYLOR LIBRARY
PHONE: 303/765-3173
FAX# 303/777-0164
2201 S UNIVERSITY BLVD
DENVER, CO 80210-4798
DEBBIE CREAMER, DIRECTOR

JONES INTERNATIONAL UNIVERSITY
PHONE: 303/784-8904
FAX#
9697 E. MINERAL AVE
CENTENNIAL, CO 80112
MANUEL SANTOS, HEAD LIBRARIAN

MESA STATE COLLEGE
JOHN U TOMLINSON LIBRARY
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FAX# 970/248-1930
1200 COLLEGE PL
GRAND JUNCTION, CO 81501-7682
ELIZABETH BRODAK, LIBRARY DIRECTOR

NATIONAL AMERICAN UNIVERSITY/COLO SPGS
PHONE: 719/471-4205
FAX# 719/471-4751
5125 N ACADEMY BLVD
COLORADO SPRINGS, CO 80918-4001
,

NORTHEASTERN JUNIOR COLLEGE
MONAHAN LIBRARY
PHONE: 970/521-6612
FAX# 970/521-6759
100 COLLEGE AVE
STERLING, CO 80751-2399
CANDACE HAVELY, LIBRARY DIRECTOR

PLATT COLLEGE
PHONE: 303/369-0553
FAX# 303/745-1433
3100 SOUTH PARKER ROAD
AURORA, CO 80014
LAURA CULLERTON, INFORMATION SPECIALIST

EVEREST COLLEGE STUDENT RESOURCE CENTER
PHONE: 719/638-6580
FAX# 719/638-6818
1815 JET WING DRIVE
COLORADO SPRINGS, CO 80416
MATTHEW MCNULTY, LIBRARIAN

FRONT RANGE COMMUNITY COLLEGE/COLLEGE HI
LIBRARY MEDIA CENTER
PHONE: 303/404-5504
FAX# 303/404-5135
3645 W 112TH AVENUE
WESTMINSTER, CO 80030
TOM THEOBALD, DIRECTOR

ITT TECHNICAL INSTITUTE - LEARNING RESOU
PHONE: (303)/45--305
FAX#
500 E. 84TH AVE.
THORNTON, CO 80229
,

KAPLAN COLLEGE LIBRARY
PHONE: 303/295-0550
FAX# 303/295-0102
500 E. 84TH AVE.
THORNTON, CO 80229
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FAX# 970/867-6608
920 BARLOW ROAD
FORT MORGAN, CO 80701-4371
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NATIONAL AMERICAN UNIVERSITY/DENVER
PHONE: / -
FAX#
1325 S COLORADO BLVD STE 100
DENVER, CO 80222
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OTERO JUNIOR COLLEGE
WHEELER LIBRARY
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LA JUNTA, CO 81050
SUE KEEFER, DIRECTOR

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FAX# 719/549-3309
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PUEBLO, CO 81004-1430
JEANNE GARDNER, LIBRARY DIRECTOR

FORT LEWIS COLLEGE
JOHN F REED LIBRARY
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DENVER, CO 80220
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COLLEGE LIBRARY
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2401 S MAIN ST BOWMAN BLDG
LAMAR, CO 81052-3999
ERIC GREEN, DIRECTOR

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ALLEN GINSBERG LIBRARY
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FAX# 303/245-4636
2130 ARAPAHOE AVE
BOULDER, CO 80302-6602
MARK KILLE, INTERIM DIRECTOR

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TRIMBLE LIBRARY
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FAX# 719/884-5199
1111 ACADEMY PARK LOOP
COLORADO SPRINGS, CO 80910-3717
ANN ATTIG, LIBRARY DIRECTOR

PIKES PEAK COMMUNITY COLLEGE
CENTENNIAL CAMPUS
PHONE: 719/540-7501
FAX# 719/540-7523
LIBRARY 5675 S
ACADEMY BLVD, BOX C-7
COLORADO SPRINGS, CO 80906-5498
CAROLE OLDS, DIRECTOR OF LIBRARIES

PUEBLO COMMUNITY COLLEGE-FREMONT CAMPUS
LIBRARY
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FAX# 719/269-8936
51320 WEST HIGHWAY 50
CANON CITY, CO 81212
TRINA JIRON, LIBRARY TECHNICIAN I

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FAX# 303/914-6741
13300 W 6TH AVE
LAKEWOOD, CO 80228-1255
JOSEPH SANCHEZ, DIRECTOR

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PHONE: 303/916-2680
FAX# 303/443-4017
955 BROADWAY STREET
BOULDER, CO 80302
SUSAN MANN, LIBRARY DIRECTOR

TEIKYO LORETTO HEIGHTS UNIVERSITY

MAY BONFILS STANTON LIBRARY
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FAX# 303/937-4224
3001 S FEDERAL BLVD
DENVER, CO 80236-2711
JULIE MOPITT, DIRECTOR

UNIVERSITY OF COLORADO

WILLIAM A. WISE LAW LIBRARY
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FAX# 303/492-2707
WOLF LAW BUILDING, 402 UCB 2450
KITTREDGE LOOP DRIVE
BOULDER, CO 80309-0402
BARBARA BINTLIFF, LAW LIBRARY DIRECTOR

UNIVERSITY OF COLORADO - HEALTH SCIENCES

HEALTH SCIENCES LIBRARY
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FAX# 303/724-2166
PO BOX 6508 12950 EAST
MONTVIEW BLVD
AURORA, CO 80045
GERALD PERRY, LIBRARY DIRECTOR

WESTERN STATE COLLEGE

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FAX# 970/943-2042
600 NORTH ADAMS ST
GUNNISON, CO 81231-1917
NANCY GAUSS, LIBRARY DIRECTOR

REGIS UNIVERSITY

COLORADO SPRINGS BRANCH LIBRARY
PHONE: 719/264-7080
FAX# 719/264-7082
7450 CAMPUS DRIVE #100
COLORADO SPRINGS, CO 80920
LINDA BOURGEOIS, BRANCH MANAGER/REF LIBRARIAN

ROCKY MOUNTAIN COLLEGE OF ART & DESIGN

PHONE: 303/753-6046
FAX# 303/759-4970
1600 PIERCE ST
LAKEWOOD, CO 80214-1433
HUGH THURLOW, LIBRARY DIRECTOR

TRINIDAD STATE JUNIOR COLLEGE

SAMUEL FREUDENTHAL MEMORIAL LIBRARY
PHONE: 719/846-5593
FAX# 719/846-5667
600 PROSPECT ST
TRINIDAD, CO 81082-2396
JOWANDA CM CAMPION, INTERIM LIBRARY DIRECTOR

UNIVERSITY OF COLORADO - BOULDER

UNIVERSITY LIBRARIES
PHONE: 303/492-7511
FAX# 303/492-3340
OFFICE OF THE DEAN 184 UCB
BOULDER, CO 80309-0184
JAMES F WILLIAMS II, DEAN OF LIBRARIES

UNIVERSITY OF DENVER

COLLEGE OF EDUCATION LIBRARY & INFO SCIENCE
PHONE: / -
FAX#
DENVER, CO 80208
,

WESTWOOD COLLEGE

NORTH CAMPUS - LIBRARY
PHONE: 303/426-7000
FAX# 303/426-1832
7350 N BROADWAY
DENVER, CO 80221
,

REMINGTON COLLEGE

COLORADO SPRINGS CAMPUS
PHONE: 719/532-1234
FAX#
6050 ERIN PARK DRIVE
COLORADO SPRINGS, CO 80918
KATHLEEN JONES, LIBRARIAN

SAINT JOHN VIANNEY SEMINARY

CARDINAL STAFFORD LIBRARY
PHONE: 303/715-3146
FAX# 303/715-2037
1300 SOUTH STEELE ST
DENVER, CO 80210-2526
STEPHEN SWEENEY, DIRECTOR

UNITED STATES AIR FORCE ACADEMY

USAF ACADEMIC (CADET) LIBRARY - MCDERMO
PHONE: 719/333-2590
FAX# 719/333-4754
2354 FAIRCHILD DR SUITE 3A10
USAF ACADEMY, CO 80840-6214
DR EDWARD A SCOTT, DIRECTOR OF ACADEMY LIBRARY

UNIVERSITY OF COLORADO - COLORADO SPSGS

KRAEMER FAMILY LIBRARY
PHONE: 719/255-3068
FAX# 719/528-5227
1420 AUSTIN BLUFFS PARKWAY, LI
COLORADO SPRINGS, CO 80918
TERI SWITZER, DEAN

UNIVERSITY OF NORTHERN COLORADO

JAMES A MICHENER LIBRARY
PHONE: 970/351-2671
FAX# 970/351-2963
CAMPUS BOX 48
GREELEY, CO 80639
HELEN REED, INTERIM DEAN

INSTITUTION LIBRARIES

DEPARTMENT OF CORRECTIONS

ARKANSAS VALLEY CORRECTIONAL FACILITY
GENERAL LIBRARY
PO BOX 1000
CROWLEY, CO 81034-0001
FAX# 719/267-5161
PHONE# 719/267-3520
LINDA HOLLIS, LIBRARY TECHNICIAN III

DEPARTMENT OF CORRECTIONS

BUENA VISTA CORRECTIONAL FACILITY
GENERAL LIBRARY
PO BOX 2017
BUENA VISTA, CO 81211-2017
FAX# 719/395-7214
PHONE# 719/395-7354
SANDY HORROCKS, LIBRARY TECHNICIAN III

DEPARTMENT OF CORRECTIONS

COLORADO CORRECTIONAL CENTER
GENERAL LIBRARY
PO BOX 4020
GOLDEN, CO 80401-4020
FAX# 303/279-4407
PHONE# 303/273-1635
GENA CARINI, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

ARROWHEAD CORRECTIONAL CENTER
GENERAL LIBRARY
PO BOX 300
CANON CITY, CO 81215-0300
FAX# 719/269-5650
PHONE# 719/269-5601
KRISTI LLOYD, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

BUENA VISTA MINIMUM CENTER
GENERAL LIBRARY
PO BOX 2005
BUENA VISTA, CO 81211-2005
FAX# 719/395-7362
PHONE# 719/395-2404
PATTI CLARKE, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

COLORADO STATE PENITENTIARY
GENERAL LIBRARY
PO BOX 777
CANON CITY, CO 81215-0777
FAX# 719/269-5269
PHONE# 719/269-5268
WILLANNE DYE, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

BENT COUNTY CORRECTIONAL FACILITY

11560 ROAD FF75
LAS ANIMAS, CO 81054
FAX# 719/456-2613
PHONE# 719/456-2610
VACANT

DEPARTMENT OF CORRECTIONS

CENTENNIAL CORRECTIONAL FACILITY
GENERAL LIBRARY
PO BOX 600
CANON CITY, CO 81215-0600
FAX# 719/269-5545
PHONE# 719/269-5546
JEAN FROST, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

COLORADO TERRITORIAL CORRECTIONAL FACILI
GENERAL LIBRARY
PO BOX 1010
CANON CITY, CO 81215-1010
FAX# 719/269-4115
PHONE# 719/275-4181
JANICE CHIARO, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

CROWLEY COUNTY CORRECTIONAL FACILITY LIB

6564 STATE HWY 96

OLNEY SPRINGS, CO 81062

FAX# 719/267-3528

PHONE# 719/267-3548

DIANA WOOTEN, LIBRARY SUPERVISOR

DEPARTMENT OF CORRECTIONS

FORT LYON CORRECTIONAL FACILITY

GENERAL LIBRARY

30999 COUNTY RD 15 PO BOX 1000

FORT LYON, CO 81038

FAX# 719/456-3211

PHONE# 719/456-2288

CINDY BOURNE, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

LIMON CORRECTIONAL FACILITY

GENERAL LIBRARY

49030 STATE HWY 71

LIMON, CO 80826

FAX# 719/775-7676

PHONE# 719/775-9221

PHYLLIS WILSON, LIBRARY TECHNICIAN III

DEPARTMENT OF CORRECTIONS

DELTA CORRECTIONAL CENTER

GENERAL LIBRARY

4102 SAWMILL MESA ROAD

DELTA, CO 81416

FAX# 970/874-5890

PHONE# 970/874-7614

ROBERT PRIDE, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

KIT CARSON CORRECTIONAL CENTER LIBRARY

PO BOX 309 49777 COUNTY ROAD V

BURLINGTON, CO 80807

FAX# 719/346-9461

PHONE# 719/346-9450

VACANT

DEPARTMENT OF CORRECTIONS

RIFLE CORRECTIONAL CENTER

GENERAL LIBRARY

0200 COUNTY ROAD 219

RIFLE, CO 81650

FAX# 970/625-7565

PHONE# 970/625-7587

AMANDA REIGEL, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

DENVER WOMEN'S CORRECTIONAL FACILITY

GENERAL LIBRARY

3600 HAVANA STREET PO BOX 392005

DENVER, CO 80239

FAX# 303/307-2674

PHONE# 303/307-2500

EVA HALLOCK, LIBRARIAN I

DEPARTMENT OF CORRECTIONS

LA VISTA CORRECTIONAL FACILITY

GENERAL LIBRARY

PO BOX 3

PUEBLO, CO 81002

FAX# 719/583-5909

PHONE# 719/544-4800

TAMMY LUCAS, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

SAN CARLOS CORRECTIONAL FACILITY

GENERAL LIBRARY

PO BOX 3

PUEBLO, CO 81003

FAX# 719/583-5510

PHONE# 719/544-4800

TAWNEY VIGIL, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

SKYLINE CORRECTIONAL CENTER
GENERAL LIBRARY
PO BOX 300
CANON CITY, CO 81215-0300
FAX# 719/269-5404
PHONE# 719/269-5601
NINA ALDRICH, LIBRARY TECHNICIAN II

DEPARTMENT OF CORRECTIONS

YOUTHFUL OFFENDER SYSTEM
GENERAL LIBRARY
1300 W 13TH ST
PUEBLO, CO 81003
FAX# 719/583-5755
PHONE# 719/544-4800
VACANT

DEPARTMENT OF HUMAN SERVICES

MENTAL HEALTH
COLO MENTAL HEALTH INSTITUTE-FT LOGAN
MEDICAL LIBRARY
3250 W OXFORD AVE
DENVER, CO 80236-9987
FAX# 303/866-7090
PHONE# 303/866-7844
KATE ELDER, LIBRARIAN

DEPARTMENT OF CORRECTIONS

STERLING CORRECTIONAL FACILITY
MAIN LIBRARY
PO BOX 6000
STERLING, CO 80751
FAX# 970/521-8404
PHONE# 970/521-5010
JEAN HEVERLY, LIBRARIAN II

DEPARTMENT OF HUMAN SERVICES

MENTAL HEALTH
AURORA/FITZSIMONS NURSING HOME
1919 QUENTIN STREET
FAX#
PHONE# 720/857-6400
VACANT

DEPARTMENT OF HUMAN SERVICES

MENTAL HEALTH
COLO MENTAL HEALTH INSTITUTE-PUEBLO
HOSPITAL COMMUNITY LIBRARY
1600 W 24TH ST
PUEBLO, CO 81003-1499
FAX#
PHONE# 719/546-4197
CAROL SMITH, LIBRARIAN

DEPARTMENT OF CORRECTIONS

TRINIDAD CORRECTIONAL FACILITY
GENERAL LIBRARY
PO BOX 2000
TRINIDAD, CO 80182-2000
FAX# 719/845-3237
PHONE# 719/845-3212
MIRIAM WESTBROOK, LIBRARY TECHNICIAN II

DEPARTMENT OF HUMAN SERVICES

MENTAL HEALTH
COLO MENTAL HEALTH INSTITUTE-FT LOGAN
ADULT CLIENT LIBRARY
3520 WEST OXFORD AVE
DENVER, CO 80236-9987
FAX#
PHONE# 303/866-7859
KATE ELDER, LIBRARIAN

DEPARTMENT OF HUMAN SERVICES

NURSING HOMES
COLORADO STATE VETERANS CENTER
PO BOX 97
HOMELAKE, CO 81135-0097
FAX# 719/852-3881
PHONE# 719/852-5118
MELANIE SQUIRE, ACTIVITIES DIRECTOR

DEPARTMENT OF HUMAN SERVICES

NURSING HOMES

COLORADO STATE VETERANS NURSING HOME

FLORENCE

903 MOORE DR

FLORENCE, CO 81226

FAX# 719/784-5335

PHONE# 719/784-5305

JIM BARROWS, ACTIVITIES DIRECTOR

DEPARTMENT OF HUMAN SERVICES

NURSING HOMES

TRINIDAD STATE NURSING HOME

409 BENEDICTA AVE

TRINIDAD, CO 81082

FAX# 719/846-4910

PHONE# 719/846-9291

NANCY VIGIL, ACTIVITIES DIRECTOR

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

GRAND MESA YOUTH SERVICES CENTER

LIBRARY

360 28 ROAD

GRAND JUNCTION, CO 81501-4759

FAX# 970/242-8127

PHONE# 970/242-1521

AMY TOPPER, TEACHER

DEPARTMENT OF HUMAN SERVICES

NURSING HOMES

COLORADO STATE VETERANS NURSING HOME

RIFLE

851 E FIFTH ST

PO BOX 1420

RIFLE, CO 81650-1420

FAX# 970/625-3706

PHONE# 970/625-0842

JESSICA STRONG, LIBRARY COMMITTEE

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

ADAMS YOUTH SERVICES CENTER

LIBRARY

1933 E BRIDGE ST

BRIGHTON, CO 80601-1937

FAX# 303/659-4453

PHONE# 303/659-4450

CINDY PRICE, TEACHER

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

LOOKOUT MOUNTAIN YOUTH SERVICES CENTER

MSCD LAB SCHOOL LIBRARY

2901 FORD ST

GOLDEN, CO 80401-1117

FAX# 303/273-2769

PHONE# 303/273-2767

AMY FANT, TEACHER LIBRARIAN

DEPARTMENT OF HUMAN SERVICES

NURSING HOMES

COLORADO STATE VETERANS NURSING HOME

WALSENBURG

23500 US HWY 160

WALSENBURG, CO 81089

FAX# 719/738-5138

PHONE# 719/738-5136

SHERRI KRAXBERGER, ACTIVITIES DIRECTOR

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

GILLIAM YOUTH SERVICES CENTER

LIBRARY

2844 DOWNING ST

DENVER, CO 80205

FAX# 303/291-8913

PHONE# 303/291-8928

KIM ORTIZ, PRINCIPAL

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

MARVIN W FOOTE YOUTH SVCS CTR

LIBRARY

13500 E FREMONT PL

ENGLEWOOD, CO 80112

FAX# 303/768-7594

PHONE# 303/768-7597

NADINE MCALISTER, LIBRARY CONTACT

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

MOUNT VIEW YOUTH SERVICES CENTER

LIBRARY

7862 W MANSFIELD PARKWAY

DENVER, CO 80235

FAX# 303/987-4564

PHONE# 303/987-4575

SONIA SCHWARTZ, ADMIN ASSISTANT

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

SPRING CREEK YOUTH SERVICES CENTER

LIBRARY

3190 E LAS VEGAS ST

COLORADO SPRINGS, CO 80906

FAX# 719/390-2792

PHONE# 719/390-2766

ROBERTA MCDADE, TEACHER

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

PLATTE VALLEY YOUTH SERVICES CENTER

LIBRARY

2200 O STREET

GREELEY, CO 80631-9503

FAX# 970/304-6294

PHONE# 970/304-6277

WENDY GINTHER, LIBRARY TECHNICIAN

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

ZEBULON PIKE YOUTH SERVICES CENTER

LIBRARY

1427 W RIO GRANDE

COLORADO SPRINGS, CO 80906-1297

FAX# 719/630-1822

PHONE# 719/329-6934

ROSETTA STEVENS, VOLUNTEER

DEPARTMENT OF HUMAN SERVICES

YOUTH CORRECTIONS

PUEBLO YOUTH SERVICES CENTER

LIBRARY

1406 W 17TH ST

PUEBLO, CO 81003-1929

FAX# 719/546-4917

PHONE# 719/546-4928

ASHLEY MARTINEZ, LIFE SKILLS INSTRUCTOR

PUBLIC LIBRARIES

AGUILAR (LAS ANIMAS)

AGUILAR PUBLIC LIBRARY
PHONE: 719/941-4426
FAX: 719/941-4439
146 W MAIN ST
PO BOX 578
AGUILAR, CO 81020-0586
CINDY GONGAWARE, DIRECTOR
LINN BAKER, PRES., BOARD OF TRUSTEES
PHONE: 719/941-4921
CAROL RYAN, FRIENDS PRESIDENT
PHONE: 719/941-4280

ARVADA (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY
ARVADA LIBRARY
PHONE: 303/235-5275
FAX: 303/403-5395
7525 W 57TH AVE
ARVADA, CO 80002-2390
LARRY DOMINGUES, LIBRARY MANAGER

JEFFERSON COUNTY PUBLIC LIBRARY
STANDLEY LAKE LIBRARY
PHONE: 303/235-5275
FAX: 303/940-4501
8485 KIJLING ST
ARVADA, CO 80005-1237
SUZANNE MCGOWAN, LIBRARY MANAGER

AURORA (ARAPAHOE)

AURORA PUBLIC LIBRARY
ADMINISTRATION OFFICE
PHONE: 303/739-6640
FAX: 303/739-6586
14949 E ALAMEDA DRIVE
AURORA, CO 80012-9003
PATTI BATEMAN, DIVISION MANAGER -
LIBRAR
SUSAN BRUCE, PRES., BOARD OF TRUSTEES
PHONE: 303/739-6580
JEAN DICKSON, FRIENDS PRESIDENT
PHONE: 303/750-3912

AURORA PUBLIC LIBRARY
CENTRAL LIBRARY
PHONE: 303/739-6600
FAX: 303/739-6579
14949 E ALAMEDA PKWY
AURORA, CO 80012-9003
PATTI BATEMAN, DIRECTOR

AURORA PUBLIC LIBRARY
MARTIN LUTHER KING JR BRANCH LIBRARY
PHONE: 303/739-1940
FAX: 303/739-1944
9898 EAST COLFAX AVENUE
AURORA, CO 80010-2120
CHRISTINE JOHNSON, BRANCH MANAGER

AURORA PUBLIC LIBRARY
TALLYN'S REACH
PHONE: 303/627-3050
23911 EAST ARAPAHOE ROAD
AURORA, CO 80016
VACANT

AKRON (WASHINGTON)

AKRON PUBLIC LIBRARY
PHONE: 970/345-6818
FAX: 970/345-6818
302 MAIN AVE
AKRON, CO 80720-1437
JAN MCCrackEN, LIBRARIAN
GEORGE REESE, PRES., BOARD OF TRUSTEES
PHONE: 970/345-2302
PENNY VAUGHN, FRIENDS PRESIDENT
PHONE: 970/345-2963

ASPEN (PITKIN)

PITKIN COUNTY PUBLIC LIBRARY
PHONE: 970/429-1900
FAX: 970/925-3935
120 N MILL ST
ASPEN, CO 81611-1502
KATHLEEN CHANDLER, COUNTY LIBRARIAN
BARBARA REID, PRES., BOARD OF TRUSTEES
BARBARA REID, FRIENDS PRESIDENT

AVON (EAGLE)

EAGLE VALLEY LIBRARY DISTRICT
AVON PUBLIC LIBRARY
PHONE: 970/949-6797
FAX: 970/949-0233
0200 BENCHMARK RD
PO BOX 977
AVON, CO 81620-0977
JUDY FONDA, LIBRARY MANAGER

ALAMOSA (ALAMOSA)

ALAMOSA/SOUTHERN PEAKS PUBLIC LIBRARY
PHONE: 719/589-6592
FAX: 719/589-3786
423 FOURTH ST
ALAMOSA, CO 81101-2601
HEINZ BERGANN, DIRECTOR
RICH LOOSBROCK, PRES., BOARD OF
TRUSTEES
PHONE: 719/589-6527
KRIS STEINBERG, FRIENDS PRESIDENT
PHONE: 719/589-3658

AULT (WELD)

HIGH PLAINS LIBRARY DISTRICT
NORTHERN PLAINS PUBLIC LIBRARY
PHONE: 970/834-1259
FAX: 970/834-1259
213 WEST 2ND ST.
PO BOX 147
AULT, CO 80610-1047
KAREN HABERMAN, DIRECTOR

BAILEY (PARK)

PARK COUNTY PUBLIC LIBRARY
BAILEY BRANCH
PHONE: 303/838-5539
FAX: 303/838-2351
350 BULLDOGGER RD
BAILEY, CO 80421
YVONNE GARRISON, BRANCH LIBRARIAN

PUBLIC LIBRARIES

BASALT (EAGLE)

BASALT REGIONAL LIBRARY DISTRICT
PHONE: 970/927-4311
FAX: 970/927-1351
14 MIDLAND AVE
BASALT, CO 81621-8305
KRISTEN BECKER, DIRECTOR
BUD EYLAR, PRES., BOARD OF TRUSTEES
PHONE: 970/927-4474

BLANCA (COSTILLA)

COSTILLA COUNTY PUBLIC LIBRARY
BLANCA-FORT GARLAND LIBRARY
PHONE: 719/379-3945
17591 E. HIGHWAY 160
BLANCA, CO 81123
PAULA HARRISON, LIBRARY ASSISTANT
BERNADETTE LUCERO, PRES., BOARD OF TRUSTEES

BRIGHTON (ADAMS)

RANGEVIEW LIBRARY DISTRICT
BRIGHTON BRANCH LIBRARY
PHONE: 303/659-2572
FAX: 303/654-0793
327 BRIDGE STREET
BRIGHTON, CO 80601
TODD CORDREY, ANYTHINK MANAGER

BENNETT (ADAMS)

RANGEVIEW LIBRARY DISTRICT
BENNETT BRANCH LIBRARY
PHONE: 303/644-3303
495 7TH STREET
BENNETT, CO 80102
FRANCES SWALLOWS, ANYTHINK MANAGER

BOULDER (BOULDER)

BOULDER PUBLIC LIBRARY
PHONE: 303/441-3100
FAX: 303/442-1808
1000 CANYON BLVD
PO DRAWER H
BOULDER, CO 80306-1326
JENNIFER MILES, ACTING DIRECTOR
STEVE CLASON, PRES., BOARD OF TRUSTEES
ELISSA GURALNICK, FRIENDS PRESIDENT

BOULDER PUBLIC LIBRARY
CARNEGIE BRANCH FOR LOCAL HISTORY
PHONE: 303/441-3110
FAX: 303/406-7452
1125 PINE ST
BOULDER, CO 80302-1326
WENDY HALL, MANAGER

BOULDER PUBLIC LIBRARY
GEORGE REYNOLDS BRANCH LIBRARY
PHONE: 303/441-3120
FAX: 303/441-3142
3595 TABLE MESA DR
PO DRAWER H
BOULDER, CO 80305-5826
STEVE AUSTIN, BRANCH SERVICES MANAGER

BOULDER PUBLIC LIBRARY
MEADOWS BRANCH LIBRARY
PHONE: 303/441-4390
FAX: 303/441-4490
4800 BASELINE ROAD, SUITE C112
BOULDER, CO 80303-2643
STEVE AUSTIN, BRANCH SERVICES MANAGER

BROOMFIELD (BROOMFIELD)

BROOMFIELD/MAMIE DOUD EISENHOWER PUBLIC
PHONE: 720/887-2300
FAX: 720/887-1384
3 COMMUNITY PARK RD
BROOMFIELD, CO 80020-3781
ROBERTA DEPP, DIRECTOR OF LIBRARY SERVI
ROBERT JUSZYNSKI, PRES., BOARD OF TRUSTEES
PHONE: 303/438-8386
DOROTHY RUFF, FRIENDS PRESIDENT
PHONE: 303/469-4145

BERTHOUD (LARIMER)

BERTHOUD COMMUNITY LIBRARY DISTRICT
PHONE: 970/532-2757
FAX: 970/532-4372
236 WELCH AVE
PO BOX 1259
BERTHOUD, CO 80513-1206
SARA WRIGHT, LIBRARY DIRECTOR
KATHRYN CHURCHILL, PRES., BOARD OF TRUSTEES
PHONE: 970/532-2075
LINDA MATHIAS, FRIENDS PRESIDENT
PHONE: 970/532-2121

BRECKENRIDGE (SUMMIT)

SUMMIT COUNTY LIBRARY
SOUTH BRANCH
PHONE: 970/453-6098
504 AIRPORT ROAD
PO BOX 96
BRECKENRIDGE, CO 80424-0096
JULIE COMMONS, BRANCH DIR

BRUSH (MORGAN)

EAST MORGAN COUNTY LIBRARY DISTRICT
PHONE: 970/842-4596
FAX: 970/842-2450
500 CLAYTON ST
BRUSH, CO 80723-2110
DEB JOHNSON, DIRECTOR
SANDY SUMNER, PRES., BOARD OF TRUSTEES
PHONE: 970/842-4931
PHYLLIS WOODWARD, FRIENDS PRESIDENT
PHONE: 970/842-2069

PUBLIC LIBRARIES

BUENA VISTA (CHAFFEE)

NORTHERN CHAFFEE COUNTY LIBRARY DISTRICT
BUENA VISTA PUBLIC LIBRARY
PHONE: 719/395-8700
FAX: 719/395-6426
131 LINDERMAN AVENUE
PO BOX 2019
BUENA VISTA, CO 81211-2019
GAIL NOTTINGHAM, DIRECTOR
WENDELL KENT, PRES., BOARD OF TRUSTEES

CANON CITY (FREMONT)

CANON CITY PUBLIC LIBRARY
PHONE: 719/269-9020
FAX: 719/269-9031
516 MACON AVE
CANON CITY, CO 81212-3380
SUSAN OOTON, DIRECTOR
ART WELCH, PRES., BOARD OF TRUSTEES

CASTLE ROCK (DOUGLAS)

DOUGLAS COUNTY LIBRARIES
ADMINISTRATION
PHONE: 303/688-7656
FAX: 303/688-7615
100 SOUTH WILCOX STREET
CASTLE ROCK, CO 80104-2788
JAMIE LARUE, DIRECTOR
MARK WESTON, PRES., BOARD OF TRUSTEES
PHONE: 303/741-5918

DOUGLAS COUNTY LIBRARIES
CASTLE PINES LIBRARY
PHONE: 303/791-7323
7437 VILLAGE SQUARE DRIVE
#110
CASTLE ROCK, CO 80108
SHARON LAUCHNER, MANAGER

DOUGLAS COUNTY LIBRARIES
PHILIP S MILLER LIBRARY
PHONE: 303/688-7700
FAX: 303/688-7715
100 SOUTH WILCOX STREET
CASTLE ROCK, CO 80104-1911
SHEILA KERBER, BRANCH MANAGER

BURLINGTON (KIT CARSON)

BURLINGTON PUBLIC LIBRARY
PHONE: 719/346-8109
FAX: 719/346-8672
321 14TH ST
BURLINGTON, CO 80807-1607
DELLA YERSIN, DIRECTOR
PAM MURPHY, PRES., BOARD OF TRUSTEES
PHONE: 719/346-5070

CARBONDALE (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT
GORDON COOPER BRANCH LIBRARY
PHONE: 970/963-2889
FAX: 970/963-8573
76 S 4TH ST
CARBONDALE, CO 81623-2014
MARILYN MURPHY, BRANCH MANAGER

CEDAREDEGE (DELTA)

DELTA COUNTY LIBRARIES
CEDAREDEGE PUBLIC LIBRARY
PHONE: 970/856-3518
FAX: 970/856-3577
180 SW 6TH ST.
PO BOX 548
CEDAREDEGE, CO 81413-0548
KIT STEPHENSON, DIRECTOR

BYERS (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT
KELVER LIBRARY
PHONE: 303/822-9392
FAX: 303/822-9393
404 E FRONT ST
BYERS, CO 80103-0404
CAROL GOTTLÖB, SITE SUPERVISOR

CASCADE (EL PASO)

PIKES PEAK LIBRARY DISTRICT
UTE PASS BRANCH
PHONE: 719/684-9342
FAX: 719/684-9342
8010 SEVERY
CASCADE, CO 80809
LYNNE PROCTOR, BRANCH MANAGER

CENTENNIAL (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT
CASTLEWOOD LIBRARY
PHONE: 303/542-7279
FAX: 303/771-3264
6739 S UINTA ST
CENTENNIAL, CO 80112-1336
HOLLY WHELAN, SITE SUPERVISOR

ARAPAHOE LIBRARY DISTRICT
KOELBEL LIBRARY
PHONE: 303/542-7279
FAX: 303/220-1651
5955 S HOLLY ST
CENTENNIAL, CO 80121-3460
LAURIE CHRISTENSEN, MANAGER

ARAPAHOE LIBRARY DISTRICT
OUTREACH SERVICES
PHONE: 303/542-7279
FAX: 303/741-9599
5955 S HOLLY ST
CENTENNIAL, CO 80121-3460
CINDY MCFADDEN, COORDINATOR &
SUPERVISOR

ARAPAHOE LIBRARY DISTRICT
SMOKY HILL LIBRARY
PHONE: 303/542-7279
FAX: 303/690-4572
5430 S BISCAY CIR
CENTENNIAL, CO 80015-4801
JANET SCHNEIDER, MANAGER

ARAPAHOE LIBRARY DISTRICT
SOUTHGLENN LIBRARY
PHONE: 303/542-7279
FAX: 303/740-8356
6972 S. VINE ST.
CENTENNIAL, CO 80122
NICOLLE DAVIES, DIRECTOR

PUBLIC LIBRARIES

CHEYENNE WELLS (CHEYENNE)

EAST CHEYENNE COUNTY LIBRARY DISTRICT
PHONE: 719/767-5138
FAX: 719/767-5379
151 SOUTH 1ST WEST
PO BOX 939
CHEYENNE WELLS, CO 80810-0939
LYNNE STUTZ, DIRECTOR
JEFF BRASE, PRES., BOARD OF TRUSTEES
PHONE: 719/767-5652

CLIFTON (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT
CLIFTON BRANCH
PHONE: 970/254-4769
FAX: 970/434-9725
590 32 ROAD #6F
CLIFTON, CO 81520
WYNELL WEBSTER, BRANCH SUPERVISOR
WILLIAM D. LORING, PRES., BOARD OF
TRUSTEES
PHONE: 970/858-9707
DEE WEESE, FRIENDS PRESIDENT
PHONE: 970/243-0610

COLLBRAN (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT
COLLBRAN BRANCH
PHONE: 970/487-3545
111 MAIN ST
PO BOX 88
COLLBRAN, CO 81624-0088
SHARON JORDAN, BRANCH MANAGER

PUBLIC LIBRARIES

COLORADO SPRINGS (EL PASO)

PIKES PEAK LIBRARY DISTRICT
ADMINISTRATION - PENROSE PUBLIC LIBRARY
PHONE: 719/531-6333
FAX: 719/389-8989
20 N. CASCADE AVE.
PO BOX 1579
COLORADO SPRINGS, CO 80903-1579
PAULA J. MILLER, DIRECTOR
ROBERT HILBERT, PRES., BOARD OF
TRUSTEES
PAMELA GOMEZ GIL, FRIENDS PRESIDENT

PIKES PEAK LIBRARY DISTRICT
BOOKMOBILE
PHONE: 719/531-6333 EX 2312
FAX: 719/389-8990
5550 NORTH UNION BLVD
PO BOX 1579
COLORADO SPRINGS, CO 80901-1579
DEBBI MIKASH, BOOKMOBILE SUPERVISOR

PIKES PEAK LIBRARY DISTRICT
BRIARGATE BRANCH LIBRARY
PHONE: 719/260-6882
9475 BRIAR VILLAGE POINT
COLORADO SPRINGS, CO 80918
DEBBI MIKASH, BRANCH MANAGER

PIKES PEAK LIBRARY DISTRICT
CHEYENNE MOUNTAIN BRANCH
PHONE: 719/633-6278
FAX: 719/389-8976
1785 SOUTH 8TH STREET
COLORADO SPRINGS, CO 80906
LYNNE PROCTOR, BRANCH MANAGER

PIKES PEAK LIBRARY DISTRICT
EAST LIBRARY & INFORMATION CENTER
PHONE: 719/531-6333
FAX: 719/528-2810
5550 NORTH UNION BLVD
PO BOX 1579
COLORADO SPRINGS, CO 80918
JANICE MCPHERSON, ADULT SERVICES
MANAGER

PIKES PEAK LIBRARY DISTRICT
OLD COLORADO CITY BRANCH
PHONE: 719/634-1698
FAX: 719/389-8975
2418 W PIKES PEAK AVE
COLORADO SPRINGS, CO 80904-3060
JULIANNE RIST, BRANCH MANAGER

PIKES PEAK LIBRARY DISTRICT
PENROSE LIBRARY
PHONE: 719/531-6333
FAX: 719/389-8989
20 N CASCADE
COLORADO SPRINGS, CO 80903-1690
PAULA MILLER, DIRECTOR

PIKES PEAK LIBRARY DISTRICT
ROCKRIMMON BRANCH
PHONE: 719/593-8000
832 VILLAGE CENTER DR
COLORADO SPRINGS, CO 80919-3621
KIM MURPHY, BRANCH MANAGER

PIKES PEAK LIBRARY DISTRICT
RUTH HOLLEY BRANCH

PHONE: 719/597-5377
FAX: 719/597-1214
685 N MURRAY
COLORADO SPRINGS, CO 80915
DEBBI MIKASH, BRANCH MANAGER

PIKES PEAK LIBRARY DISTRICT
SAND CREEK BRANCH
PHONE: 719/597-7070
FAX: 719/597-0985
1821 S ACADEMY BLVD
COLORADO SPRINGS, CO 80916-4500
SID STANFILL, BRANCH MANAGER

COMMERCE CITY (ADAMS)

RANGEVIEW LIBRARY DISTRICT
COMMERCE CITY BRANCH LIBRARY
PHONE: 303/287-0063
FAX: 303/289-6313
7185 MONACO
COMMERCE CITY, CO 80022-2051
DEBORAH HOGUE, BRANCH LIBRARIAN

PUBLIC LIBRARIES

CONIFER (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY
CONIFER LIBRARY
PHONE: 303/235-5275
FAX: 303/982-5254
CONIFER HIGH SCHOOL
10441 HWY 73
CONIFER, CO 80433-8538
ADRIANNE PETERSON, COMMUNITY LINK
MANAGER

CRAIG (MOFFAT)

MOFFAT COUNTY LIBRARIES
PHONE: 970/824-5116
FAX: 970/824-5525
570 GREEN ST
CRAIG, CO 81625-3026
SHERRY SAMPSON, DIRECTOR
CATHY GUSH, PRES., BOARD OF TRUSTEES
PHONE: 970/824-3628
CHARLES WATKINS, FRIENDS PRESIDENT

CRESTED BUTTE (GUNNISON)

GUNNISON COUNTY LIBRARY DISTRICT
OLD ROCK COMMUNITY LIBRARY
PHONE: 970/349-6535
FAX: 970/349-0384
507 MAROON AVE.
PO BOX 489
CRESTED BUTTE, CO 81224-0489
DEBRA REICH, BRANCH MANAGER

DE BEQUE (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT
DE BEQUE BRANCH LIBRARY
PHONE: 970/283-8625
FAX: 970/283-5213
730 MINTER AVE.
PO BOX 344
DE BEQUE, CO 81630
BARBARA COOK, BRANCH MANAGER

DELTA (DELTA)

DELTA COUNTY LIBRARIES
DELTA PUBLIC LIBRARY
PHONE: 970/874-9630
FAX: 970/874-8605
211 W 6TH ST
DELTA, CO 81416-0099
JAN PRESTIDGE, MANAGER

CORTEZ (MONTEZUMA)

CORTEZ PUBLIC LIBRARY
PHONE: 970/565-8117
FAX: 970/565-8720
202 NORTH PARK
CORTEZ, CO 81321-3355
JOANIE HOWLAND, DIRECTOR
MARY LOU ASBURY, PRES., BOARD OF
TRUSTEES
PHONE: 970/565-3026
GERALD HART, FRIENDS PRESIDENT
PHONE: 970/565-1692

CRAWFORD (DELTA)

DELTA COUNTY LIBRARIES
CRAWFORD COMMUNITY LIBRARY
PHONE: 970/921-3500
FAX: 970/921-4500
545 HWY 92
CRAWFORD, CO 81415
KATHY LITTLE, MANAGER

CRIPPLE CREEK (TELLER)

SOUTHERN TELLER COUNTY LIBRARY DISTRICT
FRANKLIN FERGUSON MEMORIAL LIBRARY
PHONE: 719/689-2800
FAX: 719/689-3187
410 B ST
PO BOX 975
CRIPPLE CREEK, CO 80813-0975
MIKE MCDONALD, LIBRARY DIRECTOR
FRANK ROOKS, PRES., BOARD OF TRUSTEES

DEER TRAIL (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT
DAVIES LIBRARY
PHONE: 303/769-4310
FAX: 303/769-4350
303 THIRD AVENUE
PO BOX 288
DEER TRAIL, CO 80105-0288
CAROL GOTTLÖB, SITE SUPERVISOR

DENVER (ADAMS)

RANGEVIEW LIBRARY DISTRICT
PERL MACK BRANCH LIBRARY
PHONE: 303/428-3576
FAX: 303/428-1358
7611 HILLTOP CIRCLE
DENVER, CO 80221-3405
ANNETTE MARTINEZ, ANYTHINK MANAGER

COTOPAXI (FREMONT)

COTOPAXI SCHOOL LIBRARY
PHONE: 719/942-4131
FAX: 719/942-4183
0345 COUNTY ROAD 12
PO BOX 385
COTOPAXI, CO 81223-0385
LOU MERRILL, DIRECTOR
DAN OGDEN, PRES., BOARD OF TRUSTEES

CREEDE (MINERAL)

MINERAL COUNTY REGIONAL LIBRARY
PHONE: 719/658-2313
FAX: 719/658-2942
308 LA GARITA
PO BOX 429
CREEDE, CO 81130-0429
FRANCES KOLISCH, LIBRARIAN
DEBBY DOOLEY, PRES., BOARD OF TRUSTEES
PHONE: 719/658-2317

DACONO (WELD)

DACONO PUBLIC LIBRARY
PHONE: 303/833-2317 X129
FAX: 303/833-5528
512 CHERRY ST
PO BOX 186
DACONO, CO 80514-0186
AMY BRUNO, LIBRARIAN
WADE CARLSON, PRES., BOARD OF TRUSTEES
PHONE: 303/833-2317

DEL NORTE (RIO GRANDE)

RIO GRANDE LIBRARY DISTRICT
DEL NORTE PUBLIC LIBRARY
PHONE: 719/657-2633
FAX: 719/657-2633
790 GRAND AVE
DEL NORTE, CO 81132
KATHY GILLIAM, DIRECTOR
MILDRED SCHERZER, FRIENDS PRESIDENT
PHONE: 719/657-3784

DINOSAUR (MOFFAT)

MOFFAT COUNTY LIBRARIES
DINOSAUR BRANCH LIBRARY
PHONE: 970/374-2700
FAX: 970/374-2700
400 W. SCHOOL STREET
DINOSAUR, CO 81610
SHERRY SAMPSON, DIRECTOR

PUBLIC LIBRARIES

DOLORES (MONTEZUMA)

DOLORS LIBRARY DISTRICT
DOLORS PUBLIC LIBRARY/MONTEZUMA COUNTY
PHONE: 970/882-4127
FAX: 970/882-2224
1002 RAILROAD AVE
PO BOX 847
DOLORS, CO 81323-0847
CAROLE ARNOLD, DIRECTOR
LISA ROCHE, PRES., BOARD OF TRUSTEES
PHONE: 970/882-1530
MARY LOU WELCH, FRIENDS PRESIDENT
PHONE: 970/882-7090

EADS (KIOWA)

KIOWA COUNTY PUBLIC LIBRARY DISTRICT
PHONE: 719/438-5581
FAX: 719/438-6581
1305 GOFF ST
PO BOX 790
EADS, CO 81036-0790
DENISE YOUNG, DIRECTOR
CATHRYN ANDERSON, PRES., BOARD OF TRUSTEES
PHONE: 719/384-3974

EDGEWATER (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY
EDGEWATER LIBRARY
PHONE: 303/235-5275
FAX: 303/232-9154
5843 W 25TH AVE
EDGEWATER, CO 80214-1199
ADRIANNE PETERSON, COMMUNITY LINK LIBRARIES

DOVE CREEK (DOLORES)

DOLORS COUNTY SCHOOL/PUBLIC LIBRARY
DOLORS COUNTY PUBLIC LIBRARY
PHONE: 970/677-2389
525 NORTH MAIN
PO BOX 578
DOVE CREEK, CO 81324-0578
LAURIE ERNST, DIRECTOR
LYNN SMITH, PRES., BOARD OF TRUSTEES
PHONE: 970/677-2521
LAURIE ERNST, FRIENDS PRESIDENT
PHONE: 970/677-2597

EAGLE (EAGLE)

EAGLE VALLEY LIBRARY DISTRICT
ADMINISTRATION - EAGLE VALLEY LIBRARY
PHONE: 970/328-8800
FAX: 970/328-6901
600 BROADWAY
PO BOX 240
EAGLE, CO 81631-0240
CHARLYN C CANADA, DIRECTOR
MICHAEL BROWN, PRES., BOARD OF TRUSTEES
PHONE: 970/748-8975
KATHY HEICHER, FRIENDS PRESIDENT
PHONE: 970/328-7104

EAGLE VALLEY LIBRARY DISTRICT
EAGLE PUBLIC LIBRARY
PHONE: 970/328-8800
FAX: 970/328-6901
600 BROADWAY
PO BOX 240
EAGLE, CO 81631
CHERYL RUSSELL, BRANCH MANAGER

ELBERT (ELBERT)

ELBERT COUNTY LIBRARY DISTRICT
ELBERT PUBLIC/SCHOOL BRANCH
PHONE: 303/648-3533
FAX: 303/648-3853
24489 MAIN STREET
PO BOX 38
ELBERT, CO 80106-0038
JAN GABEHART, BRANCH MANAGER

DURANGO (LA PLATA)

DURANGO PUBLIC LIBRARY
PHONE: 970/375-3380
FAX: 970/375-3398
1900 EAST THIRD AVENUE
DURANGO, CO 81301
ANDY WHITE, DIRECTOR
EDWARD ANGUS, PRES., BOARD OF TRUSTEES
PHONE: 970/259-4022

DURANGO PUBLIC LIBRARY
SUNNYSIDE BRANCH
PHONE: 970/259-5249
FAX: 970/259-0228
75 CR 218
DURANGO, CO 81301-3801
NANCY LOGAN, BRANCH MANAGER

EATON (WELD)

HIGH PLAINS LIBRARY DISTRICT
EATON PUBLIC LIBRARY
PHONE: 970/454-2189
FAX: 970/454-2189
132 MAPLE AVE
EATON, CO 80615
JERRY KROIS, DIRECTOR

ELIZABETH (ELBERT)

ELBERT COUNTY LIBRARY DISTRICT
ADMINISTRATION
PHONE: 303/646-3792
FAX: 303/646-0315
239 MAIN STREET
PO BOX 219
ELIZABETH, CO 80107
KARI BAUMANN, DIRECTOR
LISA CHRISTNER, PRES., BOARD OF TRUSTEES
PHONE: 303/646-2560
BONNIE PAISON, FRIENDS PRESIDENT
PHONE: 303/646-3416

ELBERT COUNTY LIBRARY DISTRICT
ELIZABETH BRANCH LIBRARY
PHONE: 303/646-3416
FAX: 303/646-9217
207 MAIN ST
PO BOX 70
ELIZABETH, CO 80107
JAN GABEHART, BRANCH MANAGER

PUBLIC LIBRARIES

ENGLEWOOD (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT
ADMINISTRATION OFFICE
PHONE: 303/542-7279
FAX: 303/798-2485
12855 EAST ADAM AIRCRAFT CIRCLE
ENGLEWOOD, CO 80112-4550
ELOISE MAY, DIRECTOR
KAREN SMITH, PRES., BOARD OF TRUSTEES
PHONE: 303/220-7612

EVERGREEN (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY
EVERGREEN LIBRARY
PHONE: 303/235-5275
FAX: 303/670-7001
5000 HWY 73
EVERGREEN, CO 80439-7303
PRISCILLA B. WINTER, LIBRARY MANAGER

FLAGLER (KIT CARSON)

FLAGLER COMMUNITY LIBRARY
PHONE: 719/765-4310
FAX: 719/765-4498
311 MAIN AVE
PO BOX 364
FLAGLER, CO 80815-0364
VIVIAN F. SCHAAL, DIRECTOR
PATTY MURPHY, PRES., BOARD OF TRUSTEES
PHONE: 719/765-4770

ERIE (WELD)

HIGH PLAINS LIBRARY DISTRICT
ERIE COMMUNITY LIBRARY
PHONE: 720/685-5200
FAX: 720/685-5201
400 POWERS STREET
ERIE, CO 80516
TONY BREWER, LIBRARY MANAGER

FAIRPLAY (PARK)

PARK COUNTY PUBLIC LIBRARY
ADMINISTRATION
PHONE: 719/836-4299
FAX: 719/836-0863
418 MAIN STREET
PO BOX 592
FAIRPLAY, CO 80440-0592
PATTY CHAPMAN, DIRECTOR
SUSANNE ROTH, PRES., BOARD OF TRUSTEES
DIANA MCMULLEN, FRIENDS PRESIDENT

PARK COUNTY PUBLIC LIBRARY
FAIRPLAY BRANCH/OLD PARK CNTY COURT HSE
PHONE: 719/836-4297
FAX: 719/836-0863
418 MAIN ST
PO BOX 592
FAIRPLAY, CO 80440-0592
LIZ JENNINGS, BRANCH LIBRARIAN

FLEMING (LOGAN)

FLEMING COMMUNITY LIBRARY
PHONE: 970/265-2046
FAX: 970/265-2815
506 N FREMONT ST
FLEMING, CO 80728-9553
LINDA CONN, DIRECTOR
ARDEN HARMS, PRES., BOARD OF TRUSTEES
PHONE: 970/265-4047
LAUREL WILLIAMS, FRIENDS PRESIDENT
PHONE: 970/265-3932

ESTES PARK (LARIMER)

ESTES VALLEY PUBLIC LIBRARY DISTRICT
ESTES PARK PUBLIC LIBRARY
PHONE: 970/586-8116
FAX: 970/586-0189
335 E ELKHORN AVE
PO BOX 1687
ESTES PARK, CO 80517-1687
CLAUDINE PERRAULT, DIRECTOR
BARBARA LISTER, PRES., BOARD OF TRUSTEES
JIM KIPLE, FRIENDS PRESIDENT

FIRESTONE (WELD)

HIGH PLAINS LIBRARY DISTRICT
CARBON VALLEY REGIONAL LIBRARY
PHONE: 720/685-5100
FAX: 720/685-5101
7 PARK AVENUE
FIRESTONE, CO 80504
BARB WRIGHT-WISNER, LIBRARY MANAGER

FLORENCE (FREMONT)

JOHN C. FREMONT LIBRARY DISTRICT
PHONE: 719/784-4649
FAX: 719/784-4397
130 CHURCH STREET
FLORENCE, CO 81226-1412
TABITHA SELAKOVICH, DIRECTOR
LINDA WITTE, PRES., BOARD OF TRUSTEES
PHONE: 719/784-3042

PUBLIC LIBRARIES

FLORISSANT (TELLER)

RAMPART LIBRARY DISTRICT
FLORISSANT BRANCH LIBRARY
PHONE: 719/748-3939
FAX: 719/748-3939
334 CIRCLE DRIVE
PO BOX 252
FLORISSANT, CO 80816-0252
JUDY SCOTT, MANAGER

FORT COLLINS (LARIMER)

POUDRE RIVER PUBLIC LIBRARY DISTRICT
PHONE: 970/221-6740
FAX: 970/221-6398
201 PETERSON ST
FORT COLLINS, CO 80524-2990
HOLLY CARROLL, EXECUTIVE DIRECTOR
LIL PRICE, FRIENDS PRESIDENT
PHONE: 970/224-3203

POUDRE RIVER PUBLIC LIBRARY DISTRICT
COUNCIL TREE
PHONE: 970/221-6740
FAX: 970/221-6398
2733 COUNCIL TREE AVENUE
FORT COLLINS, CO 80525
CURRIE MEYER, LIBRARY MANAGER

POUDRE RIVER PUBLIC LIBRARY DISTRICT
HARMONY LIBRARY
PHONE: 970/204-8206
FAX: 970/226-4644
4616 SOUTH SHIELDS
PO BOX 270690
FORT COLLINS, CO 80525-3812
KEN DRAVES, DEPUTY DIRECTOR

FORT MORGAN (MORGAN)

FORT MORGAN PUBLIC LIBRARY
PHONE: 970/542-4000
FAX: 970/542-4013
414 MAIN STREET
FORT MORGAN, CO 80701
CATHY BOSLEY, DIRECTOR
LYNN PICKERING, PRES., BOARD OF
TRUSTEES
KATIE ARADO, FRIENDS PRESIDENT
PHONE: 970/842-4331

FOUNTAIN (EL PASO)

PIKES PEAK LIBRARY DISTRICT
FOUNTAIN BRANCH
PHONE: 719/382-5347
FAX: 719/382-8217
230 SOUTH MAIN STREET
FOUNTAIN, CO 80817-2252
JULIANNE RIST, BRANCH MANAGER

FORT LUPTON (WELD)

HIGH PLAINS LIBRARY DISTRICT
FORT LUPTON PUBLIC & SCHOOL LIBRARY
PHONE: 303/857-7180
FAX: 303/857-7190
425 S DENVER AVE
FORT LUPTON, CO 80621-1303
JANICE FISHER-GILES, DIRECTOR

FOWLER (OTERO)

FOWLER PUBLIC LIBRARY
PHONE: 719/263-4472
FAX: 719/263-5845
114 E CRANSTON AVE
FOWLER, CO 81039
REBECCA TRUJILLO, DIRECTOR
BARBARALU SMITH, PRES., BOARD OF
TRUSTEES
PHONE: 719/263-4905

FRASER (GRAND)

GRAND COUNTY LIBRARY DISTRICT
FRASER VALLEY BRANCH
PHONE: 970/726-5689
FAX: 970/726-9226
421 NORGREN ROAD
PO BOX 160
FRASER, CO 80442-0160
KATHY MIKOL, BRANCH DIRECTOR

FRISCO (SUMMIT)

SUMMIT COUNTY LIBRARY
PHONE: 970/668-5555
FAX: 970/668-5556
37 COUNTY RD 1005
PO BOX 770
FRISCO, CO 80443-0770
JOYCE DIERAUER, DIRECTOR
JOHN CRONE, PRES., BOARD OF TRUSTEES
MARY TUTTLE, FRIENDS PRESIDENT

FRUITA (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT
FRUITA BRANCH
PHONE: 970/858-7703
FAX: 970/858-3254
325 E ASPEN
FRUITA, CO 81521-2202
PEGGY JOSEY, BRANCH LIBRARIAN

PUBLIC LIBRARIES

GATEWAY (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT
GATEWAY BRANCH LIBRARY
PHONE: 970/931-2428
42700 HIGHWAY 141
PO BOX 389
GATEWAY, CO 81522-0389
JANEY RANEY, BRANCH MANAGER

GEORGETOWN (CLEAR CREEK)

CLEAR CREEK LIBRARY DISTRICT
JOHN TOMAY MEMORIAL LIBRARY
PHONE: 303/569-2620
FAX: 303/569-3003
605 6TH ST
PO BOX 338
GEORGETOWN, CO 80444-0338
SUE LATHROP, DIRECTOR
MARIANNE LORITZ, PRES., BOARD OF
TRUSTEES
JAN BOWLAND, FRIENDS PRESIDENT
PHONE: 303/567-2020

CLEAR CREEK LIBRARY DISTRICT

MAIN
PHONE: 303/569-2403
FAX: 303/569-2330
PO BOX 666
614 TAOS ST., UNIT C
GEORGETOWN, CO 80444
SUE LATHROP, DISTRICT LIBRARY DIRECTOR

GLENWOOD SPRINGS (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT
GLENWOOD SPRINGS BRANCH LIBRARY
PHONE: 970/945-5958
FAX: 970/945-7723
413 9TH ST
GLENWOOD SPRINGS, CO 81601-3607
PAT CONWAY, BRANCH MANAGER

GOLDEN (GILPIN)

GILPIN COUNTY PUBLIC LIBRARY
PHONE: 303/582-5777
FAX: 303/582-3938
15131 HIGHWAY 119
GOLDEN, CO 80422
LARRY GRIECO, DIRECTOR
BETSY BEAVER, PRES., BOARD OF TRUSTEES
BOB MASSLICH, FRIENDS PRESIDENT
PHONE: 303/582-5777

GRANBY (GRAND)

GRAND COUNTY LIBRARY DISTRICT
PHONE: 970/887-9411
FAX: 970/887-3227
225 E JASPER AVE
PO BOX 1050
GRANBY, CO 80446-1050
MARY ANNE WILCOX, DIRECTOR
WILLIAM TETLOW, PRES., BOARD OF
TRUSTEES
PHONE: 970/887-2548
JOYCE CLAIR, FRIENDS PRESIDENT
PHONE: 970/887-9097

GRAND COUNTY LIBRARY DISTRICT

GRANBY BRANCH
PHONE: 970/887-2149
FAX: 970/887-3851
55 ZERO STREET
PO BOX 1049
GRANBY, CO 80446-1049
STEPHANIE RALPH, BRANCH LIBRARIAN

GRAND JUNCTION (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT
MAIN
PHONE: 970/243-4783
FAX: 970/243-4744
530 GRAND AVE
PO BOX 20000-5019
GRAND JUNCTION, CO 81502-5019
EVE TALLMAN, DIRECTOR
LINDA DAVIDSON, PRES., BOARD OF
TRUSTEES
PHONE: 970/242-7677
CLAUDIA HECKEL, FRIENDS PRESIDENT
PHONE: 970/256-1029

MESA COUNTY PUBLIC LIBRARY DISTRICT ORCHARD MESA BRANCH

PHONE: 970/243-0181
FAX: 970/241-9762
2736 UNAWEEP AVE
GRAND JUNCTION, CO 81503
SHANNA ENGLER, BRANCH LIBRARIAN

PUBLIC LIBRARIES

GRAND LAKE (GRAND)

GRAND COUNTY LIBRARY DISTRICT
JUNIPER LIBRARY AT GRAND LAKE
PHONE: 970/627-8353
FAX: 970/627-8353
316 GARFIELD ST
PO BOX 506
GRAND LAKE, CO 80447-0506
SUSAN LUTON, LIBRARIAN

GREELEY (WELD)

HIGH PLAINS LIBRARY DISTRICT
ADMINISTRATION
PHONE: 970/506-8550
FAX: 970/506-8551
2650 W 29TH ST
GREELEY, CO 80631
JANINE REID, EXECUTIVE DIRECTOR

HIGH PLAINS LIBRARY DISTRICT
CENTENNIAL PARK LIBRARY
PHONE: 970/506-8600
FAX: 970/506-8601
2227 23RD AVE
GREELEY, CO 80634
LAURA BURNETT, LIBRARY MANAGER

HIGH PLAINS LIBRARY DISTRICT
FARR REGIONAL LIBRARY
PHONE: 970/506-8500
FAX: 970/506-8551
1939 61ST AVE
GREELEY, CO 80634
CHARLENE PARKER, LIBRARY MANAGER

HIGH PLAINS LIBRARY DISTRICT
LINCOLN PARK LIBRARY
PHONE: 970/506-8460
FAX: 970/506-8461
919 7TH ST
SUITE 100
GREELEY, CO 80631-3695
CINDY OSBORNE, LIBRARY MANAGER

HIGH PLAINS LIBRARY DISTRICT
OUTREACH DEPARTMENT
PHONE: 970/506-8641
FAX: 970/506-8601
2650 W. 29TH STREET
GREELEY, CO 80634-6632
RITA KADAVY, BRANCH MANAGER

GUNNISON (GUNNISON)

GUNNISON COUNTY LIBRARY DISTRICT
ANN ZUGELDER PUBLIC LIBRARY BLDG
PHONE: 970/641-3485
FAX: 970/641-4653
307 N WISCONSIN
GUNNISON, CO 81230-2600
LARRY MEREDITH, EXECUTIVE DIRECTOR
MARSHA ROSE, PRES., BOARD OF TRUSTEES

GYPSUM (EAGLE)

EAGLE VALLEY LIBRARY DISTRICT
GYPSUM PUBLIC LIBRARY
PHONE: 970/524-5080
FAX: 970/524-5082
48 LUNDGREN BLVD
PO BOX 979
GYPSUM, CO 81637
JULIE RICHARDS, BRANCH MANAGER

GUFFEY (PARK)

PARK COUNTY PUBLIC LIBRARY
GUFFEY BRANCH
PHONE: 719/689-2093
FAX: 719/689-9304
1625 B. COUNTY RD 102
PO BOX 33
GUFFEY, CO 80820-0033
REGAN HENLEY, BRANCH LIBRARIAN

HAYDEN (ROUTT)

WEST ROUTT LIBRARY DISTRICT
HAYDEN PUBLIC LIBRARY
PHONE: 970/276-3777
FAX: 970/276-3778
201 E JEFFERSON
PO BOX 1813
HAYDEN, CO 81639-1813
ANA LASH, DIRECTOR
KEN GIBBON, PRES., BOARD OF TRUSTEES

HESPERUS (LA PLATA)

DURANGO PUBLIC LIBRARY
FORT LEWIS MESA BRANCH
PHONE: 970/588-3331
FAX: 970/588-3629
11274 HWY 140
HESPERUS, CO 81326
LAUREL PENWELL, BRANCH MANAGER

HAXTUN (PHILLIPS)

HAXTUN PUBLIC LIBRARY
PHONE: 970/774-6106
FAX: 970/774-5875
141 S COLORADO AVE
PO BOX 446
HAXTUN, CO 80731-0446
VICKI FREEMYER, DIRECTOR
JEAN GRAY, PRES., BOARD OF TRUSTEES
DIANA GREEN, FRIENDS PRESIDENT

HIGHLANDS RANCH (DOUGLAS)

DOUGLAS COUNTY LIBRARIES
HIGHLANDS RANCH LIBRARY
PHONE: 720/348-9500
FAX: 720/348-9510
9292 RIDGELINE BLVD
HIGHLANDS RANCH, CO 80129-2378
DOROTHY HARGROVE, BRANCH MANAGER

PUBLIC LIBRARIES

HOLLY (PROWERS)

HOLLY PUBLIC LIBRARY
PHONE: 719/537-6520
FAX: 719/537-6621
302 S. MAIN ST.
PO BOX 706
HOLLY, CO 81047-0706
NOLAMAE ICE, DIRECTOR
PHYLLIS POLLART, PRES., BOARD OF TRUSTEES
PHONE: 719/537-6783

HOTCHKISS (DELTA)

DELTA COUNTY LIBRARIES
ADMINISTRATIVE OFFICES
PHONE: 970/672-0056
FAX: 970/872-3834
149 E. MAIN
P.O. BOX 858
HOTCHKISS, CO 81419
ANNETTE CHOSZCZYK, DIRECTOR
JOHN MOORE, PRES., BOARD OF TRUSTEES
PHONE: 970/921-5072

DELTA COUNTY LIBRARIES
HOTCHKISS PUBLIC LIBRARY
PHONE: 970/872-4153
FAX: 970/872-3834
1ST & MAIN
PO BOX 540
HOTCHKISS, CO 81419-0540
RHONDA DUCLO, MANAGER

IDAHO SPRINGS (CLEAR CREEK)

CLEAR CREEK LIBRARY DISTRICT
IDAHO SPRINGS PUBLIC LIBRARY
PHONE: 303/567-2020
FAX: 303/567-2020
219 14TH AVE
PO BOX 1509
IDAHO SPRINGS, CO 80452
ARLENE PURDY, BRANCH DIRECTOR

JULESBURG (SEDGWICK)

JULESBURG PUBLIC LIBRARY
PHONE: 970/474-2608
FAX: 970/474-2787
320 CEDAR ST
JULESBURG, CO 80737-1524
SHIRLEY ALLEN, DIRECTOR
JEAN WILLIAMSON, PRES., BOARD OF TRUSTEES
PHONE: 970/474-2598
MARY ANDERSON, FRIENDS PRESIDENT
PHONE: 970/474-4227

HOLYOKE (PHILLIPS)

HOLYOKE/HEGINBOTHAM LIBRARY
PHONE: 970/854-2597
FAX: 970/854-2636
539 S BAXTER ST
HOLYOKE, CO 80734-1497
LAURA ROTH, DIRECTOR
BARB KREIDER, PRES., BOARD OF TRUSTEES
PHONE: 970/854-3401
JANICE HIBBERT, FRIENDS PRESIDENT
PHONE: 970/854-2597

HUDSON (WELD)

HIGH PLAINS LIBRARY DISTRICT
HUDSON PUBLIC LIBRARY
PHONE: 303/536-4550
FAX: 303/536-4404
555 MAIN ST
PO BOX 188
HUDSON, CO 80642-0188
TERESA REDDEN, DIRECTOR

IGNACIO (LA PLATA)

IGNACIO COMMUNITY LIBRARY DISTRICT
BUTCH MCCLANAHAN MEMORIAL LIBRARY
PHONE: 970/563-9287
FAX: 970/563-9296
470 GODDARD AVE
PO BOX 886
IGNACIO, CO 81137-0886
CHRISTINA ROBINETTE, INTERIM DIRECTOR
NAOMA JONES, PRES., BOARD OF TRUSTEES
PHONE: 970/563-4627
ESTHER BURTON, FRIENDS PRESIDENT
PHONE: 970/563-4351

KIOWA (ELBERT)

ELBERT COUNTY LIBRARY DISTRICT
KIOWA BRANCH LIBRARY
PHONE: 303/621-2111
FAX: 303/621-2754
331 COMANCHE
PO BOX 538
KIOWA, CO 80117-0056
JAN GABEHART, BRANCH MANAGER

HOT SULPHUR SPRINGS (GRAND)

GRAND COUNTY LIBRARY DISTRICT
HOT SULPHUR SPRINGS BRANCH
PHONE: 970/725-3942
FAX: 970/725-3942
105 MOFFAT
PO BOX 336
HOT SULPHUR SPRINGS, CO 80451
LYNN SHIRLEY, BRANCH DIRECTOR

HUGO (LINCOLN)

HUGO PUBLIC LIBRARY
PHONE: 719/743-2325
FAX: 719/743-2447
522 2ND AVENUE
PO BOX 429
HUGO, CO 80821-0429
DORA MAE VASSIOS, LIBRARIAN
PEGGY THEISEN, PRES., BOARD OF TRUSTEES
PHONE: 719/743-2765

JOHNSTOWN (WELD)

HIGH PLAINS LIBRARY DISTRICT
GLENN A JONES MD MEMORIAL LIBRARY
PHONE: 970/587-2459
FAX: 970/587-2352
400 SOUTH PARISH
JOHNSTOWN, CO 80534
PAT BETZ, DIRECTOR

KREMMLING (GRAND)

GRAND COUNTY LIBRARY DISTRICT
KREMMLING BRANCH
PHONE: 970/724-9228
FAX: 970/724-3419
300 S 8TH ST
PO BOX 1240
KREMMLING, CO 80459-1240
DAVID BERNARD, DIRECTOR

PUBLIC LIBRARIES

LA JARA (CONEJOS)

CONEJOS COUNTY LIBRARY DISTRICT
PHONE: 719/274-5858
FAX: 719/274-5858
17703 HWY 285
PO BOX 63
LA JARA, CO 81140-0063
MARIA DE HERRERA, DIRECTOR
VIRGINIA SYLVESTER, PRES., BOARD OF TRUSTEES
PHONE: 719/376-6019
DANETTE SOWARDS, FRIENDS PRESIDENT
PHONE: 719/843-9904

LAFAYETTE (BOULDER)

LAFAYETTE PUBLIC LIBRARY
PHONE: 303/665-5200
FAX: 303/665-8936
775 W BASELINE RD
LAFAYETTE, CO 80026-1726
BETSY STROOMER, DIRECTOR
JIM DAVIS, PRES., BOARD OF TRUSTEES
CHERYL GOODMAN, FRIENDS PRESIDENT
PHONE: 303/665-4469

LAKEWOOD (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY
ADMINISTRATION
PHONE: 303/235-5275
FAX: 303/275-2202
10200 W 20TH AVE
LAKEWOOD, CO 80215-1483
MARCELLUS TURNER, EXECUTIVE DIRECTOR
KEITH R. GREBE, PRES., BOARD OF TRUSTEES
VICKI PONCE, FRIENDS PRESIDENT

JEFFERSON COUNTY PUBLIC LIBRARY
BELMAR LIBRARY
PHONE: 303/235-5275
FAX: 720/962-4961
555 SOUTH ALLISON PARKWAY
LAKEWOOD, CO 80226-3125
MARJORIE ELWOOD, LIBRARY MANAGER

JEFFERSON COUNTY PUBLIC LIBRARY
LAKEWOOD LIBRARY
PHONE: 303/235-5275
FAX: 303/275-6195
10200 W 20TH AVE
LAKEWOOD, CO 80215-1483
BRETT LEAR, LIBRARY MANAGER

LA JUNTA (OTERO)

LA JUNTA/WOODRUFF MEMORIAL LIBRARY
PHONE: 719/384-4612
FAX: 719/383-2514
522 COLORADO AVE
LA JUNTA, CO 81050-0479
SANDY MESSICK, DIRECTOR
MACK BURTIS, PRES., BOARD OF TRUSTEES
PHONE: 719/384-5756
SHARON KOLOMITZ, FRIENDS PRESIDENT
PHONE: 719/384-4612

LAKE CITY (HINSDALE)

HINSDALE COUNTY LIBRARY DISTRICT
JOHN WAGNER PUBLIC LIBRARY
PHONE: 970/944-2615
FAX: 970/944-4102
221 SILVER ST
PO BOX 607
LAKE CITY, CO 81235-0607
ELAINE GRAY, LIBRARIAN
MARGARET RAY, PRES., BOARD OF TRUSTEES
DOROTHY FARMER, FRIENDS PRESIDENT
PHONE: 970/944-0175

LAMAR (PROWERS)

LAMAR PUBLIC LIBRARY
PHONE: 719/336-4632
FAX: 719/336-1294
102 E PARMENTER
LAMAR, CO 81052-3239
DEBRA REYNOLDS, DIRECTOR
NADA RENKEN, PRES., BOARD OF TRUSTEES
MARY MINOR, FRIENDS PRESIDENT

LA VETA (HUERFANO)

LA VETA REGIONAL LIBRARY DISTRICT
LA VETA REGIONAL LIBRARY
PHONE: 719/742-3572
FAX: 719/742-3572
310 MAIN ST
PO BOX 28
LA VETA, CO 81055-0028
SANDY HACKBARTH, DIRECTOR
TOM DOERK, PRES., BOARD OF TRUSTEES
JESSICA NEWTON, FRIENDS PRESIDENT
PHONE: 719/742-3572

LAKE GEORGE (PARK)

PARK COUNTY PUBLIC LIBRARY
LAKE GEORGE BRANCH
PHONE: 719/748-3812
FAX: 719/748-1240
37900 HWY 24
LAKE GEORGE, CO 80827
KIM PLUTT, BRANCH LIBRARIAN

LAS ANIMAS (BENT)

LAS ANIMAS - BENT COUNTY LIBRARY DISTRICT
PHONE: 719/456-0111
FAX: 719/456-0112
306 FIFTH ST
LAS ANIMAS, CO 81054-1797
ERIKA BALES, DIRECTOR
CHARMAINE TRIPP, PRES., BOARD OF TRUSTEES
PHYLIS SINCLAIR, FRIENDS PRESIDENT
PHONE: 719/456-1685

PUBLIC LIBRARIES

LEADVILLE (LAKE)

LAKE COUNTY PUBLIC LIBRARY - LEADVILLE
PHONE: 719/486-0569
FAX: 719/486-3544
1115 HARRISON AVE
LEADVILLE, CO 80461-3398
NANCY S MCCAIN, DIRECTOR
KAREN LUNDELL, PRES., BOARD OF TRUSTEES
JEAN PARRY, FRIENDS PRESIDENT
PHONE: 719/486-2626

LONE TREE (DOUGLAS)

DOUGLAS COUNTY LIBRARIES
LONE TREE LIBRARY
PHONE: 303/799-4446
FAX: 303/799-4275
8827 LONE TREE PKWY
LONE TREE, CO 80124-8961
SHARON NEMECHEK, BRANCH MANAGER

LOUVIERS (DOUGLAS)

DOUGLAS COUNTY LIBRARIES
LOUVIERS LIBRARY
PHONE: 303/791-7323
7885 LOUVIERS BOULEVARD
LOUVIERS, CO 80131-9900
PEG HOOPER, SATELLITE MANAGER

MANCOS (MONTEZUMA)

MANCOS LIBRARY DISTRICT
PHONE: 970/533-7600
FAX: 970/533-7289
111 N MAIN
PO BOX 158
MANCOS, CO 81328-0158
PATSY SMITH, DIRECTOR
ROBIN STROTHER, PRES., BOARD OF TRUSTEES
PHONE: 970/533-7750
GWEN HAWKINS, FRIENDS PRESIDENT

LIMON (LINCOLN)

LIMON MEMORIAL PUBLIC LIBRARY
PHONE: 719/775-2163
FAX: 719/775-8808
205 E AVE
PO BOX 236
LIMON, CO 80828-0236
LUCILLE REIMER, LIBRARIAN
BETTY WALKER, PRES., BOARD OF TRUSTEES
PHONE: 719/775-2430

LONGMONT (BOULDER)

LONGMONT PUBLIC LIBRARY
PHONE: 303/651-8475
FAX: 303/651-8911
409 FOURTH AVE
LONGMONT, CO 80501-6006
JUDITH ANDERSON, ACTING LIBRARY DIRECTOR
VIKI MCKINNEY, PRES., BOARD OF TRUSTEES
PHONE: 303/776-9551
DENNY SPRAETZ, FRIENDS PRESIDENT
PHONE: 720/652-0821

LOVELAND (LARIMER)

LOVELAND PUBLIC LIBRARY
PHONE: 970/962-2665
FAX: 970/962-2905
300 N ADAMS
LOVELAND, CO 80537-5754
TED SCHMIDT, DIRECTOR
DR. ROBERT EATMAN, PRES., BOARD OF TRUSTEES
GEORGE FRANKE, FRIENDS PRESIDENT

MANITOU SPRINGS (EL PASO)

MANITOU SPRINGS PUBLIC LIBRARY
PHONE: 719/685-5206
FAX: 719/685-1169
701 MANITOU AVE
MANITOU SPRINGS, CO 80829-1810
MARGARET MORRIS, DIRECTOR
TRACY BROGAN, PRES., BOARD OF TRUSTEES
JEAN GABARDI, FRIENDS PRESIDENT

LITTLETON (ARAPAHOE)

LITTLETON/EDWIN A BEMIS PUBLIC LIBRARY
PHONE: 303/795-3961
FAX: 303/795-3996
6014 S DATURA ST
LITTLETON, CO 80120-2636
TIM NIMZ, ACTING DIRECTOR
LISA OHLGREN, PRES., BOARD OF TRUSTEES
PHONE: 303/795-3961
BRUCE STAHLMAN, FRIENDS PRESIDENT
PHONE: 303/795-3961

LOUISVILLE (BOULDER)

LOUISVILLE PUBLIC LIBRARY
PHONE: 303/335-4849
FAX: 303/335-4833
951 SPRUCE ST
LOUISVILLE, CO 80027-1860
BETH BARRETT, DIRECTOR
EILEEN PATRICK, PRES., BOARD OF TRUSTEES
PHONE: 303/665-2973

LYONS (BOULDER)

LYONS DEPOT LIBRARY
PHONE: 303/823-5165
FAX: 303/823-9532
430 FIFTH AVENUE
PO BOX 49
LYONS, CO 80540-0049
MERLYN Y WILLIAMS, DIRECTOR
GERALD MACK, PRES., BOARD OF TRUSTEES
PHONE: 303/823-6949
LORETTA MILBURN, FRIENDS PRESIDENT
PHONE: 303/823-5165

MANZANOLA (OTERO)

MANZANOLA PUBLIC/SCHOOL LIBRARY
PHONE: 719/462-5542
FAX: 719/462-5115
301 S CATALPA ST
PO BOX 148
MANZANOLA, CO 81058-0148
KATHY BAUSERMAN, DIRECTOR
KATHY BAUSERMAN, PRES., BOARD OF TRUSTEES
PHONE: 719/462-5542

PUBLIC LIBRARIES

MAYBELL (MOFFAT)

MOFFAT COUNTY LIBRARIES
MAYBELL BRANCH LIBRARY
PHONE: 970/272-9919
202 COLLOM ST
PO BOX 40
MAYBELL, CO 81640-0040
SHERRY SAMPSON, DIRECTOR

MONTROSE (MONTROSE)

MONTROSE REGIONAL LIBRARY DISTRICT
MAIN
PHONE: 970/249-9656
FAX: 970/240-1901
320 S 2ND ST
MONTROSE, CO 81401-4274
PAUL PALADINO, DIRECTOR
ZILLA MAY BROWN, PRES., BOARD OF
TRUSTEES
BOB JENTSCH, FRIENDS PRESIDENT

NEDERLAND (BOULDER)

NEDERLAND COMMUNITY LIBRARY
PHONE: 303/258-1101
20 LAKEVIEW DRIVE
PO BOX 836
NEDERLAND, CO 80466-0836
GRETCHEN BEATTY, DIRECTOR
DALE PORTER, PRES., BOARD OF TRUSTEES
BARBARA PARKER, FRIENDS PRESIDENT

NORWOOD (SAN MIGUEL)

SAN MIGUEL PUBLIC LIBRARY DISTRICT #2
NORWOOD PUBLIC LIBRARY
PHONE: 970/327-4833
FAX: 970/327-4129
1110 LUCERNE ST
PO BOX 127
NORWOOD, CO 81423-0127
CARRIE ANDREW, DIRECTOR
REBECCA ROGERS, PRES., BOARD OF
TRUSTEES
PHONE: 970/327-0222
SHERA NUTTALL, FRIENDS PRESIDENT

MEEKER (RIO BLANCO)

MEEKER REGIONAL LIBRARY DISTRICT
PHONE: 970/878-5911
FAX: 970/878-5495
200 MAIN ST
MEEKER, CO 81641-3341
MIKE BARTLETT, DIRECTOR
SHERI BRAY, PRES., BOARD OF TRUSTEES
PHONE: 970/878-4262

MONUMENT (EL PASO)

PIKES PEAK LIBRARY DISTRICT
MONUMENT BRANCH
PHONE: 719/488-2370
FAX: 719/488-0621
1706 LAKE WOODMOOR DR
MONUMENT, CO 80132
JEAN HARRIS, SUPERVISOR

NEW CASTLE (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT
NEW CASTLE BRANCH LIBRARY
PHONE: 970/984-2346
FAX: 970/984-2081
402 W MAIN ST
PO BOX 320
NEW CASTLE, CO 81647-0320
ANN HONCHELL, BRANCH MANAGER

NUCLA (MONTROSE)

NUCLA PUBLIC LIBRARY
PHONE: 970/864-2166
544 MAIN ST
PO BOX 129
NUCLA, CO 81424-0129
KATHY REDD, DIRECTOR
PAUL KOSKI, PRES., BOARD OF TRUSTEES
PHONE: 970/864-2214

MONTTE VISTA (RIO GRANDE)

RIO GRANDE LIBRARY DISTRICT
CARNEGIE PUBLIC LIBRARY (MAIN)
PHONE: 719/852-3931
FAX: 719/852-0821
120 JEFFERSON ST
MONTTE VISTA, CO 81144-1797
CAROL LEE DUGAN, DIRECTOR
PEGGY SCHALL, PRES., BOARD OF TRUSTEES
NANCY MASON, FRIENDS PRESIDENT

NATURITA (MONTROSE)

MONTROSE REGIONAL LIBRARY DISTRICT
NATURITA PUBLIC LIBRARY
PHONE: 970/865-2848
NATURITA TOWN PARK
PO BOX 466
NATURITA, CO 81422
SUSAN RICE, WEST END COORDINATOR

NORTHGLENN (ADAMS)

RANGEVIEW LIBRARY DISTRICT
ADMINISTRATION
PHONE: 303/288-2001
FAX: 303/254-6998
11658 N HURON ST.
NORTHGLENN, CO 80234
PAM SANDLIAN SMITH, LIBRARY DIRECTOR
KAY RIDDLE, PRES., BOARD OF TRUSTEES
PHONE: 303/452-5435
DONNA SHANDY, FRIENDS PRESIDENT
PHONE: 303/288-2001

OAK CREEK (ROUTT)

SOUTH ROUTT LIBRARY DISTRICT
OAK CREEK PUBLIC LIBRARY
PHONE: 970/736-8371
FAX: 970/736-8371
227 DODGE AVE
PO BOX 896
OAK CREEK, CO 80467-0896
LINDA DILLEY, INTERIM DIRECTOR
SHARON ROBERTS, PRES., BOARD OF
TRUSTEES
PHONE: 970/736-0462
ROBIN INHELDER, FRIENDS PRESIDENT
PHONE: 970/638-1019

PUBLIC LIBRARIES

ORDWAY (CROWLEY)

ORDWAY/COMBINED COMMUNITY LIBRARY
PHONE: 719/267-3823
FAX: 719/267-3582
1007 MAIN STREET
ORDWAY, CO 81063
DANA GIBSON, LIBRARY MEDIA DIRECTOR
JUDY RUSHER, PRES., BOARD OF TRUSTEES
PHONE: 719/267-3650
MATT HEIMERICH, FRIENDS PRESIDENT
PHONE: 719/267-4012

PALISADE (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT
PALISADE BRANCH
PHONE: 970/464-7557
711 IOWA ST.
PO BOX 189
PALISADE, CO 81526-0189
GAIL YERBIC, BRANCH MANAGER

PARACHUTE (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT
PARACHUTE BRANCH LIBRARY
PHONE: 970/285-9870
FAX: 970/285-7477
244 GRAND VALLEY WAY
PARACHUTE, CO 81635-9607
KAROL SACCA, BRANCH MANAGER

OURAY (OURAY)

OURAY LIBRARY DISTRICT
OURAY PUBLIC LIBRARY
PHONE: 970/325-4616
FAX: 970/325-7212
320 6TH AVE
PO BOX 625
OURAY, CO 81427-0625
CHRIS REECE, DIRECTOR
ROBERT STOUFER, PRES., BOARD OF TRUSTEES
PHONE: 970/325-4071
BARBARA MORSS, FRIENDS PRESIDENT
PHONE: 970/325-4727

PALMER LAKE (EL PASO)

PIKES PEAK LIBRARY DISTRICT
PALMER LAKE BRANCH
PHONE: 719/481-2587
FAX: 719/481-2587
66 LOWER GLENWAY
PALMER LAKE, CO 80133-0061
JEAN HARRIS, BRANCH MANAGER

PARADOX (MONTROSE)

MONTROSE REGIONAL LIBRARY DISTRICT
PARADOX COMMUNITY LIBRARY
PHONE: 970/859-7236
PARADOX VALLEY SCHOOL
PARADOX, CO 81429
LORI B. HAMPTON, LIBRARIAN

PAGOSA SPRINGS (ARCHULETA)

UPPER SAN JUAN LIBRARY DISTRICT
RUBY M SISSON MEMORIAL LIBRARY
PHONE: 970/264-2209
FAX: 970/264-4764
811 SAN JUAN
PO BOX 849
PAGOSA SPRINGS, CO 81147-0849
JACKIE WELCH, DIRECTOR
KATHLEEN GRAMS, PRES., BOARD OF TRUSTEES
SHEREE GRAZDA, FRIENDS PRESIDENT

PAONIA (DELTA)

DELTA COUNTY LIBRARIES
PAONIA PUBLIC LIBRARY
PHONE: 970/527-3470
FAX: 970/527-3871
2 THIRD STREET
PO BOX 969
PAONIA, CO 81428-0969
MYRNA WESTERMAN, MANAGER

PARKER (DOUGLAS)

DOUGLAS COUNTY LIBRARIES
PARKER BRANCH LIBRARY
PHONE: 303/841-3503
FAX: 303/841-7892
10851 S CROSSROADS DR
PARKER, CO 80134-9081
PATT PAUL, BRANCH MANAGER

PUBLIC LIBRARIES

PENROSE (FREMONT)

PENROSE COMMUNITY LIBRARY DISTRICT
PHONE: 719/372-6017
FAX: 719/372-9226
35 7TH AVENUE
PENROSE, CO 81240-9038
KRISTINA LINDSEY, DIRECTOR
JUDY LAZOR, PRES., BOARD OF TRUSTEES
MELISSA FRENCH, FRIENDS PRESIDENT

PLATTEVILLE (WELD)

HIGH PLAINS LIBRARY DISTRICT
PLATTEVILLE PUBLIC LIBRARY
PHONE: 970/785-2231
FAX: 970/785-0708
504 MARION AVE
PO BOX 567
PLATTEVILLE, CO 80651-0567
DIANNE NORGREN, DIRECTOR

PUEBLO (PUEBLO)

PUEBLO CITY-COUNTY LIBRARY DISTRICT
ROBERT HOAG RAWLINGS PUBLIC LIBRARY
PHONE: 719/562-5600
FAX: 719/562-5610
100 EAST ABRIENDO AVE
PUEBLO, CO 81004-4290
JON WALKER, EXECUTIVE DIRECTOR
DR. PHILIP MANCHA, PRES., BOARD OF TRUSTEES
PHONE: 719/561-3439
JAMES STUART, FRIENDS PRESIDENT
PHONE: 719/544-2435

PUEBLO CITY-COUNTY LIBRARY DISTRICT
FRANK AND MARIE BARKMAN BRANCH LIBRARY
PHONE: 719/562-5680
FAX: 719/562-5685
1300 JERRY MURPHY RD
PUEBLO, CO 81001-1858
CAROL ROONEY, SUPERVISING LIBRARIAN
ANTHONY NUNEZ, PRES., BOARD OF TRUSTEES

PUEBLO CITY-COUNTY LIBRARY DISTRICT
FRANK I. LAMB BRANCH
PHONE: 719/562-5670
FAX: 719/562-5675
2525 S PUEBLO BLVD
PUEBLO, CO 81005-2700
DIANN LOGIE, SUPERVISING LIBRARIAN
ANTHONY NUNEZ, PRES., BOARD OF TRUSTEES

PUEBLO WEST (PUEBLO)

PUEBLO CITY-COUNTY LIBRARY DISTRICT
MR & MRS MAHLON THATCHER WHITE BRANCH
PHONE: 719/562-5660
FAX: 719/562-5665
298 S JOE MARTINEZ BLVD
PUEBLO WEST, CO 81007-2740
TERESA SILVERIA, SUPERVISING LIBRARIAN
ANTHONY NUNEZ, PRES., BOARD OF TRUSTEES

RANGELY (RIO BLANCO)

RANGELY REGIONAL LIBRARY DISTRICT
PHONE: 970/675-8811
FAX: 970/675-8844
109 E MAIN ST
RANGELY, CO 81648-2737
AMORETTE HAWKINS, DIRECTOR
CHRISTINE BRASFIELD, PRES., BOARD OF TRUSTEES

RED FEATHER LAKES (LARIMER)

RED FEATHER MOUNTAIN LIBRARY DISTRICT
RED FEATHER LAKES COMMUNITY LIBRARY
PHONE: 970/881-2664
FAX: 970/881-2836
71 FIREHOUSE LANE
PO BOX 123
RED FEATHER LAKES, CO 80545-0123
CREED KIDD, DIRECTOR
PAUL JONCAS, PRES., BOARD OF TRUSTEES
MARGIE CASWELL, FRIENDS PRESIDENT

RICO (DOLORES)

DOLORES COUNTY SCHOOL/PUBLIC LIBRARY
RICO BRANCH LIBRARY
PHONE: 970/967-2103
2 N. COMMERCIAL ST
PO BOX 69
RICO, CO 81332-0069
SUE ELISON, LIBRARIAN

RIDGWAY (OURAY)

RIDGWAY LIBRARY DISTRICT
MAIN
PHONE: 970/626-5252
FAX: 970/626-5252
300 CHARLES STREET
PO BOX 560
RIDGWAY, CO 81432-0560
KRISTEN MOBERG, LIBRARY DIRECTOR
JANE FAIRBAIRN, PRES., BOARD OF TRUSTEES
BETH WILLIAMS, FRIENDS PRESIDENT
PHONE: 970/626-9739

RIFLE (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT
ADMINISTRATION OFFICES
PHONE: 970/625-4270
FAX: 970/625-4472
207 EAST AVE
RIFLE, CO 81650
AMELIA SHELLEY, DIRECTOR
NELLA BARKER, PRES., BOARD OF TRUSTEES
GARFIELD COUNTY PUBLIC LIBRARY DISTRICT
RIFLE BRANCH LIBRARY
PHONE: 970/625-3471
FAX: 970/625-3549
139 WEST 3RD STREET
RIFLE, CO 81650
AMELIA SHELLEY, DIRECTOR

PUBLIC LIBRARIES

ROCKY FORD (OTERO)

ROCKY FORD PUBLIC LIBRARY
PHONE: 719/254-6641
FAX: 719/254-6647
400 S 10TH
ROCKY FORD, CO 81067-1718
SHEILA HENRY, DIRECTOR
JIM STROUD, PRES., BOARD OF TRUSTEES
MARY LOU WOLFSON, FRIENDS PRESIDENT

SAN LUIS (COSTILLA)

COSTILLA COUNTY PUBLIC LIBRARY
PHONE: 719/672-3309
FAX: 719/672-3309
418 GASPER ST
PO BOX 351
SAN LUIS, CO 81152-0351
PAULA HARRISON, INTERIM DIRECTOR
BERNADETTE LUCERO, PRES., BOARD OF TRUSTEES
PHONE: 719/588-9194

SILT (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT
SILT BRANCH LIBRARY
PHONE: 970/876-5500
FAX: 970/876-5921
600 HOME AVE
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SIMLA BRANCH LIBRARY
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FAX: 719/541-2152
504 WASHINGTON
PO BOX 245
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EAST ROUTT LIBRARY DISTRICT
BUD WERNER MEMORIAL LIBRARY
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STEAMBOAT SPRINGS, CO 80487
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JEFFREY P DONLAN, DIRECTOR
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PHONE: 719/530-0270

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FAX: 970/387-0217
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FAX: 719/523-6962
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PHONE: 719/523-6835
NANCY LOCKE, FRIENDS PRESIDENT
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SUE VANCE, PRES., BOARD OF TRUSTEES
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FAX: 719/846-0885
202 N ANIMAS
TRINIDAD, CO 81082-2643
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ETTA BACHERT, BRANCH DIRECTOR

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9417 HURON STREET
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FAX: 303/286-8467
8992 N WASHINGTON
THORNTON, CO 80229-4537
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5877 E 120TH AVE
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292 W MEADOW DR
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FAX: 719/687-6631
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FAX: 970/848-0423
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PHONE: 970/630-4082

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JEFFERSON COUNTY PUBLIC LIBRARY
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WHEAT RIDGE, CO 80033-4012
ANN CRESS, ASSOCIATE DIRECTOR OF PUB
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