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# COLORADO DEPARTMENT OF EDUCATION

STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE  
DENVER, COLORADO 80203-1799  
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|  |                 |                     |   |              |
|--|-----------------|---------------------|---|--------------|
| <b>COMMISSIONER/DEPUTY COMMISSIONER</b>                    | <b>ROOM 500</b> | <b>303/866-6646</b> | <b>ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM</b> |              |
| DWIGHT D. JONES, COMMISSIONER                              |                 | 303/866-6646        | TRISH MONTOYA, EXEC. ASST. TO THE COMMISSIONER            | 303/866-6646 |
| KELLY LEID, COLORADO LEGACY FOUNDATION                     |                 | 303/866-6793        | TANYA PRICE, CHIEF OF STAFF                               | 303/866-6397 |
| <hr/>  |                 |                     |   |              |
| <b>OFFICE OF LEARNING SERVICES AND RESULTS</b>             |                 | <b>ROOM 206</b>     |   |              |
| KEN TURNER, DEPUTY COMMISSIONER                            |                 | 303/866-6679        |   |              |
| AI DAM, ASSISTANT TO DEPUTY COMMISSIONER LEARNING SERVICES |                 | 303/866-6678        |   |              |
| <b>OFFICE OF MANAGEMENT AND OPERATIONS</b>                 |                 | <b>ROOM 500</b>     |   |              |
| ROBERT HAMMOND, DEPUTY COMMISSIONER                        |                 | 303/866-6822        |   |              |
| CINDY HOWERTER, SENIOR EXECUTIVE ASSISTANT FOR DEPUTY COMM |                 | 303/866-6090        |   |              |
| SUE MILLION, LEGISLATIVE INFORMATION                       |                 | 303/866-6808        |   |              |

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## STATE BOARD OF EDUCATION

ROOM 506

303/866-6817

MARY FRANCES NEVANS, DIRECTOR OF THE STATE BOARD

303/866-6809

MARJORIE REINWALD, ASSISTANT TO THE DIRECTOR

303/866-6817

---

## STATE BOARD

ROOM 506

ELAINE GANTZ BERMAN, STATE BOARD MEMBER  
RANDY DEHOFF, STATE BOARD MEMBER  
EVIE HUDAK, STATE BOARD MEMBER  
PEGGY LITTLETON, STATE BOARD MEMBER  
KAREN MIDDLETON, STATE BOARD MEMBER  
BOB SCHAFFER, STATE BOARD MEMBER  
PAMELA JO SUCKLA, STATE BOARD MEMBER

303/866-6817  
303/866-6817  
303/866-6817  
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303/866-6817  
303/866-6817  
303/866-6817

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## MANAGEMENT SERVICES

ROOM 510

303/866-6840

ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM

JEFF BLANFORD, EXECUTIVE DIRECTOR OF MANAGEMENT AND  
PURCHASING/ CONTRACTS  
COLORADO SCHOOL FOR THE DEAF AND BLIND

303/866-6829  
303/866-6615  
719/578-2100

HUMAN RESOURCES  
BUDGET UNIT  
ACCOUNTING UNIT

303/866-6815  
303/866-6393  
303/866-6796

---

## ACCOUNTING/PURCHASING

ROOM 409

DAVE GRIER, ACCOUNTING CONTROLLER  
LYN BADER, PAYROLL OFFICER  
TRISH BOHM, CONTRACT ADMINISTRATOR  
DENISE BURROWS, ACCOUNTANT  
AVA GARCIA, TRAVEL EXPENSES  
Yafa NAPADENSKY, ACCOUNTING  
JEANETTE ROMERO, SD PMT/FED LTR CRED/AUDIT COLL  
LISA SCHMIT, ACCOUNTING TECH  
THANH TA, PURCHASING AGENT  
PATRICIA YODER, ACCOUNTING/TRAVEL

303/866-6801  
303/866-6795  
303/866-6810  
303/866-6252  
303/866-6796  
303/866-6798  
303/866-6797  
303/866-6792  
303/866-6615  
303/866-6248

## BUDGET

ROOM 508

## HUMAN RESOURCES

ROOM 501

WENDI KISPert, HUMAN RESOURCES DIRECTOR  
JANET MARTIN, HUMAN RESOURCES

303/866-6815  
303/866-6770

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|   |                 |                              |   |
|---|-----------------|------------------------------|---|
| <b>INFORMATION MANAGEMENT SERVICES</b>      | <b>ROOM 508</b> | <b>303/866-6833</b>          | <b>ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM</b> |
| HELP DESK (COMPUTER),<br>DATA AND RESEARCH, |                 | 303/866-6833<br>303/866-6840 | INFORMATION MANAGEMENT SYSTEMS,<br>303/866-6833           |

---

## DATA AND RESEARCH

### ROOM 508

|   |              |
|---|--------------|
| JAN PETRO, DATA AND RESEARCH SUPERVISOR | 303/866-6838 |
| PETER FRITZ, DATA SPECIALIST            | 303/866-6175 |
| ANNETTE SEVERSON, DATA SPECIALIST       | 303/866-6824 |
| YOON SHIN, DATA SPECIALIST              | 303/866-6755 |
| DENNIS ST. HILAIRE, DATA SPECIALIST     | 303/866-6840 |

## INFORMATION TECHNOLOGY

### ROOM 508

|                                       |              |
|---------------------------------------|--------------|
| DAN DOMAGALA, IMS DIRECTOR            | 303/866-6961 |
| ELDIRDIRI ABUELDAHABI, IMS PROGRAMMER | 303/866-6862 |
| DEAN BIXLER, NETWORK ANALYST          | 303/866-6475 |
| CYNTHIA BRUNER, PROGRAMMER ANALYST    | 303/866-6831 |
| JASEN CHEN, IT PROGRAMMER             | 303/866-6823 |
| CHRIS EDMUNDSON, NETWORK ANALYST      | 303/866-6928 |
| JIM GIEBELHAUS, IT PROFESSIONAL       | 303/866-6774 |
| TODD ILK, NETWORK ANALYST             | 303/866-6834 |
| GLENN KEITH, DATA WAREHOUSE MANAGER   | 303/866-6919 |
| CAIN PADELIO, PROGRAMMER              | 303/866-6832 |
| MARTIN PULLAM, NETWORK ANALYST        | 303/866-6924 |
| JEFF STEVENSON, IT PROFESSIONAL       | 303/866-     |
| BARB STRALEY, IMS HELP DESK           | 303/866-6686 |
| JERRY TAYLOR, PROGRAM ANALYST         | 303/866-6786 |
| KEVIN TRAN, NETWORK ANALYST           | 303/866-6895 |
| ALEX WALTRIP, PROGRAMMER              | 303/866-6825 |

## INTEGRATION TRACKING SYSTEM

### ROOM 103

|  |              |
|--|--------------|
| ANNE BYGRAVE, INTEGRATION TRACKING SYSTEM SUPERVISOR | 303/866-6612 |
|--|--------------|

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## FINANCING PUBLIC SCHOOLS

ROOM 508

303/866-6847

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VODY HERRMANN, FINANCING PUBLIC SCHOOLS DIRECTOR  
PUBLIC SCHOOL FINANCE,  
GRANTS FISCAL MANAGEMENT,

303/866-6845  
303/866-6847  
303/866-6724

AUDITING UNIT  
NUTRITION UNIT

303/866-6880  
303/866-6661

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## AUDITING

ROOM 409

TRACEY CANTRELL, AUDITING DIRECTOR  
SCOTT ABBEY, AUDITING  
STEVE BEATTY, AUDITOR  
ERIC BLYTH, AUDITING  
MIKE MILLER, AUDITING

303/866-6880  
303/866-6153  
303/866-6804  
303/866-6805  
303/866-6879

## COLORADO PRESCHOOL AND KINDERGARTEN PROG

ROOM 408

LORI BOWERS, COLORADO PRESCHOOL & KINDERGARTEN PROGRAM DIR  
KELLY BOWES, SENIOR CONSULTANT

303/866-6783  
303/866-6334

## GRANTS FISCAL MANAGEMENT

ROOM 208

ROBERT HAWKINS, DISTRICT DISBURSEMENT CONSULTANT  
DAVID LYON, DISTRICT DISBURSEMENT CONSULTANT  
STEVE MAYFIELD, GRANTS FISCAL CONSULTANT  
RYAN MOYLE, GRANTS  
MARTI RODRIGUEZ, DISTRICT DISBURSEMENT CONSULTANT  
BARBARA VASSIS, SCHOOL DISTRICT DISBURSEMENTS  
BERIT WALLAKER, DISTRICT DISBURSEMENT CONSULTANT  
DEBORAH WOLFE, DISTRICT DISBURSEMENT CONSULTANT

303/866-6775  
303/866-6836  
303/866-6868  
303/866-6034  
303/866-6769  
303/866-6389  
303/866-6687  
303/866-6724

## NUTRITION & TRANSPORTATION

ROOM 209

BRUCE LITTLE, TRANSPORTATION DIRECTOR  
HERMINIA VIGIL, CHILD NUTRITION DIRECTOR  
JEANNE AIELLO, NUTRITION/FOOD SERVICE TRAINING  
GRETA BLEAU, NUTRITION/TRANSPORTATION CONSULTANT  
JOELLA CARRON, NUTRITION  
JENNIFER OTEY, NUTRITION & TRANSPORTATION ADMIN  
LYNN WARNER, PRINCIPAL CONSULTANT

303/866-6655  
303/866-6934  
303/866-6659  
303/866-6656  
303/866-6871  
303/866-6661  
303/866-

## PUBLIC SCHOOL FINANCE

ROOM 508

TED HUGHES, PUBLIC SCHOOL CAPITAL CONSTRUCTION DIRECTOR  
MARY LYNN CRISTEL, PROPERTY TAX/TRANSPORTATION  
TERRY CHRISTENSEN, SCHOOL FINANCE  
DARRYL MUIR, PUBLIC SCHOOL CAPITAL CONSTRUCTION  
SCOTT NEWELL, FINANCIAL DATA  
AMANDA WEAVER, FINANCIAL DATA  
KIRK WEBER, SCHOOL FINANCE  
ADAM WILLIAMS, FINANCIAL DATA

303/866-6948  
303/866-6818  
303/866-6847  
303/866-6920  
303/866-6717  
303/866-6734  
303/866-6610  
303/866-6843

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## OFFICE OF FEDERAL PROGRAMS

303/866-6700

ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM

WILLIAM WINDLER, ASSISTANT COMMISSIONER OF THE OFFICE  
TITLE I, PART A  
TITLE II, PART A  
TITLE V, PART A  
TITLE II, PART B  
SCHOOLS OF CHOICE  
TITLE I, PART D

303/866-6631  
303/866-6998  
303/866-6993  
303/866-6905  
303/866-6250  
303/866-6771  
303/866-6777

TITLE II, PART D  
TITLE IX  
E - RATE  
HOME SCHOOLING  
PRIVATE SCHOOLING  
PROFESSIONAL DEVELOPMENT AND SCHOOL SUPPORT

303/866-6850  
303/866-6905  
303/866-6850  
303/866-6771  
303/866-6771  
303/866-6858

## CONSOLIDATED FEDERAL PROGRAMS

PATRICK CHAPMAN, TITLE I, PART A DIRECTOR  
MARIAH ALDINGER, TITLE II, PART A & B, AND NCLB MODEL PROG  
CLARA ALGIENE, CONSOLIDATED FEDERAL PROGRAMS ADMIN SUPPORT  
PATRICIA BOLAND, TITLE I, PART A AND ED-FLEX AND NCLB PROG  
BRAD BYLSMA, TITLE I, PART A & SCHOOL AND DISTRICT IMPROVE  
ANITA FOXWORTH, CONSOLIDATED FEDERAL PROGRAMS  
JUDY HUDDLESTON, CONSOLIDATED FEDERAL PROGRAMS  
LISA MEDLER, TITLE II, PART A & NCLB MODEL PROGRAM INITIAT  
LAURA MEUSHAW, CONSOLIDATED FEDERAL PROGRAMS  
CHERYL MILLER, CONSOLIDATED FEDERAL PROGRAMS  
NAZANIN MOHAJERI-NELSON, CONSOLIDATED FEDERAL PROGRAMS  
DONNA MORGANSTERN, CONSOLIDATED FEDERAL PROGRAMS  
ALYSSA PEARSON, NCLB DATA AND ACCOUNTABILITY  
KATHRYN SMUKLER, TITLE I, PART D AND TITLE V, PART A & NCL  
DESIREE SUTTER, CONSOLIDATED FEDERAL PROGRAMS  
TINA TAMAYO, CONSOLIDATED FEDERAL PROGRAMS ADMIN SUPPORT  
ARTI WINSTON, CONSOLIDATED FEDERAL PROGRAMS

303/866-6780  
303/866-6250  
303/866-6777  
303/866-6998  
303/866-6937  
303/866-6858  
303/451-6376  
303/866-6993  
303/866-6675  
303/866-6214  
303/866-6205  
303/866-  
303/866-6855  
303/866-6842  
303/866-6715  
303/866-6705  
303/866-6905

## FEDERAL PROGRAMS

LESLIE BACA, OFFICE FEDERAL PROGRAMS ASSISTANT

303/866-6700

## SCHOOLS OF CHOICE

DENISE MUND, SCHOOLS OF CHOICE  
JENNIFER BRITTENHAM, SCHOOLS OF CHOICE  
PAHMELA HINES, SCHOOLS OF CHOICE  
AMANDA KARLIN, ADMIN ASSISTANT  
AMANDA KARLIN, SCHOOLS OF CHOICE ADMIN SUPPORT

303/866-6740  
303/866-6864  
303/866-6771  
303/866-6971  
303/866-6971

## TITLE II PART D

DELILAH COLLINS, TITLE II, PART D - ED TECHNOLOGY/E-RATE

303/866-6850

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## ASSESSMENT SUPPORT

ROOM 502

303/866-6929

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JO O'BRIEN, ASSESSMENT SUPPORT ASSISTANT COMMISSIONER

303/866-6852

---

## ASSESSMENT SUPPORT

ROOM 502

ELIZABETH CELVA, ASSESSMENT DIRECTOR (CSAP, NAEP, ACT)

303/866-6760

HOLLY BAKER, TEST DEVELOPMENT STUDENT ASSESSMENT

303/866-6664

DENA COGGINS, ASSESSMENT STATISTICS DATA AND REPORTS

303/866-6709

MARISOL ENRIQUEZ, ASSESSMENT CONSULTANT

303/866-6634

CHRISTINE HINGLE, CONSULTANT

303/866-6931

MARGARET LAKE, ASSESSMENT

303/866-6802

DIANNE LEFLY, ASSESSMENT STATISTICS DATA AND REPORTS

303/866-6997

FABIAN MAES, ASSESSMENT DIRECTOR (CSAP, NAEP, ACT)

303/866-6877

JIM MCINTOSH, STATISTICAL ANALYSES AND RESEARCH

303/866-6979

DAN MORRIS, EDUCATION TECHNOLOGY SPECIALIST

303/866-

PAM SANDOVAL, NAEP COORDINATOR

303/866-6643

EMMA SERNA, ASSESSMENT ADMIN ASSISTANT

303/866-6929

ASSESSMENT SUPPORT,

303/866-6929



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## STUDENT SUPPORT SERVICES

|  |              |                                 |              |
|--|--------------|---------------------------------|--------------|
| ED STEINBERG, SPECIAL EDUCATION ASSISTANT COMMISSION | 303/866-6059 | SCHOOL SAFETY HOT LINE          | 877/542-7233 |
| HIV AND AIDS EDUCATION                               | 303/866-6616 | ADULT EDUCATION FAMILY LITERACY | 303/866-6651 |
| HOMELESS EDUCATION                                   | 303/866-6930 | PARENTS ON ENCOURAGING PARENTS  | 303/866-6846 |
| SPECIAL EDUCATION                                    | 303/866-6694 | EXPULSION PROGRAM               | 303/866-6869 |
| INDIAN EDUCATION                                     | 303/866-6865 | GED TESTING PROGRAM             | 303/866-6613 |
| COMPREHENSIVE HEALTH                                 | 303/866-6903 | SENATE YOUTH SCHOLARSHIPS       | 303/866-6865 |
| EARLY CHILDHOOD INITIATIVES                          | 303/866-6751 | SAFE AND DRUG FREE SCHOOLS      | 303/866-6751 |
| PREVENTION INITIATIVES                               | 303/866-6861 | HOMELAND SECURITY               | 303/866-6660 |
| COLORADO PRESCHOOL & KINDERGARTEN                    | 303/866-6783 | MIGRANT EDUCATION EVEN START    | 303/866-6920 |
| SERVICE LEARNING                                     | 303/866-6867 |                                 |              |

## ADULT EDUCATION & FAMILY LITERACY

### ROOM 400

## EXCEPTIONAL STUDENT LEADERSHIP

### ROOM 300

|  |              |  |              |
|--|--------------|--|--------------|
| DEBRA FAWCETT, ADULT EDUCATION/FAMILY LITERACY | 303/866-6914 | TANNI ANTHONY, DEAF AND BLIND                              | 303/866-6681 |
| JUDY HAUGH, CARE ADMIN ASSISTANT               | 303/866-6651 | JENNY BALLOU, EXCEPTIONAL STUDENT SERVICES                 | 303/866-6694 |
| NELMA HUNDLEY, AT-RISK ED/TITLE I              | 303/866-6865 | DIANE BARRANCO, SPECIAL EDUCATION ADMIN ASSISTANT          | 303/866-6355 |
| JEAN MCDONALD, CARE ADMIN ASSISTANT            | 303/866-6884 | BARB BIEBER, SPECIAL EDUCATION REGIONAL COORDINATOR        | 303/866-6933 |
| JANE MILLER, ENGLISH LANGUAGE CIVICS           | 303/866-6611 | CYNDI BOEZIO, SPECIAL EDUCATION                            | 303/866-6853 |
| CHALMER NAUGLE, CARE/GED                       | 303/866-6947 | SARAH CANNON, CIMP COORDINATOR EXCEPTIONAL STUDENT SERVICE | 303/866-6749 |
| ELIZABETH SHUPE, CONSULTANT                    | 303/866-6942 | MELISSA CHAFFIN, EXCEPTIONAL STUDENT SERVICES              | 303/866-6819 |
| PAM SMITH, CENTER FOR AT-RISK EDUCATION        | 303/866-6640 | CINDY DASCHER, SPECIAL EDUCATION PARENT CONSULTANT         | 303/866-6876 |
| CHARLOTTE WOLCOTT, GED                         | 303/866-6613 | ROSE DELINDA, SPECIAL EDUCATION                            | 303/866-6794 |
|  |              | DICK DOWELL, CONSULTANT TITLE I AND SPECIAL EDUCATION      | 970/242-3177 |
|  |              | LAURA FREPPEL, FEDERAL COMPLAINTS OFFICER                  | 303/866-6668 |
|  |              | FAYE GIBSON, STAFF DEVELOPMENT/CSPD                        | 303/866-6887 |
|  |              | BARBARA GOLDSBY, SUPERVISOR                                | 303/866-6695 |
|  |              | MELINDA GRAHAM, EXCEPTIONAL STUDENT SERVICES               | 303/866-6707 |
|  |              | MARY GREENWOOD, IHE CONSULTANT                             | 303/866-6308 |
|  |              | FRAN HERNERT, PRINCIPAL CONSULTANT                         | 303/866-     |
|  |              | KIM HUBBARD, EXCEPTIONAL STUDENT SERVICES OFFICE MANAGER   | 303/866-6690 |
|  |              | SHEILA JOBES, SPECIAL EDUCATION                            | 719/622-2093 |
|  |              | KATHERINE KECK, SPECIAL EDUCATION ADMIN ASSISTANT          | 303/866-6943 |
|  |              | KEITH KIRCHUBEL, SPECIAL EDUCATION                         | 303/866-6685 |
|  |              | LORI KOICHEVAR, SPECIAL EDUCATION ADMIN ASSISTANT          | 303/866-6644 |
|  |              | KATIE KOZNEY, EXCEPTIONAL STUDENT SERVICES                 | 303/866-6701 |
|  |              | MARY ANNE LANDRETH, SPECIAL EDUCATION                      | 970/385-4843 |
|  |              | KAMA LINSOCME, SENIOR CONSULTANT                           | 303/866-6976 |
|  |              | PATTY LUCIO, EXCEPTIONAL STUDENT SERVICES                  | 303/866-6645 |
|  |              | STEPHANIE LYNCH, EXCEPTIONAL STUDENT SERVICES              | 303/818-4357 |
|  |              | SANDRA MEAGHER, SPECIAL EDUCATION                          | 303/866-6639 |
|  |              | JACQUELIN MEDINA, GIFTED AND TALENTED                      | 303/866-6652 |
|  |              | ADENA MILLER, EXCEPTIONAL STUDENT SERVICES                 | 303/866-6698 |
|  |              | BETTY MOLDENHAUER, SPECIAL EDUCATION REGIONAL COORDINATOR  | 970/226-3136 |
|  |              | SHERYL MUIR, SPECIAL EDUCATION                             | 303/866-6909 |
|  |              | CANDY MYERS, SPECIAL EDUCATION SERVICES                    | 303/866-6883 |
|  |              | BARBARA PALMER, IEP TRAINING                               | 303/866-6721 |
|  |              | KATHLEEN PATRICK, SPECIAL EDUCATION                        | 303/866-6779 |
|  |              | TANYA POE, REGIONAL COORDINATOR EXCEPTIONAL STUDENTS       | 970/522-1217 |
|  |              | GINA QUINTANA, SPECIAL EDUCATION                           | 303/866-6605 |
|  |              | MICHAEL RAMIREZ, EXCEPTIONAL STUDENT SERVICES              | 303/866-6991 |
|  |              | KELLI ROARK, SPECIAL EDUCATION PROGRAM ASSISTANT           | 303/866-6669 |
|  |              | JENNIFER RODRIGUEZ, ALTERNATIVE FACILITITES                | 303/866-6889 |
|  |              | YOLANDA RODRIGUEZ, SPECIAL EDUCATION                       | 303/692-2611 |
|  |              | KATHRYN RYKER, SWAAC                                       | 303/315-1276 |
|  |              | JOYCE THIESSEN-BARRETT, EXCEPTIONAL STUDENT SERVICES REGIO | 303/525-5384 |
|  |              | EMILY TRYER, MEDICAID CONSULTANT                           | 303/866-6978 |
|  |              | WENDY ULIBARRI, SPECIAL EDUCATION ADMIN ASSISTANT          | 303/866-6799 |
|  |              | MAUREEN WIRTH, SPECIAL EDUCATION                           | 303/866-6885 |
|  |              | VALINDA YARBERRY, SPECIAL EDUCATION                        | 970/926-3123 |

# COLORADO DEPARTMENT OF EDUCATION

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## STUDENT SUPPORT SERVICES (CONT.)

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### PREVENTION INITIATIVES/EARLY CHILDHOOD

|  |              |
|--|--------------|
| KAREN CONNELL, COMPREHENSIVE HEALTH                        | 303/866-6903 |
| JENNA DAVIS, PREVENTION                                    | 303/866-6606 |
| PENNY DELL, CHILD FIND AND EARLY CHILDHOOD MENTAL HEALTH   | 303/866-6720 |
| PAULA GUMINA, PREVENTION INITIATIVES                       | 303/866-6861 |
| TERRY JONES, PREVENTION INITIATIVES                        | 303/866-6835 |
| JUANITA KIRKPATRICK, EARLY CHILDHOOD PROGRAM ASSISTANT     | 303/866-6629 |
| JO KOEHN, TRAINING/TECHNOLOGY/ECI                          | 303/866-6706 |
| JANELLE KRUEGER, DRUG FREE/LAW -RELATED                    | 303/866-6660 |
| JUDY MARTINEZ, PREVENTION INITIATIVES                      | 303/866-6127 |
| TOM PATTON, EARLY CHILDHOOD SUPERVISOR                     | 303/866-6667 |
| DANA SCOTT, PREVENTION INITIATIVES                         | 303/866-6930 |
| SUSAN SMITH, PRESCHOOL SPECIAL ED AND EARLY CHILDHOOD RESU | 303/866-6712 |
| SUSANNA SPEAR, PREVENTION ADMIN ASSISTANT                  | 303/866-6719 |
| TRACY SPERRY, PREVENTION/DRUG FREE                         | 303/866-6751 |
| LINDA TAMAYO-MARTINEZ, HIV/AIDS PREVENTION                 | 303/866-6616 |
| SHARON TRIOLO-MOLONEY, EARLY CHILDHOOD/SCHOOL AGE          | 303/866-6781 |
| NAN VENDEGNA, TRAINING/EARLY CHILDHOOD                     | 303/866-6602 |
| CINDY WAKEFIELD, DRUG FREE/SKILL BUILDING/SAFE SCHOOL      | 303/866-6750 |
| JOYCE WASHINGTON, DRUG FREE/SUICIDE PREVENTION             | 303/866-6708 |

### RESPONSE TO INTERVENTION

#### ROOM 300

|  |              |
|--|--------------|
| DAPHNE PERELES, RESPONSE TO INTERVENTION | 303/866-6278 |
| MONTINA ROMERO, RESPONSE TO INTERVENTION | 303/866-6641 |

### SERVICE LEARNING

#### ROOM 406

|                                  |              |
|----------------------------------|--------------|
| GARTH SCHAEFER, SERVICE LEARNING | 303/866-6867 |
|----------------------------------|--------------|

### STUDENT SUPPORT SERVICES

#### ROOM 202

|   |              |
|---|--------------|
| CHARM PAULMENO, GRANTS                            | 303/866-6689 |
| RENEE IKEMIRE, SPECIAL EDUCATION DATA AND FINANCE | 303/866-6711 |
| ELIZABETH MACEK, GRANTS MANAGEMETN ADMIN ASSITANT | 303/866-6736 |
| LAUREN ROSSINI, SPECIAL EDUCATION/STAFF APVL      | 303/866-6688 |
| CANDACE VARGAS, SPECIAL EDUCATION                 | 303/866-6691 |
| SONIA VARGAS, SPECIAL EDUCATION DATA              | 303/866-6649 |

# COLORADO DEPARTMENT OF EDUCATION

STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE  
DENVER, COLORADO 80203-1799  
FAX: 303/830-0793

CDE HOME PAGE: [HTTP://WWW.CDE.STATE.CO.US](http://www.cde.state.co.us)

## LITERACY SUPPORT/COMPETITIVE GRANTS

303/866-6627

ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM

DEBORA SCHEFFEL, DIRECTOR  
COMPETITIVE GRANTS AND AWARDS  
MILKEN EDUCATOR AWARDS  
21ST CENTURY LEARNING CENTERS

303/866-6635  
303/866-6627  
303/866-6627  
303/866-6791

BLUE RIBBON SCHOOLS/SCHOOLS OF EXCELENCE  
SUMMER SCHOOL READING  
COMPREHENSIVE SCHOOL REFORM

303/866-6627  
303/866-6813  
303/866-6791

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## LITERACY SUPPORT/COMPETITIVE GRANTS

NEILA ACHTER, CGA PROGRAM ASSISTANT  
LYNN BAMBERRY, COMPETITIVE GRANTS AND AWARDS  
VALERIE BASS, GRANT AWARDS  
MICHELLE BOYER, COMPETITIVE GRANTS AND AWARDS  
MICHELLE BOYER, COMPETITIVE GRANTS AND AWARDS  
KIM BURNHAM, READ TO ACHIEVE  
BARBARA CAMERLO, COMPETITIVE GRANTS AND AWARDS  
CHRISTINE DEINES, CONSULTANT  
PAMELA HITT, COMPETITIVE GRANTS AND AWARDS  
JUDY HUDDLESTON, NCLB MODEL PROGRAM INITIATIVES  
LORNA IDOL, LITERACY SUPPORT SUPERVISOR  
KENNETH KRONHEIM, COMPETITIVE GRANTS AND AWARDS  
KENNETH KRONHEIM, REGIONAL CONSULTANT  
SANDRA NANCE, COMPETITIVE GRANTS AND AWARDS  
MARY PELTIER, LITERACY SUPPORT  
BETH SALVO, COMPETITIVE GRANTS AND AWARDS  
DELLA SHORMAN, COMPETITIVE GRANTS AND AWARDS  
MARY SPENCER, COMPETITIVE GRANTS AND AWARDS  
GENA WIENKE, COMPETITIVE GRANTS AND AWARDS  
TAMMY YETTER, REGIONAL CONSULTANT

303/866-6627  
303/866-6813  
303/866-6791  
303/866-  
303/866-6916  
303/862-1327  
303/866-  
303/866-6243  
303/451-6376  
303/866-6242  
303/866-  
303/406-8653  
303/866-6676  
303/866-6672  
303/547-7268  
303/866-6756  
303/866-6677  
303/866-6974  
303/594-6564

# COLORADO DEPARTMENT OF EDUCATION

STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE  
DENVER, COLORADO 80203-1799  
FAX: 303/830-0793

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## STANDARDS SUPPORT

ROOM 501

JEANETTE CORNIER, ASSISTANT COMMISSIONER  
LITERACY ACT

303/866-6788  
303/866-6852

ERIN LOFTEN, STANDARDS SUPPORT  
SAMANTHA LONG, STANDARDS SUPPORT CONSULTANT

303/866-  
303/866-3801

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## LONGITUDINAL STUDENT DATA AND STUDENT ID

ROOM 507

### ONLINE SUPPORT

PAM ICE, ONLINE SUPPORT DIRECTOR  
ROSANA HINOJOSA, ADMIN ASSISTANT  
DELLA SHOREMAN, ONLINE CONSULTANT

303/866-6601  
303/866-6963  
303/866-3295

# COLORADO DEPARTMENT OF EDUCATION

STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE  
DENVER, COLORADO 80203-1799  
FAX: 303/830-0793

CDE HOME PAGE: [HTTP://WWW.CDE.STATE.CO.US](http://www.cde.state.co.us)

## ENGLISH LANGUAGE ACQUISITION SUPPORT ROOM 401

303/866-6753

ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM

BARBARA MEDINA, ASSIST COMMISSIONER FOR INNOVATIVE A  
MIGRANT EDUCATION

303/866-6758  
303/866-6753

TITLE III  
ENGLISH LANGUAGE ACQUISITION SUPPORT

303/866-6592  
303/866-6753

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## ENGLISH LANGUAGE ACQUISITION SUPPORT

ROOM 401

JUANITA ARIAS, ELA DATA OPERATOR  
LAURA BLANCAS, ENGLISH LANGUAGE ACQUISITION SUPPORT  
JOANNA BRUNO, ENGLISH LANGUAGE ACQUISITION SUPPORT  
MORGAN COX, ELPA TITLE III  
LILLIAN ESCOBAR, ELA ADMIN ASSISTANT  
GENEVIEVE HALE, ENGLISH LANGUAGE ACQUISITION SUPPORT  
RICARDO LOPEZ, DATA SPECIALIST  
DARLENE MARTINEZ, ELA  
THOMAS MEJIA, ENGLISH LANGUAGE ACQUISITION SUPPORT  
BRENDA MEYER, PROGRAM ASSISTANT III  
MARIA PEREZ-DELEON, ELA

303/866-6144  
303/866-6490  
303/866-6870  
303/866-6784  
303/866-6963  
303/866-6618  
  
303/866-6753  
303/866-6592  
303/866-6744  
303/866-6754

# COLORADO DEPARTMENT OF EDUCATION

STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE  
DENVER, COLORADO 80203-1799  
FAX: 303/830-0793

CDE HOME PAGE: [HTTP://WWW.CDE.STATE.CO.US](http://www.cde.state.co.us)

**ACCREDITATION/REGIONAL SERVICES**      **ROOM 200**      **303/866-6678**      **ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM**

EDUCATIONAL SERVICES      303/866-6678

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| <b>ACCREDITATION/REGIONAL SERVICES</b>                 | <b>ROOM 200</b> |
|--|-----------------|
| DARRYL BONDS, REGIONAL MANAGER                         | 303/866-6762    |
| JUDY CHECK, SOUTHWEST REGION SERVICE TEAM COORDINATOR  | 303/866-6684    |
| JOHN CONDIE, NORTH WEST REGION MANAGER                 | 303/866-6630    |
| WENDY DUNAWAY, NORTHEAST REGIONAL SERVICE TEAM MANAGER | 303/866-6995    |
| SANDI HANSEN, REGIONAL MANAGER                         | 303/866-4492    |
| RONALD MITCHELL, METRO REGIONAL SERVICE TEAM MANGAGER  | 303/866-6778    |
| JOHN PENN, SOUTH WEST REGIONAL SERVICE TEAM MANAGER    | 303/866-6632    |
| SALLY SHERMAN, METRO REGION SERVICE TEAM COORDINATOR   | 303/866-6748    |
| BECKY SMITH, REGIONAL MANAGER                          | 303/866-6608    |

# COLORADO DEPARTMENT OF EDUCATION

STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE  
DENVER, COLORADO 80203-1799  
FAX: 303/830-0793

CDE HOME PAGE: [HTTP://WWW.CDE.STATE.CO.US](http://www.cde.state.co.us)

## COMMUNICATIONS

ROOM 505

303/866-3898

MARK STEVENS, COMMUNICATIONS DIRECTOR

303/866-3898

COMMUNICATIONS UNIT

303/866-3898

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## COMMUNICATIONS

ROOM 505

303/866-2334

MEGAN MCDERMOTT, SENIOR CONSULTANT

## LEGISLATION

ROOM 501

303/866-6901

ANNE BARKIS, LEGISLATION LIAISON

## WEB SUPPORT SERVICES

ROOM 315

303/866-6981

MARCUS JOHNSTONE, WEB SUPPORT

# COLORADO DEPARTMENT OF EDUCATION

STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE  
DENVER, COLORADO 80203-1799  
FAX: 303/830-0793

CDE HOME PAGE: [HTTP://WWW.CDE.STATE.CO.US](http://www.cde.state.co.us)

|  |                 |                     |   |              |
|--|-----------------|---------------------|---|--------------|
| <b>OFFICE OF PROFESSIONAL SERVICES</b>               | <b>ROOM 105</b> | <b>303/866-6628</b> | <b>ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM</b> |              |
| JAMI GOETZ, OFFICE OF PROFESSIONAL SERVICES DIRECTOR |                 | 303/866-6945        | PROFESSIONAL EDUCATION SERVICES,                          | 303/866-6932 |
| EDUCATOR LICENSING                                   |                 | 303/866-6628        | TEACHER OF THE YEAR PROGRAM                               | 303/866-6932 |

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## LICENSURE

## ROOM 105

|  |              |
|--|--------------|
| BARB ALLEN, EDUCATOR LICENSING SUPERVISOR    | 303/866-6898 |
| EDWARD ALMON, LICENSING                      | 303/866-6628 |
| DEBORAH BLAKE, LICENSING SUPERVISOR          | 303/866-6648 |
| JOYCE GRANGE, EDUCATOR LICENSING             | 303/866-3833 |
| CHRISTINE HILL, LICENSING                    | 303/866-6628 |
| JENNIFER JOHNSON, LICENSING                  | 303/866-6628 |
| DONNA KNIGHT, LICENSING                      | 303/866-6628 |
| DEZMOND LAMONIQUEA, EDUCATOR LICENSING       | 303/866-6628 |
| BARB LAUTENBACH, TEACHER OF THE YEAR PROGRAM | 303/866-6932 |
| NORMA LAWANSON, EDUCATOR LICENSING           | 303/866-6628 |
| THERESA MARIN, FINGERPRINTS                  | 303/866-6628 |
| REBECCA MOORE, EDUCATOR LICENSING            | 303/866-6628 |
| ANNE MARIE ROBERTS, EDUCATOR LICENSING       | 303/866-6628 |
| PHILIP ROLLINS, EDUCATOR LICENSING           | 303/866-6628 |
| CLAUDIA SANCHEZ, LICENSING                   | 303/866-6628 |
| ANNE VALDEZ, EDUCATOR LICENSING              | 303/866-6628 |
| BONITA VAUGHAN, EDUCATOR LICENSING           | 303/866-6628 |
| ERIC YODER, INVESTIGATOR                     | 303/866-6628 |



# COLORADO DEPARTMENT OF EDUCATION

STATE OFFICE BUILDING, 201 EAST COLFAX AVENUE  
DENVER, COLORADO 80203-1799  
FAX: 303/830-0793

CDE HOME PAGE: [HTTP://WWW.CDE.STATE.CO.US](http://www.cde.state.co.us)

## STATE LIBRARY

ROOM 309

303/866-6900

ANSWERED BY RECEPTIONIST MONDAY - FRIDAY 8AM - 5PM

EUGENE HAINER, STATE LIBRARY DIRECTOR  
ADMINISTRATION OF THE STATE LIBRARY,  
COLORADO TALKING BOOK LIBRARY  
RESEARCH SERVICE LIBRARY

303/866-6733  
303/866-6900  
303/727-9277  
303/866-6900

STATE RESEARCH LIBRARY  
STATE DEVELOPMENT SERVICES LIBRARY  
STATE PUBLICATIONS LIBRARY  
STATE INSTITUTIONS LIBRARY

303/866-6927  
303/866-6894  
303/866-6725  
303/866-6731

## COLORADO TALKING BOOK LIBRARY

DEBORAH MACLEOD, TALKING BOOK LIBRARY AND STATE PUBLICATIO  
SUSAN ARCHER, TALKING BOOK LIBRARY ADMIN ASST  
JUDY BARROS, CTBL  
JOE BURKINS, TALKING BOOK LIBRARY MEDIA SPECIALIST  
LARRY BUTTS, CTBL  
ROSALIND BUTTS, CSDB  
TERESA KALBER, TALKING BOOK LIBRARY IMS SUPPORT  
STEPHANIE KLAUSNER, LIBRARY TECH  
THERESA MARCOTTE, VOLUNTEERS  
KARRY MOON, COLOARDO TALKING BOOK LIBRARY  
MARY OSWALT, LIBRARY TECH  
DENNIS PETRO, LIBRARY  
ZENA TRUJILLO, CTBL

303/727-9277  
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## DEVELOPMENT & INSTITUTIONAL SERVICES LIB

ROOM 309

SHARON MORRIS, LIBRARY DEVELOPMENT DIRECTOR  
TERESA ALLEN, INSTITUTIONAL LIBRARIES  
PATRICIA FROEHLICH, STAFF DEVELOPMENT COORDINATOR  
MICHELLE GEBHART, LIBRARY ADMIN ASSISTANT  
ERICA MACCREAIGH, LIBRARY RESEARCH SERVICES  
NANCE NASSAR, SENIOR CONSULTANT STATE LIBRARY  
DIANA REESE, BUENA VISTA CORRECTIONAL FACILITY  
DIANE WALDEN, CORRECTIONAL LIBRARIAN

303/866-6946  
303/866-6727  
303/866-6908  
303/866-6894  
303/307-2654  
303/866-6772  
719/395-7254  
719/269-5607

## LIBRARY ADMINISTRATION

ROOM 309

MELISSA CARLSON, STATE LIBRARY ADMIN ASSISTANT  
JEAN HEILIG, LIBRARY SPECIAL PROJECTS

303/866-6910  
303/866-6731

## NETWORK & RESOURCE SHARING LIBRARY

ROOM 307

JAMES DUNCAN, NETWORK & RESOURCE SERVICES LIBRARY DIRECTOR  
KRISTIN JOHNSON, ASK COLORADO COORDINATOR  
MARY MCCARTHY, NETWORK AND RESOURCE SHARING  
JENNIFER PARRILLI, ADMINISTRATIVE ASSISTANT  
LORI SMITH, LIBRARY NETWORK AND RESOURCE SHARING  
STEVE WREDE, NETWORK AND RESOURCE SHARING

303/866-6907  
303/866-6922  
303/866-6939  
303/866-6789  
303/866-6917  
303/866-6975

## RESEARCH SERVICES LIBRARY

ROOM 307

NICOLLE STEFFEN, LIBRARY RESEARCH SERVICE SUPERVISOR  
ZETH LIETZAU, LIBRARY RESEARCH SERVICES

303/866-6927  
303/866-6827

## STATE PUBLICATIONS LIBRARY

ROOM 314

SAMANTHA HAGER, STATE LIBRARY PUBLICATIONS  
VIRGINIA INNESS, STATE PUBLICATIONS  
SHAULA RHODES, STATE LIBRARY PUBLICATIONS  
AMY ZIMMER, STATE PUBLICATIONS

303/866-6728  
303/866-6902  
303/866-6726  
303/866-6725

# STATE ADVISORY COMMITTEES

## **CAPITAL CONSTRUCTION ADVISORY COMMITTEE**

COLORADO DEPARTMENT OF EDUCATION  
PUBLIC SCHOOL FINANCE

TED HUGHES, SENIOR CONSULTANT 303/866-6948

## **COLORADO ALLIANCE FOR LIFELONG LEARNING**

COLORADO DEPARTMENT OF EDUCATION  
CENTER FOR AT-RISK EDUCATION, ADULT ED, FAM LITERACY

DEBRA FAWCETT, SENIOR CONSULTANT 303/866-6914

## **COLORADO INTERAGENCY COORDINATING COUNCIL**

COLORADO DEPARTMENT OF EDUCATION  
PREVENTION INITIATIVES - EARLY CHILDHOOD

TOM PATTON, SUPERVISOR 303/866-6667

## **COLORADO SPECIAL EDUCATION ADVISORY COMMITTEE (CSEAC)**

COLORADO DEPARTMENT OF EDUCATION  
EXCEPTIONAL STUDENT SERVICES UNIT

CINDY DASCHER, PARENT CONSULTANT 303/866-6876

## **EDUCATIONAL DATA ADVISORY COMMITTEE**

COLORADO DEPARTMENT OF EDUCATION  
DATA AND RESEARCH

JAN ROSE PETRO, CHAIRPERSON 303/866-6838

## **FINANCIAL POLICIES AND PROCEDURES ADVISORY COMMITTEE**

COLORADO DEPARTMENT OF EDUCATION  
OFFICE OF MANAGEMENT, BUDGET AND PLANNING

VODY HERRMANN, CHAIRPERSON 303/866-6845

## **GIFTED/TALENTED STUDENT EDUC ADVISORY COMMITTEE**

COLORADO DEPARTMENT OF EDUCATION  
EXCEPTIONAL STUDENT SERVICES UNIT

JACQUELIN MEDINA, SUPERVISOR/GT DIRECTOR 303/866-6652

## **READ TO ACHIEVE BOARD**

COLORADO DEPARTMENT OF EDUCATION  
OFFICE OF SPECIAL SERVICES/COMPETITIVE GRANTS

DEBRA SCHEFFEL, DIRECTOR 303/866-6635

## **TITLE I NCLB**

COLORADO DEPARTMENT OF EDUCATION  
ENGLISH LANGUAGE ACQUISITION

BARBARA MEDINA, ASSISTANT COMMISSIONER 303/866-6758

## **TITLE I, ESEA COMMITTEE OF PRACTITIONERS**

COLORADO DEPARTMENT OF EDUCATION  
OFFICE OF SPECIAL SERVICES

PATRICK CHAPMAN, ASSISTANT STATE DIRECTOR 303/866-6780

## **TITLE III MIGRANT EDUCATION COMMITTEE OF PRACTITIONERS**

COLORADO DEPARTMENT OF EDUCATION  
ENGLISH LANGUAGE ACQUISITION

BARBARA MEDINA, ASSISTANT COMMISSIONER 303/866-6758

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL

| DISTRICT/SCHOOL NAME                            | MAILING ADDRESS (LOCATION)     | CITY        | ZIPCODE                           | TELEPHONE NUMBER               | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL           |
|---|--------------------------------|-------------|-----------------------------------|--------------------------------|-------------|---------------|---------------------|
| <b>ADAMS COUNTY</b>                             |                                |             |                                   |                                |             |               |                     |
| <b>ADAMS 12 FIVE STAR SCHOOLS</b>               | 1500 E 128TH AVENUE            | THORNTON    | 80241                             | 720/972-4000                   |             | 38,820        |                     |
| DISTRICT LEGAL NAME: ADAMS 12 FIVE STAR SCHOOLS |                                |             | FAX# 720/972-4169                 |                                | DENVER#     |               |                     |
| CONGRESSIONAL DISTRICTS: 2                      |                                |             | WEB SITE: HTTP:// www.adams12.org |                                |             |               |                     |
| EMAIL: adams.district12@adams12.org             |                                |             |                                   |                                |             |               |                     |
| <b>DISTRICT PERSONNEL</b>                       |                                |             |                                   |                                |             |               |                     |
| SUPERINTENDENT                                  | MIKE PASKEWICZ                 |             |                                   | BUSINESS SERVICES ASST SUPT    |             |               | ROB WEBBER          |
| CHIEF FINANCIAL OFFICER                         | BECKY SAMBORSKI                |             |                                   | CHIEF INFORMATION TECHNOLOGY O |             |               | DAVID K BONSETT     |
| HUMAN RESOURCES ASST SUPT                       | MARK HINSON                    |             |                                   | LEARNING SVC ASST SUPT         |             |               | CATHY ORTEGA        |
| CHIEF OF STAFF                                  | CONNIE SPENKO                  |             |                                   | EXEC DIRECTOR OF SCHOOL SERVIC |             |               | MARY WHITE          |
| EXEC DIRECTOR OF SCHOOL SERVIC                  | MAIRLYN JERDE                  |             |                                   | RISK MANAGEMENT DIRECTOR       |             |               | PHIL PADILLA        |
| SCHOOL ACCOUNTABILITY ASST SUP                  | STAN HESTING                   |             |                                   | CONSTRUCTION/FACILITY DEV DIR  |             |               | RICH AGGEN          |
| STAFF COUNSEL                                   | CHRIS GDOWSKI                  |             |                                   | SCHOOL BRD PRESIDENT           |             |               | CYNTHIA DASCHER     |
| ATHLETICS DIRECTOR                              | STEVE ATWOOD                   |             |                                   | INSTRUCTION AND ASSESSMENT DIR |             |               | PATRICIA GILMOUR    |
| MAT MANAGEMENT DIRECTOR                         | CRISTAL SWAIN                  |             |                                   | TRANSPORTATION DIRECTOR        |             |               | DAVID ANDERSON      |
| VOCATIONAL EDUCATION DIRECTOR                   | KIM HOWELL                     |             |                                   | SPECIAL EDUCATION DIRECTOR     |             |               | GAIL VIVEIROS       |
| NUTRITION SERVICES DIRECTOR                     | SUE GARCIA                     |             |                                   | LANG ACQUISITION SVC DIRECTOR  |             |               | JULIE DUTCH         |
| SCHOOL BRD EXECUTIVE ASSISTANT                  | FRANCES MULLINS                |             |                                   | SUPERINTENDENT EXEC ASSISTANT  |             |               | DAWN BARNARD        |
| <b>ELEMENTARY SCHOOLS</b>                       |                                |             |                                   |                                |             |               |                     |
| ARAPAHOE RIDGE ELEMENTARY SCHO                  | 13095 PECOS STREET             | WESTMINSTER | 80030-2042                        | 720/972-5740                   | K-05        | 644           | TRENA SPIERS        |
| BRIGHT HORIZONS PRE-KINDERGART                  | 5321 EAST 136TH AVENUE         | BRIGHTON    | 80601-3295                        | 720/972-4574                   | I-PK        | 72            | LISA LAMBRECHT      |
| CENTENNIAL ELEMENTARY SCHOOL                    | 13200 WESTLAKE DRIVE           | BROOMFIELD  | 80020-5240                        | 720/972-5280                   | PK-05       | 558           | WARREN RUDKIN       |
| CHERRY DRIVE ELEMENTARY SCHOOL                  | 11500 CHERRY DRIVE             | THORNTON    | 80233-2732                        | 720/972-5300                   | K-05        | 563           | DAVID KNAPP         |
| CORONADO HILLS ELEMENTARY SCHO                  | 8300 DOWNING DRIVE             | THORNTON    | 80229-5440                        | 720/972-5320                   | PK-05       | 535           | BARRY BUCK          |
| COTTON CREEK ELEMENTARY SCHOOL                  | 11100 VRAIN STREET             | WESTMINSTER | 80030-2042                        | 720/972-5340                   | PK-05       | 647           | WILLIAM KEMPESELL   |
| COYOTE RIDGE ELEMENTARY SCHOOL                  | 13770 BROADLANDS DRIVE         | BROOMFIELD  | 80020-5329                        | 720/972-5780                   | K-05        | 501           | KARI COCOZELLA      |
| EAGLEVIEW ELEMENTARY SCHOOL                     | 4601 SUMMIT GROVE PARKWAY      | THORNTON    | 80241-1162                        | 720/972-5760                   | K-05        | 652           | FRANK SAPONARO      |
| FEDERAL HEIGHTS ELEMENTARY SCH                  | 2500 W 96TH AVENUE             | DENVER      | 80221-7117                        | 720/972-5360                   | K-05        | 614           | LINDA GORDON        |
| GLACIER PEAK ELEMENTARY SCHOOL                  | 12060 JASMINE STREET           | BRIGHTON    | 80605                             | 720/972-5940                   | K-05        | 584           | BEAU FOUBERT        |
| HILLCREST ELEMENTARY SCHOOL                     | 10335 CROKE DRIVE              | NORTHGLENN  | 80221-7117                        | 720/972-5380                   | PK-05       | 444           | TANYA ARAGON-GARCIA |
| HULSTROM OPTIONS K-8 SCHOOL                     | 11551 WYCO DRIVE               | NORTHGLENN  | 80233-2246                        | 720/972-5400                   | K-08        | 606           | KYM LE BLANC        |
| HUNTERS GLEN ELEMENTARY SCHOOL                  | 13222 CORONA STREET            | THORNTON    | 80241-1162                        | 720/972-5440                   | K-05        | 673           | KATHY HATZ          |
| LEROY DRIVE ELEMENTARY SCHOOL                   | 1451 EAST LEROY DRIVE          | NORTHGLENN  | 80233-3533                        | 720/972-5460                   | PK-05       | 435           | JILL ROTH           |
| MALLEY DRIVE ELEMENTARY SCHOOL                  | 1300 EAST MALLEY DRIVE         | NORTHGLENN  | 80233-2110                        | 720/972-5480                   | PK-05       | 468           | ANNE WESLEY         |
| MC ELWAIN ELEMENTARY SCHOOL                     | 1020 DAWSON DRIVE              | THORNTON    | 80229-4909                        | 720/972-5500                   | PK-05       | 483           | TAMMY STEWART       |
| MERIDIAN ELEMENTARY SCHOOL                      | 14256 MCKAY PARK CIRCLE        | BROOMFIELD  | 80020                             | 720/972-7880                   | K-05        | 639           | JENNIFER WEESE      |
| MOUNTAIN VIEW ELEMENTARY SCHOO                  | 12401 PERRY STREET             | BROOMFIELD  | 80020-5329                        | 720/972-5520                   | PK-05       | 630           | TRACY AMEND         |
| NORTH MOR ELEMENTARY SCHOOL                     | 9580 DAMON DRIVE               | NORTHGLENN  | 80221-5522                        | 720/972-5540                   | PK-05       | 461           | BETSY MILLER        |
| NORTH STAR ELEMENTARY SCHOOL                    | 8740 NORTH STAR DRIVE          | DENVER      | 80221-4322                        | 720/972-5560                   | PK-05       | 494           | BARB STALLINGS      |
| PRAIRIE HILLS ELEMENTARY SCHOO                  | 13801 GARFIELD PLACE           | THORNTON    | 80602                             | 720/972-8780                   | K-05        | 480           | KATHY V HASTINGS    |
| RIVERDALE ELEMENTARY SCHOOL                     | 10724 ELM DRIVE                | THORNTON    | 80233-4561                        | 720/972-5580                   | PK-05       | 517           | TERRY TERRILL       |
| ROCKY MOUNTAIN ELEMENTARY SCHO                  | 3350 WEST 99TH AVENUE          | WESTMINSTER | 80030-3260                        | 720/972-5600                   | K-05        | 534           | EDNA PONTILLO       |
| SILVER CREEK ELEMENTARY                         | 15101 FILLMORE STREET          | THORNTON    | 80602                             | 720/972-3941                   | K-05        | 637           | JUDI MADSEN         |
| SKYVIEW ELEMENTARY SCHOOL                       | 5021 EAST 123TH AVENUE         | THORNTON    | 80241-3203                        | 720/972-5620                   | PK-05       | 555           | JIM PALMER          |
| STARGATE CHARTER SCHOOL                         | 3951 COTTONWOODLAKES BOULEVARD | THORNTON    | 80241-2187                        | 303/450-3936                   | K-08        | 610           | PATRICIA CRONE      |
| STELLAR ELEMENTARY SCHOOL                       | 3901 EAST 124TH AVENUE         | THORNTON    | 80241                             | 720/972-2340                   | K-05        | 586           | JUDITH L. DAUMAN    |
| STUKEY ELEMENTARY SCHOOL                        | 11080 GRANT DRIVE              | NORTHGLENN  | 80233-3312                        | 720/972-5420                   | K-05        | 465           | JACOB MURPHY        |
| TARVER ELEMENTARY SCHOOL                        | 3500 SUMMIT GROVE PARKWAY      | THORNTON    | 80241-1322                        | 720/972-5640                   | PK-05       | 600           | DAVID EDINGER       |
| THE STUDIO SCHOOL                               | 10604 GRANT DRIVE              | NORTHGLENN  | 80233                             | 720/972-3620                   | PK-02       |               | ROBERTA MANTIONE    |
| THORNTON ELEMENTARY SCHOOL                      | 900 EPPINGER BOULEVARD         | THORNTON    | 80229-3517                        | 720/972-5660                   | PK-05       | 487           | CAROL SORVIG        |
| WESTVIEW ELEMENTARY SCHOOL                      | 1300 ROSEANNA DRIVE            | NORTHGLENN  | 80234-3743                        | 720/972-5680                   | K-05        | 550           | AMY BRUCE           |
| WOODGLEN ELEMENTARY SCHOOL                      | 11717 MADISON STREET           | THORNTON    | 80233-1543                        | 720/972-5700                   | PK-05       | 530           | BRETT DROBNEY       |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

**ADAMS COUNTY (CONT.)**

### ADAMS 12 FIVE STAR SCHOOLS (CONT.)

#### MIDDLE/JUNIOR HIGH SCHOOLS

|                            |                        |            |            |              |       |       |               |
|----------------------------|------------------------|------------|------------|--------------|-------|-------|---------------|
| CENTURY MIDDLE SCHOOL      | 13000 LAFAYETTE STREET | THORNTON   | 80241-1322 | 720/972-5240 | 06-08 | 963   | LARRY POHLIT  |
| NIVER CREEK MIDDLE SCHOOL  | 9450 PECOS STREET      | DENVER     | 80221-5923 | 720/972-5120 | 06-08 | 707   | JACQUE KERR   |
| NORTHGLENN MIDDLE SCHOOL   | 1123 MURIEL DRIVE      | NORTHGLENN | 80233-3151 | 720/972-5080 | 06-08 | 704   | PAULA REDIG   |
| ROCKY TOP MIDDLE SCHOOL    | 14150 YORK STREET      | THORNTON   | 80602      | 720/972-2200 | 06-08 | 982   | JAMI C MILLER |
| SHADOW RIDGE MIDDLE SCHOOL | 12551 HOLLY STREET     | THORNTON   | 80602      | 720/972-5040 | 06-08 | 1,099 | SUSAN WICKHAM |
| SILVER HILLS MIDDLE SCHOOL | 12400 HURON STREET     | NORTHGLENN | 80234      | 720/972-5000 | 06-08 | 997   | TRACEY WEBBER |
| THORNTON MIDDLE SCHOOL     | 9451 HOFFMAN WAY       | THORNTON   | 80229-3535 | 720/972-5160 | 06-08 | 689   | BOBBY ORTEGA  |
| WESTLAKE MIDDLE SCHOOL     | 2800 WEST 135TH AVENUE | BROOMFIELD | 80020-5129 | 720/972-5200 | 06-08 | 883   | PAUL GORDON   |

#### HIGH SCHOOLS

|                                 |                          |             |            |              |       |       |                 |
|---------------------------------|--------------------------|-------------|------------|--------------|-------|-------|-----------------|
| ACADEMY OF CHARTER SCHOOLS      | 11800 LOWELL BLVD        | WESTMINSTER | 80031      | 303/289-8088 | K-12  | 1,157 | MARK LANGSTON   |
| COLORADO VIRTUAL ACADEMY (COVA) | 11990 GRANT STREET, #402 | NORTHGLENN  | 80233-1543 | 303/255-4650 | PK-12 | 3,341 | STEPHEN MARTIN  |
| CROSSROAD ALTERNATIVE SCHOOL    | 455 EPPINGER BLVD        | THORNTON    | 80229-3533 | 720/972-5900 | 06-10 | 52    | MICHELE KELLY   |
| HORIZON HIGH SCHOOL             | 5321 EAST 136TH AVENUE   | BRIGHTON    | 80601-7714 | 720/972-4400 | 09-12 | 2,079 | JOAN WATSON     |
| LEGACY HIGH SCHOOL              | 2701 WEST 136TH STREET   | BROOMFIELD  | 80020-5329 | 720/972-6700 | 09-12 | 1,918 | CATHY NOLAN     |
| MOUNTAIN RANGE HIGH SCHOOL      | 12500 HURON STREET       | WESTMINSTER | 80134      | 720/972-6300 | 09-12 | 1,443 | JULIE ENGER     |
| NEW AMERICA SCHOOL              | 11700 IRMA DRIVE         | NORTHGLENN  | 80233      | 303/991-0130 | 09-12 | 254   | RHETT PARHAM    |
| NORTHGLENN HIGH SCHOOL          | 601 WEST 100TH PLACE     | NORTHGLENN  | 80221-6098 | 720/972-4600 | 09-12 | 2,042 | MARY LINDIMORE  |
| THORNTON HIGH SCHOOL            | 9351 WASHINGTON STREET   | THORNTON    | 80229-3533 | 720/972-4800 | 09-12 | 1,990 | JANETTE WALTERS |
| VANTAGE POINT                   | 10900 HURON STREET       | NORTHGLENN  | 80234-3399 | 720/972-5800 | 09-12 | 260   | ANN SIMMS       |

### ADAMS COUNTY 14

|   |   |         |              |       |
|---|---|---------|--------------|-------|
| 5291 EAST 60TH AVENUE   | COMMERCE CITY   | 80022   | 303/289-3950 | 6,731 |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT N. 14 IN THE COUNTY OF ADAMS & STATE OF COLORADO |   |         |              |       |
| CONGRESSIONAL DISTRICTS: 2,7  |   |         |              |       |
| EMAIL: mgrandstaff@ACSD14.K12.CO.US   | FAX# 303/286-9753   | DENVER# |              |       |
|   | WEB SITE: HTTP:// <a href="http://www.acsd14.k12.co.us/index.asp">http://www.acsd14.k12.co.us/index.asp</a> |         |              |       |

#### DISTRICT PERSONNEL

|                                |                      |                                |                     |
|--------------------------------|----------------------|--------------------------------|---------------------|
| SUPERINTENDENT                 | SUSAN CHANDLER       | BOARD OF EDUCATION PRESIDENT   | JEANNETTE LEWIS     |
| CHIEF OPERATING OFFICER        | MIKE GRANDSTAFF      | CHIEF ACADEMIC OFFICER         | SUE CHANDLER        |
| CHIEF OF EDUCATIONAL PROGRAMS  | LYDIA GUZMAN         | EXECUTIVE DIRECTOR OF HUMAN RE | JACCI MCKENNA       |
| CHIEF FINANCIAL OFFICER        | SANDRA FREIDENBERGER | DIRECTOR OF STUDENT ACHIEVEMEN | JANELL SUELTZ       |
| DIRECTOR OF ASSESSMENT         | JOSEPH MILLER        | DIRECTOR OF STUDENT SERVICES   | BARBARA MCKENZIE    |
| DIRECTOR OF STUDENT ADVOCACY   | CHRISTINE MULDOON    | DIRECTOR OF CURRICULUM/INSTR.  | STEPHANIE VAN MATRE |
| ELEMENTARY SPEC. ED. COORD.    | FLO DALTON           | SECONDARY SPEC. ED. COORDINATO | DAWN LOGE-GREER     |
| DIRECTOR OF VOCATIONAL EDUCATI | CARROLL HARR         | ATHLETIC DIRECTOR              | ROBERT JOHNSON      |
| INTERGENERATIONAL LEARNING CEN | CHRISTINE MULDOON    | SCHOOL LIBRARY MEDIA           | PAMELA JORDAN       |
| SERVICE CTR OPERATIONS MANAGER | ED GRUBB             | TITLE 1 COORDINATOR            | JANELL SUELTZ       |
| PUBLIC INFORMATION OFFICER     | JOHN ALBRIGHT        | RISK/SAFETY MANAGER            | TERI ABBOTT         |
| SUPERINTENDENT ADMIN ASSISTANT | THERESE NELLESSEN    | NUTRITION SERVICES MANAGER     | ROBYN MERKEL        |
| TRANSPORTATION DIRECTOR        | TONY JOHNSON         | TECHNOLOGY MANAGER             | JAN SWERDLIN        |

#### ELEMENTARY SCHOOLS

|                              |                       |               |       |              |       |     |                       |
|------------------------------|-----------------------|---------------|-------|--------------|-------|-----|-----------------------|
| ACSD 14 CHILD CARE CENTER    | 5650 BOWEN COURT      | COMMERCE CITY | 80022 | 303/853-5000 | PK-   | 115 | KRISTEN SPETA         |
| ALSUP ELEMENTARY SCHOOL      | 7101 BIRCH STREET     | COMMERCE CITY | 80022 | 303/288-6865 | PK-05 | 537 | LYNN HEINTZMAN        |
| CENTRAL ELEMENTARY SCHOOL    | 6450 HOLLY STREET     | COMMERCE CITY | 80022 | 303/287-0327 | PK-05 | 563 | HOLLENE DAVIS         |
| COMMUNITY LEADERSHIP ACADEMY | 6880 HOLLY STREET     | COMMERCE CITY | 80022 | 303/288-2711 | K-08  | 435 |                       |
| DUPONT ELEMENTARY SCHOOL     | 7970 KIMBERLY STREET  | COMMERCE CITY | 80022 | 303/287-0189 | PK-05 | 551 | KATHY HERONEMA        |
| HANSON ELEMENTARY SCHOOL     | 7133 EAST 73RD AVENUE | COMMERCE CITY | 80022 | 303/853-5800 | PK-08 | 425 | JUDY JARAMILLO-NEWMAN |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                  | MAILING ADDRESS (LOCATION) | CITY                           | ZIPCODE    | TELEPHONE NUMBER                                   | SCHOOL TYPE        | STUDENT COUNT        | PRINCIPAL        |
|---|----------------------------|--------------------------------|------------|--|--------------------|----------------------|------------------|
| <b>ADAMS COUNTY (CONT.)</b>                           |                            |                                |            |  |                    |                      |                  |
| <b>ADAMS COUNTY 14 (CONT.)</b>                        |                            |                                |            |  |                    |                      |                  |
| KEMP ELEMENTARY SCHOOL                                | 6775 ONEIDA STREET         | COMMERCE CITY                  | 80022      | 303/288-6633                                       | PK-05              | 365                  | WANDA CLARK      |
| MILDRED L SANVILLE PRESCHOOL                          | 5941 EAST 64TH AVENUE      | COMMERCE CITY                  | 80022      | 303/286-9472                                       | PK-PK              | 92                   | KRISTEN SPETA    |
| MONACO ELEMENTARY SCHOOL                              | 7631 MONACO BOULEVARD      | COMMERCE CITY                  | 80022      | 303/287-0307                                       | PK-05              | 435                  | JENNIFER IKENOUE |
| ROSE HILL ELEMENTARY SCHOOL                           | 6900 EAST 58TH AVENUE      | COMMERCE CITY                  | 80022      | 303/287-0163                                       | PK-05              | 418                  | SAMARA WILLIAMS  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                     |                            |                                |            |  |                    |                      |                  |
| ADAMS CITY MIDDLE SCHOOL                              | 4451 EAST 72ND AVENUE      | COMMERCE CITY                  | 80022      | 303/289-5881                                       | 06-08              | 611                  | PHIL SORENSEN    |
| KEARNEY MIDDLE SCHOOL                                 | 6160 KEARNEY STREET        | COMMERCE CITY                  | 80022      | 303/287-0261                                       | 06-08              | 543                  | SOPHIA MASEWICZ  |
| <b>HIGH SCHOOLS</b>                                   |                            |                                |            |  |                    |                      |                  |
| ADAMS CITY HIGH SCHOOL                                | 4625 EAST 68 AVENUE        | COMMERCE CITY                  | 80022      | 303/289-3111                                       | 09-12              | 1,428                | WESLEY PAXTON    |
| LESTER R ARNOLD HIGH SCHOOL                           | 6500 EAST 72ND AVENUE      | COMMERCE CITY                  | 80022      | 303/289-2983                                       | 09-12              | 213                  | ALAN HOLLENBECK  |
| <hr/>   |                            |                                |            |  |                    |                      |                  |
| <b>BENNETT 29J</b>                                    | 615 7TH STREET             | BENNETT                        | 80102-8015 | 303/644-3234                                       |                    | 1,152                |                  |
| DISTRICT LEGAL NAME: BENNETT SCHOOL DISTRICT NO. 29J  |                            |                                |            | FAX# 303/644-4121                                  |                    | DENVER# 303/644-3234 |                  |
| CONGRESSIONAL DISTRICTS: 6,7                          |                            |                                |            | WEB SITE: HTTP:// http://www.bennett29j.k12.co.us/ |                    |                      |                  |
| EMAIL: matis.debra@bennett.k12.co.us                  |                            |                                |            |  |                    |                      |                  |
| <b>DISTRICT PERSONNEL</b>                             |                            |                                |            |  |                    |                      |                  |
| SUPERINTENDENT/TITLE IX                               | RICHARD COLEMAN            | PERSONNEL DIR/EXEC ADMIN ASSIS |            |  | DEBRA MATIS        |                      |                  |
| SCHOOL BOARD PRESIDENT                                | JEFF WILSON                | FINANCE DIRECTOR               |            |  | BRETT RIDGWAY      |                      |                  |
| ATHLETIC DIRECTOR                                     | MARK PURSLOW               | SCHOOL LIBRARY MEDIA           |            |  | CASEY VEATCH       |                      |                  |
| TRANSPORTATION DIRECTOR                               | DODIE HUNKER               | TECHNOLOGY DIRECTOR            |            |  | JEFF BAIN          |                      |                  |
| <b>ELEMENTARY SCHOOLS</b>                             |                            |                                |            |  |                    |                      |                  |
| BENNETT ELEMENTARY SCHOOL                             | 462 8TH STREET             | BENNETT                        | 80102-7896 | 303/644-3234                                       | K-05               | 385                  | VALERIE BEARD    |
| BENNETT PRESCHOOL                                     | 455 8TH STREET             | BENNETT                        | 80102-7896 | 303/644-3234                                       | PK-PK              | 63                   | PATTI KOPANG     |
| CORRIDOR COMMUNITY ACADEMY                            | 420 7TH STREET             | BENNETT                        | 80102      | 303/644-5180                                       | K-08               | 128                  | SONDRA DOOLIN    |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                     |                            |                                |            |  |                    |                      |                  |
| BENNETT MIDDLE SCHOOL                                 | 455 8TH STREET             | BENNETT                        | 80102-7896 | 303/644-3234                                       | 06-08              | 217                  | AMY BURNS        |
| <b>HIGH SCHOOLS</b>                                   |                            |                                |            |  |                    |                      |                  |
| BENNETT HIGH SCHOOL                                   | 610 7TH STREET             | BENNETT                        | 80102-8014 | 303/644-3234                                       | 09-12              | 359                  | MICHAEL FRANKLIN |
| <hr/>   |                            |                                |            |  |                    |                      |                  |
| <b>BRIGHTON 27J</b>                                   | 18551 EAST 160TH AVENUE    | BRIGHTON                       | 80601-3295 | 303/655-2900                                       |                    | 12,620               |                  |
| DISTRICT LEGAL NAME: BRIGHTON SCHOOL DISTRICT NO. 27J |                            |                                |            | FAX# 303/655-2870                                  |                    | DENVER# 303/655-2900 |                  |
| CONGRESSIONAL DISTRICTS: 2,4,7                        |                            |                                |            | WEB SITE: HTTP:// www.sd27j.org                    |                    |                      |                  |
| EMAIL: tjacobs@sd27j.org                              |                            |                                |            |  |                    |                      |                  |
| <b>DISTRICT PERSONNEL</b>                             |                            |                                |            |  |                    |                      |                  |
| SUPERINTENDENT  | ROD L. BLUNCK              | EXECUTIVE DIRECTOR STUDENT ACH |            |  | ISOBEL STEVENSON   |                      |                  |
| EXECUTIVE DIRECTOR FINANCE                            | NANCY BURGESS              | EXECUTIVE DIRECTOR HUMAN RESOU |            |  | MATHEW NEAL        |                      |                  |
| CURRICULUM DIRECTOR                                   | KELLY CORBETT              | OPERATIONS DIRECTOR            |            |  | FLORA AGUIRRE-DIAZ |                      |                  |
| NUTRITION SERVICES SUPERVISOR                         | TONY JORSTAD               | TRANSPORTATION SUPERVISOR      |            |  | EDIE DUNBAR        |                      |                  |
| MIS COORDINATOR                                       | ANDREW WRIGHT              | TELECOMMUNICATIONS COORDINATOR |            |  | CARLOTTA BARNES    |                      |                  |
| SCHOOL BRD PRESIDENT                                  | TODD CORDREY               | SCHOOL BRD SECRETARY           |            |  | TERESA JACOBS      |                      |                  |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION)                     | CITY          | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                   |
|--|--|---------------|------------|---|-------------|---------------|-----------------------------|
| <b>ADAMS COUNTY (CONT.)</b>  |  |               |            |   |             |               |                             |
| <b>BRIGHTON 27J (CONT.)</b>  |  |               |            |   |             |               |                             |
| SCHOOL LIBRARY MEDIA DIRECTOR GROWTH MANAGEMENT PLANNING MANAGER                                 | ISOBEL STEVENSON<br>TERRY LUCERO<br>JOY GERDOM |               |            | ADMINISTRATIVE ASSISTANT<br>DIRECTOR OF SPECIAL EDUCATION |             |               | TERESA JACOBS<br>MARY GOMEZ |
| <b>ELEMENTARY SCHOOLS</b>  |  |               |            |   |             |               |                             |
| BELLE CREEK CHARTER SCHOOL   | 9290 EAST 107TH AVENUE                         | HENDERSON     | 80640      | 303/468-0160  | K-08        | 650           | IRENE GERMAN                |
| BROMLEY EAST CHARTER SCHOOL  | 356 LONGSPUR DRIVE                             | BRIGHTON      | 80601-3295 | 720/685-3297  | K-08        | 810           | BOB BAIR/KARLA ASH          |
| HENDERSON ELEMENTARY SCHOOL  | 12301 EAST 124TH AVENUE                        | HENDERSON     | 80640      | 303/655-2700  | PK-06       | 546           | DAVID FELTEN                |
| JOHN W THIMMIG ELEMENTARY SCHO   | 11453 OSWEGO STREET                            | HENDERSON     | 80640      | 303/655-2750  | K-06        | 874           | JUSTIN MCMILLAN             |
| LANDMARK ACADEMY AT REUNION  | 10566 MEMPHIS STREET                           | COMMERCE CITY | 80022      | 303/287-2901  | K-06        | 406           | CATHERINE WITT              |
| MARY E PENNOCK ELEMENTARY SCHO   | 3707 ESTRELLA STREET                           | BRIGHTON      | 80601-3295 | 720/685-7500  | K-05        | 861           | VALERIE ORTEGA              |
| NORTH ELEMENTARY SCHOOL  | 89 NORTH 6TH AVENUE                            | BRIGHTON      | 80601-3295 | 303/655-2500  | PK-05       | 441           | RICKY BUCHER                |
| NORTHEAST ELEMENTARY SCHOOL  | 1605 LONGSPEAK                                 | BRIGHTON      | 80601-3295 | 303/655-2550  | PK-05       | 618           | DAVID ROSE                  |
| SD 27J PRESCHOOL AT THE BRIGHT   | 1850 EGBERT SUITE G20                          | BRIGHTON      | 80601      | 720/685-5490  | PK-PK       |               | MARY GOMEZ                  |
| SECOND CREEK ELEMENTARY SCHOOL   | 9950 LAREDO DRIVE                              | COMMERCE CITY | 80022      | 720/685-7550  | K-06        | 767           | EVOICE SIMS                 |
| SOUTH ELEMENTARY SCHOOL  | 305 SOUTH 5TH AVENUE                           | BRIGHTON      | 80601-3295 | 303/655-2600  | K-05        | 521           | KAY COLLINS                 |
| SOUTHEAST ELEMENTARY SCHOOL  | 1595 SOUTHERN STREET                           | BRIGHTON      | 80601-3295 | 303/866-2680  | PK-05       | 700           | BRETT MINNE                 |
| TURNBERRY ELEMENTARY   | 13069 EAST 106TH PLACE                         | COMMERCE CITY | 80022      | 720/685-5350  | PK-06       |               | LIANN HANSON                |
| WEST RIDGE ELEMENTARY  | 13102 MONACO STREET                            | THORNTON      | 80602      | 720/685-5300  | PK-06       | 510           | WILLIAM PIERCE              |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |  |               |            |   |             |               |                             |
| OVERLAND TRAIL MIDDLE SCHOOL   | 455 NORTH 19TH AVENUE                          | BRIGHTON      | 80601-3295 | 303/655-4000  | 06-08       | 589           | JOSEPH LIBBY                |
| PRAIRIE VIEW MIDDLE SCHOOL   | 12915 EAST 120TH AVENUE                        | HENDERSON     | 80640      | 720/685-5400  | 07-08       |               | TOM DELGADO                 |
| VIKAN MIDDLE SCHOOL  | 879 JESSUP STREET                              | BRIGHTON      | 80601-3295 | 303/655-4050  | 06-08       | 501           | ANA MENDOZA                 |
| <b>HIGH SCHOOLS</b>  |  |               |            |   |             |               |                             |
| BRIGHTON COLLEGIATE HIGH SCHO  | 3551 EAST SOUTHERN STREET                      | BRIGHTON      | 80601-3295 | 303/655-0773  | 09-12       | 306           |                             |
| BRIGHTON HERITAGE ACADEMY  | 830 BRIDGE STREET                              | BRIGHTON      | 80601-3295 | 303/655-2850  | 06-12       | 288           | CYNDRA FOSTER               |
| BRIGHTON HIGH SCHOOL   | 270 SOUTH 8TH AVENUE                           | BRIGHTON      | 80601-3295 | 303/655-4200  | 09-12       | 1,502         | JOHN BINER                  |
| PRAIRIE VIEW HIGH SCHOOL   | 12909 EAST 120TH AVENUE                        | HENDERSON     | 80640      | 303/655-2900  | 09-12       | 1,718         | CHRIS FIEDLER               |
| <b>MAPLETON 1</b>  |  |               |            |   |             |               |                             |
| DISTRICT LEGAL NAME: MAPLETON, SCHOOL DISTRICT NO. 1, IN THE COUNTY OF ADAMS & STATE OF COLORADO | 591 EAST 80TH AVENUE                           | DENVER        | 80229-5806 | 303/853-1000  |             | 5,493         |                             |
| CONGRESSIONAL DISTRICTS: 2,7   |  |               |            | FAX# 303/853-1087   |             |               | DENVER#                     |
| EMAIL:   |  |               |            | WEB SITE: HTTP:// www.mapleton.us                         |             |               |                             |
| <b>DISTRICT PERSONNEL</b>  |  |               |            |   |             |               |                             |
| SUPERINTENDENT   | CHARLOTTE CIANCIO                              |               |            | ASSISTANT SUPERINTENDENT                                  |             |               | JACKIE KAPUSHION            |
| CHIEF FINANCIAL OFFICER  | DON HERMAN                                     |               |            | EX DIR. STUDENT SUPPORT SER                               |             |               | MICHAEL KIRBY               |
| EX DIR, PROFESSIONAL SERVICES  | JAMIE KANE                                     |               |            | EX DIR, COMMUNICATIONS & INFO                             |             |               | DAMON BROWN                 |
| CHIEF OPERATIONS OFFICER   | PHILLIP RUSSELL                                |               |            | DIRECTOR, ASSESSMENT                                      |             |               | KARLA KOHMAN                |
| DIRECTOR, SPECIAL EDUCATION  | DIANE BLUMENSCHIEIN                            |               |            | DIRECTOR, STUDENT SUPPORT SERV                            |             |               | MIKE CRAWFORD               |
| DIRECTOR, INSTRUCTIONAL TECH   | CURTIS LEE                                     |               |            | DIRECTOR, ATHLETICS                                       |             |               | JOSEPH SHEHAN               |
| DIRECTOR, LEARNING SERVICES  | KARLA ALLENBACH                                |               |            | DIRECTOR, NUTRITION SERVICES                              |             |               | PAULA COCKWELL              |
| SCHOOL BRD PRESIDENT   | NORMA FRANK                                    |               |            | SUPERINTENDENT SECRETARY                                  |             |               | CAROLYN WALENCZAK           |
| <b>ELEMENTARY SCHOOLS</b>  |  |               |            |   |             |               |                             |
| ACHIEVE ACADEMY  | 9100 POZE BLVD                                 | THORNTON      | 80229-7903 | 303/853-1300  | K-08        | 385           | JIM HAMILTON                |
| ADVENTURE ELEMENTARY   | 7700 DELTA ST.                                 | DENVER        | 80221-4141 | 303/853-1410  | K-06        | 274           | ERICA BRANSCUM              |
| CLAYTON PARTNERSHIP SCHOOL   | 2410 POZE BLVD                                 | THORNTON      | 80229-3852 | 303/853-1460  | K-08        | 399           | SUE-LIN TOUSSAINT           |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY                           | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE                 | STUDENT COUNT | PRINCIPAL                         |
|--|----------------------------|--------------------------------|---|------------------|-----------------------------|---------------|-----------------------------------|
| <b>ADAMS COUNTY (CONT.)</b>  |                            |                                |   |                  |                             |               |                                   |
| <b>MAPLETON 1 (CONT.)</b>  |                            |                                |   |                  |                             |               |                                   |
| ENRICHMENT ACADEMY   | 7700 DELTA ST.             | DENVER                         | 80221-4141  | 303/853-1400     | K-06                        | 232           | LISA MARCHI                       |
| EXPLORE ELEMENTARY   | 9150 POZE BLVD             | THORNTON                       | 80229-7903  | 303/853-1300     | K-06                        | 318           | KEVIN KING                        |
| HIGHLAND MONTESSORI SCHOOL   | 8990 YORK ST               | THORNTON                       | 80229-4684  | 303/853-1700     | PK-05                       | 158           | RHONDA RONCZKA                    |
| MAPLETON EARLY LEARNING CENTER   | 602 EAST 64TH AVENUE       | DENVER                         | 80229-7008  | 303/853-1100     | PK-                         | 299           | JILL FULLER                       |
| MEADOW COMMUNITY SCHOOL  | 9150 MONROE ST             | THORNTON                       | 80229-4037  | 303/853-1500     | K-08                        | 403           | BILL HAAN                         |
| MONTEREY COMMUNITY SCHOOL  | 2210 MCELWAIN BLVD         | DENVER                         | 80229-5130  | 303/853-1360     | K-08                        | 397           | JOHNNY TERRELL                    |
| VALLEY VIEW K-8  | 660 WEST 70TH AVENUE       | DENVER                         | 80221-2818  | 303/853-1560     | K-08                        | 429           | SUSAN GERHART                     |
| <b>HIGH SCHOOLS</b>  |                            |                                |   |                  |                             |               |                                   |
| FRONT RANGE EARLY COLLEGE  | 601 E 64TH AVENUE          | DENVER                         | 80229   | 303/853-1960     | 09-12                       | 109           | SARAH ABRAMSON                    |
| GLOBAL LEADERSHIP ACADEMY  | 7480 CONIFER ROAD          | DENVER                         | 80221-3676  | 303/853-1930     | K-12                        | 353           | RICHARD SINCLAIR                  |
| MAPLETON EXPEDITIONARY SCHOOL  | 8990 YORK STREET           | THORNTON                       | 80229-4684  | 303/853-1270     | 07-12                       | 477           | MICHAEL JOHNSTON                  |
| SKYVIEW ACADEMY HIGH SCHOOL  | 8990 YORK STREET           | THORNTON                       | 80229-4684  | 303/853-1900     | 09-12                       | 328           | JOHN MCKAY                        |
| WELBY NEW TECHNOLOGY   | 1200 E 78TH AVENUE         | DENVER                         | 80229-5930  | 303/853-1660     | 09-12                       | 286           | JON MANN                          |
| YORK INTERNATIONAL   | 9200 YORK ST               | THORNTON                       | 80229-7653  | 303/853-1600     | K-12                        | 559           | PAUL FRANK                        |
| <hr/>  |                            |                                |   |                  |                             |               |                                   |
| <b>STRASBURG 31J</b>   | P O BOX 207                | STRASBURG                      | 80136-0207  | 303/622-9211     |                             | 1,006         |                                   |
| DISTRICT LEGAL NAME: STRASBURG SCHOOL DISTRICT 31J   |                            |                                | FAX# 303/622-9224   |                  | DENVER#                     |               |                                   |
| CONGRESSIONAL DISTRICTS: 6,7   |                            |                                | WEB SITE: HTTP:// <a href="http://www.strasburg31j.com/education/district/district">http://www.strasburg31j.com/education/district/district</a> |                  |                             |               |                                   |
| EMAIL: strasburg@strasburg31j.co.k12us.com   |                            |                                |   |                  |                             |               |                                   |
| <b>DISTRICT PERSONNEL</b>  |                            |                                |   |                  |                             |               |                                   |
| SUPERINTENDENT   | DAVID E VAN SANT           | ATHLETIC DIRECTOR              |   |                  | JOHN MUNDELL                |               |                                   |
| BUSINESS MGR-CFO   | CAROLYN J HULSE            | COUNSELOR 7-12                 |   |                  | TONIA MILLER                |               |                                   |
| FOOD SERVICES DIRECTOR   | EILEEN RADCLIFF            | SCHOOL BRD PRESIDENT           |   |                  | JAMES LAURITA               |               |                                   |
| SCHOOL BRD SECRETARY   | RACHEL MURPHY              | SCHOOL BRD TREASURER           |   |                  | DONN D. HEADLEY             |               |                                   |
| SCHOOL LIBRARY MEDIA   | JANE ROGER                 | SCHOOL NURSE                   |   |                  | EAST CENTRAL BOCES LIMON CO |               |                                   |
| TRANSPORTATION DIRECTOR  | LORA BLAKE                 |                                |   |                  |                             |               |                                   |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                                |   |                  |                             |               |                                   |
| STRASBURG ELEMENTARY SCHOOL  | P O BOX 207                | STRASBURG                      | 80136-0207  | 303/622-9211     | PK-06                       | 489           | JOANNE BRUMMEL/JEROMY JOHNSON     |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                                |   |                  |                             |               |                                   |
| HEMPHILL MIDDLE SCHOOL   | P O BOX 207                | STRASBURG                      | 80136-0207  | 303/622-9211     | 06-08                       | 228           | JEFFREY RASP/LARRY DEFFENBAUGH    |
| <b>HIGH SCHOOLS</b>  |                            |                                |   |                  |                             |               |                                   |
| PRAIRIE CREEKS CHARTER SCHOOL  | P O BOX 889                | STRASBURG                      | 80136-0207  | 303/622-6328     | 09-12                       | 6             | JEFFREY R. RASP/LARRY DEFFENBAUGH |
| STRASBURG HIGH SCHOOL  | PO BOX 207                 | STRASBURG                      | 80136-0207  | 303/622-9211     | 09-12                       | 283           | JEFFREY RASP/LARRY DEFFENBAUGH    |
| <hr/>  |                            |                                |   |                  |                             |               |                                   |
| <b>WESTMINSTER 50</b>  | 7002 RALEIGH STREET        | WESTMINSTER                    | 80030   | 303/428-3511     |                             | 9,969         |                                   |
| DISTRICT LEGAL NAME: WESTMINSTER, SCHOOL DISTRICT NO. 50, IN THE COUNTY OF ADAMS & STATE OF COLORADO |                            |                                | FAX# 303/428-2810   |                  | DENVER# 303/428-3511        |               |                                   |
| CONGRESSIONAL DISTRICTS: 2,7   |                            |                                | WEB SITE: HTTP:// <a href="http://www.adams50.org/">http://www.adams50.org/</a>   |                  |                             |               |                                   |
| EMAIL:   |                            |                                |   |                  |                             |               |                                   |
| <b>DISTRICT PERSONNEL</b>  |                            |                                |   |                  |                             |               |                                   |
| SUPERINTENDENT   | ROBERTA SELLECK            | SCHOOL BOARD PRESIDENT         |   |                  | VICKY MARSHALL              |               |                                   |
| DEPUTY SUPERINTENDENT  | PAM SWANSON                | ASSISTANT SUPT OF FINANCE/OPER |   |                  | SANDRA ROTELLA              |               |                                   |
| ASSISTANT SUPT/HR  | KIRCHERS LEDAY             | CHIEF ACADEMIC OFFICER         |   |                  | COPPER STOLL                |               |                                   |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY        | ZIPCODE | TELEPHONE NUMBER               | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                          |
|-----------------------------------|----------------------------|-------------|---------|--------------------------------|-------------|---------------|------------------------------------|
| <b>ADAMS COUNTY (CONT.)</b>       |                            |             |         |                                |             |               |                                    |
| <b>WESTMINSTER 50 (CONT.)</b>     |                            |             |         |                                |             |               |                                    |
| EXEC DIRECTOR OF LEARNING SERV    | OLIVER GRENHAM             |             |         | EXEC DIRECTOR OF STUDENT SERVI |             |               | JAMES DUFFY                        |
| DIRECTOR OF ASSESSMENT            | VACANT                     |             |         | DIRECTOR OF SPECIAL EDUCATION  |             |               | STEVE SANDOVAL                     |
| SCHOOL LIBRARY MEDIA/TITLE I      | CINDY DAVIS                |             |         | COMMUNICATIONS & COMMUNITY REL |             |               | DEB HAVILLAND                      |
| DIRECTOR OF OPERATIONS            | DON CIANCIO                |             |         | EXECUTIVE ASSISTANT TO SUPT    |             |               | RAMONA LEWIS                       |
| <b>ELEMENTARY SCHOOLS</b>         |                            |             |         |                                |             |               |                                    |
| CLARA E. METZ ELEMENTARY SCHOO    | 2341 SHERRELWOOD DRIVE     | DENVER      | 80221   | 303/428-1884                   | K-05        | 425           | SHANNON WILLY                      |
| CROWN POINTE CHARTER ACADEMY      | 7281 IRVING STREET         | WESTMINSTER | 80030   | 303/428-1882                   | K-08        | 282           | BARBARA RIDENOUR                   |
| FAIRVIEW ELEMENTARY SCHOOL        | 7826 FAIRVIEW DRIVE        | DENVER      | 80221   | 303/428-1405                   | K-05        | 317           | KATHY WIEMER/PATTY HASSLACHER      |
| FLYNN ELEMENTARY SCHOOL           | 8731 LOWELL BOULEVARD      | WESTMINSTER | 80030   | 303/428-2161                   | PK-05       | 373           | LUIZA HERNANDEZ                    |
| FRANCIS M. DAY ELEMENTARY SCHO    | 1740 JORDAN DRIVE          | DENVER      | 80221   | 303/428-1330                   | PK-05       | 326           | CHAD ANDERSON                      |
| GREGORY HILL PRESCHOOL            | 8030 IRVING STREET         | WESTMINSTER | 80030   | 303/428-1560                   | PK-         | 306           | MATHIEU AUBOCHON                   |
| HARRIS PARK ELEMENTARY SCHOOL     | 4300 WEST 75TH AVENUE      | WESTMINSTER | 80030   | 303/428-1721                   | PK-05       | 438           | CHRIS BENISCH                      |
| JOSEPHINE HODGKINS ELEMENTARY     | 7002 RALEIGH STREET        | WESTMINSTER | 80030   | 303/428-1121                   | PK-05       |               | RICARDO CONCHA/SARAH GOULD         |
| MESA ELEMENTARY SCHOOL            | 9100 LOWELL BOULEVARD      | WESTMINSTER | 80030   | 303/428-2891                   | PK-05       | 472           | MICHAEL NOLAN                      |
| SHERRELWOOD ELEMENTARY SCHOOL     | 8095 KALAMATH DRIVE        | DENVER      | 80221   | 303/428-5353                   | K-05        | 291           | KAREN PRICE                        |
| SKYLINE VISTA ELEMENTARY SCHOOL   | 7395 ZUNI STREET           | DENVER      | 80221   | 303/428-2300                   | PK-05       | 396           | STEPHANIE JACKMAN                  |
| SUNSET RIDGE ELEMENTARY SCHOOL    | 9451 HOOKER STREET         | WESTMINSTER | 80030   | 303/426-8907                   | K-05        | 365           | ROGER VADEEN                       |
| TENNYSON KNOLLS ELEMENTARY SCH    | 6330 TENNYSON STREET       | ARVADA      | 80003   | 303/429-4090                   | K-05        | 336           | SHALEY OLSON                       |
| WESTMINSTER ELEMENTARY SCHOOL     | 7482 IRVING STREET         | WESTMINSTER | 80030   | 303/428-2494                   | PK-05       | 279           | LORYNDA SAMPSON                    |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |             |         |                                |             |               |                                    |
| CLEAR LAKE MIDDLE SCHOOL          | 1940 ELMWOOD LANE          | DENVER      | 80221   | 303/428-7526                   | 06-08       | 733           | CAROL PETERS/ANTHONY STRENO        |
| M. SCOTT CARPENTER MIDDLE SCHO    | 7001 LIPAN STREET          | DENVER      | 80221   | 303/428-8583                   | 06-08       | 678           | KELLY WILLIAMS/MARTHA LOERA-OLIVAS |
| SHAW HEIGHTS MIDDLE SCHOOL        | 8780 CIRCLE DRIVE          | WESTMINSTER | 80030   | 303/428-9533                   | 06-08       | 742           | BILL STUCKEY/KURT DENNIS           |
| <b>HIGH SCHOOLS</b>               |                            |             |         |                                |             |               |                                    |
| HIDDEN LAKE HIGH SCHOOL           | 7300 LOWELL BOULEVARD      | WESTMINSTER | 80030   | 303/428-2600                   | 09-12       | 161           | JAMES STEWARD                      |
| IVER C. RANUM HIGH SCHOOL         | 2401 WEST 80TH AVENUE      | DENVER      | 80221   | 303/428-9577                   | 11-12       | 1,309         | KEVIN BRANEY/KAREN PRICE           |
| WESTMINSTER HIGH SCHOOL           | 4276 WEST 68TH AVENUE      | WESTMINSTER | 80030   | 303/428-9541                   | 09-12       | 1,092         | KEVIN BRANEY                       |

## ALAMOSA COUNTY

|  |                     |         |       |   |         |
|--|---------------------|---------|-------|---|---------|
| <b>ALAMOSA RE-11J</b>                                    | 209 VICTORIA AVENUE | ALAMOSA | 81101 | 719/587-1600                                | 2,147   |
| DISTRICT LEGAL NAME: ALAMOSA SCHOOL DISTRICT, NO. RE-11J |                     |         |       |   |         |
| CONGRESSIONAL DISTRICTS: 3                               |                     |         |       |   |         |
| EMAIL: bboice@alamosa.k12.co.us                          |                     |         |       | FAX# 719/587-1712                           | DENVER# |
|  |                     |         |       | WEB SITE: HTTP:// http://alamosa.k12.co.us/ |         |

### DISTRICT PERSONNEL

|                                |                  |                                |                 |
|--------------------------------|------------------|--------------------------------|-----------------|
| SUPERINTENDENT                 | HENRY HERRERA    | ASSISTANT SUPERINTENDENT       | JERRI STUCKY    |
| DIRECTOR FEDERAL PROGRAMS      | JERRI STUCKY     | ACCOUNTING SUPERVISOR/PAYROLL  | RHODA GETZ      |
| ACCOUNTS PAYABLE               | MATTIE LOVATO    | ACCOUNTS PAYABLE               | MARIE SANBURG   |
| ASST. SECRETARY SCHOOL BOARD   | TRACEY MCMICHAEL | ASST. TREASURER SCHOOL BOARD   | AL FORD         |
| BUILDINGS & GROUNDS DIRECTOR   | CHARLIE JACKSON  | COMPUTERIZED ACCOUNTING        | DAWN RICHARDSON |
| DATA MANAGEMENT                | TRACY WETZLER    | DISTRICT ACCOUNTANT            | RHODA GETZ      |
| FOOD SERVICE DIRECTOR          | JONI BILDERBECK  | LITERACY SUPPORT SPECIALIST/HE | JERRI STUCKY    |
| MULTI-CULTRAL EDUCATION COORD  | DIANNA RODRIGUEZ | PARENT COORDINATOR             | CECILIA HERRERA |
| RECEPTIONIST/SUB. COORDINATOR  | MARIAN LARA      | SCHOOL BOARD TREASURER         | BILL VAN GIESON |
| SCHOOL BRD PRESIDENT           | PATTI NEWMAN     | SCHOOL BRD SECRETARY           | JULIE ADAMS     |
| SCHOOL LIBRARY MEDIA           | MARK SKINNER     | SECRETARY TO ASST SUPERINTENDE | BEV BOICE       |
| SECRETARY TO THE SUPERINTENDEN | BEVERLY BOICE    | SLV EDUCATIONAL CENTER DIR     | RUTH ANN WOODS  |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION)      | CITY    | ZIPCODE   | TELEPHONE NUMBER               | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                 |
|--|---------------------------------|---------|---|--------------------------------|-------------|---------------|---------------------------|
| <b>ALAMOSA COUNTY (CONT.)</b>  |                                 |         |   |                                |             |               |                           |
| <b>ALAMOSA RE-11J (CONT.)</b>  |                                 |         |   |                                |             |               |                           |
| TECHNOLOGY COORDINATOR<br>VICE PRESIDENT SCHOOL BOARD                                    | SCOTT SCHWEIZER<br>MARK HENSLEY |         |   | TRANSPORTATION SUPERVISOR      |             |               | MARY OWENS                |
| <b>ELEMENTARY SCHOOLS</b>  |                                 |         |   |                                |             |               |                           |
| BOYD ELEMENTARY SCHOOL   | 11TH AND HUNT AVENUES           | ALAMOSA | 81101   | 719/589-6791                   | 02-03       | 319           | DIANNA RODRIGUEZ          |
| EVANS ELEMENTARY SCHOOL  | 108 LA VETA AVENUE              | ALAMOSA | 81101   | 719/589-3684                   | 04-05       | 348           | JEFF BILDERBECK           |
| POLSTON ELEMENTARY SCHOOL  | 6935 STATE HIGHWAY 17           | ALAMOSA | 81101   | 719/589-6875                   | PK-01       | 341           | LORI SMITH                |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                                 |         |   |                                |             |               |                           |
| ORTEGA MIDDLE SCHOOL   | 401 VICTORIA AVENUE             | ALAMOSA | 81101   | 719/587-1650                   | 06-08       | 478           | NEIL SENEFF/SUSIE PAULSON |
| <b>HIGH SCHOOLS</b>  |                                 |         |   |                                |             |               |                           |
| ALAMOSA HIGH SCHOOL  | 805 CRAFT DRIVE                 | ALAMOSA | 81101   | 719/587-6000                   | 09-12       | 606           | MARK MEYER/GLENN HODGES   |
| ALAMOSA OPEN SCHOOL  | 216 VICTORIA STREET             | ALAMOSA | 81101   | 719/587-1640                   | 06-12       | 55            | JERRI STUCKY              |
| <b>SANGRE DE CRISTO RE-22J</b>   |                                 |         |   |                                |             |               |                           |
| P O BOX 145  | MOSCA                           |         | 81146-0144  | 719/378-2321                   |             | 330           |                           |
| DISTRICT LEGAL NAME: SANGRE DE CRISTO SCHOOL DISTRICT, NO. RE-22J                        |                                 |         | FAX# 719/378-2327   |                                | DENVER#     |               |                           |
| CONGRESSIONAL DISTRICTS: 3   |                                 |         | WEB SITE: HTTP:// <a href="http://www.sangreschools.org/">http://www.sangreschools.org/</a> |                                |             |               |                           |
| EMAIL:   |                                 |         |   |                                |             |               |                           |
| <b>DISTRICT PERSONNEL</b>  |                                 |         |   |                                |             |               |                           |
| SUPERINTENDENT<br>SCHOOL BRD PRESIDENT   | LYNN HOWARD<br>BRIAN BROWNELL   |         |   | SCHOOL LIBRARY MEDIA           |             |               | GILBERT KONICHI           |
| <b>ELEMENTARY SCHOOLS</b>  |                                 |         |   |                                |             |               |                           |
| SANGRE DE CRISTO ELEMENTARY SC   | P O BOX 27                      | HOOPER  | 81136-0027  | 719/378-2381                   | PK-06       | 174           | DIXIE ROGERS              |
| <b>HIGH SCHOOLS</b>  |                                 |         |   |                                |             |               |                           |
| SANGRE DE CRISTO UNDIVIDED HIG   | P O BOX 145                     | MOSCA   | 81146-0145  | 719/378-2321                   | 07-12       | 156           | NATHAN SMITH              |
| <b>ARAPAHOE COUNTY</b>   |                                 |         |   |                                |             |               |                           |
| <b>ADAMS-ARAPAHOE 28J</b>  |                                 |         |   |                                |             |               |                           |
| 15701 E. 1ST AVE. SUITE 206  | AURORA                          |         | 80011-9038  | 303/365-7800                   |             | 33,573        |                           |
| DISTRICT LEGAL NAME: AURORA, JOINT DISTRICT NO. 28 OF THE COUNTIES OF ADAMS AND ARAPAHOE |                                 |         | FAX# 303/326-1280   |                                | DENVER#     |               |                           |
| CONGRESSIONAL DISTRICTS: 6,7   |                                 |         | WEB SITE: HTTP:// <a href="http://www.aps.k12.co.us">http://www.aps.k12.co.us</a>           |                                |             |               |                           |
| EMAIL: CADALTON@APS.K12.CO.US  |                                 |         |   |                                |             |               |                           |
| <b>DISTRICT PERSONNEL</b>  |                                 |         |   |                                |             |               |                           |
| SUPERINTENDENT   | JOHN L BARRY                    |         |   | DEPUTY SUPERINTENDENT          |             |               | ANTHONY VAN GYTENBEEK     |
| CHIEF ACADEMIC OFFICER   | WILLIAM STUART                  |         |   | CHIEF PERSONNEL OFFICER        |             |               | KARI ALLEN                |
| CHIEF OPERATING OFFICER  | ANTHONY STURGES                 |         |   | CHIEF FINANCIAL OFFICER        |             |               | ROD WEEKS                 |
| CHIEF OF ACCOUNTABILITY AND RE   | LISA ESCARCEGA                  |         |   | CHIEF COMMUNICATION OFFICER    |             |               | GEORGIA DURAN             |
| DIRECTOR, EQUITY AND FAMILY E  | BARBARA COOPER                  |         |   | AURORA ED FOUNDATION EXECUTIVE |             |               | ANGELA THOMPSON           |
| RSK MGMT/SCRTY/INCDT RSPNS DIR   | CHRISTINE HOPPE                 |         |   | ATHLETICS/ACTIVITIES DIRECTOR  |             |               | TONY ANTOLINI             |
| CHIEF INFORMATION OFFICER  | DAN DAVIS                       |         |   | CONSTRUCTION MGMT & SUPPORT DI |             |               | JAMES BITTLE              |
| EARLY CHILDHOOD ED COORD   | SHERI CHARLES                   |         |   | ELA DIRECTOR                   |             |               | JEAN BURKE                |
| HEALTH SERVICES COORDINATOR  | MARY BETH RENSBERGER            |         |   | HUMAN RESOURCES DIRECTOR       |             |               | DAMON SMITH               |
| HUMAN RESOURCES DIRECTOR   | CHRIS GRAMSTORFF                |         |   | INSTRUCTIONAL TECHNOLOGY DIREC |             |               | IVAN DURAN                |
| LEGAL COUNSEL  | KATHLEEN HOSTETLER              |         |   | MAINTENANCE & OPERATIONS DIREC |             |               | MARK DAVIS                |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION)  | CITY              | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE                    | STUDENT COUNT | PRINCIPAL             |
|-----------------------------------|-----------------------------|-------------------|------------|------------------|--------------------------------|---------------|-----------------------|
| <b>ARAPAHOE COUNTY (CONT.)</b>    |                             |                   |            |                  |                                |               |                       |
| <b>ADAMS-ARAPAHOE 28J (CONT.)</b> |                             |                   |            |                  |                                |               |                       |
| OCCUPATIONAL EDUC EXEC DIR        |                             | DEAN STECKLEIN    |            |                  | PROFESSIONAL DEVELOPMENT DIREC |               | LINDA DAMON           |
| SCHOOL BOARD PRESIDENT            |                             | MATTHEW L. COOK   |            |                  | SCHOOL LIBRARY MEDIA           |               | JAN NOVAK             |
| STUDENT ACHIEVEMENT DIRECTOR      |                             | AMY WEED          |            |                  | STUDENT ACHIEVEMENT DIRECTOR   |               | RICHARD PATTERSON     |
| STUDENT ACHIEVEMENT DIRECTOR      |                             | MICHELLE KRAWCHIK |            |                  | STUDENT ACHIEVEMENT DIRECTOR,  |               | VICKI WESEMAN         |
| STUDENT ACHIEVEMENT DIRECTOR,     |                             | RALPH ALBERTSON   |            |                  | STUDENT ACHIEVEMENT, CURRICULU |               | SUSAN OLEZENE         |
| SUPERINTENDENT'S ASSISTANT        |                             | CHERYL A DALTON   |            |                  | TRANSPORTATION DIRECTOR        |               | ROB SCHMEDEKE         |
| <b>ELEMENTARY SCHOOLS</b>         |                             |                   |            |                  |                                |               |                       |
| ALTURA ELEMENTARY SCHOOL          | 1650 ALTURA BLVD            | AURORA            | 80011-4402 | 303/340-3500     | PK-05                          | 445           | MARY ANN MADDY        |
| ARKANSAS ELEMENTARY SCHOOL        | 17301 EAST ARKANSAS AVE     | AURORA            | 80017-4204 | 303/755-0323     | PK-05                          | 532           | ALEJANDRA MORALES     |
| AURORA ACADEMY CHARTER SCHOOL     | 10251 EAST 1ST AVE          | AURORA            | 80010-4308 | 303/367-5983     | K-08                           | 493           | STEPHEN GARRETSON     |
| AURORA FRONTIER K-8               | 3200 S JERICHO WAY          | AURORA            | 80013      | 303/693-1995     | K-08                           | 606           | CASSIE PARRA          |
| AURORA PUBLIC SCHOOLS CHILD DE    | 1420 LAREDO ST              | AURORA            | 80011-5808 | 303/364-9371     | PK-PK                          | 835           | SHERI CHARLES         |
| AURORA QUEST ACADEMY              | 17315 E. 2ND AVE            | AURORA            | 80011-3571 | 303/343-3664     | K-08                           | 160           | NANCY WILLIAMS        |
| AXL ACADEMY                       | 14100 EAST JEWELL AVENUE    | AURORA            | 80012      | 303/377-0758     | K-05                           |               | AUDRIA PHILIPPON      |
| BOSTON ELEMENTARY SCHOOL          | 1365 BOSTON ST.             | AURORA            | 80010      | 303/364-6878     | K-06                           | 163           | SHAWNA LYONS          |
| CENTURY ELEMENTARY SCHOOL         | 2500 SOUTH GRANBY WAY       | AURORA            | 80014-2527 | 303/745-4424     | PK-05                          | 349           | CYNTHIA BUCHANAN      |
| CLYDE MILLER ELEMENTARY SCHOOL    | 1701 ESPANA ST              | AURORA            | 80011-5348 | 303/364-7918     | PK-05                          | 470           | KATHLEEN SULLIVAN     |
| CRAWFORD ELEMENTARY SCHOOL        | 1600 FLORENCE ST            | AURORA            | 80010-2130 | 303/340-3290     | PK-05                          | 514           | DEBBIE GERKIN         |
| DALTON ELEMENTARY SCHOOL          | 17401 EAST DARTMOUTH AVE    | AURORA            | 80013-2213 | 303/693-7561     | PK-05                          | 534           | BONNIE HARGROVE       |
| DARTMOUTH ELEMENTARY SCHOOL       | 3050 SOUTH LAREDO ST        | AURORA            | 80013-1867 | 303/690-1155     | PK-05                          | 397           | JEAN BECKER           |
| ELKHART ELEMENTARY SCHOOL         | 1020 EAGLE ST               | AURORA            | 80011-6902 | 303/340-3050     | K-05                           | 636           | MARIA ELENA THOMAS    |
| FLETCHER ELEMENTARY SCHOOL        | 10455 EAST 25TH AVE         | AURORA            | 80010-1207 | 303/343-1707     | PK-05                          | 505           | LISA NIETO            |
| FULTON ELEMENTARY SCHOOL          | 755 FULTON ST               | AURORA            | 80010-3913 | 303/364-8078     | PK-05                          | 496           | JILL CUMMINGS         |
| GLOBAL VILLAGE ACADEMY            | 403 SOUTH AIRPORT BLVD      | AURORA            | 80017      | 303/309-6657     | K-06                           | 226           | CHRISTINA BURTON      |
| IOWA ELEMENTARY SCHOOL            | 16701 EAST IOWA AVE         | AURORA            | 80017-5112 | 303/751-3660     | K-05                           | 536           | LUANN TALLMAN         |
| JEWELL ELEMENTARY SCHOOL          | 14601 EAST JEWELL AVE       | AURORA            | 80012-5762 | 303/751-8862     | PK-05                          | 483           | MARK RODIE            |
| KENTON ELEMENTARY SCHOOL          | 1255 KENTON ST              | AURORA            | 80010-3443 | 303/364-0947     | K-05                           | 520           | LINDA HARVEY          |
| LANSING ELEMENTARY SCHOOL         | 551 LANSING ST              | AURORA            | 80010-4614 | 303/364-8297     | K-05                           | 346           | KAREN HART            |
| LAREDO ELEMENTARY SCHOOL          | 1350 LAREDO ST              | AURORA            | 80011-7455 | 303/366-0314     | K-05                           | 429           | QUINN O'KEEFE         |
| LYN KNOLL ELEMENTARY SCHOOL       | 12445 EAST 2ND AVE          | AURORA            | 80011-8303 | 303/364-8455     | K-05                           | 276           | ANDREA TUCKER         |
| MONTVIEW ELEMENTARY SCHOOL        | 2055 MOLINE ST              | AURORA            | 80010-1345 | 303/364-8549     | PK-05                          | 391           | MICHELLE BARONE       |
| MURPHY CREEK K-8 SCHOOL           | 1400 S OLD TOM MORRIS ROAD  | AURORA            | 80018      | 303/366-0579     | K-08                           | 578           | SUZANNE MOREY         |
| PARIS ELEMENTARY SCHOOL           | 1635 PARIS ST               | AURORA            | 80010      | 303/341-1702     | K-05                           | 401           | LISA JONES            |
| PARK LANE ELEMENTARY SCHOOL       | 13001 EAST 30TH AVE         | AURORA            | 80011-2044 | 303/343-8313     | PK-05                          | 346           | JENNIFER PASSCHIER    |
| PEORIA ELEMENTARY SCHOOL          | 875 PEORIA ST               | AURORA            | 80011-6253 | 303/340-0770     | PK-05                          | 461           | HARRY CHAN            |
| SABLE ELEMENTARY SCHOOL           | 2601 SABLE BLVD             | AURORA            | 80011-2418 | 303/340-3140     | PK-05                          | 446           | JAMES SCOTT           |
| SIDE CREEK ELEMENTARY SCHOOL      | 19191 EAST ILIFF PL         | AURORA            | 80013-6202 | 303/755-1785     | PK-05                          | 677           | SUZANNE MORRIS-SHERER |
| SIXTH AVENUE ELEMENTARY SCHOOL    | 560 VAUGHN ST               | AURORA            | 80011-8552 | 303/366-6019     | K-05                           | 562           | DANA MCDONALD         |
| TOLLGATE ELEMENTARY SCHOOL        | 701 SOUTH KALISPELL WAY     | AURORA            | 80017-2151 | 303/696-0944     | K-05                           | 597           | LAURIE GODWIN         |
| VANGUARD CLASSICAL SCHOOL         | 801 YOSEMITE STREET         | DENVER            | 80230      | 303/691-2384     | K-07                           | 314           | TODD SLECHTA          |
| VASSAR ELEMENTARY SCHOOL          | 18101 EAST VASSAR AVE       | AURORA            | 80013-4823 | 303/752-3772     | K-05                           | 552           | STACEY STUART         |
| VAUGHN ELEMENTARY SCHOOL          | 1155 VAUGHN ST              | AURORA            | 80011-6505 | 303/366-8430     | PK-05                          | 480           | JUDY BLEAKLEY         |
| VIRGINIA COURT ELEMENTARY SCHO    | 395 SOUTH TROY ST           | AURORA            | 80012-2462 | 303/366-9594     | PK-05                          | 568           | CHRISTINE FLEMING     |
| WHEELING ELEMENTARY SCHOOL        | 472 SOUTH WHEELING ST       | AURORA            | 80012-3571 | 303/344-8670     | PK-05                          | 440           | JAN LOTTER            |
| YALE ELEMENTARY SCHOOL            | 16001 EAST YALE AVE         | AURORA            | 80013-1657 | 303/751-7470     | PK-05                          | 508           | KERRY LORD            |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                             |                   |            |                  |                                |               |                       |
| AURORA HILLS MIDDLE SCHOOL        | 1009 SOUTH UVALDA ST        | AURORA            | 80012-3407 | 303/341-7450     | 06-08                          | 1,063         | JINGER HABERER        |
| COLUMBIA MIDDLE SCHOOL            | 17600 EAST COLUMBIA AVE     | AURORA            | 80013-4401 | 303/690-6570     | 06-08                          | 893           | STEVE HAMILTON        |
| EAST MIDDLE SCHOOL                | 1275 FRASER ST              | AURORA            | 80011-7050 | 303/340-0660     | 06-08                          | 901           | FRED QUINONEZ         |
| LOTUS SCHOOL FOR EXCELLENCE       | 11001-A EAST ALAMEDA AVENUE | AURORA            | 80012      | 303/360-0052     | 06-09                          | 168           | ADNAN DOYURAN         |
| MRACHEK MIDDLE SCHOOL             | 1955 SOUTH TELLURIDE ST     | AURORA            | 80013-1337 | 303/750-2836     | 06-08                          | 1,148         | EDWARD SNYDER         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CON)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY              | ZIPCODE    | TELEPHONE NUMBER                                      | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL          |
|---|----------------------------|-------------------|------------|---|-------------|---------------|--------------------|
| <b>ARAPAHOE COUNTY (CONT.)</b>  |                            |                   |            |   |             |               |                    |
| <b>ADAMS-ARAPAHOE 28J (CONT.)</b>   |                            |                   |            |   |             |               |                    |
| NORTH MIDDLE SCHOOL   | 12095 MONTVIEW BLVD        | AURORA            | 80010-1608 | 303/364-7411  | 06-08       | 775           | GERARDO DE LA ROSA |
| SOUTH MIDDLE SCHOOL   | 12310 EAST PARKVIEW DR     | AURORA            | 80011-8311 | 303/364-7623  | 06-08       | 724           | YVONNE DAVIS       |
| WEST MIDDLE SCHOOL  | 10100 EAST 13TH AVE        | AURORA            | 80010-3302 | 303/366-2671  | 06-08       | 839           | DALE KRUEGER       |
| <b>HIGH SCHOOLS</b>   |                            |                   |            |   |             |               |                    |
| AURORA CENTRAL HIGH SCHOOL  | 11700 EAST 11TH AVE        | AURORA            | 80010-3708 | 303/340-1600  | 09-12       | 2,247         | LYNN FAIR          |
| GATEWAY HIGH SCHOOL   | 1300 SOUTH SABLE BLVD      | AURORA            | 80012-4698 | 303/755-7160  | 09-12       | 1,751         | LINDA WITULSKI     |
| HINKLEY HIGH SCHOOL   | 1250 CHAMBERS ROAD         | AURORA            | 80011-7117 | 303/340-1500  | 09-12       | 1,795         | PETER MOSBY        |
| NEW AMERICA SCHOOL  | P O BOX 201015             | DENVER            | 80220      | 303/320-9854  | 09-12       | 459           | SCOTT NUANES       |
| OPTIONS SCHOOL  | 11351 E. MONTVIEW BLVD     | AURORA            | 80010-2536 | 303/340-0666  | K-12        | 1,085         | THOMAS SYNNOTT     |
| RANGEVIEW HIGH SCHOOL   | 17599 EAST ILIFF AVE       | AURORA            | 80013-4212 | 303/695-6848  | 09-12       | 2,245         | PAMELA TURNER      |
| WILLIAM SMITH HIGH SCHOOL   | 400 AIRPORT BLVD           | AURORA            | 80011      | 303/364-8715  | 09-12       | 198           | JANE SHIRLEY       |
| <b>BYERS 32J</b>  |                            |                   |            |   |             |               |                    |
| 444 EAST FRONT STREET   |                            | BYERS             | 80103      | 303/822-5292  |             | 540           |                    |
| DISTRICT LEGAL NAME: BYERS SCHOOL DISTRICT NO. 32J  |                            |                   |            |   |             |               | DENVER#            |
| CONGRESSIONAL DISTRICTS: 6,7  |                            |                   |            | FAX# 303/822-9592                                     |             |               |                    |
| EMAIL:  |                            |                   |            | WEB SITE: HTTP:// www.byers32j.k12.co.us/             |             |               |                    |
| <b>DISTRICT PERSONNEL</b>   |                            |                   |            |   |             |               |                    |
| SUPERINTENDENT  | TOM TURRELL                |                   |            | ATHLETIC DIRECTOR                                     |             |               | DAVID DODGE        |
| SCHOOL BOARD PRESIDENT  | JERRY SAUER                |                   |            | BUSINESS MANAGER                                      |             |               | STACY SONDBURG     |
| COUNSELOR K-12  | EVE PUGH                   |                   |            | GIFTED & TALENTED COORDINATOR                         |             |               | KAREN SCOTT        |
| SCHOOL LIBRARY MEDIA  | LYNN MACLENNAN             |                   |            | SCHOOL NURSE  |             |               | TISH HOLLINGSWORTH |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                   |            |   |             |               |                    |
| BYERS ELEMENTARY SCHOOL   | 444 EAST FRONT STREET      | BYERS             | 80103      | 303/822-5292  | PK-06       | 299           | GLORIA MITCHELL    |
| <b>HIGH SCHOOLS</b>   |                            |                   |            |   |             |               |                    |
| BYERS JUNIOR-SENIOR HIGH SCHOOL   | 444 EAST FRONT STREET      | BYERS             | 80103      | 303/822-5292  | 07-12       | 241           | TERRELL PRICE      |
| <b>CHERRY CREEK 5</b>   |                            |                   |            |   |             |               |                    |
| 4700 SOUTH YOSEMITE STREET  |                            | GREENWOOD VILLAGE | 80111-1394 | 303/773-1184  |             | 50,649        |                    |
| DISTRICT LEGAL NAME: CHERRY CREEK, SCHOOL DISTRICT NO. 5, IN THE COUNTY OF ARAPAHOE AND STATE OF COLORADO |                            |                   |            |   |             |               | DENVER#            |
| CONGRESSIONAL DISTRICTS: 1,6,7  |                            |                   |            | FAX# 303/773-9370                                     |             |               |                    |
| EMAIL: rmcintire@cherrycreekschools.org   |                            |                   |            | WEB SITE: HTTP:// http://www.ccsd.k12.co.us/index.htm |             |               |                    |
| <b>DISTRICT PERSONNEL</b>   |                            |                   |            |   |             |               |                    |
| SUPERINTENDENT  | MONTE C MOSES              |                   |            | DEPUTY SUPERINTENDENT                                 |             |               | MARY CHESLEY       |
| ASSISTANT SUPERINTENDENT  | ELLIOTT ASP                |                   |            | CHIEF FINANCIAL OFFICER                               |             |               | GUY BELLVILLE      |
| ASSISTANT SUPERINTENDENT  | SCOTT SIEGFRIED            |                   |            | HIGH SCHOOL EDUCATION EXEC DIR                        |             |               | HARRY BULL         |
| HUMAN RESOURCES ASST. SUPT.   | STEVE MCGRATH              |                   |            | MIDDLE SCHOOL EDUC EXEC DIR                           |             |               | CYNTHIA FISCHER    |
| ELEMENTARY EDUCATION EXEC DIR   | TRINA RICH                 |                   |            | ELEMENTARY EDUCATION EXEC DIR                         |             |               | ERIC FLOR          |
| ASSESSMENT & EVALUATION   | KEVIN MATTER               |                   |            | BRD OF ED/SUPT EXEC SECRETARY                         |             |               | BOBBIE MCINTIRE    |
| BRD OF ED/SUPT EXEC SECRETARY   | BOBBIE MCINTIRE            |                   |            | CONST/MAINT/FAC/PLAN EXECUTIVE                        |             |               | MICHAEL LANGLETT   |
| CONTROLLER  | BRAD ARNOLD                |                   |            | DIRECTOR OF SAFETY                                    |             |               | RANDY COUNCELL     |
| EXEC DIRECTOR OF ELEMENTARY ED  | ERIC KOPHS                 |                   |            | FACILITY DIRECTOR                                     |             |               | RICHARD E COLLIER  |
| FISCAL SERVICES DIRECTOR  | DAN HUENNEKE               |                   |            | FOOD SERVICES DIRECTOR                                |             |               | JANE BRAND         |
| G/T PROGRAMMING   | SHAWN COLLEARY             |                   |            | HUMAN RESOURCES DIRECTOR                              |             |               | LYNDAL BROOKHART   |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION)    | CITY                 | ZIPCODE | TELEPHONE NUMBER              | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL           |
|-----------------------------------|-------------------------------|----------------------|---------|-------------------------------|-------------|---------------|---------------------|
| <b>ARAPAHOE COUNTY (CONT.)</b>    |                               |                      |         |                               |             |               |                     |
| <b>CHERRY CREEK 5 (CONT.)</b>     |                               |                      |         |                               |             |               |                     |
| HUMAN RESOURCES DIRECTOR          | TODD FUKAI                    |                      |         | HUMAN RESOURCES DIRECTOR      |             |               | JEANNE GILBERT      |
| INFORMATION SPECIALIST            | TUSTIN AMOLE                  |                      |         | INFORMATION SYSTEMS DIRECTOR  |             |               | BEN STARTZER        |
| PURCHASING MANAGER                | TOM BURRELL                   |                      |         | SCHOOL BRD PRESIDENT          |             |               | AAGJE BARBER        |
| STUDENT ACHIEVE SVCS ASSOC DIR    | FRANCES WOOLERY-JONES         |                      |         | STUDENT ACHIEVE SVCS EXEC DIR |             |               | ANITA MANNING       |
| STUDENT ACHIEVEMENT SVCS DIR      | DIANE BERNERO                 |                      |         | TECHNOLOGY DIRECTOR           |             |               | DAVE CRAVEN         |
| TRANSPORTATION DIRECTOR           | MIKE HUSH                     |                      |         | VOCATIONAL EDUCATION DIRECTOR |             |               | TED SEILER          |
| <b>ELEMENTARY SCHOOLS</b>         |                               |                      |         |                               |             |               |                     |
| ANTELOPE RIDGE ELEMENTARY SCHO    | 5455 SOUTH TEMPE STREET       | AURORA               | 80015   | 720/886-3300                  | PK-05       | 788           | JENNIFER PERRY      |
| ARROWHEAD ELEMENTARY SCHOOL       | 19100 EAST BATES AVENUE       | AURORA               | 80013   | 720/886-2800                  | PK-05       | 643           | HEIDI SHRIVER       |
| ASPEN CROSSING ELEMENTARY SCHO    | 4655 S HIMALAYA STREET        | CENTENNIAL           | 80015   | 720/886-3700                  | PK-05       | 472           | DENISE MAXWELL      |
| BELLEVUE ELEMENTARY SCHOOL        | 4851 SOUTH DAYTON STREET      | GREENWOOD VILLAGE    | 80111   | 720/554-3100                  | PK-05       | 569           | MOLLY DRVENKAR      |
| BUFFALO TRAIL ELEMENTARY SCHO     | 24300 EAST PROGRESS DRIVE     | AURORA               | 80016   | 720/886-4000                  | PK-06       | 476           | SUZIE JOHNSTON      |
| CANYON CREEK ELEMENTARY SCHOOL    | 6070 SOUTH VERSAILLES PARKWAY | AURORA               | 80015   | 720/886-3600                  | PK-05       | 754           | CHERYL FULLMER      |
| CHALLENGE SCHOOL                  | 9659 EAST MISSISSIPPI AVENUE  | DENVER               | 80231   | 720/747-2100                  | PK-08       | 534           | EDIE ALVAREZ        |
| CHERRY CREEK CHARTER ACADEMY      | 6260 SOUTH DAYTON STREET      | GREENWOOD VILLAGE    | 80111   | 303/779-8988                  | K-08        | 454           | PATRICIA LEGER      |
| CHERRY HILLS VILLAGE ELEMENTAR    | 2400 EAST QUINCY AVENUE       | CHERRY HILLS VILLAGE | 80110   | 720/747-2700                  | PK-05       | 544           | PAM LIVINGSTON      |
| CIMARRON ELEMENTARY SCHOOL        | 17373 EAST LEHIGH PL          | AURORA               | 80013   | 720/886-8100                  | PK-05       | 604           | KIM KENYON          |
| COTTONWOOD CREEK ELEMENTARY SC    | 11200 EAST ORCHARD AVENUE     | ENGLEWOOD            | 80111   | 720/554-3200                  | PK-05       | 600           | MARY SHAY           |
| COYOTE HILLS ELEMENTARY SCHOOL    | 24605 E DAVIES WAY            | AURORA               | 80016   | 720/886-3900                  | PK-05       | 554           | JIM MCDEVITT        |
| CREEKSIDE ELEMENTARY SCHOOL       | 19993 EAST LONG AVENUE        | CENTENNIAL           | 80016   | 720/886-3500                  | PK-05       | 711           | DAVID GUDRIDGE      |
| DAKOTA VALLEY ELEMENTARY SCHO     | 3950 SOUTH KIRK WAY           | AURORA               | 80013   | 720/886-3000                  | PK-05       | 850           | THOMAS KASPER       |
| DRY CREEK ELEMENTARY SCHOOL       | 7686 EAST HINSDALE AVENUE     | ENGLEWOOD            | 80112   | 720/554-3300                  | PK-05       | 391           | DIANA ROYBAL        |
| EASTRIDGE COMMUNITY ELEMENTARY    | 11777 EAST WESLEY AVENUE      | AURORA               | 80014   | 720/747-2200                  | PK-05       | 914           | MARQUETTA THOMAS    |
| FOX HOLLOW ELEMENTARY SCHOOL      | 6363 SOUTH WACO STREET        | AURORA               | 80116   | 720/886-8700                  | PK-05       | 805           | MARCEE KUTNER       |
| GREENWOOD ELEMENTARY SCHOOL       | 5550 SOUTH HOLLY STREET       | GREENWOOD VILLAGE    | 80111   | 720/554-3400                  | PK-05       | 418           | MIDGE EIDSON        |
| HERITAGE ELEMENTARY SCHOOL        | 6867 EAST HERITAGE PLACE      | SOUTHCENTENNIAL      | 80111   | 720/554-3500                  | PK-05       | 333           | MARY PIROG          |
| HIGH PLAINS ELEMENTARY SCHOOL     | 6100 SOUTH FULTON STREET      | GREENWOOD VILLAGE    | 80111   | 720/554-3600                  | PK-05       | 437           | LISA NORRIS         |
| HIGHLINE COMMUNITY ELEMENTARY     | 11000 EAST EXPOSITION         | AURORA               | 80012   | 720/747-2300                  | PK-05       | 637           | STACEY PEOPLES      |
| HOLLY HILLS ELEMENTARY SCHOOL     | 6161 EAST CORNELL AVENUE      | DENVER               | 80222   | 720/747-2500                  | PK-05       | 593           | CHAD GERITY         |
| HOMESTEAD ELEMENTARY SCHOOL       | 7451 SOUTH HOMESTEAD PARKWAY  | CENTENNIAL           | 80112   | 720/554-3700                  | PK-05       | 529           | SCOTT SCHLEICH      |
| INDEPENDENCE ELEMENTARY SCHOOL    | 4700 SOUTH MEMPHIS STREET     | AURORA               | 80015   | 720/886-8200                  | PK-05       | 499           | MATT MCDONALD       |
| INDIAN RIDGE ELEMENTARY SCHOOL    | 16501 EAST PROGRESS DRIVE     | AURORA               | 80015   | 720/886-8400                  | PK-05       | 635           | DEE BENCH           |
| MEADOW POINT ELEMENTARY SCHOOL    | 17901 EAST GRAND AVENUE       | AURORA               | 80015   | 720/886-8600                  | PK-05       | 616           | JOHN CRAMER         |
| MISSION VIEJO ELEMENTARY SCHO     | 3855 SOUTH ALICIA PARKWAY     | AURORA               | 80013   | 720/886-8000                  | PK-05       | 724           | DARIN CARNEY        |
| PEAKVIEW ELEMENTARY SCHOOL        | 19451 EAST PROGRESS CIRCLE    | CENTENNIAL           | 80015   | 720/886-3100                  | PK-05       | 702           | LINDA HEZLEP        |
| POLTON COMMUNITY ELEMENTARY SC    | 2985 SOUTH OAKLAND STREET     | AURORA               | 80014   | 720/747-2600                  | PK-05       | 504           | LISA REDDEL         |
| PONDEROSA ELEMENTARY SCHOOL       | 1885 SOUTH LIMA STREET        | AURORA               | 80012   | 720/747-2800                  | PK-05       | 637           | ELIZABETH SLOAN     |
| RED HAWK RIDGE ELEMENTARY SCHO    | 16251 E GEDDES AVENUE         | CENTENNIAL           | 80112   | 720/886-3800                  | PK-05       | 655           | SUSAN HEIDEMANN     |
| ROLLING HILLS ELEMENTARY SCHO     | 5756 SOUTH BISCAY CIRCLE      | AURORA               | 80015   | 720/886-3400                  | PK-05       | 782           | DARCI MICKLE        |
| SAGEBRUSH ELEMENTARY SCHOOL       | 14700 EAST TEMPLE PLACE       | AURORA               | 80015   | 720/886-6400                  | PK-05       | 601           | KAREN LILEY         |
| SUMMIT ELEMENTARY SCHOOL          | 18201 EAST QUINCY AVE         | AURORA               | 80015   | 720/886-6400                  | PK-05       | 522           | MIMI DEROSE         |
| SUNRISE ELEMENTARY SCHOOL         | 4050 SOUTH GENOA WAY          | AURORA               | 80013   | 720/886-2900                  | PK-05       | 678           | CHRIS HARDY         |
| TIMBERLINE ELEMENTARY SCHOOL      | 5500 SOUTH KILLARNEY STREET   | CENTENNIAL           | 80015   | 720/886-3200                  | PK-05       | 734           | SUSAN SNOWDON       |
| TRAILS WEST ELEMENTARY SCHOOL     | 5400 SOUTH WACO STREET        | CENTENNIAL           | 80015   | 720/886-8500                  | PK-05       | 604           | RICHELIE STRICKLAND |
| VILLAGE EAST COMMUNITY ELEMENT    | 1433 SOUTH OAKLAND STREET     | AURORA               | 80012   | 720/747-2000                  | PK-05       | 701           | BARBARA WALKER      |
| WALNUT HILLS COMMUNITY ELEMENT    | 8195 EAST COSTILLA BOULEVARD  | CENTENNIAL           | 80112   | 720/554-3800                  | PK-05       | 437           | CYNDI BURDICK       |
| WILLOW CREEK ELEMENTARY SCHOOL    | 7855 SOUTH WILLOW WAY         | CENTENNIAL           | 80112   | 720/554-3900                  | PK-05       | 537           | CRAIG BELSHE        |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                               |                      |         |                               |             |               |                     |
| CAMPUS MIDDLE SCHOOL              | 4785 SOUTH DAYTON STREET      | GREENWOOD VILLAGE    | 80111   | 720/554-2700                  | 06-08       | 1,370         | JANE MILLER         |
| FALCON CREEK MIDDLE SCHOOL        | 6100 SOUTH GENOA STREET       | AURORA               | 80016   | 720/886-7600                  | 06-08       | 1,138         | JOHN KENNEDY        |
| FOX RIDGE MIDDLE SCHOOL           | 26301 EAST ARAPAHOE ROAD      | AURORA               | 80016   | 720/886-4700                  | 06-08       |               | TRACEY GRANT        |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CON)

| DISTRICT/SCHOOL NAME                     | MAILING ADDRESS (LOCATION)    | CITY               | ZIPCODE    | TELEPHONE NUMBER               | SCHOOL TYPE                        | STUDENT COUNT | PRINCIPAL          |
|--|-------------------------------|--------------------|------------|--------------------------------|------------------------------------|---------------|--------------------|
| <b>ARAPAHOE COUNTY (CONT.)</b>           |                               |                    |            |                                |                                    |               |                    |
| <b>CHERRY CREEK 5 (CONT.)</b>            |                               |                    |            |                                |                                    |               |                    |
| HORIZON MIDDLE SCHOOL                    | 3981 SOUTH RESERVOIR ROAD     | AURORA             | 80013      | 720/886-6100                   | 06-08                              | 1,151         | JEANETTE PATTERSON |
| LAREDO MIDDLE SCHOOL                     | 5000 SOUTH LAREDO STREET      | AURORA             | 80015      | 720/886-5000                   | 06-08                              | 1,248         | CARLA STEARNS      |
| LIBERTY MIDDLE SCHOOL                    | 21500 EAST DRY CREEK ROAD     | AURORA             | 80016      | 720/886-2400                   | 06-08                              | 1,232         | KATIE STAHL        |
| PRAIRIE MIDDLE SCHOOL                    | 12600 EAST JEWELL AVENUE      | AURORA             | 80012      | 720/747-3000                   | 06-08                              | 1,589         | KANDY CASSADAY     |
| SKY VISTA MIDDLE SCHOOL                  | 4500 S HIMALAYA STREET        | AURORA             | 80015      | 720/886-4711                   | 06-08                              | 849           | TONY POOLE         |
| THUNDER RIDGE MIDDLE SCHOOL              | 5250 SOUTH PICADILLY STREET   | AURORA             | 80015      | 720/886-1500                   | 06-08                              | 1,181         | MARK SNEDEN        |
| WEST MIDDLE SCHOOL                       | 5151 SOUTH HOLLY              | GREENWOOD VILLAGE  | 80121      | 720/554-5100                   | 06-08                              | 1,191         | SHELIA GRAHAM      |
| <b>HIGH SCHOOLS</b>                      |                               |                    |            |                                |                                    |               |                    |
| CHEROKEE TRAIL HIGH SCHOOL               | 25901 ARAPAHOE PARKWAY        | AURORA             | 80016      | 720/886-1900                   | 09-12                              | 1,927         | BROOKE GREGORY     |
| CHERRY CREEK HIGH SCHOOL                 | 9300 EAST UNION AVENUE        | GREENWOOD VILLAGE  | 80111      | 720/554-2000                   | 09-12                              | 3,719         | KATHLEEN SMITH     |
| EAGLECREST HIGH SCHOOL                   | 5100 SOUTH PICADILLY STREET   | CENTENNIAL         | 80015      | 720/886-1000                   | 09-12                              | 2,445         | GWEN HANSEN-VIGIL  |
| GRANDVIEW HIGH SCHOOL                    | 20500 EAST ARAPAHOE ROAD      | AURORA             | 80016      | 720/886-6500                   | 09-12                              | 2,750         | KURT WOLLENWEBER   |
| OVERLAND HIGH SCHOOL                     | 12400 EAST JEWELL AVENUE      | AURORA             | 80012      | 720/747-3700                   | 09-12                              | 2,135         | JANA FRIELER       |
| SMOKY HILL HIGH SCHOOL                   | 16100 EAST SMOKY HILL ROAD    | AURORA             | 80015      | 720/886-5300                   | 09-12                              | 2,498         | RANDY KARR         |
| <b>DEER TRAIL 26J</b>                    |                               |                    |            |                                |                                    |               |                    |
| DISTRICT LEGAL NAME: DEER TRAIL          | P O BOX 129                   | DEER TRAIL         | 80105-0129 | 303/769-4421                   |                                    | 177           |                    |
| CONGRESSIONAL DISTRICTS: 6,7             | SCHOOL DISTRICT NO. 26J       |                    |            | FAX# 303/769-4600              |                                    |               | DENVER#            |
| EMAIL: bcaldwell@dt26j.org               |                               |                    |            | WEB SITE: HTTP://              | http://www.deertrail26j.k12.co.us/ |               |                    |
| <b>DISTRICT PERSONNEL</b>                |                               |                    |            |                                |                                    |               |                    |
| SUPERINTENDENT                           | BRAD CALDWELL                 |                    |            | ATHLETIC DIRECTOR              |                                    |               | KAREE KLASSEN      |
| BUSINESS MANAGER                         | JANELLE TURECEK               |                    |            | PRINCIPAL                      |                                    |               | JEFF BOLLINGER     |
| SCHOOL BRD PRESIDENT                     | SANFORD BELL                  |                    |            | SCHOOL LIBRARY MEDIA           |                                    |               | SANDY PURDY        |
| STUDENT SERVICES                         | SANDY KOEPKE                  |                    |            |                                |                                    |               |                    |
| <b>ELEMENTARY SCHOOLS</b>                |                               |                    |            |                                |                                    |               |                    |
| DEER TRAIL ELEMENTARY SCHOOL             | P O BOX 129                   | DEER TRAIL         | 80105-0129 | 303/769-4421                   | PK-05                              | 80            | JEFF BOLLINGER     |
| <b>HIGH SCHOOLS</b>                      |                               |                    |            |                                |                                    |               |                    |
| DEER TRAIL JUNIOR-SENIOR HIGH            | P O BOX 129                   | DEER TRAIL         | 80105-0129 | 303/769-4421                   | 06-12                              | 97            | JEFF BOLLINGER     |
| <b>ENGLEWOOD 1</b>                       |                               |                    |            |                                |                                    |               |                    |
| DISTRICT LEGAL NAME: ENGLEWOOD,          | 4101 SOUTH BANNOCK STREET     | ENGLEWOOD          | 80110-4600 | 303/761-7050                   |                                    | 3,427         |                    |
| CONGRESSIONAL DISTRICTS: 1               | SCHOOL DISTRICT NO. 1, IN THE | COUNTY OF ARAPAHOE |            | AND STATE OF COLORADO          |                                    |               | DENVER#            |
| EMAIL: sean_mcdaniel@englewood.k12.co.us |                               |                    |            | FAX# 303/806-2064              |                                    |               |                    |
|  |                               |                    |            | WEB SITE: HTTP://              | http://www.englewoodschoools.org/  |               |                    |
| <b>DISTRICT PERSONNEL</b>                |                               |                    |            |                                |                                    |               |                    |
| SUPERINTENDENT                           | SEAN MCDANIEL                 |                    |            | ACHIEVEMENT SPECIALIST         |                                    |               | MICHELL ANSLEY     |
| ASST SUPT/CHIEF FINANCIAL OFFI           | PEG LAPLANTE                  |                    |            | EXEC ASST SUPT/BOARD           |                                    |               | LINDA FELLING      |
| FACILITIES MANAGER                       | DAVID HENDERSON               |                    |            | FOOD SERVICES COORDINATOR      |                                    |               | GEORGIA GREER      |
| HR/BENEFITS MANAGER                      | MARLYS STICKNEY               |                    |            | K-12 LEARNING SVCS EXEC DIRECT |                                    |               | MARY VEDRA         |
| SCHOOL BRD PRESIDENT                     | HEATHER HUNT                  |                    |            | STUDENT SERVICES DIRECTOR      |                                    |               | GAIL NEUBERT       |
| TECHNOLOGY DIRECTOR                      | DALE STOUT                    |                    |            |                                |                                    |               |                    |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION)     | CITY                           | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE     | STUDENT COUNT | PRINCIPAL                     |
|--|--------------------------------|--------------------------------|---|------------------|-----------------|---------------|-------------------------------|
| <b>ARAPAHOE COUNTY (CONT.)</b>   |                                |                                |   |                  |                 |               |                               |
| <b>ENGLEWOOD 1 (CONT.)</b>   |                                |                                |   |                  |                 |               |                               |
| <b>ELEMENTARY SCHOOLS</b>  |                                |                                |   |                  |                 |               |                               |
| CHARLES HAY ELEMENTARY SCHOOL  | 3195 SOUTH LAFAYETTE STREET    | ENGLEWOOD                      | 80113-2921  | 303/761-2433     | K-05            | 209           | CHRIS LANEY-BARNES            |
| CHERRELYN ELEMENTARY SCHOOL  | 4500 SOUTH LINCOLN STREET      | ENGLEWOOD                      | 80113-5733  | 303/761-2102     | K-05            | 259           | EVA PASIEWICZ                 |
| CLAYTON ELEMENTARY SCHOOL  | 4600 SOUTH FOX STREET          | ENGLEWOOD                      | 80110-5623  | 303/781-7831     | K-05            | 352           | JONATHAN FORE                 |
| LOWELL PREKINDERGARTEN   | 3794 SOUTH LOGAN               | ENGLEWOOD                      | 80113-3721  | 303/781-7585     | PK-PK           | 203           | BETH ENGEL                    |
| MADDOX ELEMENTARY SCHOOL   | 700 WEST MANSFIELD AVENUE      | ENGLEWOOD                      | 80110-8410  | 303/761-2331     | K-05            | 235           | MARSHA HARRINGTON             |
| WM E BISHOP ELEMENTARY SCHOOL  | 3100 SOUTH ELATI STREET        | ENGLEWOOD                      | 80110-2315  | 303/761-1496     | K-06            | 233           | LINDA MCCASLIN                |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                                |                                |   |                  |                 |               |                               |
| ENGLEWOOD LEADERSHIP ACADEMY   | LOWELL ANNEX, 3794 S LOGAN     | ENGLEWOOD                      | 80113-3721  | 303/806-7150     | 06-08           | 58            | MARY VEDRA                    |
| ENGLEWOOD MIDDLE SCHOOL  | 300 WEST CHENANGO              | ENGLEWOOD                      | 80110   | 303/781-7817     | 06-08           | 520           | MANDY BRAUN/CODY BLACKBURN    |
| <b>HIGH SCHOOLS</b>  |                                |                                |   |                  |                 |               |                               |
| COLORADO'S FINEST ALTERNATIVE  | 2323 WEST BAKER                | ENGLEWOOD                      | 80110-1008  | 303/934-5786     | 09-12           | 540           | BOBBIE SKAGGS/JANELLE SMITH   |
| ENGLEWOOD HIGH SCHOOL  | 3800 SOUTH LOGAN STREET        | ENGLEWOOD                      | 80113-3723  | 303/806-2266     | 09-12           | 818           | LINDA TORRES/BROOKE DAVIS     |
| <hr/>  |                                |                                |   |                  |                 |               |                               |
| <b>LITTLETON 6</b>   | 5776 SOUTH CROCKER STREET      | LITTLETON                      | 80120   | 303/347-3300     |                 | 15,937        |                               |
| DISTRICT LEGAL NAME: LITTLETON, SCHOOL DISTRICT NO. 6, IN THE COUNTY OF ARAPAHOE |                                |                                | AND STATE OF COLORADO   |                  |                 |               |                               |
| CONGRESSIONAL DISTRICTS: 1,6   |                                |                                | FAX# 303/347-3439   |                  | DENVER#         |               |                               |
| EMAIL: dleiker@lps.k12.co.us   |                                |                                | WEB SITE: HTTP:// <a href="http://www.littletonpublicschools.net/">http://www.littletonpublicschools.net/</a> |                  |                 |               |                               |
| <b>DISTRICT PERSONNEL</b>  |                                |                                |   |                  |                 |               |                               |
| SUPERINTENDENT   | SCOTT MURPHY                   | SCHOOL BOARD PRESIDENT         |   |                  | DIANA HOLLAND   |               |                               |
| LEARNING SVCS ASST SUPT  | CONNIE BOUWMAN                 | STUD SUPP SVCS ASST SUPT       |   |                  | LUCINDA HUNDLEY |               |                               |
| OPERATIONS ASST SUPT   | KIRK MADSEN                    | HUMAN RESOURCES ASST SUPT      |   |                  | MIKE OWENS      |               |                               |
| ELEMENTARY EDUC DIRECTOR   | JEAN MARTINEZ                  | SECONDARY EDUC DIRECTOR        |   |                  | JAMES STURGELL  |               |                               |
| CURRIC/INSTRUCT/ASSESS DIRECTO   | MOLLIE MCDONALD                | CHIEF INFORMATION OFFICER      |   |                  | DAN MAAS        |               |                               |
| FINANCE/RISK MANAGEMENT DIRECT   | DONNA HOLSTLAW                 | PROPERTY MGMT SVCS DIRECTOR    |   |                  | JIM LAMB        |               |                               |
| TRANSPORTATION SVCS DIRECTOR   | KANOE COCKETT                  | FOOD SERVICES DIRECTOR         |   |                  | JEANNE KING     |               |                               |
| HUMAN RESOURCES DIRECTOR   | LORI KINNEY                    | ALTERNATIVE EDUCATION DIRECTOR |   |                  | KAREN GOODWIN   |               |                               |
| SCH/COMMUNITY REL DIRECTOR   | DIANE LEIKER                   | CHIEF FINANCIAL OFFICER        |   |                  | SCOTT MYERS     |               |                               |
| SECURITY/EMERGENCY PL DIRECTOR   | GUY GRACE                      |                                |   |                  |                 |               |                               |
| <b>ELEMENTARY SCHOOLS</b>  |                                |                                |   |                  |                 |               |                               |
| AMES ELEMENTARY SCHOOL   | 7300 SOUTH CLERMONT DRIVE      | LITTLETON                      | 80122   | 303/347-4400     | PK-05           | 231           | NANCY KLINEDINST              |
| CENTENNIAL ACADEMY OF FINE ART   | 3306 WEST BERRY AVENUE         | LITTLETON                      | 80123   | 303/347-4425     | PK-05           | 457           | MARY ELLEN DILLMAN            |
| EAST ELEMENTARY SCHOOL   | 5933 SOUTH FAIRFIELD STREET    | LITTLETON                      | 80120   | 303/347-4450     | PK-05           | 260           | GREG SUMLIN                   |
| FIELD ELEMENTARY SCHOOL  | 5402 SOUTH SHERMAN WAY         | LITTLETON                      | 80121   | 303/347-4475     | K-05            | 426           | MIKE MONTGOMERY               |
| FRANKLIN ELEMENTARY SCHOOL   | 1603 EAST EUCLID AVENUE        | LITTLETON                      | 80121   | 303/347-4500     | K-05            | 399           | JANIE YODERIAN                |
| HIGHLAND ELEMENTARY SCHOOL   | 711 EAST EUCLID AVENUE         | LITTLETON                      | 80121   | 303/347-4525     | PK-05           | 376           | DEBRA MARCH                   |
| HOPKINS ELEMENTARY SCHOOL  | 7171 SOUTH PENNSYLVANIA STREET | LITTLETON                      | 80122   | 303/347-4550     | PK-05           | 335           | DREW BRUECKNER                |
| LITTLETON ACADEMY  | 1200 WEST MINERAL AVENUE       | LITTLETON                      | 80120   | 303/798-5252     | K-08            | 455           | JANET JOHNSON-POTE            |
| LITTLETON PREP CHARTER SCHOOL  | 5151 SOUTH FEDERAL BOULEVARD   | LITTLETON                      | 80123   | 303/734-1995     | K-08            | 492           | SUSANNE JOHNSON/ KIMBERLY ASH |
| LOIS LENSKI ELEMENTARY SCHOOL  | 6350 SOUTH FAIRFAX WAY         | LITTLETON                      | 80121   | 303/347-4575     | K-05            | 598           | BARBARA DESPAIN               |
| MOODY ELEMENTARY SCHOOL  | 6390 SOUTH WINDERMERE STREET   | LITTLETON                      | 80120   | 303/347-4600     | PK-05           | 318           | DOUG ANDREWS                  |
| PEABODY ELEMENTARY SCHOOL  | 3128 EAST MAPLEWOOD AVENUE     | LITTLETON                      | 80121   | 303/347-4625     | PK-05           | 364           | KRISTIN RYAN                  |
| RUNYON ELEMENTARY SCHOOL   | 7455 SOUTH ELATI STREET        | LITTLETON                      | 80120   | 303/347-4650     | K-05            | 404           | DAVID HILLIARD                |
| SANDBURG ELEMENTARY SCHOOL   | 6900 SOUTH ELIZABETH STREET    | LITTLETON                      | 80122   | 303/347-4675     | PK-05           | 511           | MARJ MCDONALD                 |
| TWAIN ELEMENTARY SCHOOL  | 6901 SOUTH FRANKLIN STREET     | LITTLETON                      | 80122   | 303/347-4700     | K-05            | 365           | SARINA COMPOZ                 |
| VILLAGE AT NORTH   | 1907 WEST POWERS AVENUE        | LITTLETON                      | 80120   | 303/347-6980     | PK-PK           | 262           | MELISSA RADULOVICH            |
| WHITMAN ELEMENTARY SCHOOL  | 6557 SOUTH ACOMA STREET        | LITTLETON                      | 80120   | 303/347-4725     | PK-05           | 293           | DEBORAH BROWN                 |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                | MAILING ADDRESS (LOCATION)   | CITY                 | ZIPCODE    | TELEPHONE NUMBER                              | SCHOOL TYPE | STUDENT COUNT        | PRINCIPAL                        |
|---|------------------------------|----------------------|------------|---|-------------|----------------------|----------------------------------|
| <b>ARAPAHOE COUNTY (CONT.)</b>                      |                              |                      |            |   |             |                      |                                  |
| <b>LITTLETON 6 (CONT.)</b>                          |                              |                      |            |   |             |                      |                                  |
| WILDER ELEMENTARY SCHOOL                            | 4300 WEST PONDS CIRCLE       | LITTLETON            | 80123      | 303/347-4750                                  | PK-05       | 663                  | KATHLEEN AMBRON                  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                   |                              |                      |            |   |             |                      |                                  |
| EUCLID MIDDLE SCHOOL                                | 777 WEST EUCLID AVENUE       | LITTLETON            | 80120      | 303/347-7800                                  | 06-08       | 794                  | GARY HEIN                        |
| GODDARD MIDDLE SCHOOL                               | 3800 WEST BERRY AVENUE       | LITTLETON            | 80123      | 303/347-7850                                  | 06-08       | 784                  | AMY OAKS                         |
| JOHN WESLEY POWELL MIDDLE SCHO                      | 8000 SOUTH CORONA WAY        | LITTLETON            | 80122      | 303/347-7850                                  | 06-08       | 914                  | BECKY FRIEND                     |
| NEWTON MIDDLE SCHOOL                                | 4001 EAST ARAPAHOE ROAD      | LITTLETON            | 80122      | 303/347-7900                                  | 06-08       | 702                  | JAMES O'TREMBIA                  |
| <b>HIGH SCHOOLS</b>                                 |                              |                      |            |   |             |                      |                                  |
| ARAPAHOE HIGH SCHOOL                                | 2201 EAST DRY CREEK ROAD     | LITTLETON            | 80122      | 303/347-6000                                  | 09-12       | 2,220                | RONALD BOOTH                     |
| HERITAGE HIGH SCHOOL                                | 1401 WEST GEDDES AVENUE      | LITTLETON            | 80120      | 303/347-7600                                  | 09-12       | 1,687                | KENNETH MORITZ                   |
| LITTLETON HIGH SCHOOL                               | 199 EAST LITTLETON BLVD      | LITTLETON            | 80121      | 303/347-7700                                  | 09-12       | 1,627                | DONALD BEGIER                    |
| <hr/>   |                              |                      |            |   |             |                      |                                  |
| <b>SHERIDAN 2</b>                                   | P.O. BOX 1198                | ENGLEWOOD            | 80150-1198 | 720/833-6991                                  |             | 1,500                |                                  |
| DISTRICT LEGAL NAME: SHERIDAN SCHOOL DISTRICT NO. 2 |                              |                      |            |   |             |                      |                                  |
| CONGRESSIONAL DISTRICTS: 1                          |                              |                      |            | FAX# 720/833-6649                             |             |                      | DENVER#                          |
| EMAIL: cloughm@sheridan.k12.co.us                   |                              |                      |            | WEB SITE: HTTP:// http://www.sheridank12.org/ |             |                      |                                  |
| <b>DISTRICT PERSONNEL</b>                           |                              |                      |            |   |             |                      |                                  |
| SUPERINTENDENT                                      |                              | MICHAEL CLOUGH       |            | SUPERINTENDENT                                |             | MICHAEL CLOUGH       |                                  |
| TECH/AUX SVCS EXEC DIR                              |                              | JIM ABRAHAMSEN       |            | CHIEF FINANCIAL OFFICER                       |             | KRISTEN COLONELL     |                                  |
| CURRICULUM/ELA DIRECTOR                             |                              | JACKIE WEBB          |            | DIRECTOR OF SPECIAL EDUCATION                 |             | DIANNA COOPER-RIBNER |                                  |
| HR SPECIALIST                                       |                              | TERI VAUGHN          |            | LIBRARY MEDIA SPECIALIST                      |             | JOANN LAGUARDIA      |                                  |
| SCHOOL BD TREASURER                                 |                              | ANGELA HIATT-AGUILAR |            | SCHOOL BD TREASURER                           |             | ANGELA HIATT-AGUILAR |                                  |
| SCHOOL BRD PRESIDENT                                |                              | DOREEN CHRISTIAN     |            | SCHOOL BRD SECRETARY                          |             | SALEH BERNADETTE     |                                  |
| SCHOOL BRD VICE PRES                                |                              | RON CARTER           |            |   |             |                      |                                  |
| <b>ELEMENTARY SCHOOLS</b>                           |                              |                      |            |   |             |                      |                                  |
| ALICE TERRY ELEMENTARY SCHOOL                       | 4485 SOUTH IRVING STREET     | ENGLEWOOD            | 80150-1198 | 720/833-6990                                  | K-02        | 358                  | KATHLEEN CAROTHERS               |
| EARLY CHILDHOOD EDUCATION CENT                      | 4000 SOUTH LOWELL BOULEVARD  | ENGLEWOOD            | 80150-1198 | 720/833-6991                                  | PK-PK       | 136                  | AIMEE CHAPMAN                    |
| FORT LOGAN ELEMENTARY SCHOOL                        | 3700 SOUTH KNOX COURT        | ENGLEWOOD            | 80150-1198 | 720/833-6989                                  | 03-05       | 272                  | RICK DI DONATO                   |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                   |                              |                      |            |   |             |                      |                                  |
| SHERIDAN MIDDLE SCHOOL                              | 4107 SOUTH FEDERAL BOULEVARD | ENGLEWOOD            | 80150-1198 | 720/833-6988                                  | 06-08       | 337                  | WILLIAM WOODDELL/TACUMA WILLIAMS |
| <b>HIGH SCHOOLS</b>                                 |                              |                      |            |   |             |                      |                                  |
| SHERIDAN HIGH SCHOOL                                | 3201 WEST OXFORD AVENUE      | DENVER               | 80236      | 720/833-6987                                  | 09-12       | 397                  | GABRIEL TRUJILLO/JASON BARBOSA   |

## ARCHULETA COUNTY

|   |              |                |            |  |  |                 |         |
|---|--------------|----------------|------------|--|--|-----------------|---------|
| <b>ARCHULETA COUNTY 50 JT</b>                                   | P O BOX 1498 | PAGOSA SPRINGS | 81147-1498 | 970/264-2228                           |  | 1,545           |         |
| DISTRICT LEGAL NAME: ARCHULETA COUNTY SCHOOL DISTRICT NO. 50 JT |              |                |            |  |  |                 |         |
| CONGRESSIONAL DISTRICTS: 3                                      |              |                |            | FAX# 970/264-4631                      |  |                 | DENVER# |
| EMAIL: rbennett@pagosa.k12.co.us                                |              |                |            | WEB SITE: HTTP:// www.pagosa.k12.co.us |  |                 |         |
| <b>DISTRICT PERSONNEL</b>                                       |              |                |            |  |  |                 |         |
| SUPERINTENDENT  |              | MARK DEVOTI    |            | ASSISTANT SUPERINTENDENT FOR C         |  | BILL ESTERBROOK |         |
| FINANCE DIRECTOR  |              | NANCY SCHUTZ   |            | SCHOOL BRD ASSISTANT SECRETARY         |  | ROBYN BENNETT   |         |
| SCHOOL BRD PRESIDENT  |              | MATT ARAGON    |            | SCHOOL BRD SECRETARY                   |  | LINDA LATTIN    |         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                    | MAILING ADDRESS (LOCATION) | CITY             | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE                                 | STUDENT COUNT | PRINCIPAL                     |
|---|----------------------------|------------------|------------|-------------------|---|---------------|-------------------------------|
| <b>ARCHULETA COUNTY (CONT.)</b>                         |                            |                  |            |                   |   |               |                               |
| <b>ARCHULETA COUNTY 50 JT (CONT.)</b>                   |                            |                  |            |                   |   |               |                               |
| TECHNOLOGY COORDINATOR                                  |                            | JOHN KENNEDY     |            |                   |   |               | CHARLOTTE LEE                 |
| TRANSPORTATION DIRECTOR                                 |                            | DOLLY MARTIN     |            |                   |   |               | MARK DEVOTI                   |
| SCHOOL LIBRARY MEDIA/SECONDARY                          |                            | DEBBIE MORTON    |            |                   |   |               | CATHNE HOLT                   |
| SCHOOL LIBRARY MEDIA/JR HIGH                            |                            | MELANIE COWAN    |            |                   |   |               |                               |
| <b>ELEMENTARY SCHOOLS</b>                               |                            |                  |            |                   |   |               |                               |
| PAGOSA SPRINGS ELEMENTARY SCHO                          | P O BOX 1498               | PAGOSA SPRINGS   | 81147-1498 | 970/264-2229      | K-04  | 506           | KATE LISTER                   |
| PAGOSA SPRINGS INTERMEDIATE SC                          | P O BOX 1498               | PAGOSA SPRINGS   | 81147-1498 | 970/264-2256      | 05-06                                       | 268           | LISA HUDSON                   |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                       |                            |                  |            |                   |   |               |                               |
| PAGOSA SPRINGS JUNIOR HIGH SCH                          | P O BOX 1498               | PAGOSA SPRINGS   | 81147-1498 | 970/264-2794      | 07-08                                       | 254           | CHRIS HINGER/JASON PLANTIKO   |
| <b>HIGH SCHOOLS</b>                                     |                            |                  |            |                   |   |               |                               |
| ARCHULETA COUNTY HIGH SCHOOL                            | P O BOX 1079               | PAGOSA SPRINGS   | 81147      | 970/264-2835      | 07-12                                       | 53            | DOUG BOWEN                    |
| PAGOSA SPRINGS HIGH SCHOOL                              | P O BOX 1498               | PAGOSA SPRINGS   | 81147-1498 | 970/264-2231      | 09-12                                       | 464           | DAVID HAMILTON/SEAN O'DONNELL |
| <b>BACA COUNTY</b>                                      |                            |                  |            |                   |   |               |                               |
| <b>CAMPO RE-6</b>                                       | P O BOX 70                 | CAMPO            | 81029-0070 | 719/787-2226      |   | 48            |                               |
| DISTRICT LEGAL NAME: CAMPO SCHOOL DISTRICT NO. RE-6     |                            |                  |            |                   |   |               |                               |
| CONGRESSIONAL DISTRICTS: 4                              |                            |                  |            |                   |   |               |                               |
| EMAIL: marsha.bishop@campo.k12.co.us                    |                            |                  |            | FAX# 719/787-0140 |   |               | DENVER#                       |
|   |                            |                  |            | WEB SITE: HTTP:// |   |               |                               |
| <b>DISTRICT PERSONNEL</b>                               |                            |                  |            |                   |   |               |                               |
| SUPERINTENDENT  |                            | NIKKI JOHNSON    |            |                   |   |               | TOM MEARDON                   |
| SCHOOL BRD PRESIDENT                                    |                            | ROYCE BURSCH     |            |                   |   |               | BRENT SCHRODER                |
| COUNSELOR/SPECIAL EDUCATION                             |                            | KAY MAES         |            |                   |   |               | RALPH BAMBER                  |
| SCHOOL LIBRARY MEDIA                                    |                            | VACANT           |            |                   |   |               |                               |
| <b>ELEMENTARY SCHOOLS</b>                               |                            |                  |            |                   |   |               |                               |
| CAMPO ELEMENTARY SCHOOL                                 | P O BOX 70                 | CAMPO            | 81029-0070 | 719/787-2226      | I-06  | 25            | SHARON KAY MAES               |
| <b>HIGH SCHOOLS</b>                                     |                            |                  |            |                   |   |               |                               |
| CAMPO UNDIVIDED HIGH SCHOOL                             | P O BOX 70                 | CAMPO            | 81029-0070 | 719/787-2226      | 07-12                                       | 23            | SHARON KAY MAES               |
| <b>PRITCHETT RE-3</b>                                   |                            |                  |            |                   |   |               |                               |
|   | P O BOX 7                  | PRITCHETT        | 81064-0007 | 719/523-4045      |   | 70            |                               |
| DISTRICT LEGAL NAME: PRITCHETT SCHOOL DISTRICT NO. RE-3 |                            |                  |            |                   |   |               |                               |
| CONGRESSIONAL DISTRICTS: 4                              |                            |                  |            |                   |   |               |                               |
| EMAIL: kristi.boydstun@pritchett.k12.co.us              |                            |                  |            | FAX# 719/523-6991 |   |               | DENVER#                       |
|   |                            |                  |            | WEB SITE: HTTP:// | http://www.freewebs.com/pritchett/index.htm |               |                               |
| <b>DISTRICT PERSONNEL</b>                               |                            |                  |            |                   |   |               |                               |
| SUPERINTENDENT  |                            | STEPHANIE HUND   |            |                   |   |               | RON WAIT                      |
| SCHOOL LIBRARY MEDIA                                    |                            | VALORIE MILLICAN |            |                   |   |               | VALORIE MILLICAN              |
| <b>ELEMENTARY SCHOOLS</b>                               |                            |                  |            |                   |   |               |                               |
| PRITCHETT ELEMENTARY SCHOOL                             | P O BOX 7                  | PRITCHETT        | 81064-0007 | 719/523-4045      | PK-05                                       | 42            | STEPHANIE HUND                |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                      | MAILING ADDRESS (LOCATION) | CITY            | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE                    | STUDENT COUNT   | PRINCIPAL      |
|---|----------------------------|-----------------|------------|---|--------------------------------|-----------------|----------------|
| <b>BACA COUNTY (CONT.)</b>                                |                            |                 |            |   |                                |                 |                |
| <b>PRITCHETT RE-3 (CONT.)</b>                             |                            |                 |            |   |                                |                 |                |
| MIDDLE/JUNIOR HIGH SCHOOLS                                |                            |                 |            |   |                                |                 |                |
| PRITCHETT MIDDLE SCHOOL                                   | P O BOX 7                  | PRITCHETT       | 81064-0007 | 719/523-4045  | 06-08                          | 11              | STEPHANIE HUND |
| HIGH SCHOOLS  |                            |                 |            |   |                                |                 |                |
| PRITCHETT HIGH SCHOOL                                     | P O BOX 7                  | PRITCHETT       | 81064-0007 | 719/523-4045  | 09-12                          | 17              | STEPHANIE HUND |
| <b>SPRINGFIELD RE-4</b>                                   |                            |                 |            |   |                                |                 |                |
|   | 389 TIPTON STREET          | SPRINGFIELD     | 81073-1099 | 719/523-6654  |                                | 305             |                |
| DISTRICT LEGAL NAME: SPRINGFIELD SCHOOL DISTRICT NO. RE-4 |                            |                 |            | FAX# 719/523-4192   |                                |                 | DENVER#        |
| CONGRESSIONAL DISTRICTS: 4                                |                            |                 |            | WEB SITE: HTTP:// <a href="http://www.springfield.k12.co.us/default.html">http://www.springfield.k12.co.us/default.html</a> |                                |                 |                |
| EMAIL:  |                            |                 |            |   |                                |                 |                |
| DISTRICT PERSONNEL  |                            |                 |            |   |                                |                 |                |
| SUPERINTENDENT  |                            | MICHAEL L PAGE  |            |   | SCHOOL LIBRARY MEDIA/SECONDARY | LISA JACKSON    |                |
| SCHOOL LIBRARY MEDIA/ELEM                                 |                            | BONNA ARBUTHNOT |            |   |                                |                 |                |
| ELEMENTARY SCHOOLS  |                            |                 |            |   |                                |                 |                |
| SPRINGFIELD ELEMENTARY SCHOOL                             | 389 TIPTON STREET          | SPRINGFIELD     | 81073-1099 | 719/523-4391  | PK-06                          | 164             | MICHAEL PAGE   |
| MIDDLE/JUNIOR HIGH SCHOOLS                                |                            |                 |            |   |                                |                 |                |
| SPRINGFIELD JUNIOR HIGH SCHOOL                            | 389 TIPTON STREET          | SPRINGFIELD     | 81073-1099 | 719/523-6522  | 07-08                          | 48              | KYLE HEBBERD   |
| HIGH SCHOOLS  |                            |                 |            |   |                                |                 |                |
| SPRINGFIELD HIGH SCHOOL                                   | 389 TIPTON STREET          | SPRINGFIELD     | 81073-1099 | 719/523-6522  | 09-12                          | 93              | KYLE HEBBERD   |
| <b>VILAS RE-5</b>   |                            |                 |            |   |                                |                 |                |
|   | P O BOX 727                | VILAS           | 81087-0727 | 719/523-6738  |                                | 3,789           |                |
| DISTRICT LEGAL NAME: VILAS SCHOOL DISTRICT RE-5           |                            |                 |            | FAX# 719/523-4818   |                                |                 | DENVER#        |
| CONGRESSIONAL DISTRICTS: 4                                |                            |                 |            | WEB SITE: HTTP:// <a href="http://vilashi.com/">http://vilashi.com/</a>   |                                |                 |                |
| EMAIL: vilas.schools@vilashi.com                          |                            |                 |            |   |                                |                 |                |
| DISTRICT PERSONNEL  |                            |                 |            |   |                                |                 |                |
| SUPERINTENDENT  |                            | JOSEPH SHIELDS  |            |   | SCHOOL BRD PRESIDENT           | DENNIS THOMPSON |                |
| PRINCIPAL   |                            | DENNIS HOYT     |            |   | SCHOOL BOARD SECRETARY         | BILL BROOKS     |                |
| BUSINESS MANAGER/SECRETARY                                |                            | CANDY BRILES    |            |   | SCHOOL LIBRARY MEDIA           | EDNA NEUHOLD    |                |
| ELEMENTARY SCHOOLS  |                            |                 |            |   |                                |                 |                |
| VILAS ELEMENTARY SCHOOL                                   | P O BOX 727                | VILAS           | 81087-0727 | 719/523-6738  | PK-06                          | 36              | DENNIS HOYT    |
| HIGH SCHOOLS  |                            |                 |            |   |                                |                 |                |
| COLORADO ONLINE ACADEMY (COLA)                            | P O BOX 727                | VILAS           | 81087      | 719/523-6738  | 07-12                          | 37              | KEN GENETTA    |
| V.I.L.A.S. ONLINE SCHOOL                                  | P O BOX 727                | VILAS           | 81087-0727 | 719/523-6411  | K-12                           | 406             | SEAN FREED     |
| VILAS UNDIVIDED HIGH SCHOOL                               | P O BOX 727                | VILAS           | 81087-0727 | 719/523-6738  | 07-12                          | 40              | DENNIS HOYT    |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY                      | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL    |
|---|----------------------------|---------------------------|---|------------------|-------------|---------------|--------------|
| <b>BACA COUNTY (CONT.)</b>  |                            |                           |   |                  |             |               |              |
| <b>WALSH RE-1</b>   | P O BOX 68                 | WALSH                     | 81090-0068  | 719/324-5632     |             | 156           |              |
| DISTRICT LEGAL NAME: WALSH SCHOOL DISTRICT NO. RE-1   |                            |                           | FAX# 719/324-5426   |                  | DENVER#     |               |              |
| CONGRESSIONAL DISTRICTS: 4  |                            |                           | WEB SITE: HTTP:// <a href="http://www.walsh eagles.com/">http://www.walsh eagles.com/</a>       |                  |             |               |              |
| EMAIL: <a href="mailto:kyle.hebberd@walsh.k12.co.us">kyle.hebberd@walsh.k12.co.us</a>         |                            |                           |   |                  |             |               |              |
| <b>DISTRICT PERSONNEL</b>   |                            |                           |   |                  |             |               |              |
| SUPERINTENDENT  | KYLE HEBBERD               | HS PRINCIPAL              | TOM MEARDON   |                  |             |               |              |
| SCHOOL BRD PRESIDENT  | LEWIS GRIFFIN              | ACTIVITIES DIRECTOR       | TRESSA TURNER   |                  |             |               |              |
| BUSINESS MANAGER  | TRESSA TURNER              | COUNSELOR                 | CINDY TEVEBAUGH   |                  |             |               |              |
| SCHOOL BRD MEMBER   | DEL MURPHY                 | SCHOOL BRD SECRETARY      | ROSALIE BITNER  |                  |             |               |              |
| SCHOOL BRD TREASURER  | JACK WALKER                | SCHOOL BRD VICE PRESIDENT | DALE KANDT  |                  |             |               |              |
| SCHOOL LIBRARY MEDIA  | JANICE MCKINLEY            | TECHNOLOGY COORDINATOR    | H W GEORGE  |                  |             |               |              |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                           |   |                  |             |               |              |
| WALSH ELEMENTARY SCHOOL   | P O BOX 68                 | WALSH                     | 81090-0068  | 719/324-5400     | PK-06       | 87            | KYLE HEBBERD |
| <b>HIGH SCHOOLS</b>   |                            |                           |   |                  |             |               |              |
| WALSH HIGH SCHOOL   | P O BOX 68                 | WALSH                     | 81090-0068  | 719/324-5221     | 07-12       | 69            | TOM MEARDON  |
| <b>BENT COUNTY</b>  |                            |                           |   |                  |             |               |              |
| <b>LAS ANIMAS RE-1</b>  | 1021 2ND STREET            | LAS ANIMAS                | 81054-1599  | 719/456-0161     |             | 544           |              |
| DISTRICT LEGAL NAME: LAS ANIMAS SCHOOL DISTRICT NO. RE-1                                      |                            |                           | FAX# 719/456-1117   |                  | DENVER#     |               |              |
| CONGRESSIONAL DISTRICTS: 4  |                            |                           | WEB SITE: HTTP:// <a href="http://www.lasanimas.k12.co.us/">http://www.lasanimas.k12.co.us/</a> |                  |             |               |              |
| EMAIL: <a href="mailto:scott.cuckow@lasanimas.k12.co.us">scott.cuckow@lasanimas.k12.co.us</a> |                            |                           |   |                  |             |               |              |
| <b>DISTRICT PERSONNEL</b>   |                            |                           |   |                  |             |               |              |
| SUPERINTENDENT  | SCOTT CUCKOW               | SCHOOL BRD PRESIDENT      | KIM MACDONNELL  |                  |             |               |              |
| BUSINESS MANAGER  | MARY BEAUCHAMP             | SCHOOL LIBRARY MEDIA      | PETER WYBENGA   |                  |             |               |              |
| MAINTENANCE SUPERVISOR  | SCOTT CUCKOW               | FOOD SERVICE MANAGER      | JANET PALOMINO  |                  |             |               |              |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                           |   |                  |             |               |              |
| JUMP START LEARNING CENTER  | 138 6TH STREET             | LAS ANIMAS                | 81054   | 719/456-1990     | PK-PK       | 41            | VIVIAN NOBLE |
| LAS ANIMAS ELEMENTARY SCHOOL  | 530 POPLAR AVENUE          | LAS ANIMAS                | 81054-1669  | 719/456-1862     | K-05        | 249           | LIBBY HIZA   |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |                           |   |                  |             |               |              |
| LAS ANIMAS MIDDLE SCHOOL  | 1021 2ND STREET            | LAS ANIMAS                | 81054   | 719/456-0228     | 06-08       | 119           | ELSIE GOINES |
| <b>HIGH SCHOOLS</b>   |                            |                           |   |                  |             |               |              |
| LAS ANIMAS A+ DISTANCE LEARNIN  | 300 GROVE AVENUE           | LAS ANIMAS                | 81054   | 719/456-0211     | K-12        | 2             | ELSIE GOINES |
| LAS ANIMAS HIGH SCHOOL  | 300 GROVE AVENUE           | LAS ANIMAS                | 81054   | 719/456-0211     | 09-12       | 133           | ELSIE GOINES |
| <b>MC CLAVE RE-2</b>  |                            |                           |   |                  |             |               |              |
|   | P O BOX 1                  | MC CLAVE                  | 81057   | 719/829-4517     |             | 266           |              |
| DISTRICT LEGAL NAME: MCCLAVE SCHOOL DISTRICT NO. RE-2   |                            |                           | FAX# 719/829-4430   |                  | DENVER#     |               |              |
| CONGRESSIONAL DISTRICTS: 4  |                            |                           | WEB SITE: HTTP:// <a href="http://www.mcclaveschools.org/">http://www.mcclaveschools.org/</a>   |                  |             |               |              |
| EMAIL: <a href="mailto:MCBUS@RIA.NET">MCBUS@RIA.NET</a>                                       |                            |                           |   |                  |             |               |              |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### BENT COUNTY (CONT.)

#### MC CLAVE RE-2 (CONT.)

##### DISTRICT PERSONNEL

|                      |               |                      |                |
|----------------------|---------------|----------------------|----------------|
| SUPERINTENDENT       | TERRY WEBBER  | OFFICE MANAGER       | MARY CASS      |
| SCHOOL BRD PRESIDENT | DARRELL SYKES | SCHOOL BRD SECRETARY | JIM SCHLEINING |
| SCHOOL LIBRARY MEDIA | BECKY ROESCH  |                      |                |

##### ELEMENTARY SCHOOLS

|                            |           |          |       |              |       |     |             |
|----------------------------|-----------|----------|-------|--------------|-------|-----|-------------|
| MC CLAVE ELEMENTARY SCHOOL | P O BOX 1 | MC CLAVE | 81057 | 719/829-4517 | PK-06 | 149 | TERRY WEBER |
|----------------------------|-----------|----------|-------|--------------|-------|-----|-------------|

##### HIGH SCHOOLS

|                                |           |          |       |              |       |     |             |
|--------------------------------|-----------|----------|-------|--------------|-------|-----|-------------|
| MC CLAVE UNDIVIDED HIGH SCHOOL | P O BOX 1 | MC CLAVE | 81057 | 719/829-4517 | 07-12 | 117 | TERRY WEBER |
|--------------------------------|-----------|----------|-------|--------------|-------|-----|-------------|

### BOULDER COUNTY

|                     |                                       |       |              |        |
|---------------------|---------------------------------------|-------|--------------|--------|
| BOULDER VALLEY RE 2 | P O BOX 9011, 6500 ARAPAHOE AVBOULDER | 80301 | 303/447-1010 | 28,696 |
|---------------------|---------------------------------------|-------|--------------|--------|

DISTRICT LEGAL NAME: BOULDER VALLEY SCHOOL DISTRICT NO. RE2  
 CONGRESSIONAL DISTRICTS: 2  
 EMAIL:

FAX# 303/447-5024 DENVER#  
 WEB SITE: HTTP:// <http://www.bvbsd.org/default.aspx>

##### DISTRICT PERSONNEL

|                                 |                  |                                |                    |
|---------------------------------|------------------|--------------------------------|--------------------|
| SUPERINTENDENT                  | CHRISTOPHER KING | DEPUTY SUPERINTENDENT          | ELLEN MILLER-BROWN |
| CHIEF FINANCILA OFFICER         | LESLIE STAFFORD  | ASST SUPERINTENDENT FOR SCHOOL | SANDY RIPPLINGER   |
| ASST SUPERINTENDENT FOR SCHOOL  | VON SHEPPARD     | ASST SUPERINTENDENT FOR SCHOOL | DEIRDRE PILCH      |
| ASST SUPERINTENDENT OF LEARNIN  | JUDY SKUPA       | ASST SUPREINTENDENT, OPERATION | JOE SLEEPER        |
| ASST. SUPERINTENDENT, HUMAN RE  | BECKY MCCLURE    | CHIEF INFORMATION OFFICER      | DAVID WILLIAMSON   |
| CHIEF OF PLANNING & ASSESSMENT  | JONATHAN DINGS   | DIRECTOR OF COMMUNICATIONS     | BRIGGS GAMBLIN     |
| EXEC DIRECTOR OF STUDENT SUCCE  | KAREN DALY       | EXEC DIRECTOR, INSTITUTIONAL E | ANDRE LANIER       |
| LEGAL COUNSEL                   | MELISSA MEQUI    | CO DIRECTOR, COMMUNITY SCHOOLS | GAIL CASELLA       |
| CO DIRECTOR, COMMUNITY SCHOOLS  | SUSAN RIEDERER   | CO-DIRECTOR, CAREER & TECHNICA | DAN LUCERO         |
| CO-DIRECTOR, CAREER & TECHNICAL | KURT LEVASSEUR   | DIRECTOR OF ACCOUNTING         | CHICK MCELWAIN     |
| DIRECTOR OF CURRICULUM, LITERA  | ANGEL STAUBACH   | DIRECTOR OF CURRICULUM, MATHEM | MARY PITTMAN       |
| DIRECTOR OF CURRICULUM, SCIENC  | SAMANTHA MESSIER | DIRECTOR, ATHLETICS, ACTIVITIE | MICHELE DEBERRY    |
| DIRECTOR, BOND CONTRACTS        | DENITTA WARD     | DIRECTOR, BOND PLANNING, ENGIN | DON ORR            |
| DIRECTOR, BUDGET/PROCUREMENT    | BILL SUTTER      | DIRECTOR, ENTERPRISE TECHNOLOG | KEVIN CUBILLAS     |
| DIRECTOR, HUMAN RESOURCES       | STEVE LANDRIGAN  | DIRECTOR, HUMAN RESOURCES      | SHELLY LANDGRAF    |
| DIRECTOR, HUMANR ESOURCES BENE  | BOB JAMIESON     | DIRECTOR, INSTITUTIONAL TECHNO | LEN SCROGAN        |
| DIRECTOR, LANGUAGE AND LITERAC  | JORGE GARCIA     | DIRECTOR, MAINTENANCE          | MIKE CUSKELLY      |
| DIRECTOR, NUTRITIONAL SERVICES  | SUE ANDERSON     | DIRECTOR, OPERATIONS/ENVIRONME | STEVE HOBAN        |
| DIRECTOR, PROCUREMENT & MATERI  | SHARON MEYER     | DIRECTOR, TRANSPORTATION       | ROBERT YOUNG       |
| SCHOOL BRD PRESIDENT            | HELAYNE JONES    |                                |                    |

##### ELEMENTARY SCHOOLS

|                                |                          |            |       |              |       |     |                   |
|--------------------------------|--------------------------|------------|-------|--------------|-------|-----|-------------------|
| ASPEN CREEK K-8 ELEMENTARY SCH | 5500 ASPEN CREEK DRIVE   | BROOMFIELD | 80020 | 720/887-4537 | K-08  | 912 | BRETT LIVINGSTON  |
| BEAR CREEK ELEMENTARY SCHOOL   | 2500 TABLE MESA DRIVE    | BOULDER    | 80305 | 303/499-8555 | K-05  | 361 | KENT CRUGER       |
| BIRCH ELEMENTARY SCHOOL        | 1035 BIRCH STREET        | BROOMFIELD | 80020 | 303/469-3397 | PK-05 | 436 | TRACY STEGALL     |
| BOULDER COMMUNITY SCHOOL/INTEG | 3995 EAST AURORA AVENUE  | BOULDER    | 80303 | 303/494-1454 | K-05  | 287 | PHILIP KATSAMPES  |
| COAL CREEK ELEMENTARY SCHOOL   | 801 WEST TAMARISK STREET | LOUISVILLE | 80027 | 303/666-4843 | K-05  | 470 | JOHN KIEMELE      |
| COLUMBINE ELEMENTARY SCHOOL    | 3130 REPPLIER DRIVE      | BOULDER    | 80304 | 303/443-0792 | PK-05 | 369 | LYNN WIDGER       |
| COMMUNITY MONTESSORI SCHOOL    | 805 GILLASPIE DR         | BOULDER    | 80305 | 303/444-7479 | PK-06 | 288 | MARLENE SKOVSTED  |
| CREEKSIDE ELEMENTARY SCHOOL AT | 3740 MARTIN DRIVE        | BOULDER    | 80305 | 303/494-1069 | PK-05 | 374 | ALEJANDRA SOTIROS |
| CREST VIEW ELEMENTARY SCHOOL   | 1897 SUMAC AVENUE        | BOULDER    | 80304 | 303/443-6363 | K-05  | 511 | NED LEVINE        |
| DOUGLASS ELEMENTARY SCHOOL     | 840 75TH STREET          | BOULDER    | 80303 | 303/499-4884 | K-05  | 439 | MONICA DRAPER     |
| EISENHOWER ELEMENTARY SCHOOL   | 1220 EISENHOWER DRIVE    | BOULDER    | 80303 | 303/443-4260 | K-05  | 468 | CHARLES SERNS     |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME               | MAILING ADDRESS (LOCATION) | CITY       | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL          |
|------------------------------------|----------------------------|------------|------------|------------------|-------------|---------------|--------------------|
| <b>BOULDER COUNTY (CONT.)</b>      |                            |            |            |                  |             |               |                    |
| <b>BOULDER VALLEY RE 2 (CONT.)</b> |                            |            |            |                  |             |               |                    |
| ELDORADO K-8 ELEMENTARY SCHOOL     | 3351 SOUTH INDIANA STREET  | SUPERIOR   | 80027      | 720/304-6524     | K-08        | 1,013         | ROBYN HAMASAKI     |
| EMERALD ELEMENTARY SCHOOL          | 755 W. ELMHURST PLACE      | BROOMFIELD | 80020      | 303/466-2316     | PK-05       | 395           | LARRY LEATHERMAN   |
| FIRESIDE ELEMENTARY SCHOOL         | 845 WEST DAHLIA            | LOUISVILLE | 80027      | 303/665-0700     | PK-05       | 453           | PAT HEINZ-PRIBYL   |
| FLATIRONS ELEMENTARY SCHOOL        | 1150 7TH STREET            | BOULDER    | 80302      | 303/442-7205     | K-05        | 295           | SCOTT BOESEL       |
| FOOTHILL ELEMENTARY SCHOOL         | 1001 HAWTHORNE AVENUE      | BOULDER    | 80304      | 303/443-1847     | K-05        | 526           | MELISA POTES       |
| GOLD HILL ELEMENTARY SCHOOL        | 890 MAIN STREET            | GOLD HILL  | 80302      | 303/245-5940     | K-05        | 25            | KELLEY KING        |
| HEATHERWOOD ELEMENTARY SCHOOL      | 7750 CONCORD DRIVE         | BOULDER    | 80301      | 303/530-1234     | PK-05       | 371           | LARRY OROBONA      |
| HIGH PEAKS ELEMENTARY SCHOOL       | 3995 EAST AURORA AVENUE    | BOULDER    | 80303      | 303/494-1454     | PK-05       | 307           | ROSEMARY LOHNDORF  |
| HORIZONS K-8 SCHOOL                | 4545 SIOUX DRIVE           | BOULDER    | 80303      | 303/447-5580     | K-08        | 304           | SONNY ZINN         |
| JAMESTOWN ELEMENTARY SCHOOL        | 111 MESA STREET            | JAMESTOWN  | 80455      | 303/442-6613     | K-05        | 22            | KELLEY KING        |
| KOHL ELEMENTARY SCHOOL             | 1000 WEST 10TH AVENUE      | BROOMFIELD | 80020      | 303/466-5944     | PK-05       | 476           | CYNTHIA KAIER      |
| LAFAYETTE ELEMENTARY SCHOOL        | 101 NORTH BERMONT AVENUE   | LAFAYETTE  | 80026      | 303/665-5046     | PK-05       | 481           | HOLLY HULTGREN     |
| LOUISVILLE ELEMENTARY SCHOOL       | 400 HUTCHINSON STREET      | LOUISVILLE | 80027      | 303/666-6562     | K-05        | 428           | JENNIFER ROCKE     |
| MESA ELEMENTARY SCHOOL             | 1575 LEHIGH STREET         | BOULDER    | 80305      | 303/494-4704     | K-05        | 355           | JOSH BALDNER       |
| MONARCH K-8 SCHOOL                 | 263 CAMPUS DRIVE           | LOUISVILLE | 80027      | 303/665-6424     | K-08        | 757           | RICHARD GLAAB      |
| NEDERLAND ELEMENTARY SCHOOL        | #1 SUNDOWN TRAIL           | NEDERLAND  | 80466      | 303/258-7092     | PK-05       | 297           | DEBRA BENITEZ      |
| PIONEER BILINGUAL ELEMENTARY S     | 101 E. BASELINE ROAD       | LAFAYETTE  | 80026      | 303/666-4971     | PK-05       | 435           | MIGUEL VILLALON    |
| RYAN ELEMENTARY SCHOOL             | 1405 CENTAUR VILLAGE DRIVE | LAFAYETTE  | 80026      | 303/665-3345     | K-05        | 430           | CYRUS WEINBERGER   |
| SANCHEZ ELEMENTARY SCHOOL          | 655 SIR GALAHAD DRIVE      | LAFAYETTE  | 80026      | 303/665-2044     | PK-05       | 305           | DORIS CANDELARIE   |
| SUPERIOR ELEMENTARY SCHOOL         | 1800 SOUTH INDIANA ST.     | SUPERIOR   | 80027      | 303/543-9330     | K-05        | 633           | MARY HAUSERMANN    |
| UNIVERSITY HILL ELEMENTARY SCH     | 956 16TH STREET            | BOULDER    | 80302      | 303/442-6735     | PK-05       | 321           | LEONORA VELASQUEZ  |
| WHITTIER ELEMENTARY SCHOOL         | 2008 PINE STREET           | BOULDER    | 80302      | 303/442-2282     | K-05        | 320           | BECKY ESCAMILLA    |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |            |            |                  |             |               |                    |
| ANGEVINE MIDDLE SCHOOL             | 1150 SOUTH BOULDER ROAD    | LAFAYETTE  | 80026      | 303/665-5540     | 06-08       | 551           | MIKE MEDINA        |
| BROOMFIELD HEIGHTS MIDDLE SCHO     | 1555 DAPHNE STREET         | BROOMFIELD | 80020      | 303/466-2387     | 06-08       | 523           | NANCY VAUGHN       |
| CASEY MIDDLE SCHOOL                | 2410 13TH STREET           | BOULDER    | 80304      | 303/442-5235     | 06-08       | 346           | ALISON BOGGS       |
| CENTENNIAL MIDDLE SCHOOL           | 2205 NORWOOD AVENUE        | BOULDER    | 80304      | 303/443-3760     | 06-08       | 583           | CHERYL SCOTT       |
| LOUISVILLE MIDDLE SCHOOL           | 1341 MAIN STREET           | LOUISVILLE | 80027      | 303/666-6503     | 06-08       | 567           | ADAM FELS          |
| MANHATTAN MIDDLE SCHOOL OF THE     | 290 MANHATTAN DRIVE        | BOULDER    | 80303      | 303/494-0335     | 06-08       | 428           | MARTHA GUSTAFSON   |
| NEVIN PLATT MIDDLE SCHOOL          | 6096 BASELINE ROAD         | BOULDER    | 80303      | 303/499-6800     | 06-08       | 556           | KEVIN GATES        |
| SOUTHERN HILLS MIDDLE SCHOOL       | 1500 KNOX DRIVE            | BOULDER    | 80305      | 303/494-2866     | 06-08       | 487           | TERRANCE GILLACH   |
| SUMMIT MIDDLE CHARTER SCHOOL       | 4655 HANOVER AVENUE        | BOULDER    | 80305      | 303/499-9511     | 06-08       | 312           | DAVID FINELL       |
| <b>HIGH SCHOOLS</b>                |                            |            |            |                  |             |               |                    |
| ARAPAHOE RIDGE HIGH SCHOOL         | 6600 ARAPAHOE AVENUE       | BOULDER    | 80303      | 303/447-5284     | 06-12       | 225           | JOAN BLUDORN       |
| BOULDER HIGH SCHOOL                | 1604 ARAPAHOE AVENUE       | BOULDER    | 80302      | 303/442-2430     | 09-12       | 1,855         | BUD JENKINS        |
| BOULDER PREP CHARTER HIGH SCHO     | 5075 CHAPARRAL COURT #1    | BOULDER    | 80301-3351 | 303/545-6186     | 09-12       | 156           | ANDRE ADELL        |
| BROOMFIELD HIGH SCHOOL             | 1 EAGLE WAY                | BROOMFIELD | 80020      | 303/466-7344     | 09-12       | 1,440         | GINGER RAMSEY      |
| CENTAURUS HIGH SCHOOL              | 10300 SOUTH BOULDER ROAD   | LAFAYETTE  | 80026      | 303/665-9211     | 09-12       | 1,057         | RHONDA HANIFORD    |
| FAIRVIEW HIGH SCHOOL               | 1515 GREENBRIAR BOULEVARD  | BOULDER    | 80305      | 303/499-7600     | 09-12       | 1,920         | DONALD STENSURD    |
| HALCYON SCHOOL (SPECIAL EDUCAT     | 3100 BUCKNELL COURT        | BOULDER    | 80303      | 303/499-1121     | 06-12       | 17            | MATTHEW DUDEK      |
| JUSTICE HIGH CHARTER SCHOOL        | 1777 6TH STREET            | BOULDER    | 80302      | 303/441-4862     | 06-12       | 81            | TAJANI COLE        |
| MONARCH HIGH SCHOOL                | 329 CAMPUS DRIVE           | LOUISVILLE | 80027      | 303/665-5888     | 09-12       | 1,528         | JERRY LEE ANDERSON |
| NEDERLAND MIDDLE-SENIOR HIGH S     | 597 ELDORA ROAD            | NEDERLAND  | 80466      | 303/258-3212     | 06-12       | 379           | RICHARD SALAZ      |
| NEW VISTA HIGH SCHOOL              | 700 02TH STREET            | BOULDER    | 80302-7702 | 303/494-8037     | 09-12       | 327           | RONA WILENSKY      |
| PEAK TO PEAK CHARTER SCHOOL        | 800 MERLIN DRIVE           | LAFAYETTE  | 80026      | 303/453-4700     | K-12        | 1,341         | ANTHONY FONTANA    |

### ST VRAIN VALLEY RE 1J

395 SOUTH PRATT PARKWAY LONGMONT

80501 303/776-6200

24,582

DISTRICT LEGAL NAME: ST. VRAIN VALLEY SCHOOL DISTRICT NO. RE1J  
CONGRESSIONAL DISTRICTS: 2,4

EMAIL: publicinformation@stvrain.k12.co.us

FAX# 303/682-7343

DENVER#

WEB SITE: HTTP:// http://www.stvrain.k12.co.us/

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                      | MAILING ADDRESS (LOCATION)    | CITY       | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                    |
|---|-------------------------------|------------|---------|------------------|-------------|---------------|------------------------------|
| <b>BOULDER COUNTY (CONT.)</b>             |                               |            |         |                  |             |               |                              |
| <b>ST VRAIN VALLEY RE 1J (CONT.)</b>      |                               |            |         |                  |             |               |                              |
| <b>DISTRICT PERSONNEL</b>                 |                               |            |         |                  |             |               |                              |
| SUPERINTENDENT                            | RANDY ZILA                    |            |         |                  |             |               | RICK RING                    |
| DEPUTY SUPERINTENDENT                     | DON HADDAD                    |            |         |                  |             |               | MARK PILLMORE                |
| EXECUTIVE DIRECTOR ASSESSMENT/            | TORI TEAGUE                   |            |         |                  |             |               | CONNIE SYFERD                |
| EXECUTIVE DIRECTOR STUDENT SER            | JACALYN WHITTINGTON           |            |         |                  |             |               | SANDRA SEARLS                |
| COMMUNICATIONS MANAGER                    | JOHN POYNTON                  |            |         |                  |             |               | NANCY HERBERT                |
| DIRECTOR ATHLETICS/ACTIVITES/F            | ROB BERRY                     |            |         |                  |             |               | MIKE JONES                   |
| DIRECTOR HUMAN RESOURCES-SEC.             | MIKE GRADOZ                   |            |         |                  |             |               | BILL BRAYSHAW                |
| DIRECTOR NUTRITION SERVICES               | SHELLY ALLEN                  |            |         |                  |             |               | STEVE BURT                   |
| DIRECTOR PLANNING                         | SCOTT TOILLION                |            |         |                  |             |               | REGINA RENALDI               |
| DIRECTOR PROFESSIONAL DEVELOPM            | JILL DONLEY                   |            |         |                  |             |               | HEATHER HOTCHKISS            |
| DIRECTOR SPECIAL EDUCATION                | ERICA BOWMAN                  |            |         |                  |             |               | JANET GUTMAN                 |
| TRANSPORTATION DIRECTOR                   | RANDY MCKIE                   |            |         |                  |             |               |                              |
| <b>ASSIST. SUPT. AUX. SERVICES</b>        |                               |            |         |                  |             |               |                              |
| <b>CHIEF FINANCIAL OFFICER</b>            |                               |            |         |                  |             |               |                              |
| <b>EXECUTIVE DIRECTOR ELEMENTARY</b>      |                               |            |         |                  |             |               |                              |
| <b>SCHOOL BOARD PRESIDENT</b>             |                               |            |         |                  |             |               |                              |
| <b>COMMUNITY RELATIONS MANAGER</b>        |                               |            |         |                  |             |               |                              |
| <b>DIRECTOR HUMAN RESOURCES - ELE</b>     |                               |            |         |                  |             |               |                              |
| <b>DIRECTOR INFORMATION TECHNOLOG</b>     |                               |            |         |                  |             |               |                              |
| <b>DIRECTOR OPERATIONS &amp; MAINTENA</b> |                               |            |         |                  |             |               |                              |
| <b>DIRECTOR PRIORITY SCHOOLS</b>          |                               |            |         |                  |             |               |                              |
| <b>DIRECTOR SPECIAL EDUCATION</b>         |                               |            |         |                  |             |               |                              |
| <b>DIRECTOR SPECIAL EDUCATION</b>         |                               |            |         |                  |             |               |                              |
| <b>ELEMENTARY SCHOOLS</b>                 |                               |            |         |                  |             |               |                              |
| ALPINE ELEMENTARY SCHOOL                  | 2005 ALPINE STREET            | LONGMONT   | 80501   | 720/652-8140     | PK-05       | 493           | DEANNA FROTHINGHAM           |
| BLACK ROCK ELEMENTARY                     | 2000 MOUNTAIN VIEW BLVD       | ERIE       | 80516   | 720/652-8180     | PK-05       |               | CATHY O'DONNELL              |
| BLUE MOUNTAIN ELEMENTARY                  | 1260 MOUNTAIN DRIVE           | LONGMONT   | 80503   | 720/652-8220     | PK-05       |               | KRISTIE VERNICK              |
| BURLINGTON ELEMENTARY SCHOOL              | 1051 S. PRATT PARKWAY         | LONGMONT   | 80501   | 303/776-8861     | PK-05       | 494           | JANIS HUGHES                 |
| CARBON VALLEY ACADEMY                     | 4040 CORIOLIS WAY             | FREDERICK  | 80530   | 303/774-9555     | PK-09       | 472           | RACHEL MURPHY/PAUL TRAUTWEIN |
| CENTENNIAL ELEMENTARY                     | 10290 NEIGHBORS PARKWAY       | FIRESTONE  | 80504   | 720/652-8240     | PK-05       |               | KEITH LIDDLE                 |
| CENTRAL ELEMENTARY SCHOOL                 | 1020 4TH AVENUE               | LONGMONT   | 80501   | 303/776-3236     | PK-05       | 398           | JIM HECOCKS                  |
| COLUMBINE ELEMENTARY SCHOOL               | 111 LONGS PEAK AVENUE         | LONGMONT   | 80501   | 303/776-2840     | PK-05       | 377           | EDDIE CLOKE                  |
| EAGLE CREST ELEMENTARY SCHOOL             | 4444 CLOVER BASIN DRIVE       | LONGMONT   | 80503   | 303/485-6073     | PK-05       | 583           | RYAN BALL                    |
| ERIE ELEMENTARY SCHOOL                    | 4137 E COUNTY LINE RD         | ERIE       | 80516   | 303/828-3395     | PK-05       | 807           | LARRY SHORES                 |
| FALL RIVER ELEMENTARY SCHOOL              | 1400 DEERWOOD DRIVE           | LONGMONT   | 80501   | 720/652-7920     | PK-05       | 636           | MARGE RICE                   |
| FLAGSTAFF CHARTER ACADEMY                 | 1841 LEFT HAND CIRCLE         | LONGMONT   | 80501   | 303/651-7900     | K-08        | 444           | JERE PEARCY                  |
| FREDERICK ELEMENTARY SCHOOL               | 555 8TH STREET                | FREDERICK  | 80530   | 303/833-2456     | PK-05       | 564           | KAREN MUSICK                 |
| HYGIENE ELEMENTARY SCHOOL                 | 11968 N. 75TH STREET          | LONGMONT   | 80503   | 720/652-8021     | K-05        | 411           | MIKE O'DONNELL               |
| IMAGINE CHARTER                           | 6160 FIRESTONE BLVD UNIT 104  | PFIRESTONE | 80501   | 303/772-3711     | PK-08       |               | GEORGE SANKER                |
| INDIAN PEAKS ELEMENTARY SCHOOL            | 1335 SOUTH JUDSON             | LONGMONT   | 80501   | 303/772-7240     | PK-05       | 451           | KAHLE CHARLES                |
| LEGACY ELEMENTARY SCHOOL                  | 7701 EAGLE BOULEVARD          | FREDERICK  | 80504   | 720/652-8160     | PK-05       | 583           | SEAN COREY                   |
| LOMA LINDA ELEMENTARY SCHOOL              | 333 E. MOUNTAIN VIEW          | LONGMONT   | 80501   | 303/772-4280     | PK-05       | 472           | DINA PERFETTI-DEANY          |
| LONGMONT ESTATES ELEMENTARY SC            | 1601 NORTHWESTERN ROAD        | LONGMONT   | 80503   | 720/652-8101     | PK-05       | 487           | DR. BRIAN CHILDRESS          |
| LYONS ELEMENTARY SCHOOL                   | P O BOX 559                   | LYONS      | 80540   | 303/823-6915     | PK-05       | 275           | ROB ORBANOSKY                |
| MEAD ELEMENTARY SCHOOL                    | 520 WELKER AVE.               | MEAD       | 80542   | 970/535-4488     | PK-05       | 505           | CONNIE BRODT                 |
| MOUNTAIN VIEW ELEMENTARY SCHOO            | 1415 14TH STREET              | LONGMONT   | 80501   | 720/652-8261     | PK-05       | 358           | NANCY PITZ                   |
| NIWOT ELEMENTARY SCHOOL                   | 8778 MORTON ROAD              | NIWOT      | 80503   | 303/652-2828     | PK-05       | 518           | MIKE KEPPLER                 |
| NORTHBRIDGE ELEMENTARY SCHOOL             | 1200 19TH AVENUE              | LONGMONT   | 80501   | 303/772-3040     | PK-05       | 396           | MARC RODRIGUEZ               |
| PRAIRIE RIDGE ELEMENTARY SCHOO            | 6632 ST VRAIN RANCH BOULEVARD | FIRESTONE  | 80504   | 720/494-3641     | PK-05       | 744           | KIRSTEN MCNEILL              |
| ROCKY MOUNTAIN ELEMENTARY SCHO            | 800 EAST 5TH                  | LONGMONT   | 80501   | 303/772-6750     | PK-05       | 452           | STEPHEN HOEL                 |
| SANBORN ELEMENTARY SCHOOL                 | 2235 VIVIAN STREET            | LONGMONT   | 80501   | 303/772-3838     | K-05        | 395           | JOHN WAHLER                  |
| SPANGLER ELEMENTARY SCHOOL                | 1440 COLLYER STREET           | LONGMONT   | 80501   | 720/494-3761     | PK-05       | 411           | MICHELLE JOHNSTONE           |
| TWIN PEAKS CHARTER ACADEMY                | 820 MAIN STREET               | LONGMONT   | 80501   | 720/652-8201     | K-08        | 569           | BJ BUCHMANN                  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>         |                               |            |         |                  |             |               |                              |
| ALTONA MIDDLE SCHOOL                      | 4600 CLOVER BASIN DRIVE       | LONGMONT   | 80503   | 720/494-3980     | 06-08       | 676           | JOE MEHSLING                 |
| COAL RIDGE MIDDLE SCHOOL                  | 6201 BOOTH DRIVE              | FIRESTONE  | 80504   | 303/833-4176     | 06-08       | 769           | PAUL TALAFUSE                |
| ERIE MIDDLE SCHOOL                        | 650 MAIN STREET               | ERIE       | 80516   | 303/828-3391     | 06-08       | 552           | ELLA PADILLA                 |
| HERITAGE MIDDLE SCHOOL                    | 233 E. MOUNTAIN VIEW          | LONGMONT   | 80501   | 303/772-7900     | 06-08       | 385           | KAROLYN BORSKI               |
| LONGS PEAK MIDDLE SCHOOL                  | 1500 14TH AVENUE              | LONGMONT   | 80501   | 303/776-5611     | 06-08       | 496           | MATT BUCHLER                 |
| MEAD MIDDLE SCHOOL                        | 620 WELKER AVE.               | MEAD       | 80542   | 970/535-4446     | 06-08       | 325           | JOSHUA BARNETT               |
| SUNSET MIDDLE SCHOOL                      | 1300 S. SUNSET                | LONGMONT   | 80501   | 303/776-3963     | 06-08       | 607           | DAWN MACY                    |
| TRAIL RIDGE MIDDLE SCHOOL                 | 1000 BUTTON ROCK DRIVE        | LONGMONT   | 80501   | 720/494-3820     | 06-08       | 601           | VALERIE MILLERT              |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CON)

| DISTRICT/SCHOOL NAME                 | MAILING ADDRESS (LOCATION) | CITY      | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL       |
|--------------------------------------|----------------------------|-----------|---------|------------------|-------------|---------------|-----------------|
| <b>BOULDER COUNTY (CONT.)</b>        |                            |           |         |                  |             |               |                 |
| <b>ST VRAIN VALLEY RE 1J (CONT.)</b> |                            |           |         |                  |             |               |                 |
| WESTVIEW MIDDLE SCHOOL               | 1651 AIRPORT ROAD          | LONGMONT  | 80503   | 303/772-3134     | 06-08       | 581           | MARK SPENCER    |
| <b>HIGH SCHOOLS</b>                  |                            |           |         |                  |             |               |                 |
| ADULT EDUCATION/LINCOLN CENTER       | 619 BOWEN                  | LONGMONT  | 80501   | 303/678-5662     | 09-12       | 168           | MARY WILLOUGHBY |
| ERIE HIGH SCHOOL                     | 3180 COUNTY ROAD 5         | ERIE      | 80516   | 303/828-4213     | 09-12       | 581           | STEVE PAYNE     |
| FREDERICK SENIOR HIGH SCHOOL         | 600 5TH ST                 | FREDERICK | 80530   | 303/833-3533     | 09-12       | 860           | JIM SUNDBERG    |
| LONGMONT HIGH SCHOOL                 | 1040 SUNSET STREET         | LONGMONT  | 80501   | 303/776-6014     | 09-12       | 1,321         | RICK OLSEN      |
| LYONS MIDDLE/SENIOR HIGH SCHOOL      | P O BOX 619                | LYONS     | 80540   | 303/823-6631     | 06-12       | 444           | MARK MILLS      |
| NIWOT HIGH SCHOOL                    | 8989 E. NIWOT ROAD         | NIWOT     | 80503   | 303/652-2550     | 09-12       | 1,337         | DENNIS DALY     |
| OLDE COLUMBINE HIGH SCHOOL           | 1200 SOUTH SUNSET          | LONGMONT  | 80501   | 720/494-3961     | 09-12       | 108           | ALAN STROH      |
| SILVER CREEK HIGH SCHOOL             | 4901 NELSON ROAD           | LONGMONT  | 80503   | 720/494-3721     | 09-12       | 1,032         | SHERRI SCHUMANN |
| SKYLINE HIGH SCHOOL                  | 600 EAST MOUNTAIN VIEW     | LONGMONT  | 80501   | 720/494-3741     | 09-12       | 1,444         | PATTY QUINONES  |

## CHAFFEE COUNTY

|   |              |                                |                 |   |       |       |                  |
|---|--------------|--------------------------------|-----------------|---|-------|-------|------------------|
| <b>BUENA VISTA R-31</b>                                   | P O BOX 2027 | BUENA VISTA                    | 81211-2027      | 719/395-7000  |       | 1,012 |                  |
| DISTRICT LEGAL NAME: BUENA VISTA SCHOOL DISTRICT NO. R-31 |              |                                |                 |   |       |       |                  |
| CONGRESSIONAL DISTRICTS: 5                                |              |                                |                 | FAX# 719/395-7007   |       |       | DENVER#          |
| EMAIL: shellym@buena-vista.k12.co.us                      |              |                                |                 | WEB SITE: HTTP:// <a href="http://bvschools.org/">http://bvschools.org/</a> |       |       |                  |
| <b>DISTRICT PERSONNEL</b>                                 |              |                                |                 |   |       |       |                  |
| SUPERINTENDENT  | TINA GOAR    | BUSINESS MANAGER               | ROBERT CROWTHER |   |       |       |                  |
| CURRICULUM DIRECTOR                                       | DIANE LIVELY | SCHOOL BRD PRESIDENT           | DOYLE NYBERG    |   |       |       |                  |
| ATHLETIC DIRECTOR   | BOB MARKEN   | SCHOOL LIBRARY MEDIA/SECONDARY | BILL FABIAN     |   |       |       |                  |
| TECHNOLOGY COORDINATOR                                    | MATT BROOKER |                                |                 |   |       |       |                  |
| <b>ELEMENTARY SCHOOLS</b>                                 |              |                                |                 |   |       |       |                  |
| AVERY/PARSONS ELEMENTARY SCHOOL                           | P O BOX 2027 | BUENA VISTA                    | 81211-2027      | 719/395-7020  | PK-05 | 404   | STEFANI FRANKLIN |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                         |              |                                |                 |   |       |       |                  |
| HARRY L MC GINNIS MIDDLE SCHOOL                           | P O BOX 2027 | BUENA VISTA                    | 81211-2027      | 719/395-7060  | 06-08 | 205   | STEVE GOAR       |
| <b>HIGH SCHOOLS</b>                                       |              |                                |                 |   |       |       |                  |
| BUENA VISTA HIGH SCHOOL                                   | P O BOX 2027 | BUENA VISTA                    | 81211-2027      | 719/395-7100  | 09-12 | 348   | BRIAN YATES      |
| CHAFFEE COUNTY HIGH SCHOOL                                | P O BOX 2027 | BUENA VISTA                    | 81211-2027      | 719/395-4064  | 09-12 | 55    | DAVID BLACKBURN  |

|  |                     |                                |                |   |  |       |         |
|--|---------------------|--------------------------------|----------------|---|--|-------|---------|
| <b>SALIDA R-32</b>                                   | 310 EAST 9TH STREET | SALIDA                         | 81201-8120     | 719/530-5200  |  | 1,051 |         |
| DISTRICT LEGAL NAME: SALIDA SCHOOL DISTRICT NO. R-32 |                     |                                |                |   |  |       |         |
| CONGRESSIONAL DISTRICTS: 5                           |                     |                                |                | FAX# 719/539-6220   |  |       | DENVER# |
| EMAIL: jrouse@salida.k12.co.us                       |                     |                                |                | WEB SITE: HTTP:// <a href="http://www.salida.k12.co.us/">http://www.salida.k12.co.us/</a> |  |       |         |
| <b>DISTRICT PERSONNEL</b>                            |                     |                                |                |   |  |       |         |
| SUPERINTENDENT                                       | JOHN ROUSE          | SCHOOL BRD PRESIDENT           | LEZLIE BURKLEY |   |  |       |         |
| SCHOOL BRD EXECUTIVE SECRETARY                       | BRANDY COSCARELLA   | TITLE IX COORDINATOR           | KIRK BANGHART  |   |  |       |         |
| TRANSPORTATION MANAGER                               | KAY BLUM            | FOOD SERVICES MANAGER          | TRISH WALL     |   |  |       |         |
| SCHOOL LIBRARY MEDIA                                 | SUSAN MATTHEWS      | DIRECTOR OF TEACHING AND LEARN | KIRK BANGHART  |   |  |       |         |
| ATHLETIC DIRECTOR                                    | BARRY SPENCE        | TECHNOLOGY DIRECTOR            | JEFF BLONDEAU  |   |  |       |         |
| BUSINESS MANAGER                                     | YVONNE LITTLE       |                                |                |   |  |       |         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY           | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL       |
|---|----------------------------|----------------|------------|---|-------------|---------------|-----------------|
| <b>CHAFFEE COUNTY (CONT.)</b>   |                            |                |            |   |             |               |                 |
| <b>SALIDA R-32 (CONT.)</b>  |                            |                |            |   |             |               |                 |
| ELEMENTARY SCHOOLS  |                            |                |            |   |             |               |                 |
| LONGFELLOW ELEMENTARY SCHOOL  | 350 WEST 8TH STREET        | SALIDA         | 81201-0512 | 719/530-5260  | K-04        | 414           | DAN W ESTELL    |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                            |                |            |   |             |               |                 |
| SALIDA MIDDLE SCHOOL  | 520 MILFORD STREET         | SALIDA         | 81201-0070 | 719/530-5300  | 05-08       | 290           | ROSE M LEY      |
| HIGH SCHOOLS  |                            |                |            |   |             |               |                 |
| SALIDA HIGH SCHOOL  | 905 D STREET               | SALIDA         | 81201-0070 | 719/530-5400  | 09-12       | 347           | TAMI R THOMPSON |
| <b>CHEYENNE COUNTY</b>  |                            |                |            |   |             |               |                 |
| <b>CHEYENNE COUNTY RE-5</b>   | P O BOX 577                | CHEYENNE WELLS | 80810-0577 | 719/767-5866  |             | 219           |                 |
| DISTRICT LEGAL NAME: CHEYENNE COUNTY SCHOOL DISTRICT NO. RE-5             |                            |                |            | FAX# 719/767-8773   |             |               | DENVER#         |
| CONGRESSIONAL DISTRICTS: 4  |                            |                |            | WEB SITE: HTTP:// <a href="http://www.cheyennesd.net/">http://www.cheyennesd.net/</a> |             |               |                 |
| EMAIL: <a href="mailto:alquint@centurytel.net">alquint@centurytel.net</a> |                            |                |            |   |             |               |                 |
| DISTRICT PERSONNEL  |                            |                |            |   |             |               |                 |
| SUPERINTENDENT  | DAVID MARK                 |                |            | SCHOOL BRD PRESIDENT  |             |               | DAVID LARSEN    |
| SCHOOL BRD EXECUTIVE SECRETARY  | LAURA ESCUDERO             |                |            | SCHOOL LIBRARY MEDIA  |             |               | SHARI CLAYTON   |
| SCHOOL LIBRARY MEDIA  | GAILA MITCHEK              |                |            |   |             |               |                 |
| ELEMENTARY SCHOOLS  |                            |                |            |   |             |               |                 |
| CHEYENNE WELLS ELEMENTARY SCHO  | P O BOX 577                | CHEYENNE WELLS | 80810-0577 | 719/767-5656  | PK-05       | 101           |                 |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                            |                |            |   |             |               |                 |
| CHEYENNE WELLS MIDDLE SCHOOL  | P O BOX 577                | CHEYENNE WELLS | 80810-0577 | 719/767-5656  | 06-08       | 44            |                 |
| HIGH SCHOOLS  |                            |                |            |   |             |               |                 |
| CHEYENNE WELLS HIGH SCHOOL  | P O BOX 577                | CHEYENNE WELLS | 80810-0577 | 719/767-5612  | 09-12       | 74            | MIKE MILLER     |
| <b>KIT CARSON R-1</b>   |                            |                |            |   |             |               |                 |
|   | P O BOX 185                | KIT CARSON     | 80825-0185 | 719/962-3219  |             | 101           |                 |
| DISTRICT LEGAL NAME: KIT CARSON SCHOOL DISTRICT NO. R-1                   |                            |                |            | FAX# 719/962-3317   |             |               | DENVER#         |
| CONGRESSIONAL DISTRICTS: 4  |                            |                |            | WEB SITE: HTTP:// <a href="http://www.kcsdrl.org/">http://www.kcsdrl.org/</a>         |             |               |                 |
| EMAIL: <a href="mailto:gkeefe@rebeltec.net">gkeefe@rebeltec.net</a>       |                            |                |            |   |             |               |                 |
| DISTRICT PERSONNEL  |                            |                |            |   |             |               |                 |
| SUPERINTENDENT  | GERALD KEEFE               |                |            | ASSISTANT ADMINISTRATOR   |             |               | KATHY FABRIZIUS |
| SCHOOL BRD PRESIDENT  | GEOFFREY WOLFF             |                |            | SCHOOL LIBRARY MEDIA  |             |               | CARMEN KENT     |
| ELEMENTARY SCHOOLS  |                            |                |            |   |             |               |                 |
| KIT CARSON ELEMENTARY SCHOOL  | P O BOX 185                | KIT CARSON     | 80825-0185 | 719/962-3219  | K-05        | 50            | KATHY FABRIZIUS |
| HIGH SCHOOLS  |                            |                |            |   |             |               |                 |
| KIT CARSON JUNIOR-SENIOR HIGH   | P O BOX 185                | KIT CARSON     | 80825-0185 | 719/962-3219  | 06-12       | 51            | GERALD KEEFE    |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION)  | CITY          | ZIPCODE   | TELEPHONE NUMBER            | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                  |
|---|-----------------------------|---------------|---|-----------------------------|-------------|---------------|----------------------------|
| <b>CLEAR CREEK COUNTY</b>   |                             |               |   |                             |             |               |                            |
| <b>CLEAR CREEK RE-1</b>   | P O BOX 3399                | IDAHO SPRINGS | 80452-3399  | 303/567-3850                |             | 1,044         |                            |
| DISTRICT LEGAL NAME: CLEAR CREEK SCHOOL DISTRICT NO. RE-1                     |                             |               | FAX# 303/567-3861   |                             | DENVER#     |               |                            |
| CONGRESSIONAL DISTRICTS: 2  |                             |               | WEB SITE: HTTP:// <a href="http://www.ccsdre1.org/home.aspx">http://www.ccsdre1.org/home.aspx</a>       |                             |             |               |                            |
| EMAIL: <a href="mailto:gail.johnson@ccsdre1.org">gail.johnson@ccsdre1.org</a> |                             |               |   |                             |             |               |                            |
| <b>DISTRICT PERSONNEL</b>   |                             |               |   |                             |             |               |                            |
| SUPERINTENDENT  | BILL PATTERSON              |               |   | SUPERINTENDENT              |             |               | BILL PATTERSON             |
| SCHOOL BRD ASST SEC/ADMIN ASST  | GAIL JOHNSON                |               |   | SPECIAL EDUCATION DIRECTOR  |             |               | MELISSA COOPER             |
| BUSINESS MANAGER  | WILLIE LESLIE               |               |   | HUMAN RESOURCES             |             |               | LYNDA FEISTNER             |
| TRANSPORTATION DIRECTOR   | DALE CASS                   |               |   | NETWORK ADMINISTRATOR       |             |               | MATT SANKEY                |
| MAINTENANCE/FACILITIES SUPV   | BILL KINCADE                |               |   | FOOD SERVICES SUPERVISOR    |             |               | JANE ORLANDO               |
| SCHOOL LIBRARY MEDIA/SECONDARY  | MARY LOU HELSETH            |               |   | SCHOOL LIBRARY MEDIA/ELEM   |             |               | VACANT                     |
| <b>ELEMENTARY SCHOOLS</b>   |                             |               |   |                             |             |               |                            |
| CARLSON ELEMENTARY SCHOOL   | P O BOX 3339                | IDAHO SPRINGS | 80452   | 303/567-4431                | PK-06       | 273           | MARCIA JOCHIM              |
| GEORGETOWN COMMUNITY SCHOOL   | PO BOX 74                   | GEORGETOWN    | 80444   | 303/569-3277                | PK-06       | 119           | RICK WINTER                |
| KING-MURPHY ELEMENTARY SCHOOL   | 425 CIRCLE K ROAD           | EVERGREEN     | 80439   | 303/670-0005                | PK-06       | 213           | COLLEEN LARSON             |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                             |               |   |                             |             |               |                            |
| CLEAR CREEK MIDDLE SCHOOL   | P O BOX 3369                | IDAHO SPRINGS | 80452   | 303/567-4461                | 07-08       | 136           | ROSLIN MARSHALL            |
| <b>HIGH SCHOOLS</b>   |                             |               |   |                             |             |               |                            |
| CLEAR CREEK HIGH SCHOOL   | 185 BEAVER BROOK CANYON DR. | EVERGREEN     | 80439   | 303/679-4600                | 09-12       | 303           | JEFF MILLER                |
| <b>CONEJOS COUNTY</b>   |                             |               |   |                             |             |               |                            |
| <b>NORTH CONEJOS RE-1J</b>  | P O BOX 72                  | LA JARA       | 81140   | 719/274-5174                |             | 1,130         |                            |
| DISTRICT LEGAL NAME: NORTH CONEJOS SCHOOL DISTRICT NO. RE1J                   |                             |               | FAX# 719/274-5621   |                             | DENVER#     |               |                            |
| CONGRESSIONAL DISTRICTS: 3  |                             |               | WEB SITE: HTTP:// <a href="http://north.co.schoolwebpages.com/">http://north.co.schoolwebpages.com/</a> |                             |             |               |                            |
| EMAIL: <a href="mailto:nconejos@amigo.net">nconejos@amigo.net</a>             |                             |               |   |                             |             |               |                            |
| <b>DISTRICT PERSONNEL</b>   |                             |               |   |                             |             |               |                            |
| SUPERINTENDENT  | ROBERT A ALEJO              |               |   | SCHOOL BRD PRESIDENT        |             |               | JASON COOMBS               |
| ASST SUPERINTENDENT   | RICK IVERS                  |               |   | ACCOUNTING                  |             |               | CATHY L CANTY              |
| VOC EDUCATION DIRECTOR  | BRAD HUFFAKER               |               |   | CURRICULUM DIRECTOR         |             |               | RICK IVERS                 |
| COUNSELING 9-12   | CELINA ESPINOZA             |               |   | COUNSELING 6-8              |             |               | GLORIA VALDEZ              |
| COUNSELING K-5  | JAMIE THOMAS                |               |   | LIBRARY SERVICES SUPERVISOR |             |               | KELANEE CROWTHER           |
| MUSIC DIRECTOR  | JOANN RUYBAL                |               |   |                             |             |               |                            |
| <b>ELEMENTARY SCHOOLS</b>   |                             |               |   |                             |             |               |                            |
| LA JARA ELEMENTARY SCHOOL   | P O BOX 470                 | LA JARA       | 81140   | 719/274-5791                | PK-05       | 245           | BRIAN CROWTHER             |
| MANASSA ELEMENTARY SCHOOL   | P O BOX 430                 | MANASSA       | 81141   | 719/843-5277                | K-05        | 250           | DENNY FRINGER              |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                             |               |   |                             |             |               |                            |
| CENTAURI MIDDLE SCHOOL  | 17891 US HWY 285            | LA JARA       | 81140   | 719/274-4301                | 06-08       | 221           | TOM SALAZAR                |
| <b>HIGH SCHOOLS</b>   |                             |               |   |                             |             |               |                            |
| CENTAURI HIGH SCHOOL  | 17889 US HWY 285            | LA JARA       | 81140   | 719/274-5178                | 09-12       | 318           | CURT J WILSON/JOHN CROWDER |
| LA JARA SECOND CHANCE SCHOOL  | P O BOX 72                  | LA JARA       | 81140   | 719/274-4220                | K-12        | 96            | JANICE PRICE               |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

**CONEJOS COUNTY (CONT.)**

|   |            |         |                   |              |  |     |  |
|---|------------|---------|-------------------|--------------|--|-----|--|
| <b>SANFORD 6J</b>   | P O BOX 39 | SANFORD | 81151             | 719/274-5167 |  | 354 |  |
| DISTRICT LEGAL NAME: SANFORD, SCHOOL DISTRICT NO. 6, IN THE COUNTY OF CONEJOS AND STATE OF COLORADO |            |         | FAX# 719/274-5830 |              | DENVER#  |     |  |
| CONGRESSIONAL DISTRICTS: 3  |            |         | WEB SITE: HTTP:// |              | http://sanford.co.schoolwebpages.com/education/school/ |     |  |
| EMAIL: kedgar@sanfordschools.org  |            |         |                   |              |  |     |  |

|                           |                |  |  |                      |  |  |             |
|---------------------------|----------------|--|--|----------------------|--|--|-------------|
| <b>DISTRICT PERSONNEL</b> |                |  |  |                      |  |  |             |
| SUPERINTENDENT/TITLE IX   | KEVIN C. EDGAR |  |  | SCHOOL BRD PRESIDENT |  |  | GARY BAILEY |
| SCHOOL BRD VICE PRES      | DARREN EDGAR   |  |  | SCHOOL BRD SECRETARY |  |  | PAM CANTY   |
| SCHOOL BRD TREASURER      | DAVID FAUCETTE |  |  | SCHOOL BRD MEMBER    |  |  | TOM STEWART |
| SCHOOL LIBRARY MEDIA      | LADONNE HAYNIE |  |  |                      |  |  |             |

|                           |            |         |       |              |       |     |                 |
|---------------------------|------------|---------|-------|--------------|-------|-----|-----------------|
| <b>ELEMENTARY SCHOOLS</b> |            |         |       |              |       |     |                 |
| SANFORD ELEMENTARY SCHOOL | P O BOX 39 | SANFORD | 81151 | 719/274-5167 | PK-06 | 212 | LUELLA CROWTHER |

|                                |            |         |       |              |       |     |            |
|--------------------------------|------------|---------|-------|--------------|-------|-----|------------|
| <b>HIGH SCHOOLS</b>            |            |         |       |              |       |     |            |
| SANFORD JUNIOR/SENIOR HIGH SCH | P O BOX 39 | SANFORD | 81151 | 719/274-5167 | 07-12 | 142 | DAVID JUDD |

|   |             |          |                   |              |                                  |     |  |
|---|-------------|----------|-------------------|--------------|----------------------------------|-----|--|
| <b>SOUTH CONEJOS RE-10</b>                                  | P O BOX 398 | ANTONITO | 81120             | 719/376-5512 |                                  | 279 |  |
| DISTRICT LEGAL NAME: SOUTH CONEJOS SCHOOL DISTRICT NO. RE10 |             |          | FAX# 719/376-5425 |              | DENVER#                          |     |  |
| CONGRESSIONAL DISTRICTS: 3                                  |             |          | WEB SITE: HTTP:// |              | http://scsd.echalk.com/home.aspx |     |  |
| EMAIL: mromero@scsd.echalk.com                              |             |          |                   |              |                                  |     |  |

|                           |                 |  |  |                      |  |  |               |
|---------------------------|-----------------|--|--|----------------------|--|--|---------------|
| <b>DISTRICT PERSONNEL</b> |                 |  |  |                      |  |  |               |
| SUPERINTENDENT            | CARLOS A GARCIA |  |  | SCHOOL BRD PRESIDENT |  |  | ANDREW GURULE |
| BUSINESS MANAGER          | MARTHA ABEYTA   |  |  | CAFETERIA SUPERVISOR |  |  | JOANN GARCIA  |
| COUNSELOR                 | ELDEN RUYBAL    |  |  | DISTRICT BOOKKEEPER  |  |  | SHIRLEY DURAN |
| MAINTENANCE SUPERVISOR    | VIRGIL MONTOYA  |  |  | SCHOOL LIBRARY MEDIA |  |  | MARSHA BARELA |
| TRANSPORTATION SUPERVISOR | CLETUS PEREA    |  |  |                      |  |  |               |

|                             |             |          |       |              |       |     |                 |
|-----------------------------|-------------|----------|-------|--------------|-------|-----|-----------------|
| <b>ELEMENTARY SCHOOLS</b>   |             |          |       |              |       |     |                 |
| GUADALUPE ELEMENTARY SCHOOL | P O BOX 398 | ANTONITO | 81120 | 719/376-5407 | PK-06 | 124 | MARCELLA GARCIA |

|                                   |             |          |       |              |       |    |                  |
|-----------------------------------|-------------|----------|-------|--------------|-------|----|------------------|
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |             |          |       |              |       |    |                  |
| ANTONITO JUNIOR HIGH SCHOOL       | P O BOX 398 | ANTONITO | 81120 | 719/376-5468 | 07-08 | 43 | ANTONIO SANDOVAL |

|                      |             |          |       |              |       |     |                  |
|----------------------|-------------|----------|-------|--------------|-------|-----|------------------|
| <b>HIGH SCHOOLS</b>  |             |          |       |              |       |     |                  |
| ANTONITO HIGH SCHOOL | P O BOX 398 | ANTONITO | 81120 | 719/376-5468 | 09-12 | 112 | ANTONIO SANDOVAL |

## COSTILLA COUNTY

|   |             |          |                   |              |                              |     |  |
|---|-------------|----------|-------------------|--------------|------------------------------|-----|--|
| <b>CENTENNIAL R-1</b>                                   | P O BOX 350 | SAN LUIS | 81152             | 719/672-3322 |                              | 217 |  |
| DISTRICT LEGAL NAME: CENTENNIAL SCHOOL DISTRICT NO. R-1 |             |          | FAX# 719/672-3345 |              | DENVER#                      |     |  |
| CONGRESSIONAL DISTRICTS: 3                              |             |          | WEB SITE: HTTP:// |              | http://www.centennialsd.org/ |     |  |
| EMAIL: lavialpando@centurytel.net                       |             |          |                   |              |                              |     |  |

|                           |                   |  |  |                          |  |  |                      |
|---------------------------|-------------------|--|--|--------------------------|--|--|----------------------|
| <b>DISTRICT PERSONNEL</b> |                   |  |  |                          |  |  |                      |
| SUPERINTENDENT            | EMILY L ROMERO    |  |  | SCHOOL BRD PRESIDENT     |  |  | MOISES CORDOVA       |
| SCHOOL BRD VICE PRESIDENT | GARY VIGIL        |  |  | SCHOOL BRD SECRETARY     |  |  | ALYSSA N. VALDEZ     |
| SCHOOL BRD TREASURER      | ALYSSA N. VALDEZ  |  |  | SCHOOL BRD BOCS REP      |  |  | MICHELLE L GALLEGOS  |
| SCHOOL BRD MEMBER         | ANTHONY MONDRAGON |  |  | ADMINISTRATIVE ASSISTANT |  |  | LEEANN LOVATO        |
| DIRECTOR OF GRANTS        | DONNA BRIONES     |  |  | DISTRICT BOOKKEEPER      |  |  | FRANCES M. RODRIGUEZ |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### COSTILLA COUNTY

### (CONT.)

#### CENTENNIAL R-1

#### (CONT.)

|  |                                   |          |                      |              |       |                                |
|--|-----------------------------------|----------|----------------------|--------------|-------|--------------------------------|
| DIRECTOR OF TECHNOLOGY<br>SCHOOL COUNSELOR | JEFF ROMERO<br>EPIFANIO MALDONADO |          | SCHOOL LIBRARY MEDIA |              |       | V. MARLENE VIGIL               |
| ELEMENTARY SCHOOLS                         |                                   |          |                      |              |       |                                |
| CENTENNIAL ELEMENTARY SCHOOL               | P O BOX 350                       | SAN LUIS | 81152                | 719/672-3322 | PK-06 | 132 DAVID JUDD/BEVERLY MAESTAS |
| MIDDLE/JUNIOR HIGH SCHOOLS                 |                                   |          |                      |              |       |                                |
| CENTENNIAL JUNIOR HIGH SCHOOL              | P O BOX 350                       | SAN LUIS | 81152                | 719/672-3322 | 07-08 | 37 DAVID JUDD                  |
| HIGH SCHOOLS                               |                                   |          |                      |              |       |                                |
| CENTENNIAL HIGH SCHOOL                     | P O BOX 350                       | SAN LUIS | 81152                | 719/672-3322 | 09-12 | 48 DAVID JUDD                  |

#### SIERRA GRANDE R-30

17523 HIGHWAY 160

BLANCA

81123-9799 719/379-3259

250

DISTRICT LEGAL NAME: SIERRA GRANDE SCHOOL DISTRICT NO. R-30  
 CONGRESSIONAL DISTRICTS: 3  
 EMAIL: rrael@sierragrande.k12.co.us

FAX# 719/379-2572  
 WEB SITE: HTTP://

DENVER#

#### DISTRICT PERSONNEL

|   |                            |        |  |              |       |                              |
|---|----------------------------|--------|--|--------------|-------|------------------------------|
| SUPERINTENDENT/TITLE IX<br>SCHOOL BRD SECRETARY | CHRIS WHETZEL<br>TY RYLAND |        | SCHOOL BRD PRESIDENT<br>SCHOOL LIBRARY MEDIA |              |       | PETE DEVINE<br>LESLIE CORONA |
| ELEMENTARY SCHOOLS                              |                            |        |  |              |       |                              |
| SIERRA GRANDE ELEMENTARY SCHOO                  | 17523 EAST HIGHWAY 160     | BLANCA | 81123-9799                                   | 719/379-3257 | PK-06 | 127 DARREN EDGAR             |
| MIDDLE/JUNIOR HIGH SCHOOLS                      |                            |        |  |              |       |                              |
| SIERRA GRANDE MIDDLE SCHOOL                     | 17523 EAST HIGHWAY 160     | BLANCA | 81123-9799                                   | 719/379-3257 | 06-08 | 48 DARREN EDGAR              |
| HIGH SCHOOLS                                    |                            |        |  |              |       |                              |
| SIERRA GRANDE SENIOR HIGH SCHO                  | 17523 EAST HIGHWAY 160     | BLANCA | 81123-9799                                   | 719/379-3257 | 09-12 | 75 DARREN EDGAR              |

### CROWLEY COUNTY

#### CROWLEY COUNTY RE-1-J

117 WEST THIRD

ORDWAY

81063-0338 719/267-3117

503

DISTRICT LEGAL NAME: CROWLEY COUNTY SCHOOL DISTRICT NO. RE-1-J  
 CONGRESSIONAL DISTRICTS: 4  
 EMAIL: john.mccleary@crowley.k12.co.us

FAX# 719/267-3130  
 WEB SITE: HTTP://

DENVER#  
<http://www.crowley.k12.co.us/>

#### DISTRICT PERSONNEL

|   |   |        |   |              |       |   |
|---|---|--------|---|--------------|-------|---|
| SUPERINTENDENT<br>SCHOOL BRD SECRETARY<br>ATHLETIC DIRECTOR/MIDDLE SCHL<br>SCHOOL LIBRARY MEDIA | JOHN MCCLEARY<br>DAVID A. CARLILE<br>JOHN MCCLEARY<br>DANA GIBSON |        | SCHOOL BRD PRESIDENT<br>ATHLETIC DIRECTOR/HIGH SCHOOL<br>BUSINESS MANAGER |              |       | MICHAEL APKER<br>LISA BAUER<br>JANELLE WOOD |
| ELEMENTARY SCHOOLS  |   |        |   |              |       |   |
| CROWLEY COUNTY ELEMENTARY SCHO  | 630 MAIN  | ORDWAY | 81063-0338  | 719/267-3558 | PK-05 | 225 PAM ARBUTHNOT                           |
| MIDDLE/JUNIOR HIGH SCHOOLS  |   |        |   |              |       |   |
| CROWLEY COUNTY WARD MIDDLE SCH  | 1001 MAIN   | ORDWAY | 81063-0338  | 719/267-9880 | 06-08 | 120 JOHN MCCLEARY                           |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### CROWLEY COUNTY (CONT.)

#### CROWLEY COUNTY RE-1-J (CONT.)

##### HIGH SCHOOLS

|                               |            |        |            |              |       |     |                |
|-------------------------------|------------|--------|------------|--------------|-------|-----|----------------|
| CROWLEY COUNTY HIGH SCHOOL    | 602 MAIN   | ORDWAY | 81063-0338 | 719/267-3582 | 09-12 | 158 | KEVIN CHALFANT |
| CROWLEY COUNTY ONLINE ACADEMY | PO BOX 338 | ORDWAY | 81063      | 719/267-3582 | 09-12 |     | VICKI POWELL   |

### CUSTER COUNTY

|  |            |   |              |         |  |     |  |
|--|------------|---|--------------|---------|--|-----|--|
| CUSTER COUNTY SCHOOL DISTRICT BOX 730                            | WESTCLIFFE | 81252-0730  | 719/783-2357 |         |  | 519 |  |
| DISTRICT LEGAL NAME: CUSTER COUNTY SCHOOL DISTRICT CONSOLIDATE 1 |            | FAX# 719/783-2334   |              | DENVER# |  |     |  |
| CONGRESSIONAL DISTRICTS: 3                                       |            | WEB SITE: HTTP:// <a href="http://www.ccbobcats.net/">http://www.ccbobcats.net/</a> |              |         |  |     |  |
| EMAIL:   |            |   |              |         |  |     |  |

##### DISTRICT PERSONNEL

|                      |                     |                               |                  |
|----------------------|---------------------|-------------------------------|------------------|
| SUPERINTENDENT       | LANCE VILLERS       | SECONDARY PRINCIPAL           | LANCE VILLERS    |
| ELEMENTARY PRINCIPAL | MURIEL DEGANAHL     | COUNSELOR                     | LEAH LAHTINEN    |
| SCHOOL LIBRARY MEDIA | SUSAN CARLIN        | SCHOOL BOARD PRESIDENT        | CHARLIE FRENCH   |
| BUSINESS MANAGER     | AMY L. PERSCHBACHER | SECRETARY TO THE SCHOOL BOARD | DENYSE MANSFIELD |

##### ELEMENTARY SCHOOLS

|                                 |             |            |       |              |       |     |                 |
|---------------------------------|-------------|------------|-------|--------------|-------|-----|-----------------|
| CUSTER COUNTY ELEMENTARY SCHOOL | P O BOX 730 | WESTCLIFFE | 81252 | 719/783-2291 | PK-05 | 215 | MURIEL DEGANAHL |
|---------------------------------|-------------|------------|-------|--------------|-------|-----|-----------------|

##### MIDDLE/JUNIOR HIGH SCHOOLS

|                      |             |            |       |              |       |     |               |
|----------------------|-------------|------------|-------|--------------|-------|-----|---------------|
| CUSTER MIDDLE SCHOOL | P O BOX 730 | WESTCLIFFE | 81252 | 719/783-2291 | 06-08 | 121 | LANCE VILLERS |
|----------------------|-------------|------------|-------|--------------|-------|-----|---------------|

##### HIGH SCHOOLS

|                           |             |            |       |              |       |     |               |
|---------------------------|-------------|------------|-------|--------------|-------|-----|---------------|
| CUSTER COUNTY HIGH SCHOOL | P O BOX 730 | WESTCLIFFE | 81252 | 719/783-2291 | 09-12 | 183 | LANCE VILLERS |
|---------------------------|-------------|------------|-------|--------------|-------|-----|---------------|

### DELTA COUNTY

|   |                |  |            |              |  |       |  |
|---|----------------|--|------------|--------------|--|-------|--|
| DELTA COUNTY 50(J)  | 7655 2075 ROAD | DELTA  | 81416-8390 | 970/874-4438 |  | 5,439 |  |
| DISTRICT LEGAL NAME: DELTA COUNTY JOINT DISTRICT NO. 50                           |                | FAX# 970/874-5744  |            | DENVER#      |  |       |  |
| CONGRESSIONAL DISTRICTS: 3  |                | WEB SITE: HTTP:// <a href="http://www.deltaschools.com">www.deltaschools.com</a> |            |              |  |       |  |
| EMAIL: <a href="mailto:ahutchins@deltaschools.com">ahutchins@deltaschools.com</a> |                |  |            |              |  |       |  |

##### DISTRICT PERSONNEL

|                              |                 |                              |                 |
|------------------------------|-----------------|------------------------------|-----------------|
| SUPERINTENDENT               | MIKE MCMILLAN   | SCHOOL BRD VICE-PRESIDENT    | JIM KENDRICK    |
| SCHOOL BRD SECRETARY         | JANET OATMAN    | SCHOOL BRD TREASURER         | BEVERLY GARDNER |
| SCHOOL BRD MEMBER            | BRAD KOLMAN     | SCHOOL BRD                   | BETSY MARSTON   |
| ASSISTANT SUPERINTENDENT     | ED LONGFIELD    | 21ST CENT GRANT DIR          | JOHN JONES      |
| BUSINESS/FOOD SERVICE        | BEVERLY GARDNER | DIRECTOR OF PERSONNEL        | ED LONGFIELD    |
| DIRECTOR OF SPECIAL SERVICES | DAMON LOCKHART  | SCHOOL & COMMUNITY RELATIONS | BILL CARLQUIST  |
| VISION DIRECTOR              | ALMA EVANS      | DIRECTOR OF TECHNOLOGY       | KEVIN SHEPPARD  |

##### ELEMENTARY SCHOOLS

|                                |                     |          |            |              |       |     |               |
|--------------------------------|---------------------|----------|------------|--------------|-------|-----|---------------|
| BACKPACK EARLY LEARNING ACADEM | 822 GRAND AVENUE    | DELTA    | 81416      | 970/874-9517 | PK-PK | 159 | TERRY HOTZ    |
| CEDAREGE ELEMENTARY SCHOOL     | 230 NW CEDAR AVENUE | CEDAREGE | 81413-0728 | 970/856-3885 | K-05  | 408 | JOHN TAYLOR   |
| CRAWFORD ELEMENTARY SCHOOL     | P O BOX 98          | CRAWFORD | 81415-0098 | 970/921-4935 | K-08  | 144 | BILL KEHMEIER |
| GARNET MESA ELEMENTARY SCHOOL  | 600 A STREET        | DELTA    | 81416-2559 | 970/874-8003 | I-05  | 533 | JIM FARMER    |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY      | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                          |
|-----------------------------------|----------------------------|-----------|------------|------------------|-------------|---------------|------------------------------------|
| <b>DELTA COUNTY (CONT.)</b>       |                            |           |            |                  |             |               |                                    |
| <b>DELTA COUNTY 50(J) (CONT.)</b> |                            |           |            |                  |             |               |                                    |
| HOTCHKISS ELEMENTARY SCHOOL       | 465 LORAH LANE             | HOTCHKISS | 81419-0309 | 970/872-3325     | PK-08       | 397           | CARRIE COATS                       |
| LINCOLN ELEMENTARY SCHOOL         | 1050 HASTINGS              | DELTA     | 81416-2496 | 970/874-3700     | K-05        | 541           | DOUG EGGING                        |
| NORTH FORK MONTESSORI SCHOOL      | 397 BULLDOG ST             | HOTCHKISS | 81419      | 970/872-5910     | PK-06       | 76            | WILLIAM EYLER                      |
| PAONIA ELEMENTARY SCHOOL          | P O BOX 1179               | PAONIA    | 81428-1179 | 970/527-3639     | K-06        | 272           | GREG FIGENSER                      |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |           |            |                  |             |               |                                    |
| CEDAREdge MIDDLE SCHOOL           | 845 SE DEER CREEK DRIVE    | CEDAREdge | 81413-3321 | 970/856-3118     | 06-08       | 225           | TODD MARKLEY                       |
| DELTA ACADEMY OF APPLIED LEARN    | PO BOX 224                 | DELTA     | 81416      | 970/874-0835     | 05-08       | 25            | AL WILLIAMS                        |
| DELTA MIDDLE SCHOOL               | 910 GRAND AVENUE           | DELTA     | 81416-2033 | 970/874-8046     | 06-08       | 531           | KURT CLAY                          |
| <b>HIGH SCHOOLS</b>               |                            |           |            |                  |             |               |                                    |
| CEDAREdge HIGH SCHOOL             | 575 SE DEER CREEK DR       | CEDAREdge | 81413-9314 | 970/856-6882     | 09-12       | 275           | KATHY PERKINS                      |
| DELTA COUNTY OPPORTUNITY SCHO     | 822 GRAND AVENUE           | DELTA     | 81416      | 970/874-2753     | 07-12       | 49            | HANK MCCALLUM                      |
| DELTA HIGH SCHOOL                 | 1400 PIONEER ROAD          | DELTA     | 81416-2700 | 970/874-8031     | 09-12       | 665           | DELAINE HUDSON                     |
| DELTA VISION SCHOOL               | 1080 PIONEER RD            | DELTA     | 81416      | 970/874-8226     | K-12        | 335           | CARYN BRADY                        |
| HOTCHKISS HIGH SCHOOL             | 3535 J 60 LANE             | HOTCHKISS | 81419-9510 | 970/872-3882     | 09-12       | 258           | MIKE BEARD/DAN BURKE               |
| LAMBORN VISION SCHOOL             | 15521 BLACK BRIDGE RD      | PAONIA    | 81428      | 970/527-3165     | K-12        | 45            | LEE GARDNER                        |
| NORTH FORK VISION SCHOOL          | 7655 2075 ROAD             | DELTA     | 81416-8390 | 970/874-4438     | I-12        | 68            | ALMA EVANS                         |
| PAONIA HIGH SCHOOL                | 846 GRAND AVE              | PAONIA    | 81428      | 970/527-4882     | 07-12       | 267           | BRENT CURTICE/CINDY SWARTZENDRUBER |
| SURFACE CREEK VISION SCHOOL       | PO BOX 547                 | CEDAREdge | 81413      | 970/856-6193     | K-12        | 165           | LULU MCCAY                         |

## DELTA COUNTY

|  |                         |                              |                        |  |         |        |                     |
|--|-------------------------|------------------------------|------------------------|--|---------|--------|---------------------|
| <b>DENVER COUNTY 1</b>   | 900 GRANT STREET        | DENVER                       | 80203-2996             | 720/423-3200                             |         | 73,043 |                     |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. 1 IN THE COUNTY OF DENVER AND STATE OF COLORADO |                         |                              |                        |  |         |        |                     |
| CONGRESSIONAL DISTRICTS: 1   |                         |                              |                        | FAX# 720/423-3413                        | DENVER# |        |                     |
| EMAIL: Info@dpsk12.org   |                         |                              |                        | WEB SITE: HTTP:// http://www.dpsk12.org/ |         |        |                     |
| <b>DISTRICT PERSONNEL</b>  |                         |                              |                        |  |         |        |                     |
| SUPERINTENDENT   | MICHAEL BENNET          | CHIEF OPERATING OFFICER      | TOM BOASBERG           |  |         |        |                     |
| AUDITING/INTERNAL  | CRAIG RAMSEY            | CHIEF FINANCIAL OFFICER      | VELMA ROSE             |  |         |        |                     |
| CHIEF TECHNOLOGY OFFICER   | EDWARD FREEMAN          | DENVER KIDS COORDINATOR      | DONNA HULTIN           |  |         |        |                     |
| DIRECTOR OF ATHLETICS  | KAREN HIGEL             | DIRECTOR OF COMMUNICATIONS   | ALEX SANCHEZ           |  |         |        |                     |
| DIRECTOR OF LIBRARY SERVICES   | P JODY GEHRIG           | DIRECTOR OF PURCHASING       | MICHAEL THOMAS         |  |         |        |                     |
| FACILITY MANAGEMENT EXEC DIR   | TRENA DEAN              | FEDERAL PROGRAMS ACTING DIR  | NANCY CONNOR           |  |         |        |                     |
| FOOD/NUTRITION SVCS DIRECTOR   | LEO LESH                | GENERAL COUNSEL              | WALTER KRAMARZ         |  |         |        |                     |
| INSTRUCTIONAL SUPERINTENDENT   | JOSEPH SANDOVAL         | INSTRUCTIONAL SUPERINTENDENT | BRETTE SCOTT           |  |         |        |                     |
| INSTRUCTIONAL SUPERINTENDENT   | TRACY DORLAND           | INSTRUCTIONAL SUPERINTENDENT | ANITA GALLEGOS-THERIOT |  |         |        |                     |
| INSTRUCTIONAL SUPERINTENDENT   | ANTWAN WILSON           | INSTRUCTIONAL SUPERINTENDENT | JANICE SPEARMAN        |  |         |        |                     |
| INSTRUCTIONAL SUPERINTENDENT   | PATRICIA SLAUGHTER      | INSTRUCTIONAL SUPERINTENDENT | JASON MARTINEZ         |  |         |        |                     |
| INSTRUCTIONAL SUPERINTENDENT   | JOHN SIMMONS            | INSTRUCTIONAL SUPERINTENDENT | ROBERT WOODSON         |  |         |        |                     |
| PLAN/RESCH/PRG EVAL/ASST SUPT  | JAIME AQUINO            | SAFETY/SECURITY DIRECTOR     | EDWARD RAY             |  |         |        |                     |
| SCHOOL BRD PRESIDENT   | THERESA K PENNA         | SPECIAL EDUCATION EXEC DIR   | CHERYL KARSTAEDE       |  |         |        |                     |
| TRANSPORTATION DIRECTOR  | PAULINE GERVAIS         |                              |                        |  |         |        |                     |
| <b>ELEMENTARY SCHOOLS</b>  |                         |                              |                        |  |         |        |                     |
| ACADEMIA ANA MARIE SANDOVAL  | 3655 WYANDOT STREET     | DENVER                       | 80211                  | 303/455-9326                             | PK-06   | 415    | JOANN TRUJILLO-HAYS |
| AMESSE ELEMENTARY SCHOOL   | 5440 SCRANTON STREET    | DENVER                       | 80239-3668             | 303/371-0940                             | PK-05   | 507    | JOYCE SIMMONS       |
| ARCHULETA ELEMENTARY SCHOOL  | 16000 MAXWELL PLACE     | DENVER                       | 80239                  | 303/371-6363                             | PK-05   | 589    | DARLENE LEDOUX      |
| ASBURY ELEMENTARY SCHOOL   | 1320 EAST ASBURY AVENUE | DENVER                       | 80210-4119             | 303/722-4695                             | PK-05   | 316    | ANITA THERIOT       |
| ASHLEY ELEMENTARY SCHOOL   | 1914 SYRACUSE STREET    | DENVER                       | 80220-2018             | 303/322-1853                             | PK-05   | 353    | KENNETH HULSLANDER  |
| BARNUM ELEMENTARY SCHOOL   | 85 HOOKER STREET        | DENVER                       | 80219-1444             | 303/935-3509                             | PK-05   | 489    | MYRELLA GOFF        |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME           | MAILING ADDRESS (LOCATION)    | CITY   | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                |
|--------------------------------|-------------------------------|--------|------------|------------------|-------------|---------------|--------------------------|
| <b>DENVER COUNTY (CONT.)</b>   |                               |        |            |                  |             |               |                          |
| <b>DENVER COUNTY 1 (CONT.)</b> |                               |        |            |                  |             |               |                          |
| BARRETT ELEMENTARY SCHOOL      | 2900 RICHARD ALLEN COURT      | DENVER | 80205-4969 | 303/388-5841     | PK-05       | 250           | AMY GREENE               |
| BEACH COURT ELEMENTARY SCHOOL  | 4950 BEACH COURT              | DENVER | 80221-1208 | 303/455-3607     | PK-05       | 307           | FRANK ROTI               |
| BRADLEY ELEMENTARY SCHOOL      | 3051 SOUTH ELM STREET         | DENVER | 80222-7339 | 303/756-8386     | PK-05       | 377           | HEATHER REGAN            |
| BROMWELL ELEMENTARY SCHOOL     | 2500 EAST 4TH AVENUE          | DENVER | 80206-4214 | 303/388-5969     | K-05        | 323           | JONATHON WOLFER          |
| BROWN ELEMENTARY SCHOOL        | 2550 LOWELL BLVD              | DENVER | 80211-4429 | 303/477-1611     | PK-05       | 358           | SUZANNE LOUGHRAN         |
| BRYANT WEBSTER K-8 SCHOOL      | 3635 QUIVAS ST                | DENVER | 80211-3051 | 303/433-3336     | PK-08       | 490           | PAM LINAN                |
| CARSON ELEMENTARY SCHOOL       | 5420 EAST 1ST AVENUE          | DENVER | 80220-5801 | 303/355-7316     | PK-05       | 338           | GWENDOLYN GETHERS        |
| CASTRO ELEMENTARY SCHOOL       | 845 SOUTH LOWELL BOULEVARD    | DENVER | 80219-3369 | 303/935-2458     | PK-05       | 689           | CHERI WRENCH             |
| CENTENNIAL K-8 SCHOOL          | 4665 RALEIGH STREET           | DENVER | 80212-2560 | 303/433-2539     | PK-08       | 559           | GAIL PAIGE-ARCHAMBEAU    |
| CHARLES M. SCHENCK (CMS) COMMU | 1300 SOUTH LOWELL BOULEVARD   | DENVER | 80219-3844 | 303/935-4606     | PK-05       | 618           | KRISTIN NELSON-STEINHOFF |
| CHELtenham ELEMENTARY SCHOOL   | 1580 JULIAN STREET            | DENVER | 80204-1617 | 303/825-3323     | PK-05       | 459           | CLAUDIA SALVESTRIN       |
| COLE ARTS AND SCIENCE ACADEMY  | 3240 HUMBOLDT STREET          | DENVER | 80205      | 720/423-9120     | PK-07       |               | JULIE MURGEL             |
| COLFAX ELEMENTARY SCHOOL       | 1526 TENNYSON STREET          | DENVER | 80204-1230 | 303/623-6148     | PK-05       | 345           | HELEN JOANN MARTINEZ     |
| COLLEGE VIEW ELEMENTARY SCHOOL | 2675 SOUTH DECATUR STREET     | DENVER | 80219-6036 | 720/424-8660     | PK-05       | 432           | RICHARD VIGIL            |
| COLUMBIAN ELEMENTARY SCHOOL    | 2925 WEST 40TH AVENUE         | DENVER | 80211-2076 | 303/433-2539     | PK-05       | 283           | DEBORAH TU-TYGRS         |
| COLUMBINE ELEMENTARY SCHOOL    | 2540 EAST 29TH AVE            | DENVER | 80205-4730 | 303/388-3617     | PK-06       | 297           | STEPHEN WERA             |
| CORY ELEMENTARY SCHOOL         | 1550 SOUTH STEELE STREET      | DENVER | 80210-2938 | 303/744-2726     | PK-05       | 392           | JULIA SHEPHERD           |
| COWELL ELEMENTARY SCHOOL       | 4540 WEST 10TH AVENUE         | DENVER | 80204-2913 | 303/571-0617     | PK-05       | 570           | THOMAS ELLIOTT           |
| DENISON MONTESSORI SCHOOL      | 1821 SOUTH YATES STREET       | DENVER | 80219-4318 | 303/934-7805     | PK-06       | 429           | BETHANY HAMILTON         |
| DENVER ARTS & TECHNOLOGY ACADE | 3752 TENNYSON STREET          | DENVER | 80212-1914 | 720/855-7504     | K-08        | 444           | RAY GRIFFIN              |
| DOULL ELEMENTARY SCHOOL        | 2520 SOUTH UTICA STREET       | DENVER | 80219-5639 | 303/935-2489     | PK-05       | 459           | DAN VILLESCAS            |
| EAGLETON ELEMENTARY SCHOOL     | 880 HOOKER STREET             | DENVER | 80204-3237 | 303/623-0181     | PK-05       | 416           | ERICA RAMLOW             |
| EDISON ELEMENTARY SCHOOL       | 3350 QUITMAN STREET           | DENVER | 80212-1736 | 303/455-3615     | PK-05       | 518           | ANN CHRISTY              |
| ELLIS ELEMENTARY SCHOOL        | 1651 SOUTH DAHLIA STREET      | DENVER | 80222-3876 | 303/756-8363     | PK-05       | 543           | KHOA NGUYEN              |
| FAIRMONT K-8 SCHOOL            | 520 WEST 3RD AVENUE           | DENVER | 80223-1316 | 303/893-1957     | PK-08       | 462           | ELIZABETH TENCATE        |
| FAIRVIEW ELEMENTARY SCHOOL     | 2715 WEST 11TH AVENUE         | DENVER | 80204-3312 | 303/623-7193     | PK-05       | 245           | NORMA GIRON              |
| FORCE ELEMENTARY SCHOOL        | 1550 SOUTH WOLFF STREET       | DENVER | 80219-1147 | 303/935-3595     | PK-05       | 548           | ANITA (ANN) MYERS        |
| FORD ELEMENTARY SCHOOL         | 14500 EAST MAXWELL PLACE      | DENVER | 80239-3804 | 303/371-6990     | PK-05       | 637           | GILBERTO MARIN           |
| GARDEN PLACE ELEMENTARY SCHOOL | 4425 LINCOLN STREET           | DENVER | 80216-3520 | 303/295-7785     | PK-05       | 339           | MONICA DILTS             |
| GILPIN K-8 SCHOOL              | 2949 CALIFORNIA STREET        | DENVER | 80205-3053 | 303/297-0313     | PK-08       | 401           | CATHERINE GONZALES       |
| GODSMAN ELEMENTARY SCHOOL      | 2120 WEST ARKANSAS AVENUE     | DENVER | 80223-3308 | 303/936-3466     | PK-05       | 502           | PATRICIA HURRIETA        |
| GOLDRICK ELEMENTARY SCHOOL     | 1050 SOUTH ZUNI STREET        | DENVER | 80223-2541 | 303/935-3544     | PK-05       | 605           | MARIA URIBE              |
| GRANT RANCH K-8 SCHOOL         | 5400 SOUTH JAY CIRCLE         | DENVER | 80123      | 720/424-6880     | PK-08       | 684           | SANDRA BLOMEYER          |
| GREEN VALLEY ELEMENTARY SCHOOL | 4100 JERICHO                  | DENVER | 80249      | 303/307-1659     | PK-05       | 709           | ANDREW HOFFER            |
| GREENLEE K-8 SCHOOL            | 1150 LIPAN STREET             | DENVER | 80204-3506 | 303/629-6364     | PK-08       | 550           | JOSEPHINE GARCIA         |
| GREENWOOD ELEMENTARY SCHOOL    | 5130 DURHAM COURT             | DENVER | 80239      | 303/371-0247     | PK-08       | 715           | DEVIN DILLON             |
| GUST ELEMENTARY SCHOOL         | 3440 WEST YALE AVENUE         | DENVER | 80219-5847 | 303/935-4613     | PK-05       | 458           | JAMIE RICH               |
| HARRINGTON ELEMENTARY SCHOOL   | 2401 EAST 37TH AVENUE         | DENVER | 80205-3513 | 303/333-4293     | PK-06       | 499           | SALLY EDWARDS            |
| HIGHLINE ACADEMY CHARTER SCHOO | 7808 CHERRY CREEK SOUTH DRIVE | DENVER | 80231      | 720/449-0317     | K-08        | 458           | ALYSSA WHITEHEAD-BURST   |
| HOLM ELEMENTARY SCHOOL         | 3185 SOUTH WILLOW COURT       | DENVER | 80231-4532 | 303/751-3157     | PK-05       | 515           | JAMES METCALFE           |
| HOWELL K-8 SCHOOL              | 14250 EAST ALBROOK DRIVE      | DENVER | 80239      | 720/424-2740     | PK-08       | 662           | KEITH MILLS              |
| JOHNSON ELEMENTARY SCHOOL      | 1850 SOUTH IRVING STREET      | DENVER | 80219-4656 | 303/935-4659     | PK-05       | 412           | CORA GONZALES            |
| KAISER ELEMENTARY SCHOOL       | 4500 SOUTH QUITMAN STREET     | DENVER | 80236-3521 | 303/795-6014     | PK-05       | 389           | ELINOR ROLLER            |
| KNAPP ELEMENTARY SCHOOL        | 500 SOUTH UTICA STREET        | DENVER | 80219-2364 | 303/935-4663     | PK-05       | 629           | CHRISTINA BANSCH-SCHOTT  |
| KNIGHT FUNDAMENTAL SCHOOL      | 3245 EAST EXPOSITION AVENUE   | DENVER | 80209-4924 | 303/722-4681     | PK-05       | 218           | CHARMAINE KEETON         |
| LINCOLN ELEMENTARY SCHOOL      | 710 SOUTH PENNSYLVANIA STREET | DENVER | 80209-4135 | 303/744-1785     | PK-05       | 263           | DIANE SMITH              |
| LOWRY ELEMENTARY SCHOOL        | 8001 EAST CEDAR AVENUE        | DENVER | 80230      | 303/340-0179     | PK-05       | 458           | CAROLYN RIEDLIN          |
| MARRAMA ELEMENTARY SCHOOL      | 19100 EAST 40TH AVENUE        | DENVER | 80249-7127 | 303/371-3780     | PK-05       | 506           | MARIA FRAGUADA           |
| MAXWELL ELEMENTARY SCHOOL      | 14390 EAST BOLLING DRIVE      | DENVER | 80239-4329 | 303/576-6557     | PK-05       | 562           | MIKEL ROYAL              |
| MC GLONE ELEMENTARY SCHOOL     | 4500 CROWN BOULEVARD          | DENVER | 80239-4416 | 303/373-5080     | PK-05       | 565           | ANN ALLY-WALKER          |
| MC KINLEY-THATCHER ELEMENTARY  | 1230 SOUTH GRANT STREET       | DENVER | 80210-1521 | 303/777-8816     | PK-05       | 227           | BRETTE SCOTT             |
| MC MEEN ELEMENTARY SCHOOL      | 1000 SOUTH HOLLY STREET       | DENVER | 80222-2308 | 303/388-5649     | PK-05       | 549           | MICHAEL DEGUIRE          |
| MONTCLAIR ELEMENTARY SCHOOL    | 1151 NEWPORT STREET           | DENVER | 80220-4751 | 303/333-5497     | PK-05       | 363           | SHANNON HAGERMAN         |
| MOORE K-8 SCHOOL               | 846 CORONA STREET             | DENVER | 80218-3411 | 303/831-7044     | PK-08       | 360           | JOAN WAMSLEY             |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION)     | CITY   | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL              |
|-----------------------------------|--------------------------------|--------|------------|------------------|-------------|---------------|------------------------|
| <b>DENVER COUNTY (CONT.)</b>      |                                |        |            |                  |             |               |                        |
| <b>DENVER COUNTY 1 (CONT.)</b>    |                                |        |            |                  |             |               |                        |
| MUNROE ELEMENTARY SCHOOL          | 3440 WEST VIRGINIA AVENUE      | DENVER | 80219-2730 | 303/934-5547     | PK-05       | 574           | JODY COHN              |
| NEWLON ELEMENTARY SCHOOL          | 361 VRAIN STREET               | DENVER | 80219-1147 | 303/934-2441     | PK-05       | 518           | VERONICA MAES          |
| NORTHEAST ACADEMY CHARTER SCHO    | 4895 PEORIA STREET             | DENVER | 80239      | 303/307-8837     | K-08        | 367           | THOMAS BOUKNIGHT       |
| OAKLAND ELEMENTARY SCHOOL         | 4580 DEARBORN STREET           | DENVER | 80239-5424 | 303/371-2960     | PK-05       | 470           | REGINALD ROBINSON      |
| ODYSSEY CHARTER ELEMENTARY SCH    | 8750 EAST 28TH AVENUE          | DENVER | 80238      | 303/316-3944     | K-08        | 224           | MARCIA FULTON          |
| OMAR D BLAIR CHARTER SCHOOL       | 4905 CATHAY STREET             | DENVER | 80249      | 303/371-9570     | K-08        | 782           | DEBORAH BLAIR-MINTER   |
| PALMER ELEMENTARY SCHOOL          | 995 GRAPE STREET               | DENVER | 80220-4426 | 303/388-5929     | PK-05       | 276           | ELIZABETH TRUJILLO     |
| PARK HILL K-8 SCHOOL              | 5050 EAST 19TH AVENUE          | DENVER | 80220-1229 | 303/322-1811     | PK-08       | 631           | TONDA POTTS            |
| PHILIPS ELEMENTARY SCHOOL         | 6550 EAST 21ST AVENUE          | DENVER | 80207-3961 | 303/388-5313     | PK-05       | 210           | MARGARET CLINKSCALES   |
| PIONEER CHARTER SCHOOL            | 3230 EAST 38TH AVENUE          | DENVER | 80205-3726 | 303/329-8412     | PK-06       | 285           | DOROTHY WARD           |
| PITT-WALLER K-8 SCHOOL            | 21601 EAST 51ST PLACE          | DENVER | 80249      | 720/424-2840     | PK-08       | 793           | CHARLES BABB           |
| PLACE BRIDGE ACADEMY              | 71258 CHERRY CREEK DRIVE NORTH | DENVER | 80224      | 720/424-0960     | PK-08       |               | BRENDA KAZIN           |
| POLARIS AT EBERT ELEMENTARY SC    | 410 PARK AVENUE WEST           | DENVER | 80205-3113 | 303/292-4629     | K-05        | 339           | KARIN JOHNSON          |
| SABIN ELEMENTARY SCHOOL           | 3050 SOUTH VRAIN STREET        | DENVER | 80236-2119 | 303/936-3413     | PK-05       | 565           | WENDY PIERCE           |
| SAMUELS ELEMENTARY SCHOOL         | 3985 SOUTH VINCENNES COURT     | DENVER | 80237-1748 | 303/770-2215     | PK-05       | 458           | JIM KIMBROUGH          |
| SCHMITT ELEMENTARY SCHOOL         | 1820 SOUTH VALLEJO STREET      | DENVER | 80223-3710 | 303/935-4651     | PK-05       | 414           | ANNE DALTON            |
| SLAVENS K-8 SCHOOL                | 3000 SOUTH CLAYTON STREET      | DENVER | 80210-6704 | 720/424-4150     | K-08        | 466           | KURT SIEBOLD           |
| SMITH ELEMENTARY SCHOOL           | 3590 JASMINE STREET            | DENVER | 80207-1350 | 303/388-1658     | PK-05       | 374           | BETTY JOHNSON          |
| SOUTHMOOR ELEMENTARY SCHOOL       | 3755 SOUTH MAGNOLIA WAY        | DENVER | 80237      | 303/756-0392     | PK-05       | 446           | KENTON BURGER          |
| STECK ELEMENTARY SCHOOL           | 425 ASH STREET                 | DENVER | 80220-4923 | 303/355-7314     | PK-05       | 357           | LADAWN BAITY           |
| STEDMAN ELEMENTARY SCHOOL         | 2940 DEXTER STREET             | DENVER | 80207-2643 | 303/322-7781     | PK-05       | 267           | DEBORAH JOHNSON-GRAHAM |
| STEELE ELEMENTARY SCHOOL          | 320 SOUTH MARION PARKWAY       | DENVER | 80209-2548 | 303/744-1717     | PK-05       | 417           | CHARLES RAISCH         |
| SWANSEA ELEMENTARY SCHOOL         | 4650 COLUMBINE STREET          | DENVER | 80216-2833 | 303/296-8429     | PK-05       | 547           | MARY SOURS             |
| TELLER ELEMENTARY SCHOOL          | 1150 GARFIELD STREET           | DENVER | 80206-3513 | 303/333-4285     | PK-05       | 288           | KARTALLA LYONS         |
| TRAYLOR ELEMENTARY SCHOOL         | 2900 SOUTH IVAN WAY            | DENVER | 80227-3836 | 303/985-1535     | PK-05       | 581           | PATRICIA CASTRO        |
| TREVISTA ECE-8 AT HORACE MANN     | 4130 NAVAJO STREET             | DENVER | 80211      | 720/423-9800     | PK-08       |               | VERONICA BENAVIDEZ     |
| UNIVERSITY PARK ELEMENTARY SCH    | 2300 SOUTH ST PAUL STREET      | DENVER | 80210-5536 | 303/756-9407     | PK-05       | 417           | DENNIS THOMPSON        |
| VALDEZ ELEMENTARY SCHOOL          | 2525 WEST 29 AVENUE            | DENVER | 80211-3711 | 303/433-2581     | PK-07       | 385           | PETER SHERMAN          |
| VALVERDE ELEMENTARY SCHOOL        | 2030 WEST ALAMEDA AVENUE       | DENVER | 80223-1923 | 303/722-4697     | PK-05       | 449           | ARDELL RIVERA-FRANCIS  |
| WESTERLY CREEK ELEMENTARY         | 8800 EAST 28TH AVENUE          | DENVER | 80238      | 303/322-5877     | PK-02       | 189           | JILL CORCORAN          |
| WHITTIER K-8 SCHOOL               | 2480 DOWNING STREET            | DENVER | 80205-5239 | 303/861-1310     | PK-08       | 250           | JAI PALMER             |
| WILLIAM (BILL) ROBERTS K-8 SCH    | 2100 AKRON WAY                 | DENVER | 80238      | 720/424-2640     | PK-08       | 528           | PATRICIA LEA           |
| WYATT-EDISON CHARTER ELEMENTAR    | 3620 FRANKLIN STREET           | DENVER | 80205-3325 | 303/292-5515     | K-08        | 636           | KEN BURDETTE           |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                                |        |            |                  |             |               |                        |
| GRANT MIDDLE SCHOOL               | 1751 SOUTH WASHINGTON STREET   | DENVER | 80210-3235 | 720/423-9360     | 06-08       | 341           | GRETA MARTINEZ         |
| HAMILTON MIDDLE SCHOOL            | 8600 EAST DARTMOUTH AVENUE     | DENVER | 80231-4204 | 720/423-9500     | 06-08       | 987           | REINA GUTIERREZ        |
| HENRY WORLD SCHOOL GRADES 6-8     | 3005 SOUTH GOLDEN WAY          | DENVER | 80227-3849 | 720/423-9560     | 06-08       | 853           | WENDY LANIER           |
| HILL CAMPUS OF ARTS AND SCIENC    | 451 CLERMONT STREET            | DENVER | 80220-5019 | 720/423-9680     | 06-08       | 651           | DON ROY                |
| KEPNER MIDDLE SCHOOL              | 911 SOUTH HAZEL COURT          | DENVER | 80219-3418 | 720/424-0000     | 06-08       | 934           | FRANK GONZALES         |
| KIPP SUNSHINE PEAK ACADEMY        | 375 S TEJON STREET             | DENVER | 80223      | 303/623-5772     | 05-08       | 344           | KURT PUSCH             |
| KUNSMILLER MIDDLE SCHOOL          | 2250 SOUTH QUITMAN STREET      | DENVER | 80219-5139 | 720/424-0200     | 07-08       | 608           | JORGE LOERA            |
| LAKE MIDDLE SCHOOL                | 1820 LOWELL BOULEVARD          | DENVER | 80204-1549 | 720/424-0260     | 06-08       | 603           | HANS KEYSER            |
| MERRILL MIDDLE SCHOOL             | 1551 SOUTH MONROE STREET       | DENVER | 80210-3015 | 720/424-0600     | 06-08       | 548           | STACY MILLER           |
| MOREY MIDDLE SCHOOL               | 840 EAST 14TH AVENUE           | DENVER | 80218-1803 | 720/424-0700     | 06-08       | 712           | DORI CLAUNCH           |
| NOEL MIDDLE SCHOOL                | 5290 KITTRIDGE STREET          | DENVER | 80239      | 720/424-0800     | 06-08       | 749           | AMANDA DEBELL          |
| RISHEL MIDDLE SCHOOL              | 451 SOUTH TEJON STREET         | DENVER | 80223-1928 | 720/424-1260     | 06-08       | 532           | SYLVIA BOOKHARDT       |
| SKINNER MIDDLE SCHOOL             | 3435 WEST 40TH AVENUE          | DENVER | 80211-1921 | 720/424-1420     | 06-08       | 357           | NICOLE VOLTZE          |
| SMILEY MIDDLE SCHOOL              | 2540 HOLLY STREET              | DENVER | 80207-3228 | 720/424-1540     | 06-08       | 362           | NATHANIAL HOWARD       |
| WEST DENVER PREPARATORY CHARTER   | 1825 SOUTH FEDERAL             | DENVER | 80219      | 303/573-2017     | 06-08       | 198           | CHRIS GIBBONS          |
| <b>HIGH SCHOOLS</b>               |                                |        |            |                  |             |               |                        |
| ABRAHAM LINCOLN HIGH SCHOOL       | 2285 SOUTH FEDERAL BOULEVARD   | DENVER | 80219-5400 | 720/423-5000     | 09-12       | 1,605         | ANTONIO ESQUIBEL       |
| ACADEMY OF URBAN LEARNING         | 835 EAST 18TH AVENUE           | DENVER | 80218-1024 | 303/282-0900     | 09-12       | 69            | DAVID BROWN            |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME            | MAILING ADDRESS (LOCATION)   | CITY      | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                       |
|---------------------------------|------------------------------|-----------|------------|------------------|-------------|---------------|---------------------------------|
| <b>DENVER COUNTY (CONT.)</b>    |                              |           |            |                  |             |               |                                 |
| <b>DENVER COUNTY 1 (CONT.)</b>  |                              |           |            |                  |             |               |                                 |
| ACE COMMUNITY CHALLENGE CHARTE  | 948 SANTA FE DRIVE           | DENVER    | 80204-3937 | 303/436-9588     | 08-10       | 191           | ELOY CHAVEZ                     |
| AMANDLA CHARTER ACADEMY         | 1120 EAST 45TH AVENUE        | DENVER    | 80239-1712 | 720/746-2120     | K-12        |               | DR. OSCAR JOSEPH                |
| BRUCE RANDOLPH SCHOOL           | 3955 STEELE STREET           | DENVER    | 80205      | 720/424-1080     | 06-11       | 680           | KRISTIN ENGEL WATERS            |
| COLORADO HIGH SCHOOL            | 1175 OSAGE STREET            | DENVER    | 80204      | 303/892-8475     | 10-12       | 178           | CYNDI BUSH-LUNA/CYNDI BUSH-LUNA |
| CONNECTIONS ACADEMY             | 6557 S ACOMA STREET          | LITTLETON | 80121      | 800/382-6010     | K-12        | 370           | SARA AULT                       |
| CONTEMPORARY LEARNING ACADEMY   | 2211 WEST 27TH AVENUE        | DENVER    | 80211-3709 | 720/423-6900     | 09-12       | 251           | SALLY STANLEY                   |
| DENVER CENTER FOR INTERNATIONAL | 574 WEST 6TH AVE             | DENVER    | 80204      | 720/423-9000     | 06-12       | 416           | DANIEL LUTZ                     |
| DENVER SCHOOL OF SCIENCE AND T  | 2000 VALENCIA STREET         | DENVER    | 80235      | 303/320-5570     | 06-12       | 431           | BILL KURTZ                      |
| DENVER SCHOOL OF THE ARTS       | 7111 MONTVIEW BLVD           | DENVER    | 80220-1867 | 720/424-1700     | 06-12       | 871           | LINEE PERONCEL                  |
| DENVER VENTURE CHARTER SCHOOL   | 2409 ARAPAHOE STREET         | DENVER    | 80205      |                  | 09-09       |               | AMI DESAI                       |
| EAST HIGH SCHOOL                | 1545 DETROIT STREET          | DENVER    | 80206-1508 | 720/423-8300     | 09-12       | 2,058         | JOHN YOUNGQUIST                 |
| EMERSON STREET SCHOOL           | 2417 W 29TH AVENUE           | DENVER    | 80211-3709 | 303/832-1036     | 07-12       | 42            | PAM FISHER                      |
| EMILY GRIFFITH OPPORTUNITY SCH  | 1250 WELTON                  | DENVER    | 80204-2197 | 720/423-4700     | 09-12       | 543           | LESLIE LINDAUER                 |
| ESCUELA TLATELOLCO SCHOOL       | 2949 NORTH FEDERAL BOULEVARD | DENVER    | 80211      | 303/964-8993     | 07-12       | 79            | NITA GONZALES                   |
| FLORENCE CRITTENTON HIGH SCHOO  | 96 SOUTH ZUNI                | DENVER    | 80223      | 303/733-7686     | 06-12       | 174           | DONNA CAMPANELLA                |
| FRED N THOMAS CAREER EDUCATION  | 2650 ELIOT STREET            | DENVER    | 80211-4711 | 720/423-6600     | 09-12       | 371           | JOHN RANDY JOHNSON              |
| GEORGE WASHINGTON HIGH SCHOOL   | 655 SOUTH MONACO PKWY        | DENVER    | 80224-1228 | 720/423-8600     | 09-12       | 1,617         | STEVE GOLDSTEIN                 |
| JOHN F KENNEDY HIGH SCHOOL      | 2855 SOUTH LAMAR STREET      | DENVER    | 80227-3809 | 720/423-4300     | 09-12       | 1,373         | JEANNIE PEPPEL                  |
| LIFE SKILLS CENTER OF DENVER    | 1000 CHEROKEE                | DENVER    | 80204      | 720/889-2897     | 09-12       | 214           | SANTIAGO LOPEZ                  |
| MANUAL HIGH SCHOOL              | 1700 EAST 28TH AVENUE        | DENVER    | 80205      | 720/423-6300     | 09-10       | 163           | ROBERT STEIN                    |
| MARTIN LUTHER KING MIDDLE COLL  | 19535 EAST 46TH AVENUE       | DENVER    | 80249-6637 | 720/424-0420     | 06-11       | 1,150         | ALLEN SMITH                     |
| MONTBELLO HIGH SCHOOL           | 5000 CROWN BOULEVARD         | DENVER    | 80239-4329 | 720/423-5700     | 09-12       | 1,580         | ANTWAN WILSON                   |
| NORTH HIGH SCHOOL               | 2960 NORTH SPEER BOULEVARD   | DENVER    | 80211-3754 | 303/423-2700     | 09-12       | 1,080         | ED SALEM                        |
| ONLINE HIGH SCHOOL              | 900 GRANT STREET             | DENVER    | 80203      | 720/423-6690     | 09-12       | 126           | JEANNE ROSS                     |
| P.S.1 CHARTER SCHOOL            | 1062 DELAWARE STREET         | DENVER    | 80204      | 303/575-6690     | 06-12       | 280           | LAURA LAFFOON                   |
| PREP ASSESSMENT CENTER          | 2727 COLUMBINE STREET        | DENVER    | 80205      | 720/424-8451     | 06-12       | 44            | PHIL GALLEGOS                   |
| RIDGE VIEW ACADEMY CHARTER SCH  | 28101 EAST QUINCY AVENUE     | WATKINS   | 80137      | 303/214-1139     | 09-12       | 431           | JOHN FRY                        |
| SKYLAND COMMUNITY HIGH SCHOOL   | 3240 HUMBOLDT STREET         | DENVER    | 80205-3904 | 303/388-4759     | 09-12       | 140           | LISA MARTIN                     |
| SOUTH HIGH SCHOOL               | 1700 EAST LOUISIANA AVENUE   | DENVER    | 80210-1810 | 720/423-6000     | 09-12       | 1,407         | WILLIAM KOHUT                   |
| SOUTHWEST EARLY COLLEGE CHARTE  | 3001 SOUTH FEDERAL BOULEVARD | DENVER    | 80236      | 303/935-5473     | 09-12       | 400           | RUDY LUCERO                     |
| THOMAS JEFFERSON HIGH SCHOOL    | 3950 SOUTH HOLLY STREET      | DENVER    | 80237-1117 | 720/423-7000     | 09-12       | 1,175         | SANDRA JUST                     |
| WEST HIGH SCHOOL                | 951 ELATI STREET             | DENVER    | 80204-3964 | 720/423-5300     | 09-12       | 967           | PATRICK SANCHEZ                 |

## DOLORES COUNTY

**DOLORES COUNTY RE NO.2** P O DRAWER 459 DOVE CREEK 81324-0459 970/677-2522 293  
 DISTRICT LEGAL NAME: DOLORES COUNTY SCHOOL DISTRICT RE-2J  
 CONGRESSIONAL DISTRICTS: 3 FAX# 970/677-2712 DENVER#  
 EMAIL: scole@dolorescounty.k12.co.us WEB SITE: HTTP:// http://www.dolorescounty.k12.co.us/

**DISTRICT PERSONNEL**  
 SUPERINTENDENT STEPHEN G. STRONG SCHOOL BRD PRESIDENT FLOYD COOK  
 SCHOOL LIBRARY MEDIA LAURIE ERNST BUSINESS MANAGER STEVEN W COLE

**ELEMENTARY SCHOOLS**  
 RICO ELEMENTARY SCHOOL P O BOX 250 RICO 81332 970/967-3450 PK-08 18 STEPHEN BAROCH/ TY GRAY  
 SEVENTH STREET ELEMENTARY SCHO P O DRAWER 459 DOVE CREEK 81324-0459 970/677-2296 PK-06 154 STEPHEN BAROCH/ TY GRAY

**HIGH SCHOOLS**  
 DOVE CREEK HIGH SCHOOL P.O. DRAWER 459 DOVE CREEK 81324-0459 970/677-2237 07-12 121 STEPHEN BAROCH

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY        | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE          | STUDENT COUNT | PRINCIPAL |
|---|----------------------------|-------------|---|------------------|----------------------|---------------|-----------|
| <b>DOUGLAS COUNTY RE 1</b>  | 620 WILCOX STREET          | CASTLE ROCK | 80104-1739  | 303/387-0100     |                      | 52,983        |           |
| DISTRICT LEGAL NAME: DOUGLAS COUNTY SCHOOL DISTRICT, NO. RE 1           |                            |             | FAX# 303/387-0107   |                  | DENVER# 303/387-0100 |               |           |
| CONGRESSIONAL DISTRICTS: 6  |                            |             | WEB SITE: HTTP:// <a href="http://www.dcsdk12.org/portal/page/portal/DCSD">http://www.dcsdk12.org/portal/page/portal/DCSD</a> |                  |                      |               |           |
| EMAIL: <a href="mailto:whei.wong@dcsdk12.org">whei.wong@dcsdk12.org</a> |                            |             |   |                  |                      |               |           |

## DISTRICT PERSONNEL

|                                |                   |                                |                           |
|--------------------------------|-------------------|--------------------------------|---------------------------|
| SUPERINTENDENT                 | JIM CHRISTENSEN   | HUMAN RESOURCES ASST SUPT      | BILL HODGES               |
| CHIEF OF STAFF                 | PAT MCGRAW        | DIRECTOR OF COMMUNICATIONS     | WHEI WONG                 |
| SCHOOL BRD PRESIDENT           | KRISTINE TURNER   | CHIEF OPERATING OFFICER        | STEVE HERZOG              |
| DIRECTOR OF SCHOOLS            | TERRY KILLIN      | EX DIRECTOR OF SECURITY        | LARRY BORLAND             |
| DIRECTOR OF LITERACY           | JAYNE GILL        | ASST SUPERINTENDENT - LEARNING | ANNETTE FANTE             |
| BUDGET DIRECTOR                | SHELLEY BECKER    | CHIEF FINANCIAL OFFICER        | DAVID HART                |
| CHIEF INFORMATION OFFICER      | DWIGHT HUMPHREY   | COMMUNICATIONS DIRECTOR        | WHEI WONG                 |
| CURRICULUM/INSTRUCT DIRECTOR   | TAMMY HEFLEBOWER  | DIRECOTR OF SCHOOLS            | KATHY LANDRY              |
| DIRECTOR OF SCHOOLS            | CLAY ABLA         | DIRECTOR OF SCHOOLS            | LISA PHILIPS              |
| DIRECTOR OF SCHOOLS            | BRENDA GIFFORD    | DIRECTOR OF SCHOOLS            | KEITH JACOBUS             |
| DIRECTOR OF SCHOOLS            | GINNY OWEN        | DIRECTOR OF SCHOOLS            | DAN MCMINIMEE             |
| DIRECTOR OF SCHOOLS, CHARTER   | BRIEN HODGES      | DIRECTOR OF STUDENT DEVELOPMEN | DAVE CALLAN               |
| EX DIR OF FACILITIES MANAGEMEN | BILL MOFFITT      | EXEC DIR ASSMT, RESEARCH       | JED BOWMAN                |
| EXEC. DIRECTOR TLC             | MIKE LYNCH        | HUMAN RESOURCES DIRECTOR       | DEBBIE MCGEE              |
| HUMAN RESOURCES DIRECTOR       | DOUG HARTMAN      | HUMAN RESOURCES DIRECTOR       | SARAH MESSMER             |
| HUMAN RESOURCES DIRECTOR       | JACK KRONSER      | NUTRITION SERVICES DIRECTOR    | BRENT CRAIG               |
| PLANNING DIRECTOR              | TOM BELL          | PURCH/MATERL MGMT DIR          | LIZ DUNAWAY               |
| RISK MANAGEMENT DIRECTOR       | JOHN ZIMMERMAN    | SPECIAL SERVICES DIRECTOR      | CAROLYN JEFFERSON-JENKINS |
| STAFF DEVELOPMENT DIRECTOR     | CATHIE HILL       | TECH SERV DIRECTOR             | DOUG KISSLER              |
| TRANSPORTATION DIRECTOR        | PAUL BALON        | CAREER/TECH EDUCATION COORD    | LEON MARCH                |
| DOUGLAS CNTY EDUC FOUND EX DIR | SEAN MCGRAW       | ECE AND CHILD FIND COORDINATOR | GAIL WHITMAN              |
| ESL COORDINATOR                | PARKE COVARRUBIUS | GIFTED & TALENTED COORDINATOR  | ROBIN CAREY               |
| GRANT COORDINATOR              | BARB KIMBALL      | HEALTH SERVICES COORDINATOR    | PAULETTE JOSWICK          |
| MEDIA SERVICES COORDINATOR     | JOANN PATTERSON   | SCHOOL-TO-CAREER COORDINATOR   | SUSAN KAYLER-DALEY        |
| SCHOOL/COMMUNITY PARTNERSHIPS  | DEBBY NOVOTNY     | STUDENT ASSISTANCE PROG COORD  | JANET LANING              |
| BOARD OF ED SECRETARY          | NONA EICHELBERGER | SUPERINTENDENT ADMIN ASSISTANT | ANITA GREGG               |

## ELEMENTARY SCHOOLS

|                                |                               |                 |            |              |       |       |                         |
|--------------------------------|-------------------------------|-----------------|------------|--------------|-------|-------|-------------------------|
| ACADEMY CHARTER SCHOOL         | 1551 PRAIRIE HAWK DRIVE       | CASTLE ROCK     | 80104      | 303/660-4881 | K-09  | 674   | KINDRA NELSON/VACANT    |
| ACRES GREEN ELEMENTARY SCHOOL  | 13524 NORTH ACRES GREEN DRIVE | LITTLETON       | 80124-2733 | 303/387-7125 | PK-06 | 685   | KAREN MOORE             |
| AMERICAN ACADEMY AT CASTLE PIN | 8600 PARK MEADOWS DRIVE       | LONE TREE       | 80124      | 303/663-1543 | K-08  | 518   | ROBERTA HARRELL         |
| ARROWWOOD ELEMENTARY SCHOOL    | 10345 ARROWWOOD DRIVE         | HIGHLANDS RANCH | 80130      | 303/387-6875 | PK-06 | 576   | STACI MCCORMACK         |
| BEAR CANYON ELEMENTARY SCHOOL  | 9660 SALFORD LANE             | HIGHLANDS RANCH | 80126      | 303/387-6475 | K-06  | 657   | MIKE WEAVER             |
| BUFFALO RIDGE ELEMENTARY SCHOO | 7075 NORTH SHOREHAM DRIVE     | CASTLE ROCK     | 80108      | 303/387-5575 | K-05  | 542   | ALLY BERGGREN           |
| CANTRIL SCHOOL                 | 312 CANTRIL                   | CASTLE ROCK     | 80104-2508 | 303/688-3195 | I-PK  | 1,158 | LIZ GRAMS               |
| CASTLE ROCK ELEMENTARY SCHOOL  | 1103 CANYON DRIVE             | CASTLE ROCK     | 80104      | 303/387-5000 | K-06  | 807   | CHRISTINA CIANCIO-SCHOR |
| CHALLENGE TO EXCELLENCE CHARTE | 16995 EAST CARLSON DRIVE      | PARKER          | 80134      | 303/841-9816 | K-08  | 440   | LESLIE TALLAKSON        |
| CHEROKEE TRAIL ELEMENTARY SCHO | 17302 CLARKE FARMS DRIVE      | PARKER          | 80134-9141 | 303/387-8125 | PK-06 | 674   | REGINA RENALDI          |
| CHERRY VALLEY ELEMENTARY SCHOO | 9244 SOUTH STATE HIGHWAY 83   | FRANKTOWN       | 80116-8105 | 303/688-3211 | K-06  | 77    | MARK HARRELL            |
| CLEAR SKY ELEMENTARY           | 4665 TANGLEVINE DRIVE         | CASTLE ROCK     | 80109      | 303/387-5852 | K-06  |       | TANYA CARTER            |
| COPPER MESA ELEMENTARY SCHOOL  | 3501 POSTON PARKWAY           | HIGHLANDS RANCH | 80126      | 303/387-7375 | K-06  | 561   | LUAN EZRA               |
| CORE KNOWLEDGE CHARTER SCHOOL  | 1161 PINE DRIVE               | PARKER          | 80138      | 303/840-7070 | K-08  | 417   | TERI APLIN              |
| COUGAR RUN ELEMENTARY SCHOOL   | 8780 VENNEFORD RANCH ROAD     | HIGHLANDS RANCH | 80126      | 303/387-6675 | K-06  | 567   | JOHN GUTIERREZ          |
| COYOTE CREEK ELEMENTARY SCHOOL | 2861 BANE BERRY COURT         | HIGHLANDS RANCH | 80129      | 303/387-6175 | PK-06 | 529   | JAN DOW                 |
| D C S MONTESSORI CHARTER SCHOO | 311 EAST CASTLE PINES PARKWAY | CASTLE ROCK     | 80108-8101 | 303/387-5626 | PK-06 | 460   | BILL ZAJIC              |
| EAGLE RIDGE ELEMENTARY SCHOOL  | 7716 TIMBERLINE ROAD          | LONE TREE       | 80124-8952 | 303/387-7075 | K-06  | 518   | KATHY TRUGLIO           |
| ELDORADO ELEMENTARY SCHOOL     | 1305 TIMBERVALE TRAIL         | HIGHLANDS RANCH | 80126      | 303/387-6325 | PK-06 | 670   | JOHN MELKONIAN          |
| FLAGSTONE ELEMENTARY SCHOOL    | 104 LOVINGTON STREET          | CASTLE ROCK     | 80104      | 303/387-5225 | PK-06 | 697   | SUSAN MCCONAGHY         |
| FOX CREEK ELEMENTARY SCHOOL    | 6585 COLLEGIATE DRIVE         | HIGHLANDS RANCH | 80130      | 303/387-7000 | K-06  | 590   | BRIAN RODDA             |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME               | MAILING ADDRESS (LOCATION)     | CITY            | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL          |
|------------------------------------|--------------------------------|-----------------|------------|------------------|-------------|---------------|--------------------|
| <b>DOUGLAS COUNTY (CONT.)</b>      |                                |                 |            |                  |             |               |                    |
| <b>DOUGLAS COUNTY RE 1 (CONT.)</b> |                                |                 |            |                  |             |               |                    |
| FRANKTOWN ELEMENTARY SCHOOL        | 1384 N. HWY 83                 | FRANKTOWN       | 80116-0308 | 303/387-5300     | PK-06       | 304           | MARK HARRELL       |
| FRONTIER VALLEY ELEMENTARY SCH     | 23919 EAST CANTERBERRY TRAIL   | PARKER          | 80138      | 303/387-8475     | PK-06       | 761           | PAM MCEWEN         |
| GOLD RUSH ELEMENTARY               | 11722 DRANSFELDT ROAD          | PARKER          | 80134      | 303/387-0708     | K-06        |               | PATTY HANRAHAN     |
| HERITAGE ELEMENTARY SCHOOL         | 3350 SUMMIT VIEW PARKWAY       | HIGHLANDS RANCH | 80126      | 303/387-6725     | PK-06       | 641           | MARY LAMS          |
| IRON HORSE ELEMENTARY SCHOOL       | 20151 TALLMAN DRIVE            | PARKER          | 80138      | 303/387-8525     | PK-06       | 655           | STEVE GETCHELL     |
| LARKSPUR ELEMENTARY SCHOOL         | 1103 WEST PERRY PARK AVENUE    | LARKSPUR        | 80118-8206 | 303/387-5375     | K-06        | 358           | DARRYL SIGMAN      |
| LEGACY POINT ELEMENTARY SCHOOL     | 12736 SOUTH RED ROSA CIRCLE    | PARKER          | 80134      | 303/387-8725     | K-06        | 576           | SHEILA BEVING      |
| LONE TREE ELEMENTARY               | 9375 HERITAGE HILLS CIRCLE     | LONE TREE       | 80124      | 303/387-0253     | K-06        | 411           | KAREN MOORE        |
| MAMMOTH HEIGHTS ELEMENTARY         | 9500 STONEGATE PARKWAY         | PARKER          | 80134      | 303/387-8385     | K-06        | 385           | DAVID RAY          |
| MEADOW VIEW ELEMENTARY SCHOOL      | 3700 BUTTERFIELD CROSSING      | CASTLE ROCK     | 80109      | 303/387-5425     | PK-06       | 683           | PATRICIA MAGBY     |
| MOUNTAIN VIEW ELEMENTARY SCHOO     | 8502 EAST PINERY PARKWAY       | PARKER          | 80134-5799 | 303/387-8675     | K-03        | 642           | NANCY WORTMANN     |
| NORTH STAR ACADEMY                 | 16700 KEYSTONE BLVD            | PARKER          | 80134      | 303/471-6677     | K-06        | 414           | CYNTHIA HAWS       |
| NORTHEAST ELEMENTARY SCHOOL        | 6598 NORTH STATE HIGHWAY 83    | PARKER          | 80134-6499 | 303/387-8600     | 04-06       | 559           | DARREN KNOX        |
| NORTHBRIDGE ELEMENTARY SCHOOL      | 555 SOUTH PARK ROAD            | HIGHLANDS RANCH | 80126-3107 | 303/387-6525     | K-06        | 684           | ELIZABETH MORRIS   |
| PINE GROVE ELEMENTARY SCHOOL       | 10450 STONEGATE PARKWAY        | PARKER          | 80134      | 303/387-8075     | K-06        | 611           | DAVE MINTH         |
| PINE LANE INTERMEDIATE SCHOOL      | 6485 E PONDEROSA DRIVE         | PARKER          | 80138      | 303/387-8275     | 04-06       | 502           | JEAN BARTLETT      |
| PINE LANE PRIMARY SCHOOL           | 6475 EAST PONDEROSA DRIVE      | PARKER          | 80138-8024 | 303/387-8325     | PK-03       | 685           | VIRGINIA READ      |
| PIONEER ELEMENTARY SCHOOL          | 10881 RIVA RIDGE STREET        | PARKER          | 80138      | 303/387-8400     | PK-06       | 708           | TIM KRABACHER      |
| PLATTE RIVER CHARTER ACADEMY       | 4085 S. LARK SPARROW ST.       | HIGHLANDS RANCH | 80130-5209 | 303/221-1070     | K-08        | 507           | GARY STUEVEN       |
| PRAIRIE CROSSING ELEMENTARY SC     | 11605 SOUTH BRADBURY RANCH DR  | PARKER          | 80134      | 303/387-8200     | PK-06       | 842           | THOMAS MCDOWELL    |
| REDSTONE ELEMENTARY SCHOOL         | 9970 GLENSTONE CIRCLE          | HIGHLANDS RANCH | 80130      | 303/387-7300     | K-06        | 631           | LAURA WILSON       |
| RENAISSANCE EXPEDITION LEARN O     | 3960 TRAILBOSS LANE            | CASTLE ROCK     | 80104      | 303/387-8000     | PK-06       | 316           | DEBORAH LEMMER     |
| ROCK RIDGE ELEMENTARY SCHOOL       | 400 NORTH HERITAGE ROAD        | CASTLE ROCK     | 80104      | 303/387-5150     | K-06        | 702           | DENNIS INGRAM      |
| ROXBOROUGH ELEMENTARY SCHOOL       | 8000 VILLAGE CIRCLE WEST       | LITTLETON       | 80125      | 303/387-6000     | K-02        | 387           | KAREN BROFFT       |
| ROXBOROUGH INTERMEDIATE            | 7370 VILLAGE CIRCLE EAST       | LITTLETON       | 80125      | 303/387-6005     | 03-06       | 454           | KAREN BROFFT       |
| SADDLE RANCH ELEMENTARY SCHOOL     | 805 WEST ENGLISH SPARROW TRAIL | HIGHLANDS RANCH | 80129      | 303/387-6400     | PK-06       | 603           | FRED RUNDLE        |
| SAND CREEK ELEMENTARY SCHOOL       | 8898 SOUTH MAPLEWOOD DRIVE     | HIGHLANDS RANCH | 80126      | 303/387-6600     | K-06        | 555           | CHRISTOPHER SMITH  |
| SEDALIA ELEMENTARY SCHOOL          | 5449 NORTH HUXTABLE STREET     | SEDALIA         | 80135-8098 | 303/387-5500     | PK-06       | 350           | ROBIN STRANAHAN    |
| SOARING HAWK ELEMENTARY SCHOOL     | 4665 TANGLEVINE DRIVE          | CASTLE ROCK     | 80109      | 303/387-5260     | K-06        | 829           | LAURA BRINKMAN     |
| SOUTH STREET ELEMENTARY SCHOOL     | 1100 SOUTH STREET              | CASTLE ROCK     | 80104-2139 | 303/387-5075     | K-06        | 589           | CARRIE STEPHENSON  |
| STONE MOUNTAIN ELEMENTARY          | 10625 WEATHERSFIELD WAY        | HIGHLANDS RANCH | 80129      | 720/641-8117     | K-06        | 279           | MARIE UNGER        |
| SUMMIT VIEW ELEMENTARY SCHOOL      | 10200 SOUTH PIEDMONT DRIVE     | HIGHLANDS RANCH | 80126      | 303/387-6800     | K-06        | 700           | RON SCHUMACHER     |
| TIMBER TRAIL ELEMENTARY SCHOOL     | 690 WEST CASTLE PINES PARKWAY  | CASTLE ROCK     | 80108      | 303/387-5700     | PK-05       | 596           | MICHELE RADKE      |
| TRAILBLAZER ELEMENTARY SCHOOL      | 9760 SOUTH HACKBERRY           | HIGHLANDS RANCH | 80126      | 303/387-6250     | K-06        | 664           | LINDA SCHNEIDER    |
| WILDCAT MOUNTAIN ELEMENTARY SC     | 6585 LIONSHEAD PARKWAY         | LITTLETON       | 80124      | 303/387-6925     | PK-06       | 527           | GARY POOLE         |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                                |                 |            |                  |             |               |                    |
| CASTLE ROCK MIDDLE SCHOOL          | 2575 MEADOWS BOULEVARD         | CASTLE ROCK     | 80109-1641 | 303/387-1300     | 07-08       | 1,476         | TERRY OLSON        |
| CIMARRON MIDDLE                    | 11722 DRANSFELDT ROAD          | PARKER          | 80134      | 303/387-0708     | 07-08       |               | KAREN TARBELL      |
| CRESTHILL MIDDLE SCHOOL            | 9195 CRESTHILL LANE            | HIGHLANDS RANCH | 80130      | 303/387-2800     | 07-08       | 895           | SID RUNDLE         |
| MESA MIDDLE SCHOOL                 | 2842 FRONT STREET              | CASTLE ROCK     | 80104      | 303/387-1169     | 07-08       |               | KARMEN SMITH       |
| MOUNTAIN RIDGE MIDDLE SCHOOL       | 10590 MOUNTAIN VISTA RIDGE     | HIGHLANDS RANCH | 80126      | 303/387-1800     | 07-08       | 1,028         | KARA SHEPHERD      |
| RANCH VIEW MIDDLE SCHOOL           | 1731 WILDCAT RESERVE PARKWAY   | HIGHLANDS RANCH | 80129      | 303/387-2300     | 07-08       | 975           | BRYAN BREUER       |
| ROCKY HEIGHTS MIDDLE SCHOOL        | 11033 MONARCH BOULEVARD        | LITTLETON       | 80124      | 303/387-3300     | 06-08       | 1,150         | PAT DIERBERGER     |
| SAGEWOOD MIDDLE SCHOOL             | 4725 FOX SPARROW ROAD          | PARKER          | 80134      | 303/387-4300     | 07-08       | 1,118         | RALPH MONTGOMERY   |
| SIERRA MIDDLE SCHOOL               | 6651 PINE LANE AVENUE          | PARKER          | 80138      | 303/387-3800     | 07-08       | 1,241         | MICHELLE DAVIS     |
| <b>HIGH SCHOOLS</b>                |                                |                 |            |                  |             |               |                    |
| CASTLE VIEW HIGH SCHOOL            | 5254 NORTH MEADOWS DR          | CASTLE ROCK     | 80109      | 303/387-0100     | 09-12       | 1,059         | LISLE GATES        |
| CHAPARRAL HIGH SCHOOL              | 15655 BROOKSTONE DRIVE         | PARKER          | 80134      | 303/387-3500     | 09-12       | 2,345         | RON PETERSON       |
| DANIEL C OAKES HIGH SCHOOL--CA     | 961 PLUM CREEK BLVD.           | CASTLE ROCK     | 80104-2267 | 303/387-0650     | 09-12       | 138           | MARK MORGAN        |
| DOUGLAS COUNTY HIGH SCHOOL         | 2842 FRONT STREET              | CASTLE ROCK     | 80104-9496 | 303/387-1000     | 09-12       | 1,963         | EDNA DOHERTY       |
| EAGLE ACADEMY                      | 9375 CRESTHILL LANE            | HIGHLANDS RANCH | 80130      | 303/387-2700     | 09-12       | 89            | DOUG SELIGMAN      |
| EDCSD ON-LINE EDUCATION            | 801 SOUTH PERRY STREET STE 130 | CASTLE ROCK     | 80104      | 303/387-9465     | K-11        |               | SOHNE S. VAN SELUS |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION)     | CITY            | ZIPCODE    | TELEPHONE NUMBER                               | SCHOOL TYPE | STUDENT COUNT     | PRINCIPAL            |
|---|--------------------------------|-----------------|------------|--|-------------|-------------------|----------------------|
| <b>DOUGLAS COUNTY (CONT.)</b>                               |                                |                 |            |  |             |                   |                      |
| <b>DOUGLAS COUNTY RE 1 (CONT.)</b>                          |                                |                 |            |  |             |                   |                      |
| HIGHLANDS RANCH HIGH SCHOOL                                 | 9375 CRESTHILL LANE            | HIGHLANDS RANCH | 80130      | 303/387-2500                                   | 09-12       | 1,680             | JERRY GOINGS         |
| HOPE ON-LINE  | 2001 EAST EASTER AVENUE STE 20 | CENTENNIAL      | 80122      | 303/989-3539                                   | K-12        |                   | HEATHER O'MARA       |
| LEGEND HIGH SCHOOL  | 11722 DRANSFELDT ROAD          | PARKER          | 80134      | 303/387-0708                                   | 09-09       |                   | COREY WISE           |
| MOUNTAIN VISTA HIGH SCHOOL                                  | 10585 MOUNTAIN VISTA RIDGE     | HIGHLANDS RANCH | 80126      | 303/387-1500                                   | 09-12       | 1,968             | STEVE JOHNSON        |
| PLUM CREEK ACADEMY  | 8236 CARDER COURT              | LITTLETON       | 80125      | 303/387-6075                                   | K-12        | 31                | DALE JENKINS         |
| PONDEROSA HIGH SCHOOL                                       | 7007 EAST BAYOU GULCH ROAD     | PARKER          | 80134-6699 | 303/387-4000                                   | 09-12       | 2,024             | CHARLES PUGA         |
| ROCK CANYON HIGH SCHOOL                                     | 5810 MAC ARTHUR RANCH ROAD     | LITTLETON       | 80124      | 303/387-3000                                   | 09-12       | 1,283             | KIMBERLY RAUH        |
| THUNDERRIDGE HIGH SCHOOL                                    | 1991 WILDCAT RESERVE PARKWAY   | HIGHLANDS RANCH | 80129      | 303/387-2000                                   | 09-12       | 1,593             | CAROLE JENNINGS      |
| <b>EAGLE COUNTY</b>   |                                |                 |            |  |             |                   |                      |
| <b>EAGLE COUNTY RE 50</b>                                   | P O BOX 740                    | EAGLE           | 81631      | 970/328-6321                                   |             | 5,679             |                      |
| DISTRICT LEGAL NAME: EAGLE COUNTY SCHOOL DISTRICT NO. RE 50 |                                |                 |            | FAX# 970/328-1024                              |             | DENVER#           |                      |
| CONGRESSIONAL DISTRICTS: 2,3                                |                                |                 |            | WEB SITE: HTTP:// http://www.eagleschools.net/ |             |                   |                      |
| EMAIL: ecsdinfo@eagleschools.net                            |                                |                 |            |  |             |                   |                      |
| <b>DISTRICT PERSONNEL</b>                                   |                                |                 |            |  |             |                   |                      |
| SUPERINTENDENT  |                                | SANDRA SMYSER   |            | CHIEF FINANCIAL OFFICER                        |             | PHIL ONOFRIO      |                      |
| DIRECTOR OF ELEMENTARY EDUCATI                              |                                | HEATHER EBERTS  |            | DIRECTOR OF SECONDARY EDUCATIO                 |             | MIKE GASS         |                      |
| HUMAN RESOURCE DIRECTOR                                     |                                | JASON GLASS     |            | SCHOOL BOARD PRESIDENT                         |             | SCOTT GREEN       |                      |
| DIRECTOR OF TECHNOLOGY                                      |                                | JOHN KUGLIN     |            | DIRECTOR OF TRANSPORTATION                     |             | MELANIE MCMICHAEL |                      |
| BUILDINGS/GROUNDS MAINTENANCE                               |                                | DIANA SCOTT     |            | DIRECTOR OF FOOD SERVICES                      |             | RAY EDEL          |                      |
| COMMUNICATIONS DIRECTOR                                     |                                | BROOKE SKJONSBY |            |  |             |                   |                      |
| <b>ELEMENTARY SCHOOLS</b>                                   |                                |                 |            |  |             |                   |                      |
| AVON ELEMENTARY SCHOOL                                      | P O BOX 7567                   | AVON            | 81620      | 970/328-2950                                   | PK-05       | 384               | MELISA REWOLD-THUON  |
| BRUSH CREEK ELEMENTARY SCHOOL                               | PO BOX 4630                    | EAGLE           | 81631      | 970/328-8930                                   | PK-05       | 431               | ANNE HECKMAN         |
| EAGLE COUNTY CHARTER ACADEMY                                | P O BOX 169                    | WOLCOTT         | 81655      | 970/926-0656                                   | K-08        | 288               | JAY CERNY            |
| EAGLE VALLEY ELEMENTARY SCHOOL                              | P O BOX 780                    | EAGLE           | 81631      | 970/328-6981                                   | K-05        | 282               | MONICA LAMMERS       |
| EDWARDS ELEMENTARY SCHOOL                                   | 0220 MEILE LANE                | EDWARDS         | 81632      | 970/328-2970                                   | K-05        | 444               | HEIDI HANSSEN        |
| GYPSUM ELEMENTARY SCHOOL                                    | P O BOX 570                    | GYPSUM          | 81637      | 970/328-8940                                   | PK-05       | 351               | MITCH FORSBERG       |
| JUNE CREEK ELEMENTARY SCHOOL                                | 1121 MILLER RANCH ROAD         | EDWARDS         | 81632      | 970/328-2980                                   | PK-05       |                   | TRACY BARBER         |
| MEADOW MOUNTAIN ELEMENTARY SCH                              | P O BOX 5810                   | AVON            | 81620      | 970/328-2940                                   | K-05        | 166               | KATHY CUMMINGS       |
| RED HILL ELEMENTARY SCHOOL                                  | PO BOX 1009                    | GYPSUM          | 81637      | 970/328-8970                                   | K-05        | 397               | TERESA BANDEL-SCHOTT |
| RED SANDSTONE ELEMENTARY SCHOO                              | 551 NORTH FRONTAGE ROAD        | VAIL            | 81657      | 970/328-2910                                   | PK-05       | 232               | NANCY RICCI          |
| RED TABLE EARLY LEARNING CENTE                              | 500 RED TABLE DRIVE            | GYPSUM          | 81637      |  | PK-PK       |                   | KRISTIN RAMSTAD      |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                           |                                |                 |            |  |             |                   |                      |
| BERRY CREEK MIDDLE SCHOOL                                   | P O BOX 1416                   | EDWARDS         | 81632      | 970/328-2960                                   | 06-08       | 301               | ROBERT CUEVAS        |
| EAGLE VALLEY MIDDLE SCHOOL                                  | P O BOX 1019                   | EAGLE           | 81631      | 970/328-6224                                   | 06-08       | 271               | GERALD SANTORO       |
| GYPSUM CREEK MIDDLE SCHOOL                                  | PO BOX 5129                    | GYPSUM          | 81637      | 970/328-8980                                   | 06-08       | 333               | STEVE SMITH          |
| MINTURN MIDDLE SCHOOL                                       | P O BOX 280                    | MINTURN         | 81645      | 970/328-2920                                   | 06-08       | 189               | TONI BOUSH           |
| <b>HIGH SCHOOLS</b>   |                                |                 |            |  |             |                   |                      |
| BATTLE MOUNTAIN HIGH SCHOOL                                 | P O BOX 249                    | MINTURN         | 81645      | 970/328-2930                                   | 09-12       | 738               | BRIAN HESTER         |
| EAGLE VALLEY HIGH SCHOOL                                    | P O BOX 188                    | GYPSUM          | 81637      | 970/328-8960                                   | 09-12       | 678               | MARK STRAKBEIN       |
| NEW AMERICA CHARTER SCHOOL                                  | 500 RED TABLE DRIVE            | GYPSUM          | 81637      | 303/894-3162                                   | 09-12       | 39                | KATHY BRENDZA        |
| RED CANYON HIGH SCHOOL                                      | PO BOX 4807                    | EAGLE           | 81631-4807 | 970/926-8107                                   | 09-12       | 101               | WADE HILL            |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY             | ZIPCODE           | TELEPHONE NUMBER | SCHOOL TYPE  | STUDENT COUNT | PRINCIPAL |
|--|----------------------------|------------------|-------------------|------------------|--|---------------|-----------|
| <b>EL PASO COUNTY</b>  |                            |                  |                   |                  |  |               |           |
| <b>ACADEMY 20</b>  | 1110 CHAPEL HILLS DRIVE    | COLORADO SPRINGS | 80920-3923        | 719/234-1200     |  | 21,423        |           |
| DISTRICT LEGAL NAME: ACADEMY, SCHOOL DISTRICT NO. 20, IN THE COUNTY OF EL PASO AND STATE OF COLORADO |                            |                  | FAX# 719/234-1299 |                  | DENVER#  |               |           |
| CONGRESSIONAL DISTRICTS: 5   |                            |                  | WEB SITE: HTTP:// |                  | http://www.asd20.org/education/district/district.php?s |               |           |
| EMAIL: mark.hatchell@asd20.org   |                            |                  |                   |                  |  |               |           |

## DISTRICT PERSONNEL

|                               |                        |                                |                   |
|-------------------------------|------------------------|--------------------------------|-------------------|
| SUPERINTENDENT                | MARK HATCHELL          | ADMIN ASST TO SUPERINTENDENT   | MARY LOU SHERWOOD |
| DEPUTY SUPERINTENDENT         | HEIDI PACE             | SCHOOL BRD PRESIDENT           | ANN ELROD         |
| ASST SUPT LEARNING SERVICES   | MAGGIE LOPEZ           | DISTRICT FISCAL OFFICER        | WIL HATCHER       |
| HUMAN RESOURCES ASST SUPT     | KATHLEEN CRUME         | STUDENT SUPPORT SVCS EXEC DIR  | KARIN REYNOLDS    |
| CHIEF OPERATING OFFICER/TRANS | STEVE STROBEL          | FISCAL SERVICES DIRECTOR       | MARITA VOGRIN     |
| HUMAN RESOURCES DIRECTOR      | DAVID PEAK             | LEARNING SVCS DIRECTOR         | TODD MORSE        |
| SPECIAL EDUCATION ASST DIR    | JULIE HOLIDAY          | SPECIAL EDUCATION DIRECTOR     | ANDEE EDELBERG    |
| TAG/ESL DIRECTOR              | RUTHIE MANNING-FREEMAN | VOCATIONAL EDUCATION DIRECTOR  | CYNTHIA PESEK     |
| PUBLIC INFO OFFICER           | NANETTE ANDERSON       | SCHOOL BRD SECRETARY           | JENNIFER HORN     |
| LIBRARY SYSTEMS SPECIALIST    | NANCY WHITE            | EXEC DIR FOR CONSTRUCTION MGMT | CHRIS COULTER     |
| HUMAN RESOURCES DIRECTOR      | SHERRY FAIRCHILD       | LEARNING SVS DIRECTOR          | ANNIE HRITZ       |
| RISK MANAGER                  | JEAN HOUSTON           |                                |                   |

## ELEMENTARY SCHOOLS

|                                |                         |                  |            |              |       |       |                  |
|--------------------------------|-------------------------|------------------|------------|--------------|-------|-------|------------------|
| ACADEMY ENDEAVOUR ELEMENTARY S | 3475 HAMPTON PARK DRIVE | COLORADO SPRINGS | 80920-4611 | 719/234-5600 | PK-05 | 437   | BOBBI HARPER     |
| ACADEMY INTERNATIONAL ELEMENTA | 8550 CHARITY            | COLORADO SPRINGS | 80920-7360 | 719/234-4000 | PK-05 | 733   | PEGGY HEALER     |
| ANTELOPE TRAILS ELEMENTARY SCH | 15280 JESSIE DRIVE      | COLORADO SPRINGS | 80921-2550 | 719/234-4100 | PK-05 | 517   | ROY GETCHELL     |
| CHINOOK TRAIL ELEMENTARY SCHOO | 11795 GRAND LAWN CIRCLE | COLORADO SPRINGS | 80924      | 719/234-5700 | PK-05 | 100   | GAIL KOZHEVNIKOV |
| DOUGLASS VALLEY ELEMENTARY SCH | 4610 DOUGLASS DRIVE     | USAF ACADEMY     | 80840-1299 | 719/234-4200 | K-05  | 247   | DOUG PIPER       |
| EDITH WOLFORD ELEMENTARY SCHOO | 13710 BLACK FOREST ROAD | COLORADO SPRINGS | 80908-2899 | 719/234-4300 | PK-05 | 375   | BOB WEDEL        |
| EXPLORER ELEMENTARY SCHOOL     | 4190 BARDOT DRIVE       | COLORADO SPRINGS | 80920-7599 | 719/234-4400 | PK-05 | 514   | MAUREEN LANG     |
| FOOTHILLS ELEMENTARY SCHOOL    | 825 ALLEGHENY DRIVE     | COLORADO SPRINGS | 80919-1199 | 719/234-4500 | K-05  | 390   | ROSE BERGLEES    |
| FRONTIER ELEMENTARY SCHOOL     | 3755 MEADOW RIDGE DRIVE | COLORADO SPRINGS | 80920-4599 | 719/234-4600 | PK-05 | 456   | BELINDA LUJAN    |
| HIGH PLAINS ELEMENTARY SCHOOL  | 2248 VINTAGE DRIVE      | COLORADO SPRINGS | 80920-3896 | 719/234-4700 | K-05  | 341   | KIM HOLLM        |
| MOUNTAIN VIEW ELEMENTARY SCHOO | 10095 LEXINGTON DRIVE   | COLORADO SPRINGS | 80920-1598 | 719/234-4800 | K-05  | 543   | PAULA MOONEY     |
| PIONEER ELEMENTARY SCHOOL      | 3663 WOODLAND HILLS DR  | COLORADO SPRINGS | 80918-6366 | 719/234-5000 | K-05  | 535   | DIANE NAGHI      |
| PRAIRIE HILLS ELEMENTARY SCHOO | 8025 TELEGRAPH DRIVE    | COLORADO SPRINGS | 80920-7199 | 719/234-5100 | K-05  | 584   | KATHY CRAWFORD   |
| RANCH CREEK ELEMENTARY         | 9155 TUTT BOULEVARD     | COLORADO SPRINGS | 90924      | 719/234-5500 | PK-05 | 268   | SUSAN PAULSON    |
| ROCKRIMMON ELEMENTARY SCHOOL   | 194 W MIKADO DRIVE      | COLORADO SPRINGS | 80919-1399 | 719/234-5200 | K-05  | 377   | BARBARA BARTON   |
| THE CLASSICAL ACADEMY CHARTER  | 975 STOUT ROAD          | COLORADO SPRINGS | 80921      | 719/484-0081 | K-06  | 1,860 | VERONICA WOLKEN  |
| THE DA VINCI ACADEMY SCHOOL    | 1335 BRIDLE OAK LANE    | COLORADO SPRINGS | 80921      | 719/234-5400 | K-05  | 490   | KATHY GRIEGO     |
| WOODMEN-ROBERTS ELEMENTARY SCH | 8365 ORCHARD PATH ROAD  | COLORADO SPRINGS | 80919-2907 | 719/234-5300 | PK-05 | 375   | SUSAN FIELD      |

## MIDDLE/JUNIOR HIGH SCHOOLS

|                                |                        |                  |            |              |       |       |                |
|--------------------------------|------------------------|------------------|------------|--------------|-------|-------|----------------|
| CHALLENGER MIDDLE SCHOOL       | 10215 LEXINGTON DRIVE  | COLORADO SPRINGS | 80920-1411 | 719/234-3000 | 06-08 | 583   | TONY SCOTT     |
| EAGLEVIEW MIDDLE SCHOOL        | 1325 VINDICATOR DRIVE  | COLORADO SPRINGS | 80919-3699 | 719/234-3400 | 06-08 | 915   | KARON COFIELD  |
| MOUNTAIN RIDGE MIDDLE SCHOOL   | 9150 LEXINGTON DRIVE   | COLORADO SPRINGS | 80920-5121 | 719/234-3200 | 06-08 | 1,132 | JOY PORTER     |
| THE CLASSICAL ACADEMY MIDDLE S | 975 STOUT ROAD         | COLORADO SPRINGS | 80921      | 719/484-0091 | 07-08 | 440   | RUSS SOJOURNER |
| TIMBERVIEW MIDDLE SCHOOL       | 8680 SCARBOROUGH DRIVE | COLORADO SPRINGS | 80920-7575 | 719/234-3600 | 06-08 | 987   | BRETT SMITH    |

## HIGH SCHOOLS

|                                |                               |                  |            |              |       |       |              |
|--------------------------------|-------------------------------|------------------|------------|--------------|-------|-------|--------------|
| AIR ACADEMY HIGH SCHOOL        | BUILDING 6910                 | USAF ACADEMY     | 80840-1799 | 719/234-2400 | 09-12 | 1,428 | ERIK FREDELL |
| ASPEN VALLEY HIGH SCHOOL       | 1450 CHAPEL HILLS DRIVE       | COLORADO SPRINGS | 80920      | 719/234-6000 | 09-12 | 101   | GEORGE STONE |
| DISCOVERY CANYON CAMPUS SCHOOL | 1810 NORTHGATE BOULEVARD      | COLORADO SPRINGS | 80921      | 719/234-1800 | PK-10 | 1,222 | GARY BATSELL |
| LIBERTY HIGH SCHOOL            | 8720 SCARBOROUGH DRIVE        | COLORADO SPRINGS | 80920-7573 | 719/234-2200 | 09-12 | 1,475 | TOM WESTON   |
| PINE CREEK HIGH SCHOOL         | 10750 THUNDER MOUNTAIN AVENUE | COLORADO SPRINGS | 80908      | 719/234-2600 | 09-12 | 1,564 | JILL MARTIN  |
| RAMPART HIGH SCHOOL            | 8250 LEXINGTON DRIVE          | COLORADO SPRINGS | 80920-4390 | 719/234-2000 | 09-12 | 1,745 | GIL BIERMAN  |
| THE CLASSICAL ACADEMY HIGH SCH | 975 STOUT ROAD                | COLORADO SPRINGS | 80921      |              | 09-12 | 540   | PETER HILTS  |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION)   | CITY                           | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL        |
|---|------------------------------|--------------------------------|---|------------------|-------------|---------------|------------------|
| <b>EL PASO COUNTY (CONT.)</b>   |                              |                                |   |                  |             |               |                  |
| <b>CALHAN RJ-1</b>  | P O BOX 800                  | CALHAN                         | 80808-0800  | 719/347-2541     |             | 648           |                  |
| DISTRICT LEGAL NAME: CALHAN DISTRICT NO. RJ1  |                              |                                | FAX# 719/347-2144   |                  | DENVER#     |               |                  |
| CONGRESSIONAL DISTRICTS: 5,6  |                              |                                | WEB SITE: HTTP:// <a href="http://calhanschool.org/">http://calhanschool.org/</a>     |                  |             |               |                  |
| EMAIL: school@iex.net   |                              |                                |   |                  |             |               |                  |
| <b>DISTRICT PERSONNEL</b>   |                              |                                |   |                  |             |               |                  |
| SUPERINTENDENT  | DAVID FREEMAN                | SCHOOL BRD PRESIDENT           |   | CURTIS BANDT     |             |               |                  |
| BUSINESS SERVICES   | SUSAN VANASSE                | MAINTENANCE DIRECTOR           |   | STEVE OLYEJAR    |             |               |                  |
| TRANSPORTATION DIRECTOR   | NANCY CLARK                  | FOOD SERVICE DIRECTOR          |   | POLLY MIKITA     |             |               |                  |
| ACTIVITIES DIRECTOR   | JAMES MCCOIN                 | SCHOOL LIBRARY MEDIA           |   | NANCY ROWLES     |             |               |                  |
| TITLE IX COORDINATOR  | SHARON GREEN                 |                                |   |                  |             |               |                  |
| <b>ELEMENTARY SCHOOLS</b>   |                              |                                |   |                  |             |               |                  |
| CALHAN ELEMENTARY SCHOOL  | P O BOX 800                  | CALHAN                         | 80808-0800  | 719/347-2766     | PK-05       | 242           | SHARON GREEN     |
| FRONTIER CHARTER ACADEMY  | P O BOX 418                  | CALHAN                         | 80808   | 719/347-3156     | K-08        | 79            |                  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                              |                                |   |                  |             |               |                  |
| CALHAN MIDDLE SCHOOL  | P O BOX 800                  | CALHAN                         | 80808-0800  | 719/347-2766     | 06-08       | 118           | PAUL DELLACROCE  |
| <b>HIGH SCHOOLS</b>   |                              |                                |   |                  |             |               |                  |
| CALHAN HIGH SCHOOL  | P O BOX 800                  | CALHAN                         | 80808-0800  | 719/347-2766     | 09-12       | 209           | MARLENE WILLIAMS |
| <hr/>   |                              |                                |   |                  |             |               |                  |
| <b>CHEYENNE MOUNTAIN 12</b>   | 1775 LACLEDE STREET          | COLORADO SPRINGS               | 80906   | 719/475-6100     |             | 4,851         |                  |
| DISTRICT LEGAL NAME: CHEYENNE MOUNTAIN SCHOOL DISTRICT NO. 12, IN THE COUNTY OF EL PASO AND STATE OF COLORADO |                              |                                | FAX# 719/475-6109   |                  | DENVER#     |               |                  |
| CONGRESSIONAL DISTRICTS:  |                              |                                | WEB SITE: HTTP:// <a href="http://www.cmsd.k12.co.us/">http://www.cmsd.k12.co.us/</a> |                  |             |               |                  |
| EMAIL:  |                              |                                |   |                  |             |               |                  |
| <b>DISTRICT PERSONNEL</b>   |                              |                                |   |                  |             |               |                  |
| SUPERINTENDENT  | WALTER C COOPER              | ASST. SUPT. FOR STUDENT ACHIE  |   | BEV TARPLEY      |             |               |                  |
| DIRECTOR OF BUSINESS SERVICES   | NATALIE MORIN                | SCHOOL BRD PRESIDENT           |   | STEVE MULLIKEN   |             |               |                  |
| SCHOOL LIBRARY MEDIA  | RYCHIE NELSON                | DIRECTOR OF INFORMATION SYS    |   | HAL ANDERSON     |             |               |                  |
| DIRECTOR OF FACILITIES  | ERNIE WANGELIN               | DIRECTOR OF INSTRUCTIONAL TECH |   | KEVIN CASSIDY    |             |               |                  |
| DIRECTOR OF LEARNING SERVICES   | CAROLINA STEEN               |                                |   |                  |             |               |                  |
| <b>ELEMENTARY SCHOOLS</b>   |                              |                                |   |                  |             |               |                  |
| BROADMOOR ELEMENTARY SCHOOL   | 440 W CHEYENNE MOUNTAIN BLVD | COLORADO SPRINGS               | 80906-3694  | 719/475-6130     | K-06        | 257           | KAREN JACKSON    |
| CANON ELEMENTARY SCHOOL   | 1201 WEST CHEYENNE ROAD      | COLORADO SPRINGS               | 80906-2495  | 719/475-6140     | K-06        | 278           | JOE TORREZ       |
| CHEYENNE MOUNTAIN CHARTER ACAD  | 1832 SOUTH WAHSATCH          | COLORADO SPRINGS               | 80906   | 719/471-1999     | K-06        | 891           |                  |
| CHEYENNE MOUNTAIN ELEMENTARY S  | 5250 FARTHING DRIVE          | COLORADO SPRINGS               | 80906-5999  | 719/576-3080     | K-06        | 326           | JERI CRISPE      |
| GOLD CAMP ELEMENTARY SCHOOL   | 1805 PRESERVE DRIVE          | COLORADO SPRINGS               | 80906   | 719/327-2820     | PK-06       | 346           | KALLENE CASIAS   |
| PINON VALLEY ELEMENTARY SCHOOL  | 6205 FARTHING DRIVE          | COLORADO SPRINGS               | 80906   | 719/527-0300     | PK-06       | 361           | DIANE WIMP       |
| SKYWAY PARK ELEMENTARY SCHOOL   | 1100 MERCURY DRIVE           | COLORADO SPRINGS               | 80906-1798  | 719/475-6150     | K-06        | 299           | PATRICK WEBSTER  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                              |                                |   |                  |             |               |                  |
| CHEYENNE MOUNTAIN JUNIOR HIGH   | 1200 WEST CHEYENNE ROAD      | COLORADO SPRINGS               | 80906-2496  | 719/475-6120     | 07-08       | 650           | LORI SMITH       |
| <b>HIGH SCHOOLS</b>   |                              |                                |   |                  |             |               |                  |
| CHEYENNE MOUNTAIN HIGH SCHOOL   | 1200 CRESTA ROAD             | COLORADO SPRINGS               | 80906-1699  | 719/475-6110     | 09-12       | 1,368         | PAUL MARTIN      |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

## EL PASO COUNTY

## (CONT.)

|   |   |                  |            |                              |              |        |  |
|---|---|------------------|------------|------------------------------|--------------|--------|--|
| <b>COLORADO SPRINGS 11</b><br>DISTRICT LEGAL NAME: COLORADO SPRINGS, SCHOOL DISTRICT NO. 11, IN THE COUNTY OF<br>CONGRESSIONAL DISTRICTS: 5<br>EMAIL: keydl@d11.org | 1115 NORTH EL PASO STREET<br>COLORADO SPRINGS | COLORADO SPRINGS | 80903-2599 | 719/520-2000<br>719/577-4546 | 719/520-2000 | 29,533 | DENVER#<br>WEB SITE: HTTP:// <a href="http://www.cssd11.k12.co.us/">http://www.cssd11.k12.co.us/</a> |
|---|---|------------------|------------|------------------------------|--------------|--------|--|

### DISTRICT PERSONNEL

|  |   |  |  |
|--|---|--|--|
| SUPERINTENDENT<br>DEPUTY SUPT. OPERATIONS/INSTRU<br>HUMAN RESOURCES EXEC DIRECTOR<br>ASSESSMENT DIRECTOR<br>ATHLETICS DIRECTOR<br>CAREER/TECH EDU DIR<br>DIRECTOR COMMUNICATIONS/COMMUN<br>EQUAL OPPORTUNITY PROGRAMS DIR<br>EXECUTIVE DIRECTOR CQI<br>EXECUTIVE DIRECTOR SCHOOL ACCO<br>EXECUTIVE DIRECTOR/CIO<br>FACILITIES EXECUTIVE DIRECTOR<br>FISCAL SERVICES DIRECTOR<br>FOREIGN LANGUAGE SUPERVISOR<br>GRANTS AND SPECIAL PROGRAMS<br>HUMAN RESOURCES DIRECTOR/ELEM<br>HUMAN RESOURCES DIRECTOR/SEC<br>LITERACY SUPERVISOR<br>MATHEMATICS INSTRUCTION SUPV<br>PHYSICAL ED/HEALTH SUPERVISOR<br>PRODUCTION PRINTING MANAGER<br>SCHOOL BRD PRESIDENT<br>SCHOOL LEADERSHIP EX DIRECTOR<br>SECURITY DIRECTOR<br>SPECIAL EDUCATION EXEC DIR<br>SPECIAL EDUCATION FACILITATOR<br>SPECIAL EDUCATION FACILITATOR<br>STANDARDS SUPV<br>STUDENT DISCIPLINE ASST DIR<br>TITLE 1 FACILITATOR<br>VOLUNTEER SVCS COORDINATOR | TERRY BISHOP<br>MARY THURMAN<br>DAVID SCHENKEL<br>DAVID THOMAS<br>DAVID EICHMAN<br>LAURIE MAXSON<br>ELAINE NALESKI<br>MARVIN ADAMS<br>MARCIE BARTLEY<br>SHIRLEY STEVENS<br>DENNIS SHULTZ<br>FRANK BERNHARD<br>CHUCK STRUCK<br>TERI MCNEIL<br>KANDY CLAYBAUGH<br>CAROLE CARLSEN<br>KEN POTMAN<br>VACANT<br>VACANT<br>PEGGY VIGIL<br>JOE MORIN<br>JOHN GUDVANGEN<br>VACANT<br>JOSE GURULE<br>ROBERT HOWELL<br>MEREDITH JOBE<br>VIVIAN COOK<br>RONDA SCHIMPF<br>ROGER LOUDEN<br>HOLLY BRILLIANT<br>LOU ANN DEKLEVA | SUPERINTENDENT<br>FINANCE/LEGIS DEPUTY SUPT<br>EXECUTIVE DIRECTOR SCHOOL ACCO<br>ASSESSMENT, EVALUATION AND RES<br>BUDGET/PLANNING EXEC DIRECTOR<br>CUSTODIAN OF RECORDS<br>EARLY CHILDHOOD EDUC COORD<br>ESL FACILITATOR<br>EXECUTIVE DIRECTOR SCHOOL ACCO<br>EXECUTIVE DIRECTOR STUDENT ACH<br>EXECUTIVE DIRECTOR/SCHOOL ACCO<br>FINE ARTS SUPERVISOR<br>FOOD SERVICES DIRECTOR<br>GIFTED/TALENTED FACILITATOR<br>HOME SCHOOL LIAISON<br>HUMAN RESOURCES DIRECTOR/ESP<br>LEARNING RESOURCES DIRECTOR<br>LITERACY SUPV<br>MEDIA PRODUCTION SPECIALIST<br>PROCUREMENT EXECUTIVE DIRECTOR<br>RISK RELATED ACTIVITIES DIR<br>SCHOOL BRD SECRETARY<br>SCIENCE K-12 SUPERVISOR<br>SOCIAL STUDIES FACILITATOR<br>SPECIAL EDUCATION FACILITATOR<br>SPECIAL EDUCATION FACILITATOR<br>SPECIAL EDUCATION SUPERVISOR<br>STUDENT DISCIPLINE DIRECTOR<br>TECHNICAL SERVICES DIRECTOR<br>TRANSPORTATION DIRECTOR<br>WAREHOUSE MANAGER | TERRY BISHOP<br>GLENN GUSTAFSON<br>BRENDA MCBRAYER<br>BEVERLY JOHNSON<br>BECKY KLUCK<br>DEBORAH KEY<br>KATHY HOWELL<br>TERI MCNEIL<br>SHIRLEY STEVENS<br>PAT RING<br>JOHN KEANE<br>THOMAS FLEECES<br>RICK HUGHES<br>DAVID MORRIS<br>KIM HENNESSY<br>CASSANDRA SHEPARD<br>GWEN GIDDENS<br>VACANCY VACANCY<br>REX GARRISON<br>JOHN ELLIOTT<br>KEN DETWEILER<br>JULIE STEVENS<br>MARY GROMKO<br>PEGGY ALTOFF<br>JULIE OBRIEN<br>NANCY HOMAN<br>NANCY HOMAN<br>BOB CARUBIA<br>DAN BOLTJES<br>BILL BAIR<br>GEORGE NOBLE |
|--|---|--|--|

### ELEMENTARY SCHOOLS

|                               |                            |                  |            |              |       |     |                    |
|-------------------------------|----------------------------|------------------|------------|--------------|-------|-----|--------------------|
| ADAMS ELEMENTARY SCHOOL       | 2101 MANITOBA DRIVE        | COLORADO SPRINGS | 80910-3398 | 719/328-2500 | PK-05 | 272 | LINDA HUNT-STONE   |
| AUDUBON ELEMENTARY SCHOOL     | 2400 EAST VAN BUREN STREET | COLORADO SPRINGS | 80909-1998 | 719/328-2600 | PK-08 | 316 | NANCY SMITH        |
| BATES ELEMENTARY SCHOOL       | 702 CRAGMOR ROAD           | COLORADO SPRINGS | 80907-4597 | 719/328-5400 | PK-05 | 284 | JUDY MCCOLLUM      |
| BRISTOL ELEMENTARY SCHOOL     | 890 NORTH WALNUT STREET    | COLORADO SPRINGS | 80905-1099 | 719/328-4000 | K-05  | 223 | STEVE FERGUSON     |
| BUENA VISTA ELEMENTARY SCHOOL | 1620 WEST BIJOU STREET     | COLORADO SPRINGS | 80904-3597 | 719/328-4100 | PK-05 | 218 | BRENDA SMITH       |
| CARVER ELEMENTARY SCHOOL      | 4740 ARTISTIC CIRCLE       | COLORADO SPRINGS | 80917-2199 | 719/328-7100 | K-05  | 348 | CYNTHIA MARTINEZ   |
| CHIPETA ELEMENTARY SCHOOL     | 2340 RAMSGATE TERRACE      | COLORADO SPRINGS | 80919-3170 | 719/328-5500 | PK-05 | 427 | LORI BUTLER        |
| COLUMBIA ELEMENTARY SCHOOL    | 835 EAST ST VRAIN STREET   | COLORADO SPRINGS | 80903-3161 | 719/328-2700 | PK-05 | 187 | LINDA SCHLAGENHAUF |
| EDISON ELEMENTARY SCHOOL      | 3125 NORTH HANCOCK AVENUE  | COLORADO SPRINGS | 80907-5796 | 719/328-2800 | PK-05 | 219 | DENVER HAYES`      |
| FREEDOM ELEMENTARY SCHOOL     | 5280 BUTTERFIELD DRIVE     | COLORADO SPRINGS | 80923      | 719/328-7084 | PK-05 | 458 | GEORGE MARIN       |
| FREMONT ELEMENTARY SCHOOL     | 5110 EL CAMINO DRIVE       | COLORADO SPRINGS | 80918-2189 | 719/328-5600 | PK-05 | 366 | CLAUDIA SAUNDERS   |
| GLOBE CHARTER SCHOOL          | 1749 NORTH ACADEMY BLVD    | COLORADO SPRINGS | 80909      | 719/630-0577 | K-09  | 154 | MARY COLDWELL      |
| GRANT ELEMENTARY SCHOOL       | 3215 WESTWOOD BOULEVARD    | COLORADO SPRINGS | 80918-4279 | 719/328-5700 | K-05  | 423 | VERONICA ANDERSON  |
| HENRY ELEMENTARY SCHOOL       | 1310 LEHMBERG BOULEVARD    | COLORADO SPRINGS | 80915-2399 | 719/328-7200 | PK-05 | 370 | STEVEN HESSELBERG  |
| HOWBERT ELEMENTARY SCHOOL     | 1023 NORTH 31ST STREET     | COLORADO SPRINGS | 80904-1598 | 719/328-4200 | PK-05 | 267 | DAVID MORRIS       |
| HUNT ELEMENTARY SCHOOL        | 917 EAST MORENO AVENUE     | COLORADO SPRINGS | 80903-4598 | 719/328-2900 | PK-05 | 182 | GEORGE EWING       |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME               | MAILING ADDRESS (LOCATION)    | CITY             | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL              |
|------------------------------------|-------------------------------|------------------|------------|------------------|-------------|---------------|------------------------|
| <b>EL PASO COUNTY (CONT.)</b>      |                               |                  |            |                  |             |               |                        |
| <b>COLORADO SPRINGS 11 (CONT.)</b> |                               |                  |            |                  |             |               |                        |
| IVYWILD ELEMENTARY SCHOOL          | 1604 SOUTH CASCADE AVENUE     | COLORADO SPRINGS | 80906-2285 | 719/328-4300     | K-08        | 148           | LIBBY BAILEY           |
| JACKSON ELEMENTARY SCHOOL          | 4340 EDWINSTOWE AVENUE        | COLORADO SPRINGS | 80907-3999 | 719/328-5800     | PK-05       | 227           | ANNE DANCY             |
| JEFFERSON ELEMENTARY SCHOOL        | 1801 NORTH HOWARD AVENUE      | COLORADO SPRINGS | 80909-2478 | 719/328-3000     | PK-05       | 207           | THERESA NEWSOME        |
| KELLER ELEMENTARY SCHOOL           | 3730 MONTBELLO DRIVE          | COLORADO SPRINGS | 80918-2499 | 719/328-5900     | PK-05       | 511           | TIM CALLAHAN           |
| KING ELEMENTARY SCHOOL             | 6110 SAPPORO DRIVE            | COLORADO SPRINGS | 80918-1798 | 719/328-6000     | PK-05       | 457           | CORDELIA STONE         |
| LINCOLN ELEMENTARY SCHOOL          | 2727 NORTH CASCADE AVENUE     | COLORADO SPRINGS | 80907-6298 | 719/328-4400     | K-05        | 298           | DAVE COOK              |
| LONGFELLOW ELEMENTARY SCHOOL       | 3302 MAIZELAND ROAD           | COLORADO SPRINGS | 80909-2199 | 719/328-3100     | K-05        | 194           | SUSAN OSBURN           |
| MADISON ELEMENTARY SCHOOL          | 4120 CONSTITUTION AVENUE      | COLORADO SPRINGS | 80909-1692 | 719/328-7300     | PK-05       | 323           | MARCIA BADER           |
| MARTINEZ ELEMENTARY SCHOOL         | 6460 VICKERS DRIVE            | COLORADO SPRINGS | 80918-5657 | 719/328-6100     | PK-05       | 612           | BOBBIE LONG            |
| MCAULIFFE ELEMENTARY               | 830 HATHAWAY DRIVE            | COLORADO SPRINGS | 80915      | 719/228-0900     | PK-05       | 506           | DENISE RUBIO-GURNETT   |
| MIDLAND ELEMENTARY SCHOOL          | 2110 WEST BROADWAY STREET     | COLORADO SPRINGS | 80904-3788 | 719/328-4500     | K-05        | 160           | BARBARA BISHOP         |
| MONROE ELEMENTARY SCHOOL           | 15 SOUTH CHELTON ROAD         | COLORADO SPRINGS | 80910-2898 | 719/328-7400     | PK-05       | 389           | KAREN SHAW             |
| PENROSE ELEMENTARY SCHOOL          | 4285 SOUTH NONCHALANT CIRCLE  | COLORADO SPRINGS | 80917-2924 | 719/328-7500     | PK-05       | 423           | KRISTEN CORTEZ         |
| PIKE ELEMENTARY SCHOOL             | 2510 NORTH CHESTNUT STREET    | COLORADO SPRINGS | 80907-8901 | 719/328-4600     | PK-05       | 127           | MANUEL RAMSEY          |
| QUEEN PALMER ELEMENTARY SCHOOL     | 1921 EAST YAMPA STREET        | COLORADO SPRINGS | 80909-3899 | 719/328-3200     | PK-05       | 216           | PRISCILLA BARSOTTI     |
| ROGERS ELEMENTARY SCHOOL           | 110 SOUTH CIRCLE DRIVE        | COLORADO SPRINGS | 80910-3098 | 719/328-3300     | PK-05       | 391           | BRYAN RELICH           |
| ROOSEVELT EDISON CHARTER SCHO      | 205 SOUTH BYRON DRIVE         | COLORADO SPRINGS | 80910-2599 | 719/637-0311     | K-05        | 659           | PRECIOUS BROADNAX      |
| RUDY ELEMENTARY SCHOOL             | 5370 CRACKER BARREL CIRCLE    | COLORADO SPRINGS | 80917-1899 | 719/328-7600     | PK-05       | 424           | JULIE FOSTER           |
| SCOTT ELEMENTARY SCHOOL            | 6175 WHETSTONE DRIVE          | COLORADO SPRINGS | 80918-7552 | 719/328-6200     | PK-05       | 633           | LARRY HOWARD           |
| SPACE TECHNOLOGY AND ARTS ACAD     | 2508 AIRPORT ROAD             | COLORADO SPRINGS | 80910      | 719/392-2015     | K-08        | 112           | J. CHARLES CHRISHOLM   |
| STEELE ELEMENTARY SCHOOL           | 1720 NORTH WEBER STREET       | COLORADO SPRINGS | 80907-7596 | 719/328-4700     | K-05        | 265           | GEORGANNE BARNES       |
| STRATTON ELEMENTARY SCHOOL         | 2460 PASEO ROAD               | COLORADO SPRINGS | 80907-6554 | 719/328-3400     | PK-05       | 329           | HOWARD DISNEY          |
| TAYLOR ELEMENTARY SCHOOL           | 900 EAST BUENA VENTURA STREET | COLORADO SPRINGS | 80907-7756 | 719/328-3500     | K-05        | 244           | MARY SULLIVAN          |
| TRAILBLAZER ELEMENTARY SCHOOL      | 2015 WICKES ROAD              | COLORADO SPRINGS | 80919-4840 | 719/328-6300     | K-05        | 328           | KATHERINE TAPIA-GRIEGO |
| TWAIN ELEMENTARY SCHOOL            | 3402 EAST SAN MIGUEL STREET   | COLORADO SPRINGS | 80909-4153 | 719/328-7700     | PK-05       | 419           | GAIL SMARTT            |
| WASHINGTON ELEMENTARY SCHOOL       | 924 WEST PIKES PEAK AVENUE    | COLORADO SPRINGS | 80905-1598 | 719/328-4800     | PK-05       | 263           | TERRY MARTINEZ         |
| WHITTIER ELEMENTARY SCHOOL         | 2904 WEST KIOWA STREET        | COLORADO SPRINGS | 80904-2499 | 719/328-4900     | K-05        | 173           | MARLYS BERG            |
| WILSON ELEMENTARY SCHOOL           | 1409 DE REAMER CIRCLE         | COLORADO SPRINGS | 80915-2299 | 719/328-7800     | K-05        | 387           | JUDY HAWKINS           |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                               |                  |            |                  |             |               |                        |
| EMERSON-EDISON JUNIOR CHARTER      | 4220 EAST PIKES PEAK AVENUE   | COLORADO SPRINGS | 80909-6798 | 719/570-7822     | 06-08       | 410           | CASEY TENCICK          |
| GALIELEO SCHOOL OF MATH AND SC     | 1600 NORTH UNION BLVD         | COLORADO SPRINGS | 80909      | 719/328-2008     | 06-08       |               | RUSTY A. MOOMEY        |
| HOLMES MIDDLE SCHOOL               | 2455 MESA ROAD                | COLORADO SPRINGS | 80904-1898 | 719/328-3800     | 06-08       | 718           | BRENDA LEBRASSE        |
| IRVING MIDDLE SCHOOL               | 1702 NORTH MURRAY BLVD        | COLORADO SPRINGS | 80915-1394 | 719/328-6900     | 06-08       | 602           | GIDLEY KAREN           |
| JENKINS MIDDLE SCHOOL              | 6410 AUSTIN BLUFFS PARKWAY    | COLORADO SPRINGS | 80918      | 719/328-5300     | 06-08       | 839           | JASON TER HORST        |
| MANN MIDDLE SCHOOL                 | 1001 EAST VAN BUREN STREET    | COLORADO SPRINGS | 80907-6499 | 719/328-2300     | 06-08       | 767           | RUSTY MOOMEY           |
| NORTH MIDDLE SCHOOL                | 612 EAST YAMPA STREET         | COLORADO SPRINGS | 80903-2999 | 719/328-2400     | 06-08       | 791           | MARTHA CRISP           |
| RUSSELL MIDDLE SCHOOL              | 3825 MONTBELLO DRIVE          | COLORADO SPRINGS | 80918-2498 | 719/328-5200     | 06-08       | 818           | JEANICE SWIFT          |
| SABIN MIDDLE SCHOOL                | 3605 NORTH CAREFREE CIRCLE    | COLORADO SPRINGS | 80917-2099 | 719/328-7000     | 06-08       | 777           | SHERRY KALBACH         |
| WEST INTERGENERATIONAL CENTER      | 1920 WEST PIKES PEAK AVENUE   | COLORADO SPRINGS | 80904-3899 | 719/328-3900     | 06-08       | 354           | JOE TORREZ             |
| <b>HIGH SCHOOLS</b>                |                               |                  |            |                  |             |               |                        |
| BIJOU ALTERNATIVE PROGRAM          | 730 NORTH WALNUT              | COLORADO SPRINGS | 80905      | 719/328-7900     | 09-12       | 131           | WAYNE HUTCHISON        |
| CIVA CHARTER ACADEMY               | 4635 NORTHPARK DRIVE          | COLORADO SPRINGS | 80918      | 719/633-1306     | 09-12       | 137           | LINDA PAGE             |
| COMMUNITY PREP CHARTER SCHOOL      | 332 EAST WILLAMETTE AVENUE    | COLORADO SPRINGS | 80903-1116 | 719/227-8836     | 09-12       | 187           | VICKI LEAF             |
| CORONADO HIGH SCHOOL               | 1590 WEST FILLMORE STREET     | COLORADO SPRINGS | 80904-1198 | 719/328-3600     | 09-12       | 1,492         | SUSAN HUMPHREY         |
| DOHERTY HIGH SCHOOL                | 4515 BARNES ROAD              | COLORADO SPRINGS | 80917-1599 | 719/328-6400     | 09-12       | 2,191         | JILL L MARTIN          |
| LIFE SKILLS CENTER OF COLORADO     | 1810 EASTLAKE BOULEVARD       | COLORADO SPRINGS | 80910      | 719/471-0684     | 09-12       | 286           | CHUCK HOLT             |
| MITCHELL HIGH SCHOOL               | 1205 POTTER DRIVE             | COLORADO SPRINGS | 80909-6999 | 719/328-6600     | 09-12       | 1,259         | LARRY CUTTER           |
| NIKOLA TESLA EDUCATION OPPORTU     | 2560 INTERNATIONAL CIRCLE     | COLORADO SPRINGS | 80910-3132 | 719/520-2701     | 06-12       | 230           | KATHRYN STULTS         |
| PALMER HIGH SCHOOL                 | 301 NORTH NEVADA AVENUE       | COLORADO SPRINGS | 80903-1299 | 719/328-5000     | 09-12       | 2,062         | THOMAS KELLY           |
| WASSON HIGH SCHOOL                 | 2115 AFTON WAY                | COLORADO SPRINGS | 80909-1999 | 719/328-2000     | 09-12       | 1,306         | ROB SLAUSON            |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY                           | ZIPCODE           | TELEPHONE NUMBER | SCHOOL TYPE                     | STUDENT COUNT | PRINCIPAL              |
|---|----------------------------|--------------------------------|-------------------|------------------|---------------------------------|---------------|------------------------|
| <b>EL PASO COUNTY (CONT.)</b>   |                            |                                |                   |                  |                                 |               |                        |
| <b>EDISON 54 JT</b>   | 14550 EDISON ROAD          | YODER                          | 80864-9426        | 719/478-2125     |                                 | 165           |                        |
| DISTRICT LEGAL NAME: EDISON, JOINT DISTRICT NO. 54 OF THE COUNTIES OF EL PASO AND PUEBLO AND LINCOLN  |                            |                                | FAX# 719/478-3000 |                  | DENVER#                         |               |                        |
| CONGRESSIONAL DISTRICTS: 3,4,5  |                            |                                | WEB SITE: HTTP:// |                  | http://www.edison54jt.org/      |               |                        |
| EMAIL: dl grosche@edison54jt.org  |                            |                                |                   |                  |                                 |               |                        |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |                   |                  |                                 |               |                        |
| SUPERINTENDENT  | DAVID L GROSCHKE           | SUPERINTENDENT                 |                   |                  | DAVID LEASON GROSCHKE           |               |                        |
| BOARD PRESIDENT   | JAMES DOAK                 | SCHOOL BRD PRESIDENT           |                   |                  | JAMES DOAK                      |               |                        |
| BOARD EXECUTIVE SECRETARY   | MISSY WILKINSON            | SCHOOL BRD EXECUTIVE SECRETARY |                   |                  | MISSY WILKINSON                 |               |                        |
| MEDIA SPECIALIST  | CHERYL MCCOMB              | SCHOOL LIBRARY MEDIA           |                   |                  | CHERYL MCCOMB                   |               |                        |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                                |                   |                  |                                 |               |                        |
| EDISON ELEMENTARY SCHOOL  | 14550 EDISON ROAD          | YODER                          | 80864-9426        | 719/478-2125     | PK-05                           | 65            | RACHEL M PAUL          |
| <b>HIGH SCHOOLS</b>   |                            |                                |                   |                  |                                 |               |                        |
| EDISON ACADEMY  | 14550 EDISON ROAD          | YODER                          | 80864-9426        | 719/478-3000     | K-12                            | 41            | DAVID LEASON GROSCHKE  |
| EDISON JUNIOR-SENIOR HIGH SCHO  | 14550 EDISON ROAD          | YODER                          | 80864-9426        | 719/478-2125     | 06-12                           | 59            | RACHEL M PAUL          |
| <hr/>   |                            |                                |                   |                  |                                 |               |                        |
| <b>ELLICOTT 22</b>  | 395 SOUTH ELLICOTT HIGHWAY | ELLICOTT                       | 80808             | 719/683-2700     |                                 | 959           |                        |
| DISTRICT LEGAL NAME: ELLICOTT, SCHOOL DISTRICT NO. 22, IN THE COUNTY OF EL PASO AND STATE OF COLORADO |                            |                                | FAX# 719/683-4442 |                  | DENVER#                         |               |                        |
| CONGRESSIONAL DISTRICTS: 5  |                            |                                | WEB SITE: HTTP:// |                  | http://www.ellicottschools.org/ |               |                        |
| EMAIL: terryebert@ellicottschools.org   |                            |                                |                   |                  |                                 |               |                        |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |                   |                  |                                 |               |                        |
| SUPERINTENDENT  | TERRY EBERT                | BUSINESS MANAGER               |                   |                  | VICKY SANGER                    |               |                        |
| FOOD SERVICES MANAGER   | WALTER CHISMAN             | SCHOOL BRD DIRECTOR            |                   |                  | SHERRI JORGENSEN-DAVIS          |               |                        |
| SCHOOL BRD PRESIDENT  | MARCIA MANGAN              | SCHOOL BRD SECRETARY           |                   |                  | DAVID ZETTLEMOYER               |               |                        |
| SCHOOL BRD TREASURER  | YVONNE JOHNSON             | SCHOOL BRD VICE PRES           |                   |                  | TODD SCHAINOST                  |               |                        |
| SCHOOL LIBRARY MEDIA  | JERRY KITTEN               | TRANSPORTATION DIR             |                   |                  | TERESA BURKE                    |               |                        |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                                |                   |                  |                                 |               |                        |
| ELLICOTT ELEMENTARY SCHOOL  | 399 SOUTH ELLICOTT HIGHWAY | ELLICOTT                       | 80808             | 719/683-2700     | PK-05                           | 398           | JOHN W LAWRENCE        |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |                                |                   |                  |                                 |               |                        |
| ELLICOTT MIDDLE SCHOOL  | 350 SOUTH ELLICOTT HIGHWAY | CALHAN                         | 80808             | 719/683-2700     | 06-08                           | 283           | CHRIS SMITH            |
| <b>HIGH SCHOOLS</b>   |                            |                                |                   |                  |                                 |               |                        |
| ELLICOTT SENIOR HIGH SCHOOL   | 375 SOUTH ELLICOTT HIGHWAY | ELLICOTT                       | 80808             | 719/683-2700     | 09-12                           | 274           | DANIELLE VANESSELSTINE |
| <hr/>   |                            |                                |                   |                  |                                 |               |                        |
| <b>FALCON 49</b>  | 10850 EAST WOODMEN ROAD    | FALCON                         | 80831-8127        | 719/495-3601     |                                 | 12,783        |                        |
| DISTRICT LEGAL NAME: FALCON, SCHOOL DISTRICT NO. 49, IN THE COUNTY OF EL PASO AND STATE OF COLORADO   |                            |                                | FAX# 719/495-0832 |                  | DENVER#                         |               |                        |
| CONGRESSIONAL DISTRICTS: 5  |                            |                                | WEB SITE: HTTP:// |                  | http://d49.org/                 |               |                        |
| EMAIL: d49@d49.org  |                            |                                |                   |                  |                                 |               |                        |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |                   |                  |                                 |               |                        |
| SUPERINTENDENT  | GRANT SCHMIDT              | CURRICULUM/INSTRUCTION ASST SU |                   |                  | LYNNE LANE                      |               |                        |
| BUSINESS/AUXILARY SVCS ASST SU  | GENE LOGAS                 | HUMAN RESOURCES EXEC DIRECTOR  |                   |                  | DOUG PEDEN                      |               |                        |
| STUDENT LEARNING SVS DIRECTOR   | LYNNE LANE                 | LANG ARTS & LITERACY COORDINAT |                   |                  | SUSAN FIELD                     |               |                        |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION)   | CITY             | ZIPCODE    | TELEPHONE NUMBER               | SCHOOL TYPE          | STUDENT COUNT | PRINCIPAL                   |
|-----------------------------------|------------------------------|------------------|------------|--------------------------------|----------------------|---------------|-----------------------------|
| <b>EL PASO COUNTY (CONT.)</b>     |                              |                  |            |                                |                      |               |                             |
| <b>FALCON 49 (CONT.)</b>          |                              |                  |            |                                |                      |               |                             |
| DISTRICT ASSESSMENT COORDINATOR   | DUANE HELFER                 |                  |            | CAREER/TECHNICAL EDUCATION COO |                      |               | PATRICIA WALLISCH           |
| DIRECTOR OF SPECIAL SERVICES      | DR. CHAD WIGHT               |                  |            | SPECIAL SERVICES ASST DIRECTOR |                      |               | STEPHEN AXFORD              |
| DIRECTOR OF PLANNING AND CONST    | HENRY REITWIESNER            |                  |            | TECHNOLOGY COORDINATOR         |                      |               | ALFRED GREEN                |
| FINANCE MANAGER                   | LAINIE GIBSON                |                  |            | FACILITIES MANAGER             |                      |               | MARIAN NALL                 |
| TRANSPORTATION SUPERVISOR         | CINDY HARDIN                 |                  |            | NUTRITION SERVICES SUPERVISOR  |                      |               | CAROL BAUTISTA              |
| COMMUNITY ED & DIST ATHLETICS     | JAY HAHN                     |                  |            | SCHOOL BOARD PRESIDENT         |                      |               | DAVE MARTIN                 |
| SCHOOL LIBRARY MEDIA              | KATHY MACHOTKA               |                  |            |                                |                      |               |                             |
| <b>ELEMENTARY SCHOOLS</b>         |                              |                  |            |                                |                      |               |                             |
| BANNING LEWIS RANCH ACADEMY       | 7094 COTTONWOOD TREE DRIVE   | COLORADO SPRINGS | 80927      | 719/570-0075                   | K-08                 | 599           | ELISABETH RICHARD           |
| EVANS ELEMENTARY SCHOOL           | 1675 WINNEBAGO ROAD          | COLORADO SPRINGS | 80915-1819 | 719/597-1843                   | PK-05                | 643           | AMBER WHETSTINE             |
| FALCON ELEMENTARY SCHOOL          | 12050 FALCON HIGHWAY         | FALCON           | 80831-8076 | 719/495-2256                   | K-05                 | 433           | NANCY VALDEZ                |
| MERIDIAN RANCH ELEMENTARY SCHO    | 10480 RAINBOW BRIDGE DRIVE   | FALCON           | 80831      | 719/495-8282                   | PK-05                | 669           | CARRIE CORLEW               |
| ODYSSEY ELEMENTARY SCHOOL         | 6275 BRIDLESPUR AVE          | COLORADO SPRINGS | 80922      | 719/596-1280                   | PK-05                | 572           | PAM WEYER                   |
| PIKES PEAK SCHOOL EXPEDITIONAR    | 5450 MERIDIAN ROAD           | FALCON           | 80831      | 719/683-9544                   | K-08                 | 193           | DON KNAPP                   |
| REMINGTON ELEMENTARY SCHOOL       | 2825 PONY TRACKS DRIVE       | COLORADO SPRINGS | 80922-1413 | 719/574-6482                   | PK-05                | 508           | MARK CARARA                 |
| RIDGEVIEW ELEMENTARY SCHOOL       | 6573 SHIMMERING CREEK DRIVE  | COLORADO SPRINGS | 80922      | 719/494-8700                   | PK-05                | 700           | VICKI AXFORD                |
| ROCKY MOUNTAIN CLASSICAL ACADE    | 1710 PIROS DRIVE             | COLORADO SPRINGS | 80915      | 719/391-1171                   | K-09                 | 544           | TINA LEONE/LINDA STAHNKE    |
| SPRINGS RANCH ELEMENTARY SCHO     | 4350 CENTERVILLE DRIVE       | COLORADO SPRINGS | 80922      | 719/494-8600                   | PK-05                | 635           | ANNETTE HRITZ               |
| STETSON ELEMENTARY SCHOOL         | 4910 JEDEDIAH SMITH ROAD     | COLORADO SPRINGS | 80922-1699 | 719/574-4711                   | PK-05                | 718           | THERESA RITZ                |
| THE IMAGINE CLASSICAL ACADEMY     | 6050 STETSON HILLS BLVD #310 | COLORADO SPRINGS | 80923      | 719/306-2966                   | K-06                 |               | TINA LEONE                  |
| WOODMEN HILLS ELEMENTARY SCHO     | 8308 DEL RIO ROAD            | FALCON           | 80831      | 719/495-2256                   | PK-05                | 863           | MARK BROWN                  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                              |                  |            |                                |                      |               |                             |
| FALCON MIDDLE SCHOOL              | 1199755 TOWNER AVENUE        | PEYTON           | 80831      | 719/495-5232                   | 06-08                | 622           | DON BEGIER                  |
| HORIZON MIDDLE SCHOOL             | 1750 PIROS DRIVE             | COLORADO SPRINGS | 80915-7613 | 719/574-7700                   | 06-08                | 696           | DIANE WORNER                |
| SKYVIEW MIDDLE SCHOOL             | 6350 WINDOM PEAK BOULEVARD   | COLORADO SPRINGS | 80922      | 719/495-5560                   | 06-08                | 1,147         | SANDRA RIVERA               |
| <b>HIGH SCHOOLS</b>               |                              |                  |            |                                |                      |               |                             |
| FALCON HIGH SCHOOL                | 10255 LAMBERT ROAD           | PEYTON           | 80831      | 719/495-2261                   | 09-12                | 1,157         | JOHN WEISHAAR               |
| PATRIOT LEARNING CENTER           | 11990 SWINGLINE ROAD         | FALCON           | 80831      | 719/495-5505                   | 06-12                |               | JAY HAHN                    |
| SAND CREEK HIGH SCHOOL            | 7005 NORTH CAREFREE CIRCLE   | COLORADO SPRINGS | 80922-2400 | 719/572-0924                   | 09-12                | 2,084         | MIKE COLLINS                |
| VISTA RIDGE HIGH SCHOOL           | 6888 BLACK FOREST ROAD       | COLORADO SPRINGS | 80922      | 719/491-6983                   | 09-12                |               | SANDRA COLLINS              |
| <b>FOUNTAIN 8</b>                 |                              |                  |            |                                |                      |               |                             |
| DISTRICT LEGAL NAME: FOUNTAIN,    | 10665 JIMMY CAMP ROAD        | FOUNTAIN         | 80817-1703 | 719/382-1300                   |                      | 6,584         |                             |
| SCHOOL DISTRICT NO. 8, IN THE     |                              |                  |            |                                |                      |               |                             |
| COUNTY OF EL PASO AND STATE OF    |                              |                  |            |                                |                      |               |                             |
| COLORADO                          |                              |                  |            |                                |                      |               |                             |
| CONGRESSIONAL DISTRICTS: 5        |                              |                  |            | FAX# 719/382-7338              |                      |               | DENVER#                     |
| EMAIL:                            |                              |                  |            | WEB SITE: HTTP://              | http://www.ffc8.org/ |               |                             |
| <b>DISTRICT PERSONNEL</b>         |                              |                  |            |                                |                      |               |                             |
| SUPERINTENDENT                    | CHERYL WALKER                |                  |            | BUSINESS/AUXIL SVCS ASST SUPT  |                      |               | JOANNE VERGUNST             |
| CURRICULUM/INSTRUCT ASST SUPT     | DEBBIE PIERRE                |                  |            | ACADEMIC SUPPORT SERVICES ASST |                      |               | DAVID ROUBEUSH              |
| SPECIAL EDUCATION DIRECTOR        | BRIAN PRINTZ                 |                  |            | PERSONNEL DIRECTOR             |                      |               | HENRY GONZALES              |
| HIGH SCHOOL ACTIVITIES DIR        | KELLEY EICHMAN               |                  |            | SCHOOL BRD PRESIDENT           |                      |               | GREG WELCH                  |
| LIBRARY MEDIA SPEC/FOUNTAIN MI    | ANDREW KNIGHTLY              |                  |            | LIBRARY MEDIA SPEC/CARSON MIDD |                      |               | ANGELA HUNTER               |
| <b>ELEMENTARY SCHOOLS</b>         |                              |                  |            |                                |                      |               |                             |
| ABRAMS ELEMENTARY SCHOOL          | 600 CHILES AVENUE            | FORT CARSON      | 80902-5019 | 719/382-1490                   | PK-05                | 612           | JANET LIDDLE/LAURIE NOBLITT |
| ARAGON ELEMENTARY SCHOOL          | 211 SOUTH MAIN STREET        | FOUNTAIN         | 80817      | 719/382-1340                   | PK-05                | 487           | CLINT ALLISON/ROB PENNISON  |
| EAGLESIDE ELEMENTARY SCHOOL       | 9750 SENTRY DRIVE            | FOUNTAIN         | 80817      | 719/382-1520                   | PK-05                | 380           | KATHY VAN'T HUL/JASON CROW  |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY        | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                      |
|-----------------------------------|----------------------------|-------------|---------|------------------|-------------|---------------|--------------------------------|
| <b>EL PASO COUNTY (CONT.)</b>     |                            |             |         |                  |             |               |                                |
| <b>FOUNTAIN 8 (CONT.)</b>         |                            |             |         |                  |             |               |                                |
| JORDAHL ELEMENTARY SCHOOL         | 800 PROGRESS DRIVE         | FOUNTAIN    | 80817   | 719/382-1400     | PK-05       | 502           | REBECCA HERMOCILLO/ANNE COOK   |
| MESA ELEMENTARY SCHOOL            | 400 CAMINO DEL REY         | FOUNTAIN    | 80817   | 719/382-1370     | K-05        | 465           | COLEMAN ONKLE/TRACEY LANDRUM   |
| MOUNTAINSIDE ELEMENTARY SCHOOL    | 5506 HARR AVENUE           | FORT CARSON | 80902   | 719/382-1430     | PK-05       | 583           | LYNN ZUPANS/LEESA MORGAN-BAKER |
| PATRIOT ELEMENTARY SCHOOL         | 7010 HARR AVENUE           | FORT CARSON | 80902   | 719/382-1460     | PK-05       | 622           | WENDY BIRHANZEL/KIM NOYES      |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |             |         |                  |             |               |                                |
| CARSON MIDDLE SCHOOL              | 6200 PRUSSMAN BOULEVARD    | FORT CARSON | 80902   | 719/382-1610     | 06-08       | 505           | STEVE JERMAN/COSETTE CATHER    |
| FOUNTAIN MIDDLE SCHOOL            | 515 N. SANTE FE            | FOUNTAIN    | 80817   | 719/382-1580     | 06-08       | 842           | DEBRA KEILEY/FRED SEGURA       |
| <b>HIGH SCHOOLS</b>               |                            |             |         |                  |             |               |                                |
| FOUNTAIN-FORT CARSON HIGH SCHO    | 900 JIMMY CAMP ROAD        | FOUNTAIN    | 80817   | 719/382-1640     | 09-12       | 1,511         | JIM CALHOUN/BRETT JOHNSON      |
| LORRAINE SECONDARY SCHOOL         | 301 EAST IOWA              | FOUNTAIN    | 80817   | 719/382-1550     | 06-12       | 75            | KATIE WEIKEL                   |

**HANOVER 28** 17050 SOUTH PEYTON HIGHWAY COLORADO SPRINGS 80928-9418 719/683-2247 301  
 DISTRICT LEGAL NAME: HANOVER, SCHOOL DISTRICT NO. 28, IN THE COUNTY OF EL PASO AND STATE OF COLORADO  
 CONGRESSIONAL DISTRICTS: 5 FAX# 719/683-4602 DENVER#  
 EMAIL: henryrom@comcast.net WEB SITE: HTTP:// <http://hanover.ppbooces.org/>

**DISTRICT PERSONNEL**

|                           |                   |                      |               |
|---------------------------|-------------------|----------------------|---------------|
| SUPERINTENDENT            | HENRY ROMAN       | SCHOOL BRD PRESIDENT | JAMES TYLER   |
| SCHOOL BRD VICE PRESIDENT | MIKE JOHNSON      | ELEMENTARY PRINCIPAL | MIKE FERGUSON |
| TREASURER                 | MINDY BRANDENBURG | SCHOOL LIBRARY MEDIA | NETA DAY      |
| SECONDARY PRINCIPAL       | MIKE MOORE        | ATHLETIC DIRECTOR    | BILL BENTON   |

**ELEMENTARY SCHOOLS**

|                                |                             |                  |            |              |       |    |                  |
|--------------------------------|-----------------------------|------------------|------------|--------------|-------|----|------------------|
| HANOVER ELEMENTARY SCHOOL      | 17050 SOUTH PEYTON HIGHWAY  | COLORADO SPRINGS | 80928-9418 | 719/683-2247 | PK-05 | 69 | MIKE FERGUSON    |
| PRAIRIE HEIGHTS ELEMENTARY SCH | 7930 INDIAN VILLAGE HEIGHTS | PUEBLO           | 81008      | 719/382-1260 | K-05  | 71 | MICHAEL FERGUSON |

**HIGH SCHOOLS**

|                                |                            |                  |            |              |       |     |            |
|--------------------------------|----------------------------|------------------|------------|--------------|-------|-----|------------|
| HANOVER JUNIOR-SENIOR HIGH SCH | 17050 SOUTH PEYTON HIGHWAY | COLORADO SPRINGS | 80928-9418 | 719/683-2247 | 06-12 | 161 | MIKE MOORE |
|--------------------------------|----------------------------|------------------|------------|--------------|-------|-----|------------|

**HARRISON 2**

1060 HARRISON ROAD COLORADO SPRINGS 80905-3586 719/579-2000 11,167  
 DISTRICT LEGAL NAME: HARRISON, SCHOOL DISTRICT NO. 2, IN THE COUNTY OF EL PASO AND STATE OF COLORADO  
 CONGRESSIONAL DISTRICTS: 5 FAX# 719/579-2019 DENVER#  
 EMAIL: WEB SITE: HTTP:// [www.hsd2.org](http://www.hsd2.org)

**DISTRICT PERSONNEL**

|                           |                  |                            |                    |
|---------------------------|------------------|----------------------------|--------------------|
| SUPERINTENDENT            | MIKE MILES       | ASST SUPT/CURR & INSTR     | MARYANN WIGGS      |
| ASST SUPT/HUMAN RESOURCES | DELORES MULLINS  | ASST SUPT/SUPPORT SERVICES | KEVIN SMELKER      |
| DIRECTOR STUDENT SERVICES | STEVE MARANTINO  | DIRECTOR/ELEM ED           | ALJEAN TUCKER      |
| DIRECTOR/FINANCE          | DANA THOMSON     | DIRECTOR/HUMAN RESOURCES   | DAVID MACKENZIE    |
| DIRECTOR/HUMAN RESOURCES  | CHERYL DOTY      | DIRECTOR/LEARNING SERVICES | DAN SNOWBERGER     |
| DIRECTOR/SEC. ED.         | LAURA GALIDO     | DIRECTOR/SPECIAL PROGRAMS  | JANA MACIAS        |
| DIRECTOR/SUPPORT SERVICES | MARK WILSEY      | DIRECTOR/TECHNOLOGY        | KEITH MANN         |
| COORD/COMMUNICATIONS      | JENNIFER SPRAGUE | COORD/STAFF DEVELOPMENT    | CHRISTINE CZAJKA   |
| COORDINATOR/CURRICULUM    | LYNN MATHER      | COORD/DATA MANAGEMENT      | MARGARET RUCKSTUHL |
| COORDINATOR/TITLE I       | STACY ALDRIDGE   | SUPERVISOR/ELD PROGRAMS    | CAROL POLLARD      |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY             | ZIPCODE    | TELEPHONE NUMBER                              | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL              |
|--|----------------------------|------------------|------------|---|-------------|---------------|------------------------|
| <b>EL PASO COUNTY (CONT.)</b>  |                            |                  |            |   |             |               |                        |
| <b>HARRISON 2 (CONT.)</b>  |                            |                  |            |   |             |               |                        |
| SUPERVISOR/FACILITIES  |                            | JIM JONES        |            | SUPERVISOR/NUTRITION SERVICES                 |             |               | BEVERLY DEIMLING       |
| SUPERVISOR/TRANSPORTATION  |                            | PAUL OLNEY       |            |   |             |               |                        |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                  |            |   |             |               |                        |
| BRICKER ELEMENTARY SCHOOL  | 4880 DOVER PLACE           | COLORADO SPRINGS | 80916-2699 | 719/579-2150                                  | PK-05       | 483           | AMY MCCORD             |
| CENTENNIAL ELEMENTARY SCHOOL   | 1860 SOUTH CHELTON ROAD    | COLORADO SPRINGS | 80910-1619 | 719/579-2155                                  | PK-05       | 415           | ANNETTE ONTIVEROS      |
| CHAMBERLIN ELEMENTARY SCHOOL   | 2400 SLATER AVE            | COLORADO SPRINGS | 80906-7498 | 719/579-2160                                  | PK-05       | 192           | SHERYL HOBBS           |
| GIBERSON ELEMENTARY SCHOOL   | 2880 FERBER DRIVE          | COLORADO SPRINGS | 80916-3098 | 719/579-2165                                  | PK-06       | 434           | JOHN ROGERSON          |
| JAMES IRWIN CHARTER ELEMENTARY   | 5525 ASTROZON BOULEVARD    | COLORADO SPRINGS | 80916      | 719/591-2122                                  | K-05        | 392           | ELIZABETH BERG         |
| MONTEREY ELEMENTARY SCHOOL   | 2311 MONTEREY ROAD         | COLORADO SPRINGS | 80910-1273 | 719/579-2179                                  | PK-05       | 362           | MICHAEL CLAUDIO        |
| MOUNTAIN VISTA COMMUNITY SCHOO   | 2550 DORSET DRIVE          | COLORADO SPRINGS | 80910      | 719/579-2067                                  | K-08        | 464           | DENISE GARCIA-COOPER   |
| OAK CREEK ELEMENTARY SCHOOL  | 3333 OAK CREEK DRIVE WEST  | COLORADO SPRINGS | 80906-4571 | 719/579-2175                                  | PK-05       | 324           | KAREN PEREA            |
| OTERO ELEMENTARY SCHOOL  | 1650 CHARMWOOD DRIVE       | COLORADO SPRINGS | 80906-7741 | 719/579-2110                                  | PK-06       | 380           | LORNA BRESKE           |
| PIKES PEAK ELEMENTARY SCHOOL   | 1520 VERDE DRIVE           | COLORADO SPRINGS | 80910-1996 | 719/579-2180                                  | PK-05       | 400           | BRENDA MATZNIK         |
| SAND CREEK ELEMENTARY SCHOOL   | 550 SAND CREEK DRIVE       | COLORADO SPRINGS | 80916      | 719/579-3760                                  | PK-05       | 510           | TACY KILLINGSWORTH     |
| SOARING EAGLES ELEMENTARY SCHO   | 4710 HARRIER RIDGE DRIVE   | COLORADO SPRINGS | 80916      | 719/540-4000                                  | PK-06       | 556           | KELLI TRAUSSCH         |
| STRATMOOR HILLS ELEMENTARY SCH   | 200 LOOMIS AVENUE          | COLORADO SPRINGS | 80906-5199 | 719/579-2185                                  | PK-06       | 340           | PAMELA ROBINSON        |
| STRATON MEADOWS ELEMENTARY SC  | 610 BROOKSHIRE AVENUE      | COLORADO SPRINGS | 80906-2799 | 719/579-2190                                  | PK-05       | 326           | GARCIA JEANETTE        |
| TURMAN ELEMENTARY SCHOOL   | 3245 SPRINGNITE DRIVE      | COLORADO SPRINGS | 80916-3599 | 719/579-2195                                  | PK-05       | 348           | MICHAEL ROTH           |
| WILDFLOWER ELEMENTARY SCHOOL   | 1160 KEITH DRIVE           | COLORADO SPRINGS | 80916-2199 | 719/579-2115                                  | PK-05       | 341           | EDWARD T. KNIGHT       |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                  |            |   |             |               |                        |
| CARMEL MIDDLE SCHOOL   | 1740 PEPPERWOOD DRIVE      | COLORADO SPRINGS | 80910-1599 | 719/579-3210                                  | 06-08       | 452           | TINA VIDOVICH          |
| FOX MEADOW MIDDLE SCHOOL   | 1450 CHEYENNE MEADOWS ROAD | COLORADO SPRINGS | 80906-4196 | 719/527-7100                                  | 06-08       | 524           | CHERYL MADRILL         |
| JAMES IRWIN CHARTER MIDDLE SCH   | 5525 ASTROZON BLVD         | COLORADO SPRINGS | 80916      | 719/591-2122                                  | 06-08       | 346           | HOLLY VARNUM           |
| PANORAMA MIDDLE SCHOOL   | 2145 SOUTH CHELTON         | COLORADO SPRINGS | 80916-2596 | 719/579-3220                                  | 06-08       | 658           | TERESA NEWBOLD         |
| <b>HIGH SCHOOLS</b>  |                            |                  |            |   |             |               |                        |
| ADULT & FAMILY LITERACY  | 2883 SO. CIRCLE DRIVE      | COLORADO SPRINGS | 80906      | 719/579-4884                                  | 10-12       | 127           | JEAN KOCH              |
| HARRISON HIGH SCHOOL   | 2755 JANITELL ROAD         | COLORADO SPRINGS | 80906-4197 | 719/579-2080                                  | 09-12       | 1,028         | CHERI MARTINEZ         |
| JAMES IRWIN CHARTER HIGH SCHOO   | 5525 ASTROZON BLVD.        | COLORADO SPRINGS | 80916      | 719/576-8055                                  | 09-12       | 352           | ALEX MARQUEZ           |
| NEW HORIZONS DAY SCHOOL  | 2883 SOUTH CIRCLE DRIVE    | COLORADO SPRINGS | 80906      | 719/579-2600                                  | 07-12       | 209           | JIM REID               |
| SIERRA HIGH SCHOOL   | 2250 JET WING DRIVE        | COLORADO SPRINGS | 80916-2497 | 719/579-2090                                  | 09-12       | 1,175         | KATHLEEN BARBEE-HERZOG |
| <b>LEWIS-PALMER 38</b>   |                            |                  |            |   |             |               |                        |
| DISTRICT LEGAL NAME: LEWIS-PALMER CONSOLIDATED, SCHOOL DISTRICT NO. 38, IN THE COUNTY OF EL PASO AND STATE OF COLORADO | P O BOX 40                 | MONUMENT         | 80132-0040 | 719/488-4700                                  |             | 5,865         |                        |
| CONGRESSIONAL DISTRICTS: 5   |                            |                  |            | FAX# 719/488-5951                             |             |               | DENVER#                |
| EMAIL: vwood@lewispalmer.org   |                            |                  |            | WEB SITE: HTTP:// http://www.lewispalmer.org/ |             |               |                        |
| <b>DISTRICT PERSONNEL</b>  |                            |                  |            |   |             |               |                        |
| SUPERINTENDENT   |                            | RAYMOND H BLANCH |            | ASSISTANT SUPERINTENDENT OF OP                |             |               | CHERYL WANGEMAN        |
| ASSISTANT SUPERINTENDENT OF ST   |                            | SHIRLEY TREES    |            | DIRECTOR OF ASSESSMENT                        |             |               | MARIE REVAK            |
| DIRECTOR OF EDUCATIONAL TECH   |                            | TRACEY LEHMAN    |            | DIRECTOR OF PROF. LEARNING                    |             |               | DEBORAH CHITTENDEN     |
| DIRECTOR SPECIAL EDUCATION   |                            | JULIE O'BRIEN    |            | TRANSPORTATION/AUXIL SERV DIR                 |             |               | HAL GARLAND            |
| FOOD SERVICE SUPERVISOR  |                            | KATIE DUBOIS     |            | MAINTENANCE SUPERVISOR                        |             |               | JIM CARTER             |
| SCHOOL LIBRARY MEDIA   |                            | DENEY CHILD      |            | SCHOOL BOARD PRESIDENT                        |             |               | DEE DEE EATON          |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                  |            |   |             |               |                        |
| GRACE BEST ELEMENTARY SCHOOL   | 66 JEFFERSON STREET        | MONUMENT         | 80132-9148 | 719/488-4770                                  | PK-05       | 518           | PEGGY PARSLEY          |
| LEWIS-PALMER ELEMENTARY SCHOOL   | 1315 LAKE WOODMOOR DRIVE   | MONUMENT         | 80132-9082 | 719/488-4750                                  | PK-05       | 471           | LOIS SKAGGS            |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY                          | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE    | STUDENT COUNT | PRINCIPAL            |
|--|----------------------------|-------------------------------|---|------------------|----------------|---------------|----------------------|
| <b>EL PASO COUNTY (CONT.)</b>  |                            |                               |   |                  |                |               |                      |
| <b>LEWIS-PALMER 38 (CONT.)</b>   |                            |                               |   |                  |                |               |                      |
| MONUMENT CHARTER ACADEMY   | 1150 VILLAGE RIDGE POINT   | MONUMENT                      | 80132   | 719/481-1950     | PK-08          | 524           | JANE LUNDEEN         |
| PALMER LAKE ELEMENTARY SCHOOL  | P O BOX 10                 | PALMER LAKE                   | 80133-0010  | 719/488-4760     | PK-05          | 370           | JULIE JADOMSKI       |
| PRAIRIE WINDS ELEMENTARY SCHOOL  | 790 KING'S DEER POINT EAST | MONUMENT                      | 80132   | 719/559-0800     | PK-05          | 356           | AILEEN FINNEGAN      |
| RAY E KILMER ELEMENTARY SCHOOL   | 4285 WALKER RD             | COLORADO SPRINGS              | 80908-1369  | 719/488-4740     | PK-05          | 354           | DAVID YOUNG          |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                               |   |                  |                |               |                      |
| CREEKSIDE MIDDLE SCHOOL  | 1330 CREEKSIDE DRIVE       | MONUMENT                      | 80132   | 719/481-1099     | 06-08          | 597           | CARYN COLLETTE       |
| LEWIS-PALMER MIDDLE SCHOOL   | 1776 WOODMOOR DRIVE        | MONUMENT                      | 80132-9001  | 719/488-4776     | 06-08          | 742           | TERRY MILLER         |
| <b>HIGH SCHOOLS</b>  |                            |                               |   |                  |                |               |                      |
| LEWIS-PALMER HIGH SCHOOL   | 1300 HIGBY ROAD            | MONUMENT                      | 80132-7422  | 719/488-4720     | 09-12          | 1,933         | JOHN BORMAN          |
| PALMER RIDGE HIGH SCHOOL   | 19255 MONUMENT HILL ROAD   | MONUMENT                      | 80132   |                  | 09-10          |               | GARY GABEL           |
| <hr/>  |                            |                               |   |                  |                |               |                      |
| <b>MANITOU SPRINGS 14</b>  | 405 EL MONTE PLACE         | MANITOU SPRINGS               | 80829-2064  | 719/685-2024     |                | 1,378         |                      |
| DISTRICT LEGAL NAME: MANITOU SPRINGS, SCHOOL DISTRICT NO. 14, IN THE COUNTY OF EL PASO AND STATE OF COLORADO |                            |                               | FAX# 719/685-4536   |                  | DENVER#        |               |                      |
| CONGRESSIONAL DISTRICTS: 5   |                            |                               | WEB SITE: HTTP:// <a href="http://www.mssd14.org">http://www.mssd14.org</a>           |                  |                |               |                      |
| EMAIL:   |                            |                               |   |                  |                |               |                      |
| <b>DISTRICT PERSONNEL</b>  |                            |                               |   |                  |                |               |                      |
| SUPERINTENDENT   | ROY CRAWFORD               | BUSINESS SERVICES ASST SUPT   |   |                  | TIM MILLER     |               |                      |
| INSTRUCTION ASST SUPT  | BETH CAMPBELL              | SCHOOL BRD PRESIDENT          |   |                  | ANNA LORD      |               |                      |
| SPECIAL PROGRAMS DIRECTOR  | PAT URBAN                  | TECHNOLOGY DIRECTOR           |   |                  | GENE SANCHEZ   |               |                      |
| BUILDING & GROUNDS DIRECTOR  | JERRY ZIMMERMAN            | HS ACTIVITIES DIRECTOR        |   |                  | JOHN MCGEE     |               |                      |
| TRANSPORTATION DIRECTOR  | JOHN HARDEN                | FOOD SERVICE DIRECTOR         |   |                  | PAULA FAUCETTE |               |                      |
| SCHOOL LIBRARY MEDIA   | VIRGINIA SWINNEY           |                               |   |                  |                |               |                      |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                               |   |                  |                |               |                      |
| MANITOU SPRINGS ELEMENTARY SCH   | 110 PAWNEE AVENUE          | MANITOU SPRINGS               | 80829-2098  | 719/685-2195     | PK-05          | 424           | RUSS VOGEL           |
| UTE PASS ELEMENTARY SCHOOL   | 9230 CHIPITA PARK ROAD     | CHIPITA PARK                  | 80809-1400  | 719/685-2227     | PK-05          | 129           | DEBORAH YAGMIN       |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                               |   |                  |                |               |                      |
| MANITOU SPRINGS MIDDLE SCHOOL  | 415 EL MONTE PLACE         | MANITOU SPRINGS               | 80829-2597  | 719/685-2127     | 06-08          | 342           | STEVE PATERSON       |
| <b>HIGH SCHOOLS</b>  |                            |                               |   |                  |                |               |                      |
| MANITOU SPRINGS HIGH SCHOOL  | 401 EL MONTE PLACE         | MANITOU SPRINGS               | 80829-2598  | 719/685-2074     | 09-12          | 483           | ROB CODY/JAY WOODARD |
| <hr/>  |                            |                               |   |                  |                |               |                      |
| <b>MIAMI/YODER 60 JT</b>   | 420 S RUSH RD              | RUSH                          | 80833-9408  | 719/478-2186     |                | 338           |                      |
| DISTRICT LEGAL NAME: MIAMI-YODER, JOINT DISTRICT NO. 60 OF THE COUNTIES OF EL PASO, ELBERT, AND LINCOLN      |                            |                               | FAX# 719/478-5380   |                  | DENVER#        |               |                      |
| CONGRESSIONAL DISTRICTS: 4,5,6   |                            |                               | WEB SITE: HTTP:// <a href="http://www.miamiyoder.org/">http://www.miamiyoder.org/</a> |                  |                |               |                      |
| EMAIL:   |                            |                               |   |                  |                |               |                      |
| <b>DISTRICT PERSONNEL</b>  |                            |                               |   |                  |                |               |                      |
| SUPERINTENDENT   | RICHARD WALTER             | BUSINESS ASSISTANT            |   |                  | JANET MCFADDIN |               |                      |
| BUSINESS MANAGER   | TINA WOODRUM               | ELEMENTARY PRINCIPAL          |   |                  | SHARON WEBB    |               |                      |
| SECONDARY PRINCIPAL  | SEAN SHIELDS               | SECRETARY                     |   |                  | GLENDA STROUSE |               |                      |
| SCHOOL BRD PRESIDENT   | JOHN HOPKINS               | SCHOOL BRD SECRETARY/TREASURE |   |                  | CONNIE PHIPPS  |               |                      |
| SCHOOL LIBRARY DIRECTOR  | JUANA HAJEK                | ATHLETIC DIRECTOR             |   |                  | MIKE GENIESSE  |               |                      |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

**EL PASO COUNTY (CONT.)**

**MIAMI/YODER 60 JT (CONT.)**

|                                   |                     |      |            |              |       |     |              |
|-----------------------------------|---------------------|------|------------|--------------|-------|-----|--------------|
| <b>ELEMENTARY SCHOOLS</b>         |                     |      |            |              |       |     |              |
| MIAMI/YODER ELEMENTARY SCHOOL     | 420 SOUTH RUSH ROAD | RUSH | 80833-9408 | 719/478-2206 | PK-05 | 153 | SHARON WEBB  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                     |      |            |              |       |     |              |
| MIAMI-YODER JUNIOR HIGH SCHOOL    | 420 SOUTH RUSH ROAD | RUSH | 80833      | 719/478-2186 | 06-08 | 73  | SEAN SHIELDS |
| <b>HIGH SCHOOLS</b>               |                     |      |            |              |       |     |              |
| MIAMI-YODER SENIOR HIGH SCHOOL    | 420 SOUTH RUSH ROAD | RUSH | 80833-9408 | 719/478-2186 | 09-12 | 112 | SEAN SHIELDS |

**PEYTON 23 JT** 13990 BRADSHAW ROAD PEYTON 80831-9003 719/749-2330 689  
 DISTRICT LEGAL NAME: PEYTON, SCHOOL DISTRICT NO. 23, IN THE COUNTY OF EL PASO AND STATE OF COLORADO  
 CONGRESSIONAL DISTRICTS: 5,6 FAX# 719/749-2368 DENVER#  
 EMAIL: WEB SITE: HTTP:// <http://www.peyton.k12.co.us/>

**DISTRICT PERSONNEL**

|                      |                  |                   |              |
|----------------------|------------------|-------------------|--------------|
| SUPERINTENDENT       | TIM KISTLER      | COUNSELOR         | CHARINE LUNG |
| SCHOOL BRD PRESIDENT | DAVID REISMAN    | ATHLETIC DIRECTOR | SUSAN HOLMES |
| SCHOOL BRD SECRETARY | JAMES FROHBEITER | BOOKKEEPER        | JANA HELM    |
| SCHOOL LIBRARY MEDIA | JENEAN SCHULER   |                   |              |

|                                   |                     |        |            |              |       |     |               |
|-----------------------------------|---------------------|--------|------------|--------------|-------|-----|---------------|
| <b>ELEMENTARY SCHOOLS</b>         |                     |        |            |              |       |     |               |
| PEYTON ELEMENTARY SCHOOL          | 13550 BRADSHAW ROAD | PEYTON | 80831-9003 | 719/749-0170 | PK-05 | 289 | VIRGINIA READ |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                     |        |            |              |       |     |               |
| PEYTON MIDDLE SCHOOL              | 18220 MAIN STREET   | PEYTON | 80831-9003 | 719/749-2244 | 06-08 | 146 | TIM KISTLER   |
| <b>HIGH SCHOOLS</b>               |                     |        |            |              |       |     |               |
| PEYTON HIGH SCHOOL                | 13885 BRADSHAW ROAD | PEYTON | 80831-6903 | 719/749-2244 | 09-12 | 254 | TIM KISTLER   |

**WIDEFIELD 3** 1820 MAIN STREET COLORADO SPRINGS 80911-1152 719/391-3000 8,488  
 DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. 3 IN THE COUNTY OF EL PASO AND STATE OF COLORADO  
 CONGRESSIONAL DISTRICTS: 5 FAX# 719/390-4372 DENVER#  
 EMAIL: [paytonk@wsd3.k12.co.us](mailto:paytonk@wsd3.k12.co.us) WEB SITE: HTTP:// <http://www.wsd3.org/>

**DISTRICT PERSONNEL**

|                               |                  |                                |                  |
|-------------------------------|------------------|--------------------------------|------------------|
| SUPERINTENDENT                | STAN RICHARDSON  | EXEC DIRECTOR OF LONG RANGE P  | DON SHIVERDECKER |
| BUSINESS SERVICE DIRECTOR     | SHARON TREADWELL | CURRICULUM/INSTRUCT EXEC DIR   | JANE GOSSMAN     |
| DIRECTOR OF SUPPORT SERVICES  | JAMES FELICE     | EXECUTIVE DIRECTOR EDUCATION S | SCOTT CAMPBELL   |
| HUMAN RESOURCES EXEC DIRECTOR | SARAH NOBLES     | DIRECTOR OF STUDENT ACHIEVEME  | SUZANNE ROYER    |
| ASSISTANT SUPERINTENDENT      | JOE ROYER        | COMMUNITY SERVICES DIRECTOR    | BENJAMIN VALDEZ  |
| DIRECTOR OF COMMUNICATIONS    | JAMES DREW       | FACILITIES DIRECTOR            | DENNIS NEAL      |
| HUMAN RESOURCES ASST DIRECTOR | KIRK VSETECKA    | NUTRITION SERVICES SUPERVISOR  | LINDA RODRIQUEZ  |
| SCHOOL BRD PRESIDENT          | MARTIN D KUHN    | SCHOOL BRD SECRETARY           | PATRICIA MASON   |
| SCHOOL LIBRARY MEDIA          | CAROL GUTTING    | SPECIAL SERVICES DIRECTOR      | COYLA DOWDELL    |
| TECHNOLOGY DIRECTOR           | KENT TAMSEN      | TRANSPORTATION MANAGER         | DAVID HARTZELL   |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY             | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL             |
|-----------------------------------|----------------------------|------------------|------------|------------------|-------------|---------------|-----------------------|
| <b>EL PASO COUNTY (CONT.)</b>     |                            |                  |            |                  |             |               |                       |
| <b>WIDEFIELD 3 (CONT.)</b>        |                            |                  |            |                  |             |               |                       |
| <b>ELEMENTARY SCHOOLS</b>         |                            |                  |            |                  |             |               |                       |
| FRENCH ELEMENTARY SCHOOL          | 5225 ALTURAS DRIVE         | COLORADO SPRINGS | 80911-3400 | 719/391-3495     | K-06        | 636           | CARLOS LOPEZ          |
| JAMES MADISON CHARTER ACADEMY     | 660 SYRACUSE STREET        | COLORADO SPRINGS | 80911      | 719/391-1744     | K-08        | 157           | ANNE SHEARER-SHINEMAN |
| MARTIN LUTHER KING JR ELEMENTA    | 6910 DEFOE AVENUE          | COLORADO SPRINGS | 80911-2965 | 719/391-3455     | K-06        | 462           | KIMBERLY JORGENSEN    |
| NORTH ELEMENTARY SCHOOL           | 209 LETA DRIVE             | COLORADO SPRINGS | 80911-1498 | 719/391-3375     | K-06        | 271           | PAUL MACRENATO        |
| PINELLO ELEMENTARY SCHOOL         | 2515 CODY DRIVE            | COLORADO SPRINGS | 80911-1099 | 719/391-3395     | K-06        | 338           | MAUREEN DI STASIO     |
| SUNRISE ELEMENTARY SCHOOL         | 7070 GRAND VALLEY DRIVE    | COLORADO SPRINGS | 80911-9003 | 719/391-3415     | K-06        | 671           | JILL STRASHEIM        |
| TALBOTT ELEMENTARY SCHOOL         | DEAN AND FORDHAM STREETS   | COLORADO SPRINGS | 80911-2295 | 719/391-3475     | K-06        | 439           | CARRELYNN BONILLA     |
| VENETUCCI ELEMENTARY SCHOOL       | 405 WILLIS DRIVE           | COLORADO SPRINGS | 80911-2099 | 719/391-3355     | K-06        | 444           | JOYCE COPE            |
| WEBSTER ELEMENTARY SCHOOL         | 445 JERSEY LANE            | COLORADO SPRINGS | 80911-2599 | 719/391-3435     | K-06        | 515           | CONNIE FLORELL        |
| WIDEFIELD ELEMENTARY SCHOOL       | 509 WIDEFIELD DRIVE        | COLORADO SPRINGS | 80911-1899 | 719/391-3335     | K-06        | 380           | TRACY VSETECKA        |
| WILSON PRESCHOOL                  | 930 LETA DRIVE             | SECURITY         | 80911-1160 | 719/931-3050     | PK-PK       | 302           | LISA HUMBERD          |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |                  |            |                  |             |               |                       |
| JANITELL JUNIOR HIGH SCHOOL       | 7635 FOUNTAIN MESA ROAD    | FOUNTAIN         | 80817-1599 | 719/391-3295     | 07-08       | 492           | AARON HOFFMAN         |
| SPOUL JUNIOR HIGH SCHOOL          | 235 SUMAC DRIVE            | COLORADO SPRINGS | 80911-1499 | 719/391-3215     | 07-08       | 374           | LARRY BORCHIK         |
| WATSON JUNIOR HIGH SCHOOL         | 136 FONTAINE BOULEVARD     | COLORADO SPRINGS | 80911-2194 | 719/391-3255     | 07-08       | 427           | KIRSTEN TOY           |
| <b>HIGH SCHOOLS</b>               |                            |                  |            |                  |             |               |                       |
| DISCOVERY HIGH SCHOOL             | 701 WIDEFIELD DRIVE        | COLORADO SPRINGS | 80911-1897 | 719/391-3121     | 09-12       | 95            | CHARLES PONCELOW      |
| MESA RIDGE HIGH SCHOOL            | 6070 MESA RIDGE PARKWAY    | COLORADO SPRINGS | 80911-2568 | 719/391-3600     | 09-12       | 1,230         | JOE GARRETT           |
| WIDEFIELD HIGH SCHOOL             | 615 WIDEFIELD DRIVE        | COLORADO SPRINGS | 80911-1897 | 719/391-3200     | 09-12       | 1,248         | KEVIN DUREN           |

### ELBERT COUNTY

|   |             |               |       |  |       |     |              |
|---|-------------|---------------|-------|--|-------|-----|--------------|
| <b>AGATE 300</b>  | PO BOX 118  | AGATE         | 80101 | 719/764-2741                                   |       | 64  |              |
| DISTRICT LEGAL NAME: AGATE SCHOOL DISTRICT NO. 300      |             |               |       | FAX# 719/764-2751                              |       |     | DENVER#      |
| CONGRESSIONAL DISTRICTS: 6                              |             |               |       | WEB SITE: HTTP:// http://www.agateschools.net/ |       |     |              |
| EMAIL: agateschools@agateschools.net                    |             |               |       |  |       |     |              |
| <b>DISTRICT PERSONNEL</b>                               |             |               |       |  |       |     |              |
| SUPERINTENDENT  |             | ROBIN PURDY   |       | SCHOOL BRD PRESIDENT                           |       |     | DEE GILBERT  |
| ADMINISTRATIVE/SCHL SECRETARY                           |             | JOIE KENDRICK |       | SCHOOL LIBRARY MEDIA                           |       |     | DIANE CRAVEN |
| BOOKKEEPER  |             | VIC CRAVEN    |       | BOOKKEEPER                                     |       |     | VIC CRAVEN   |
| <b>ELEMENTARY SCHOOLS</b>                               |             |               |       |  |       |     |              |
| AGATE ELEMENTARY SCHOOL                                 | P O BOX 118 | AGATE         | 80101 | 719/764-2741                                   | PK-05 | 17  | ROBIN PURDY  |
| <b>HIGH SCHOOLS</b>                                     |             |               |       |  |       |     |              |
| AGATE JUNIOR-SENIOR HIGH SCHOO                          | P O BOX 118 | AGATE         | 80101 | 719/764-2741                                   | 06-12 | 47  | ROBIN PURDY  |
| <b>BIG SANDY 100J</b>                                   |             |               |       |  |       |     |              |
|   | P O BOX 68  | SIMLA         | 80835 | 719/541-2292                                   |       | 344 |              |
| DISTRICT LEGAL NAME: BIG SANDY SCHOOL DISTRICT NO. 100J |             |               |       | FAX# 719/541-2186                              |       |     | DENVER#      |
| CONGRESSIONAL DISTRICTS: 5,6                            |             |               |       | WEB SITE: HTTP:// http://bigsandy.ppboces.org/ |       |     |              |
| EMAIL:  |             |               |       |  |       |     |              |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY      | ZIPCODE    | TELEPHONE NUMBER               | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL       |
|---|----------------------------|-----------|------------|--------------------------------|-------------|---------------|-----------------|
| <b>ELBERT COUNTY (CONT.)</b>  |                            |           |            |                                |             |               |                 |
| <b>BIG SANDY 100J (CONT.)</b>   |                            |           |            |                                |             |               |                 |
| DISTRICT PERSONNEL  |                            |           |            |                                |             |               |                 |
| SUPERINTENDENT  | STEVE WILSON               |           |            | SCHOOL BRD PRESIDENT           |             |               | CHAD MARANVILLE |
| SCHOOL BRD SECRETARY/TREASURER  | CRAIG HAMACHER             |           |            | BOOKKEEPER                     |             |               | CARMAN JOHNSON  |
| SCHOOL LIBRARY MEDIA  | JENI MONTAGUE              |           |            |                                |             |               |                 |
| ELEMENTARY SCHOOLS  |                            |           |            |                                |             |               |                 |
| SIMLA ELEMENTARY SCHOOL   | P O BOX 68                 | SIMLA     | 80835      | 719/541-2291                   | PK-05       | 171           | GREG MITCHELL   |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                            |           |            |                                |             |               |                 |
| SIMLA JUNIOR HIGH SCHOOL  | P O BOX 68                 | SIMLA     | 80835      | 719/541-2291                   | 06-08       | 80            | KEN BAILEY      |
| HIGH SCHOOLS  |                            |           |            |                                |             |               |                 |
| SIMLA HIGH SCHOOL   | P O BOX 68                 | SIMLA     | 80835      | 719/541-2291                   | 09-12       | 93            | KEN BAILEY      |
| <hr/>   |                            |           |            |                                |             |               |                 |
| <b>ELBERT 200</b>   | P O BOX 38                 | ELBERT    | 80106-0038 | 303/648-3030                   |             | 252           |                 |
| DISTRICT LEGAL NAME: ELBERT SCHOOL DISTRICT NO. 200   |                            |           |            |                                |             |               |                 |
| CONGRESSIONAL DISTRICTS: 6  |                            |           |            |                                |             |               |                 |
| EMAIL: LIBRARY4@IX.NETCOM.COM   |                            |           |            |                                |             |               |                 |
| FAX# 303/648-3652 DENVER#   |                            |           |            |                                |             |               |                 |
| WEB SITE: HTTP:// <a href="http://www.elbertschool.org/">http://www.elbertschool.org/</a>   |                            |           |            |                                |             |               |                 |
| DISTRICT PERSONNEL  |                            |           |            |                                |             |               |                 |
| SUPERINTENDENT  | KELLI LOFLIN               |           |            | SCHOOL BRD PRESIDENT           |             |               | DEL OLKJER      |
| SCHOOL BRD SECRETARY  | BEV MCGUIRE                |           |            | SCHOOL LIBRARY MEDIA           |             |               | SHELLY GOULD    |
| ELEMENTARY SCHOOLS  |                            |           |            |                                |             |               |                 |
| ELBERT ELEMENTARY SCHOOL  | P O BOX 38                 | ELBERT    | 80106-0038 | 303/648-3030                   | PK-06       | 135           | KELLI LOFLIN    |
| HIGH SCHOOLS  |                            |           |            |                                |             |               |                 |
| ELBERT JUNIOR-SENIOR HIGH SCHO  | P O BOX 38                 | ELBERT    | 80106-0038 | 303/648-3030                   | 07-12       | 117           | BOB BEEBE       |
| <hr/>   |                            |           |            |                                |             |               |                 |
| <b>ELIZABETH C-1</b>  | P O BOX 610                | ELIZABETH | 80107      | 303/646-4441                   |             | 2,963         |                 |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. C-1, IN THE COUNTY OF ELBERT AND STATE OF COLORADO |                            |           |            |                                |             |               |                 |
| CONGRESSIONAL DISTRICTS: 6  |                            |           |            |                                |             |               |                 |
| EMAIL:  |                            |           |            |                                |             |               |                 |
| FAX# 303/646-3362 DENVER#   |                            |           |            |                                |             |               |                 |
| WEB SITE: HTTP:// <a href="http://elizabeth.k12.co.us/">http://elizabeth.k12.co.us/</a>     |                            |           |            |                                |             |               |                 |
| DISTRICT PERSONNEL  |                            |           |            |                                |             |               |                 |
| SUPERINTENDENT  | PAUL DELLACROCE            |           |            | DIRECTOR INSTRUCTIONAL SERVICE |             |               | PAUL DELLACROCE |
| SCHOOL BRD PRESIDENT  | RICK STONE                 |           |            | SPECIAL EDUCATION              |             |               | ECBOCES ECBOCES |
| DIRECTOR OF FINANCE   | RON PATERA                 |           |            | TECHNOLOGY SUPERVISOR          |             |               | MIKE SCOBEE     |
| TRANSPORTATION DIRECTOR   | TERRY WILSON               |           |            | FOOD SERVICE DIRECTOR          |             |               | SUSAN STEVENS   |
| SCHOOL LIBRARY MEDIA  | JUDY SHUE                  |           |            |                                |             |               |                 |
| ELEMENTARY SCHOOLS  |                            |           |            |                                |             |               |                 |
| ELIZABETH RUNNING CREEK PRESCH  | P O BOX 610                | ELIZABETH | 80107      | 303/646-1848                   | PK-PK       | 72            | CHRISTINE LOGUE |
| RUNNING CREEK ELEMENTARY SCHOO  | P O BOX 550                | ELIZABETH | 80107      | 303/646-4620                   | K-05        | 496           | JIM WILSON      |
| SINGING HILLS ELEMENTARY SCHOO  | 41012 MADRID DRIVE         | PARKER    | 80134      | 303/646-1858                   | PK-05       | 460           | DANELLE HIATT   |
| SINGING HILLS PRESCHOOL   | 41012 MADRID DRIVE         | PARKER    | 80134      | 303/266-2708                   | PK-PK       | 67            | DANELLE HIATT   |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY               | ZIPCODE                        | TELEPHONE NUMBER  | SCHOOL TYPE      | STUDENT COUNT | PRINCIPAL                   |
|--|----------------------------|--------------------|--------------------------------|---|------------------|---------------|-----------------------------|
| <b>ELBERT COUNTY (CONT.)</b>   |                            |                    |                                |   |                  |               |                             |
| <b>ELIZABETH C-1 (CONT.)</b>   |                            |                    |                                |   |                  |               |                             |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                    |                                |   |                  |               |                             |
| ELIZABETH MIDDLE SCHOOL  | P O BOX 369                | ELIZABETH          | 80107                          | 303/646-4520  | 06-08            | 561           | ROB MCMULLEN/JASON WESTFALL |
| <b>HIGH SCHOOLS</b>  |                            |                    |                                |   |                  |               |                             |
| ELIZABETH HIGH SCHOOL  | P O BOX 660                | ELIZABETH          | 80107                          | 303/646-4616  | 09-12            | 835           | JIM TREVINO                 |
| FRONTIER HIGH SCHOOL   | P O BOX 610                | ELIZABETH          | 80107                          | 303/646-9345  | 09-12            | 44            | COREY FRYE                  |
| LEGACY ACADEMY   | 1975 LEGACY CIRCLE         | ELIZABETH          | 80107                          | 303/646-2636  | K-12             | 428           | CHARLA HANNITAN             |
| <b>KIOWA C-2</b>   |                            |                    |                                |   |                  |               |                             |
| P O BOX 128  |                            | KIOWA              | 80117-0128                     | 303/621-2220  |                  | 368           |                             |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. C-2 IN THE COUNTY OF ELBERT AND STATE OF COLORADO |                            |                    |                                | FAX# 303/621-2239   |                  | DENVER#       |                             |
| CONGRESSIONAL DISTRICTS: 6   |                            |                    |                                | WEB SITE: HTTP:// <a href="http://www.kiowaschool.org/">http://www.kiowaschool.org/</a>           |                  |               |                             |
| EMAIL: <a href="mailto:twestfall@kiowaschool.org">twestfall@kiowaschool.org</a>            |                            |                    |                                |   |                  |               |                             |
| <b>DISTRICT PERSONNEL</b>  |                            |                    |                                |   |                  |               |                             |
| SUPERINTENDENT   |                            | BRET L ROBINSON    | SCHOOL BRD PRESIDENT           |   | BEVERLY DURANT   |               |                             |
| BUSINESS MANAGER   |                            | DENISE PEARSON     | COUNSELOR                      |   | ELIZABETH WARD   |               |                             |
| ATHLETIC DIRECTOR  |                            | RICK KOLM          | SCHOOL LIBRARY MEDIA           |   | MONTE CRABBS     |               |                             |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                    |                                |   |                  |               |                             |
| KIOWA ELEMENTARY SCHOOL  | P O BOX 128                | KIOWA              | 80117-0128                     | 303/621-2042  | PK-05            | 164           | BRENDA WHAM                 |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                    |                                |   |                  |               |                             |
| KIOWA MIDDLE SCHOOL  | P O BOX 128                | KIOWA              | 80117-0128                     | 303/621-2785  | 06-08            | 93            | LANCE LUITJENS              |
| <b>HIGH SCHOOLS</b>  |                            |                    |                                |   |                  |               |                             |
| KIOWA HIGH SCHOOL  | P O BOX 128                | KIOWA              | 80117-0128                     | 303/621-2115  | 09-12            | 111           | LANCE LUITJENS              |
| <b>FREMONT COUNTY</b>  |                            |                    |                                |   |                  |               |                             |
| <b>CANON CITY RE-1</b>   |                            |                    |                                |   |                  |               |                             |
| 101 NORTH 14TH STREET  |                            | CANON CITY         | 81212                          | 719/276-5700  |                  | 3,800         |                             |
| DISTRICT LEGAL NAME: FREMONT RE-1  |                            |                    |                                | FAX# 719/276-5739   |                  | DENVER#       |                             |
| CONGRESSIONAL DISTRICTS: 5   |                            |                    |                                | WEB SITE: HTTP:// <a href="http://www.canoncityschools.org/">http://www.canoncityschools.org/</a> |                  |               |                             |
| EMAIL: <a href="mailto:gooldyr@canoncityschools.org">gooldyr@canoncityschools.org</a>      |                            |                    |                                |   |                  |               |                             |
| <b>DISTRICT PERSONNEL</b>  |                            |                    |                                |   |                  |               |                             |
| SUPERINTENDENT   |                            | ROBIN GOOLDY       | DIRECTOR OF HUMAN RESOURCES    |   | TY VALENTINE     |               |                             |
| BUSINESS SERVICES DIRECTOR   |                            | LESLIE F LAMBRECHT | INSTRUCTION AND ASSESSMENT     |   | CAROLE BROWN     |               |                             |
| SPECIAL SERVICES DIRECTOR  |                            | DEBI BLACKWELL     | SCHOOL BRD PRESIDENT           |   | CHARLENE SEANEY  |               |                             |
| CHILD NUTRITION SVCS MANAGER   |                            | PAULA BUSER        | MAINTEN/BUILDINGS/GROUNDS MGR  |   | ROBERT HEACOCK   |               |                             |
| VOCATIONAL EDUCATION COORDIN   |                            | BRET MEULI         | ACCOUNTING MANAGER             |   | MISTY MANCHESTER |               |                             |
| ATHLETIC DIRECTOR  |                            | BOB TRAHERN        | CHIEF INFORMATION OFFICER      |   | SHAUN KOHL       |               |                             |
| PURCHASING/TRANSPORTATION MGR  |                            | BRAD KEMPER        | SCHL LIBRARY MEDIA/HIGH SCHOOL |   | WILLIAM COYLE    |               |                             |
| SCHL LIBRARY MEDIA/MIDDLE SCHL   |                            | GRACE PITTNER      |                                |   |                  |               |                             |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                    |                                |   |                  |               |                             |
| HARRISON SCHOOL  | 920 FIELD AVENUE           | CANON CITY         | 81212                          | 719/276-5970  | K-08             | 698           | LARRY OTTE                  |
| LINCOLN ELEMENTARY SCHOOL  | 420 MYRTLE AVENUE          | CANON CITY         | 81212                          | 719/276-5830  | K-05             | 241           | TAMMY DEWOLFE               |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY       | ZIPCODE    | TELEPHONE NUMBER     | SCHOOL TYPE                 | STUDENT COUNT | PRINCIPAL                   |
|-----------------------------------|----------------------------|------------|------------|----------------------|-----------------------------|---------------|-----------------------------|
| <b>FREMONT COUNTY (CONT.)</b>     |                            |            |            |                      |                             |               |                             |
| <b>CANON CITY RE-1 (CONT.)</b>    |                            |            |            |                      |                             |               |                             |
| MADISON EXPLORATORY SCHOOL        | 202 EAST DOUGLAS           | CANON CITY | 81212      | 719/276-6140         | 01-06                       | 64            | MOLLY MERRY                 |
| MCKINLEY ELEMENTARY SCHOOL        | 1240 MC KINLEY             | CANON CITY | 81212      | 719/276-6010         | K-05                        | 289           | ALISON STEPHENS             |
| MOUNT VIEW CORE KNOWLEDGE CHAR    | 809 FIELD AVENUE           | CANON CITY | 81212      | 719/275-1980         | K-08                        | 232           | KAREN SARTORI               |
| SKYLINE ELEMENTARY SCHOOL         | 2855 NORTH 9TH STREET      | CANON CITY | 81212      | 719/276-6050         | K-05                        | 231           | SHAWN WEATHERILL            |
| WASHINGTON ELEMENTARY SCHOOL      | 606 NORTH 9TH STREET       | CANON CITY | 81212      | 719/276-6090         | K-05                        | 370           | JANICE ZEILER               |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |            |            |                      |                             |               |                             |
| CANON CITY MIDDLE SCHOOL          | 1215 MAIN STEEET           | CANON CITY | 81212      | 719/276-5740         | 06-08                       | 442           | KEN TRUJILLO                |
| <b>HIGH SCHOOLS</b>               |                            |            |            |                      |                             |               |                             |
| CANON CITY HIGH SCHOOL            | 1313 COLLEGE               | CANON CITY | 81212      | 719/276-5870         | 09-12                       | 1,147         | CLYDE TARRENCE              |
| GARDEN PARK HIGH SCHOOL           | 201 NORTH SIXTH STREET     | CANON CITY | 81212      | 719/276-6150         | 09-12                       | 86            | MOLLY MERRY                 |
| <b>COTOPAXI RE-3</b>              |                            |            |            |                      |                             |               |                             |
| DISTRICT LEGAL NAME: FREMONT RE-3 | P O BOX 385                | COTOPAXI   | 81223-0385 | 719/942-4131         |                             | 273           |                             |
| CONGRESSIONAL DISTRICTS: 5        |                            |            |            | FAX# 719/942-4134    |                             |               | DENVER#                     |
| EMAIL: tgarcia@cotopaxire3.org    |                            |            |            | WEB SITE: HTTP://    | http://www.cotopaxire3.org/ |               |                             |
| <b>DISTRICT PERSONNEL</b>         |                            |            |            |                      |                             |               |                             |
| SUPERINTENDENT                    | GEOFFREY GERK              |            |            | SECONDARY PRINCIPAL  |                             |               | PEGGY MURPHY-GERK           |
| ELEMENTARY PRINCIPAL              | KRISTI WILLSON             |            |            | BUSINESS MANAGER     |                             |               | CATHY EMIG                  |
| SCHOOL BRD PRESIDENT              | DAN OGDEN                  |            |            | SCHOOL BRD SECRETARY |                             |               | DAWN MOODY                  |
| SCHOOL LIBRARY MEDIA              | LOU MERRILL                |            |            | TITLE IX COORDINATOR |                             |               | GEOFFREY GERK               |
| <b>ELEMENTARY SCHOOLS</b>         |                            |            |            |                      |                             |               |                             |
| COTOPAXI ELEMENTARY SCHOOL        | P O BOX 385                | COTOPAXI   | 81223-0385 | 719/942-4131         | I-05                        | 101           | KRISTI WILSON               |
| <b>HIGH SCHOOLS</b>               |                            |            |            |                      |                             |               |                             |
| COTOPAXI JUNIOR-SENIOR HIGH SC    | P O BOX 385                | COTOPAXI   | 81223-0385 | 719/942-4131         | 06-12                       | 149           | PEGGY MURPHY-GERK           |
| <b>FLORENCE RE-2</b>              |                            |            |            |                      |                             |               |                             |
| DISTRICT LEGAL NAME: FREMONT RE-2 | 403 WEST 5TH STREET        | FLORENCE   | 81226      | 719/784-6312         |                             | 1,701         |                             |
| CONGRESSIONAL DISTRICTS: 3,5      |                            |            |            | FAX# 719/784-4140    |                             |               | DENVER#                     |
| EMAIL: ldrake@re-2.org            |                            |            |            | WEB SITE: HTTP://    | http://www.re-2.org/        |               |                             |
| <b>DISTRICT PERSONNEL</b>         |                            |            |            |                      |                             |               |                             |
| SUPERINTENDENT                    | CYNTHIA SCRIVEN            |            |            | BUSINESS MANAGER     |                             |               | GREG FIETH                  |
| SCHOOL BRD PRESIDENT              | TOMMY COVINGTON            |            |            | SCHOOL BRD SECRETARY |                             |               | BOB WOOD                    |
| TRANSPORTATION DIRECTOR           | STEVE BLACKBURN            |            |            | ATHLETICS DIRECTOR   |                             |               | ROBERT ANDERSON             |
| SCHOOL LIBRARY MEDIA SPECIALIS    | NONE N/A                   |            |            |                      |                             |               |                             |
| <b>ELEMENTARY SCHOOLS</b>         |                            |            |            |                      |                             |               |                             |
| FREMONT ELEMENTARY SCHOOL         | 500 WEST 5TH STREET        | FLORENCE   | 81226      | 719/784-6303         | K-05                        | 455           | SUE HALL/SHARON MCGRAW      |
| PENROSE ELEMENTARY SCHOOL         | 100 ILLINOIS               | PENROSE    | 81240      | 719/372-6777         | K-05                        | 272           | JUDY BRIGHTWELL             |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |            |            |                      |                             |               |                             |
| FREMONT MIDDLE SCHOOL             | 215 NORTH MAPLE            | FLORENCE   | 81226      | 719/784-4856         | 06-08                       | 430           | NICK CAROCHI/DRENDA MANNING |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY       | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                      |
|--|----------------------------|------------|------------|------------------|-------------|---------------|--------------------------------|
| <b>FREMONT COUNTY (CONT.)</b>  |                            |            |            |                  |             |               |                                |
| <b>FLORENCE RE-2 (CONT.)</b>   |                            |            |            |                  |             |               |                                |
| HIGH SCHOOLS   |                            |            |            |                  |             |               |                                |
| FLORENCE HIGH SCHOOL   | 2006 STATE HIGHWAY 67      | FLORENCE   | 81226      | 719/784-6414     | 09-12       | 544           | STEVE WOLFE/BRIAN SCHIPPER     |
| <b>GARFIELD COUNTY</b>   |                            |            |            |                  |             |               |                                |
| <b>GARFIELD 16</b>   | P O BOX 68                 | PARACHUTE  | 81635-0068 | 970/285-5701     |             | 1,307         |                                |
| DISTRICT LEGAL NAME: GRAND VALLEY, SCHOOL DISTRICT NO. 16, IN THE COUNTY OF GARFIELD AND STATE OF COLORADO |                            |            |            |                  |             |               |                                |
| CONGRESSIONAL DISTRICTS: 3   |                            |            |            |                  |             |               |                                |
| EMAIL: hr@garcoschools.org   |                            |            |            |                  |             |               |                                |
| FAX# 970/285-5711 DENVER#  |                            |            |            |                  |             |               |                                |
| WEB SITE: HTTP:// www.garcoschools.org   |                            |            |            |                  |             |               |                                |
| <b>DISTRICT PERSONNEL</b>  |                            |            |            |                  |             |               |                                |
| SUPERINTENDENT   | KENNETH HAPTONSTALL        |            |            |                  |             |               | DIRECTOR OF BUSINESS SERVICES  |
| SCHOOL BRD PRESIDENT   | DANETTE CHRISTENSEN        |            |            |                  |             |               | SCHOOL BRD SECRETARY           |
| SCHOOL BRD TREASURER   | JENNIFER BARBER            |            |            |                  |             |               | SCHOOL BRD VICE PRESIDENT      |
| SCHOOL BOARD DIRECTOR  | DAVID LINNERTZ             |            |            |                  |             |               | SCHOOL LIBRARY MEDIA/SECONDARY |
| SCHOOL LIBRARY MEDIA/ELEM  | KELLIE NOVESS              |            |            |                  |             |               | MAINTENANCE                    |
| TECHNOLOGY DIRECTOR  | NATHAN HUMPHREY            |            |            |                  |             |               | ASSISTANT SUPERINTENDENT       |
|  |                            |            |            |                  |             |               | ROSE BELDEN                    |
|  |                            |            |            |                  |             |               | AMY BEASLEY                    |
|  |                            |            |            |                  |             |               | DON PRENTICE                   |
|  |                            |            |            |                  |             |               | JUDY CROOK                     |
|  |                            |            |            |                  |             |               | DAMOND CULVER                  |
|  |                            |            |            |                  |             |               | MARTIN BASSETT                 |
| <b>ELEMENTARY SCHOOLS</b>  |                            |            |            |                  |             |               |                                |
| BEA UNDERWOOD ELEMENTARY SCHOO   | P O BOX 68                 | PARACHUTE  | 81635-0068 | 970/285-5703     | 01-05       | 582           | BRIAN BERG/BRUCE CROWHURST     |
| GRAND VALLEY EARLY CHILDHOOD L   | PO BOX 68                  | PARACHUTE  | 81635      | 970/285-5702     | PK-07       | 197           | REBECCA RULAND/BRUCE CROWHURST |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |            |            |                  |             |               |                                |
| L W ST JOHN MIDDLE SCHOOL  | P O BOX 68                 | PARACHUTE  | 81635-0068 | 970/285-5704     | 06-08       | 183           | SCOTT PANKOW/JORY SORENSEN     |
| <b>HIGH SCHOOLS</b>  |                            |            |            |                  |             |               |                                |
| GRAND VALLEY HIGH SCHOOL   | P O BOX 68                 | PARACHUTE  | 81635-0068 | 970/285-5705     | 09-12       | 345           | RYAN FRINK/DAVID WALCK         |
| <b>GARFIELD RE-2</b>   |                            |            |            |                  |             |               |                                |
|  | 839 WHITERIVER AVE         | RIFLE      | 81650-3500 | 970/665-7600     |             | 4,403         |                                |
| DISTRICT LEGAL NAME: GARFIELD SCHOOL DISTRICT NO. RE-2   |                            |            |            |                  |             |               |                                |
| CONGRESSIONAL DISTRICTS: 3   |                            |            |            |                  |             |               |                                |
| EMAIL: ADMINISTRATOR@GARFIELDRE2.K12.CO.US   |                            |            |            |                  |             |               |                                |
| FAX# 970/665-7623 DENVER#  |                            |            |            |                  |             |               |                                |
| WEB SITE: HTTP:// http://www.garfielldre2.k12.co.us/   |                            |            |            |                  |             |               |                                |
| <b>DISTRICT PERSONNEL</b>  |                            |            |            |                  |             |               |                                |
| SUPERINTENDENT   | DAVID SMUCKER              |            |            |                  |             |               | ASSISTANT SUPERINTENDENT       |
| SCHOOL BOARD PRESIDENT   | JAY RICKSTREW              |            |            |                  |             |               | DIRECTOR OF ASSESSMENT & SPECI |
| DIRECTOR OF DISTRICTWIDE SERVI   | THERESA HAMILTON           |            |            |                  |             |               | DIRECTOR OF INSTRUCTION/CURRIC |
| DIRECTOR OF TECHNOLOGY   | CHRIS COFFELT              |            |            |                  |             |               | DISTRICT OFFICE SECRETARY      |
| SCHOOL LIBRARY MEDIA   | JULIE PRICE                |            |            |                  |             |               | SUSAN BIRDSEY                  |
|  |                            |            |            |                  |             |               | JULIE KNOWLES                  |
|  |                            |            |            |                  |             |               | LARRY BRADY                    |
|  |                            |            |            |                  |             |               | SHARON DONOHOUE                |
| <b>ELEMENTARY SCHOOLS</b>  |                            |            |            |                  |             |               |                                |
| CACTUS VALLEY ELEMENTARY SCHOO   | 222 GRAND AVENUE           | SILT       | 81652      | 970/625-7850     | PK-05       | 456           | LISA WHITMORE                  |
| ELK CREEK ELEMENTARY   | 804 WEST MAIN STREET       | NEW CASTLE | 81647      | 970/665-6900     | PK-04       |               | LACEY MOSER                    |
| HIGHLAND ELEMENTARY SCHOOL   | 1500 EAST 7TH STREET       | RIFLE      | 81650      | 970/625-6800     | PK-04       | 530           | ALLAN DILLON                   |
| KATHRYN SENOR ELEMENTARY SCHOO   | 101 ALDER AVENUE           | NEW CASTLE | 81647-0950 | 970/625-7700     | PK-04       | 548           | DAVE LINDENBERG                |
| WAMSLEY ELEMENTARY SCHOOL  | 225 EAST 30TH STREET       | RIFLE      | 81650-8443 | 970/625-7950     | PK-04       | 488           | DESHA BIERBAUM                 |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                       | MAILING ADDRESS (LOCATION) | CITY             | ZIPCODE                        | TELEPHONE NUMBER                             | SCHOOL TYPE | STUDENT COUNT  | PRINCIPAL                     |
|--|----------------------------|------------------|--------------------------------|--|-------------|----------------|-------------------------------|
| <b>GARFIELD COUNTY (CONT.)</b>                             |                            |                  |                                |  |             |                |                               |
| <b>GARFIELD RE-2 (CONT.)</b>                               |                            |                  |                                |  |             |                |                               |
| MIDDLE/JUNIOR HIGH SCHOOLS                                 |                            |                  |                                |  |             |                |                               |
| RIFLE MIDDLE SCHOOL  | 753 RAILROAD               | RIFLE            | 81650                          | 970/625-7900                                 | 05-08       | 748            | /SHANE BOSTIC                 |
| RIVERSIDE SCHOOL   | 215 ALDER AVENUE           | NEW CASTLE       | 81647-0199                     | 970/625-7800                                 | 05-08       | 535            | HOLLY MORRIS/GALEN FORRISTALL |
| HIGH SCHOOLS   |                            |                  |                                |  |             |                |                               |
| COAL RIDGE HIGH SCHOOL                                     | 35947 HIGHWAY 6            | NEW CASTLE       | 81647                          | 970/625-6700                                 | 09-12       | 479            | JEANIE HUMBLE/SCOTT ZEVIN     |
| GARFIELD RE-2 CENTER FOR INTEG                             | 839 WHITERIVER AVENUE      | RIFLE            | 81650                          | 970/625-7895                                 | 06-12       | 18             | GARRICK FRONTELLA             |
| RIFLE HIGH SCHOOL  | 1350 PREFONTAINE AVE       | RIFLE            | 81650-2549                     | 970/625-7725                                 | 09-12       | 601            | TODD ELLIS/DAMON WELLS        |
| <b>ROARING FORK RE-1</b>                                   |                            |                  |                                |  |             |                |                               |
| 1405 GRAND AVENUE  |                            | GLENWOOD SPRINGS | 81601                          | 970/384-6000                                 |             | 5,149          |                               |
| DISTRICT LEGAL NAME: ROARING FORK SCHOOL DISTRICT NO. RE-1 |                            |                  |                                |  |             |                |                               |
| CONGRESSIONAL DISTRICTS: 2,3                               |                            |                  |                                | FAX# 970/384-6005                            |             |                | DENVER#                       |
| EMAIL: info@rfsd.k12.co.us                                 |                            |                  |                                | WEB SITE: HTTP:// http://www.rfsd.k12.co.us/ |             |                |                               |
| DISTRICT PERSONNEL   |                            |                  |                                |  |             |                |                               |
| SUPERINTENDENT   |                            | JUDY HAPTONSTALL | ASSISTANT SUPERINTENDENT       |  |             | N/A N/A        |                               |
| ASST. SUPERINTEND OF BUSI/FINA                             |                            | SHANNON PELLAND  | SCHOOL BRD EXECUTIVE SECRETARY |  |             | CYNDY HALLFORD |                               |
| SCHOOL BRD PRESIDENT                                       |                            | MICHAEL BAIR     | HUMAN RESOURCE DIRECTOR        |  |             | NIKKI JOST     |                               |
| DIRECTOR OF DATA/ASSESSMENT                                |                            | NANCY DEVER      | TECHNOLOGY DIRECTOR            |  |             | DAVID MCGAVOCK |                               |
| ELEMENTARY SCHOOLS   |                            |                  |                                |  |             |                |                               |
| BASALT ELEMENTARY SCHOOL                                   | 151 EAST COTTONWOOD DRIVE  | BASALT           | 81621-9262                     | 970/384-5800                                 | PK-04       | 578            | SUZANNE WHEELER/DAVID ANSON   |
| BASALT MIDDLE SCHOOL                                       | 51 SCHOOL STREET           | BASALT           | 81621-9262                     | 970/384-5900                                 | PK-08       | 443            | JEREMY VOSS/TY HAYDEN         |
| CARBONDALE COMMUNITY CHARTER S                             | 1505 SATANK ROAD           | CARBONDALE       | 81623                          | 970/963-9647                                 | K-08        | 131            | TOM PENZEL                    |
| CRYSTAL RIVER ELEMENTARY SCHOO                             | 160 SNOWMASS DRIVE         | CARBONDALE       | 81623                          | 970/384-5620                                 | PK-05       | 484            | KAREN OLSON/PENNY MCDILL      |
| GLENWOOD SPRINGS ELEMENTARY SC                             | 915 SCHOOL STREET          | GLENWOOD SPRINGS | 81602-1580                     | 970/384-5450                                 | PK-05       | 516            | SONYA HEMMEN/TED DONAHUE      |
| SOPRIS ELEMENTARY SCHOOL                                   | 1150 MOUNT SOPRIS DRIVE    | GLENWOOD SPRINGS | 81602                          | 970/384-5400                                 | PK-05       | 621            | HOWARD JAY/JOE SPRICK         |
| MIDDLE/JUNIOR HIGH SCHOOLS                                 |                            |                  |                                |  |             |                |                               |
| CARBONDALE MIDDLE SCHOOL                                   | 180 SNOWMASS DRIVE         | CARBONDALE       | 81623-2058                     | 970/384-5700                                 | 05-08       | 299            | RICK HOLT/PATTI PRESENT       |
| GLENWOOD SPRINGS MIDDLE SCHOOL                             | 120 SOCCERFIELD ROAD       | GLENWOOD SPRINGS | 81601                          | 970/384-5500                                 | 06-08       | 523            | BRAD RAY/SANDY DECROW         |
| HIGH SCHOOLS   |                            |                  |                                |  |             |                |                               |
| BASALT HIGH SCHOOL   | 600 SOUTHSIDE DRIVE        | BASALT           | 81621                          | 970/384-5959                                 | 09-12       | 497            | KEVIN SCHOTT/TIM ROOT         |
| BRIDGES  | 455 SOUTH 3RD STREET       | CARBONDALE       | 81623                          | 970/384-5995                                 | 09-12       | 80             | LYN BAIR                      |
| GLENWOOD SPRINGS HIGH SCHOOL                               | 1521 GRAND AVENUE          | GLENWOOD SPRINGS | 81601                          | 970/384-5555                                 | 09-12       | 655            | PAUL FREEMAN/GAYLA ROWE       |
| ROARING FORK HIGH SCHOOL                                   | 2270 HIGHWAY 133           | CARBONDALE       | 81623-2166                     | 970/384-5757                                 | 09-12       | 322            | CLIFF COLIA/BARBARA MASON     |

## GILPIN COUNTY

|   |                   |            |            |  |  |     |         |
|---|-------------------|------------|------------|--|--|-----|---------|
| <b>GILPIN COUNTY RE-1</b>                                   | 10595 HIGHWAY 119 | BLACK HAWK | 80403-8835 | 303/582-3444                                   |  | 367 |         |
| DISTRICT LEGAL NAME: GILPIN COUNTY SCHOOL DISTRICT NO. RE-1 |                   |            |            |  |  |     |         |
| CONGRESSIONAL DISTRICTS: 2                                  |                   |            |            | FAX# 303/582-3346                              |  |     | DENVER# |
| EMAIL: yerkman_j@gilpin.k12.co.us                           |                   |            |            | WEB SITE: HTTP:// http://www.gilpinschool.org/ |  |     |         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY       | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL            |
|-----------------------------------|----------------------------|------------|------------|------------------|-------------|---------------|----------------------|
| <b>GILPIN COUNTY (CONT.)</b>      |                            |            |            |                  |             |               |                      |
| <b>GILPIN COUNTY RE-1 (CONT.)</b> |                            |            |            |                  |             |               |                      |
| DISTRICT PERSONNEL                |                            |            |            |                  |             |               |                      |
| SUPERINTENDENT                    | KEN LADOUCEUR              |            |            |                  |             |               | SCHOOL BRD SECRETARY |
| SCHOOL BRD PRESIDENT              | CINDEE SPELLMAN            |            |            |                  |             |               | SCHOOL LIBRARY MEDIA |
| WEBMASTER                         | GARY GAIN                  |            |            |                  |             |               | MICHELLE WELCH       |
|                                   |                            |            |            |                  |             |               | NEAL STANDARD        |
| ELEMENTARY SCHOOLS                |                            |            |            |                  |             |               |                      |
| GILPIN COUNTY ELEMENTARY SCHOOLS  | 10595 HIGHWAY 119          | BLACK HAWK | 80403-8835 | 303/582-3444     | PK-06       | 230           | ALEXIS DONALDSON     |
| HIGH SCHOOLS                      |                            |            |            |                  |             |               |                      |
| GILPIN COUNTY UNDIVIDED HIGH S    | 10595 HIGHWAY 119          | BLACK HAWK | 80403-8835 | 303/582-3444     | 07-12       | 137           | ALEXIS DONALDSON     |

## GILPIN COUNTY

|   |                      |            |            |              |       |       |                              |
|---|----------------------|------------|------------|--------------|-------|-------|------------------------------|
| <b>EAST GRAND 2</b>                                   | P O BOX 125          | GRANBY     | 80446-0125 | 970/887-2581 |       | 1,415 |                              |
| DISTRICT LEGAL NAME: EAST GRAND SCHOOL DISTRICT NO. 2 |                      |            |            |              |       |       |                              |
| CONGRESSIONAL DISTRICTS: 2                            |                      |            |            |              |       |       |                              |
| EMAIL: nkaras@egsd.org                                |                      |            |            |              |       |       |                              |
| FAX# 970/887-2635                                     |                      |            |            |              |       |       |                              |
| WEB SITE: HTTP:// www.egsd.org                        |                      |            |            |              |       |       |                              |
| DENVER#   |                      |            |            |              |       |       |                              |
| DISTRICT PERSONNEL                                    |                      |            |            |              |       |       |                              |
| SUPERINTENDENT  | NANCY KARAS          |            |            |              |       |       | SCHOOL BRD PRESIDENT         |
| BUSINESS MANAGER                                      | DONETTE SCHMIEDBAUER |            |            |              |       |       | FACILITIES/MAINTENANCE DIR   |
| FOOD SERVICES DIRECTOR                                | DON HOSKINS          |            |            |              |       |       | TRANSPORTATION DIRECTOR      |
| SCHOOL LIBRARY MEDIA                                  | KATHY NAPLES         |            |            |              |       |       | ADMIN ASST TOSUPT/SCHOOL BRD |
|   |                      |            |            |              |       |       | TOM SIFERS                   |
|   |                      |            |            |              |       |       | MARK FARLING                 |
|   |                      |            |            |              |       |       | DAN STOCK                    |
|   |                      |            |            |              |       |       | SARAH BERGGREN               |
| ELEMENTARY SCHOOLS                                    |                      |            |            |              |       |       |                              |
| FRASER VALLEY ELEMENTARY SCHOOL                       | P O BOX 128          | FRASER     | 80442-0128 | 970/726-8033 | PK-05 | 237   | PENNY SUAZO                  |
| GRANBY ELEMENTARY SCHOOL                              | P O BOX 2240         | GRANBY     | 80446-2240 | 970/887-3312 | PK-04 | 311   | ANDREA VEROSKY               |
| GRAND LAKE ELEMENTARY SCHOOL                          | P O BOX 1019         | GRAND LAKE | 80447-1019 | 970/627-3466 | K-05  | 61    | TERRY SIDELL                 |
| INDIAN PEAKS CHARTER SCHOOL                           | P O BOX 1819         | GRANBY     | 80446-1819 | 970/887-3805 | K-08  | 39    | POLLY GALLAGHER              |
| MIDDLE/JUNIOR HIGH SCHOOLS                            |                      |            |            |              |       |       |                              |
| EAST GRAND MIDDLE SCHOOL                              | P O BOX 2210         | GRANBY     | 80446-2210 | 970/887-3382 | 05-08 | 344   | JEFF VEROSKY                 |
| HIGH SCHOOLS  |                      |            |            |              |       |       |                              |
| MIDDLE PARK HIGH SCHOOL                               | P O BOX 130          | GRANBY     | 80446-0130 | 970/887-2104 | 09-12 | 423   | JANE HARMON/BILL GOODWIN     |

|   |                  |           |            |              |  |     |                         |
|---|------------------|-----------|------------|--------------|--|-----|-------------------------|
| <b>WEST GRAND 1-JT.</b>                               | P O BOX 515      | KREMMLING | 80459-0515 | 970/724-3217 |  | 480 |                         |
| DISTRICT LEGAL NAME: WEST GRAND SCHOOL DISTRICT NO. 1 |                  |           |            |              |  |     |                         |
| CONGRESSIONAL DISTRICTS: 2                            |                  |           |            |              |  |     |                         |
| EMAIL: perryj@westgrand.k12.co.us                     |                  |           |            |              |  |     |                         |
| FAX# 970/724-9373                                     |                  |           |            |              |  |     |                         |
| WEB SITE: HTTP:// http://www.westgrand.k12.co.us/     |                  |           |            |              |  |     |                         |
| DENVER#   |                  |           |            |              |  |     |                         |
| DISTRICT PERSONNEL                                    |                  |           |            |              |  |     |                         |
| SUPERINTENDENT  | PAUL REESE       |           |            |              |  |     | SCHOOL BRD PRESIDENT    |
| FINANCE/BUSINESS DIRECTOR                             | MARTHA SHAKE     |           |            |              |  |     | SCHOOL BRD SECRETARY    |
| TRANSPORTATION DIRECTOR                               | JEANETTE DEBELL  |           |            |              |  |     | FOOD SERVICES DIRECTOR  |
| TECHNOLOGY DIRECTOR                                   | CHRISTOPHER RULE |           |            |              |  |     | SUPT/BRD AMIN SECRETARY |
| SCHOOL LIBRARY MEDIA                                  | ERLE LYNNE JONES |           |            |              |  |     | MAINTENANCE DIRECTOR    |
|   |                  |           |            |              |  |     | LARRY BANMAN            |
|   |                  |           |            |              |  |     | JENNY UREN              |
|   |                  |           |            |              |  |     | KRIS SMITH              |
|   |                  |           |            |              |  |     | LINDA HAYNES            |
|   |                  |           |            |              |  |     | BEAR FREDERICKSON       |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                | MAILING ADDRESS (LOCATION) | CITY       | ZIPCODE    | TELEPHONE NUMBER                                  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL            |
|---|----------------------------|------------|------------|---|-------------|---------------|----------------------|
| <b>HINSDALE COUNTY (CONT.)</b>                      |                            |            |            |   |             |               |                      |
| <b>HINSDALE COUNTY RE 1 (CONT.)</b>                 |                            |            |            |   |             |               |                      |
| HIGH SCHOOLS  |                            |            |            |   |             |               |                      |
| LAKE CITY COMMUNITY SCHOOL                          | P O BOX 39                 | LAKE CITY  | 81235-0039 | 970/944-2314                                      | PK-12       | 96            | KAREN THORMALEN      |
| <b>HUERFANO COUNTY</b>                              |                            |            |            |   |             |               |                      |
| <b>HUERFANO RE-1</b>                                | 611 WEST SEVENTH STREET    | WALSENBURG | 81089-2346 | 719/738-1520                                      |             | 702           |                      |
| DISTRICT LEGAL NAME: HUERFANO SCHOOL DISTRICT RE-1  |                            |            |            |   |             |               |                      |
| CONGRESSIONAL DISTRICTS: 3                          |                            |            |            | FAX# 719/738-3148                                 |             |               | DENVER#              |
| EMAIL: huerfano.k12.co.us                           |                            |            |            | WEB SITE: HTTP:// http://huerfano.k12.co.us/      |             |               |                      |
| DISTRICT PERSONNEL                                  |                            |            |            |   |             |               |                      |
| SUPERINTENDENT                                      | MICHAEL DOYLE              |            |            | SCHOOL BRD PRESIDENT                              |             |               | JESSIE JACKSON       |
| BUSINESS MANAGER                                    | TONI BRGOCH                |            |            | TECHNOLOGY COORDINATOR                            |             |               | GERY DIDOMENICIO     |
| SCHOOL LIBRARY MEDIA                                | CARLA LAWSON               |            |            |   |             |               |                      |
| ELEMENTARY SCHOOLS                                  |                            |            |            |   |             |               |                      |
| GARDNER ELEMENTARY SCHOOL                           | 25421 HIGHWAY 69           | GARDNER    | 81040-1801 | 719/746-2446                                      | PK-08       | 70            | JULIA F MARCHANT     |
| PEAKVIEW SCHOOL                                     | 375 WEST PINE STREET       | WALSENBURG | 81089      | 719/738-2190                                      | PK-07       | 211           | PATRICIA L. MARTINEZ |
| HIGH SCHOOLS  |                            |            |            |   |             |               |                      |
| HUERFANO COUNTY OPPORTUNITY AN                      | 611 WEST SEVENTH STREET    | WALSENBURG | 81089      | 719/738-1328                                      | 07-12       | 42            | MICHAEL DOYLE        |
| JOHN MALL JUNIOR-SENIOR HIGH S                      | 335 PINE STREET            | WALSENBURG | 81089-2448 | 719/738-1610                                      | 08-12       | 259           | TRUDY VADER          |
| <b>LA VETA RE-2</b>                                 |                            |            |            |   |             |               |                      |
|   | P O BOX 85                 | LA VETA    | 81055-0085 | 719/742-3562                                      |             | 289           |                      |
| DISTRICT LEGAL NAME: LA VETA SCHOOL DISTRICT RE-2   |                            |            |            |   |             |               |                      |
| CONGRESSIONAL DISTRICTS: 3                          |                            |            |            | FAX# 719/742-3959                                 |             |               | DENVER#              |
| EMAIL: dave.seaney@laveta.k12.co.us                 |                            |            |            | WEB SITE: HTTP:// http://www.laveta.k12.co.us/    |             |               |                      |
| DISTRICT PERSONNEL                                  |                            |            |            |   |             |               |                      |
| SUPERINTENDENT/TITLE IX COORD                       | DAVE SEANEY                |            |            | SCHOOL BRD PRESIDENT                              |             |               | EDWARD SMITH         |
| SCHOOL LIBRARY MEDIA                                | EVELYN HEIKES              |            |            |   |             |               |                      |
| ELEMENTARY SCHOOLS                                  |                            |            |            |   |             |               |                      |
| LA VETA ELEMENTARY SCHOOL                           | POBOX 85                   | LA VETA    | 81055-0085 | 719/742-3621                                      | PK-06       | 138           | BETTY TRAHERN        |
| HIGH SCHOOLS  |                            |            |            |   |             |               |                      |
| LA VETA JUNIOR-SENIOR HIGH SCH                      | P O BOX 85                 | LA VETA    | 81055-0085 | 719/742-3662                                      | 07-12       | 151           | WAYNE GRAYBEAL       |
| <b>JACKSON COUNTY</b>                               |                            |            |            |   |             |               |                      |
| <b>NORTH PARK R-1</b>                               | P O BOX 798                | WALDEN     | 80480-0798 | 970/723-3300                                      |             | 218           |                      |
| DISTRICT LEGAL NAME: NORTH PARK SCHOOL DISTRICT R-1 |                            |            |            |   |             |               |                      |
| CONGRESSIONAL DISTRICTS: 3                          |                            |            |            | FAX# 970/723-8486                                 |             |               | DENVER#              |
| EMAIL: nbenson@northpark.k12.co.us                  |                            |            |            | WEB SITE: HTTP:// http://www.northpark.k12.co.us/ |             |               |                      |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### JACKSON COUNTY

### (CONT.)

#### NORTH PARK R-1

#### (CONT.)

##### DISTRICT PERSONNEL

|                      |                |                         |                 |
|----------------------|----------------|-------------------------|-----------------|
| SUPERINTENDENT       | JIM ANDERSON   | FINANCIAL OFFICER       | MICHAELLE TOLER |
| EXECUTIVE SECRETARY  | LISA CORNWELL  | TRANSPORTATION/BUILDING | IKE EDMONDS     |
| SCHOOL LIBRARY MEDIA | DEBBI ANDERSON | FOOD SERVICE            | ENID SKALLA     |
| SCHOOL MANAGER       | NANCY BENSON   |                         |                 |

##### ELEMENTARY SCHOOLS

|                          |             |        |            |              |       |     |              |
|--------------------------|-------------|--------|------------|--------------|-------|-----|--------------|
| WALDEN ELEMENTARY SCHOOL | P O BOX 798 | WALDEN | 80480-0798 | 970/723-3300 | PK-05 | 115 | JIM ANDERSON |
|--------------------------|-------------|--------|------------|--------------|-------|-----|--------------|

##### HIGH SCHOOLS

|                               |             |        |            |              |       |     |              |
|-------------------------------|-------------|--------|------------|--------------|-------|-----|--------------|
| NORTH PARK JUNIOR-SENIOR HIGH | P O BOX 798 | WALDEN | 80480-0798 | 970/723-3300 | 06-12 | 103 | JIM ANDERSON |
|-------------------------------|-------------|--------|------------|--------------|-------|-----|--------------|

### JEFFERSON COUNTY

#### JEFFERSON COUNTY R-1

P O BOX 4001

GOLDEN

80401-0001 303/982-6500

86,175

DISTRICT LEGAL NAME: JEFFERSON COUNTY SCHOOL DISTRICT NO. R-1

CONGRESSIONAL DISTRICTS: 2,6,7

EMAIL:

FAX# 303/982-6814

DENVER#

WEB SITE: HTTP:// <http://jeffco.k12.co.us/>

##### DISTRICT PERSONNEL

|                                |                    |                                |                   |
|--------------------------------|--------------------|--------------------------------|-------------------|
| SUPERINTENDENT                 | CYNTHIA STEVENSON  | COMMUNITY SUPERINTENDENT       | IRENE GRIEGO      |
| CHIEF ACADEMIC OFFICER         | DEBORACH BACKUS    | COMMUNITY SUPERINTENDENT       | MARCIA ANKER      |
| COMMUNITY SUPERINTENDENT       | RICHARD MYLES      | COMMUNITY SUPERINTENDENT       | PEG KASTBERG      |
| EMPLOYEE RELATIONS EXEC DIRECT | ROBERT ARCHIBOLD   | SCHOOL MANAGEMENT, EXEC DIR    | GEORGE DIEDRICH   |
| SCHOOL MANAGEMENT EXEC DIR     | CYNDY WHITLOCK     | SCHOOL MANAGEMENT, EXEC DIR    | TONY GIURADO      |
| CHIEF OPERATING OFFICER        | ROBERT L. SMITH    | ACCOUNTING DIRECTOR            | KATHLEEN ASKELSON |
| ATHLETICS DIRECTOR             | KEVIN LAND         | CAREER DEVELOPMENT DIRECTOR    | MARY STECKLEIN    |
| EMPLOYEE BENEFITS, DIRECTOR    | LISA EACKER        | EMPLOYMENT SERVICES, DIRECTOR  | JAMES BAKER       |
| ENVIRONMENTAL SERVCIES DIRECTO | CHRISTINA AGUILERA | EXECPTIONAL STUDENT SVCS EXEC  | RUTH STERN        |
| FACILITIES SVCS MGMT EXEC DIR  | THOMAS MACDONNELL  | HRIS, COMPENSATION & RECORDS D | HANNAH RAMSEY     |
| HUMAN RESOURCES EXEC DIR       | AMY WEBER          | LEARN/EDUC-EQUITY OFFICE DIREC | BEVERLY COSEY     |
| STUDENT SVCS DIRECTOR          | BETSY THOMPSON     | STUDENT DATA/INFORMATION DIREC | JEREMY FELKER     |
| TRANSPORTATION EXEC DIR        | JANET CLOPTON      | SCHOOL MANAGEMENT, EXEC DIR    | HOLLY ANDERSON    |
| ASSESSMENT & RESEARCH EXEC DIR | CAROL EATON        | BOARD OF EDUC PRESIDENT        | JANE BARNES       |
| CHIEF FINANCIAL OFFICER        | LORIE GILLIS       | CHIEF INFORMATION OFFICER      | DON JENKINS       |
| CHIEF TECHNOLOGY OFFICER       | MARCIA BOHANNON    | CONSTRUCTION MGMT EXEC DIRECTO | CHERYL HUMANN     |
| CUSTODIAL SERVICES DIRECTOR    | JOE PITONIAK       | EMPLOYEE ASSISTANCE PROGRAM MA | KATE WILLS        |
| FACILITIES MAINTENANCE DIR     | JAMES WILLIS       | FACILITY PLAN/DESIGN DIRECTOR  | PETER DOHERTY     |
| FOOD & NUTRITION SVCS DIR      | SHIRLEY BROOKE     | GIFTED PROGRAMMING DIRECTOR    | SUSAN ASHBRIDGE   |
| HEALTH SERVICES DIRECTOR       | LINDA BUZARD       | INFO TECHNOLOGY TRAINING MGR.  | JOHN BROSSEAU     |
| IT SUPPORT & REPAIR EXEC DIR   | MICHAEL GORDON     | MEDICAID PROGRAM, COORDINATOR  | ROB HENDERSHOT    |
| MOUNT VIEW SCHOOL, DIRECTOR    | SANDRA TAYLOR-DAY  | MULTICULTURAL STUDENT SVCS DIR | LISA CONWAY       |
| PROJECT MANAGEMENT, DIR        | CHERI TRUJILLO     | PUBLIC ENGAGE./COMM. EXEC DIR  | LYNN SETZER       |
| PURCHASING SERVICES DIRECTOR   | BETTY STANDLEY     | RISK INSURANCE MANAGER         | SALLY PHILLIPS    |
| SAFETY-SECURITY-EMER. EXEC DIR | GREGORY BRAMBLETT  | SCHOOL BRD FIRST VICE PRES     | VINCE CHOWDHURY   |
| SCHOOL BRD PRESIDENT           | JANE BARNES        | SCHOOL BRD SECRETARY           | SCOTT BENEFIELD   |
| SCHOOL BRD TREASURER           | HEREFORD PERCY     | SCHOOL IMPROVEMENT SPECIALIST  | CINDY HERNANDEZ   |
| TITLE 1 DIRECTOR               | PAT SUDDUTH        |                                |                   |

##### ELEMENTARY SCHOOLS

|                             |                      |             |       |              |       |     |                 |
|-----------------------------|----------------------|-------------|-------|--------------|-------|-----|-----------------|
| ADAMS ELEMENTARY SCHOOL     | 6450 WEST 95TH PLACE | WESTMINSTER | 80021 | 303/982-9745 | PK-06 | 481 | BRENDAN FEELY   |
| ALLENDALE ELEMENTARY SCHOOL | 5900 OAK STREET      | ARVADA      | 80004 | 303/982-0853 | K-06  | 247 | CYNTHIA CHARLES |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                | MAILING ADDRESS (LOCATION)    | CITY        | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                |
|-------------------------------------|-------------------------------|-------------|------------|------------------|-------------|---------------|--------------------------|
| <b>JEFFERSON COUNTY (CONT.)</b>     |                               |             |            |                  |             |               |                          |
| <b>JEFFERSON COUNTY R-1 (CONT.)</b> |                               |             |            |                  |             |               |                          |
| BEAR CREEK K-8 SCHOOL               | 9601 WEST DARTMOUTH PLACE     | LAKESWOOD   | 80227      | 303/982-8919     | K-08        | 1,096         | VICTORIA KAYE            |
| BELMAR ELEMENTARY SCHOOL            | 885 SOUTH GARRISON STREET     | LAKESWOOD   | 80226      | 303/982-8210     | K-06        | 322           | PETER LUDWIG             |
| BERGEN MEADOWS PRIMARY SCHOOL       | 1892 BERGEN PARKWAY           | EVERGREEN   | 80439      | 303/982-4918     | PK-02       | 376           | PEGGY MILLER             |
| BERGEN VALLEY INTERMEDIATE SCH      | 1422 SUGARBUSH DRIVE          | EVERGREEN   | 80439      | 303/982-4892     | 03-05       | 319           | BETHANY ELMGREEN         |
| BLUE HERON ELEMENTARY SCHOOL        | 5987 WEST DORADO DRIVE        | LITTLETON   | 80123      | 303/982-2769     | PK-06       | 517           | JOSEPH TURNAGE           |
| BRADFORD INTERMEDIATE SCHOOL        | 2 WOODRUFF                    | LITTLETON   | 80127      | 303/982-3434     | 04-06       | 369           | SAM PALAMARA             |
| BRADFORD PRIMARY SCHOOL             | 1 WHITE OAK DRIVE             | LITTLETON   | 80127      | 303/982-4860     | K-03        | 475           | EUGENE LEWIS             |
| CAMPBELL ELEMENTARY SCHOOL          | 6500 OAK STREET               | ARVADA      | 80004      | 303/982-2643     | PK-06       | 465           | REBECCA CHAO             |
| COAL CREEK CANYON K-8 ELEMENTA      | 11719 RANCH ELSIE ROAD        | GOLDEN      | 80403      | 303/982-3417     | K-08        | 105           | CHARLES CLARK            |
| COLOROW ELEMENTARY SCHOOL           | 6317 SOUTH ESTES STREET       | LITTLETON   | 80123      | 303/982-5433     | K-06        | 337           | SANDY BURCH              |
| COLUMBINE HILLS ELEMENTARY SCH      | 6005 WEST CANYON AVENUE       | LITTLETON   | 80123      | 303/982-7953     | PK-06       | 445           | CONNIE BRASHER           |
| CORONADO ELEMENTARY SCHOOL          | 7922 SOUTH CARR               | LITTLETON   | 80128      | 303/982-0298     | PK-06       | 478           | NANCY GRAEVE             |
| DEANE ELEMENTARY SCHOOL             | 580 SOUTH HARLAN STREET       | LAKESWOOD   | 80226      | 303/982-9623     | K-06        | 456           | CHARLENE WHITE           |
| DENNISON ELEMENTARY SCHOOL          | 401 INDEPENDENCE STREET       | LAKESWOOD   | 80226      | 303/982-6356     | K-06        | 624           | KATHLEEN KRIEGER         |
| DEVINNY ELEMENTARY SCHOOL           | 1725 SOUTH WRIGHT STREET      | LAKESWOOD   | 80228      | 303/982-1027     | K-06        | 599           | MICHELE STANSBURY        |
| DUTCH CREEK ELEMENTARY SCHOOL       | 7304 WEST ROXBURY PLACE       | LITTLETON   | 80123      | 303/982-4105     | K-06        | 350           | JENNIFER PENNELL         |
| EDGEWATER ELEMENTARY SCHOOL         | 2280 DEPEW STREET             | EDGEWATER   | 80214      | 303/982-0885     | PK-06       | 460           | CELESTE M. SULTZE        |
| EIBER ELEMENTARY SCHOOL             | 1385 INDEPENDENCE STREET      | LAKESWOOD   | 80215      | 303/982-8244     | K-06        | 378           | BING PENG                |
| ELK CREEK ELEMENTARY SCHOOL         | 13304 SOUTH U S HIGHWAY 285   | PINE        | 80470      | 303/982-2903     | K-05        | 393           | JOANN MARION             |
| FAIRMOUNT ELEMENTARY SCHOOL         | 15975 WEST 50TH AVENUE        | GOLDEN      | 80403      | 303/982-5390     | K-06        | 521           | BRADY STROUP             |
| FITZMORRIS ELEMENTARY SCHOOL        | 6250 INDEPENDENCE STREET      | ARVADA      | 80004      | 303/982-1662     | K-06        | 250           | BARBARA RODRIGUEZ        |
| FOOTHILLS ELEMENTARY SCHOOL         | 13165 WEST OHIO AVENUE        | LAKESWOOD   | 80228      | 303/982-5635     | PK-06       | 343           | BARBARA DONAHUE          |
| FOSTER ELEMENTARY SCHOOL            | 5300 SAULSBURY COURT          | ARVADA      | 80002      | 303/982-1655     | PK-06       | 395           | LEIGH HIESTER            |
| FREE HORIZON MONTESSORI CHARTE      | 581 CONFERENCE PLACE          | GOLDEN      | 80401      | 303/982-6584     | PK-06       | 244           | JAMI BOARMAN             |
| FREMONT ELEMENTARY SCHOOL           | 6420 URBAN                    | ARVADA      | 80004      | 303/982-1783     | K-06        | 388           | DEBRA HINES              |
| GLENNON HEIGHTS ELEMENTARY SCH      | 11025 WEST GLENNON DRIVE      | LAKESWOOD   | 80226      | 303/982-5885     | K-06        | 248           | MICHAEL COLLINS          |
| GOVERNOR'S RANCH ELEMENTARY SC      | 5354 SOUTH FIELD STREET       | LITTLETON   | 80123      | 303/982-4585     | K-06        | 485           | ANNETTE ZAMBRANO         |
| GREEN GABLES ELEMENTARY SCHOOL      | 8701 WEST WOODARD DRIVE       | LAKESWOOD   | 80227      | 303/982-8281     | K-06        | 349           | KATHY CHANDLER           |
| GREEN MOUNTAIN ELEMENTARY SCHO      | 12250 WEST KENTUCKY DRIVE     | LAKESWOOD   | 80228      | 303/982-9347     | PK-06       | 400           | BRENDA SOMERVILLE        |
| HACKBERRY HILL ELEMENTARY SCHO      | 7300 WEST 76TH AVENUE         | ARVADA      | 80003      | 303/982-1434     | K-06        | 454           | WARREN BLAIR             |
| HUTCHINSON ELEMENTARY SCHOOL        | 12900 WEST UTAH AVENUE        | LAKESWOOD   | 80228      | 303/982-9540     | K-06        | 382           | BETH BACON               |
| JEFFERSON ACADEMY CHARTER SCHO      | 9955 YARROW STREET            | BROOMFIELD  | 80021      | 303/982-2268     | K-06        | 368           | MICHAEL MUNIER           |
| JEFFERSON COUNTY OPEN ELEMENTA      | 7655 WEST 10TH AVENUE         | LAKESWOOD   | 80215      | 303/982-7026     | PK-06       | 231           | WENDY WHEATON            |
| JOHN AND KAREN LITZ PRESCHOOL       | P O BOX 4001                  | GOLDEN      | 80401-0001 | 303/982-5928     | PK-PK       | 83            | VERONICA TENNAL          |
| KENDALLVUE ELEMENTARY SCHOOL        | 13658 WEST MARLOWE AVENUE     | MORRISON    | 80465      | 303/982-7994     | PK-06       | 550           | MARC F NESTORICK         |
| KENDRICK LAKES ELEMENTARY SCHO      | 1350 SOUTH HOYT STREET        | LAKESWOOD   | 80226      | 303/982-8321     | K-06        | 346           | BARBARA GUNTHER-SMISCHNY |
| KULLERSTRAND ELEMENTARY SCHOOL      | 12225 WEST 38TH AVENUE        | WHEAT RIDGE | 80033      | 303/982-1758     | K-06        | 254           | WILLIAM BLANDON          |
| KYFFIN ELEMENTARY SCHOOL            | 205 NORTH FLORA WAY           | GOLDEN      | 80401      | 303/982-5725     | K-06        | 598           | BLANCHE KAPUSHION        |
| LASLEY ELEMENTARY SCHOOL            | 1401 SOUTH KENDALL STREET     | LAKESWOOD   | 80226      | 303/982-9667     | K-06        | 707           | DEBORAH WILLIAMSON       |
| LAWRENCE ELEMENTARY SCHOOL          | 5611 ZEPHYR STREET            | ARVADA      | 80002      | 303/982-2121     | PK-06       | 423           | BETH MORGANFIELD         |
| LEAWOOD ELEMENTARY SCHOOL           | 6155 WEST LEAWOOD DRIVE       | LITTLETON   | 80123      | 303/982-6048     | PK-06       | 356           | ARI GOLDBERG             |
| LITTLE ELEMENTARY SCHOOL            | 8448 OTIS DRIVE               | ARVADA      | 80003      | 303/982-6562     | K-06        | 399           | ESTHER VALDEZ            |
| LUKAS ELEMENTARY SCHOOL             | 9650 WEST 97TH AVENUE         | WESTMINSTER | 80021      | 303/982-0327     | K-06        | 526           | JEFFERY FUGITA           |
| LUMBERG ELEMENTARY SCHOOL           | 6705 WEST 22ND AVENUE         | EDGEWATER   | 80214      | 303/926-182      | K-06        | 550           | SHATTA GARCIA MEJIA      |
| MAPLE GROVE ELEMENTARY SCHOOL       | 3085 ALKIRE STREET            | GOLDEN      | 80401      | 303/982-5792     | K-06        | 392           | MICHAEL MAFFONI          |
| MARSHDALE ELEMENTARY SCHOOL         | 26663 NORTH TURKEY CREEK ROAD | EVERGREEN   | 80439      | 303/982-5173     | K-05        | 370           | CHRISTIE FROST           |
| MARTENSEN ELEMENTARY SCHOOL         | 6625 WEST 45TH PLACE          | WHEAT RIDGE | 80033      | 303/982-0398     | PK-06       | 229           | RHONDA HATCH-RIVERA      |
| MEIKLEJOHN ELEMENTARY               | 13405 W 83RD PL               | ARVADA      | 80005      |                  | PK-06       | 394           | KURT BRAGNETZ            |
| MITCHELL ELEMENTARY SCHOOL          | 200 RUBEY DRIVE               | GOLDEN      | 80401      | 303/982-2129     | K-06        | 545           | KIM SUMMERIL             |
| MOLHOLM ELEMENTARY SCHOOL           | 6000 WEST 9TH AVENUE          | LAKESWOOD   | 80214      | 303/982-6230     | PK-06       | 513           | JOHN D'ORAZIO            |
| MONTESSORI PEAKS CHARTER ACADE      | 9904 WEST CAPRI AVENUE        | LITTLETON   | 80123      | 303/972-2627     | PK-08       | 498           | CHARLOTTA WEAVER         |
| MORTENSEN ELEMENTARY SCHOOL         | 8006 SOUTH IRIS               | LITTLETON   | 80123      | 303/982-0046     | PK-06       | 423           | KARLA HANKINS            |
| MOUNT CARBON ELEMENTARY SCHOOL      | 12776 WEST CROSS AVENUE       | LITTLETON   | 80127      | 303/982-7905     | K-06        | 397           | TRACY HASCHKER           |
| MOUNTAIN PHOENIX COMMUNITY SCH      | 11398 RANCH ELSIE ROAD        | GOLDEN      | 80403      |                  | K-08        | 48            | ASIA GOLDEN              |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                | MAILING ADDRESS (LOCATION)   | CITY         | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL              |
|-------------------------------------|------------------------------|--------------|---------|------------------|-------------|---------------|------------------------|
| <b>JEFFERSON COUNTY (CONT.)</b>     |                              |              |         |                  |             |               |                        |
| <b>JEFFERSON COUNTY R-1 (CONT.)</b> |                              |              |         |                  |             |               |                        |
| NORMA ANDERSON PRESCHOOL            | 10801 WEST 44TH AVENUE       | WHEAT RIDGE  | 80033   | 303/422-0569     | PK-PK       | 107           | VACANT                 |
| NORMANDY ELEMENTARY SCHOOL          | 6750 SOUTH KENDALL BOULEVARD | LITTLETON    | 80123   | 303/982-8679     | K-06        | 714           | ELIZABETH COSTELLO     |
| PARMALEE ELEMENTARY SCHOOL          | 4460 S PARMALEE GULCH BOX 58 | INDIAN HILLS | 80454   | 303/982-8034     | K-05        | 220           | INGRID MIELKE          |
| PARR ELEMENTARY SCHOOL              | 5800 WEST 84TH AVENUE        | ARVADA       | 80003   | 303/982-9866     | PK-06       | 395           | ROBERT T BRICKLEY      |
| PATTERSON ELEMENTARY SCHOOL         | 1263 SOUTH DUDLEY STREET     | LAKEWOOD     | 80226   | 303/982-8437     | PK-06       | 519           | SUSIE D'AMANTI         |
| PECK ELEMENTARY SCHOOL              | 6495 CARR STREET             | ARVADA       | 80004   | 303/982-9188     | K-06        | 386           | JOHN KATSANIS          |
| PEIFFER ELEMENTARY SCHOOL           | 4997 SOUTH MILLER WAY        | LITTLETON    | 80127   | 303/982-4791     | K-06        | 420           | ROBIN WEIKEL           |
| PENNINGTON ELEMENTARY SCHOOL        | 4645 INDEPENDENCE STREET     | WHEAT RIDGE  | 80033   | 303/982-0089     | PK-06       | 259           | MATTHEW CORMIER        |
| PLEASANT VIEW ELEMENTARY SCHOOL     | 15920 WEST 10TH AVENUE       | GOLDEN       | 80401   | 303/982-7269     | PK-06       | 265           | CONNIE BRAKKEN         |
| POWDERHORN ELEMENTARY SCHOOL        | 12109 WEST COAL MINE AVENUE  | LITTLETON    | 80127   | 303/982-0073     | K-06        | 636           | MICHAEL FREEMAN        |
| PROSPECT VALLEY ELEMENTARY SCH      | 3400 PIERSON STREET          | WHEAT RIDGE  | 80033   | 303/982-7532     | K-06        | 481           | BRENDA CARLSON         |
| RALSTON ELEMENTARY SCHOOL           | 25856 COLUMBINE GLEN         | GOLDEN       | 80401   | 303/982-4378     | K-06        | 312           | KAREN QUANBECK         |
| RED ROCKS ELEMENTARY SCHOOL         | 17199 HIGHWAY 74             | MORRISON     | 80465   | 303/982-8047     | PK-06       | 297           | WANDA HAMILTON         |
| ROCKY MOUNTAIN ACADEMY OF EVER      | P O BOX 3162                 | EVERGREEN    | 80439   | 303/982-6734     | PK-08       | 356           | RYAN LUCAS             |
| ROCKY MOUNTAIN DEAF SCHOOL          | 1921 YOUNGFIELD STREET       | GOLDEN       | 80401   | 303/982-6725     | PK-08       | 39            | JANET CERNEY/LISA HANN |
| ROONEY RANCH ELEMENTARY SCHOOL      | 2200 SOUTH COORS STREET      | LAKEWOOD     | 80228   | 303/982-9595     | K-06        | 427           | ELLYNOR MARTINEZ       |
| RUSSELL ELEMENTARY SCHOOL           | 5150 ALLISON STREET          | ARVADA       | 80002   | 303/982-6197     | K-06        | 288           | SUSAN CHAPLA           |
| RYAN ELEMENTARY SCHOOL              | 5851 WEST 115TH AVENUE       | WESTMINSTER  | 80021   | 303/982-3114     | K-06        | 581           | ROBIN TECHMANSKI       |
| SECRET ELEMENTARY SCHOOL            | 6875 WEST 64TH AVENUE        | ARVADA       | 80003   | 303/982-0760     | K-06        | 352           | TIMOTHY CHILES         |
| SEMPER ELEMENTARY SCHOOL            | 7575 WEST 96TH AVENUE        | WESTMINSTER  | 80021   | 303/982-6479     | K-06        | 507           | JUDY LYNN              |
| SHAFFER ELEMENTARY SCHOOL           | 7961 S SANGRE DE CRISTO ROAD | LITTLETON    | 80127   | 303/982-3901     | K-05        | 595           | ANNE STERRETT          |
| SHELTON ELEMENTARY SCHOOL           | 420 CRAWFORD STREET          | GOLDEN       | 80401   | 303/982-5687     | K-06        | 429           | PEGGY GRIEBENOW        |
| SHERIDAN GREEN ELEMENTARY SCHO      | 10951 NORTH HARLAN STREET    | WESTMINSTER  | 80020   | 303/982-3182     | K-06        | 384           | KURT FREEMAN           |
| SIERRA ELEMENTARY SCHOOL            | 7751 OAK STREET              | ARVADA       | 80005   | 303/982-0784     | PK-06       | 562           | MICHELLE MCATEER       |
| SLATER ELEMENTARY SCHOOL            | 8605 WEST 23RD AVENUE        | LAKEWOOD     | 80215   | 303/982-7545     | PK-06       | 349           | NICHOLAS KEMMER        |
| SOUTH LAKEWOOD ELEMENTARY SCHO      | 8425 WEST 1ST AVENUE         | LAKEWOOD     | 80226   | 303/982-7297     | K-06        | 488           | ANNE CHENOWETH         |
| STEIN ELEMENTARY SCHOOL             | 80 SOUTH TELLER STREET       | LAKEWOOD     | 80226   | 303/982-7343     | PK-06       | 693           | SOCORRO ALARCON        |
| STEVENS ELEMENTARY SCHOOL           | 4001 REED STREET             | WHEAT RIDGE  | 80033   | 303/982-2177     | K-06        | 396           | MARIE NORBY-LOUD       |
| STOBER ELEMENTARY SCHOOL            | 2300 URBAN STREET            | LAKEWOOD     | 80215   | 303/982-7582     | K-06        | 320           | SUSAN BORZYCH          |
| STONY CREEK ELEMENTARY SCHOOL       | 7203 SOUTH EVERETT           | LITTLETON    | 80123   | 303/982-4064     | PK-06       | 722           | JUAN DE LA GARZA       |
| STOTT ELEMENTARY SCHOOL             | 6600 YANK WAY                | ARVADA       | 80004   | 303/982-2642     | PK-06       | 304           | GALE DOWNING           |
| SWANSON ELEMENTARY SCHOOL           | 6055 WEST 68TH AVENUE        | ARVADA       | 80003   | 303/982-6554     | PK-06       | 552           | ANDREW SCHRANT         |
| THOMSON ELEMENTARY SCHOOL           | 7750 HARLAN STREET           | ARVADA       | 80003   | 303/982-0893     | K-06        | 397           | WENDY A WYMAN          |
| UTE MEADOWS ELEMENTARY SCHOOL       | 11050 WEST MEADOWS DRIVE     | LITTLETON    | 80127   | 303/982-3999     | K-06        | 471           | STEVEN WEIGUM          |
| VAN ARSDALE ELEMENTARY SCHOOL       | 7535 ALKIRE STREET           | ARVADA       | 80005   | 303/982-1090     | K-06        | 545           | MARTHA TATE            |
| VANDERHOOF ELEMENTARY SCHOOL        | 5875 ROUTH COURT             | ARVADA       | 80004   | 303/982-6176     | K-06        | 539           | TED RAY COBERLEY       |
| VIVIAN ELEMENTARY SCHOOL            | 10500 WEST 25TH AVENUE       | LAKEWOOD     | 80215   | 303/982-7629     | PK-06       | 211           | RITA L THROCKMORTON    |
| WARDER ELEMENTARY SCHOOL            | 7840 CARR DRIVE              | ARVADA       | 80005   | 303/982-0337     | K-06        | 353           | REBECCA NELSEN         |
| WEBER ELEMENTARY SCHOOL             | 8725 W. 81ST PLACE           | ARVADA       | 80005   | 303/982-0973     | K-06        | 439           | MATT FLORES            |
| WELCHESTER ELEMENTARY SCHOOL        | 13000 WEST 10TH AVENUE       | GOLDEN       | 80401   | 303/982-7342     | K-06        | 310           | JAMES YOUNGER          |
| WEST JEFFERSON ELEMENTARY SCHO      | 26501 BARKLEY ROAD           | CONIFER      | 80433   | 303/982-2941     | PK-05       | 376           | DEBRA O'NEILL          |
| WEST WOODS ELEMENTARY SCHOOL        | 16650 WEST 72ND AVENUE       | ARVADA       | 80007   | 303/982-6137     | K-06        | 628           | EWA CHOMKA-CAMPBELL    |
| WESTGATE ELEMENTARY SCHOOL          | 8550 WEST VASSAR DRIVE       | LAKEWOOD     | 80227   | 303/982-9088     | K-06        | 588           | ROBERT LINTON          |
| WESTRIDGE ELEMENTARY SCHOOL         | 10785 WEST ALAMO PLACE       | LITTLETON    | 80127   | 303/982-3980     | PK-06       | 625           | BARBARA BOILLOT        |
| WILMORE DAVIS ELEMENTARY SCHO       | 7975 WEST 41ST AVENUE        | WHEAT RIDGE  | 80033   | 303/982-2852     | K-06        | 313           | JEFF GOMEZ             |
| WILMOT ELEMENTARY SCHOOL            | 5124 SOUTH HATCH DRIVE       | EVERGREEN    | 80439   | 303/982-5333     | PK-05       | 482           | DANNAE MCREYNOLDS      |
| WITT ELEMENTARY SCHOOL              | 10255 WEST 104TH DRIVE       | WESTMINSTER  | 80021   | 303/982-3335     | PK-06       | 351           | CHRISTINE MAYER        |
| WOODROW WILSON CHARTER ACADEMY      | 8300 W 94TH AVENUE           | WESTMINSTER  | 80021   | 303/982-6716     | K-08        | 512           | TIM MATLICK            |
| ZERGER ELEMENTARY SCHOOL            | 9050 FIELD STREET            | WESTMINSTER  | 80021   | 303/982-2012     | K-06        | 286           | TRIA DASSLER           |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                              |              |         |                  |             |               |                        |
| ARVADA MIDDLE SCHOOL                | 5751 BALSAM STREET           | ARVADA       | 80002   | 303/982-1240     | 07-08       | 273           | RODNEY PUGNETTI        |
| BELL MIDDLE SCHOOL                  | 1001 ULYSSES STREET          | GOLDEN       | 80401   | 303/982-4224     | 07-08       | 574           | BRIDGET JONES          |
| CARMODY MIDDLE SCHOOL               | 2050 S KIPLING STREET        | LAKEWOOD     | 80227   | 303/982-1205     | 07-08       | 704           | HEATHER BECK           |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CON

| DISTRICT/SCHOOL NAME                | MAILING ADDRESS (LOCATION)   | CITY         | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL             |
|-------------------------------------|------------------------------|--------------|------------|------------------|-------------|---------------|-----------------------|
| <b>JEFFERSON COUNTY (CONT.)</b>     |                              |              |            |                  |             |               |                       |
| <b>JEFFERSON COUNTY R-1 (CONT.)</b> |                              |              |            |                  |             |               |                       |
| CREIGHTON MIDDLE SCHOOL             | 75 INDEPENDENCE STREET       | LAKWOOD      | 80226      | 303/982-6312     | 07-08       | 642           | PATRICIA DELORENZO    |
| DEER CREEK MIDDLE SCHOOL            | 9201 WEST COLUMBINE DRIVE    | LITTLETON    | 80123      | 303/982-3755     | 07-08       | 550           | ROB HOOVER            |
| DRAKE JUNIOR HIGH SCHOOL            | 12550 WEST 52ND AVENUE       | ARVADA       | 80002      | 303/982-1459     | 07-08       | 655           | LINDA RICE            |
| DUNSTAN MIDDLE SCHOOL               | 1855 SOUTH WRIGHT STREET     | LAKWOOD      | 80228      | 303/982-9223     | 07-08       | 727           | KEVIN CARROLL         |
| EVERGREEN MIDDLE SCHOOL             | 2052 HIWAN DRIVE             | EVERGREEN    | 80439      | 303/982-4970     | 06-08       | 664           | KRISTOPHER SCHUH      |
| EVERITT MIDDLE SCHOOL               | 3900 KIPLING STREET          | WHEAT RIDGE  | 80033      | 303/982-1537     | 07-08       | 453           | STEVEN WIERSMA        |
| FALCON BLUFFS MIDDLE SCHOOL         | 8449 SOUTH GARRISON STREET   | LITTLETON    | 80128      | 303/982-3746     | 06-08       | 706           | WENDY RUBIN           |
| JEFFERSON CHARTER ACADEMY JUNI      | 9955 YARROW STREET           | BROOMFIELD   | 80020      | 303/982-2268     | 07-08       | 152           | MICHAEL MUNIER        |
| KEN CARYL MIDDLE SCHOOL             | 6509 WEST KEN CARYL AVENUE   | LITTLETON    | 80123      | 303/982-4710     | 07-08       | 617           | PATRICK J. SANDOS     |
| MANDALAY MIDDLE SCHOOL              | 9651 NORTH PIERCE ST         | WESTMINSTER  | 80021      | 303/982-9795     | 07-08       | 449           | JOHN SCHALK           |
| MANNING OPTIONS SCHOOL              | 13200 WEST 32ND PLACE        | LAKWOOD      | 80401      | 303/982-6340     | 07-08       | 417           | ERICK FINNESTEAD      |
| MOORE MIDDLE SCHOOL                 | 8455 WEST 88TH AVENUE        | ARVADA       | 80005      | 303/982-0169     | 07-08       | 599           | JOHN WHITE            |
| NORTH ARVADA MIDDLE SCHOOL          | 7285 PIERCE STREET           | ARVADA       | 80003      | 303/982-0482     | 07-08       | 487           | GEORGE SARGENT        |
| O'CONNELL MIDDLE SCHOOL             | 1275 SOUTH TELLER STREET     | LAKWOOD      | 80226      | 303/982-8383     | 07-08       | 505           | PATRICIA MONTGOMERY   |
| OBERON JUNIOR HIGH SCHOOL           | 7300 QUAIL STREET            | ARVADA       | 80005      | 303/982-2011     | 07-08       | 751           | DANA ELLIS            |
| SUMMIT RIDGE MIDDLE SCHOOL          | 11809 WEST COAL MINE ROAD    | LITTLETON    | 80127      | 303/982-8994     | 07-08       | 851           | LISA MCGRATH          |
| WAYNE CARLE MIDDLE SCHOOL           | 10200 W 100TH AVENUE         | WESTMINSTER  | 80021      |                  | 07-08       | 357           | GREG BUSHEY           |
| WEST JEFFERSON MIDDLE SCHOOL        | 9449 SOUTH BARNES STREET     | CONIFER      | 80433      | 303/982-3009     | 06-08       | 637           | JEAN KELLEY           |
| WHEAT RIDGE MIDDLE SCHOOL           | 7101 WEST 38TH AVENUE        | WHEAT RIDGE  | 80033      | 303/982-2779     | 07-08       | 350           | JOAN CHAVEZ-FAIRBANKS |
| <b>HIGH SCHOOLS</b>                 |                              |              |            |                  |             |               |                       |
| ALAMEDA HIGH SCHOOL                 | 1255 SOUTH WADSWORTH BLVD    | LAKWOOD      | 80232      | 303/982-8102     | 09-12       | 862           | SHIRLEY ALGIENE       |
| ARVADA HIGH SCHOOL                  | 7951 WEST 65TH AVENUE        | ARVADA       | 80004      | 303/982-0114     | 09-12       | 1,364         | KATHLEEN NORTON       |
| ARVADA WEST HIGH SCHOOL             | 11325 ALLENDALE DRIVE        | ARVADA       | 80004      | 303/982-1262     | 09-12       | 1,664         | ROBERT BISHOP         |
| BEAR CREEK HIGH SCHOOL              | 3490 SOUTH KIPLING STREET    | LAKWOOD      | 80227      | 303/982-8855     | 09-12       | 1,854         | MARY LAUER            |
| BRADY EXPLORATION SCHOOL            | 5220 W. OHIO AVENUE          | LAKWOOD      | 80226      | 303/982-6722     | 09-12       | 189           | TROY BRALEY           |
| CHATFIELD HIGH SCHOOL               | 7227 SOUTH SIMMS STREET      | LITTLETON    | 80127      | 303/982-3650     | 09-12       | 2,093         | KEITH MEAD            |
| COLLEGIATE ACADEMY OF COLORADO      | 8420 SOUTH SANGRE DE CRISTO  | RD LITTLETON | 80127      | 303/982-2449     | K-12        | 509           | MICHAEL PROSSER       |
| COLUMBINE HIGH SCHOOL               | 6201 SOUTH PIERCE STREET     | LITTLETON    | 80123      | 303/982-4391     | 09-12       | 1,653         | FRANK DEANGELIS       |
| COMPASS MONTESSORI - GOLDEN CH      | 4441 SALVIA STREET           | GOLDEN       | 80403      | 303/982-6560     | PK-12       | 328           | KATY MYERS            |
| COMPASS MONTESSORI - WHEAT RID      | 10399 WEST 44TH AVENUE       | WHEAT RIDGE  | 80033      | 303/982-6568     | PK-12       | 253           | KATY MYERS            |
| CONIFER SENIOR HIGH SCHOOL          | 10441 COUNTY HIGHWAY 73      | CONIFER      | 80433      | 303/982-5235     | 09-12       | 1,036         | MICHAEL MUSICK        |
| D'EVERLYN JUNIOR/SENIOR HIGH SC     | 10359 W NASSAU AVENUE        | DENVER       | 80235      | 303/982-5768     | 07-12       | 1,013         | JILL COLBY            |
| DAKOTA RIDGE SENIOR HIGH SCHOO      | 13399 WEST COAL MINE AVENUE  | LITTLETON    | 80127      | 303/982-5602     | 09-12       | 1,620         | JAMES JELINEK         |
| EVERGREEN HIGH SCHOOL               | 29300 BUFFALO ROAD           | EVERGREEN    | 80439      | 303/982-5053     | 09-12       | 944           | MATTHEW WALSH         |
| EXCEL ACADEMY CHARTER SCHOOL        | 11500 W. 84TH AVE            | ARVADA       | 80002-2029 | 303/982-6702     | K-12        | 783           | HOLLY HENSEY          |
| GOLDEN HIGH SCHOOL                  | 701 24TH STREET              | GOLDEN       | 80401      | 303/982-4258     | 09-12       | 1,329         | MICHAEL MURPHY        |
| GREEN MOUNTAIN HIGH SCHOOL          | 13175 W GREEN MOUNTAIN DRIVE | LAKWOOD      | 80228      | 303/982-9449     | 09-12       | 1,585         | BARB GOINGS           |
| HOME OPTIONS SCHOOL                 | 13600 W. 2ND PLACE           | LAKWOOD      | 80228      | 303/982-2600     | K-12        | 63            | DEBORAH GARD          |
| JEFFERSON CHARTER ACADEMY SENI      | 9955 YARROW STREET           | BROOMFIELD   | 80021      | 303/982-2267     | 09-12       | 267           | TAMMY STRINGARI       |
| JEFFERSON COUNTY OPEN SECONDAR      | 7655 WEST 10TH AVENUE        | LAKWOOD      | 80215      | 303/982-7027     | 07-12       | 355           | WENDY WHEATON         |
| JEFFERSON HIGH SCHOOL               | 2305 PIERCE STREET           | EDGEWATER    | 80214      | 303/982-6062     | 09-12       | 687           | MICHAEL LITTLE        |
| JOHNSON INTERVENTION                | 1200 JOHNSON ROAD            | GOLDEN       | 80401      | 303/982-7004     | 07-12       | 52            | DEBORAH STATEN        |
| LAKWOOD HIGH SCHOOL                 | 9700 WEST 8TH AVENUE         | LAKWOOD      | 80215      | 303/982-7085     | 09-12       | 1,872         | RON CASTAGNA          |
| LINCOLN CHARTER ACADEMY             | 6980 PIERCE STREET           | ARVADA       | 80003-3646 | 303/982-6701     | PK-12       | 476           | MARY ANN MAHONEY      |
| LONGVIEW HIGH SCHOOL                | 13301 WEST 2ND PLACE         | LAKWOOD      | 80228-1256 | 303/982-8618     | 09-12       | 59            | JOSEPH SHAW           |
| MC LAIN COMMUNITY HIGH SCHOOL       | 13600 WEST 2ND PLACE         | LAKWOOD      | 80228      | 303/982-8521     | 08-12       | 205           | DEBORAH GARD          |
| MC LAIN HIGH SCHOOL                 | 13600 WEST 2ND PLACE         | LAKWOOD      | 80228      | 303/982-7460     | 07-12       | 475           | DEBORAH GARD          |
| MILLER SPECIAL EDUCATION            | 200 KIPLING STREET           | LAKWOOD      | 80226      | 303/982-7196     | PK-12       | 256           | VALERIE POLLITT       |
| NEW AMERICA SCHOOL                  | 1005 WADSWORTH BLVD          | LAKWOOD      | 80214      |                  | 09-12       | 224           | JON BERNINZONI        |
| POMONA HIGH SCHOOL                  | 8101 WEST POMONA DRIVE       | ARVADA       | 80005      | 303/982-7085     | 09-12       | 1,600         | DAN COHAN             |
| RALSTON VALLEY SENIOR HIGH SCH      | 13355 WEST 80TH AVENUE       | ARVADA       | 80005      | 303/982-3514     | 09-12       | 1,604         | JAMES ELLIS           |
| SOBESKY ACADEMY                     | 2001 HOYT STREET             | LAKWOOD      | 80215      | 303/982-5995     | K-12        | 69            | RUSSELL DEWITT        |
| STANDLEY LAKE HIGH SCHOOL           | 9300 WEST 104TH AVENUE       | WESTMINSTER  | 80021      | 303/982-3311     | 09-12       | 1,572         | TODD ENGELS           |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                | MAILING ADDRESS (LOCATION) | CITY        | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL         |
|-------------------------------------|----------------------------|-------------|------------|------------------|-------------|---------------|-------------------|
| <b>JEFFERSON COUNTY (CONT.)</b>     |                            |             |            |                  |             |               |                   |
| <b>JEFFERSON COUNTY R-1 (CONT.)</b> |                            |             |            |                  |             |               |                   |
| WARREN OCCUPATION TECHNICAL CE      | 13300 WEST 2ND PLACE       | LAKESWOOD   | 80228-1256 | 303/982-8635     | 09-12       | 41            | JOSEPH SHAW       |
| WHEAT RIDGE HIGH SCHOOL             | 9505 WEST 32ND AVENUE      | WHEAT RIDGE | 80033      | 303/982-7701     | 09-12       | 1,359         | DAVID GRIFF WIRTH |

### KIOWA COUNTY

|   |                    |                                |   |              |         |     |               |
|---|--------------------|--------------------------------|---|--------------|---------|-----|---------------|
| <b>EADS RE-1</b>  | 210 WEST 10TH      | EADS                           | 81036   | 719/438-2218 |         | 192 |               |
| DISTRICT LEGAL NAME: KIOWA COUNTY SCHOOL DISTRICT NO. RE-1                        |                    |                                | FAX# 719/438-5499   |              | DENVER# |     |               |
| CONGRESSIONAL DISTRICTS: 4  |                    |                                | WEB SITE: HTTP:// <a href="http://www.eadseagles.com/">http://www.eadseagles.com/</a> |              |         |     |               |
| EMAIL: <a href="mailto:pamela.cole@eads.k12.co.us">pamela.cole@eads.k12.co.us</a> |                    |                                |   |              |         |     |               |
| <b>DISTRICT PERSONNEL</b>   |                    |                                |   |              |         |     |               |
| SUPERINTENDENT/TITLE IX   | GLENN SMITH        | SCHOOL BRD PRESIDENT           | WILLIAM N WOELK   |              |         |     |               |
| SCHOOL BRD SECRETARY  | LARRY WATTS        | SCHOOL LIBRARY MEDIA           | BETSY BARNETT   |              |         |     |               |
| SPECIAL EDUCATION DIRECTOR  | SUSAN FOX          | ATHLETIC DIRECTOR              | LARRY D GIFFORD   |              |         |     |               |
| THIRD GRADE TEACHER   | CHARLENE GIFFORD   | SECOND GRADE TEACHER           | DEBORAH N GOODEN  |              |         |     |               |
| MIDDLE SCHOOL SOCIAL STUDIES  | T. LANE GOODEN     | VOCATIONAL BUSINESS EDUCATION  | SHANNON ELLENBERGER   |              |         |     |               |
| VOCATIONAL AGRICULTURE  | LANCE JAGERS       | FIRST GRADE TEACHER            | TAYA JAGERS   |              |         |     |               |
| MIDDLE SCHOOL MATH/SCIENCE  | JUSTIN MCLOUD      | HIGH SCHOOL SCIENCE            | BRUCE HALLMAN   |              |         |     |               |
| FIFTH GRADE TEACHER   | LANA BROWN         | TITLE I/COMPUTER TEACHER       | JANELLE RANDEL  |              |         |     |               |
| HIGH SCHOOL MATH TEACHER  | J SHAWN RANDEL     | PRE-SCHOOL COORDINATOR         | CAROLE SPADY  |              |         |     |               |
| FOURTH GRADE TEACHER  | POLLY GYURMAN      | K-12 MUSIC                     | JOSE ROSSY  |              |         |     |               |
| HIGH SCHOOL SOCIAL SCIENCE  | BRAD HOWE          | KINDERGARTEN TEACHER           | GAY UHLAND  |              |         |     |               |
| MIDDLE SCHOOL ENGLISH   | STEPHANIE BOYD     | MAINTENANCE DIRECTOR           | DARYLL ADAMSON  |              |         |     |               |
| BOOKKEEPER  | PAMELA COLE        | KITCHEN MANAGER                | KONDA HOWARD  |              |         |     |               |
| SCHOOL NURSE  | RENAY CRAIN        | TRANSPORTATION                 | DAVID KRAFT   |              |         |     |               |
| HIGH SCHOOL PRINCIPAL SECRETAR  | SHELLY MYERS       | ELEMENTARY PRINCIPAL SECRETARY | JACQUALINE RHEA RITTGERS  |              |         |     |               |
| HIGH SCHOOL PRINCIPAL   | BETSY BARNETT      | SECONDARY ENGLISH TEACHER      | MARY VASQUEZ  |              |         |     |               |
| <b>ELEMENTARY SCHOOLS</b>   |                    |                                |   |              |         |     |               |
| EADS ELEMENTARY SCHOOL  | 900 MAINE STREET   | EADS                           | 81036-9624  | 719/438-2216 | PK-05   | 81  | GLENN SMITH   |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                    |                                |   |              |         |     |               |
| EADS MIDDLE SCHOOL  | 900 MAINE STREET   | EADS                           | 81036-9624  | 719/438-2216 | 06-08   | 48  | GLENN SMITH   |
| <b>HIGH SCHOOLS</b>   |                    |                                |   |              |         |     |               |
| EADS HIGH SCHOOL  | 210 WEST 10 STREET | EADS                           | 81036-9624  | 719/438-2214 | 09-12   | 63  | BETSY BARNETT |

|   |                    |                      |   |              |         |    |  |
|---|--------------------|----------------------|---|--------------|---------|----|--|
| <b>PLAINVIEW RE-2</b>   | 13997 COUNTY RD 71 | SHERIDAN LAKE        | 81071   | 719/729-3331 |         | 61 |  |
| DISTRICT LEGAL NAME: KIOWA COUNTY SCHOOL DISTRICT NO. RE-2                                      |                    |                      | FAX# 719/727-4471   |              | DENVER# |    |  |
| CONGRESSIONAL DISTRICTS: 4  |                    |                      | WEB SITE: HTTP:// <a href="http://www.plainview.k12.co.us/">http://www.plainview.k12.co.us/</a> |              |         |    |  |
| EMAIL: <a href="mailto:garry.coulter@plainview.k12.co.us">garry.coulter@plainview.k12.co.us</a> |                    |                      |   |              |         |    |  |
| <b>DISTRICT PERSONNEL</b>   |                    |                      |   |              |         |    |  |
| SUPERINTENDENT  | GARRY COULTER      | ATHLETIC DIRECTOR    | JAY WILSON  |              |         |    |  |
| CHAPTER 1/SPECIAL EDUCATION   | KATHY SPECHT       | COUNSELOR            | SHARON WILLSON  |              |         |    |  |
| SCHOOL BRD PRESIDENT  | JAY SPECHT         | SCHOOL BRD SECRETARY | CANDACE FREY  |              |         |    |  |
| SCHOOL LIBRARY MEDIA SUPV   | KATHY WILLIAMS     |                      |   |              |         |    |  |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY               | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE         | STUDENT COUNT | PRINCIPAL           |
|---|----------------------------|--------------------|---|------------------|---------------------|---------------|---------------------|
| <b>KIOWA COUNTY (CONT.)</b>   |                            |                    |   |                  |                     |               |                     |
| <b>PLAINVIEW RE-2 (CONT.)</b>   |                            |                    |   |                  |                     |               |                     |
| ELEMENTARY SCHOOLS  |                            |                    |   |                  |                     |               |                     |
| PLAINVIEW ELEMENTARY SCHOOL   | 13997 CTY RD 71            | SHERIDAN LAKE      | 81071   | 719/729-3331     | PK-05               | 39            | GARRY COULTER       |
| HIGH SCHOOLS  |                            |                    |   |                  |                     |               |                     |
| PLAINVIEW JUNIOR-SENIOR HIGH S  | 13997 CTY RD 71            | SHERIDAN LAKE      | 81071   | 719/729-3331     | 06-12               | 22            | GARRY COULTER       |
| <b>KIT CARSON COUNTY</b>  |                            |                    |   |                  |                     |               |                     |
| <b>ARRIBA-FLAGLER C-20</b>  | P O BOX 218                | FLAGLER            | 80815-0218  | 719/765-4684     |                     | 172           |                     |
| DISTRICT LEGAL NAME: ARRIBA-FLAGLER CONSOLIDATED SCHOOL DISTRICT NO. 20 |                            |                    | FAX# 719/765-4418                                       |                  | DENVER#             |               |                     |
| CONGRESSIONAL DISTRICTS: 4  |                            |                    | WEB SITE: HTTP:// http://arriba-flaglercsd20.net/       |                  |                     |               |                     |
| EMAIL: tarensdorf@af20.net  |                            |                    |   |                  |                     |               |                     |
| DISTRICT PERSONNEL  |                            |                    |   |                  |                     |               |                     |
| SUPERINTENDENT  |                            | THOMAS M ARENSDORF | HIGH SCHOOL PRINCIPAL                                   |                  | THOMAS M. ARENSDORF |               |                     |
| SCHOOL BRD PRESIDENT  |                            | CHRIS D. DAVIS     | PK8 PRINCIPAL/COUNSELOR                                 |                  | DANIEL R. HARRIS    |               |                     |
| BOOKKEEPER  |                            | WINNIE FRITZLER    | SCHOOL LIBRARY MEDIA                                    |                  | PATRICIA GALE       |               |                     |
| ELEMENTARY SCHOOLS  |                            |                    |   |                  |                     |               |                     |
| FLAGLER ELEMENTARY SCHOOL   | P O BOX 218                | FLAGLER            | 80815-0218  | 719/765-4684     | PK-06               | 88            | DANIEL R. HARRIS    |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                            |                    |   |                  |                     |               |                     |
| FLAGLER MIDDLE SCHOOL   | P O BOX 218                | FLAGLER            | 80815-0218  | 719/765-4684     | 07-08               | 23            | DANIEL R. HARRIS    |
| HIGH SCHOOLS  |                            |                    |   |                  |                     |               |                     |
| FLAGLER SENIOR HIGH SCHOOL  | P O BOX 218                | FLAGLER            | 80815-0218  | 719/765-4684     | 09-12               | 61            | THOMAS M. ARENSDORF |
| <b>BETHUNE R-5</b>  |                            |                    |   |                  |                     |               |                     |
| P. O. BOX 127   |                            | BETHUNE            | 80805-0127  | 719/346-7513     |                     | 124           |                     |
| DISTRICT LEGAL NAME: BETHUNE SCHOOL DISTRICT NO. R- 5                   |                            |                    | FAX# 719/346-5048                                       |                  | DENVER#             |               |                     |
| CONGRESSIONAL DISTRICTS: 4  |                            |                    | WEB SITE: HTTP:// http://bethuneschool.com/Welcome.html |                  |                     |               |                     |
| EMAIL:  |                            |                    |   |                  |                     |               |                     |
| DISTRICT PERSONNEL  |                            |                    |   |                  |                     |               |                     |
| SUPERINTENDENT  |                            | SHILA ADOLF        | BOARD PRESIDENT   |                  | SHERRI STEPHEN      |               |                     |
| DISTRICT BOOKKEEPER   |                            | TERESA HOPSON      | TREASURER   |                  | KENNETH MCARTHUR    |               |                     |
| TRANSPORTATION DIRECTOR   |                            | DOYLE ADOLF        | SCHOOL LIBRARY MEDIA                                    |                  | DOROTHY LEOFFLER    |               |                     |
| ATHLETIC DIRECTOR   |                            | TROY HAUXWELL      | VICE PRESIDENT  |                  | TOM SEAMANS         |               |                     |
| ELEMENTARY SCHOOLS  |                            |                    |   |                  |                     |               |                     |
| BETHUNE ELEMENTARY SCHOOL   | P O BOX 127                | BETHUNE            | 80805-0127  | 719/346-7513     | PK-06               | 65            | SHILA ADOLF         |
| HIGH SCHOOLS  |                            |                    |   |                  |                     |               |                     |
| BETHUNE JUNIOR-SENIOR HIGH SCH  | P O BOX 127                | BETHUNE            | 80805-0127  | 719/346-7513     | 07-12               | 59            | SHILA ADOLF         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION)  | CITY       | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL        |
|--|-----------------------------|------------|------------|---|-------------|---------------|------------------|
| <b>KIT CARSON COUNTY (CONT.)</b>   |                             |            |            |   |             |               |                  |
| <b>BURLINGTON RE-6J</b>  | P O BOX 369                 | BURLINGTON | 80807-0369 | 719/346-8737  |             | 776           |                  |
| DISTRICT LEGAL NAME: BURLINGTON PUBLIC SCHOOL DISTRICT NO. RE-6J                               |                             |            |            | FAX# 719/346-8541   |             |               | DENVER#          |
| CONGRESSIONAL DISTRICTS: 4   |                             |            |            | WEB SITE: HTTP:// <a href="http://www.burlingtonk12.org/">http://www.burlingtonk12.org/</a>     |             |               |                  |
| EMAIL:   |                             |            |            |   |             |               |                  |
| <b>DISTRICT PERSONNEL</b>  |                             |            |            |   |             |               |                  |
| SUPERINTENDENT   | DONALD ANDERSON             |            |            | SCHOOL BRD PRESIDENT  |             |               | GARY MULCH       |
| SCHOOL BRD EXEC SECRETARY  | DENNIS CORYELL              |            |            | ACTIVITIES DIRECTOR   |             |               | GREG SMITH       |
| DISTRICT BOOKKEEPER  | LUCINDA LOUNGE              |            |            | FOOD SERVICE DIRECTOR   |             |               | CINDY PEACOCK    |
| SCHOOL LIBRARY MEDIA   | EILEEN JONES                |            |            | TECHNOLOGY  |             |               | DON SEEGER       |
| TRANSPORTATION SUPERVISOR  | ROYCE CLEMANS               |            |            | VOCATIONAL DIRECTOR   |             |               | ANGELA SATTERLY  |
| <b>ELEMENTARY SCHOOLS</b>  |                             |            |            |   |             |               |                  |
| BURLINGTON ELEMENTARY SCHOOL   | 450 11TH STREET             | BURLINGTON | 80807-1799 | 719/346-8166  | PK-04       | 338           | DEBORAH JAMES    |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                             |            |            |   |             |               |                  |
| BURLINGTON MIDDLE SCHOOL   | 2600 ROSE AVENUE            | BURLINGTON | 80807-1399 | 719/346-5440  | 05-08       | 210           | GREG SWIATKOWSKI |
| <b>HIGH SCHOOLS</b>  |                             |            |            |   |             |               |                  |
| BURLINGTON HIGH SCHOOL   | 380 MIKE LOUNGE DRIVE       | BURLINGTON | 80807-2299 | 719/346-8455  | 09-12       | 228           | THOMAS SATTERLY  |
| <hr/>  |                             |            |            |   |             |               |                  |
| <b>HI-PLAINS R-23</b>  | P O BOX 9                   | VONA       | 80861-0009 | 970/664-2636  |             | 114           |                  |
| DISTRICT LEGAL NAME: HI-PLAINS R-23  |                             |            |            | FAX# 970/664-2283   |             |               | DENVER#          |
| CONGRESSIONAL DISTRICTS: 4   |                             |            |            | WEB SITE: HTTP:// <a href="http://www.hp-patriots.com">www.hp-patriots.com</a>                  |             |               |                  |
| EMAIL:   |                             |            |            |   |             |               |                  |
| <b>DISTRICT PERSONNEL</b>  |                             |            |            |   |             |               |                  |
| SUPERINTENDENT   | STEVEN MCCRACKEN            |            |            | PRINCIPAL   |             |               | DALE OLIVER      |
| <b>ELEMENTARY SCHOOLS</b>  |                             |            |            |   |             |               |                  |
| HI PLAINS ELEMENTARY SCHOOL  | P O BOX 9                   | VONA       | 80861-0009 | 970/664-2636  | PK-06       | 53            | DALE OLIVER      |
| <b>HIGH SCHOOLS</b>  |                             |            |            |   |             |               |                  |
| HI PLAINS UNDIVIDED HIGH SCHOOL  | P O BOX 238                 | SEIBERT    | 80834      | 970/664-2616  | 07-12       | 61            | DALE OLIVER      |
| <hr/>  |                             |            |            |   |             |               |                  |
| <b>STRATTON R-4</b>  | 219 ILLINOIS AVE            | STRATTON   | 80836      | 719/348-5369  |             | 234           |                  |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. R-4 IN THE COUNTY OF KIT CARSON AND STATE OF COLORADO |                             |            |            | FAX# 719/348-5555   |             |               | DENVER#          |
| CONGRESSIONAL DISTRICTS: 4   |                             |            |            | WEB SITE: HTTP:// <a href="http://www.strattonschools.org/">http://www.strattonschools.org/</a> |             |               |                  |
| EMAIL: <a href="mailto:emoser@strattonschools.org">emoser@strattonschools.org</a>              |                             |            |            |   |             |               |                  |
| <b>DISTRICT PERSONNEL</b>  |                             |            |            |   |             |               |                  |
| SUPERINTENDENT/TITLE IX BOOKKEEPER   | ERIC MOSER<br>KATHY D LEWIS |            |            | SCHOOL BRD PRESIDENT  |             |               | KEVIN JOSTES     |
| <b>ELEMENTARY SCHOOLS</b>  |                             |            |            |   |             |               |                  |
| STRATTON ELEMENTARY SCHOOL   | 6 MAIN                      | STRATTON   | 80836      | 719/348-5521  | PK-05       | 104           | STEVEN SANCHEZ   |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME             | MAILING ADDRESS (LOCATION) | CITY     | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL      |
|----------------------------------|----------------------------|----------|---------|------------------|-------------|---------------|----------------|
| <b>KIT CARSON COUNTY (CONT.)</b> |                            |          |         |                  |             |               |                |
| <b>STRATTON R-4 (CONT.)</b>      |                            |          |         |                  |             |               |                |
| MIDDLE/JUNIOR HIGH SCHOOLS       |                            |          |         |                  |             |               |                |
| STRATTON MIDDLE SCHOOL           | 219 ILLINOIS AVENUE        | STRATTON | 80836   | 719/348-5369     | 06-08       | 43            | STEVEN SANCHEZ |
| HIGH SCHOOLS                     |                            |          |         |                  |             |               |                |
| STRATTON SENIOR HIGH SCHOOL      | 219 ILLINOIS AVENUE        | STRATTON | 80836   | 719/348-5369     | 09-12       | 87            | STEVEN SANCHEZ |

### LA PLATA COUNTY

|  |                                |          |            |  |       |       |                   |
|--|--------------------------------|----------|------------|--|-------|-------|-------------------|
| <b>BAYFIELD 10 JT-R</b>                                  | 24 CLOVER DRIVE                | BAYFIELD | 81122      | 970/884-2496                                     |       | 1,358 |                   |
| DISTRICT LEGAL NAME: BAYFIELD SCHOOL DISTRICT NO. 10JT-R |                                |          |            |  |       |       |                   |
| CONGRESSIONAL DISTRICTS: 3                               |                                |          |            |  |       |       |                   |
| EMAIL: lkole@bayfield.k12.co.us                          |                                |          |            | FAX# 970/884-4284                                |       |       | DENVER#           |
|  |                                |          |            | WEB SITE: HTTP:// http://www.bayfield.k12.co.us/ |       |       |                   |
| <b>DISTRICT PERSONNEL</b>                                |                                |          |            |  |       |       |                   |
| SUPERINTENDENT   | DONALD R MAGILL                |          |            | SCHOOL BRD PRESIDENT                             |       |       | ROBIN DUFFY-WIRTH |
| SCHOOL BRD EXECUTIVE SECRETARY                           | LINDA S KOLE                   |          |            | FINANCE DIRECTOR                                 |       |       | AMY LYONS         |
| DIRECTOR OF SPECIAL PROJECTS                             | BEVERLY C DEGRAW               |          |            | HUMAN RESOURCES DIRECTOR                         |       |       | LUCIA SCHIRARD    |
| ACTIVITIES DIRECTOR                                      | DAVID PRESZLER                 |          |            | FOOD SERVICE DIRECTOR                            |       |       | CAROL SHAVER      |
| MAINTENANCE DIRECTOR                                     | TIM WALTER                     |          |            | SCHOOL LIBRARY MEDIA                             |       |       | BARBARA JAQUES    |
| TRANSPORTATION DIRECTOR                                  | HAROLD JOHNSON                 |          |            |  |       |       |                   |
| <b>ELEMENTARY SCHOOLS</b>                                |                                |          |            |  |       |       |                   |
| BAYFIELD ELEMENTARY SCHOOL                               | 511 E MUSTANG LN, 24 CLOVER DR | BAYFIELD | 81122-0258 | 970/884-9571                                     | PK-05 | 610   | BRIAN E HANSON    |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                        |                                |          |            |  |       |       |                   |
| BAYFIELD MIDDLE SCHOOL                                   | 615 E. OAK, 24 CLOVER DR       | BAYFIELD | 81122-0258 | 970/884-9592                                     | 06-08 | 299   | MICHAEL J LISTER  |
| <b>HIGH SCHOOLS</b>                                      |                                |          |            |  |       |       |                   |
| BAYFIELD HIGH SCHOOL                                     | 800 CO RD 501, 24 CLOVER DR    | BAYFIELD | 81122-0258 | 970/884-9521                                     | 09-12 | 449   | MICHAEL GEARHEART |
| <b>DURANGO 9-R</b>                                       |                                |          |            |  |       |       |                   |
|  | 201 EAST 12TH STREET           | DURANGO  | 81301      | 970/247-5411                                     |       | 4,830 |                   |
| DISTRICT LEGAL NAME: DURANGO SCHOOL DISTRICT NO. 9-R     |                                |          |            |  |       |       |                   |
| CONGRESSIONAL DISTRICTS: 3                               |                                |          |            |  |       |       |                   |
| EMAIL: dlee@durango.k12.co.us                            |                                |          |            | FAX# 970/247-9581                                |       |       | DENVER#           |
|  |                                |          |            | WEB SITE: HTTP:// http://www.durangoschools.org  |       |       |                   |
| <b>DISTRICT PERSONNEL</b>                                |                                |          |            |  |       |       |                   |
| SUPERINTENDENT   | KEITH E. OWEN                  |          |            | ASST. SUPERINTENDENT/STUDENT A                   |       |       | PRISCILLA HUSTON  |
| CHIEF FINANCIAL OFFICER                                  | LAINIE GIBSON                  |          |            | EXECUTIVE ASSIST TO SUPERINTEN                   |       |       | KRISTY RODRI      |
| FACILITIES DIRECTOR                                      | JOE SARGENT                    |          |            | HUMAN RESOURCES DIRECTOR                         |       |       | MICHAEL BRENNAN   |
| INSTRUCTIONAL SERVICES DIRECTO                           | SANDRA BERMAN LAFRANCE         |          |            | PUBLIC INFORMATION DIRECTOR                      |       |       | DYAN LEE          |
| SAFETY COMPLIANCE COORDINATOR                            | KATHY MORRIS                   |          |            | SCHOOL BOARD PRESIDENT                           |       |       | FLOYD PATTERSON   |
| SCHOOL LIBRARY MEDIA                                     | SUZANNE WICKMAN                |          |            | SPECIAL PROGRAMS ADMINISTRATOR                   |       |       | LIBBY CULVER      |
| STDNT SUPPORT DIRECTOR /SE /GT                           | VICTOR FIGUEROA                |          |            | STDY INFORMATION SYSTEMS DIREC                   |       |       | MIKE HOYT         |
| STUDENT NUTRITION DIRECTOR                               | KRISTA GARAND                  |          |            | SUPPORT SERVICES ADMINISTRATOR                   |       |       | SCOTT DASILVA     |
| TECHNOLOGY DIRECTOR                                      | JAMES TORRES                   |          |            | TRANSPORTATION DIRECTOR                          |       |       | SHARON DUNCAN     |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                  | MAILING ADDRESS (LOCATION) | CITY           | ZIPCODE                  | TELEPHONE NUMBER                                | SCHOOL TYPE | STUDENT COUNT      | PRINCIPAL                     |
|---|----------------------------|----------------|--------------------------|---|-------------|--------------------|-------------------------------|
| <b>LA PLATA COUNTY (CONT.)</b>                        |                            |                |                          |   |             |                    |                               |
| <b>DURANGO 9-R (CONT.)</b>                            |                            |                |                          |   |             |                    |                               |
| <b>ELEMENTARY SCHOOLS</b>                             |                            |                |                          |   |             |                    |                               |
| ANIMAS VALLEY ELEMENTARY SCHO                         | 373 HERMOSA MEADOWS ROAD   | DURANGO        | 81301                    | 970/247-0124                                    | PK-05       | 256                | LISA SCHUBA                   |
| FLORIDA MESA ELEMENTARY SCHOOL                        | 216 HIGHWAY 172            | DURANGO        | 81301                    | 970/247-4250                                    | PK-05       | 325                | CINDY SMART                   |
| FORT LEWIS MESA ELEMENTARY SCH                        | 11274 HIGHWAY 140          | HESPERUS       | 81326-9507               | 970/588-3331                                    | PK-05       | 170                | JUDY WILKIE                   |
| NEEDHAM ELEMENTARY SCHOOL                             | 2425 WEST THIRD AVENUE     | DURANGO        | 81301                    | 970/247-4791                                    | PK-05       | 442                | PETE HARTER                   |
| PARK ELEMENTARY SCHOOL                                | 623 EAST 5TH STREET        | DURANGO        | 81301                    | 970/247-3718                                    | PK-05       | 441                | SCOTT COOPER                  |
| RIVERVIEW ELEMENTARY SCHOOL                           | 2900 MESA AVENUE           | DURANGO        | 81301                    | 970/247-3862                                    | PK-05       | 422                | DIANE CHAMBERS                |
| SUNNYSIDE ELEMENTARY SCHOOL                           | 75 CR 218                  | DURANGO        | 81301                    | 970/259-5249                                    | PK-05       | 124                | LAURI KLOEPFFER               |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                     |                            |                |                          |   |             |                    |                               |
| ESCALANTE MIDDLE SCHOOL                               | 141 BAKER LANE             | DURANGO        | 81301                    | 970/247-9491                                    | 06-08       | 541                | AMY KENDZIORSKI/TIM ARNOLD    |
| MILLER MIDDLE SCHOOL                                  | 2608 JUNCTION STREET       | DURANGO        | 81301                    | 970/247-1418                                    | 06-08       | 507                | BRUCE HANKINS/KAREN LUNCEFORD |
| <b>HIGH SCHOOLS</b>                                   |                            |                |                          |   |             |                    |                               |
| DURANGO HIGH SCHOOL                                   | 2390 MAIN AVENUE           | DURANGO        | 81301                    | 970/259-1630                                    | 09-12       | 1,504              | DIANE LASHINSKY               |
| <b>IGNACIO 11 JT</b>                                  |                            |                |                          |   |             |                    |                               |
| P O BOX 460   |                            | IGNACIO        | 81137                    | 970/563-0500                                    |             | 811                |                               |
| DISTRICT LEGAL NAME: IGNACIO SCHOOL DISTRICT NO. 11JT |                            |                |                          |   |             |                    |                               |
| CONGRESSIONAL DISTRICTS: 3                            |                            |                |                          | FAX# 970/563-4524 DENVER#                       |             |                    |                               |
| EMAIL: janetr@ignacio.k12.co.us                       |                            |                |                          | WEB SITE: HTTP:// http://www.ignacio.k12.co.us/ |             |                    |                               |
| <b>DISTRICT PERSONNEL</b>                             |                            |                |                          |   |             |                    |                               |
| SUPERINTENDENT  |                            | JUVIE JONES    | SCHOOL BRD PRESIDENT     |   |             | KENNETH BUD GUFFEY |                               |
| ATHLETIC DIRECTOR                                     |                            | MELANIE TAYLOR | CURRICULUM AND INSERVICE |   |             | KATHY POKORNEY     |                               |
| FINANCE DIRECTOR                                      |                            | ANNE GUNDERSON | FOOD SERVICE             |   |             | DONNA LYNAS        |                               |
| PROGRAM DIRECTOR                                      |                            | NORMA CONLEY   | SCHOOL LIBRARY MEDIA     |   |             | MAXINE JOHNSTON    |                               |
| TRANSPORTATION  |                            | CLYDE PEARSON  |                          |   |             |                    |                               |
| <b>ELEMENTARY SCHOOLS</b>                             |                            |                |                          |   |             |                    |                               |
| IGNACIO ELEMENTARY SCHOOL                             | P O BOX 460                | IGNACIO        | 81137                    | 970/563-0675                                    | K-03        | 243                | KARL HERR                     |
| IGNACIO INTERMEDIATE SCHOOL                           | P O BOX 460                | IGNACIO        | 81137                    | 970/563-0650                                    | 04-06       | 156                | KATHRYN POKORNEY              |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                     |                            |                |                          |   |             |                    |                               |
| IGNACIO JUNIOR HIGH SCHOOL                            | P O BOX 460                | IGNACIO        | 81137                    | 970/563-0600                                    | 07-08       | 121                | BEVERLY LYONS                 |
| <b>HIGH SCHOOLS</b>                                   |                            |                |                          |   |             |                    |                               |
| IGNACIO HIGH SCHOOL                                   | P O BOX 460                | IGNACIO        | 81137                    | 970/563-0515                                    | 09-12       | 224                | MARK HUFFMYER                 |
| PINE RIVER VALLEY HIGH SCHOOL                         | PO BOX 710                 | IGNACIO        | 81137                    | 970/563-0681                                    | 09-12       | 67                 | SUSAN VISSER                  |

## LAKE COUNTY

|  |  |                  |                      |   |  |                 |  |
|--|--|------------------|----------------------|---|--|-----------------|--|
| <b>LAKE COUNTY R-1</b>                                   |  |                  |                      |   |  |                 |  |
| 107 SPRUCE STREET  |  | LEADVILLE        | 80461                | 719/486-6800  |  | 1,218           |  |
| DISTRICT LEGAL NAME: LAKE COUNTY SCHOOL DISTRICT NO. R-1 |  |                  |                      |   |  |                 |  |
| CONGRESSIONAL DISTRICTS: 5                               |  |                  |                      | FAX# 719/486-2048 DENVER#                           |  |                 |  |
| EMAIL:   |  |                  |                      | WEB SITE: HTTP:// http://www.lakecountyschools.net/ |  |                 |  |
| <b>DISTRICT PERSONNEL</b>                                |  |                  |                      |   |  |                 |  |
| SUPERINTENDENT   |  | BETTE BULLOCK    | SCHOOL BRD PRESIDENT |   |  | STEPHANIE OLSEN |  |
| ATHLETIC DIRECTOR  |  | JEREMY CHEUVRONT | HR/BUSINESS SERVICES |   |  | REBA NEUFELD    |  |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### LAKE COUNTY (CONT.)

#### LAKE COUNTY R-1 (CONT.)

|                                   |                              |           |       |  |       |     |                               |
|-----------------------------------|------------------------------|-----------|-------|--|-------|-----|-------------------------------|
| OPERATIONS/MAINTENANCE TECHNOLOGY | TONY AMBROSE<br>GRANT MILLER |           |       | SCHOOL LIBRARY MEDIA<br>TRANSPORTATION MANAGER |       |     | CINDY KOUCHERIK<br>VENUS HART |
| ELEMENTARY SCHOOLS                |                              |           |       |  |       |     |                               |
| PITTS ELEMENTARY SCHOOL           | 315 WEST 6TH STREET          | LEADVILLE | 80461 | 719/486-6920                                   | PK-01 | 311 | EMILY BORDOGNA                |
| WESTPARK ELEMENTARY SCHOOL        | 130 WEST 12TH STREET         | LEADVILLE | 80461 | 719/486-6890                                   | 01-04 | 267 | LINDA ADAMS                   |
| MIDDLE/JUNIOR HIGH SCHOOLS        |                              |           |       |  |       |     |                               |
| LAKE COUNTY MIDDLE SCHOOL         | 1000 WEST 6TH STREET         | LEADVILLE | 80461 | 719/486-6830                                   | 05-08 | 317 | DEB FORKNER                   |
| HIGH SCHOOLS                      |                              |           |       |  |       |     |                               |
| LAKE COUNTY HIGH SCHOOL           | 1000 WEST 4TH STREET         | LEADVILLE | 80461 | 719/486-6950                                   | 09-12 | 323 | CATHY BECK                    |

### LARIMER COUNTY

|   |                     |            |            |   |                      |       |                    |
|---|---------------------|------------|------------|---|----------------------|-------|--------------------|
| <b>PARK (ESTES PARK) R-3</b><br>DISTRICT LEGAL NAME: PARK SCHOOL DISTRICT R-3<br>CONGRESSIONAL DISTRICTS: 2,4<br>EMAIL: ruth_miller@psdr3.k12.co.us | 1605 BRODIE AVENUE  | ESTES PARK | 80517-5416 | 970/586-2361                              |                      | 1,206 |                    |
|   |                     |            |            | FAX# 970/586-1108                         | DENVER# 303/534-2606 |       |                    |
|   |                     |            |            | WEB SITE: HTTP:// http://psdr3.k12.co.us/ |                      |       |                    |
| DISTRICT PERSONNEL  |                     |            |            |   |                      |       |                    |
| SUPERINTENDENT  | LINDA CHAPMAN       |            |            | ADMINISTRATIVE ASSISTANT                  |                      |       | RUTH MILLER        |
| ATHLETIC DIRECTOR   | RANDY HINSON        |            |            | AUXILIARY SERVICES DIRECTOR               |                      |       | RICK SPEAR         |
| DIRECTOR OF BUSINESS SERVICES   | PATRICK HICKEY      |            |            | DIRECTOR OF FEDERAL PROG                  |                      |       | KAREN GLASSMAN     |
| DIRECTOR OF INSTRUCTIONAL SVC   | SUSAN FLORES        |            |            | DIRECTOR OF STUDENT SERVICES              |                      |       | BRAD SCHULTZ       |
| ELEMENTARY SCHOOLS  |                     |            |            |   |                      |       |                    |
| ESTES PARK K-5 SCHOOL   | 1505 BRODIE AVENUE  | ESTES PARK | 80517      | 970/586-7406                              | PK-05                | 494   | JOHN BRYANT        |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                     |            |            |   |                      |       |                    |
| ESTES PARK MIDDLE SCHOOL  | 1500 MANFORD AVENUE | ESTES PARK | 80517      | 970/586-4439                              | 06-08                | 303   | ROBIN WEIDEMUELLER |
| HIGH SCHOOLS  |                     |            |            |   |                      |       |                    |
| ESTES PARK HIGH SCHOOL  | 1600 MANFORD AVENUE | ESTES PARK | 80517      | 970/586-5321                              | 09-12                | 409   | JEFF LUND          |

|  |                      |              |            |  |                      |        |                     |
|--|----------------------|--------------|------------|--|----------------------|--------|---------------------|
| <b>POUDRE R-1</b><br>DISTRICT LEGAL NAME: POUDRE SCHOOL DISTRICT R-1<br>CONGRESSIONAL DISTRICTS: 4<br>EMAIL: info@psdschools.org | 2407 LA PORTE AVENUE | FORT COLLINS | 80521-2297 | 970/482-7420                                 |                      | 25,610 |                     |
|  |                      |              |            | FAX# 970/490-3514                            | DENVER# 303/623-1496 |        |                     |
|  |                      |              |            | WEB SITE: HTTP:// http://www.psdschools.org/ |                      |        |                     |
| DISTRICT PERSONNEL   |                      |              |            |  |                      |        |                     |
| SUPERINTENDENT   | GERALD WILSON        |              |            | SECRETARY TO THE SUPERINTENDEN               |                      |        | SUZIE STRUVE        |
| ASST SUPT/ELEMENTARY SCHOOLS   | KEVIN HAHN           |              |            | ASST SUPT/SECONDARY SCHOOLS                  |                      |        | MANNY ORTEGA        |
| ASST SUPT BUSINESS SVCS/CFO  | JIM SARCHET          |              |            | SCHOOL BOARD PRESIDENT                       |                      |        | LARRY NEAL          |
| SCHOOL BOARD SECRETARY   | SUZIE STRUVE         |              |            | PERSONNEL EXECUTIVE DIRECTOR                 |                      |        | TOM GARCIA          |
| DIRECTOR OF CURRIC, INST, ASSE   | CHUCK DEWAYNE        |              |            | STUDENT SERVICES EXEC DIRECTOR               |                      |        | DARCIE VOTIPKA      |
| INFORMATION & TECH COORDINATOR   | TERESA COLE          |              |            | COORDINATOR OF EQUITY/DIVERSIT               |                      |        | NORMA HUERTA-KELLEY |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY              | ZIPCODE    | TELEPHONE NUMBER               | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL          |
|-----------------------------------|----------------------------|-------------------|------------|--------------------------------|-------------|---------------|--------------------|
| <b>LARIMER COUNTY (CONT.)</b>     |                            |                   |            |                                |             |               |                    |
| <b>POUDRE R-1 (CONT.)</b>         |                            |                   |            |                                |             |               |                    |
| RESEARCH/DEVELOPMENT DIRECTOR     | JIM DUGAN                  |                   |            | INTEGRATED SERVICES DIRECTOR   |             |               | LAURA RICHARDSON   |
| OPERATIONS EXECUTIVE DIRECTOR     | BILL FRANZEN               |                   |            | FACILITIES DIRECTOR            |             |               | PETE HALL          |
| PLANNING/DESIGN/CONSTRUCTION D    | MIKE SPEARNAK              |                   |            | EXEC DIRECTOR OF STUDENT ACHIE |             |               | JAN BORMAN         |
| FOOD SERVICES DIRECTOR            | CRAIG SCHNEIDER            |                   |            | BENEFITS/RISK MANAGEMT MANAGER |             |               | KRISTIN BENNETT    |
| PURCHASING/MATERIALS MANAGER      | JEREL NIELSEN              |                   |            | ATHLETICS COORDINATOR          |             |               | SANDI MARTIN       |
| FOUNDATION & PARTNERSHIPS EXEC    | MIKE DEMMA                 |                   |            | TRANSPORTATION DIRECTOR        |             |               | SCOTT FRENCH       |
| COMMUNICATIONS COORDINATOR        | ELLEN LAUBHAN              |                   |            | ASSESSMENT/SCHOOL SUPPORT COOR |             |               | JOHN PASSANTINO    |
| TITLE I COORDINATOR               | JAN DELAY                  |                   |            | CTE COORDINATOR                |             |               | KATHY HANSON       |
| ELA COORDINATOR                   | DIANE CATLIN               |                   |            | EARLY CHILDHOOD DIRECTOR       |             |               | KIMBERLY BLOEMEN   |
| <b>ELEMENTARY SCHOOLS</b>         |                            |                   |            |                                |             |               |                    |
| BACON ELEMENTARY SCHOOL           | 5844 SOUTH TIMBERLINE ROAD | FORT COLLINS      | 80528      | 970/488-5300                   | PK-06       | 536           | WILLIAM SMITH      |
| BARTON PREKINDERGARTEN            | 703 EAST PROSPECT          | FORT COLLINS      | 80525-1108 | 970/490-3204                   | PK-PK       | 262           | KIMBERLY BLOEMEN   |
| BAUDER ELEMENTARY SCHOOL          | 2345 WEST PROSPECT         | FORT COLLINS      | 80526-1233 | 970/488-4150                   | PK-06       | 370           | BRIAN CARPENTER    |
| BEATTIE ELEMENTARY SCHOOL         | 3000 MEADOWLARK            | FORT COLLINS      | 80526-2841 | 970/488-4225                   | PK-06       | 395           | SAM ALDERN         |
| BENNETT ELEMENTARY SCHOOL         | 1125 BENNETT ROAD          | FORT COLLINS      | 80521-4501 | 970/488-4750                   | K-06        | 456           | MICHAEL SCHOOLER   |
| BETHKE ELEMENTARY SCHOOL          | 5100 SCHOOL HOUSE DRIVE    | TIMNATH           | 80547      | 970/488-4300                   | K-05        |               | ANN ALFONSO        |
| CACHE LA POUDRE ELEMENTARY SCH    | P O BOX 488                | LA PORTE          | 80535-0488 | 970/488-7600                   | PK-06       | 390           | STEVE SCHIOLA      |
| DUNN ELEMENTARY SCHOOL            | 501 S WASHINGTON AVENUE    | FORT COLLINS      | 80521-2517 | 970/488-4825                   | K-06        | 442           | DEBORAH ELLIS      |
| EYESTONE ELEMENTARY SCHOOL        | PO BOX 69                  | WELLINGTON        | 80549-0069 | 970/488-8600                   | PK-06       | 544           | DAVID SOBSON       |
| HARRIS BILINGUAL ELEMENTARY SC    | 501 EAST ELIZABETH         | FORT COLLINS      | 80524-3803 | 970/488-5200                   | PK-06       | 354           | JULIE SCHIOLA      |
| IRISH ELEMENTARY SCHOOL           | 515 IRISH DRIVE            | FORT COLLINS      | 80521-1524 | 970/488-6900                   | PK-06       | 413           | GUILLERMO MEDINA   |
| JOHNSON ELEMENTARY SCHOOL         | 4101 SENECA STREET         | FORT COLLINS      | 80526-3433 | 970/488-5000                   | K-06        | 490           | WILL ALLEN         |
| KRUSE ELEMENTARY SCHOOL           | 4400 MCMURRY AVENUE        | FORT COLLINS      | 80525-3431 | 970/488-5625                   | K-06        | 503           | SEAN GORMAN        |
| LAB ELEMENTARY SCHOOL FOR CREA    | 223 SOUTH SHIELDS          | FORT COLLINS      | 80521-2412 | 970/482-2506                   | K-06        | 120           | BRIAN CARPENTER    |
| LAUREL ELEMENTARY SCHOOL          | 1000 EAST LOCUST STREET    | FORT COLLINS      | 80524-3421 | 970/488-5925                   | K-06        | 350           | TOMMI SUE COX      |
| LIBERTY COMMON CHARTER SCHOOL     | 1725 SHARPE POINT DRIVE    | FORT COLLINS      | 80525-4426 | 970/482-9800                   | K-09        | 582           | RUSS SPICER        |
| LINTON ELEMENTARY SCHOOL          | 4100 CARIBOU DRIVE         | FORT COLLINS      | 80525-5610 | 970/488-5850                   | K-06        | 492           | KRISTIN STOLTE     |
| LIVERMORE ELEMENTARY SCHOOL       | 360 RED FEATHER LAKES ROAD | LIVERMORE         | 80536-9998 | 970/493-7834                   | K-06        | 74            | PATRICK KIND       |
| LOPEZ ELEMENTARY SCHOOL           | 637 WABASH                 | FORT COLLINS      | 80526-3216 | 970/488-8800                   | K-06        | 460           | NORMAN H CHUNG     |
| MC GRAW ELEMENTARY SCHOOL         | 4800 HINSDALE              | FORT COLLINS      | 80526-3926 | 970/488-8335                   | PK-06       | 540           | BOB KULOVANY       |
| MOORE ELEMENTARY SCHOOL           | 1905 ORCHARD PLACE         | FORT COLLINS      | 80521-3210 | 970/488-8260                   | PK-06       | 289           | AMY SMITH          |
| O'DEA ELEMENTARY SCHOOL           | 312 PRINCETON ROAD         | FORT COLLINS      | 80525-1752 | 970/488-4450                   | PK-06       | 366           | LAURIE CORSO       |
| OLANDER ELEMENTARY SCHOOL         | 3401 AUNTIE STONE STREET   | FORT COLLINS      | 80526-6401 | 970/488-8410                   | PK-06       | 390           | BRIAN OLVER        |
| PUTNAM ELEMENTARY SCHOOL          | 1400 MAPLE STREET          | FORT COLLINS      | 80521-1717 | 970/488-7700                   | PK-06       | 406           | STEVE APODACA      |
| RED FEATHER LAKES ELEMENTARY S    | 505 N COUNTY ROAD 73C      | RED FEATHER LAKES | 80545-9309 | 970/488-6550                   | K-06        | 40            | PATRICK KIND       |
| RICE ELEMENTARY SCHOOL            | 7000 THIRD STREET          | WELLINGTON        | 80549      | 970/488-8700                   | PK-06       | 317           | KAREN KOEHN        |
| RIFFENBURGH ELEMENTARY SCHOOL     | 1320 EAST STUART           | FORT COLLINS      | 80525-1299 | 970/488-7935                   | K-06        | 368           | MARC RYBY          |
| SHEPARDSON ELEMENTARY SCHOOL      | 1501 SPRINGWOOD DRIVE      | FORT COLLINS      | 80525-2927 | 970/488-4525                   | PK-06       | 424           | MARY KAY SOMMERS   |
| STOVE PRAIRIE ELEMENTARY SCHOO    | 3891 STOVE PRAIRIE ROAD    | BELLVUE           | 80512-6904 | 970/484-1482                   | K-06        | 49            | PATRICK KIND       |
| TAVELLI ELEMENTARY SCHOOL         | 1118 MIRAMOUNT DRIVE       | FORT COLLINS      | 80524-1902 | 970/488-6725                   | K-06        | 606           | DAN LAWLER         |
| TIMNATH ELEMENTARY SCHOOL         | PO DRAWER 10               | TIMNATH           | 80547-0133 | 970/488-6825                   | K-06        | 579           | RON BOWEN          |
| TRAUT CORE ELEMENTARY SCHOOL      | 2515 TIMBERWOOD DRIVE      | FORT COLLINS      | 80528-8531 | 970/488-7500                   | PK-06       | 525           | MARK WERTHEIMER    |
| WERNER ELEMENTARY SCHOOL          | 5400 MAIL CREEK LANE       | FORT COLLINS      | 80525-3886 | 970/488-5550                   | K-06        | 517           | HAYDEN CAMP        |
| ZACH ELEMENTARY SCHOOL            | 3715 KECHTER ROAD          | FORT COLLINS      | 80528-9543 | 970/488-5100                   | K-05        | 609           | DON RANGEL         |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |                   |            |                                |             |               |                    |
| BLEVINS JUNIOR HIGH SCHOOL        | 2101 SOUTH TAFT HILL ROAD  | FORT COLLINS      | 80526-1252 | 970/488-4000                   | 07-09       | 539           | DAVID LINEHAN      |
| BOLTZ JUNIOR HIGH SCHOOL          | 720 BOLTZ DRIVE            | FORT COLLINS      | 80525-2703 | 970/472-3700                   | 07-09       | 650           | DANA CALKINS       |
| CACHE LA POUDRE JUNIOR HIGH SC    | P O BOX 468                | LA PORTE          | 80535-0468 | 970/488-7400                   | 07-09       | 412           | SKIP CADDOO        |
| KINARD JUNIOR HIGH SCHOOL         | 3002 EAST TRILBY ROAD      | FORT COLLINS      | 80528      | 970/488-5405                   | 06-09       | 781           | JOE CUDDEMI        |
| LESHER JUNIOR HIGH SCHOOL         | 1400 STOVER                | FORT COLLINS      | 80524-4249 | 970/472-3800                   | 07-09       | 620           | THOMAS DODD        |
| LINCOLN JUNIOR HIGH SCHOOL        | 1600 WEST LANCER DRIVE     | FORT COLLINS      | 80521-1609 | 970/488-5700                   | 07-09       | 407           | MONIQUE FLICKINGER |



# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CON)

| DISTRICT/SCHOOL NAME                               | MAILING ADDRESS (LOCATION) | CITY         | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL            |
|--|----------------------------|--------------|------------|---|-------------|---------------|----------------------|
| <b>LARIMER COUNTY (CONT.)</b>                      |                            |              |            |   |             |               |                      |
| <b>POUDRE R-1 (CONT.)</b>                          |                            |              |            |   |             |               |                      |
| PRESTON JUNIOR HIGH SCHOOL                         | 4901 CORBETT DRIVE         | FORT COLLINS | 80528      | 970/488-7300  | 07-09       | 810           | SCOTT NIELSEN        |
| WEBBER JUNIOR HIGH SCHOOL                          | 4201 SENECA STREET         | FORT COLLINS | 80526-3435 | 970/488-7800  | 07-09       | 833           | SANDRA BICKEL        |
| WELLINGTON JUNIOR HIGH SCHOOL                      | 4001 WILSON AVENUE         | WELLINGTON   | 80549-0440 | 970/488-6600  | 07-09       | 332           | ALICIA DURAND        |
| <b>HIGH SCHOOLS</b>                                |                            |              |            |   |             |               |                      |
| CENTENNIAL HIGH SCHOOL                             | 330 EAST LAUREL STREET     | FORT COLLINS | 80524      | 970/488-4940  | 10-12       | 133           | MIKE ROBERTS         |
| FORT COLLINS HIGH SCHOOL                           | 3400 LAMBKIN WAY           | FORT COLLINS | 80525-5727 | 970/488-8021  | 10-12       | 1,193         | MARK EVERSOLE        |
| FOSSIL RIDGE HIGH SCHOOL                           | 5400 ZIEGLER ROAD          | FORT COLLINS | 80528      | 970/488-6260  | 10-12       | 1,062         | DIEDRE COOK          |
| POLARIS EXPEDITIONARY LEARNING                     | 2540 LAPORTE AVENUE        | FORT COLLINS | 80521      | 970/488-4400  | 07-12       | 191           | JOE GAWRONSKI        |
| POUDRE HIGH SCHOOL                                 | 201 IMPALA DRIVE           | FORT COLLINS | 80521-2216 | 970/488-6011  | 09-12       | 1,741         | SANDRA LUNDT         |
| POUDRE TRANSITION CENTER                           | 220 NORTH GRANT            | FORT COLLINS | 80521-1998 | 970/490-3295  | 09-12       | 105           | MIKE ROBERTS         |
| RIDGEVIEW CLASSICAL CHARTER SC                     | 1800 SOUTH LEMAY AVENUE    | FORT COLLINS | 80525      | 970/494-4620  | K-12        | 734           | TERRENCE MOORE       |
| ROCKY MOUNTAIN HIGH SCHOOL                         | 1300 WEST SWALLOW ROAD     | FORT COLLINS | 80526-2412 | 970/488-7023  | 10-12       | 1,743         | THOMAS LOPEZ         |
| <b>THOMPSON R-2J</b>                               |                            |              |            |   |             |               |                      |
|  | 2890 N. MONROE AVENUE      | LOVELAND     | 80538-3274 | 970/613-5000  |             | 15,305        |                      |
| DISTRICT LEGAL NAME: THOMPSON SCHOOL DISTRICT R-2J |                            |              |            |   |             |               |                      |
| CONGRESSIONAL DISTRICTS: 2,4                       |                            |              |            |   |             |               |                      |
| EMAIL:   |                            |              |            | FAX# 970/613-5095   |             |               | DENVER# 303/623-8517 |
|  |                            |              |            | WEB SITE: HTTP:// <a href="http://www.thompson.k12.co.us/">http://www.thompson.k12.co.us/</a> |             |               |                      |
| <b>DISTRICT PERSONNEL</b>                          |                            |              |            |   |             |               |                      |
| SUPERINTENDENT                                     | RON CABRERA                |              |            | EXE DIR OPERATIONAL SVCS  |             |               | TERRY SCHUELER       |
| EXECUTIVE DIR BUSINESS SVCS                        | SANDY ROTELLA              |              |            | ASST SUP/EXE DIR HUMAN RESOURC  |             |               | RON LAUTERBACH       |
| EXE DIR STUD ACHIEVEMENT SVCS                      | LIN KUZMICH                |              |            | ASST DIR OF PROF DEVELOPMENT  |             |               | DEB JONES            |
| ASST DIRECTOR OF MEDIA SVCS                        | JUDY SMITH                 |              |            | ATHLETICS/ACTIVITIES PROJECT M  |             |               | GENE ALVINE          |
| COMMUNICATIONS COORD                               | MELISSA ADAMS              |              |            | DIRECTOR OF ASSESSMENT  |             |               | BOBBIE JOHNSON       |
| DIRECTOR OF FACILITIES SVCS                        | RON TAUNT                  |              |            | DIRECTOR OF NUTRITIONAL SVCS  |             |               | TAMMIE REMPE         |
| DIRECTOR OF SPECIAL EDUCATION                      | KAREN PIELIN               |              |            | DIRECTOR OF TECHNOLOGY  |             |               | ERV KLEIN            |
| DIRECTOR OF TRANSPORTATION                         | NANSI CROM                 |              |            | EARLY CHILDHOOD PRINCIPAL   |             |               | DAN FANNING          |
| HUMAN RESOURCES PROJ MGR                           | JOE VICKARELLI             |              |            | SASI PROJECT MGR  |             |               | DON JUNE             |
| SCHOOL TO LIFE/ VOC PROG PROJ                      | NANCY WEAR                 |              |            |   |             |               |                      |
| <b>ELEMENTARY SCHOOLS</b>                          |                            |              |            |   |             |               |                      |
| B F KITCHEN ELEMENTARY SCHOOL                      | 915 DEBORAH DRIVE          | LOVELAND     | 80537      | 970/613-5500  | K-05        | 201           | JAY KEMMER           |
| BERTHOUD ELEMENTARY SCHOOL                         | 560 BUNYAN AVENUE          | BERTHOUD     | 80513      | 970/613-7500  | K-05        | 430           | DAVID PATTERSON      |
| BIG THOMPSON ELEMENTARY SCHOOL                     | 7702 WEST HIGHWAY 34       | LOVELAND     | 80538      | 970/613-5600  | K-05        | 192           | LYNN LANGTON         |
| CARRIE MARTIN ELEMENTARY SCHOO                     | 4129 JONI LANE             | LOVELAND     | 80537      | 970/613-5700  | K-05        | 308           | KEITH LIDDLE         |
| CENTENNIAL ELEMENTARY SCHOOL                       | 1555 WEST 37TH STREET      | LOVELAND     | 80538      | 970/613-5800  | K-05        | 349           | MARCIA ROSS          |
| COTTONWOOD PLAINS ELEMENTARY S                     | 525 TURMAN DRIVE           | FT COLLINS   | 80525      | 970/613-5900  | K-05        | 561           | KATHRYN WILLIAMS     |
| COYOTE RIDGE ELEMENTARY SCHOOL                     | 7115 AVONDALE ROAD         | FORT COLLINS | 80525      |   | K-05        |               | DIANE SPEARNAK       |
| GARFIELD ELEMENTARY SCHOOL                         | 720 COLORADO AVENUE        | LOVELAND     | 80537      | 970/613-6000  | K-05        | 258           | CELESTE HYLAND       |
| IVY STOCKWELL ELEMENTARY SCHOO                     | 175 FIFTH STREET           | BERTHOUD     | 80513      | 970/613-6100  | K-05        | 337           | RHONDA RICHER        |
| LAURENE EDMONDSON ELEMENTARY S                     | 307 WEST 49TH STREET       | LOVELAND     | 80538      | 970/613-6300  | K-05        | 293           | BARBARA MILLER       |
| LINCOLN ELEMENTARY SCHOOL                          | 3312 NORTH DOUGLAS AVENUE  | LOVELAND     | 80538      | 970/613-6220  | K-05        | 382           | MICHAEL KNIGHT       |
| MADISON EARLY CHILDHOOD CENTER                     | 1307 EAST 5TH STREET       | LOVELAND     | 80537      | 970/613-5675  | PK-PK       | 291           | DAN FANNING          |
| MARY BLAIR ELEMENTARY SCHOOL                       | 860 EAST 29 STREET         | LOVELAND     | 80538      | 970/613-6400  | K-05        | 479           | CHARLES DYER         |
| MONROE ELEMENTARY SCHOOL                           | 1500 MONROE AVENUE         | LOVELAND     | 80538      | 970/613-6500  | K-05        | 399           | GAIL HOLBEN          |
| NAMAQUA ELEMENTARY SCHOOL                          | 209 NORTH COUNTY ROAD 19E  | LOVELAND     | 80537      | 970/613-6600  | K-05        | 504           | JANET MARTIN         |
| NEW VISION CHARTER SCHOOL                          | 2366 E 1ST STREET          | LOVELAND     | 80538      | 970/593-5827  | K-08        | 383           | DENNIS CORASH        |
| SARAH MILNER ELEMENTARY SCHOOL                     | 743 JOCELYN DRIVE          | LOVELAND     | 80537      | 970/613-6700  | K-05        | 346           | DINA PERFETTI-DEANY  |
| STANSBERRY ELEMENTARY SCHOOL                       | 407 EAST 42ND STREET       | LOVELAND     | 80538      | 970/613-6800  | K-05        | 243           | CRAIG HANSEN         |
| TRUSCOTT ELEMENTARY SCHOOL                         | 211 WEST 6TH STREET        | LOVELAND     | 80537      | 970/613-6900  | K-05        | 283           | TOM ALTEPETER        |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY     | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                        |
|-----------------------------------|----------------------------|----------|---------|------------------|-------------|---------------|----------------------------------|
| <b>LARIMER COUNTY (CONT.)</b>     |                            |          |         |                  |             |               |                                  |
| <b>THOMPSON R-2J (CONT.)</b>      |                            |          |         |                  |             |               |                                  |
| VAN BUREN ELEMENTARY SCHOOL       | 1811 WEST 15TH STREET      | LOVELAND | 80538   | 970/613-7000     | K-05        | 262           | MARC RYBY                        |
| WINONA ELEMENTARY SCHOOL          | 201 SOUTH BOISE AVENUE     | LOVELAND | 80537   | 970/613-7100     | K-05        | 421           | PAUL BANKES                      |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |          |         |                  |             |               |                                  |
| BILL REED MIDDLE SCHOOL           | 370 WEST 4TH STREET        | LOVELAND | 80537   | 970/613-7200     | 06-08       | 598           | TODD BALL                        |
| CONRAD BALL MIDDLE SCHOOL         | 2660 NORTH MONROE AVENUE   | LOVELAND | 80538   | 970/613-7300     | 06-08       | 708           | ROGER BOETTCHER/DIANE LAUER      |
| LUCILE ERWIN MIDDLE SCHOOL        | 4700 LUCERNE AVENUE        | LOVELAND | 80538   | 970/613-7600     | 06-08       | 841           | DAVID STEWARD/RICK FREI          |
| TURNER MIDDLE SCHOOL              | 950 MASSACHUSETTS AVENUE   | BERTHOUD | 80513   | 970/613-7400     | 06-08       | 427           | SHEILA POTTORFF/SKIP CADDOO      |
| WALT CLARK MIDDLE SCHOOL          | 2605 CARLISLE DRIVE        | LOVELAND | 80537   | 970/613-5400     | 06-08       | 678           | KELLY BOREN/JEANNE FINDLEY       |
| <b>HIGH SCHOOLS</b>               |                            |          |         |                  |             |               |                                  |
| BERTHOUD HIGH SCHOOL              | 850 SPARTAN AVENUE         | BERTHOUD | 80513   | 970/613-7700     | 09-12       | 682           | LEONARD SHERMAN/DENNIS HERNANDEZ |
| HAROLD FERGUSON HIGH SCHOOL       | 804 EAST EISENHOWER        | LOVELAND | 80537   | 970/613-5300     | 11-12       | 99            | HOWARD WENGER                    |
| LOVELAND HIGH SCHOOL              | 920 WEST 29TH AVENUE       | LOVELAND | 80538   | 970/613-5200     | 09-12       | 1,679         | DOUGLAS DEASON/SHARON OLSON      |
| MOUNTAIN VIEW HIGH SCHOOL         | 3500 MOUNTAIN LION DRIVE   | LOVELAND | 80537   | 970/613-7800     | 09-12       | 1,199         | KEVIN ATEN/KATHIE DOHT           |
| THOMPSON VALLEY HIGH SCHOOL       | 1669 EAGLE DRIVE           | LOVELAND | 80537   | 970/613-7900     | 09-12       | 1,471         | MARK JOHNSON/NANCY FRINK         |

### LAS ANIMAS COUNTY

|  |                   |                        |            |                   |       |     |                  |
|--|-------------------|------------------------|------------|-------------------|-------|-----|------------------|
| <b>AGUILAR REORGANIZED 6</b>                                   | P O BOX 567       | AGUILAR                | 81020-0567 | 719/941-4188      |       | 154 |                  |
| DISTRICT LEGAL NAME: AGUILAR REORGANIZED SCHOOL DISTRICT NO. 6 |                   |                        |            | FAX# 719/941-4439 |       |     | DENVER#          |
| CONGRESSIONAL DISTRICTS: 3                                     |                   |                        |            | WEB SITE: HTTP:// |       |     |                  |
| EMAIL:   |                   |                        |            |                   |       |     |                  |
| <b>DISTRICT PERSONNEL</b>                                      |                   |                        |            |                   |       |     |                  |
| SUPERINTENDENT   | JASPER BUTERO     | SCHOOL BRD PRESIDENT   |            | GARRY RINGO       |       |     |                  |
| ELEMENTARY/SECONDARY PRINCIPAL                                 | NANCY GJOVIK      | ATHLETIC DIRECTOR      |            | DENNIS HOYT       |       |     |                  |
| BUSINESS MANAGER   | JENNIFER PORRAS   | SCHOOL LIBRARY MEDIA   |            | JANE BESEL        |       |     |                  |
| SECRETARY/REGISTRAR  | NATALIE GRUBELNIK | TECHNOLOGY COORDINATOR |            | NANCY GJOVIK      |       |     |                  |
| <b>ELEMENTARY SCHOOLS</b>                                      |                   |                        |            |                   |       |     |                  |
| AGUILAR ELEMENTARY SCHOOL                                      | P O BOX 567       | AGUILAR                | 81020-0567 | 719/941-4188      | PK-06 | 79  | CHRISTINE BARELA |
| <b>HIGH SCHOOLS</b>  |                   |                        |            |                   |       |     |                  |
| AGUILAR JUNIOR-SENIOR HIGH SCH                                 | P O BOX 567       | AGUILAR                | 81020-0567 | 719/941-4188      | 07-12 | 75  | DENNIS HOYT      |

|   |                 |                      |            |                   |                                     |     |         |
|---|-----------------|----------------------|------------|-------------------|-------------------------------------|-----|---------|
| <b>BRANSON REORGANIZED 82</b>                                   | P O BOX 128     | BRANSON              | 81027-0128 | 719/946-5531      |                                     | 653 |         |
| DISTRICT LEGAL NAME: BRANSON REORGANIZED SCHOOL DISTRICT NO. 82 |                 |                      |            | FAX# 719/946-5619 |                                     |     | DENVER# |
| CONGRESSIONAL DISTRICTS: 3                                      |                 |                      |            | WEB SITE: HTTP:// | http://www.bransonschoolonline.com/ |     |         |
| EMAIL: marlene@bransonschoolonline.com                          |                 |                      |            |                   |                                     |     |         |
| <b>DISTRICT PERSONNEL</b>                                       |                 |                      |            |                   |                                     |     |         |
| SUPERINTENDENT/TITLE IX   | LARRY BIRDEN    | SCHOOL BRD PRESIDENT |            | NICK LINGUS       |                                     |     |         |
| SCHOOL BRD SECRETARY  | BEVERLY SHELLEN | SCHOOL LIBRARY MEDIA |            | WILLETTA DOHERTY  |                                     |     |         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY                         | ZIPCODE    | TELEPHONE NUMBER                               | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL    |
|---|----------------------------|------------------------------|------------|--|-------------|---------------|--------------|
| <b>LAS ANIMAS COUNTY (CONT.)</b>                              |                            |                              |            |  |             |               |              |
| <b>BRANSON REORGANIZED 82 (CONT.)</b>                         |                            |                              |            |  |             |               |              |
| ELEMENTARY SCHOOLS  |                            |                              |            |  |             |               |              |
| BRANSON ELEMENTARY SCHOOL                                     | P O BOX 128                | BRANSON                      | 81027-0128 | 719/946-5531                                   | PK-06       | 25            | VICKI GOEBEL |
| HIGH SCHOOLS  |                            |                              |            |  |             |               |              |
| BRANSON SCHOOL ONLINE   | P O BOX 128                | BRANSON                      | 80127      | 719/946-5531                                   | K-12        | 570           | KRIS ENRIGHT |
| BRANSON SCHOOL ONLINE GED PREP                                | PO BOX 128                 | BRANSON                      | 81027      | 719/946-5521                                   | 09-12       | 30            | KRIS ENRIGHT |
| BRANSON UNDIVIDED HIGH SCHOOL                                 | P O BOX 128                | BRANSON                      | 81027-0128 | 719/946-5531                                   | 07-12       | 28            | VICKI GOEBEL |
| <b>HOEHNE REORGANIZED 3</b>                                   |                            |                              |            |  |             |               |              |
| P O BOX 91  |                            | HOEHNE                       | 81046      | 719/846-4457                                   |             | 337           |              |
| DISTRICT LEGAL NAME: HOEHNE REORGANIZED SCHOOL DISTRICT NO. 3 |                            |                              |            | FAX# 719/846-4450 DENVER#                      |             |               |              |
| CONGRESSIONAL DISTRICTS: 3                                    |                            |                              |            | WEB SITE: HTTP:// http://www.hoehne.k12.co.us/ |             |               |              |
| EMAIL: rstraabe@hoehne.k12.co.us                              |                            |                              |            |  |             |               |              |
| DISTRICT PERSONNEL  |                            |                              |            |  |             |               |              |
| SUPERINTENDENT  | REID STRAABE               | BUSINESS/FINANCE/PUR MANAGER |            | LANA TIBLJAS                                   |             |               |              |
| PRINCIPAL   | KAY MAES                   | SCHOOL BRD PRESIDENT         |            | DARYL AUBUCHON                                 |             |               |              |
| SCHOOL COUNSELOR  | MICHELE JONES              |                              |            |  |             |               |              |
| ELEMENTARY SCHOOLS  |                            |                              |            |  |             |               |              |
| HOEHNE ELEMENTARY SCHOOL                                      | P O BOX 91                 | HOEHNE                       | 81046      | 719/846-4457                                   | PK-06       | 156           | KAY MAES     |
| MIDDLE/JUNIOR HIGH SCHOOLS                                    |                            |                              |            |  |             |               |              |
| HOEHNE JUNIOR HIGH SCHOOL                                     | P O BOX 91                 | HOEHNE                       | 81046      | 719/846-4457                                   | 07-08       | 61            | KAY MAES     |
| HIGH SCHOOLS  |                            |                              |            |  |             |               |              |
| HOEHNE HIGH SCHOOL  | P O BOX 91                 | HOEHNE                       | 81046      | 719/846-4457                                   | 09-12       | 120           | KAY MAES     |
| <b>KIM REORGANIZED 88</b>                                     |                            |                              |            |  |             |               |              |
| P O BOX 100   |                            | KIM                          | 81049-0100 | 719/643-5295                                   |             | 63            |              |
| DISTRICT LEGAL NAME: KIM REORGANIZED SCHOOL DISTRICT NO. 88   |                            |                              |            | FAX# 719/643-5299 DENVER#                      |             |               |              |
| CONGRESSIONAL DISTRICTS: 3                                    |                            |                              |            | WEB SITE: HTTP:// http://www.kim.k12.co.us/    |             |               |              |
| EMAIL: a.dowell@kim.k12.co.us                                 |                            |                              |            |  |             |               |              |
| DISTRICT PERSONNEL  |                            |                              |            |  |             |               |              |
| SUPERINTENDENT  | ART DOWELL                 | COUNSELOR                    |            | KATHY CRAMSON                                  |             |               |              |
| ATHLETIC DIRECTOR   | TIM JORDAN                 | SCHOOL LIBRARY MEDIA         |            | B PATTERSON                                    |             |               |              |
| SCHOOL BRD PRESIDENT  | RICKE FEEMSTER             |                              |            |  |             |               |              |
| ELEMENTARY SCHOOLS  |                            |                              |            |  |             |               |              |
| KIM ELEMENTARY SCHOOL   | P O BOX 100                | KIM                          | 81049-0100 | 719/643-5295                                   | PK-06       | 29            | ART DOWELL   |
| HIGH SCHOOLS  |                            |                              |            |  |             |               |              |
| KIM UNDIVIDED HIGH SCHOOL                                     | P O BOX 100                | KIM                          | 81049-0100 | 719/643-5295                                   | 07-12       | 34            | ART DOWELL   |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY                           | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE         | STUDENT COUNT | PRINCIPAL                     |
|---|----------------------------|--------------------------------|---|------------------|---------------------|---------------|-------------------------------|
| <b>LAS ANIMAS COUNTY (CONT.)</b>  |                            |                                |   |                  |                     |               |                               |
| <b>PRIMERO REORGANIZED 2</b>  | 20200 STATE HIGHWAY 12     | WESTON                         | 81091   | 719/868-2715     |                     | 233           |                               |
| DISTRICT LEGAL NAME: PRIMERO REORGANIZED SCHOOL DISTRICT NO. 2                                      |                            |                                | FAX# 719/868-2241   |                  | DENVER#             |               |                               |
| CONGRESSIONAL DISTRICTS: 3  |                            |                                | WEB SITE: HTTP:// <a href="http://www.primeroschool.org/">http://www.primeroschool.org/</a>   |                  |                     |               |                               |
| EMAIL:  |                            |                                |   |                  |                     |               |                               |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |   |                  |                     |               |                               |
| SUPERINTENDENT  | GERALD W GABBARD           | ATHLETIC DIRECTOR              |   |                  | LEE DAUGHERTY       |               |                               |
| ATTENDANCE OFFICER/COUNSELOR  | HEIDI DASKO                | BUSINESS/FINANCE/PURCHASING    |   |                  | ERIC DAVIES         |               |                               |
| SCHOOL BRD PRESIDENT  | JOAN P SHANNON             | SCHOOL LIBRARY MEDIA           |   |                  | GLORIA STARKEY      |               |                               |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                                |   |                  |                     |               |                               |
| PRIMERO ELEMENTARY SCHOOL   | 20200 STATE HIGHWAY 12     | WESTON                         | 81091   | 719/868-2715     | PK-05               | 106           | BILL NACCARATO                |
| <b>HIGH SCHOOLS</b>   |                            |                                |   |                  |                     |               |                               |
| PRIMERO JUNIOR-SENIOR HIGH SCH  | 20200 STATE HIGHWAY 12     | WESTON                         | 81091   | 719/868-2715     | 06-12               | 127           | BILL NACCARATO                |
| <hr/>   |                            |                                |   |                  |                     |               |                               |
| <b>TRINIDAD 1</b>   | 215 SOUTH MAPLE STREET     | TRINIDAD                       | 81082   | 719/846-3324     |                     | 1,490         |                               |
| DISTRICT LEGAL NAME: TRINIDAD, SCHOOL DISTRICT 1, IN THE COUNTY OF LAS ANIMAS AND STATE OF COLORADO |                            |                                | FAX# 719/846-2957   |                  | DENVER#             |               |                               |
| CONGRESSIONAL DISTRICTS: 3  |                            |                                | WEB SITE: HTTP:// <a href="http://www.trinidad.k12.co.us/">http://www.trinidad.k12.co.us/</a> |                  |                     |               |                               |
| EMAIL: dstelitano@trinidad.k12.co.us  |                            |                                |   |                  |                     |               |                               |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |   |                  |                     |               |                               |
| SUPERINTENDENT  | MIKE TRANTER               | ATHLETIC DIRECTOR              |   |                  | MICHAEL VECCHIO     |               |                               |
| CHIEF FINANCIAL OFFICER (CFO)   | MARK A BOSLEY              | FOOD SERVICES MANAGER          |   |                  | ANNA GATES          |               |                               |
| MUSIC K-12 SUPERVISOR   | ROBERT WRIGHT              | SCHOOL BRD EXECUTIVE SECRETARY |   |                  | DOROTHY J STELITANO |               |                               |
| SCHOOL BRD PRESIDENT  | GEORGIA RINO               | SCHOOL LIBRARY MEDIA           |   |                  | WENDY WATSON        |               |                               |
| SPECIAL EDUCATION DIRECTOR  | JENNIFER JACKSON           | TEACHER ON SPECIAL ASSIGNMENT  |   |                  | DEBRA FIORENZI      |               |                               |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                                |   |                  |                     |               |                               |
| ECKHART ELEMENTARY SCHOOL   | 1021 PIERCE STREET         | TRINIDAD                       | 81082   | 719/846-6995     | PK-01               | 255           | LINDA COVINGTON               |
| FISHER'S PEAK ELEMENTARY SCHOO  | 900 MOORE'S CANYON ROAD    | TRINIDAD                       | 81082   | 719/846-2513     | 02-05               | 481           | SHONIE PACHELLI               |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |                                |   |                  |                     |               |                               |
| TRINIDAD MIDDLE SCHOOL  | 614 PARK STREET            | TRINIDAD                       | 81082   | 719/846-4411     | 06-08               | 346           | DEANA DUNFORD/OLIVIA BACHICHA |
| <b>HIGH SCHOOLS</b>   |                            |                                |   |                  |                     |               |                               |
| TRINIDAD HIGH SCHOOL  | 816 WEST STREET            | TRINIDAD                       | 81082   | 719/846-2971     | 09-12               | 408           | JENNIFER MASON/JOE DEANGELIS  |
| <hr/>   |                            |                                |   |                  |                     |               |                               |
| <b>LINCOLN COUNTY</b>   |                            |                                |   |                  |                     |               |                               |
| <b>GENOA-HUGO C113</b>  | P O BOX 247                | HUGO                           | 80821-0247  | 719/743-2428     |                     | 208           |                               |
| DISTRICT LEGAL NAME: GENOA-HUGO SCHOOL DISTRICT NO. C-113   |                            |                                | FAX# 719/743-2194   |                  | DENVER#             |               |                               |
| CONGRESSIONAL DISTRICTS: 4  |                            |                                | WEB SITE: HTTP:// <a href="http://www.genoahugo.org/">http://www.genoahugo.org/</a>           |                  |                     |               |                               |
| EMAIL:  |                            |                                |   |                  |                     |               |                               |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |   |                  |                     |               |                               |
| SUPERINTENDENT/TITLE IX   | DAN SCHMIDT                | SCHOOL BRD PRESIDENT           |   |                  | MARK A. WARD        |               |                               |
| SCHOOL LIBRARY MEDIA  | MARY ANDERSEN              |                                |   |                  |                     |               |                               |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                  | MAILING ADDRESS (LOCATION) | CITY            | ZIPCODE                        | TELEPHONE NUMBER  | SCHOOL TYPE    | STUDENT COUNT | PRINCIPAL      |         |
|---|----------------------------|-----------------|--------------------------------|---|----------------|---------------|----------------|---------|
| <b>LINCOLN COUNTY (CONT.)</b>                         |                            |                 |                                |   |                |               |                |         |
| <b>GENOA-HUGO C113 (CONT.)</b>                        |                            |                 |                                |   |                |               |                |         |
| ELEMENTARY SCHOOLS                                    |                            |                 |                                |   |                |               |                |         |
| GENOA-HUGO ELEMENTARY SCHOOL                          | P O BOX 247                | HUGO            | 80821-0247                     | 719/743-2428  | PK-05          | 103           | ELLEN FROMAN   |         |
| MIDDLE/JUNIOR HIGH SCHOOLS                            |                            |                 |                                |   |                |               |                |         |
| GENOA-HUGO MIDDLE SCHOOL                              | P O BOX 247                | HUGO            | 80821-0241                     |   | 06-08          | 48            | ELLEN FROMAN   |         |
| HIGH SCHOOLS  |                            |                 |                                |   |                |               |                |         |
| GENOA-HUGO SENIOR HIGH SCHOOL                         | P O BOX 247                | HUGO            | 80821-0247                     | 719/743-2428  | 09-12          | 57            | ELLEN FROMAN   |         |
| <b>KARVAL RE-23</b>                                   |                            |                 |                                |   |                |               |                |         |
|   | P.O. BOX 5                 | KARVAL          | 80823-0005                     | 719/446-5311  |                | 222           |                |         |
| DISTRICT LEGAL NAME: KARVAL SCHOOL DISTRICT NO. RE 23 |                            |                 |                                | FAX# 719/446-5332   |                |               |                | DENVER# |
| CONGRESSIONAL DISTRICTS: 4                            |                            |                 |                                | WEB SITE: HTTP:// <a href="http://www.karvalschool.org/">http://www.karvalschool.org/</a>                 |                |               |                |         |
| EMAIL: karvalschool@yahoo.com                         |                            |                 |                                |   |                |               |                |         |
| DISTRICT PERSONNEL                                    |                            |                 |                                |   |                |               |                |         |
| SUPERINTENDENT  |                            | MARTIN ADAMS    | SCHOOL BRD PRESIDENT           |   | MARK JAMES     |               |                |         |
| BOOKKEEPER  |                            | DIANNA BAKER    | SECRETARY                      |   | TANYA SEYMOUR  |               |                |         |
| ELEMENTARY SCHOOLS                                    |                            |                 |                                |   |                |               |                |         |
| KARVAL ELEMENTARY SCHOOL                              | P O BOX 5                  | KARVAL          | 80823-0005                     | 719/446-5311  | PK-05          | 26            | MARTIN ADAMS   |         |
| HIGH SCHOOLS  |                            |                 |                                |   |                |               |                |         |
| KARVAL JUNIOR-SENIOR HIGH SCHO                        | P O BOX 5                  | KARVAL          | 80823-0005                     | 719/446-5311  | 06-12          | 39            | MARTIN ADAMS   |         |
| KARVAL ONLINE EDUCATION                               | P O BOX 5                  | KARVAL          | 80823-0005                     | 719/446-5313  | K-12           | 157           | SHARLA BOOK    |         |
| <b>LIMON RE-4J</b>                                    |                            |                 |                                |   |                |               |                |         |
|   | P O BOX 249                | LIMON           | 80828-0249                     | 719/775-2350  |                | 507           |                |         |
| DISTRICT LEGAL NAME: LIMON SCHOOL DISTRICT, NO. RE 4J |                            |                 |                                | FAX# 719/775-9052   |                |               |                | DENVER# |
| CONGRESSIONAL DISTRICTS: 4,6                          |                            |                 |                                | WEB SITE: HTTP:// <a href="http://www.limonbadgers.com/Home.htm">http://www.limonbadgers.com/Home.htm</a> |                |               |                |         |
| EMAIL:  |                            |                 |                                |   |                |               |                |         |
| DISTRICT PERSONNEL                                    |                            |                 |                                |   |                |               |                |         |
| SUPERINTENDENT/TITLE IX                               |                            | HARVEY GOODMAN  | HUMAN RESOURCE/CURR & INST DIR |   | VALERIE BASS   |               |                |         |
| ATHLETIC DIRECTOR                                     |                            | WARREN MITCHELL | K-12 COUNSELOR                 |   | SHIRELLE BARDY |               |                |         |
| SCHOOL BRD PRESIDENT                                  |                            | JOHN CRAIG III  |                                |   |                |               |                |         |
| ELEMENTARY SCHOOLS                                    |                            |                 |                                |   |                |               |                |         |
| LIMON ELEMENTARY SCHOOL                               | P O BOX 249                | LIMON           | 80828-0249                     | 719/775-2350  | PK-05          | 223           | ROBERT JOHNSON |         |
| HIGH SCHOOLS  |                            |                 |                                |   |                |               |                |         |
| LIMON JUNIOR-SENIOR HIGH SCHO                         | P O BOX 249                | LIMON           | 80828-0249                     | 719/775-2350  | 06-12          | 284           | ROBBIE WYCKOFF |         |
| <b>LOGAN COUNTY</b>                                   |                            |                 |                                |   |                |               |                |         |
| <b>BUFFALO RE-4</b>                                   |                            |                 |                                |   |                |               |                |         |
|   | P O BOX 198                | MERINO          | 80741-0198                     | 970/522-7424  |                | 321           |                |         |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-4 BUFFALO |                            |                 |                                | FAX# 970/522-1541   |                |               |                | DENVER# |
| CONGRESSIONAL DISTRICTS: 4                            |                            |                 |                                | WEB SITE: HTTP:// <a href="http://merino-sd.schoolfusion.us">merino-sd.schoolfusion.us</a>                |                |               |                |         |
| EMAIL: lightlen@merino.k12.co.us                      |                            |                 |                                |   |                |               |                |         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY             | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL        |
|--|----------------------------|------------------|------------|------------------|-------------|---------------|------------------|
| <b>LOGAN COUNTY (CONT.)</b>  |                            |                  |            |                  |             |               |                  |
| <b>BUFFALO RE-4 (CONT.)</b>  |                            |                  |            |                  |             |               |                  |
| DISTRICT PERSONNEL   |                            |                  |            |                  |             |               |                  |
| SUPERINTENDENT   |                            | NATHAN LIGHTLE   |            |                  |             |               | DOUG PIEL        |
| SCHOOL BRD SECRETARY   |                            | MIKE HETTINGER   |            |                  |             |               | NATHAN LIGHTLE   |
| DISTRICT BUSINESS MANAGER  |                            | JULIE TRAMP      |            |                  |             |               | DEB KAISER       |
| SCHOOL BRD PRESIDENT   |                            |                  |            |                  |             |               |                  |
| TITLE IX COORDINATOR   |                            |                  |            |                  |             |               |                  |
| SCHOOL LIBRARY MEDIA   |                            |                  |            |                  |             |               |                  |
| ELEMENTARY SCHOOLS   |                            |                  |            |                  |             |               |                  |
| MERINO ELEMENTARY SCHOOL   | PO BOX 198                 | MERINO           | 80741-0198 | 970/522-7229     | K-06        | 164           | KYLE STUMPF      |
| HIGH SCHOOLS   |                            |                  |            |                  |             |               |                  |
| MERINO JUNIOR SENIOR HIGH SCHO   | PO BOX 198                 | MERINO           | 80741-0198 | 970/522-7424     | 07-12       | 157           | LONNIE BRUNGARDT |
| <b>FRENCHMAN RE-3</b>  |                            |                  |            |                  |             |               |                  |
|  | 506 NORTH FREMONT AVE      | FLEMING          | 80728-9553 | 970/265-2111     |             | 204           |                  |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-3 FRENCHMAN                  |                            |                  |            |                  |             |               |                  |
| CONGRESSIONAL DISTRICTS: 4   |                            |                  |            |                  |             |               |                  |
| EMAIL: copelandj@fre3.edu  |                            |                  |            |                  |             |               |                  |
| FAX# 970/265-2815  |                            |                  |            |                  |             |               |                  |
| WEB SITE: HTTP:// http://www.flemingschools.org/education/school/school. |                            |                  |            |                  |             |               |                  |
| DISTRICT PERSONNEL   |                            |                  |            |                  |             |               |                  |
| SUPERINTENDENT/TITLE IX  |                            | JIM D COPELAND   |            |                  |             |               | DUSTIN SEGER     |
| BUSINESS MANAGER   |                            | LINDA HAWTHORNE  |            |                  |             |               | JIM COPELAND     |
| SCHOOL BRD PRESIDENT   |                            | PAULA FRANTZ     |            |                  |             |               |                  |
| ELEMENTARY SCHOOLS   |                            |                  |            |                  |             |               |                  |
| FLEMING ELEMENTARY SCHOOL  | 506 NORTH FREMONT AVE      | FLEMING          | 80728-9553 | 970/265-2022     | PK-06       | 109           | DUSTIN SEGER     |
| HIGH SCHOOLS   |                            |                  |            |                  |             |               |                  |
| FLEMING HIGH SCHOOL  | 506 NORTH FREMONT AVE      | FLEMING          | 80728-9553 | 970/265-2022     | 07-12       | 95            | DUSTIN SEGER     |
| <b>PLATEAU RE-5</b>  |                            |                  |            |                  |             |               |                  |
|  | P O BOX 39                 | PEETZ            | 80747      | 970/334-2435     |             | 157           |                  |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-5 PLATEAU                    |                            |                  |            |                  |             |               |                  |
| CONGRESSIONAL DISTRICTS: 4   |                            |                  |            |                  |             |               |                  |
| EMAIL: Raffelsol@hotmail.com   |                            |                  |            |                  |             |               |                  |
| FAX# 970/334-2360  |                            |                  |            |                  |             |               |                  |
| WEB SITE: HTTP:// http://www.plateau.k12.co.us/                          |                            |                  |            |                  |             |               |                  |
| DISTRICT PERSONNEL   |                            |                  |            |                  |             |               |                  |
| SUPERINTENDENT   |                            | DEAN KOESTER     |            |                  |             |               | JERRY CARLILE    |
| BUSINESS MANAGER   |                            | LESLIE RAFFELSON |            |                  |             |               | JOEL NIENHUSER   |
| SCHOOL LIBRARY MEDIA   |                            | SANDI ROELLE     |            |                  |             |               | LESLIE RAFFELSON |
| ACTIVITIES DIRECTOR  |                            |                  |            |                  |             |               |                  |
| SCHOOL BRD PRESIDENT   |                            |                  |            |                  |             |               |                  |
| TECHNOLOGY COORDINATOR   |                            |                  |            |                  |             |               |                  |
| ELEMENTARY SCHOOLS   |                            |                  |            |                  |             |               |                  |
| PEETZ ELEMENTARY SCHOOL  | PO BOX 39                  | PEETZ            | 80747      | 970/334-2361     | PK-06       | 82            | ROBERT LONG      |
| HIGH SCHOOLS   |                            |                  |            |                  |             |               |                  |
| PEETZ JUNIOR-SENIOR HIGH SCHO  | PO BOX 39                  | PEETZ            | 80747      | 970/334-2361     | 07-12       | 75            | DEAN KOESTER     |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY                     | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE     | STUDENT COUNT | PRINCIPAL                  |
|---|----------------------------|--------------------------|---|------------------|-----------------|---------------|----------------------------|
| <b>LOGAN COUNTY (CONT.)</b>   |                            |                          |   |                  |                 |               |                            |
| <b>VALLEY RE-1</b>  | 301 HAGEN STREET           | STERLING                 | 80751-0910  | 970/522-0792     |                 | 2,501         |                            |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-1, VALLEY                                 |                            |                          | FAX# 970/522-0525   |                  | DENVER#         |               |                            |
| CONGRESSIONAL DISTRICTS: 4  |                            |                          | WEB SITE: HTTP:// <a href="http://www.relvalleyschools.org/">http://www.relvalleyschools.org/</a> |                  |                 |               |                            |
| EMAIL: <a href="mailto:relinfo@relvalleyschools.com">relinfo@relvalleyschools.com</a> |                            |                          |   |                  |                 |               |                            |
| <b>DISTRICT PERSONNEL</b>   |                            |                          |   |                  |                 |               |                            |
| SUPERINTENDENT  | BETTY SUMMERS              | ASSISTANT SUPERINTENDENT |   |                  | RON MAROSTICA   |               |                            |
| SCHOOL BOARD PRESIDENT  | CAROL BROM                 | SCHOOL LIBRARY MEDIA     |   |                  | NANCY GIACOMINI |               |                            |
| SPECIAL EDUCATION DIRECTOR  | DIANNE COX                 | STATE/FEDERAL PROGRAMS   |   |                  | RON MAROSTICA   |               |                            |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                          |   |                  |                 |               |                            |
| AYRES ELEMENTARY SCHOOL   | 1812 ROBIN ROAD            | STERLING                 | 80751   | 970/522-1409     | K-02            | 467           | SUE SONNENBERG             |
| CALICHE ELEMENTARY SCHOOL   | ROUTE 1                    | ILLIFF                   | 80736-9801  | 970/522-8330     | PK-06           | 149           | HELEN DUNCAN/GILBERT LIVIO |
| CAMPBELL ELEMENTARY SCHOOL  | 902 CLARK                  | STERLING                 | 80751   | 970/522-2515     | 03-05           | 470           | DIANNA CHRISMAN            |
| HAGEN EARLY EDUCATION CENTER  | 301 HAGEN STREET           | STERLING                 | 80751-2439  | 970/522-0432     | PK-PK           | 120           | GEORGIA SANDERS            |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |                          |   |                  |                 |               |                            |
| STERLING MIDDLE SCHOOL  | 1177 PAWNEE STREET         | STERLING                 | 80751-4902  | 970/522-1041     | 06-08           | 503           | ROBERT HALL                |
| <b>HIGH SCHOOLS</b>   |                            |                          |   |                  |                 |               |                            |
| CALICHE JUNIOR-SENIOR HIGH SCH  | ROUTE 1                    | ILLIFF                   | 80736-9801  | 970/522-8200     | 07-12           | 115           | HELEN DUNCAN               |
| SMITH HIGH SCHOOL   | 201 SOUTH 11TH AVENUE      | STERLING                 | 80751   | 970/522-5079     | 09-12           | 24            | DOUG STUTZMAN              |
| STERLING HIGH SCHOOL  | 407 WEST BROADWAY          | STERLING                 | 80751-3099  | 970/522-2944     | 09-12           | 653           | DOUG STUTZMAN              |

## MEASA COUNTY

|   |              |                                |   |              |                  |        |            |
|---|--------------|--------------------------------|---|--------------|------------------|--------|------------|
| <b>DE BEQUE 49JT</b>  | P O BOX 70   | DE BEQUE                       | 81630-0070  | 970/283-5418 |                  | 155    |            |
| DISTRICT LEGAL NAME: DE BEQUE, JOINT DISTRICT NO. 49 OF THE COUNTIES OF MESA AND GARFIELD |              |                                | FAX# 970/283-5213   |              | DENVER#          |        |            |
| CONGRESSIONAL DISTRICTS: 3  |              |                                | WEB SITE: HTTP:// <a href="http://dragonweb.dbschools.org/">http://dragonweb.dbschools.org/</a>                   |              |                  |        |            |
| EMAIL: <a href="mailto:ckyle@debeque.k12.co.us">ckyle@debeque.k12.co.us</a>               |              |                                |   |              |                  |        |            |
| <b>DISTRICT PERSONNEL</b>   |              |                                |   |              |                  |        |            |
| SUPERINTENDENT/TITLE IX   | DOUG PFAU    | SCHOOL BRD PRESIDENT           |   |              | DONNA KOEHLER    |        |            |
| SCHOOL PRINCIPAL  | SUE TAYLOR   | SCHOOL LIBRARY MEDIA           |   |              | CHERRIE BERRY    |        |            |
| <b>ELEMENTARY SCHOOLS</b>   |              |                                |   |              |                  |        |            |
| DE BEQUE ELEMENTARY SCHOOL  | P O BOX 70   | DE BEQUE                       | 81630-0070  | 970/283-5596 | PK-06            | 97     | SUE TAYLOR |
| <b>HIGH SCHOOLS</b>   |              |                                |   |              |                  |        |            |
| DE BEQUE UNDIVIDED HIGH SCHOOL  | P O BOX 70   | DE BEQUE                       | 81630-0070  | 970/283-5596 | 07-12            | 58     | SUE TAYLOR |
| <b>MESA COUNTY VALLEY 51</b>  |              |                                |   |              |                  |        |            |
| 2115 GRAND AVENUE   |              | GRAND JUNCTION                 | 81501-8063  | 970/254-5100 |                  | 21,305 |            |
| DISTRICT LEGAL NAME: MESA COUNTY VALLEY SCHOOL DISTRICT NO. 51                            |              |                                | FAX# 970/254-5282   |              | DENVER#          |        |            |
| CONGRESSIONAL DISTRICTS: 3  |              |                                | WEB SITE: HTTP:// <a href="http://www.mesa.k12.co.us/2003/index.cfm">http://www.mesa.k12.co.us/2003/index.cfm</a> |              |                  |        |            |
| EMAIL: <a href="mailto:jsidanyc@mesa.k12.co.us">jsidanyc@mesa.k12.co.us</a>               |              |                                |   |              |                  |        |            |
| <b>DISTRICT PERSONNEL</b>   |              |                                |   |              |                  |        |            |
| SUPERINTENDENT  | J. TIM MILLS | ASSISTANT SUPERINTENDENT       |   |              | STEVEN D SCHULTZ |        |            |
| ASSESSMENT DIRECTOR   | SEAN TAYLOR  | ASSISTANT ELEMENTARY EXECUTIVE |   |              | LESLEY WHITACRE  |        |            |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                 | MAILING ADDRESS (LOCATION) | CITY           | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE                    | STUDENT COUNT | PRINCIPAL                         |
|--------------------------------------|----------------------------|----------------|------------|------------------|--------------------------------|---------------|-----------------------------------|
| <b>MESA COUNTY (CONT.)</b>           |                            |                |            |                  |                                |               |                                   |
| <b>MESA COUNTY VALLEY 51 (CONT.)</b> |                            |                |            |                  |                                |               |                                   |
| BUDGET DIRECTOR                      | VI P CRAWFORD              |                |            |                  | COMMUNICATIONS COORDINATOR     |               | JEFFREY D. KIRTLAND               |
| CURRICULUM/STAFF DEVELOPMENT D       | CATHIE GONZALES            |                |            |                  | DISTRICT SAFETY OFFICER        |               | TIM LEON                          |
| ELEMENTARY EXECUTIVE DIRECTOR        | ANDY LAASE                 |                |            |                  | EQUITY/MINORITY EXECUTIVE DIR  |               | SUSANA WITTROCK                   |
| ESL COORDINATOR                      | JOHN P POMASKI             |                |            |                  | FINANCE DIRECTOR               |               | NANCY L PAREGIEN                  |
| FOOD SERVICE DIRECTOR                | DAN SHARP                  |                |            |                  | HIGH SCHOOL EXECUTIVE DIRECTOR |               | WILLIAM P LARSEN                  |
| HUMAN RESOURCES ASST. DIRECTOR       | KATHY LISCO                |                |            |                  | HUMAN RESOURCES EXEC DIRECTOR  |               | COLLEEN MARTIN                    |
| INSURANCE/RISK MGMT DIRECTOR         | SHEILA NASKI               |                |            |                  | MAINTENANCE/OPERATIONS DIR     |               | CAL A CLARK                       |
| MIDDLE SCHOOL EXECUTIVE DIRECT       | DEBRA BAILEY               |                |            |                  | PHYSICAL ACTIVITIES SUPERVISOR |               | PAUL CAIN                         |
| PRESCHOOL COORDINATOR                | JACKIE M HOWARD            |                |            |                  | SCHOOL BRD PRESIDENT           |               | LESLIE KIESLER                    |
| STUDENT SERVICES EXEC DIR            | JUDY L THORNBURG           |                |            |                  | SUPPORT SERVICES EXEC DIRECTOR |               | MELISSA CALLAHAN DEVITA           |
| TECHNOLOGY SERV EXEC DIR             | ODUS HARWOOD               |                |            |                  | TRANSPORTATION DIRECTOR        |               | DAVID C MONTOYA                   |
| <b>ELEMENTARY SCHOOLS</b>            |                            |                |            |                  |                                |               |                                   |
| APPLETON ELEMENTARY SCHOOL           | 2358 H ROAD                | GRAND JUNCTION | 81505-9677 | 970/254-6400     | PK-05                          | 387           | MARK SCHMALZ                      |
| BROADWAY ELEMENTARY SCHOOL           | 2248 BROADWAY              | GRAND JUNCTION | 81503-1110 | 970/254-6430     | PK-05                          | 296           | SHARON KALLUS                     |
| CHATFIELD ELEMENTARY SCHOOL          | 3188 D1/2 ROAD             | GRAND JUNCTION | 81504-6101 | 970/254-4930     | PK-05                          | 414           | MARGIE SHEAN                      |
| CHIPETA ELEMENTARY SCHOOL            | 950 CHIPETA AVENUE         | GRAND JUNCTION | 81501      |                  | PK-05                          |               | PATRICK N. BUCKLEY                |
| CLIFTON ELEMENTARY SCHOOL            | 3276 F ROAD                | CLIFTON        | 81520-7561 | 970/254-4760     | PK-05                          | 446           | MICHELLE MANSHEIM/PATTY VIRDEN    |
| DOS RIOS ELEMENTARY SCHOOL           | 265 LINDEN AVE             | GRAND JUNCTION | 81503-4900 | 970/254-7910     | PK-05                          | 429           | VERNANN RANEY                     |
| DUAL IMMERSION ACADEMY SCHOOL        | 552 A WEST MAIN STREET     | GRAND JUNCTION | 81501      | 970/254-6070     | PK-05                          | 234           | ROSA CULVER                       |
| FRUITVALE ELEMENTARY SCHOOL          | 585 30 ROAD                | GRAND JUNCTION | 81504-5602 | 970/254-5930     | PK-05                          | 507           | KATHY HAYS/JACKIE WILSON          |
| HAWTHORNE BUILDING                   | 410 HILL AVE               | GRAND JUNCTION | 81501-2502 | 970/254-5400     | PK-PK                          | 29            | JACKIE M HOWARD                   |
| LINCOLN ORCHARD MESA ELEMENTAR       | 2888 B1/2 ROAD             | GRAND JUNCTION | 81503-3154 | 970/254-7940     | PK-05                          | 382           | MERI M NOFZINGER                  |
| LOMA ELEMENTARY SCHOOL               | 1360 13 ROAD               | LOMA           | 81524-9451 | 970/254-6520     | PK-05                          | 304           | KAREN RIGG                        |
| MESA VIEW ELEMENTARY SCHOOL          | 2967 B ROAD                | GRAND JUNCTION | 81503-2305 | 970/254-7970     | PK-05                          | 404           | MARY BIAGINI                      |
| NEW EMERSON SCHOOL AT COLUMBUS       | 2660 UNAWEEP AVE           | GRAND JUNCTION | 81503-1845 | 970/254-6500     | K-05                           | 130           | TERRY SCHMALZ                     |
| NISLEY ELEMENTARY SCHOOL             | 543 28-3/4 ROAD            | GRAND JUNCTION | 81501-7114 | 970/254-5900     | PK-05                          | 469           | CURRY NEWTON/DEBORAH LAMB         |
| ORCHARD AVENUE ELEMENTARY SCHO       | 1800 ORCHARD AVE           | GRAND JUNCTION | 81501-6748 | 970/254-7560     | PK-05                          | 430           | DENISE M HOCTOR                   |
| PEAR PARK ELEMENTARY SCHOOL          | 432 30 1/4 ROAD            | GRAND JUNCTION | 81504      | 970/254-5960     | PK-05                          | 397           | CHERYL TAYLOR                     |
| POMONA ELEMENTARY SCHOOL             | 588 25-1/2 ROAD            | GRAND JUNCTION | 81505-6928 | 970/254-4990     | K-05                           | 437           | EMMA LEIGH LARSEN                 |
| RIM ROCK ELEMENTARY SCHOOL           | 1810 J 6 ROAD              | FRUITA         | 81521      | 970/254-6770     | PK-05                          | 593           | TAMI KRAMER/SHARON DAVIS          |
| ROCKY MOUNTAIN ELEMENTARY SCHO       | 3260 D1/2 ROAD             | CLIFTON        | 81520-8820 | 970/254-4900     | PK-05                          | 570           | DAVID B FRICKE/BEVERLY MILLER     |
| SCENIC ELEMENTARY SCHOOL             | 451 WEST SCENIC DR         | GRAND JUNCTION | 81503-1571 | 970/254-6370     | K-05                           | 277           | DOUGLAS M LEVINSON                |
| SHELLEDY ELEMENTARY SCHOOL           | 353 NORTH MESA             | FRUITA         | 81521-2131 | 970/254-6460     | PK-05                          | 569           | STEVEN STATES/CAROL WETHINGTON    |
| TAYLOR ELEMENTARY SCHOOL             | 689 BRENTWOOD DR           | PALISADE       | 81526-8645 | 970/254-6570     | PK-05                          | 377           | COREY HAFAY                       |
| THUNDER MOUNTAIN ELEMENTARY SC       | 3063 F1/2 ROAD             | GRAND JUNCTION | 81504-5546 | 970/254-5870     | PK-05                          | 603           | DIANE CARVER/JERRI HAHNENBERG     |
| TOPE ELEMENTARY SCHOOL               | 2220 N 7TH ST              | GRAND JUNCTION | 81501-7424 | 970/254-7070     | PK-05                          | 455           | A JEANNIE DUNN/CYNTHIA COOPER     |
| WINGATE ELEMENTARY SCHOOL            | 351 SOUTH CAMP ROAD        | GRAND JUNCTION | 81503-2545 | 970/254-4960     | PK-05                          | 443           | PHILLIP BOATRIGHT                 |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>    |                            |                |            |                  |                                |               |                                   |
| BOOKCLIFF MIDDLE SCHOOL              | 2935 ORCHARD AVE           | GRAND JUNCTION | 81504-5390 | 970/254-6220     | 06-08                          | 496           | LARRY S. PADGETT/HUGO MEZA        |
| EAST MIDDLE SCHOOL                   | 830 GUNNISON AVENUE        | GRAND JUNCTION | 81501-3295 | 970/254-5020     | 06-08                          | 468           | LEIGH GRASSO/REMA DUNN            |
| FRUITA 8/9 SCHOOL                    | 1835 J ROAD                | FRUITA         | 81521      | 970/254-6720     | 08-09                          | 754           | CRISTAL LOEHRE/JASON PLANTIKO     |
| FRUITA MIDDLE SCHOOL                 | 239 N MAPLE                | FRUITA         | 81521-2335 | 970/254-6570     | 06-07                          | 547           | IRENE ALMOND/JANET VOGT           |
| GRAND MESA MIDDLE SCHOOL             | 585 31-1/2 ROAD            | GRAND JUNCTION | 81504-6001 | 970/254-6270     | 06-08                          | 666           | MARK VANA/DAN BUNNELL             |
| MOUNT GARFIELD MIDDLE SCHOOL         | 3475 FRONT STREET          | CLIFTON        | 81520-8405 | 970/254-4720     | 06-08                          | 653           | TERRIE REQUA/LORI ALPINO-HOLLOWAY |
| ORCHARD MESA MIDDLE SCHOOL           | 2736 C ROAD                | GRAND JUNCTION | 81503-2084 | 970/254-6320     | 06-08                          | 567           | JOHN MURTELL                      |
| REDLANDS MIDDLE SCHOOL               | 2200 BROADWAY              | GRAND JUNCTION | 81503-1121 | 970/254-7000     | 06-08                          | 584           | KELLY REED/LARRY ALLISON          |
| WEST MIDDLE SCHOOL                   | 123 W ORCHARD AVE          | GRAND JUNCTION | 81505-1518 | 970/254-5090     | 06-08                          | 410           | VERNON WALKER/TRACY GALLEGOS      |
| <b>HIGH SCHOOLS</b>                  |                            |                |            |                  |                                |               |                                   |
| CENTRAL HIGH SCHOOL                  | 550 WARRIOR WAY            | GRAND JUNCTION | 81504-6098 | 970/254-6200     | 09-12                          | 1,694         | JODY M FROST/CINDY GRANUM         |
| FRUITA MONUMENT HIGH SCHOOL          | 1815 WILDCAT AVE           | FRUITA         | 81521-9389 | 970/254-6600     | 10-12                          | 1,346         | JODY MIMMACK/LEE CARLTON          |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                 | MAILING ADDRESS (LOCATION) | CITY           | ZIPCODE    | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                     |
|--------------------------------------|----------------------------|----------------|------------|------------------|-------------|---------------|-------------------------------|
| <b>MESA COUNTY (CONT.)</b>           |                            |                |            |                  |             |               |                               |
| <b>MESA COUNTY VALLEY 51 (CONT.)</b> |                            |                |            |                  |             |               |                               |
| GATEWAY SCHOOL                       | P O BOX 240                | GATEWAY        | 81522-0240 | 970/254-7080     | PK-12       | 36            | WILLIAM P. CHAPIN             |
| GRAND JUNCTION HIGH SCHOOL           | 1400 N 5TH ST              | GRAND JUNCTION | 81501-7566 | 970/254-6900     | 09-12       | 1,695         | JON BILBO/JASON EIDINGER      |
| INDEPENDENCE ACADEMY                 | 600 NORTH 14TH STREET      | GRAND JUNCTION | 81501      | 970/255-8565     | K-12        | 167           | DAMON LOCKHART                |
| MESA VALLEY VISION HOME AND CO       | 804 GRAND AVENUE           | GRAND JUNCTION | 81501      | 970/424-5119     | K-12        |               | ALISON BAILEY                 |
| PALISADE HIGH SCHOOL                 | 3679 G ROAD                | PALISADE       | 81526-8616 | 970/254-4800     | 09-12       | 964           | MATTHEW K DIERS/DAN BOLLINGER |
| R-5 HIGH SCHOOL                      | 310 N 7TH ST               | GRAND JUNCTION | 81501-3420 | 970/254-6880     | 06-12       | 246           | DAVID H. CASEY                |

|   |                    |                          |            |              |       |                 |                 |
|---|--------------------|--------------------------|------------|--------------|-------|-----------------|-----------------|
| <b>PLATEAU VALLEY 50</b>  | 56600 HIGHWAY 330  | COLLBRAN                 | 81624-9704 | 970/487-3547 |       | 479             |                 |
| DISTRICT LEGAL NAME: PLATEAU VALLEY, SCHOOL DISTRICT NO. 50 IN THE COUNTY OF MESA AND STATE OF COLORADO |                    |                          |            |              |       |                 |                 |
| CONGRESSIONAL DISTRICTS: 3  |                    |                          |            |              |       |                 |                 |
| EMAIL: grandall@excite.com  |                    |                          |            |              |       |                 |                 |
| FAX# 970/487-3876 DENVER#   |                    |                          |            |              |       |                 |                 |
| WEB SITE: HTTP:// http://www.plateauvalley.k12.co.us/home.aspx  |                    |                          |            |              |       |                 |                 |
| <b>DISTRICT PERSONNEL</b>   |                    |                          |            |              |       |                 |                 |
| SUPERINTENDENT  | GREGORY G. RANDALL | SCHOOL BOARD PRESIDENT   |            |              |       | IRVIN JOHNSON   |                 |
| BUSINESS MANAGER  | LINDA RAU          | ADMINISTRATIVE SECRETARY |            |              |       | PAULETTE CALTON |                 |
| TRANSPORTATION DIRECTOR   | KAREN CLIFTON      | FOOD SERVICES DIRECTOR   |            |              |       | SANDRA DEW      |                 |
| SCHOOL LIBRARY MEDIA  | PAM WILKERSON      |                          |            |              |       |                 |                 |
| <b>ELEMENTARY SCHOOLS</b>   |                    |                          |            |              |       |                 |                 |
| PLATEAU VALLEY ELEMENTARY SCHO  | 56600 HIGHWAY 330  | COLLBRAN                 | 81624-9704 | 970/487-3547 | PK-05 | 150             | KRISTI L. MEASE |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                    |                          |            |              |       |                 |                 |
| PLATEAU VALLEY MIDDLE SCHOOL  | 56600 HIGHWAY 330  | COLLBRAN                 | 81624-9704 | 970/487-3547 | 06-08 | 64              | LEROY GUTIERREZ |
| <b>HIGH SCHOOLS</b>   |                    |                          |            |              |       |                 |                 |
| GRAND MESA HIGH SCHOOL  | 56600 HIGHWAY 330  | COLLBRAN                 | 81624-9704 | 970/487-3576 | 09-12 | 167             | JOHN VAIL       |
| PLATEAU VALLEY HIGH SCHOOL  | 56600 HIGHWAY 330  | COLLBRAN                 | 81624-9704 | 970/487-3547 | 09-12 | 98              | LEROY GUTIERREZ |

## MINERAL COUNTY

|  |               |                      |            |              |       |                 |                  |
|--|---------------|----------------------|------------|--------------|-------|-----------------|------------------|
| <b>CREEDE SCHOOL DISTRICT</b>  | P O BOX 429   | CREEDE               | 81130-0429 | 719/658-2220 |       | 123             |                  |
| DISTRICT LEGAL NAME: CREEDE CONSOLIDATED SCHOOL DISTRICT NO. 1, IN THE COUNTY OF MINERAL AND STATE OF COLORADO |               |                      |            |              |       |                 |                  |
| CONGRESSIONAL DISTRICTS: 3   |               |                      |            |              |       |                 |                  |
| EMAIL: buck@creedek12.net  |               |                      |            |              |       |                 |                  |
| FAX# 719/658-2942 DENVER#  |               |                      |            |              |       |                 |                  |
| WEB SITE: HTTP:// http://www.creedek12.net/  |               |                      |            |              |       |                 |                  |
| <b>DISTRICT PERSONNEL</b>  |               |                      |            |              |       |                 |                  |
| SUPERINTENDENT/TITLE IX  | BUCK STROH    | SCHOOL LIBRARY MEDIA |            |              |       | FRANCIS KOLISCH |                  |
| SCHOOL BRD PRESIDENT   | JIMMY ADELMAN |                      |            |              |       |                 |                  |
| <b>ELEMENTARY SCHOOLS</b>  |               |                      |            |              |       |                 |                  |
| LAMB ELEMENTARY SCHOOL   | P O BOX 429   | CREEDE               | 81130-0429 | 719/658-2220 | PK-06 | 63              | LAUREN SHELDRAKE |
| <b>HIGH SCHOOLS</b>  |               |                      |            |              |       |                 |                  |
| CREEDE JUNIOR-SENIOR HIGH SCHO   | P O BOX 429   | CREEDE               | 81130-0429 | 719/658-2220 | 07-12 | 60              | JOHN GOSS        |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY    | ZIPCODE   | TELEPHONE NUMBER            | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL           |
|---|----------------------------|---------|---|-----------------------------|-------------|---------------|---------------------|
| <b>MOFFAT COUNTY</b>  |                            |         |   |                             |             |               |                     |
| <b>MOFFAT COUNTY RE:NO 1</b>  | 775 YAMPA AVENUE           | CRAIG   | 81625-2532  | 970/824-3268                |             | 2,414         |                     |
| DISTRICT LEGAL NAME: MOFFAT COUNTY SCHOOL DISTRICT RE: NO. 1                      |                            |         | FAX# 970/824-6655   |                             | DENVER#     |               |                     |
| CONGRESSIONAL DISTRICTS: 3  |                            |         | WEB SITE: HTTP:// <a href="http://www.moffatsd.org/">http://www.moffatsd.org/</a>         |                             |             |               |                     |
| EMAIL: <a href="mailto:pete.bergmann@moffatsd.org">pete.bergmann@moffatsd.org</a> |                            |         |   |                             |             |               |                     |
| <b>DISTRICT PERSONNEL</b>   |                            |         |   |                             |             |               |                     |
| SUPERINTENDENT  | PETE BERGMANN              |         |   | ASSISTANT SUPERINTENDENT    |             |               | CHRISTINE VILLARD   |
| BUDGET/FINANCE DIRECTOR   | MARK RYDBERG               |         |   | FOOD SERVICES COORDINATOR   |             |               | JUDY BAKER          |
| MAINTENANCE DIRECTOR  | MICHAEL TAYLOR             |         |   | MEDIA SPECIALIST, SECONDARY |             |               | JAMES NETON         |
| SCHOOL BRD PRESIDENT  | ROD DURHAM                 |         |   | SPECIAL EDUCATION DIRECTOR  |             |               | RENAE DOVE          |
| TRANSPORTATION DIRECTOR   | JIM BAPTIST                |         |   |                             |             |               |                     |
| <b>ELEMENTARY SCHOOLS</b>   |                            |         |   |                             |             |               |                     |
| CRAIG INTERMEDIATE SCHOOL   | 201 EAST 9TH               | CRAIG   | 81625   | 970/824-3287                | 05-06       | 329           | KAMISHA SIMINOE     |
| EARLY CHILDHOOD CENTER  | 775 YAMPA AVENUE           | CRAIG   | 81625   | 970/824-7457                | PK-PK       | 136           | CHRISTINE VILLARD   |
| EAST ELEMENTARY SCHOOL  | 600 TEXAS AVENUE           | CRAIG   | 81625-1898  | 970/824-6042                | K-04        | 326           | DIANA COOK          |
| MAYBELL ELEMENTARY SCHOOL   | P O BOX 9                  | MAYBELL | 81640-0038  | 970/272-3266                | K-04        | 15            | JULIE BAKER         |
| RIDGEVIEW ELEMENTARY SCHOOL   | 600 WESTRIDGE ROAD         | CRAIG   | 81625-3898  | 970/824-7018                | PK-04       | 237           | JULIE BAKER         |
| SUNSET ELEMENTARY SCHOOL  | 800 WEST 7TH STREET        | CRAIG   | 81625-3098  | 970/824-5762                | K-04        | 309           | ZACHARY ALLEN       |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |         |   |                             |             |               |                     |
| CRAIG MIDDLE SCHOOL SCHOOL  | 915 YAMPA AVENUE           | CRAIG   | 81625-2038  | 970/824-3289                | 07-08       | 346           | BILL TOOVEY         |
| <b>HIGH SCHOOLS</b>   |                            |         |   |                             |             |               |                     |
| MOFFAT COUNTY HIGH SCHOOL   | 900 FINLEY LANE            | CRAIG   | 81625-3200  | 970/824-7036                | 09-12       | 716           | THOM SCHNELLINGER   |
| <b>MONTEZUMA COUNTY</b>   |                            |         |   |                             |             |               |                     |
| <b>DOLORES RE-4A</b>  | 17631 HIGHWAY 145          | DOLORES | 81323-9376  | 970/882-7255                |             | 734           |                     |
| DISTRICT LEGAL NAME: DOLORES SCHOOL DISTRICT NO. RE-4A                            |                            |         | FAX# 970/882-7685   |                             | DENVER#     |               |                     |
| CONGRESSIONAL DISTRICTS: 6  |                            |         | WEB SITE: HTTP:// <a href="http://www.dolores.k12.co.us">http://www.dolores.k12.co.us</a> |                             |             |               |                     |
| EMAIL: <a href="mailto:larnett@dolores.k12.co.us">larnett@dolores.k12.co.us</a>   |                            |         |   |                             |             |               |                     |
| <b>DISTRICT PERSONNEL</b>   |                            |         |   |                             |             |               |                     |
| SUPERINTENDENT/TITLE IX   | MARK MACHALE               |         |   | SCHOOL BRD PRESIDENT        |             |               | THERESA PHILLIPS    |
| SCHOOL BRD EXECUTIVE SECRETARY  | MINDY BECHER               |         |   | BUSINESS MANAGER            |             |               | KAREN ANDREWS       |
| SUPERINTENDENT SECRETARY  | Laurie Leigh Arnett        |         |   | MAINTENANCE SUPERVISOR      |             |               | FRANK LOPEZ         |
| FOOD SERVICE  | LINDA HEAD                 |         |   | SCHOOL LIBRARY MEDIA        |             |               | LINDA CHELF         |
| <b>ELEMENTARY SCHOOLS</b>   |                            |         |   |                             |             |               |                     |
| DOLORES ELEMENTARY SCHOOL   | 17631 HIGHWAY 145          | DOLORES | 81323-9376  | 970/882-4688                | K-05        | 288           | SHERRI MAXWELL      |
| TEDDY BEAR PRESCHOOL  | 17631 HIGHWAY 145          | DOLORES | 81323-9376  | 970/882-7277                | PK-PK       | 49            | VALIENA ROSENKRANCE |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |         |   |                             |             |               |                     |
| DOLORES MIDDLE SCHOOL   | 17631 HIGHWAY 145          | DOLORES | 81323-9376  | 970/882-7288                | 06-08       | 187           | QUINN SVOPE         |
| <b>HIGH SCHOOLS</b>   |                            |         |   |                             |             |               |                     |
| DOLORES HIGH SCHOOL   | 17631 HIGHWAY 145          | DOLORES | 81323-9376  | 970/882-7288                | 09-12       | 210           | QUINN SVOPE         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY                           | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE      | STUDENT COUNT | PRINCIPAL                   |
|---|----------------------------|--------------------------------|---|------------------|------------------|---------------|-----------------------------|
| <b>MONTEZUMA COUNTY (CONT.)</b>   |                            |                                |   |                  |                  |               |                             |
| <b>MANCOS RE-6</b>  | 395 WEST GRAND AVENUE      | MANCOS                         | 81328   | 970/533-7748     |                  | 404           |                             |
| DISTRICT LEGAL NAME: MANCOS SCHOOL DISTRICT RE-6                        |                            |                                | FAX# 970/533-7954   |                  | DENVER#          |               |                             |
| CONGRESSIONAL DISTRICTS: 3  |                            |                                | WEB SITE: HTTP:// <a href="http://www.mancosre6.edu/">http://www.mancosre6.edu/</a>       |                  |                  |               |                             |
| EMAIL: <a href="mailto:sdoudy@mancosre6.edu">sdoudy@mancosre6.edu</a>   |                            |                                |   |                  |                  |               |                             |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |   |                  |                  |               |                             |
| SUPERINTENDENT  | BRIAN HANSON               | SCHOOL BOARD PRESIDENT         |   |                  | TIMOTHY HUNTER   |               |                             |
| BUSINESS MANAGER  | SUSAN DOUDY                | ADMINISTRATIVE ASSISTANT       |   |                  | THERESA TITONE   |               |                             |
| BUILDING/GROUNDS DIRECTOR   | BEN YAZZIE                 | LUNCHROOM DIRECTOR             |   |                  | JEANETTE HAMMONS |               |                             |
| SCHOOL LIBRARY MEDIA  | CHYRISE BAY-VOIT           | TRANSPORTATION DIRECTOR        |   |                  | WES SHEEK        |               |                             |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                                |   |                  |                  |               |                             |
| MANCOS ELEMENTARY SCHOOL  | 301 GRAND AVENUE           | MANCOS                         | 81328   | 970/533-7744     | PK-05            | 191           | LAURA HARPER/JEANETTE ALLEN |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                                       |                            |                                |   |                  |                  |               |                             |
| MANCOS MIDDLE SCHOOL  | 100 SOUTH BEECH            | MANCOS                         | 81328-0420  | 970/533-9143     | 06-08            | 93            | LAURA HARPER/JEANETTE ALLEN |
| <b>HIGH SCHOOLS</b>   |                            |                                |   |                  |                  |               |                             |
| MANCOS HIGH SCHOOL  | 355 WEST GRAND AVENUE      | MANCOS                         | 81328   | 970/533-7746     | 09-12            | 120           | LAURA HARPER/JEANETTE ALLEN |
| <hr/>   |                            |                                |   |                  |                  |               |                             |
| <b>MONTEZUMA-CORTEZ RE-1</b>  | DRAWER R                   | CORTEZ                         | 81321   | 970/565-7282     |                  | 3,028         |                             |
| DISTRICT LEGAL NAME: MONTEZUMA-CORTEZ SCHOOL DISTRICT NO. RE-1          |                            |                                | FAX# 970/565-2161   |                  | DENVER#          |               |                             |
| CONGRESSIONAL DISTRICTS: 3  |                            |                                | WEB SITE: HTTP:// <a href="http://www.cortez.k12.co.us/">http://www.cortez.k12.co.us/</a> |                  |                  |               |                             |
| EMAIL: <a href="mailto:info@cortez.k12.co.us">info@cortez.k12.co.us</a> |                            |                                |   |                  |                  |               |                             |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |   |                  |                  |               |                             |
| SUPERINTENDENT  | STACY HOUSER               | ASST. SUPT. OF ELEM. INST/SPEC |   |                  | LORI HAUKENESS   |               |                             |
| BUSINESS/FINANCE/PUR MANAGER  | TOM BURRIS                 | ASST. SUPT. OF HR/SEC. INSTRUC |   |                  | TOM BURRIS       |               |                             |
| SCHOOL BRD PRESIDENT  | JACLYN FISHER              | BUILDING/GROUNDS DIRECTOR      |   |                  | MICHAEL CHADWICK |               |                             |
| FOOD SERVICES DIRECTOR  | CHUCK SOUKUP               | TRANSPORTATION DIRECTOR        |   |                  | JIM FOLKESTAD    |               |                             |
| HEALTH SERVICES SUPERVISOR  | SUE CICCIA                 | ACTIVITIES DIRECTOR            |   |                  | JUSTIN O'CONNOR  |               |                             |
| SCHOOL LIBRARY MEDIA  | KAREN SHEEK                | CHIEF FINANCIAL OFFICER        |   |                  | MELISSA BRUNNER  |               |                             |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                                |   |                  |                  |               |                             |
| BATTLE ROCK CHARTER SCHOOL  | 11247 COUNTY ROAD G        | CORTEZ                         | 81321   | 970/565-3237     | K-06             | 33            |                             |
| KEMPER ELEMENTARY SCHOOL  | 620 EAST MONTEZUMA         | CORTEZ                         | 81321   | 970/565-3737     | K-05             | 393           | MARK MADSEN                 |
| LEWIS-ARRIOLA ELEMENTARY SCHOO  | 21434 ROAD U               | CORTEZ                         | 81321   | 970/882-4494     | K-05             | 133           | DAN PORTER                  |
| MANAUGH ELEMENTARY SCHOOL   | 300 EAST 4TH STREET        | CORTEZ                         | 81321   | 970/565-7691     | K-05             | 339           | PHIL KASPER                 |
| MESA ELEMENTARY SCHOOL  | 703 WEST 7TH STREET        | CORTEZ                         | 81321   | 970/565-3858     | K-05             | 406           | K. D. UMBARGER              |
| PLEASANT VIEW ELEMENTARY SCHOO  | P O BOX 329                | PLEASANT VIEW                  | 81331   | 970/562-4286     | K-05             | 32            | DAN PORTER                  |
| PRESCHOOL/JUMPSTART   | 510 NORTH NEECH STREET     | CORTEZ                         | 81321   | 970/565-3372     | PK-PK            | 83            | K. D. UMBARGER              |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                                       |                            |                                |   |                  |                  |               |                             |
| CORTEZ MIDDLE SCHOOL  | 450 WEST 2ND STREET        | CORTEZ                         | 81321   | 970/565-7824     | 06-08            | 607           | JAMIE HAUKENESS             |
| <b>HIGH SCHOOLS</b>   |                            |                                |   |                  |                  |               |                             |
| MESA VERDE ACADEMY  | PO DRAWER R                | CORTEZ                         | 81321   | 970/565-7282     | 03-12            | 12            | BRADLEY WAYT                |
| MONTEZUMA-CORTEZ HIGH SCHOOL  | 206 WEST 7TH STREET        | CORTEZ                         | 81321   | 970/565-3722     | 09-12            | 831           | EMBER CONLEY                |
| SOUTHWEST OPEN CHARTER SCHOOL   | P O BOX DD                 | CORTEZ                         | 81321   | 970/565-1150     | 09-12            | 159           | JUDY HITE                   |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY     | ZIPCODE   | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                      |
|---|----------------------------|----------|---|-------------------|-------------|---------------|--------------------------------|
| <b>MONTROSE COUNTY</b>  |                            |          |   |                   |             |               |                                |
| <b>MONTROSE COUNTY RE-1J</b>  | P O BOX 10000              | MONTROSE | 81402-9701  | 970/249-7726      |             | 6,373         |                                |
| DISTRICT LEGAL NAME: MONTROSE COUNTY SCHOOL DISTRICT RE-1J                                |                            |          | FAX# 970/249-7173   |                   | DENVER#     |               |                                |
| CONGRESSIONAL DISTRICTS: 3  |                            |          | WEB SITE: HTTP:// <a href="http://www.mcsd.org/">http://www.mcsd.org/</a>                     |                   |             |               |                                |
| EMAIL: <a href="mailto:lgann@mcsd.k12.co.us">lgann@mcsd.k12.co.us</a>                     |                            |          |   |                   |             |               |                                |
| <b>DISTRICT PERSONNEL</b>   |                            |          |   |                   |             |               |                                |
| SUPERINTENDENT  | GEORGE VOORHIS, ED.D       |          | ASSISTANT SUPERINTENDENT-HUMAN  | GORDON GIBSON     |             |               |                                |
| ASSISTANT SUPERINTENDENT-C&I  | BJ BROWN                   |          | CHIEF FINANCIAL OFFICER   | KARIN SLATER      |             |               |                                |
| SCHOOL BRD PRESIDENT  | NANCY FISHERING            |          | DIRECTOR OF SPECIAL EDUCATION   | LYNN GENTRY       |             |               |                                |
| PROPERTY SERVICES SUPERVISOR  | JASON AREBALOS             |          | COMMUNICATIONS COORDINATOR  | LINDA GANN        |             |               |                                |
| DIRECTOR OF EDUCATIONAL PROGRA  | BJ BROWN                   |          | DIRECTOR OF TECHNOLOGY  | WILLIAM TRUDELL   |             |               |                                |
| FOOD SERVICES SUPERVISOR  | MICHAEL MCDOWELL           |          | TITLE 1 COORDINATOR   | BJ BROWN          |             |               |                                |
| <b>ELEMENTARY SCHOOLS</b>   |                            |          |   |                   |             |               |                                |
| COTTONWOOD ELEMENTARY SCHOOL  | P O BOX 10000              | MONTROSE | 81402-9701  | 970/249-2539      | K-05        | 505           | RUSSELL TOMLIN                 |
| EARLY CHILDHOOD CENTER  | P O BOX 10000              | MONTROSE | 81402-9701  | 970/249-5858      | PK-PK       | 251           | CATHY CRANE                    |
| JOHNSON ELEMENTARY SCHOOL   | P O BOX 10000              | MONTROSE | 81402-9701  | 970/249-2584      | K-05        | 582           | ANN BRAATEN                    |
| NORTHSIDE ELEMENTARY SCHOOL   | P O BOX 10000              | MONTROSE | 81402-9701  | 970/249-2554      | K-05        | 403           | BONNIE GRIGG                   |
| OAK GROVE ELEMENTARY SCHOOL   | P O BOX 10000              | MONTROSE | 81402-9701  | 970/249-6867      | K-05        | 376           | DAVE ARELLANO                  |
| OLATHE ELEMENTARY SCHOOL  | P O BOX 505                | OLATHE   | 81425-0505  | 970/252-7940      | K-05        | 551           | JOE BRUMMITT                   |
| POMONA ELEMENTARY SCHOOL  | P O BOX 10000              | MONTROSE | 81402-9701  | 970/249-2514      | K-05        | 467           | WILLIAM HILL                   |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |          |   |                   |             |               |                                |
| CENTENNIAL MIDDLE SCHOOL  | P O BOX 10000              | MONTROSE | 81402-9701  | 970/249-2576      | 06-08       | 606           | KIRK HENWOOD/JOE SIMO          |
| COLUMBINE MIDDLE SCHOOL   | P O BOX 10000              | MONTROSE | 81402-1328  | 970/249-2581      | 06-08       | 497           | BEN STEPEHENSON/DAVID WOODRUFF |
| OLATHE MIDDLE SCHOOL  | P O BOX 430                | OLATHE   | 81425-0430  | 970/252-7950      | 06-08       | 272           | BERRY SWENSON/DARREN SOFKA     |
| <b>HIGH SCHOOLS</b>   |                            |          |   |                   |             |               |                                |
| MONTROSE HIGH SCHOOL  | P O BOX 10500              | MONTROSE | 81402-1626  | 970/249-6636      | 09-12       | 1,314         | JILL MYERS/KATHY LEMON         |
| OLATHE HIGH SCHOOL  | P O BOX 280                | OLATHE   | 81425-0280  | 970/252-7950      | 09-12       | 349           | BERRY SWENSON/BRENT WAREHAM    |
| PASSAGE CHARTER SCHOOL  | 703 SOUTH 9TH STREET       | MONTROSE | 81401-4409  | 970/249-1472      | 09-12       | 24            | CORINNE VOGENTHALER            |
| VISTA CHARTER SCHOOL  | P O BOX 10000              | MONTROSE | 81402   | 970/249-4470      | 09-12       | 171           | CONI WILSON                    |
| <b>WEST END RE-2</b>  |                            |          |   |                   |             |               |                                |
|   | P O BOX 190                | NATURITA | 81422-0190  | 970/865-2290      |             | 335           |                                |
| DISTRICT LEGAL NAME: WEST END SCHOOL DISTRICT NO. RE-2                                    |                            |          | FAX# 970/865-2573   |                   | DENVER#     |               |                                |
| CONGRESSIONAL DISTRICTS: 3  |                            |          | WEB SITE: HTTP:// <a href="http://www.westendschools.org/">http://www.westendschools.org/</a> |                   |             |               |                                |
| EMAIL: <a href="mailto:district_office@weps.k12.co.us">district_office@weps.k12.co.us</a> |                            |          |   |                   |             |               |                                |
| <b>DISTRICT PERSONNEL</b>   |                            |          |   |                   |             |               |                                |
| SUPERINTENDENT  | GARY GAZAWAY               |          | BUSINESS MANAGER  | SUSAN EPRIGHT     |             |               |                                |
| SCHOOL BRD PRESIDENT  | PAULA BROWN                |          | SCHOOL LIBRARY MEDIA  | CAROLYN BURBRIDGE |             |               |                                |
| TECHNICAL SUPPORT   | JIM MACKEY                 |          | ADMINISTRATIVE ASSISTANT  | COOKIE LOCZY      |             |               |                                |
| <b>ELEMENTARY SCHOOLS</b>   |                            |          |   |                   |             |               |                                |
| NATURITA ELEMENTARY SCHOOL  | P O BOX 400                | NATURITA | 81422-0400  | 970/865-2204      | PK-06       | 188           | MIKE EPRIGHT                   |
| PARADOX VALLEY CHARTER SCHOOL   | P O BOX 420                | PARADOX  | 81429-0420  | 970/859-7236      | PK-08       | 34            | JON ORRIS                      |
| <b>HIGH SCHOOLS</b>   |                            |          |   |                   |             |               |                                |
| NUCLA JUNIOR/SENIOR HIGH SCHOO  | P O BOX 570                | NUCLA    | 81424-0570  | 970/864-7350      | 07-12       | 113           | CHARLENE STEVENSON             |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                       | MAILING ADDRESS (LOCATION) | CITY                           | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                          |
|--|----------------------------|--------------------------------|---|------------------|-------------|---------------|------------------------------------|
| <b>MORGAN COUNTY</b>                                       |                            |                                |   |                  |             |               |                                    |
| <b>BRUSH RE-2(J)</b>                                       | P O BOX 585                | BRUSH                          | 80723   | 970/842-5176     |             | 1,552         |                                    |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-2, BRUSH       |                            |                                | FAX# 970/842-4481   |                  | DENVER#     |               |                                    |
| CONGRESSIONAL DISTRICTS: 4                                 |                            |                                | WEB SITE: HTTP:// <a href="http://www.brushschools.org/pages/frameset.html">http://www.brushschools.org/pages/frameset.html</a> |                  |             |               |                                    |
| EMAIL:   |                            |                                |   |                  |             |               |                                    |
| <b>DISTRICT PERSONNEL</b>                                  |                            |                                |   |                  |             |               |                                    |
| SUPERINTENDENT/TITLE IX                                    | BRET MILES                 | LEARNING SERVICES DIRECTOR     |   | JENI GOTTO       |             |               |                                    |
| BUSINESS OFFICER   | VIRGINIA FOLEY             | SCHOOL BRD PRESIDENT           |   | DALE HEPNER, JR. |             |               |                                    |
| BUILDINGS/GROUNDS DIRECTOR                                 | DAVID MADSEN               | FOOD SERVICE SUPERVISOR        |   | TRACI BERG       |             |               |                                    |
| SCHOOL LIBRARY MEDIA                                       | SANDRA JORDET              | TECH/DATA COMM TECHNICIAN      |   | HARRIETT WHITE   |             |               |                                    |
| TRANSPORTATION DIRECTOR                                    | ED GAGEN                   |                                |   |                  |             |               |                                    |
| <b>ELEMENTARY SCHOOLS</b>                                  |                            |                                |   |                  |             |               |                                    |
| BEAVER VALLEY ELEMENTARY SCHOO                             | P O BOX 585                | BRUSH                          | 80723-0585  | 970/842-4794     | 03-05       | 334           | ROB SANDERS                        |
| THOMSON PRIMARY SCHOOL                                     | P O BOX 585                | BRUSH                          | 80723-0585  | 970/842-5139     | PK-02       | 425           | KENDRA ANDERSON                    |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                          |                            |                                |   |                  |             |               |                                    |
| BRUSH MIDDLE SCHOOL  | P O BOX 585                | BRUSH                          | 80723-0585  | 970/842-5035     | 06-08       | 333           | JOHAN VAN NIEUWENHUIZEN/DON TAYLOR |
| <b>HIGH SCHOOLS</b>  |                            |                                |   |                  |             |               |                                    |
| BRUSH HIGH SCHOOL  | P O BOX 585                | BRUSH                          | 80723-0585  | 970/842-5171     | 09-12       | 460           | BEN DUTTON/JAMES WILSON            |
| <hr/>  |                            |                                |   |                  |             |               |                                    |
| <b>FORT MORGAN RE-3</b>                                    | 715 W. PLATTE AVENUE       | FORT MORGAN                    | 80701   | 970/867-5633     |             | 3,117         |                                    |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-3, FORT MORGAN |                            |                                | FAX# 970/867-0262   |                  | DENVER#     |               |                                    |
| CONGRESSIONAL DISTRICTS: 4                                 |                            |                                | WEB SITE: HTTP:// <a href="http://www.morgan.k12.co.us">http://www.morgan.k12.co.us</a>   |                  |             |               |                                    |
| EMAIL: vlapp@morgan.k12.co.us                              |                            |                                |   |                  |             |               |                                    |
| <b>DISTRICT PERSONNEL</b>                                  |                            |                                |   |                  |             |               |                                    |
| SUPERINTENDENT   | GREG WAGERS                | ASSISTANT SUPERINTENDENT PERSO |   | RON PFLUG        |             |               |                                    |
| CHIEF FINANCIAL OFFICER                                    | MIKE LEE                   | ASSISTANT SUPERINTENDENT CURRI |   | JOY PERRY        |             |               |                                    |
| SCHOOL BOARD PRESIDENT                                     | DAMON MUSSMAN              | TECHNOLOGY DIRECTOR            |   | BRIAN AMACK      |             |               |                                    |
| TRANSPORTATION DIRECTOR                                    | CATHY WINDSHEIMER          | SPECIAL EDUCATION DIRECTOR     |   | TAMMY JOHNSON    |             |               |                                    |
| DIRECTOR OF FOOD SERVICES                                  | CAROL TORMOHLEN            | GROUNDS/FACILITIES DIR         |   | MIKE BAILEY      |             |               |                                    |
| SCHOOL LIBRARY MEDIA                                       | DENISE CRANSON             | DIRECTOR OF INSTRUCTIONAL SUPP |   | TBA TBA          |             |               |                                    |
| <b>ELEMENTARY SCHOOLS</b>                                  |                            |                                |   |                  |             |               |                                    |
| BAKER CENTRAL SCHOOL                                       | 300 LAKE STREET            | FORT MORGAN                    | 80701-3118  | 970/867-8422     | 05-06       | 448           | CYNTHIA C. PRICE/JAMES FARLEY      |
| COLUMBINE ELEMENTARY SCHOOL                                | 815 WEST STREET            | FORT MORGAN                    | 80701-2836  | 970/867-7418     | 01-04       | 354           | NANCY HOPPER                       |
| GREEN ACRES ELEMENTARY SCHOOL                              | 930 SHERMAN STREET         | FORT MORGAN                    | 80701-3544  | 970/867-5460     | 01-04       | 288           | DENISE HAYDEN                      |
| PIONEER ELEMENTARY SCHOOL                                  | 415 SPRUCE STREET          | FORT MORGAN                    | 80701-2279  | 970/867-2080     | 01-04       | 341           | MIKE MARES                         |
| SHERMAN EARLY CHILDHOOD CENTER                             | 300 SHERMAN STREET         | FORT MORGAN                    | 80701-3624  | 970/867-2998     | PK-         | 363           | HENRY TAYLOR                       |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                          |                            |                                |   |                  |             |               |                                    |
| FORT MORGAN MIDDLE SCHOOL                                  | 300 DEUEL STREET           | FORT MORGAN                    | 80701-2656  | 970/867-8253     | 07-08       | 475           | BEN BAUMAN/ROD LINK                |
| <b>HIGH SCHOOLS</b>  |                            |                                |   |                  |             |               |                                    |
| FORT MORGAN HIGH SCHOOL                                    | 709 EAST RIVERVIEW AVENUE  | FORT MORGAN                    | 80701-3299  | 970/867-5648     | 09-12       | 800           | JUDY FLORIAN/DALE FLEMING          |
| LINCOLN HIGH SCHOOL  | 230 WALNUT STREET          | FORT MORGAN                    | 80701-3053  | 970/867-2924     | 09-12       | 48            | VICKI DAVIS                        |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION)  | CITY    | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE          | STUDENT COUNT | PRINCIPAL         |
|---|-----------------------------|---------|---|------------------|----------------------|---------------|-------------------|
| <b>MORGAN COUNTY (CONT.)</b>  |                             |         |   |                  |                      |               |                   |
| <b>WELDON VALLEY RE-20(J)</b>   | 911 NORTH AVENUE            | WELDONA | 80653-8518  | 970/645-2411     |                      | 225           |                   |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-20, WELDON VALLEY                     |                             |         | FAX# 970/645-2377   |                  | DENVER#              |               |                   |
| CONGRESSIONAL DISTRICTS: 4  |                             |         | WEB SITE: HTTP:// <a href="http://www.weldonvalley.org/">http://www.weldonvalley.org/</a>       |                  |                      |               |                   |
| EMAIL: <a href="mailto:jennifpiep@msn.com">jennifpiep@msn.com</a>                 |                             |         |   |                  |                      |               |                   |
| <b>DISTRICT PERSONNEL</b>   |                             |         |   |                  |                      |               |                   |
| SUPERINTENDENT  | ROBERT PETTERSON            |         | COUNSELOR   | DOLPH CHISTE     |                      |               |                   |
| ATHLETIC DIRECTOR   | ROBERT PETTERSON            |         | DEAN OF STUDENTS  | FRAN COVELLI     |                      |               |                   |
| EXECUTIVE SECRETARY   | JENNIFER PIEPHO             |         | SCHOOL BRD PRESIDENT  | KATHY WOOD       |                      |               |                   |
| SCHOOL LIBRARY MEDIA  | DARLENE RUYLE               |         |   |                  |                      |               |                   |
| <b>ELEMENTARY SCHOOLS</b>   |                             |         |   |                  |                      |               |                   |
| WELDON VALLEY ELEMENTARY SCHOO  | 911 NORTH AVENUE            | WELDONA | 80653-8518  | 970/645-2411     | PK-06                | 125           | FRAN COVELLI      |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                             |         |   |                  |                      |               |                   |
| WELDON VALLEY JUNIOR HIGH SCHO  | 911 NORTH AVENUE            | WELDONA | 80653-8518  | 970/645-2411     | 07-08                | 38            | FRAN COVELLI      |
| <b>HIGH SCHOOLS</b>   |                             |         |   |                  |                      |               |                   |
| WELDON VALLEY HIGH SCHOOL   | 911 NORTH AVENUE            | WELDONA | 80653-8518  | 970/645-2411     | 09-12                | 62            | FRAN COVELLI      |
| <hr/>   |                             |         |   |                  |                      |               |                   |
| <b>WIGGINS RE-50(J)</b>   | 320 CHAPMAN STREET          | WIGGINS | 80654-1374  | 970/483-7762     |                      | 586           |                   |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-50, WIGGINS                           |                             |         | FAX# 970/483-6205   |                  | DENVER#              |               |                   |
| CONGRESSIONAL DISTRICTS: 4,7  |                             |         | WEB SITE: HTTP:// <a href="http://www.wiggins50.k12.co.us/">http://www.wiggins50.k12.co.us/</a> |                  |                      |               |                   |
| EMAIL: <a href="mailto:jacque@wiggins50.k12.co.us">jacque@wiggins50.k12.co.us</a> |                             |         |   |                  |                      |               |                   |
| <b>DISTRICT PERSONNEL</b>   |                             |         |   |                  |                      |               |                   |
| SUPERINTENDENT  | SHAROL LITTLE               |         | SCHOOL BRD PRESIDENT  | CRAIG HARRIS     |                      |               |                   |
| SCHOOL LIBRARY MEDIA  | CAROL JOHNSON               |         | BUSINESS MANAGER/EXEC. SECRETARY  | CARY ALLEN       |                      |               |                   |
| MAINTENANCE   | JOHN KOPETZKY               |         | TRANSPORTATION  | RICK TACKABURY   |                      |               |                   |
| TECHNOLOGY  | MARK PELTON                 |         | ATHLETIC DIRECTOR   | GARY BRUNTZ      |                      |               |                   |
| FOOD SERVICES   | RITA JAURIGUI               |         |   |                  |                      |               |                   |
| <b>ELEMENTARY SCHOOLS</b>   |                             |         |   |                  |                      |               |                   |
| WIGGINS ELEMENTARY SCHOOL   | 415 MAIN STREET             | WIGGINS | 80654-1370  | 970/483-7784     | PK-05                | 281           | GARY BRUNTZ       |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                             |         |   |                  |                      |               |                   |
| WIGGINS MIDDLE SCHOOL   | 320 CHAPMAN STREET          | WIGGINS | 80654   | 970/483-7763     | 06-08                |               | JODIE KRAUENHAGEN |
| <b>HIGH SCHOOLS</b>   |                             |         |   |                  |                      |               |                   |
| WIGGINS HIGH SCHOOL   | 320 CHAPMAN STREET          | WIGGINS | 80654-1374  | 970/483-7763     | 09-12                | 305           | JODIE KRAYENHAGEN |
| <hr/>   |                             |         |   |                  |                      |               |                   |
| <b>NONE COUNTY</b>  |                             |         |   |                  |                      |               |                   |
| <b>CHARTER SCHOOL INSTITUTE</b>   | 1580 LOGAN STREET SUITE 760 | DENVER  | 80203   | 303/866-3299     |                      | 4,421         |                   |
| CONGRESSIONAL DISTRICTS:  |                             |         | FAX# 303/866-2530   |                  | DENVER# 303/866-3093 |               |                   |
| EMAIL: <a href="mailto:carynhall@csi.state.co.us">carynhall@csi.state.co.us</a>   |                             |         | WEB SITE: HTTP:// <a href="http://www.csi.state.co.us">www.csi.state.co.us</a>                  |                  |                      |               |                   |
| <b>DISTRICT PERSONNEL</b>   |                             |         |   |                  |                      |               |                   |
| EXECUTIVE DIRECTOR  | RANDY DEHOFF                |         | DIRECTOR, STATE ASSESSMENTS   | CARYN M HALL     |                      |               |                   |
| DIRECTOR, EXCEPTIONAL STUDENT   | LU MCDANIEL                 |         | DIRECTOR, FISCAL SERVICES   | LEE BARRATT      |                      |               |                   |
| ASSISTANT DIRECTOR, EXCEPTIONAL   | MATT HUDSON                 |         | DIRECTOR, ACADEMIC ACHIEVEMENT  | KAREN DESCHRYVER |                      |               |                   |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION)    | CITY             | ZIPCODE | TELEPHONE NUMBER                                       | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                          |
|--|-------------------------------|------------------|---------|--|-------------|---------------|------------------------------------|
| <b>NONE COUNTY (CONT.)</b>                                     |                               |                  |         |  |             |               |                                    |
| <b>CHARTER SCHOOL INSTITUTE (CONT.)</b>                        |                               |                  |         |  |             |               |                                    |
| DIRECTOR, NUTRITION SERVICES<br>COORDINATOR, SPECIAL EDUCATION | FRAN NELSON<br>LORI GENUCHI   |                  |         | ASSISTANT DIRECTOR, FISCAL SER<br>OFFICE ADMINISTRATOR |             |               | ZENA TRUJILLO<br>BRENDA SOUCIE     |
| <b>ELEMENTARY SCHOOLS</b>                                      |                               |                  |         |  |             |               |                                    |
| CAPROCK ACADEMY  | PO BOX 4237                   | GRAND JUNCTION   | 81502   | 970/243-1771   | K-08        | 288           | RICK GOTTSCHALK                    |
| CESAR CHAVEZ ACADEMY - CENTRAL                                 | 1107 N. UNION                 | COLORADO SPRINGS | 80909   | 719/227-7152   | K-05        | 89            | CAROLYN GERY                       |
| CESAR CHAVEZ ACADEMY - NORTH                                   | 3115 LARKSPUR                 | COLORADO SPRINGS | 80907   | 719/227-7152   | K-08        |               | CAROLYN GERY                       |
| COLORADO SPRINGS CHARTER ACADEMY                               | 2577 N CHELTON ROAD           | COLORADO SPRINGS | 80909   | 719/636-2722   | K-08        | 311           | MARTHA KASPER/DEBBIE DORSCH        |
| HIGH POINT ACADEMY   | 6192 GENOA STREET             | AURORA           | 80019   | 303/217-5152   | PK-08       | 327           | SUSAN DAVIS/TERI CROY-LEWIS        |
| NORTHERN COLORADO ACADEMY OF A                                 | 4512 MCMURRAY                 | FT COLLINS       | 80525   | 970/226-2800   | K-08        | 404           | LAURA SZECH                        |
| RICARDO FLORES MAGON ACADEMY                                   | 7255 IRVING STREET            | WESTMINSTER      | 80030   | 303/412-7601   | K-03        | 90            | MARCOS MARTINEZ/ANTONIO VIGIL      |
| ROSS MONTESSORI SCHOOL   | 407 MERRILL AVE               | CARBONDALE       | 81623   | 970/963-7199   | K-08        | 187           | MARK GRICE                         |
| STONE CREEK SCHOOL   | 0375 YODER AVE                | AVON             | 81620   | 970/748-4535   | K-08        | 212           | KATHERINE LANGE                    |
| THE PINNACLE CHARTER SCHOOL (E                                 | 1001 W 84TH STREET            | FEDERAL HEIGHTS  | 80206   | 303/450-3985   | K-05        | 932           | CARMELLA SCHROEDER/LADOROTHY LIGHT |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                              |                               |                  |         |  |             |               |                                    |
| THE PINNACLE CHARTER SCHOOL (M                                 | 1001 W 84TH STREET            | FEDERAL HEIGHTS  | 80206   | 303/450-3985   | 06-08       | 415           | EDDIE LIDDLE/WILLIAM WIENER        |
| THE VANGUARD SCHOOL (MIDDLE)                                   | 1832 SOUTH WAHSATCH           | COLORADO SPRINGS | 80906   | 719/471-1999   | 07-08       |               | COLIN MULLANEY                     |
| <b>HIGH SCHOOLS</b>  |                               |                  |         |  |             |               |                                    |
| 21ST CENTURY CHARTER SCHOOL                                    | 525 EAST COSTILLA STREET      | COLORADO SPRINGS | 80903   | 719/570-7575   | K-11        | 221           | KURT WALKER/HALLEY COHEN           |
| COLORADO DISTANCE & ELECTRONIC                                 | 4700 E BROMLEY LANE SUITE 205 | BRIGHTON         | 80601   | 303/637-9234   | K-12        | 317           | TIM SPENCER                        |
| COLORADO SPRINGS EARLY COLLEGE                                 | 4435 NORTH CHESTNUT           | COLORADO SPRINGS | 80907   | 719/955-4675   | 09-12       | 357           | SANDI BROWN                        |
| EARLY COLLEGE HIGH SCHOOL AT A                                 | 4905 WEST 60TH AVENUE         | ARVADA           | 80003   | 303/935-5473   | 09-12       |               | SARAH BROCK                        |
| GOAL ACADEMY   | 277 WEST 18TH STREET          | PUEBLO           | 81003   | 719/671-0483   | 09-12       |               | KEN CROWELL                        |
| THE PINNACLE CHARTER SCHOOL (H                                 | 101 W 84TH STREET             | FEDERAL HEIGHTS  | 80206   | 303/450-3985   | 09-12       | 271           | LOUIS SALAZAR/WILLIAM WIENER       |
| THE VANGUARD SCHOOL (HIGH)                                     | 1832 SOUTH WAHSATCH           | COLORADO SPRINGS | 80906   | 719/471-1999   | 09-12       |               | COLIN MULLANEY                     |

## OTERO COUNTY

**CHERAW 31** P.O. BOX 160 CHERAW 81030-0160 719/853-6655 197  
 DISTRICT LEGAL NAME: CHERAW, SCHOOL DISTRICT NO. 31, IN THE COUNTY OF OTERO AND STATE OF COLORADO  
 CONGRESSIONAL DISTRICTS: 3,4 FAX# 719/853-6322 DENVER#  
 EMAIL: WEB SITE: HTTP:// http://cheraw.k12.co.us

**DISTRICT PERSONNEL**  
 SUPERINTENDENT RICK LOVATO JR. SCHOOL BRD PRESIDENT DONNA ROHDE  
 SCHOOL LIBRARY MEDIA MARY LOU QUICK

**ELEMENTARY SCHOOLS**  
 CHERAW ELEMENTARY SCHOOL P O BOX 160 CHERAW 81030-0160 719/853-6655 PK-05 101 RYAN NESSELHUF

**MIDDLE/JUNIOR HIGH SCHOOLS**  
 CHERAW MIDDLE SCHOOL P O BOX 160 CHERAW 81030-0160 719/853-6655 06-08 44 RYAN NESSELHUF

**HIGH SCHOOLS**  
 CHERAW HIGH SCHOOL P O BOX 160 CHERAW 81030-0160 719/853-6655 09-12 52 RYAN NESSELHUF

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION)   | CITY                           | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL              |
|---|------------------------------|--------------------------------|---|------------------|-------------|---------------|------------------------|
| <b>OTERO COUNTY (CONT.)</b>   |                              |                                |   |                  |             |               |                        |
| <b>EAST OTERO R-1</b>   | 1802 COLORADO AVENUE STE 200 | LA JUNTA                       | 81050-3381  | 719/384-6900     |             | 1,382         |                        |
| DISTRICT LEGAL NAME: EAST OTERO SCHOOL DISTRICT NO. R1                                      |                              |                                | FAX# 719/384-6910                                 |                  | DENVER#     |               |                        |
| CONGRESSIONAL DISTRICTS: 3,4  |                              |                                | WEB SITE: HTTP:// http://lajunta.k12.co.us/       |                  |             |               |                        |
| EMAIL: swahlert@lajunta.k12.co.us   |                              |                                |   |                  |             |               |                        |
| <b>DISTRICT PERSONNEL</b>   |                              |                                |   |                  |             |               |                        |
| SUPERINTENDENT  | JIM SULLIVAN                 | ASSISTANT SUPERINTENDENT       |   | CAROL NOLL       |             |               |                        |
| BUSINESS MANAGER  | RENAE GUSTINE                | FEDERAL PROGRAMS DIRECTOR      |   | RENAE GUSTINE    |             |               |                        |
| SCHOOL BRD PRESIDENT  | BILL JACKSON                 | CAREER/TECHNOLOGY DIR          |   | REBECCA MORLAN   |             |               |                        |
| COMPUTER ED COORDINATOR   | KATHY PARKER                 | TRANSPORTATION SUPERVISOR      |   | KEVIN BUSCH      |             |               |                        |
| ASSESSMENT DIRECTOR   | CAROL NOLL                   | GCG, INC-MAINTENANCE/GROUNDS S |   | JOHN CANADAY     |             |               |                        |
| SFT BOCES DIRECTOR  | SANDY MALOUFF                | SUPT/SCHOOL BRD EXEC ASSISTANT |   | SHERYL WAHLERT   |             |               |                        |
| TECHNOLOGY COORDINATOR  | KATHY PARKER                 |                                |   |                  |             |               |                        |
| <b>ELEMENTARY SCHOOLS</b>   |                              |                                |   |                  |             |               |                        |
| LA JUNTA INTERMEDIATE SCHOOL  | 1401 EAST SIXTH STREET       | LA JUNTA                       | 81050   | 719/384-9151     | 03-05       | 298           | ELLEN SCHREIVOGEL      |
| LA JUNTA PRIMARY SCHOOL   | 600 WEST TOPEKA              | LA JUNTA                       | 81050   | 719/384-2991     | K-02        | 318           | SUE BARBEE             |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                              |                                |   |                  |             |               |                        |
| LA JUNTA MIDDLE SCHOOL  | 901 SMITHLAND                | LA JUNTA                       | 81050   | 719/384-4371     | 06-08       | 306           | PAUL JEBE/LUIS CAMAS   |
| <b>HIGH SCHOOLS</b>   |                              |                                |   |                  |             |               |                        |
| LA JUNTA HIGH SCHOOL  | 1817 SMITHLAND               | LA JUNTA                       | 81050   | 719/384-4467     | 09-12       | 437           | BUD OZZELLO/DAN NUSCHY |
| TIGER LEARNING CENTER   | 1817 SMITHLAND               | LA JUNTA                       | 81050   | 719/384-4460     | 09-12       | 23            | BECKY CRAIG            |
| <b>FOWLER R-4J</b>  |                              |                                |   |                  |             |               |                        |
|   | P O BOX 218                  | FOWLER                         | 81039-0218  | 719/263-4224     |             | 388           |                        |
| DISTRICT LEGAL NAME: FOWLER SCHOOL DISTRICT NO. R4J   |                              |                                | FAX# 719/263-4625                                 |                  | DENVER#     |               |                        |
| CONGRESSIONAL DISTRICTS: 3,4  |                              |                                | WEB SITE: HTTP:// http://www.fowler.k12.co.us/    |                  |             |               |                        |
| EMAIL: larry.vibber@fowler.k12.co.us  |                              |                                |   |                  |             |               |                        |
| <b>DISTRICT PERSONNEL</b>   |                              |                                |   |                  |             |               |                        |
| SUPERINTENDENT  | LARRY N VIBBER               | SCHOOL BRD PRESIDENT           |   | JERRY BONDS      |             |               |                        |
| SCHOOL LIBRARY MEDIA  | TIM BAUBLITS                 | TRANSPORTATION SUPERVISOR      |   | TOM HARTLESS     |             |               |                        |
| FOOD SERVICES SUPERVISOR  | KATHY SHARP                  |                                |   |                  |             |               |                        |
| <b>ELEMENTARY SCHOOLS</b>   |                              |                                |   |                  |             |               |                        |
| FOWLER ELEMENTARY SCHOOL  | P O BOX 218                  | FOWLER                         | 80139   | 719/263-4364     | K-06        | 221           | STEVEN GRASMICK        |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                              |                                |   |                  |             |               |                        |
| FOWLER JUNIOR HIGH SCHOOL   | P O BOX 218                  | FOWLER                         | 81039-0218  | 719/263-4224     | 07-08       | 57            | RUSSELL J. BATES       |
| <b>HIGH SCHOOLS</b>   |                              |                                |   |                  |             |               |                        |
| FOWLER HIGH SCHOOL  | P.O. BOX 218                 | FOWLER                         | 81039-0218  | 719/263-4279     | 09-12       | 110           | RUSSELL J. BATES       |
| <b>MANZANOLA 3J</b>   |                              |                                |   |                  |             |               |                        |
|   | P O BOX 148                  | MANZANOLA                      | 81058-0148  | 719/462-5527     |             | 219           |                        |
| DISTRICT LEGAL NAME: MANZANOLA, JOINT DISTRICT NO. 3J, OF THE COUNTIES OF OTERO AND CROWLEY |                              |                                | FAX# 719/462-5708                                 |                  | DENVER#     |               |                        |
| CONGRESSIONAL DISTRICTS: 3,4  |                              |                                | WEB SITE: HTTP:// http://www.manzanola.k12.co.us/ |                  |             |               |                        |
| EMAIL: doug.moss@manzanola.k12.co.us  |                              |                                |   |                  |             |               |                        |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY       | ZIPCODE    | TELEPHONE NUMBER                                  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                           |
|--|----------------------------|------------|------------|---|-------------|---------------|-------------------------------------|
| <b>OTERO COUNTY (CONT.)</b>  |                            |            |            |   |             |               |                                     |
| <b>MANZANOLA 3J (CONT.)</b>  |                            |            |            |   |             |               |                                     |
| DISTRICT PERSONNEL   |                            |            |            |   |             |               |                                     |
| SUPERINTENDENT   | GLEN BRADSHAW              |            |            | SUPERINTENDENT                                    |             |               | TODD WERNER                         |
| BUSINESS MANAGER   | DOUG MOSS                  |            |            | SCHOOL BOARD PRESIDENT                            |             |               | ALAN SMITH                          |
| SCHOOL BRD SECRETARY   | ROCHELLE PEIL              |            |            | SCHOOL LIBRARY MEDIA                              |             |               | KATHY BAUSERMAN                     |
| ELEMENTARY SCHOOLS   |                            |            |            |   |             |               |                                     |
| MANZANOLA ELEMENTARY SCHOOL  | P O BOX 148                | MANZANOLA  | 81058-0148 | 719/462-5578                                      | PK-06       | 108           | GLEN BRADSHAW                       |
| HIGH SCHOOLS   |                            |            |            |   |             |               |                                     |
| MANZANOLA JUNIOR-SENIOR HIGH S   | P O BOX 148                | MANZANOLA  | 81058-0148 | 719/462-5528                                      | 07-12       | 111           | TODD WERNER                         |
| <b>ROCKY FORD R-2</b>  |                            |            |            |   |             |               |                                     |
|  | 601 SOUTH 8 STREET         | ROCKY FORD | 81067-2013 | 719/254-7423                                      |             | 850           |                                     |
| DISTRICT LEGAL NAME: ROCKY FORD SCHOOL DISTRICT NO. R2   |                            |            |            |   |             |               |                                     |
| CONGRESSIONAL DISTRICTS: 3   |                            |            |            | FAX# 719/254-7425                                 |             | DENVER#       |                                     |
| EMAIL: nancy.paulson@rockyford.k12.co.us   |                            |            |            | WEB SITE: HTTP:// http://www.rockyford.k12.co.us/ |             |               |                                     |
| DISTRICT PERSONNEL   |                            |            |            |   |             |               |                                     |
| SUPERINTENDENT   | NANCY A ASCHERMANN         |            |            | SUPERINTENDENT'S SECRETARY                        |             |               | CAROL S. WILSON                     |
| SCHOOL BRD PRESIDENT   | JOHN A. KNAPP              |            |            | SCHOOL BRD SECRETARY                              |             |               | TERI JURNEY                         |
| BUSINESS MGR/SPECIAL PROJ DIR  | PATY VENEM                 |            |            | ATHLETIC DIRECTOR                                 |             |               | RYAN NESSELHUF                      |
| SCHOOL LIBRARY MEDIA   | NANCY D RUNCO              |            |            | TRANSPORTATION SUPERVISOR                         |             |               | LARRY DEARCOS                       |
| ELEMENTARY SCHOOLS   |                            |            |            |   |             |               |                                     |
| LIBERTY ELEMENTARY SCHOOL  | 601 SOUTH 8TH STREET       | ROCKY FORD | 81067-1324 | 719/254-7851                                      | 03-05       | 179           | TONI* LEE COOK                      |
| WASHINGTON PRIMARY SCHOOL  | 601 SOUTH 8TH STREET       | ROCKY FORD | 81067-2160 | 719/254-7681                                      | I-02        | 260           | ROXANN* RYE HALL                    |
| MIDDLE/JUNIOR HIGH SCHOOLS   |                            |            |            |   |             |               |                                     |
| JEFFERSON MIDDLE SCHOOL  | 601 SOUTH 8TH ST.          | ROCKY FORD | 81067-2160 | 719/254-7669                                      | 06-08       | 189           | MONICA K. JOHNSON/LUCINDA K. ABERT  |
| HIGH SCHOOLS   |                            |            |            |   |             |               |                                     |
| ROCKY FORD HIGH SCHOOL   | 601 SOUTH 8TH STREET       | ROCKY FORD | 81067-2349 | 719/254-7431                                      | 09-12       | 222           | CARL RYAN* NESSELHUF/CINDY* LEIGH C |
| <b>SWINK 33</b>  |                            |            |            |   |             |               |                                     |
|  | P O BOX 487                | SWINK      | 81077-0487 | 719/384-8103                                      |             | 369           |                                     |
| DISTRICT LEGAL NAME: SWINK, SCHOOL DISTRICT NO. 33, IN THE COUNTY OF OTERO AND STATE OF COLORADO |                            |            |            |   |             |               |                                     |
| CONGRESSIONAL DISTRICTS: 3,4   |                            |            |            | FAX# 719/384-5471                                 |             | DENVER#       |                                     |
| EMAIL: r.fuschetto@swink.k12.co.us   |                            |            |            | WEB SITE: HTTP:// http://www.swink.k12.co.us/     |             |               |                                     |
| DISTRICT PERSONNEL   |                            |            |            |   |             |               |                                     |
| SUPERINTENDENT   | ROCCO FUSCHETTO            |            |            | ATHLETIC DIRECTOR                                 |             |               | SCOTT GOHEEN                        |
| COUNSELOR  | VICKIE LUCERO              |            |            | SCHOOL BRD PRESIDENT                              |             |               | TRACY PEPPER                        |
| SCHOOL LIBRARY MEDIA   | LINDA SCOTT                |            |            |   |             |               |                                     |
| ELEMENTARY SCHOOLS   |                            |            |            |   |             |               |                                     |
| SWINK ELEMENTARY SCHOOL  | P O BOX 487                | SWINK      | 81077-0487 | 719/384-8103                                      | K-06        | 198           | RANDY BOHLANDER                     |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### OTERO COUNTY

### (CONT.)

#### SWINK 33

#### (CONT.)

##### HIGH SCHOOLS

|                                 |             |       |            |              |       |     |                 |
|---------------------------------|-------------|-------|------------|--------------|-------|-----|-----------------|
| SWINK JUNIOR-SENIOR HIGH SCHOOL | P O BOX 487 | SWINK | 81077-0487 | 719/384-8103 | 07-12 | 171 | RANDY BOHLANDER |
|---------------------------------|-------------|-------|------------|--------------|-------|-----|-----------------|

### OURAY COUNTY

#### OURAY R-1

P O BOX N

OURAY

81427-0694 970/325-4505

272

DISTRICT LEGAL NAME: OURAY, SCHOOL DISTRICT NO. R-1, OF THE COUNTY OF OURAY AND STATE OF COLORADO  
 CONGRESSIONAL DISTRICTS: 3  
 EMAIL: [osd@ouray.k12.co.us](mailto:osd@ouray.k12.co.us)

FAX# 970/325-7343 DENVER#  
 WEB SITE: [HTTP:// http://ouray.k12.co.us/](http://ouray.k12.co.us/)

##### DISTRICT PERSONNEL

|                                |                   |                        |                 |
|--------------------------------|-------------------|------------------------|-----------------|
| SUPERINTENDENT/TITLE IX        | SANDRA J KERN     | BOOKKEEPER             | WENDY WINFREY   |
| BUSINESS MANAGER               | WENDY WINFREY     | SCHOOL BOARD PRESIDENT | JANE ROSS       |
| SCHOOL BRD PRESIDENT           | JANE ROSS         | COUNSELOR              | NANCY KIENAPFEL |
| SCHOOL BRD EXECUTIVE SECRETARY | CHRISTINA HINKSON | SCHOOL LIBRARY MEDIA   | NANCY NIXON     |
| SCHOOL LIBRARY MEDIA           | NANCY NIXON       | ACTIVITY DIRECTOR      | BERNIE PEARCE   |

##### ELEMENTARY SCHOOLS

|                         |           |       |       |              |       |     |                |
|-------------------------|-----------|-------|-------|--------------|-------|-----|----------------|
| OURAY ELEMENTARY SCHOOL | P O BOX N | OURAY | 81427 | 970/325-4505 | PK-06 | 142 | TIM FINKBEINER |
|-------------------------|-----------|-------|-------|--------------|-------|-----|----------------|

##### MIDDLE/JUNIOR HIGH SCHOOLS

|                     |           |       |       |              |       |    |                |
|---------------------|-----------|-------|-------|--------------|-------|----|----------------|
| OURAY MIDDLE SCHOOL | P O BOX N | OURAY | 81427 | 970/325-4505 | 07-08 | 37 | TIM FINKBEINER |
|---------------------|-----------|-------|-------|--------------|-------|----|----------------|

##### HIGH SCHOOLS

|                          |           |       |       |              |       |    |               |
|--------------------------|-----------|-------|-------|--------------|-------|----|---------------|
| OURAY SENIOR HIGH SCHOOL | P O BOX N | OURAY | 81427 | 970/325-4505 | 09-12 | 93 | NICK SCHAFFER |
|--------------------------|-----------|-------|-------|--------------|-------|----|---------------|

#### RIDGWAY R-2

1115 WEST CLINTON STREET

RIDGWAY

81432-0230 970/626-4320

349

DISTRICT LEGAL NAME: RIDGWAY, SCHOOL DISTRICT NO. R-2, OF THE COUNTY OF OURAY AND STATE OF COLORADO  
 CONGRESSIONAL DISTRICTS: 3  
 EMAIL: [dbissonette@ridgway.k12.co.us](mailto:dbissonette@ridgway.k12.co.us)

FAX# 970/626-4337 DENVER#  
 WEB SITE: [HTTP:// http://www.ridgway.k12.co.us/](http://www.ridgway.k12.co.us/)

##### DISTRICT PERSONNEL

|                      |                    |                          |                   |
|----------------------|--------------------|--------------------------|-------------------|
| SUPERINTENDENT       | DOUGLAS BISSONETTE | ELEMENTARY PRINCIPAL     | MARY DEZEEUW      |
| SCHOOL BRD PRESIDENT | HOWARD BUTCHER     | SECONDARY PRINCIPAL      | GREG SPRADLING    |
| COUNSELOR            | RICHARD WILLIAMS   | BUSINESS MANAGER         | COLLEEN LOVE      |
| TITLE I COORDINATOR  | BONNIE BOWMER      | SCHOOL LIBRARY MEDIA     | FRANCINE ADAMS    |
| ATHLETIC DIRECTOR    | CHARLES JONES      | ADMINISTRATIVE ASSISTANT | MICHELLE POTTORFF |

##### ELEMENTARY SCHOOLS

|                           |                          |         |            |              |       |     |              |
|---------------------------|--------------------------|---------|------------|--------------|-------|-----|--------------|
| RIDGWAY ELEMENTARY SCHOOL | 1115 WEST CLINTON STREET | RIDGWAY | 81432-0230 | 970/626-5468 | PK-05 | 168 | MARY DEZEEUW |
|---------------------------|--------------------------|---------|------------|--------------|-------|-----|--------------|

##### MIDDLE/JUNIOR HIGH SCHOOLS

|                       |                   |         |            |              |       |    |                |
|-----------------------|-------------------|---------|------------|--------------|-------|----|----------------|
| RIDGWAY MIDDLE SCHOOL | 1200 GREEN STREET | RIDGWAY | 81432-0230 | 970/626-5788 | 06-08 | 76 | GREG SPRADLING |
|-----------------------|-------------------|---------|------------|--------------|-------|----|----------------|

##### HIGH SCHOOLS

|                     |                   |         |            |              |       |     |                |
|---------------------|-------------------|---------|------------|--------------|-------|-----|----------------|
| RIDGWAY HIGH SCHOOL | 1200 GREEN STREET | RIDGWAY | 81432-0230 | 970/626-5788 | 09-12 | 104 | GREG SPRADLING |
|---------------------|-------------------|---------|------------|--------------|-------|-----|----------------|

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY              | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE          | STUDENT COUNT | PRINCIPAL                           |
|--|----------------------------|-------------------|---|------------------|----------------------|---------------|-------------------------------------|
| <b>PARK COUNTY</b>   |                            |                   |   |                  |                      |               |                                     |
| <b>PARK COUNTY RE-2</b>  | BOX 189                    | FAIRPLAY          | 80440-0189  | 719/836-3114     |                      | 630           |                                     |
| DISTRICT LEGAL NAME: PARK COUNTY SCHOOL DISTRICT NO. RE-2  |                            |                   | FAX# 719/836-2275   |                  | DENVER#              |               |                                     |
| CONGRESSIONAL DISTRICTS: 5   |                            |                   | WEB SITE: HTTP:// <a href="http://www.parkcountyre2.org/">http://www.parkcountyre2.org/</a>             |                  |                      |               |                                     |
| EMAIL: <a href="mailto:lburnett@parkcountyre2.org">lburnett@parkcountyre2.org</a>                      |                            |                   |   |                  |                      |               |                                     |
| <b>DISTRICT PERSONNEL</b>  |                            |                   |   |                  |                      |               |                                     |
| SUPERINTENDENT   |                            | CHARLES SOPER     | SCHOOL BRD PRESIDENT  |                  | AL STOINSKI          |               |                                     |
| SCHOOL BRD SECRETARY   |                            | KATHY JANKIEWICZ  | SCHOOL LIBRARY MEDIA  |                  | JAMES MILLS          |               |                                     |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                   |   |                  |                      |               |                                     |
| EDITH TETER ELEMENTARY SCHOOL  | P O BOX 189                | FAIRPLAY          | 80440-0189  | 719/836-2949     | PK-05                | 281           | CINDY PERATT                        |
| GUFFEY CHARTER SCHOOL  | P O BOX 147                | GUFFEY            | 80820-0147  | 719/689-2093     | PK-08                | 27            | PAM MOORE                           |
| LAKE GEORGE CHARTER SCHOOL   | P O BOX 420                | LAKE GEORGE       | 80827-0420  | 719/748-3911     | PK-06                | 63            | PAT WALKER                          |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                   |   |                  |                      |               |                                     |
| SILVERHEELS MIDDLE SCHOOL  | P O BOX 189                | FAIRPLAY          | 80440-0189  | 719/836-4406     | 06-08                | 114           | JANE NEWMAN                         |
| <b>HIGH SCHOOLS</b>  |                            |                   |   |                  |                      |               |                                     |
| SOUTH PARK HIGH SCHOOL   | P O BOX 189                | FAIRPLAY          | 80440-0189  | 719/836-2006     | 09-12                | 143           | JANE NEWMAN                         |
| <b>PLATTE CANYON 1</b>   |                            |                   |   |                  |                      |               |                                     |
|  | P O BOX 295                | BAILEY            | 80421   | 303/838-7666     |                      | 1,282         |                                     |
| DISTRICT LEGAL NAME: PLATTE CANYON, SCHOOL DISTRICT NO. 1, OF THE COUNTY OF PARK AND STATE OF COLORADO |                            |                   | FAX# 303/679-7504   |                  | DENVER# 303/838-7666 |               |                                     |
| CONGRESSIONAL DISTRICTS: 5,6   |                            |                   | WEB SITE: HTTP:// <a href="http://www.plattecanyonschools.org/">http://www.plattecanyonschools.org/</a> |                  |                      |               |                                     |
| EMAIL: <a href="mailto:jwalpole@plattecanyonsdl.org">jwalpole@plattecanyonsdl.org</a>                  |                            |                   |   |                  |                      |               |                                     |
| <b>DISTRICT PERSONNEL</b>  |                            |                   |   |                  |                      |               |                                     |
| SUPERINTENDENT   |                            | JAMES W WALPOLE   | ACCOUNTING DIRECTOR   |                  | CATHY KENNEY         |               |                                     |
| DIRECTOR OF TECHNICAL COMMUNIC   |                            | JOYCE A. SPANGLER | SPECIAL EDUCATION DIRECTOR  |                  | MELISSA COOPER       |               |                                     |
| MAINTENANCE DIRECTOR   |                            | ELIOT MANSK       | FOOD SERVICE MANAGER  |                  | STEPHINE GALYEAN     |               |                                     |
| TRANSPORTATION DIRECTOR  |                            | BOB WALKER        | TECHNOLOGY DIRECTOR   |                  | WAYNE HOWARD         |               |                                     |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                   |   |                  |                      |               |                                     |
| DEER CREEK ELEMENTARY SCHOOL   | P O BOX 295                | BAILEY            | 80421   | 303/838-7666     | PK-05                | 546           | PAUL M. SANDOS/DEREK D. MULLNER     |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                   |   |                  |                      |               |                                     |
| FITZSIMMONS MIDDLE SCHOOL  | P O BOX 295                | BAILEY            | 80421-0295  | 303/838-7666     | 06-08                | 276           | SHANNON K CLARKE                    |
| <b>HIGH SCHOOLS</b>  |                            |                   |   |                  |                      |               |                                     |
| PLATTE CANYON HIGH SCHOOL  | P O BOX 295                | BAILEY            | 80421   | 303/838-7666     | 09-12                | 460           | MICHAEL A SCHMIDT/MARK J HIRSCHFELD |
| <b>PHILLIPS COUNTY</b>   |                            |                   |   |                  |                      |               |                                     |
| <b>HAXTUN RE-2J</b>  | 201 WEST POWELL STREET     | HAXTUN            | 80731-0548  | 970/774-6111     |                      | 313           |                                     |
| DISTRICT LEGAL NAME: HAXTUN SCHOOL DISTRICT, NO. RE-2J   |                            |                   | FAX# 970/774-7568   |                  | DENVER#              |               |                                     |
| CONGRESSIONAL DISTRICTS: 4   |                            |                   | WEB SITE: HTTP://   |                  |                      |               |                                     |
| EMAIL: <a href="mailto:lfirme@haxtun.k12.co.us">lfirme@haxtun.k12.co.us</a>                            |                            |                   |   |                  |                      |               |                                     |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

**PHILLIPS COUNTY (CONT.)**

**HAXTUN RE-2J (CONT.)**

|                                |                           |                |       |              |                      |     |                   |
|--------------------------------|---------------------------|----------------|-------|--------------|----------------------|-----|-------------------|
| DISTRICT PERSONNEL             |                           |                |       |              |                      |     |                   |
| SUPERINTENDENT                 |                           | JAMES M. POOLE |       |              | SCHOOL BRD PRESIDENT |     | DENNIS HOLCOMB    |
| SCHOOL BRD EXECUTIVE SECRETARY |                           | LYNDA FIRME    |       |              | SCHOOL LIBRARY MEDIA |     | CINDY SHARPE-KAUS |
|                                |                           |                |       |              |                      |     |                   |
| ELEMENTARY SCHOOLS             |                           |                |       |              |                      |     |                   |
| HAXTUN ELEMENTARY SCHOOL       | 601 NORTH COLORADO AVENUE | HAXTUN         | 80731 | 970/774-6161 | PK-08                | 218 | BECKY HEINZ       |
| HIGH SCHOOLS                   |                           |                |       |              |                      |     |                   |
| HAXTUN HIGH SCHOOL             | 201 WEST POWELL STREET    | HAXTUN         | 80731 | 970/774-6111 | 09-12                | 95  | DARCY GARRETSON   |

|  |                  |         |            |   |  |         |  |
|--|------------------|---------|------------|---|--|---------|--|
| <b>HOLYOKE RE-1J</b>                                   | 435 SOUTH MORLAN | HOLYOKE | 80734-1698 | 970/854-3634  |  | 588     |  |
| DISTRICT LEGAL NAME: HOLYOKE SCHOOL DISTRICT NO. RE-1J |                  |         |            |   |  |         |  |
| CONGRESSIONAL DISTRICTS: 4                             |                  |         |            |   |  |         |  |
| EMAIL: bohrerst@hcosd.org                              |                  |         |            | FAX# 970/854-4049   |  | DENVER# |  |
|  |                  |         |            | WEB SITE: HTTP:// <a href="http://www.holyoke.schoolfusion.us">http://www.holyoke.schoolfusion.us</a> |  |         |  |

|                            |               |                   |            |              |                           |     |                 |
|----------------------------|---------------|-------------------|------------|--------------|---------------------------|-----|-----------------|
| DISTRICT PERSONNEL         |               |                   |            |              |                           |     |                 |
| SUPERINTENDENT             |               | STEPHEN BOHRER    |            |              | ACTIVITIES DIRECTOR       |     | SHARON MURRAY   |
| ADMINISTRATIVE SECRETARY   |               | JOAN PRICE        |            |              | ALTERNATIVE SCHOOL        |     | GEORGE PURNELL  |
| ASSESSMENT COORDINATOR     |               | KIMBERLEE BENNETT |            |              | BUDGET & FINANCE DIRECTOR |     | SHARON THOMPSON |
| FOOD SERVICES DIRECTOR     |               | MARGARET BUSCH    |            |              | GROUND SUPERVISOR         |     | JERRY OWENS     |
| MAINTENANCE SUPERVISOR     |               | STAN KREIDER      |            |              | NETWORK ADMINISTRATOR     |     | PERRY INGRAM    |
| SCHOOL BRD PRESIDENT       |               | KENDON OLOFSON    |            |              | SCHOOL BRD SECRETARY      |     | LAURA KROGMEIER |
| TRANSPORTATION SUPERVISOR  |               | ROBERT JACOBS     |            |              |                           |     |                 |
|                            |               |                   |            |              |                           |     |                 |
| ELEMENTARY SCHOOLS         |               |                   |            |              |                           |     |                 |
| HOLYOKE ELEMENTARY SCHOOL  | 326 E KELLOGG | HOLYOKE           | 80734-1697 | 970/854-3411 | K-05                      | 294 | JENNIFER KRAL   |
| MIDDLE/JUNIOR HIGH SCHOOLS |               |                   |            |              |                           |     |                 |
| HOLYOKE JUNIOR HIGH SCHOOL | 545 EAST HALE | HOLYOKE           | 80737      | 970/854-2284 | 06-08                     |     | SUSAN ORTNER    |
| HIGH SCHOOLS               |               |                   |            |              |                           |     |                 |
| HOLYOKE SENIOR HIGH SCHOOL | 545 E HALE    | HOLYOKE           | 80734-1699 | 970/854-2284 | 09-12                     | 262 | SUSAN ORTNER    |

**PITKIN COUNTY**

|   |                       |                    |       |   |                                |         |                    |
|---|-----------------------|--------------------|-------|---|--------------------------------|---------|--------------------|
| <b>ASPEN 1</b>  | 0235 HIGH SCHOOL ROAD | ASPEN              | 81611 | 970/925-3760  |                                | 1,633   |                    |
| DISTRICT LEGAL NAME: ASPEN SCHOOL DISTRICT NO. 1, IN THE COUNTY OF PITKIN AND STATE OF COLORADO |                       |                    |       |   |                                |         |                    |
| CONGRESSIONAL DISTRICTS: 3  |                       |                    |       |   |                                |         |                    |
| EMAIL: dsirko@aspensk12.net   |                       |                    |       | FAX# 970/925-5721   |                                | DENVER# |                    |
|   |                       |                    |       | WEB SITE: HTTP:// <a href="http://www.aspensk12.net/">http://www.aspensk12.net/</a> |                                |         |                    |
|   |                       |                    |       |   |                                |         |                    |
| DISTRICT PERSONNEL  |                       |                    |       |   |                                |         |                    |
| SUPERINTENDENT  |                       | DIANA SIRKO        |       |   | ASSISTANT SUPERINTENDENT       |         | JOHN MALOY         |
| FINANCE DIRECTOR  |                       | KATE FUENTES       |       |   | SCHOOL BRD EXECUTIVE SECRETARY |         | ANGELA RITTENHOUSE |
| SCHOOL BRD MEMBER   |                       | CHARLA BELINSKI    |       |   | SCHOOL BRD MEMBER              |         | FRED PEIRCE        |
| SCHOOL BRD MEMBER   |                       | LAURA KORNASIEWICZ |       |   | SCHOOL BRD MEMBER              |         | ELIZABETH PARKER   |
| SCHOOL BRD MEMBER   |                       | ERNIE FYRWALD      |       |   | SCHOOL LIBRARY MEDIA           |         | LAUREN CASSATT     |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                  | MAILING ADDRESS (LOCATION) | CITY                          | ZIPCODE    | TELEPHONE NUMBER                                | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL         |
|---|----------------------------|-------------------------------|------------|---|-------------|---------------|-------------------|
| <b>PITKIN COUNTY (CONT.)</b>                          |                            |                               |            |   |             |               |                   |
| <b>ASPEN 1 (CONT.)</b>                                |                            |                               |            |   |             |               |                   |
| <b>ELEMENTARY SCHOOLS</b>                             |                            |                               |            |   |             |               |                   |
| ASPEN COMMUNITY CHARTER SCHOOL                        | P O BOX 336                | WOODY CREEK                   | 81656      | 970/923-4080                                    | PK-08       | 121           | JIM GILCHRIST     |
| ASPEN ELEMENTARY SCHOOL                               | 0235 HIGH SCHOOL ROAD      | ASPEN                         | 81611      | 970/925-3760                                    | PK-04       | 508           | DOREEN GOLDDYN    |
| ASPEN PRE-SCHOOL                                      | 0235 HIGH SCHOOL ROAD      | ASPEN                         | 81611      | 970/925-3760                                    | PK-PK       | 38            | BETSY ANN ANASTAS |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                     |                            |                               |            |   |             |               |                   |
| ASPEN MIDDLE SCHOOL                                   | 0235 HIGH SCHOOL ROAD      | ASPEN                         | 81611      | 970/925-3760                                    | 05-08       | 447           | TOM HEALD         |
| <b>HIGH SCHOOLS</b>                                   |                            |                               |            |   |             |               |                   |
| ASPEN HIGH SCHOOL                                     | 0235 HIGH SCHOOL ROAD      | ASPEN                         | 81611      | 970/925-3760                                    | 09-12       | 519           | CHARLIE ANASTAS   |
| <b>PROWERS COUNTY</b>                                 |                            |                               |            |   |             |               |                   |
| <b>GRANADA RE-1</b>                                   | P O BOX 259                | GRANADA                       | 81041-0259 | 719/734-5492                                    |             | 261           |                   |
| DISTRICT LEGAL NAME: GRANADA SCHOOL DISTRICT NO. RE-1 |                            |                               |            | FAX# 719/734-5495                               | DENVER#     |               |                   |
| CONGRESSIONAL DISTRICTS: 4                            |                            |                               |            | WEB SITE: HTTP:// http://www.granadaschool.com/ |             |               |                   |
| EMAIL: gr0n0ff@granada.k12.co.us                      |                            |                               |            |   |             |               |                   |
| <b>DISTRICT PERSONNEL</b>                             |                            |                               |            |   |             |               |                   |
| SUPERINTENDENT  | LEO C LAPRARIE             | SCHOOL BRD PRESIDENT          |            | TERRY WIDENER                                   |             |               |                   |
| BUSINESS/FINANCE/PURCHASING                           | LINDA BEZONA               | FOOD SERVICE/STUDENT ACTIVITY |            | LINDA BEZONA                                    |             |               |                   |
| SCHOOL LIBRARY MEDIA                                  | JERENE DEBONO              | COUNSELOR                     |            | AMY L ROSENGRANTS-SMITH                         |             |               |                   |
| <b>ELEMENTARY SCHOOLS</b>                             |                            |                               |            |   |             |               |                   |
| GRANADA ELEMENTARY SCHOOL                             | P O BOX 259                | GRANADA                       | 81041-0259 | 719/734-5492                                    | PK-06       | 135           | TY J KEMP         |
| <b>HIGH SCHOOLS</b>                                   |                            |                               |            |   |             |               |                   |
| GRANADA UNDIVIDED HIGH SCHOOL                         | P O BOX 259                | GRANADA                       | 81041-0259 | 719/734-5492                                    | 07-12       | 126           | TY J KEMP         |
| <b>HOLLY RE-3</b>                                     |                            |                               |            |   |             |               |                   |
|   | P O BOX 608                | HOLLY                         | 81047-0608 | 719/537-6616                                    |             | 304           |                   |
| DISTRICT LEGAL NAME: HOLLY SCHOOL DISTRICT NO. RE-3   |                            |                               |            | FAX# 719/537-0315                               | DENVER#     |               |                   |
| CONGRESSIONAL DISTRICTS: 4                            |                            |                               |            | WEB SITE: HTTP:// www.holly.k12.co.us/          |             |               |                   |
| EMAIL: linda.lonnberg@holly.k12.co.us                 |                            |                               |            |   |             |               |                   |
| <b>DISTRICT PERSONNEL</b>                             |                            |                               |            |   |             |               |                   |
| SUPERINTENDENT/TITLE IX                               | CARLYN YOKUM               | SCHOOL BRD PRESIDENT          |            | MERLIN RUSHTON                                  |             |               |                   |
| FINANCE/BRD SECRETARY                                 | LINDA LONNBERG             | SCHOOL LIBRARY MEDIA-ELEM     |            | KARA DAVIS                                      |             |               |                   |
| SCHOOL LIBRARY MEDIA-JH/HS                            | LAURIE ANN DARNELL         | MAINTENANCE DIR               |            | JOE ARCHULETTA                                  |             |               |                   |
| TRANSPORTATION DIR                                    | ROB KIRMER                 |                               |            |   |             |               |                   |
| <b>ELEMENTARY SCHOOLS</b>                             |                            |                               |            |   |             |               |                   |
| SHANNER ELEMENTARY SCHOOL                             | P O BOX 608                | HOLLY                         | 81047-0608 | 719/537-6662                                    | PK-06       | 178           | HEATHER FLINT     |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                     |                            |                               |            |   |             |               |                   |
| HOLLY JUNIOR HIGH SCHOOL                              | 206 NORTH THIRD STREET     | HOLLY                         | 81047      | 719/537-6512                                    | 07-08       |               | RUTH ANN CULLEN   |
| <b>HIGH SCHOOLS</b>                                   |                            |                               |            |   |             |               |                   |
| HOLLY HIGH SCHOOL                                     | P O BOX 608                | HOLLY                         | 81047-0608 | 719/537-6512                                    | 09-12       | 126           | RUTH ANN CULLEN   |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY   | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE    | STUDENT COUNT | PRINCIPAL                     |
|--|----------------------------|--------|---|------------------|----------------|---------------|-------------------------------|
| <b>PROWERS COUNTY (CONT.)</b>  |                            |        |   |                  |                |               |                               |
| <b>LAMAR RE-2</b>  | 210 W PEARL                | LAMAR  | 81052-3173  | 719/336-3251     |                | 1,676         |                               |
| DISTRICT LEGAL NAME: LAMAR SCHOOL DISTRICT NO. RE-2  |                            |        | FAX# 719/336-2817   |                  | DENVER#        |               |                               |
| CONGRESSIONAL DISTRICTS: 4   |                            |        | WEB SITE: HTTP:// <a href="http://www.lamar.k12.co.us/">http://www.lamar.k12.co.us/</a>   |                  |                |               |                               |
| EMAIL: wayne.graybeal@lamar.k12.co.us  |                            |        |   |                  |                |               |                               |
| <b>DISTRICT PERSONNEL</b>  |                            |        |   |                  |                |               |                               |
| SUPERINTENDENT   | WAYNE GRAYBEAL             |        | SUPERINTENDENT  | WAYNE T GRAYBEAL |                |               |                               |
| BUSINESS DIRECTOR  | WAYNE T GRAYBEAL           |        | FOOD SERVICES SUPERVISOR  | MARK COULTER     |                |               |                               |
| SCHOOL BRD PRESIDENT   | GAIL SCHROEDER             |        | SCHOOL BRD SECRETARY  | TIMOTHY WHEATON  |                |               |                               |
| SCHOOL LIBRARY MEDIA   | ANGIE HAVENSTEIN           |        | SECOND CHANCE PROGRAM DIRECTOR  | LARRY ROMINE     |                |               |                               |
| SUPERINTENDENT'S SECRETARY   | AMY MONTGOMERY             |        |   |                  |                |               |                               |
| <b>ELEMENTARY SCHOOLS</b>  |                            |        |   |                  |                |               |                               |
| ALTA VISTA CHARTER SCHOOL  | 8785 ROAD LL               | LAMAR  | 81052-9512  | 719/336-2154     | K-06           | 84            | TALARA COEN                   |
| LINCOLN ELEMENTARY SCHOOL  | 200 NORTH 10TH STREET      | LAMAR  | 81052-2393  | 719/336-7741     | 05-06          | 159           | KERMIT SNYDER                 |
| MELVIN HENDRICKSON DEVELOPMENT   | 510 SAVAGE AVENUE          | LAMAR  | 81052-0689  | 719/336-2022     | PK-PK          | 121           |                               |
| PARKVIEW ELEMENTARY SCHOOL   | 1105 PARKVIEW              | LAMAR  | 81052-3898  | 719/336-7413     | 03-04          | 289           | MATTHEW SNYDER                |
| WASHINGTON ELEMENTARY SCHOOL   | 510 SOUTH 9TH STREET       | LAMAR  | 81052-3099  | 719/336-7764     | K-02           | 346           | STEVE BANKER                  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |        |   |                  |                |               |                               |
| LAMAR MIDDLE SCHOOL  | 104 WEST PARK              | LAMAR  | 81052-3100  | 719/336-7436     | 07-08          | 258           | DAVID TECKLENBURG/KENNY DAVIS |
| <b>HIGH SCHOOLS</b>  |                            |        |   |                  |                |               |                               |
| LAMAR HIGH SCHOOL  | 1900 SOUTH 11TH STREET     | LAMAR  | 81052-4061  | 719/336-3488     | 09-12          | 419           | LARRY ROMINE/GREG EDDY        |
| <hr/>  |                            |        |   |                  |                |               |                               |
| <b>WILEY RE-13 JT</b>  | P O BOX 247                | WILEY  | 81092-0247  | 719/829-4806     |                | 284           |                               |
| DISTRICT LEGAL NAME: WILEY SCHOOL DISTRICT NO. RE-13 JT  |                            |        | FAX# 719/829-4805   |                  | DENVER#        |               |                               |
| CONGRESSIONAL DISTRICTS: 4   |                            |        | WEB SITE: HTTP:// <a href="http://www.wiley.k12.co.us/">http://www.wiley.k12.co.us/</a>   |                  |                |               |                               |
| EMAIL: mike.doyle@wiley.k12.co.us  |                            |        |   |                  |                |               |                               |
| <b>DISTRICT PERSONNEL</b>  |                            |        |   |                  |                |               |                               |
| SUPERINTENDENT   | MIKE DOYLE                 |        | DISTRICT BUSINESS OFFICER   |                  | VEATCH RICK    |               |                               |
| SCHOOL SECRETARY   | SEBRINA REED               |        | ASSISTANT BUILDING SECRETARY  |                  | JULIE ESGAR    |               |                               |
| BUILDINGS/GROUNDS SUPERVISOR   | TROY HILL                  |        | SCHOOL LIBRARY MEDIA  |                  | JANETTE ERDMAN |               |                               |
| FOOD SERVICES  | CLAIRE SPITZER             |        | PRINCIPAL   |                  | CURTIS TURNER  |               |                               |
| PRINCIPAL  | PAT MCDONALD               |        |   |                  |                |               |                               |
| <b>ELEMENTARY SCHOOLS</b>  |                            |        |   |                  |                |               |                               |
| WILEY ELEMENTARY SCHOOL  | P O BOX 247                | WILEY  | 81092-0247  | 719/829-4806     | PK-06          | 153           | CURTIS TURNER                 |
| <b>HIGH SCHOOLS</b>  |                            |        |   |                  |                |               |                               |
| WILEY JUNIOR-SENIOR HIGH SCHOOL  | P O BOX 247                | WILEY  | 81092-0247  | 719/829-4806     | 07-12          | 131           | PATRICK MCDONALD              |
| <hr/>  |                            |        |   |                  |                |               |                               |
| <b>PUEBLO COUNTY</b>   |                            |        |   |                  |                |               |                               |
| <b>PUEBLO CITY 60</b>  | 315 WEST 11TH STREET       | PUEBLO | 81003   | 719/549-7100     |                | 18,279        |                               |
| DISTRICT LEGAL NAME: PUEBLO, SCHOOL DISTRICT NO. 60, IN THE COUNTY OF PUEBLO AND STATE OF COLORADO |                            |        | FAX# 719/549-7112   |                  | DENVER#        |               |                               |
| CONGRESSIONAL DISTRICTS: 3   |                            |        | WEB SITE: HTTP:// <a href="http://pueblocitieschools.us">http://pueblocitieschools.us</a> |                  |                |               |                               |
| EMAIL:   |                            |        |   |                  |                |               |                               |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME              | MAILING ADDRESS (LOCATION) | CITY   | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE                    | STUDENT COUNT | PRINCIPAL             |
|-----------------------------------|----------------------------|--------|---------|------------------|--------------------------------|---------------|-----------------------|
| <b>PUEBLO COUNTY (CONT.)</b>      |                            |        |         |                  |                                |               |                       |
| <b>PUEBLO CITY 60 (CONT.)</b>     |                            |        |         |                  |                                |               |                       |
| <b>DISTRICT PERSONNEL</b>         |                            |        |         |                  |                                |               |                       |
| SUPERINTENDENT                    | JOHN WILLIAM COVINGTON     |        |         |                  | ASSOCIATE SUPERINTENDENT       |               | KATHY J WEST          |
| ASSISTANT SUPERINTENDENT OF HU    | PATRICIA GONZALEZ          |        |         |                  | CHIEF ACADEMIC OFFICER INSTRU  |               | TAMMY CLEMENTI-WATSON |
| CHIEF FINANCIAL OFFICER           | CAROLYN LUECK              |        |         |                  | CHIEF OFFICER STUDENT SUPPORT/ |               | CHARLES KEVIN ROMERO  |
| CONSTRUCTION INSPECTOR            | ROBERT VIGIL               |        |         |                  | DIRECTOR FACILITIES MANAGEMENT |               | MARK GAZETTE          |
| DIRECTOR NUTRITION SERVICES       | JILL KIDD                  |        |         |                  | DIRECTOR OF EARLY CHILDHOOD ED |               | DARYL GAGLIANO        |
| DIRECTOR OF PUBLIC RELATIONS      | GREG SINN                  |        |         |                  | DIRECTOR OF SOCIAL SERVICES    |               | BEVERLY SAMEK         |
| DIRECTOR OF STUDENT INTERVENTI    | TERRI MARTINEZ-MCGRAW      |        |         |                  | DIRECTOR OF TECHNOLOGY         |               | DANIEL COMBS          |
| EXECUTIVE DIRECTOR CAREER TECH    | BRENDA KRAGE               |        |         |                  | EXECUTIVE DIRECTOR ELEMENTARY/ |               | CHARLOTTE MACALUSO    |
| EXECUTIVE DIRECTOR OF ASSESME     | ROBERT VISE                |        |         |                  | EXECUTIVE DIRECTOR OF EXCEPTIO |               | MARY JO BOLLINGER     |
| PSYCHOLOGIST                      | MARV JOHNSON               |        |         |                  | PSYCHOLOGIST                   |               | MARGARET RICHARDS     |
| PSYCHOLOGIST                      | ROBERT CROWLEY             |        |         |                  | PSYCHOLOGIST                   |               | BARBARA PREDOVICH     |
| PSYCHOLOGIST                      | DAVID KETCHUM              |        |         |                  | PSYCHOLOGIST                   |               | LINDA GONZALES        |
| PSYCHOLOGIST                      | KATHRYN ZUPANCIC           |        |         |                  | PSYCHOLOGIST                   |               | MELISSA HOHNBUAM      |
| PSYCHOLOGIST                      | JOYCE MCKEOWN              |        |         |                  | PSYCHOLOGIST                   |               | JASON CELLAN          |
| SCHOOL BOARD SECRETARY            | GERI PATRONE               |        |         |                  | SCHOOL BRD PRESIDENT           |               | STEPHANIE GARCIA      |
| SCHOOL BRD TREASURER              | CAROLYN LUECK              |        |         |                  | SOCIAL WORKER                  |               | VACANT                |
| SPECIALIST EXCEPTIONAL STUDENT    | ROB FINKLE                 |        |         |                  | SPECIALIST OF PROFESSIONAL DEV |               | LORA OSBORNE          |
| SPECIALIST SCIENCE K-12           | ADOLPH VIGIL               |        |         |                  | SPECIALIST VISUAL/PERFORMING A |               | VACANT                |
| SPECIALIST/EXCEPTIONAL STUDENT    | WAYNE HUNTER               |        |         |                  | SUPERVISOR HUMAN RESOURCES     |               | CAROL ALBO            |
| SUPERVISOR TRANSPORTATION         | GARY TOMSICK               |        |         |                  | SUPERVISOR WAREHOUSE           |               | TONY VALDEZ           |
| SUPERVISOR/ACCOUNTING             | CASSANDRA WALGREN          |        |         |                  | SUPERVISOR/ACTIVITIES/PAYROLL  |               | KAREN CORDOVA         |
| SUPERVISOR/DOCUMENT SERVICES      | GARY SHAUFLER              |        |         |                  |                                |               |                       |
| <b>ELEMENTARY SCHOOLS</b>         |                            |        |         |                  |                                |               |                       |
| BELMONT ELEMENTARY SCHOOL         | 31 MACNAUGHTON ROAD        | PUEBLO | 81001   | 719/549-7500     | PK-05                          | 486           | STEPHANIE SMITH       |
| BENJAMIN FRANKLIN ELEMENTARY S    | 1315 HORSESHOE DRIVE       | PUEBLO | 81001   | 719/549-7540     | PK-05                          | 466           | KEITH JOHNSON         |
| BESSEMER ELEMENTARY SCHOOL        | 1125 E ROUTT AVENUE        | PUEBLO | 81004   | 719/549-7505     | PK-08                          | 473           | KAREN ORTIZ           |
| BEULAH HEIGHTS ELEMENTARY SCHO    | 2670 DELPHINIUM STREET     | PUEBLO | 81005   | 719/549-7510     | PK-05                          | 305           | GINA GALLEGOS         |
| BRADFORD ELEMENTARY SCHOOL        | 107 SOUTH LA CROSSE AVENUE | PUEBLO | 81001   | 719/549-7515     | PK-05                          | 283           | SANDRA ALVAREZ        |
| CARLILE ELEMENTARY SCHOOL         | 736 WEST EVANS AVENUE      | PUEBLO | 81004   | 719/549-7520     | PK-05                          | 341           | ELAINE MADRID         |
| CESAR CHAVEZ ACADEMY              | 2500 WEST 18TH STREET      | PUEBLO | 81003   | 719/295-1623     | K-08                           | 1,104         | LAWRENCE HERNANDEZ    |
| COLUMBIAN ELEMENTARY SCHOOL       | 1202 BRAGDON AVENUE        | PUEBLO | 81004   | 719/549-7525     | PK-05                          | 349           | CINDY MUCKEL          |
| EVA R BACA ELEMENTARY SCHOOL      | 2800 EAST 17TH STREET      | PUEBLO | 81001   | 719/549-7530     | PK-05                          | 262           | ROSA SANEZ            |
| FOUNTAIN INTERNATIONAL MAGNET     | 925 NORTH GLENDALE AVENUE  | PUEBLO | 81001   | 719/549-7535     | PK-03                          |               | AIDA E. ANDREWS       |
| GOODNIGHT ELEMENTARY SCHOOL       | 624 WINDY WAY              | PUEBLO | 81005   | 719/549-7545     | PK-08                          | 607           | MARNE MILYARD         |
| HAAFF ELEMENTARY SCHOOL           | 15 CHINOOK LANE            | PUEBLO | 81001   | 719/549-7550     | PK-05                          | 331           | RHONDA HOLCOMB        |
| HERITAGE ELEMENTARY SCHOOL        | 625 BROWN AVENUE           | PUEBLO | 81004   | 719/549-7575     | PK-05                          | 369           | ALAN BERRY            |
| HIGHLAND PARK ELEMENTARY SCHOO    | 2701 VINEWOOD LANE         | PUEBLO | 81005   | 719/549-7560     | PK-05                          | 522           | TED JOHNSON           |
| IRVING ELEMENTARY SCHOOL          | 1629 WEST 21ST             | PUEBLO | 81003   | 719/549-7570     | PK-05                          | 337           | JOSEPH CARUSELLE      |
| MINNEQUA ELEMENTARY SCHOOL        | 1708 EAST ORMAN AVENUE     | PUEBLO | 81004   | 719/549-7580     | PK-05                          | 335           | TWILLA JESSEN         |
| MORTON ELEMENTARY SCHOOL          | 1900 WEST 31ST STREET      | PUEBLO | 81003   | 719/549-7585     | PK-05                          | 453           | FLOYD GALLEGOS        |
| OLGA A HELLBECK ELEMENTARY SCH    | 3000 LAKEVIEW              | PUEBLO | 81005   | 719/549-7555     | PK-05                          | 335           | JACKIE HENDERSON      |
| PARK VIEW ELEMENTARY SCHOOL       | 1327 EAST 9TH STREET       | PUEBLO | 81001   | 719/549-7590     | PK-05                          | 350           | SHELLA PEREZ          |
| PUEBLO CHARTER SCHOOL FOR THE     | 1745 ACERO                 | PUEBLO | 81004   | 719/549-2737     | K-08                           | 373           | CHERYL C GOMEZ        |
| SOMERLID ELEMENTARY SCHOOL        | 2717 WEST STREET           | PUEBLO | 81003   | 719/549-7595     | PK-05                          | 310           | DOUG FERGUSON         |
| SOUTH PARK ELEMENTARY SCHOOL      | 3100 HOLLYWOOD             | PUEBLO | 81005   | 719/549-7600     | PK-05                          | 352           | CARY PALUMBO          |
| SPANN ELEMENTARY SCHOOL           | 2300 EAST 10TH             | PUEBLO | 81001   | 719/544-3590     | PK-05                          | 275           | CARRIE COOK           |
| SUNSET PARK ELEMENTARY SCHOOL     | 110 UNIVERSITY CIRCLE      | PUEBLO | 81005   | 719/549-7610     | PK-05                          | 514           | JOHN HULL             |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b> |                            |        |         |                  |                                |               |                       |
| CORWIN INTERNATIONAL MAGNET SC    | 1500 LAKEVIEW AVENUE       | PUEBLO | 81004   | 719/549-7400     | 04-08                          |               | JULIE SHUE            |
| FREED MIDDLE SCHOOL               | 715 WEST 20TH STREET       | PUEBLO | 81003   | 719/549-7410     | 06-08                          | 480           | DANIELLE ROMERO       |
| JAMES H RISLEY MIDDLE SCHOOL      | 925 MONUMENT AVENUE        | PUEBLO | 81001   | 719/549-7440     | 06-08                          | 316           | RENA JIMENEZ          |

# SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CON)

| DISTRICT/SCHOOL NAME                                  | MAILING ADDRESS (LOCATION)    | CITY          | ZIPCODE | TELEPHONE NUMBER               | SCHOOL TYPE | STUDENT COUNT   | PRINCIPAL           |
|---|-------------------------------|---------------|---------|--------------------------------|-------------|---|---------------------|
| <b>PUEBLO COUNTY (CONT.)</b>                          |                               |               |         |                                |             |   |                     |
| <b>PUEBLO CITY 60 (CONT.)</b>                         |                               |               |         |                                |             |   |                     |
| LEMUEL PITTS MIDDLE SCHOOL                            | 29 LEHIGH AVENUE              | PUEBLO        | 81005   | 719/549-7430                   | 06-08       | 583   | JOHN HUFF           |
| RONCALLI MIDDLE SCHOOL                                | 4202 HIGHWAY 78               | PUEBLO        | 81005   | 719/549-7450                   | 06-08       | 632   | BRADLEY FARBO       |
| W H HEATON MIDDLE SCHOOL                              | 6 ADAIR ROAD                  | PUEBLO        | 81001   | 719/549-7420                   | 06-08       | 657   | THARYN MULBERRY     |
| <b>HIGH SCHOOLS</b>                                   |                               |               |         |                                |             |   |                     |
| CENTENNIAL HIGH SCHOOL                                | 2525 MONTVIEW DIRVE           | PUEBLO        | 81008   | 719/549-7337                   | 09-12       | 1,032   | CHRIS BIVIN         |
| CENTRAL HIGH SCHOOL                                   | 216 EAST ORMAN AVENUE         | PUEBLO        | 81004   | 719/549-7300                   | 09-12       | 990   | FRED TRUJILLO       |
| COMMUNITY TRANSITION HOUSE                            | 1512 PINE STREET              | PUEBLO        | 81004   | 719/564-7604                   | 09-12       | 86  | MARY JO BOLLINGER   |
| DOLORES HUERTA PREPARATORY HIG                        | 2500 W 18TH STREET            | PUEBLO        | 81003   | 719/583-1030                   | 09-12       | 452   | RICHARD MESTAS      |
| EAST HIGH SCHOOL                                      | 9 MAC NEIL ROAD               | PUEBLO        | 81001   | 719/549-7222                   | 09-12       | 1,027   | ALAN NELMS          |
| KEATING CONTINUING EDUCATION                          | 215 EAST ORMAN                | PUEBLO        | 81004   | 719/549-7371                   | 03-12       | 237   | GERARD FLORES       |
| SOUTH HIGH SCHOOL                                     | 1801 HOLLYWOOD DRIVE          | PUEBLO        | 81005   | 719/549-7255                   | 09-12       | 1,423   | PATRICK KRUMHOLTZ   |
| YOUTH & FAMILY ACADEMY CHARTER                        | 1920 VALLEY DRIVE             | PUEBLO        | 81008   | 719/546-1740                   | 07-12       | 222   | MIKE BACA           |
| <b>PUEBLO COUNTY 70</b>                               |                               |               |         |                                |             |   |                     |
| 24951 EAST HIGHWAY 50                                 |                               | PUEBLO        | 81006   | 719/542-0220                   |             | 8,693   |                     |
| DISTRICT LEGAL NAME: PUEBLO COUNTY SCHOOL DISTRICT 70 |                               |               |         |                                |             |   |                     |
| CONGRESSIONAL DISTRICTS: 3                            |                               |               |         |                                |             |   |                     |
| EMAIL: vdilka@district70.org                          |                               |               |         | FAX# 719/542-0225              |             | DENVER#   |                     |
|   |                               |               |         | WEB SITE: HTTP://              |             | <a href="http://www.district70.org/">http://www.district70.org/</a> |                     |
| <b>DISTRICT PERSONNEL</b>                             |                               |               |         |                                |             |   |                     |
| ASSISTANT DIRECTOR TO EDUCATIO                        | SUE MOORE                     |               |         | FINANCIAL SUPERVISOR           |             |   | ELIZABETH TOUSSAINT |
| FOOD SERVICES SUPERVISOR                              | DAN WITT                      |               |         | MAIN/OPERATION/SUPPLY SUPERVIS |             |   | MONTE MONTEZ        |
| SUPERINTENDENT  | DANIEL J LERE                 |               |         | ASSOCIATE SUPERINTENDENT       |             |   | C. EDWARD SMITH     |
| ASSISTANT SUPERINTENDENT                              | GINGER ANDENUCIO              |               |         | DIRECTOR OF BUSINESS SERVICES  |             |   | ELDON RYAN ELARTON  |
| TECHNOLOGY DIRECTOR                                   | TIM YATES                     |               |         | DIRECTOR OF STUDENT SERVICES   |             |   | GREG L KEASLING     |
| DIRECTOR OF PERSONNEL SERVICES                        | CYNTHIA SCRIVEN               |               |         | SCHOOL BRD PRESIDENT           |             |   | JAN REED            |
| SCHOOL BRD SECRETARY                                  | KATHY K HARTMAN               |               |         | SCHOOL BRD TREASURER           |             |   | VELMA J DILKA       |
| TRANSPORTATION SUPERVISOR                             | JOHN GOMEZ                    |               |         |                                |             |   |                     |
| <b>ELEMENTARY SCHOOLS</b>                             |                               |               |         |                                |             |   |                     |
| AVONDALE ELEMENTARY SCHOOL                            | 213 HIGHWAY 50 EAST           | AVONDALE      | 81022   | 719/947-3484                   | PK-05       | 211   | CARMEN AVALOS       |
| BEULAH ELEMENTARY SCHOOL                              | 8734 SCHOOLHOUSE LANE         | BEULAH        | 81023   | 719/485-3127                   | PK-05       | 94  | ROBERT L DIPIETRO   |
| CEDAR RIDGE ELEMENTARY SCHOOL                         | 1266 WEST ORO GRANDE DRIVE    | PUEBLO WEST   | 81007   | 719/547-8268                   | PK-05       | 396   | MARTY RAHL          |
| DESERT SAGE ELEMENTARY SCHOOL                         | 935 SOUTH PALOMAR DRIVE       | PUEBLO WEST   | 81007   | 719/647-8878                   | PK-05       | 478   | CHRISTOPHER L TRASK |
| NORTH MESA ELEMENTARY SCHOOL                          | 28881 GALE ROAD               | PUEBLO        | 81006   | 719/948-3303                   | PK-05       | 354   | ANDY BEEMAN         |
| PRAIRIE WINDS ELEMENTARY SCHOO                        | 597 E EARL DRIVE              | PUEBLO WEST   | 81007   | 719/647-9732                   | PK-05       | 502   | STEPHANIE RUSSELL   |
| PUEBLO WEST ELEMENTARY SCHOOL                         | 386 EAST HAHNS PEAK AVENUE    | PUEBLO WEST   | 81007   | 719/547-2191                   | PK-05       | 378   | CHERYL VINCENT      |
| RYE ELEMENTARY SCHOOL                                 | P O BOX 220                   | RYE           | 81069   | 719/489-2272                   | PK-05       | 302   | MERRY MARTIN        |
| SIERRA VISTA ELEMENTARY SCHOOL                        | 500 SOUTH SPAULDING           | PUEBLO WEST   | 81007   | 719/547-2878                   | PK-05       | 547   | SUSAN BERNAL        |
| SOUTH MESA ELEMENTARY SCHOOL                          | 23701 EAST PRESTON ROAD       | PUEBLO        | 81006   | 719/543-6444                   | PK-05       | 284   | MANUEL CALDERON     |
| SWALLOWS CHARTER ACADEMY                              | 278 SOUTH MCCULLOCH BOULEVARD | PUEBLO WEST   | 81007   | 719/547-1627                   | K-08        | 197   | DANA LAMBERT        |
| VINELAND ELEMENTARY SCHOOL                            | 35777 IRIS ROAD               | PUEBLO        | 81006   | 719/948-3331                   | PK-05       | 269   | JANET MCROBERTS     |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                     |                               |               |         |                                |             |   |                     |
| BEULAH MIDDLE SCHOOL                                  | 8734 SCHOOLHOUSE LANE         | BEULAH        | 81023   | 719/485-3127                   | 06-08       | 44  | ROBERT L DIPIETRO   |
| CRAVER MIDDLE SCHOOL                                  | 4850 CROW CUT OFF ROAD        | COLORADO CITY | 81019   | 719/676-3030                   | 06-08       | 183   | CHUCK SCOTT         |
| PLEASANT VIEW MIDDLE SCHOOL                           | 23600 EVERETT ROAD            | PUEBLO        | 81006   | 719/542-7813                   | 06-08       | 362   | MARGERY DUDLEY      |
| PUEBLO WEST MIDDLE SCHOOL                             | 484 SOUTH MAHER DRIVE         | PUEBLO WEST   | 81007   | 719/547-3752                   | 06-08       | 545   | TERRI TAFOYA        |
| SKY VIEW MIDDLE SCHOOL                                | 1047 CAMINO DE BRAVO          | PUEBLO WEST   | 81007   | 719/547-1175                   | 06-08       | 568   | ERIC NIELSEN        |
| THE CONNECT CHARTER SCHOOL                            | 104 WEST 7TH                  | PUEBLO        | 81003   | 719/542-0224                   | 06-08       | 211   | JUDY MIKULAS        |
| VINELAND MIDDLE SCHOOL                                | 1132 LANE 36                  | PUEBLO        | 81006   | 719/948-3336                   | 06-08       | 225   | LAURIE STRATMAN     |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### PUEBLO COUNTY

### (CONT.)

#### PUEBLO COUNTY 70

#### (CONT.)

##### HIGH SCHOOLS

|                                 |                          |             |       |              |       |       |                 |
|---------------------------------|--------------------------|-------------|-------|--------------|-------|-------|-----------------|
| FUTURES ACADEMY                 | 1516 ASBURY LANE         | BOONE       | 81025 | 719/947-3474 | 06-12 | 36    | SHERMAN GRIFFIN |
| PUEBLO COUNTY HIGH SCHOOL       | 1050 35TH LANE           | PUEBLO      | 81006 | 719/948-3352 | 09-12 | 854   | JOHN DELUCA     |
| PUEBLO TECHNICAL ACADEMY        | 900 WEST ORMAN GSAC      | PUEBLO      | 81004 | 719/549-3317 | 09-12 | 117   | JAMES GRADISHAR |
| PUEBLO WEST HIGH SCHOOL         | 661 CAPISTRANO DRIVE     | PUEBLO WEST | 81007 | 719/547-8050 | 09-12 | 1,263 | MARTHA NOGARE   |
| RYE HIGH SCHOOL                 | P O BOX 10               | RYE         | 81069 | 719/489-2271 | 09-12 | 273   | THOMAS VINCI    |
| SOUTHERN COLORADO EARLY COLLEGE | 278 SOUTH MCCULLOCK BLVD | PUEBLO WEST | 81007 | 719/547-1627 | 09-12 |       | CHRIS BELTRAN   |

### RIO BLANCO COUNTY

#### MEEKER RE1

P O BOX 1089

MEEKER

81641-1089 970/878-9040

690

DISTRICT LEGAL NAME: MEEKER SCHOOL DISTRICT RE1

CONGRESSIONAL DISTRICTS: 3

FAX# 970/878-3682

DENVER#

EMAIL: admin@meekeer.k12.co.us

WEB SITE: HTTP:// <http://www.meekeer.k12.co.us/>

##### DISTRICT PERSONNEL

|                             |               |                             |               |
|-----------------------------|---------------|-----------------------------|---------------|
| SUPERINTENDENT/TITLE IX     | DAN EVIG      | CURRICULUM DIRECTOR         | DAN A. EVIG   |
| FINANCE EXECUTIVE SECRETARY | PEGGY GRIFFIN | FINANCE EXECUTIVE SECRETARY | CONNIE NELSON |
| FOOD SERVICE MANAGER        | CINDY NELSON  | SCHOOL BRD PRESIDENT        | MARY STRANG   |
| SCHOOL BRD SECRETARY        | KAI TURNER    | SCHOOL LIBRARY MEDIA        | VACANT        |
| TRANSPORTATION MANAGER      | ROY WEDDING   |                             |               |

##### ELEMENTARY SCHOOLS

|                          |             |        |            |              |       |     |                 |
|--------------------------|-------------|--------|------------|--------------|-------|-----|-----------------|
| MEEKER ELEMENTARY SCHOOL | P O BOX 988 | MEEKER | 81641-0988 | 970/878-9050 | PK-05 | 358 | JASON HIGHTOWER |
|--------------------------|-------------|--------|------------|--------------|-------|-----|-----------------|

##### MIDDLE/JUNIOR HIGH SCHOOLS

|                      |             |        |            |              |       |     |           |
|----------------------|-------------|--------|------------|--------------|-------|-----|-----------|
| BARONE MIDDLE SCHOOL | P O BOX 690 | MEEKER | 81641-0690 | 970/878-9060 | 06-08 | 155 | JIM HANKS |
|----------------------|-------------|--------|------------|--------------|-------|-----|-----------|

##### HIGH SCHOOLS

|                    |             |        |            |              |       |     |                  |
|--------------------|-------------|--------|------------|--------------|-------|-----|------------------|
| MEEKER HIGH SCHOOL | P O BOX 159 | MEEKER | 81641-0159 | 970/878-9070 | 09-12 | 177 | GEORGE HENDERSON |
|--------------------|-------------|--------|------------|--------------|-------|-----|------------------|

#### RANGELY RE-4

550 RIVER ROAD

RANGELY

81648 970/675-2207

495

DISTRICT LEGAL NAME: RANGELY SCHOOL DISTRICT RE4

CONGRESSIONAL DISTRICTS: 3

FAX# 970/675-5143

DENVER#

EMAIL: doffice@rangelyk12.org

WEB SITE: HTTP:// <http://www.rangelyk12.org/>

##### DISTRICT PERSONNEL

|                           |               |                                |                 |
|---------------------------|---------------|--------------------------------|-----------------|
| SUPERINTENDENT            | JAMES W. DAY  | SUPERINTENDENT ADMIN ASSISTANT | PATSY DRINDAK   |
| BUSINESS MANAGER          | STEVE KRAFT   | BUILDINGS/GROUNDS SUPERVISOR   | JOHN MORRILL    |
| FOOD SERVICES COORDINATOR | JEAN KENNEY   | HEALTH SERVICES SUPERVISOR     | MARY ANN ALLRED |
| SCHOOL BRD PRESIDENT      | MATT SCOGGINS | SCHOOL LIBRARY MEDIA           | VACANT          |
| TITLE IX                  | DONNA DAY     | TRANSPORTATION SUPERVISOR      | RON REICH       |

##### ELEMENTARY SCHOOLS

|                            |                            |         |       |              |       |     |              |
|----------------------------|----------------------------|---------|-------|--------------|-------|-----|--------------|
| PARKVIEW ELEMENTARY SCHOOL | 609 SOUTH STANOLIND AVENUE | RANGELY | 81648 | 970/675-2267 | PK-05 | 244 | MARY LANSING |
|----------------------------|----------------------------|---------|-------|--------------|-------|-----|--------------|

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY              | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT     | PRINCIPAL         |
|---|----------------------------|-------------------|------------|---|-------------|-------------------|-------------------|
| <b>RIO BLANCO COUNTY (CONT.)</b>  |                            |                   |            |   |             |                   |                   |
| <b>RANGELY RE-4 (CONT.)</b>   |                            |                   |            |   |             |                   |                   |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                            |                   |            |   |             |                   |                   |
| RANGELY MIDDLE SCHOOL   | 550 RIVER ROAD             | RANGELY           | 81648      | 970/675-5021  | 06-08       | 88                | JIM W. DAY        |
| HIGH SCHOOLS  |                            |                   |            |   |             |                   |                   |
| RANGELY HIGH SCHOOL   | 234 JONES AVENUE           | RANGELY           | 81648      | 970/675-2253  | 09-12       | 163               | PATRICK MOORE     |
| <b>RIO GRANDE COUNTY</b>  |                            |                   |            |   |             |                   |                   |
| <b>DEL NORTE C-7</b>  | 770-11TH STREET            | DEL NORTE         | 81132      | 719/657-4040  |             | 591               |                   |
| DISTRICT LEGAL NAME: DEL NORTE CONSOLIDATED SCHOOL DISTRICT NO. C-7         |                            |                   |            |   |             |                   |                   |
| CONGRESSIONAL DISTRICTS: 3  |                            |                   |            |   |             |                   |                   |
| EMAIL: <a href="http://www.del-norte.k12.co.us">www.del-norte.k12.co.us</a> |                            |                   |            | FAX# 719/657-2546   |             | DENVER#           |                   |
|   |                            |                   |            | WEB SITE: <a href="http://www.del-norte.k12.co.us/">http://www.del-norte.k12.co.us/</a>                   |             |                   |                   |
| <b>DISTRICT PERSONNEL</b>   |                            |                   |            |   |             |                   |                   |
| SUPERINTENDENT  |                            | MICHAEL SALVATO   |            | SCHOOL BRD PRESIDENT  |             | CORY OFF          |                   |
| MAINTENANCE DIRECTOR  |                            | ISEDORE MARTINEZ  |            | CURRICULUM/STAFF DEVEL COORD  |             | BRENDA ATENCIO    |                   |
| SCHOOL LIBRARY MEDIA  |                            | TERRY DAY         |            | FOOD SERVICES MANAGER   |             | SANDRA MUELLER    |                   |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                   |            |   |             |                   |                   |
| MESA ELEMENTARY SCHOOL  | 770 - 11TH STREET          | DEL NORTE         | 81132-4050 | 719/657-4030  | K-01        | 92                | CARRIE COOK       |
| UNDERWOOD ELEMENTARY SCHOOL   | 770 - 11TH STREET          | DEL NORTE         | 81132      | 719/657-4030  | 02-05       | 187               | CARRIE COOK       |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |                   |            |   |             |                   |                   |
| DEL NORTE MIDDLE SCHOOL   | 770 - 11TH STREET          | DEL NORTE         | 81132      | 719/657-4030  | 06-08       | 139               | NATHAN SMITH      |
| <b>HIGH SCHOOLS</b>   |                            |                   |            |   |             |                   |                   |
| DEL NORTE HIGH SCHOOL   | 770 - 11TH STREET          | DEL NORTE         | 81132      | 719/657-4050  | 09-12       | 173               | CHRISTOPHER VANCE |
| <b>MONTE VISTA C-8</b>  |                            |                   |            |   |             |                   |                   |
| DISTRICT LEGAL NAME: MONTE VISTA SCHOOL DISTRICT NO. C-8                    |                            |                   |            |   |             |                   |                   |
| CONGRESSIONAL DISTRICTS: 3  |                            |                   |            |   |             |                   |                   |
| EMAIL: <a href="mailto:dself@monte.k12.co.us">dself@monte.k12.co.us</a>     |                            |                   |            | FAX# 719/852-6184   |             | DENVER#           |                   |
|   |                            |                   |            | WEB SITE: <a href="http://www.monte.k12.co.us/DistrictMain/">http://www.monte.k12.co.us/DistrictMain/</a> |             |                   |                   |
| <b>DISTRICT PERSONNEL</b>   |                            |                   |            |   |             |                   |                   |
| SUPERINTENDENT  |                            | DAVID M SELF      |            | SCHOOL BRD PRESIDENT  |             | TIMOTHY ARMSTRONG |                   |
| BUSINESS SERVICES   |                            | JERENE WILKINSON  |            | EXECUTIVE ASSISTANT   |             | MARY VIGIL        |                   |
| SCHOOL LIBRARY MEDIA  |                            | PRISCILLA CARINCI |            | ENVIRONMENTAL SERVICES  |             | CYNDI WRIGHT      |                   |
| FOOD SERVICES   |                            | SUSAN CARLING     |            | TRANSPORTATION  |             | MARK HOTZ         |                   |
| TECHNOLOGY COORDINATOR  |                            | ALAN MCFADDEN     |            |   |             |                   |                   |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                   |            |   |             |                   |                   |
| BILL METZ ELEMENTARY SCHOOL   | 545 SECOND                 | MONTE VISTA       | 81144-1110 | 719/852-4041  | 02-05       | 315               | GESINE SKAGGS     |
| MARSH ELEMENTARY SCHOOL   | 215 LYELL                  | MONTE VISTA       | 81144-1324 | 719/852-3231  | PK-01       | 208               | KRISTIN STEED     |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |                   |            |   |             |                   |                   |
| MONTE VISTA MIDDLE SCHOOL   | 3720 SHERMAN AVENUE        | MONTE VISTA       | 81144-9402 | 719/852-5984  | 06-08       | 216               | PHILIP TREJO      |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                    | MAILING ADDRESS (LOCATION) | CITY                   | ZIPCODE    | TELEPHONE NUMBER   | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL        |
|---|----------------------------|------------------------|------------|--|-------------|---------------|------------------|
| <b>RIO GRANDE COUNTY (CONT.)</b>                        |                            |                        |            |  |             |               |                  |
| <b>MONTE VISTA C-8 (CONT.)</b>                          |                            |                        |            |  |             |               |                  |
| <b>HIGH SCHOOLS</b>                                     |                            |                        |            |  |             |               |                  |
| BYRON SYRING DELTA CENTER                               | 345 PROSPECT               | MONTE VISTA            | 81144-3108 | 719/852-2212   | 07-12       | 78            | PAM BRICKER      |
| MONTE VISTA ON-LINE ACADEMY                             | 345 EAST PROSPECT          | MONTE VISTA            | 81144-3108 | 719/852-2212   | 04-12       | 92            | ALAN MCFADDEN    |
| MONTE VISTA SENIOR HIGH SCHOOL                          | 349 PROSPECT               | MONTE VISTA            | 81144-1175 | 719/852-3586   | 09-12       | 291           | JAMES SZOKA      |
| <b>SARGENT RE-33J</b>                                   |                            |                        |            |  |             |               |                  |
|   | 7090 NORTH RD 2 EAST       | MONTE VISTA            | 81144-9756 | 719/852-4023   |             | 471           |                  |
| DISTRICT LEGAL NAME: SARGENT SCHOOL DISTRICT NO. RE-33J |                            |                        |            | FAX# 719/852-9890  | DENVER#     |               |                  |
| CONGRESSIONAL DISTRICTS: 3                              |                            |                        |            | WEB SITE: HTTP:// http://sargent.k12.co.us/                  |             |               |                  |
| EMAIL: lfoster@sargent.k12.co.us                        |                            |                        |            |  |             |               |                  |
| <b>DISTRICT PERSONNEL</b>                               |                            |                        |            |  |             |               |                  |
| SUPERINTENDENT  | LAUREN SHELDRAKE           | CAFETERIA MANAGER      |            | CAROL KEITH  |             |               |                  |
| SCHOOL BRD PRESIDENT                                    | WILL HATHAWAY              | SCHOOL LIBRARY MEDIA   |            | MARY GARCIA  |             |               |                  |
| TRANSPORTATION DIRECTOR                                 | SUE PLANE                  |                        |            |  |             |               |                  |
| <b>ELEMENTARY SCHOOLS</b>                               |                            |                        |            |  |             |               |                  |
| SARGENT ELEMENTARY SCHOOL                               | 7090 NORTH ROAD 2 EAST     | MONTE VISTA            | 81144-9756 | 719/852-4024   | K-06        | 251           | LAURA KELSO      |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                       |                            |                        |            |  |             |               |                  |
| SARGENT JUNIOR HIGH SCHOOL                              | 7090 NORTH ROAD 2 EAST     | MONTE VISTA            | 81144      | 719/852-4025   | 07-08       | 71            | GREG BIGA        |
| <b>HIGH SCHOOLS</b>                                     |                            |                        |            |  |             |               |                  |
| SARGENT SENIOR HIGH SCHOOL                              | 7090 NORTH ROAD 2 EAST     | MONTE VISTA            | 81144-9756 | 719/852-4025   | 09-12       | 149           | GREG BIGA        |
| <b>ROUTT COUNTY</b>                                     |                            |                        |            |  |             |               |                  |
| <b>HAYDEN RE-1</b>                                      |                            |                        |            |  |             |               |                  |
|   | P O BOX 70                 | HAYDEN                 | 81639-0070 | 970/276-3864   |             | 459           |                  |
| DISTRICT LEGAL NAME: HAYDEN SCHOOL DISTRICT NO. RE 1    |                            |                        |            | FAX# 970/276-4217  | DENVER#     |               |                  |
| CONGRESSIONAL DISTRICTS: 3                              |                            |                        |            | WEB SITE: HTTP:// http://www.haydensd.org/common/content.asp |             |               |                  |
| EMAIL: grockhold@haden.k12.co.us                        |                            |                        |            |  |             |               |                  |
| <b>DISTRICT PERSONNEL</b>                               |                            |                        |            |  |             |               |                  |
| SUPERINTENDENT/TITLE IX                                 | GREG ROCKHOLD              | SCHOOL BRD PRESIDENT   |            | BRIAN F HOZA   |             |               |                  |
| BUSINESS AFFAIRS ADM ASST                               | JNL LINSACUM               | FOOD SERVICES DIRECTOR |            | NANCY D SPENCER  |             |               |                  |
| TRANSPORTATION DIRECTOR                                 | FESTUS HAGINS              |                        |            |  |             |               |                  |
| <b>ELEMENTARY SCHOOLS</b>                               |                            |                        |            |  |             |               |                  |
| HAYDEN VALLEY ELEMENTARY SCHOOL                         | P O BOX 70                 | HAYDEN                 | 81639-0070 | 970/276-3756   | PK-05       | 217           | RHONDA SWEETSTER |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                       |                            |                        |            |  |             |               |                  |
| HAYDEN MIDDLE SCHOOL                                    | P O BOX 70                 | HAYDEN                 | 81639-0070 | 970/276-3762   | 06-08       | 89            | GINA ZABEL       |
| <b>HIGH SCHOOLS</b>                                     |                            |                        |            |  |             |               |                  |
| HAYDEN HIGH SCHOOL                                      | P O BOX 70                 | HAYDEN                 | 81639-0070 | 970/276-3761   | 09-12       | 153           | TROY D ZABEL     |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY                           | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                   |
|---|----------------------------|--------------------------------|------------|---|-------------|---------------|-----------------------------|
| <b>ROUTT COUNTY (CONT.)</b>   |                            |                                |            |   |             |               |                             |
| <b>SOUTH ROUTT RE 3</b>   | P O BOX 158                | OAK CREEK                      | 80467-0158 | 970/736-2313  |             | 431           |                             |
| DISTRICT LEGAL NAME: SOUTH ROUTT SCHOOL DISTRICT NO. RE 3   |                            |                                |            | FAX# 970/736-2458   |             |               | DENVER#                     |
| CONGRESSIONAL DISTRICTS: 3  |                            |                                |            | WEB SITE: HTTP:// <a href="http://www.southroutt.k12.co.us/">http://www.southroutt.k12.co.us/</a> |             |               |                             |
| EMAIL: smader@southroutt.k12.co.us  |                            |                                |            |   |             |               |                             |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |            |   |             |               |                             |
| SUPERINTENDENT  | SCOTT MADER                | SCHOOL BOARD PRESIDENT         |            | TIM CORRIGAN  |             |               |                             |
| ONLINE LEARNING COORDINATOR   | BRENDA LITTLE              | SECONDARY LIBRARIAN            |            | SUSAN ROSSI   |             |               |                             |
| ELEMENTARY LIBRARIAN  | TRACY VIELE                | MIDDLE SCHOOL SECRETARY        |            | ALICIA SAMUELSON  |             |               |                             |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                                |            |   |             |               |                             |
| SOUTH ROUTT EARLY LEARNING CEN  | P O BOX 187                | OAK CREEK                      | 80467      | 970/736-2434  | PK-PK       | 42            | LISA CONSTINE               |
| SOUTH ROUTT ELEMENTARY SCHOOL   | P O BOX 97                 | YAMPA                          | 80483-0097 | 970/638-4558  | K-05        | 215           | MICHAEL YOUNG               |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |                                |            |   |             |               |                             |
| SOROCO MIDDLE SCHOOL  | P O BOX 158                | OAK CREEK                      | 80467-0158 | 970/736-8531  | 06-08       | 52            | DENNIS ALT/RAYLENE OLINGER  |
| <b>HIGH SCHOOLS</b>   |                            |                                |            |   |             |               |                             |
| SOROCO HIGH SCHOOL  | P O BOX 158                | OAK CREEK                      | 80467-0158 | 970/736-2531  | 09-12       | 122           | DENNIS ALT/RAYLENE OLINGER  |
| <hr/>   |                            |                                |            |   |             |               |                             |
| <b>STEAMBOAT SPRINGS RE-2</b>   | 325 7TH ST.                | STEAMBOAT SPRINGS              | 80487      | 970/871-3199  |             | 2,077         |                             |
| DISTRICT LEGAL NAME: STEAMBOAT SPRINGS SCHOOL DISTRICT NO. RE 2   |                            |                                |            | FAX# 970/879-3943   |             |               | DENVER#                     |
| CONGRESSIONAL DISTRICTS: 3  |                            |                                |            | WEB SITE: HTTP:// <a href="http://www.sssd.k12.co.us">http://www.sssd.k12.co.us</a>               |             |               |                             |
| EMAIL: scunningham@sssd.k12.co.us   |                            |                                |            |   |             |               |                             |
| <b>DISTRICT PERSONNEL</b>   |                            |                                |            |   |             |               |                             |
| SUPERINTENDENT  | SHALEE CUNNINGHAM          | SCHOOL BRD PRESIDENT           |            | ROBIN CROSSAN   |             |               |                             |
| DIRECTOR OF CURRICULUM AND INS  | JOANNE HILTON GABELER      | DIRECTOR OF BUSINESS AND FINAN |            | DALE MELLOR   |             |               |                             |
| FACILITIES DIRECTOR   | RICHARD DENNEY             | TRANSPORTATION DIRECTOR        |            | ED DINGLEDINE   |             |               |                             |
| HR DIRECTOR   | ANNE MW MUHME              | NUTRITIONAL SERVICES DIRECTOR  |            | MAX HUPPERT   |             |               |                             |
| SCHOOL LIBRARY MEDIA  | NICOLE DECRETTE            | ATHLETIC DIRECTOR              |            | RICHARD LEE   |             |               |                             |
| <b>ELEMENTARY SCHOOLS</b>   |                            |                                |            |   |             |               |                             |
| NORTH ROUTT CHARTER SCHOOL  | 54200 RCR 62               | CLARK                          | 80428      | 970/871-6062  | K-08        | 50            | COLEEN POOLE                |
| SODA CREEK ELEMENTARY SCHOOL  | P O BOX 774368             | STEAMBOAT SPRINGS              | 80477-4368 | 970/879-0652  | K-05        | 396           | JUDY HARRIS                 |
| STRAWBERRY PARK ELEMENTARY SCH  | P O BOX 774368             | STEAMBOAT SPRINGS              | 80477-4368 | 970/879-7550  | K-05        | 492           | MICHELE MILLER/CELIA DUNHAM |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>   |                            |                                |            |   |             |               |                             |
| STEAMBOAT SPRINGS MIDDLE SCHOO  | P O BOX 774368             | STEAMBOAT SPRINGS              | 80477-4368 | 970/879-1058  | 06-08       | 462           | TIM BISHOP                  |
| <b>HIGH SCHOOLS</b>   |                            |                                |            |   |             |               |                             |
| STEAMBOAT SPRINGS HIGH SCHOOL   | 45 EAST MAPLE ST           | STEAMBOAT SPRINGS              | 80487      | 970/871-3699  | 09-12       | 677           | KEVIN TAULMAN               |
| <hr/>   |                            |                                |            |   |             |               |                             |
| <b>SAGUACHE COUNTY</b>  |                            |                                |            |   |             |               |                             |
| <b>CENTER 26 JT</b>   | 550 S. SYLVESTER AVENUE    | CENTER                         | 81125      | 719/754-3442  |             | 602           |                             |
| DISTRICT LEGAL NAME: CENTER CONSOLIDATED SCHOOL DISTRICT NO. 26 JT., OF THE COUNTIES OF SAGUACHE AND RIO GRANDE AND ALAMOSA |                            |                                |            | FAX# 719/754-3952   |             |               | DENVER#                     |
| CONGRESSIONAL DISTRICTS: 3  |                            |                                |            | WEB SITE: HTTP:// <a href="http://www.center.k12.co.us/">http://www.center.k12.co.us/</a>         |             |               |                             |
| EMAIL: gwelsh@center.k12.co.us  |                            |                                |            |   |             |               |                             |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### SAGUACHE COUNTY (CONT.)

#### CENTER 26 JT (CONT.)

##### DISTRICT PERSONNEL

|                                |                       |  |  |                                |  |  |                            |
|--------------------------------|-----------------------|--|--|--------------------------------|--|--|----------------------------|
| SUPERINTENDENT/TITLE IX        | GEORGE S WELSH        |  |  | SCHOOL BRD PRESIDENT           |  |  | ERNIE M. MYERS             |
| SCHOOL BOARD VICE PRESIDENT    | KIMBERLEE A. MARTINEZ |  |  | SCHOOL BOARD DIRECTOR          |  |  | DANIEL F. GALLEGOS         |
| SCHOOL BOARD DIRECTOR          | MICHAEL LOBATO        |  |  | SCHOOL BOARD SECRETARY/TREASUR |  |  | MIGUEL CENDEJAS            |
| ALTERNATIVE CENTER DIRECTOR/IN | SHARON L. HINES       |  |  | ASSISTANT BUSINESS MGR/HR DIRE |  |  | COLEEN (BETTY) E. CASANOVA |
| ATHLETIC DIRECTOR              | BEN KERN              |  |  | DIRECTOR OF INSTRUCTION/VOCATI |  |  | LORI A. COOPER             |
| REMOTE BUSINESS MANAGER        | SEAN J. MONROE        |  |  | TEACHER QUALITY COACH          |  |  | SHERRY PHILLIPS            |

##### ELEMENTARY SCHOOLS

|                          |                         |        |       |              |       |     |                   |
|--------------------------|-------------------------|--------|-------|--------------|-------|-----|-------------------|
| HASKIN ELEMENTARY SCHOOL | 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-3982 | PK-05 | 289 | KATHERINE A. KULP |
|--------------------------|-------------------------|--------|-------|--------------|-------|-----|-------------------|

##### MIDDLE/JUNIOR HIGH SCHOOLS

|                        |                         |        |       |              |       |     |                    |
|------------------------|-------------------------|--------|-------|--------------|-------|-----|--------------------|
| SKOGLUND MIDDLE SCHOOL | 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-2232 | 06-08 | 108 | CHARLEEN SCHAEFFER |
|------------------------|-------------------------|--------|-------|--------------|-------|-----|--------------------|

##### HIGH SCHOOLS

|                                |                         |        |       |              |       |     |                    |
|--------------------------------|-------------------------|--------|-------|--------------|-------|-----|--------------------|
| CENTER HIGH SCHOOL             | 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-2232 | 09-12 | 174 | CHARLEEN SCHAEFFER |
| THE ACADEMIC RECOVERY CENTER O | 550 S. SYLVESTER AVENUE | CENTER | 81125 | 719/754-2859 | 09-12 | 31  | SHARON L. HINES    |

#### MOFFAT 2

|   |        |  |            |   |  |     |  |
|---|--------|--|------------|---|--|-----|--|
| P O BOX 428   | MOFFAT |  | 81143-0428 | 719/256-4710  |  | 216 |  |
| DISTRICT LEGAL NAME: MOFFAT, SCHOOL DISTRICT NO. 2, IN THE COUNTY OF SAGUACHE AND STATE OF COLORADO |        |  |            |   |  |     |  |
| CONGRESSIONAL DISTRICTS: 3  |        |  |            | FAX# 719/256-4730 DENVER#                               |  |     |  |
| EMAIL: cwarren@moffat.k12.co.us   |        |  |            | WEB SITE: HTTP:// http://www.moffat.csd.schoolfusion.us |  |     |  |

##### DISTRICT PERSONNEL

|                      |                  |  |  |                      |  |  |               |
|----------------------|------------------|--|--|----------------------|--|--|---------------|
| SUPERINTENDENT       | CHARLES WARREN   |  |  | SCHOOL BRD PRESIDENT |  |  | LINDA GODFREY |
| SCHOOL LIBRARY MEDIA | SARAH KOEHN-FREY |  |  |                      |  |  |               |

##### ELEMENTARY SCHOOLS

|                          |             |        |       |              |       |    |                     |
|--------------------------|-------------|--------|-------|--------------|-------|----|---------------------|
| MOFFAT ELEMENTARY SCHOOL | P O BOX 428 | MOFFAT | 81143 | 719/256-4710 | PK-05 | 76 | MICHELLE HASHBARGER |
|--------------------------|-------------|--------|-------|--------------|-------|----|---------------------|

##### MIDDLE/JUNIOR HIGH SCHOOLS

|                      |             |        |       |              |       |    |                     |
|----------------------|-------------|--------|-------|--------------|-------|----|---------------------|
| MOFFAT MIDDLE SCHOOL | P O BOX 428 | MOFFAT | 81143 | 719/256-4710 | 06-08 | 30 | MICHELLE HASHBARGER |
|----------------------|-------------|--------|-------|--------------|-------|----|---------------------|

##### HIGH SCHOOLS

|                           |             |          |       |              |       |    |                     |
|---------------------------|-------------|----------|-------|--------------|-------|----|---------------------|
| CRESTONE CHARTER SCHOOL   | P O BOX 400 | CRESTONE | 81131 | 719/256-4907 | K-12  | 67 | KATHRYN BRADY       |
| MOFFAT SENIOR HIGH SCHOOL | P O BOX 428 | MOFFAT   | 81143 | 719/256-4710 | 09-12 | 43 | MICHELLE HASHBARGER |

#### MOUNTAIN VALLEY RE 1

|   |          |  |            |  |  |     |  |
|---|----------|--|------------|--|--|-----|--|
| P O BOX 127   | SAGUACHE |  | 81149-0127 | 719/655-0268                                   |  | 138 |  |
| DISTRICT LEGAL NAME: MOUNTAIN VALLEY SCHOOL DISTRICT NO. RE 1 |          |  |            |  |  |     |  |
| CONGRESSIONAL DISTRICTS: 3                                    |          |  |            | FAX# 719/655-0269 DENVER#                      |  |     |  |
| EMAIL: VALLEY@AMIGO.NET                                       |          |  |            | WEB SITE: HTTP:// http://www.valley.k12.co.us/ |  |     |  |

##### DISTRICT PERSONNEL

|                         |               |  |  |                          |  |  |                   |
|-------------------------|---------------|--|--|--------------------------|--|--|-------------------|
| SUPERINTENDENT/TITLE IX | BRADY STAGNER |  |  | SCHOOL BRD PRESIDENT     |  |  | ELIZABETH MARRON  |
| SCHOOL BRD SECRETARY    | EUNICE RIVALE |  |  | ADMINISTRATIVE SECRETARY |  |  | LISA PALMGREN     |
| ATHLETIC DIRECTOR       | HUGO FERCHAU  |  |  | SCHOOL LIBRARY MEDIA     |  |  | DEBBIE FLICKINGER |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY              | ZIPCODE                   | TELEPHONE NUMBER  | SCHOOL TYPE        | STUDENT COUNT | PRINCIPAL                      |
|--|----------------------------|-------------------|---------------------------|---|--------------------|---------------|--------------------------------|
| <b>SAGUACHE COUNTY (CONT.)</b>   |                            |                   |                           |   |                    |               |                                |
| <b>MOUNTAIN VALLEY RE 1 (CONT.)</b>  |                            |                   |                           |   |                    |               |                                |
| ELEMENTARY SCHOOLS   |                            |                   |                           |   |                    |               |                                |
| MOUNTAIN VALLEY ELEMENTARY SCH   | P O BOX 127                | SAGUACHE          | 81149-0127                | 719/655-2578  | PK-05              | 57            | JOHN STEPHENS                  |
| MIDDLE/JUNIOR HIGH SCHOOLS   |                            |                   |                           |   |                    |               |                                |
| MOUNTAIN VALLEY MIDDLE SCHOOL  | P O BOX 127                | SAGUACHE          | 81149-0127                | 719/655-2578  | 06-08              | 35            | JOHN STEPHENS                  |
| HIGH SCHOOLS   |                            |                   |                           |   |                    |               |                                |
| MOUNTAIN VALLEY SENIOR HIGH SC   | P O BOX 127                | SAGUACHE          | 81149-0127                | 719/655-2578  | 09-12              | 46            | JOHN STEPHENS                  |
| <b>SAN JUAN COUNTY</b>   |                            |                   |                           |   |                    |               |                                |
| <b>SILVERTON 1</b>   |                            |                   |                           |   |                    |               |                                |
| P O BOX 128  |                            | SILVERTON         | 81433-0128                | 970/387-5543  |                    | 64            |                                |
| DISTRICT LEGAL NAME: SILVERTON, SCHOOL DISTRICT NO. 1, IN THE COUNTY OF SAN JUAN AND STATE OF COLORADO |                            |                   |                           | FAX# 970/387-5791   |                    | DENVER#       |                                |
| CONGRESSIONAL DISTRICTS: 3   |                            |                   |                           | WEB SITE: HTTP:// <a href="http://www.silvertonschool.org/">http://www.silvertonschool.org/</a> |                    |               |                                |
| EMAIL: <a href="mailto:silvertonschool@frontier.net">silvertonschool@frontier.net</a>                  |                            |                   |                           |   |                    |               |                                |
| DISTRICT PERSONNEL   |                            |                   |                           |   |                    |               |                                |
| SUPERINTENDENT/TITLE IX  |                            | KIM WHITE         | ATHLETIC DIRECTOR         |   | N/A N/A            |               |                                |
| BUSINESS MANAGER   |                            | TRACY BOEYINK     | SCHOOL BRD PRESIDENT      |   | GEROGE W FOSTER II |               |                                |
| SCHOOL LIBRARY MEDIA   |                            | RUTH ANN CAITLAND |                           |   |                    |               |                                |
| ELEMENTARY SCHOOLS   |                            |                   |                           |   |                    |               |                                |
| SILVERTON ELEMENTARY SCHOOL  | P O BOX 128                | SILVERTON         | 81433-0128                | 970/387-5543  | PK-05              | 35            | KIM WHITE                      |
| MIDDLE/JUNIOR HIGH SCHOOLS   |                            |                   |                           |   |                    |               |                                |
| SILVERTON MIDDLE SCHOOL  | P O BOX 128                | SILVERTON         | 81433-0128                | 970/387-5543  | 06-08              | 16            | KIM WHITE                      |
| HIGH SCHOOLS   |                            |                   |                           |   |                    |               |                                |
| SILVERTON HIGH SCHOOL  | P O BOX 128                | SILVERTON         | 81433-0128                | 970/387-5543  | 09-12              | 13            | KIM WHITE                      |
| <b>SAN MIGUEL COUNTY</b>   |                            |                   |                           |   |                    |               |                                |
| <b>NORWOOD R-2J</b>  |                            |                   |                           |   |                    |               |                                |
| P O BOX 448  |                            | NORWOOD           | 81423-0448                | 970/327-4336  |                    | 296           |                                |
| DISTRICT LEGAL NAME: NORWOOD SCHOOL DISTRICT NO. R-2J  |                            |                   |                           | FAX# 970/327-4116   |                    | DENVER#       |                                |
| CONGRESSIONAL DISTRICTS: 3   |                            |                   |                           | WEB SITE: HTTP:// <a href="http://www.npsmavs.com">www.npsmavs.com</a>                          |                    |               |                                |
| EMAIL: <a href="mailto:shenderson@montrose.net">shenderson@montrose.net</a>                            |                            |                   |                           |   |                    |               |                                |
| DISTRICT PERSONNEL   |                            |                   |                           |   |                    |               |                                |
| SUPERINTENDENT   |                            | DAVID CREWS       | BUSINESS MANAGER          |   | MARY ANNE KRASON   |               |                                |
| SCHOOL BRD PRESIDENT   |                            | DOC WILLIAMS      | SCHOOL LIBRARY MEDIA      |   | CARRIE ANDREW      |               |                                |
| ATHLETIC DIRECTOR  |                            | LEONARD WILLIAMS  | HUMAN RESOURCES/PERSONNEL |   | SHELLA HENDERSON   |               |                                |
| SCHOOL COUNSELOR   |                            | WENDY CRANK       | SCHOOL/ATHLETIC SECRETARY |   | NANCY SETZER       |               |                                |
| TECH DIRECTOR  |                            | DON WILSON        |                           |   |                    |               |                                |
| ELEMENTARY SCHOOLS   |                            |                   |                           |   |                    |               |                                |
| NORWOOD ELEMENTARY SCHOOL  | P O BOX 448                | NORWOOD           | 81423-0448                | 970/327-4336  | PK-05              | 146           | JIM HOFFMAN/THOMAS LAFRAMBOISE |
| HIGH SCHOOLS   |                            |                   |                           |   |                    |               |                                |
| NORWOOD HIGH SCHOOL  | P O BOX 448                | NORWOOD           | 81423-0448                | 970/327-4336  | 06-12              | 150           | JIM HOFFMAN/THOMAS LAFRAMBOISE |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                   | MAILING ADDRESS (LOCATION) | CITY      | ZIPCODE   | TELEPHONE NUMBER               | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL       |
|--|----------------------------|-----------|---|--------------------------------|-------------|---------------|-----------------|
| <b>SAN MIGUEL COUNTY (CONT.)</b>                       |                            |           |   |                                |             |               |                 |
| <b>TELLURIDE R-1</b>                                   | 725 WEST COLORADO AVE.     | TELLURIDE | 81435   | 970/728-6617                   |             | 715           |                 |
| DISTRICT LEGAL NAME: TELLURIDE SCHOOL DISTRICT NO. R-1 |                            |           | FAX# 970/728-9490   |                                | DENVER#     |               |                 |
| CONGRESSIONAL DISTRICTS: 3                             |                            |           | WEB SITE: HTTP:// <a href="http://www.tellurideschool.org/">http://www.tellurideschool.org/</a> |                                |             |               |                 |
| EMAIL: mrubadeau@telluride.k12.co.us                   |                            |           |   |                                |             |               |                 |
| <b>DISTRICT PERSONNEL</b>                              |                            |           |   |                                |             |               |                 |
| SUPERINTENDENT   | MARY RUBADEAU              |           |   | SCHOOL BRD PRESIDENT           |             |               | LYNDA TUELLER   |
| BUSINESS MANAGER                                       | KURT SHUGARS               |           |   | HR COORDINATOR                 |             |               | NANCY DE CASTRO |
| TECHNICAL COORDINATOR                                  | CHRIS DELANEY-HAYNES       |           |   | TRANSPORTATION/MAINTENANCE DIR |             |               | KURT SHUGARS    |
| SCH BRD/SUPT ADMIN ASST                                | BARBARA KALLAS             |           |   | ATHLETIC DIRECTOR              |             |               | MIKE HUGHES     |
| SCHOOL LIBRARY MEDIA/ELEM                              | VICKI EIDSMO               |           |   | SCHOOL LIBRARY MEDIA/SECONDARY |             |               | TAVA SMATHERS   |
| DISTRICT ASSESSMENT COORDINATO                         | SETH BERG                  |           |   | SCHOOL LIBRARY MEDIA/INTERMEDI |             |               | CAROLYN JACKSON |
| <b>ELEMENTARY SCHOOLS</b>                              |                            |           |   |                                |             |               |                 |
| TELLURIDE ELEMENTARY SCHOOL                            | 447 WEST COLUMBIA AVE.     | TELLURIDE | 81435   | 970/728-6615                   | PK-06       | 430           | TRISH SCHERNER  |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                      |                            |           |   |                                |             |               |                 |
| TELLURIDE MIDDLE SCHOOL                                | 721 WEST COLORADO AVENUE   | TELLURIDE | 81435   | 970/369-4719                   | 07-08       | 99            | STEVE SMITH     |
| <b>HIGH SCHOOLS</b>                                    |                            |           |   |                                |             |               |                 |
| TELLURIDE HIGH SCHOOL                                  | 725 WEST COLORADO AVENUE   | TELLURIDE | 81435   | 970/728-4377                   | 09-12       | 186           | ALEX CARTER     |

## SEDGWICK COUNTY

|  |                       |           |   |                      |         |     |              |
|--|-----------------------|-----------|---|----------------------|---------|-----|--------------|
| <b>JULESBURG RE-1</b>                                      | 102 WEST 6TH STREET   | JULESBURG | 80737   | 970/474-3365         |         | 284 |              |
| DISTRICT LEGAL NAME: JULESBURG SCHOOL DISTRICT NO. RE1     |                       |           | FAX# 970/474-3742   |                      | DENVER# |     |              |
| CONGRESSIONAL DISTRICTS: 4                                 |                       |           | WEB SITE: HTTP:// <a href="http://www.julesburg.org/">http://www.julesburg.org/</a> |                      |         |     |              |
| EMAIL:   |                       |           |   |                      |         |     |              |
| <b>DISTRICT PERSONNEL</b>                                  |                       |           |   |                      |         |     |              |
| SUPERINTENDENT/TITLE IX                                    | SHAWN EHNES MARY RICE |           |   | SCHOOL BRD PRESIDENT |         |     | LARRY LOWERY |
| SCHOOL LIBRARY MEDIA                                       | VACANT                |           |   |                      |         |     |              |
| <b>ELEMENTARY SCHOOLS</b>                                  |                       |           |   |                      |         |     |              |
| JULESBURG ELEMENTARY SCHOOL                                | 525 SPRUCE STREET     | JULESBURG | 80737   | 970/474-3319         | PK-06   | 149 | MARY RICE    |
| <b>HIGH SCHOOLS</b>  |                       |           |   |                      |         |     |              |
| INSIGHT SCHOOL OF COLORADO AT                              | 102 WEST 6TH STREET   | JULESBURG | 80737   | 970/474-3365         | 09-12   |     | SHAWN EHWES  |
| JULESBURG HIGH SCHOOL                                      | 102 WEST 6TH STREET   | JULESBURG | 80737   | 970/474-3364         | 07-12   | 135 | SHAWN EHNES  |
| <b>PLATTE VALLEY RE-3</b>                                  |                       |           |   |                      |         |     |              |
|  | P O BOX 369           | OVID      | 80744-0369  | 970/463-5414         |         | 106 |              |
| DISTRICT LEGAL NAME: PLATTE VALLEY SCHOOL DISTRICT NO. RE3 |                       |           | FAX# 970/463-5493   |                      | DENVER# |     |              |
| CONGRESSIONAL DISTRICTS: 4                                 |                       |           | WEB SITE: HTTP:// <a href="http://www.plattevdsd.org">http://www.plattevdsd.org</a> |                      |         |     |              |
| EMAIL: tammy.pvsd@pctelcom.coop                            |                       |           |   |                      |         |     |              |
| <b>DISTRICT PERSONNEL</b>                                  |                       |           |   |                      |         |     |              |
| SUPERINTENDENT   | WILLIAM PILE          |           |   | SCHOOL BRD PRESIDENT |         |     | JIM ENGELKER |
| PRINCIPAL  | GREEN SHARON          |           |   | COUNSELOR            |         |     | JIM ENGELKER |
| TECHNOLOGY COORDINATOR                                     | CHAD HOSCOUER         |           |   | SCHOOL LIBRARY MEDIA |         |     | PAMELA GREEN |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE | TELEPHONE NUMBER | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL |
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|
|----------------------|----------------------------|------|---------|------------------|-------------|---------------|-----------|

### SEDGWICK COUNTY

### (CONT.)

#### PLATTE VALLEY RE-3

#### (CONT.)

##### ELEMENTARY SCHOOLS

|                                 |            |          |            |              |      |    |              |
|---------------------------------|------------|----------|------------|--------------|------|----|--------------|
| PLATTE VALLEY ELEMENTARY SCHOOL | PO BOX 128 | SEDGWICK | 80749-0128 | 970/463-5650 | K-06 | 65 | SHARON GREEN |
|---------------------------------|------------|----------|------------|--------------|------|----|--------------|

##### HIGH SCHOOLS

|                                  |             |      |            |              |       |    |              |
|----------------------------------|-------------|------|------------|--------------|-------|----|--------------|
| REVERE JUNIOR-SENIOR HIGH SCHOOL | P O BOX 369 | OVID | 80744-0369 | 970/463-5477 | 07-12 | 41 | SHARON GREEN |
|----------------------------------|-------------|------|------------|--------------|-------|----|--------------|

### SUMMIT COUNTY

#### SUMMIT RE-1

P O BOX 7

FRISCO

80443-0007 970/668-3011

3,062

DISTRICT LEGAL NAME: SUMMIT SCHOOL DISTRICT NO. RE 1

CONGRESSIONAL DISTRICTS: 2

EMAIL: kmake@summit.k12.co.us

FAX# 970/668-0361

DENVER# 303/629-6988

WEB SITE: HTTP:// <http://summit.k12.co.us/>

##### DISTRICT PERSONNEL

SUPERINTENDENT

DIRECTOR OF BUSINESS SERVICES

NETWORK ADMINISTRATOR

TRANSPORTATION MANAGER

MILLIE HAMNER

KAREN STRAKBEIN

BRYAN DONAHUE

DEB ESTREICH

DIRECTOR INSTRUCTIONAL PROGRAM

SCHOOL BRD PRESIDENT

ATHLETICS/ACTIVITIES DIRECTOR

LOU MARCHESANO

CHRISTINE SCANLAN

AMY RAYMUND

##### ELEMENTARY SCHOOLS

|                                 |                     |              |            |              |       |     |                                      |
|---------------------------------|---------------------|--------------|------------|--------------|-------|-----|--------------------------------------|
| BRECKENRIDGE ELEMENTARY SCHOOL  | P O BOX 1213        | BRECKENRIDGE | 80424-1213 | 970/453-2845 | K-05  | 223 | PEG CONNEALY                         |
| DILLON VALLEY ELEMENTARY SCHOOL | P O BOX 4788        | DILLON       | 80435-4788 | 970/468-6836 | PK-05 | 325 | GAYLE JONES-WESTERBERG/SHELLY MARTIN |
| FRISCO ELEMENTARY SCHOOL        | P O BOX 4820        | FRISCO       | 80443-4820 | 970/668-3282 | PK-05 | 192 | RENEA HILL                           |
| SILVERTHORNE ELEMENTARY SCHOOL  | P O BOX 1039        | SILVERTHORNE | 80498-1039 | 970/468-6700 | PK-05 | 322 | DIANNA HULBERT                       |
| SUMMIT COVE ELEMENTARY SCHOOL   | 0727 COVE BOULEVARD | DILLON       | 80435      | 970/513-0083 | PK-05 | 244 | CRYSTAL MILLER                       |
| UPPER BLUE ELEMENTARY SCHOOL    | P O BOX 1255        | BRECKENRIDGE | 80424-1255 | 970/547-9130 | PK-05 | 226 | KERRY BUHLER                         |

##### MIDDLE/JUNIOR HIGH SCHOOLS

|                      |           |        |            |              |       |     |                             |
|----------------------|-----------|--------|------------|--------------|-------|-----|-----------------------------|
| SUMMIT MIDDLE SCHOOL | P O BOX 7 | FRISCO | 80443-0007 | 970/668-5037 | 06-08 | 656 | IVA KATZ-HESSE/AMY VAN WELL |
|----------------------|-----------|--------|------------|--------------|-------|-----|-----------------------------|

##### HIGH SCHOOLS

|                    |           |        |            |              |       |     |                               |
|--------------------|-----------|--------|------------|--------------|-------|-----|-------------------------------|
| SUMMIT HIGH SCHOOL | P O BOX 7 | FRISCO | 80443-0007 | 970/547-9311 | 09-12 | 872 | CHARLIE KRUPANSKY/DREW ADKINS |
|--------------------|-----------|--------|------------|--------------|-------|-----|-------------------------------|

### TELLER COUNTY

#### CRIPPLE CREEK-VICTOR RE-1

P O BOX 897

CRIPPLE CREEK

80813-0897 719/689-2685

513

DISTRICT LEGAL NAME: CRIPPLE CREEK-VICTOR SCHOOL DISTRICT NO. RE-1

CONGRESSIONAL DISTRICTS: 5

EMAIL: jolmsted@ccvschools.com

FAX# 719/689-2256

DENVER#

WEB SITE: HTTP:// <http://www.ccvschools.com/>

##### DISTRICT PERSONNEL

SUPERINTENDENT/TITLE IX

DIRECTOR OF STAFF DEVELOPMENT

SUE HOLMES

VACANT

SCHOOL BRD PRESIDENT

DIRECTOR OF BUSINESS SERVICES

BRENT KENNEDY

JEAN E OLMSTED

##### ELEMENTARY SCHOOLS

|                           |             |               |            |              |       |     |                |
|---------------------------|-------------|---------------|------------|--------------|-------|-----|----------------|
| CRESSON ELEMENTARY SCHOOL | P O BOX 897 | CRIPPLE CREEK | 80813-0897 | 719/689-9230 | PK-06 | 269 | MARTHA DEJESUS |
|---------------------------|-------------|---------------|------------|--------------|-------|-----|----------------|

##### HIGH SCHOOLS

|  |             |               |            |              |       |     |           |
|--|-------------|---------------|------------|--------------|-------|-----|-----------|
| CRIPPLE CREEK-VICTOR JUNIOR-SENIOR HIGH SCHOOL | P O BOX 897 | CRIPPLE CREEK | 80813-0897 | 719/689-2661 | 07-12 | 244 | JOAN ROOK |
|--|-------------|---------------|------------|--------------|-------|-----|-----------|



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION)   | CITY          | ZIPCODE | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL            |
|---|------------------------------|---------------|---------|---|-------------|---------------|----------------------|
| <b>TELLER COUNTY (CONT.)</b>                                  |                              |               |         |   |             |               |                      |
| <b>WOODLAND PARK RE-2</b>                                     | P O BOX 99                   | WOODLAND PARK | 80866   | 719/686-2000  |             | 2,990         |                      |
| DISTRICT LEGAL NAME: WOODLAND PARK SCHOOL DISTRICT NO. RE-2   |                              |               |         | FAX# 719/687-8408   |             |               | DENVER#              |
| CONGRESSIONAL DISTRICTS: 5                                    |                              |               |         | WEB SITE: HTTP:// <a href="http://www.wpsdk12.org/">http://www.wpsdk12.org/</a> |             |               |                      |
| EMAIL: <a href="mailto:info@wpsdk12.org">info@wpsdk12.org</a> |                              |               |         |   |             |               |                      |
| <b>DISTRICT PERSONNEL</b>                                     |                              |               |         |   |             |               |                      |
| SUPERINTENDENT  | GUY ARSENEAU                 |               |         | ASSISTANT SUPERINTENDENT  |             |               | LINDA MURRAY         |
| DIRECTOR OF PERSONNEL SERVICES                                | STEPHEN B RANDOLPH           |               |         | DIRECTOR OF BUSINESS SERVICES   |             |               | SHEILA SILFVENIUS    |
| DIRECTOR OF LEARNING SERVICES                                 | MARCY MIRELES                |               |         | ACTIVITIES/ATHLETICS DIRECTOR   |             |               | DEL GARRICK          |
| DIRECTOR OF TECHNOLOGY SERVICE                                | JOSH SMITH                   |               |         | SCHOOL BOARD PRESIDENT  |             |               | RICK WETZEL          |
| SCHOOL BOARD SECRETARY  | ROB HUNT                     |               |         | SCHOOL LIBRARY MEDIA/ELEMEN   |             |               | LORI LAYS            |
| SCHOOL LIBRARY MEDIA/ELEMEN                                   | AMY BATTIN                   |               |         | SCHOOL LIBRARY MEDIA/MIDDLE   |             |               | JEANNIE WALTER       |
| SCHOOL LIBRARY MEDIA/SECONDARY                                | RENEE ROWCLIFFE              |               |         |   |             |               |                      |
| <b>ELEMENTARY SCHOOLS</b>                                     |                              |               |         |   |             |               |                      |
| COLUMBINE ELEMENTARY SCHOOL                                   | 175 E. KELLEYS ROAD BOX 6700 | WOODLAND PARK | 80866   | 719/686-2300  | PK-05       | 379           | CRIS GAMMILL         |
| GATEWAY ELEMENTARY SCHOOL                                     | 101 NORTH BALDWIN BOX 6670   | WOODLAND PARK | 80866   | 719/686-2051  | PK-05       | 369           | KAYLYNN WADDELL      |
| SUMMIT ELEMENTARY SCHOOL                                      | 490 MEADOW PARK DR BOX 339   | DIVIDE        | 80814   | 719/686-2401  | PK-05       | 504           | HOLLISTER G DE MOTTS |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                             |                              |               |         |   |             |               |                      |
| WOODLAND PARK MIDDLE SCHOOL                                   | 600 E KELLEYS ROAD BOX 6790  | WOODLAND PARK | 80866   | 719/686-2200  | 06-08       | 712           | JOHN JAMISON         |
| <b>HIGH SCHOOLS</b>   |                              |               |         |   |             |               |                      |
| WOODLAND PARK HIGH SCHOOL                                     | 151 NORTH BALDWIN BOX 6820   | WOODLAND PARK | 80866   | 719/686-2067  | 09-12       | 1,025         | JOANN SPRY           |

## WASHINGTON COUNTY

|   |                       |       |            |   |       |     |                 |
|---|-----------------------|-------|------------|---|-------|-----|-----------------|
| <b>AKRON R-1</b>  | P O BOX 429           | AKRON | 80720-0429 | 970/345-2268  |       | 401 |                 |
| DISTRICT LEGAL NAME: AKRON SCHOOL DISTRICT NO. R-1                                    |                       |       |            | FAX# 970/345-6508   |       |     | DENVER#         |
| CONGRESSIONAL DISTRICTS: 4  |                       |       |            | WEB SITE: HTTP:// <a href="http://www.akronrams.net/">http://www.akronrams.net/</a>       |       |     |                 |
| EMAIL: <a href="mailto:bmonasmith@akronrams.net">bmonasmith@akronrams.net</a>         |                       |       |            |   |       |     |                 |
| <b>DISTRICT PERSONNEL</b>   |                       |       |            |   |       |     |                 |
| SUPERINTENDENT/TITLE IX   | BRYCE MONASMITH       |       |            | BUSINESS MANAGER  |       |     | KIM KRAUSE      |
| SCHOOL BRD PRESIDENT  | RANDY ARNOLD          |       |            | SCHOOL LIBRARY MEDIA  |       |     | DESIREE VIGIL   |
| <b>ELEMENTARY SCHOOLS</b>   |                       |       |            |   |       |     |                 |
| AKRON ELEMENTARY SCHOOL   | 301 EAST FIFTH STREET | AKRON | 80720      | 970/345-2266  | PK-08 | 273 | ROSEMARY FETZER |
| <b>HIGH SCHOOLS</b>   |                       |       |            |   |       |     |                 |
| AKRON HIGH SCHOOL   | 600 ELM               | AKRON | 80720      | 970/345-2268  | 09-12 | 128 | CARL RICE       |
| <b>ARICKAREE R-2</b>  |                       |       |            |   |       |     |                 |
|   | 12155 COUNTY ROAD NN  | ANTON | 80801-9601 | 970/383-2202  |       | 112 |                 |
| DISTRICT LEGAL NAME: ARICKAREE SCHOOL DISTRICT NO. R-2                                |                       |       |            | FAX# 970/383-2205   |       |     | DENVER#         |
| CONGRESSIONAL DISTRICTS: 4  |                       |       |            | WEB SITE: HTTP:// <a href="http://arickareeschool.info/">http://arickareeschool.info/</a> |       |     |                 |
| EMAIL: <a href="mailto:sstuhlmi@arickaree.k12.co.us">sstuhlmi@arickaree.k12.co.us</a> |                       |       |            |   |       |     |                 |
| <b>DISTRICT PERSONNEL</b>   |                       |       |            |   |       |     |                 |
| SUPERINTENDENT  | GENA L RAMEY          |       |            | SUPERINTENDENT  |       |     | DALE OLIVER     |
| SCHOOL BRD PRESIDENT  | MASON KING            |       |            | SCHOOL BRD SECRETARY  |       |     | JOHN HERMAN     |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                   | MAILING ADDRESS (LOCATION) | CITY               | ZIPCODE    | TELEPHONE NUMBER   | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL           |
|--|----------------------------|--------------------|------------|--|-------------|---------------|---------------------|
| <b>WASHINGTON COUNTY (CONT.)</b>                       |                            |                    |            |  |             |               |                     |
| <b>ARICKAREE R-2 (CONT.)</b>                           |                            |                    |            |  |             |               |                     |
| DISTRICT CLERK   |                            | SARA STUHMILLER    |            | DISTRICT SECRETARY   |             |               | SARA STUHMILLER     |
| DISTRICT SECRETARY                                     |                            | NONE NONE          |            | SCHOOL LIBRARY MEDIA   |             |               | NONE NONE           |
| <b>ELEMENTARY SCHOOLS</b>                              |                            |                    |            |  |             |               |                     |
| ARICKAREE ELEMENTARY SCHOOL                            | 12155 COUNTY ROAD NN       | ANTON              | 80801-9601 | 970/383-2202   | PK-06       | 74            | GENA RAMEY          |
| <b>HIGH SCHOOLS</b>                                    |                            |                    |            |  |             |               |                     |
| ARICKAREE UNDIVIDED HIGH SCHOO                         | 12155 COUNTY ROAD NN       | ANTON              | 80801-9601 | 970/383-2202   | 07-12       | 38            | DALE OLIVER         |
| <b>LONE STAR 101</b>                                   |                            |                    |            |  |             |               |                     |
| 44940 COUNTY ROAD 54                                   |                            | OTIS               | 80743-9699 | 970/848-2778   |             | 93            |                     |
| DISTRICT LEGAL NAME: LONE STAR SCHOOL DISTRICT NO. 101 |                            |                    |            |  |             |               |                     |
| CONGRESSIONAL DISTRICTS: 4                             |                            |                    |            | FAX# 970/848-0340  |             |               | DENVER#             |
| EMAIL: mustainm@lonestar.k12.co.us                     |                            |                    |            | WEB SITE: HTTP:// http://www.lonestar.k12.co.us/                         |             |               |                     |
| <b>DISTRICT PERSONNEL</b>                              |                            |                    |            |  |             |               |                     |
| SUPERINTENDENT/TITLE IX                                |                            | LAURIE KJOSNESS    |            | BOOKKEEPER/SECRETARY   |             |               | MARILYN MUSTAIN     |
| SCHOOL BOARD DIRECTOR                                  |                            | JERRY THORNDYKE    |            | SCHOOL BOARD TREASURER   |             |               | LAWRENCE MUSTAIN    |
| SCHOOL BRD PRESIDENT                                   |                            | BRIAN KUNTZ        |            | SCHOOL BRD SECRETARY   |             |               | TREENA BONE         |
| SCHOOL BRD VICE PRESIDENT                              |                            | TERRY KRAUSE       |            |  |             |               |                     |
| <b>ELEMENTARY SCHOOLS</b>                              |                            |                    |            |  |             |               |                     |
| LONE STAR ELEMENTARY SCHOOL                            | 44940 COUNTY ROAD 54       | OTIS               | 80743-9699 | 970/848-2778   | K-04        | 48            | LAURIE KJOSNESS     |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                      |                            |                    |            |  |             |               |                     |
| LONE STAR MIDDLE SCHOOL                                | 44940 COUNTY ROAD 54       | OTIS               | 80743      | 970/848-2778   | 05-08       |               | LAURIE KJOSNESS     |
| <b>HIGH SCHOOLS</b>                                    |                            |                    |            |  |             |               |                     |
| LONE STAR UNDIVIDED HIGH SCHOO                         | 44940 COUNTY ROAD 54       | OTIS               | 80743-9699 | 970/848-2778   | 09-12       | 45            | LAURIE KJOSNESS     |
| <b>OTIS R-3</b>  |                            |                    |            |  |             |               |                     |
| 518 DUNGAN STREET                                      |                            | OTIS               | 80743-9251 | 970/246-3413   |             | 202           |                     |
| DISTRICT LEGAL NAME: OTIS SCHOOL DISTRICT NO. R-3      |                            |                    |            |  |             |               |                     |
| CONGRESSIONAL DISTRICTS: 4                             |                            |                    |            | FAX# 970/246-0518  |             |               | DENVER#             |
| EMAIL: osdbook@plains.net                              |                            |                    |            | WEB SITE: HTTP:// http://www.osdco.com/education/district/district.php?s |             |               |                     |
| <b>DISTRICT PERSONNEL</b>                              |                            |                    |            |  |             |               |                     |
| SUPERINTENDENT/TITLE IX                                |                            | JEFF S DURBIN      |            | BUSINESS MANAGER   |             |               | WENDI CHAPIN        |
| SCHOOL BRD PRESIDENT                                   |                            | DAN KEIM           |            | SCHOOL BRD EXECUTIVE SECRETARY   |             |               | PATRICK MCCALL      |
| SCHOOL LIBRARY MEDIA/SECONDARY                         |                            | BEVERLY SCHOENFELD |            | ACTIVITIES DIRECTOR  |             |               | BONNIE WALLIN-KUNTZ |
| SCHOOL LIBRARY MEDIA/ELEM                              |                            | JULIE PELTON       |            | GUIDANCE COUNSELOR   |             |               | NONE NONE           |
| CHAPTER 1  |                            | LISA TURVEY        |            | SPECIAL EDUCATION  |             |               | BETH M. WELLS       |
| TITLE IX/DRUG FREE SCHOOL                              |                            | LINDA LITTLETON    |            |  |             |               |                     |
| <b>ELEMENTARY SCHOOLS</b>                              |                            |                    |            |  |             |               |                     |
| OTIS ELEMENTARY SCHOOL                                 | 518 DUNGAN STREET          | OTIS               | 80743      | 970/246-3366   | PK-06       | 97            | JIM ANDERSON        |
| <b>HIGH SCHOOLS</b>                                    |                            |                    |            |  |             |               |                     |
| OTIS JUNIOR-SENIOR HIGH SCHOOL                         | 301 WORK STREET            | OTIS               | 80743      | 970/246-3486   | 07-12       | 105           | JIM ANDERSON        |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY                         | ZIPCODE   | TELEPHONE NUMBER | SCHOOL TYPE       | STUDENT COUNT | PRINCIPAL                  |
|--|----------------------------|------------------------------|---|------------------|-------------------|---------------|----------------------------|
| <b>WASHINGTON COUNTY (CONT.)</b>   |                            |                              |   |                  |                   |               |                            |
| <b>WOODLIN R-104</b>   | 15400 CO RD L BOX 185      | WOODROW                      | 80757-9603  | 970/386-2223     |                   | 101           |                            |
| DISTRICT LEGAL NAME: WOODLIN SCHOOL DISTRICT NO. R-104                                     |                            |                              | FAX# 970/386-2241   |                  | DENVER#           |               |                            |
| CONGRESSIONAL DISTRICTS: 4   |                            |                              | WEB SITE: HTTP:// <a href="http://www.woodlinschool.com/">http://www.woodlinschool.com/</a> |                  |                   |               |                            |
| EMAIL:   |                            |                              |   |                  |                   |               |                            |
| <b>DISTRICT PERSONNEL</b>  |                            |                              |   |                  |                   |               |                            |
| SUPERINTENDENT   | ROSE CRONK                 | SCHOOL BRD PRESIDENT         |   |                  | BRAD WEISENSEE    |               |                            |
| SCHOOL BRD VICE PRESIDENT  | LOUIS MARTIN               | SCHOOL BRD SECRETARY         |   |                  | MARK FRASIER      |               |                            |
| SCHOOL BRD TREASURER   | LESLIE MANLEY              | SCHOOL BOARD DIRECTOR        |   |                  | LESA DECHANT      |               |                            |
| COUNSELOR  | TRACI WEISENSEE            | BUSINESS MANAGER             |   |                  | PENNIE HALLER     |               |                            |
| SECRETARY  | PATTY SHARP                | ATHLETIC DIRECTOR            |   |                  | PAUL GRIESE       |               |                            |
| SCHOOL LIBRARY MEDIA   | PENNIE HALLER              | MAINTENANCE DIRECTOR         |   |                  | MARTY PICKETT     |               |                            |
| TRANSPORTATION SUPERVISOR  | SHARP TIM                  | FOOD SERVICE MANAGER         |   |                  | SHARON CHENOWETH  |               |                            |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                              |   |                  |                   |               |                            |
| WOODLIN ELEMENTARY SCHOOL  | 15400 CO ROAD L BOX 185    | WOODROW                      | 80757-9603  | 970/386-2223     | PK-06             | 49            | ROSE CRONK/TRACI WEISENSEE |
| <b>HIGH SCHOOLS</b>  |                            |                              |   |                  |                   |               |                            |
| WOODLIN UNDIVIDED HIGH SCHOOL  | 15400 CO ROAD L BOX 185    | WOODROW                      | 80757-9603  | 970/386-2223     | 07-12             | 52            | ROSE CRONK/PAUL GRIESE     |
| <b>WELD COUNTY</b>   |                            |                              |   |                  |                   |               |                            |
| <b>AULT-HIGHLAND RE-9</b>  | P O BOX 68                 | AULT                         | 80610-0068  | 970/834-1345     |                   | 832           |                            |
| DISTRICT LEGAL NAME: WELD COUNTY SCHOOL DISTRICT NO. RE-9                                  |                            |                              | FAX# 970/834-1347   |                  | DENVER#           |               |                            |
| CONGRESSIONAL DISTRICTS: 4   |                            |                              | WEB SITE: HTTP:// <a href="http://www.weldre9.k12.co.us/">http://www.weldre9.k12.co.us/</a> |                  |                   |               |                            |
| EMAIL:   |                            |                              |   |                  |                   |               |                            |
| <b>DISTRICT PERSONNEL</b>  |                            |                              |   |                  |                   |               |                            |
| SUPERINTENDENT/TITLE IX  | ROBERT RING                | BUSINESS EDUCATION DIRECTOR  |   |                  | JEREMY BURMEISTER |               |                            |
| BUSINESS SERVICE MANAGER   | BARBARA KLEE               | MAINTENANCE/GROUNDS DIRECTOR |   |                  | MARK OWENS        |               |                            |
| PERSONNEL SERVICES MANAGER   | MONICA EINSPAHR            | SCHOOL BRD PRESIDENT         |   |                  | LOWELL STUEHM     |               |                            |
| SCHOOL BRD SECRETARY/TREASURER   | JUSTUS PETTIT              | SCHOOL LIBRARY MEDIA (6-12)  |   |                  | DEANNA GOURNOE    |               |                            |
| SCHOOL LIBRARY MEDIA (K-5)   | ROBERT CARRIER             | TRANSPORTATION DIRECTOR      |   |                  | DAVID CHANDLER    |               |                            |
| <b>ELEMENTARY SCHOOLS</b>  |                            |                              |   |                  |                   |               |                            |
| HIGHLAND ELEMENTARY SCHOOL   | P O BOX 39                 | PIERCE                       | 80650-0039  | 970/834-2853     | K-05              | 374           | BEVERLY MENKE              |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |                              |   |                  |                   |               |                            |
| HIGHLAND MIDDLE SCHOOL   | P O BOX 68                 | AULT                         | 80610-0068  | 970/834-2820     | 06-08             | 184           | TODD BISSELL               |
| <b>HIGH SCHOOLS</b>  |                            |                              |   |                  |                   |               |                            |
| HIGHLAND HIGH SCHOOL   | P O BOX 68                 | AULT                         | 80610-0068  | 970/834-2816     | 09-12             | 274           | RANDY WARD/CLAY NAUGHTON   |
| <b>BRIGGSDALE RE-10</b>  |                            |                              |   |                  |                   |               |                            |
| P O BOX 125  | BRIGGSDALE                 | 80611-0125                   | 970/656-3417  |                  |                   | 142           |                            |
| DISTRICT LEGAL NAME: CHOOH DISTRICT NO. RE-10, IN THE COUNTY OF WELD AND STATE OF COLORADO |                            |                              | FAX# 970/656-3479   |                  | DENVER#           |               |                            |
| CONGRESSIONAL DISTRICTS: 4   |                            |                              | WEB SITE: HTTP:// <a href="http://www.weldre9.k12.co.us/">http://www.weldre9.k12.co.us/</a> |                  |                   |               |                            |
| EMAIL: <a href="mailto:briggs1@fqn.net">briggs1@fqn.net</a>                                |                            |                              |   |                  |                   |               |                            |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION)    | CITY            | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE                   | STUDENT COUNT | PRINCIPAL       |
|---|-------------------------------|-----------------|------------|---|-------------------------------|---------------|-----------------|
| <b>WELD COUNTY (CONT.)</b>  |                               |                 |            |   |                               |               |                 |
| <b>BRIGGSDALE RE-10 (CONT.)</b>   |                               |                 |            |   |                               |               |                 |
| DISTRICT PERSONNEL  |                               |                 |            |   |                               |               |                 |
| SUPERINTENDENT  |                               | RICK E MONDT    |            |   | SCHOOL BRD PRESIDENT          |               | MYRON SHOWERS   |
| SCHOOL BRD SECRETARY  |                               | MARLENE HALE    |            |   | SCHOOL BRD VICE PRESIDENT     |               | WALTER KOHLHOFF |
| SCHOOL BRD TREASURER  |                               | MARLENE HALE    |            |   | SCHOOL LIBRARY MEDIA          |               | MARLENE HALE    |
| SCHOOL BRD MEMBER   |                               | WAYNE KNIGHT    |            |   | BOCES REPRESENTATIVE          |               | LEONARD KRISE   |
| ELEMENTARY SCHOOLS  |                               |                 |            |   |                               |               |                 |
| BRIGGSDALE ELEMENTARY SCHOOL  | P O BOX 125                   | BRIGGSDALE      | 80611-0125 | 970/656-3417  | PK-05                         | 62            | RICK E. MONT    |
| HIGH SCHOOLS  |                               |                 |            |   |                               |               |                 |
| BRIGGSDALE UNDIVIDED HIGH SCHO  | P O BOX 125                   | BRIGGSDALE      | 80611-0125 | 970/657-3417  | 06-12                         | 72            | RICK E. MONDT   |
| <b>EATON RE-2</b>   |                               |                 |            |   |                               |               |                 |
|   | 200 PARK AVENUE               | EATON           | 80615-3528 | 970/454-3402  |                               | 1,748         |                 |
| DISTRICT LEGAL NAME: WELD COUNTY SCHOOL DISTRICT NO. RE-2   |                               |                 |            |   |                               |               |                 |
| CONGRESSIONAL DISTRICTS: 4  |                               |                 |            | FAX# 970/454-5193   |                               | DENVER#       |                 |
| EMAIL:  |                               |                 |            | WEB SITE: HTTP:// <a href="http://eatonsd.schoolfusion.us/">http://eatonsd.schoolfusion.us/</a> |                               |               |                 |
| DISTRICT PERSONNEL  |                               |                 |            |   |                               |               |                 |
| SUPERINTENDENT  |                               | RANDY L MILLER  |            |   | SCHOOL BRD PRESIDENT          |               | DON CADWALLADER |
| SCHOOL BRD SECRETARY  |                               | JULIANA COALSON |            |   | ASST SUPT BUSINESS SERVICES   |               | TIM UNREIN      |
| HS ATHLETIC/ACTIVITIES DIR.   |                               | STEVE LONGWELL  |            |   | TRANSPORTATION DIRECTOR       |               | PHIL VANNOY     |
| FOOD SERVICE DIRECTOR   |                               | BECKY LAWHEAD   |            |   | MAINTENANCE DIRECTOR          |               | MIKE WIGHT      |
| TECHNOLOGY COORDINATOR  |                               | JOHN BAKER      |            |   | MS ATHLETIC DIRECTOR          |               | JIM ORTH        |
| ELEMENTARY SCHOOLS  |                               |                 |            |   |                               |               |                 |
| BENJAMIN EATON ELEMENTARY SCHO  | 100 SOUTH MOUNTAIN VIEW DRIVE | EATON           | 80615      | 970/454-5200  | 03-05                         | 313           | LAURIE CORSO    |
| EATON ELEMENTARY SCHOOL   | 25 CHEYENNE                   | EATON           | 80615-3400 | 970/454-3331  | PK-02                         | 378           | DEBBI VAN DYKEN |
| GALETON ELEMENTARY SCHOOL   | P O BOX 759                   | GALETON         | 80622-0758 | 970/454-3421  | K-05                          | 133           | KATHY FRIESEN   |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                               |                 |            |   |                               |               |                 |
| EATON MIDDLE SCHOOL   | 225 JUNIPER                   | EATON           | 80615-3503 | 970/454-3358  | 06-08                         | 391           | KELLY BOREN     |
| HIGH SCHOOLS  |                               |                 |            |   |                               |               |                 |
| EATON HIGH SCHOOL   | 114 PARK                      | EATON           | 80615-3502 | 970/454-3374  | 09-12                         | 533           | MARK NAILL      |
| <b>GREELEY 6</b>  |                               |                 |            |   |                               |               |                 |
|   | 1025 9TH AVENUE               | GREELEY         | 80631      | 970/348-6000  |                               | 18,472        |                 |
| DISTRICT LEGAL NAME: GREELEY,SCHOOL DISTRICT NO. 6, IN THE COUNTY OF WELD AND STATE OF COLORADO                       |                               |                 |            |   |                               |               |                 |
| CONGRESSIONAL DISTRICTS: 4  |                               |                 |            | FAX# 970/348-6231   |                               | DENVER#       |                 |
| EMAIL: <a href="mailto:school-communityrelations@greeleyschools.org">school-communityrelations@greeleyschools.org</a> |                               |                 |            | WEB SITE: HTTP:// <a href="http://www.greeleyschools.org">www.greeleyschools.org</a>            |                               |               |                 |
| DISTRICT PERSONNEL  |                               |                 |            |   |                               |               |                 |
| SUPERINTENDENT  |                               | RANELLE LANG    |            |   | CHIEF OPERATIONS OFFICER      |               | WAYNE EADS      |
| DIRECTOR OF SAFETY & SECURITY   |                               | JOHN GATES      |            |   | DIRECTOR OF SCHOOL LEADERSHIP |               | MARY JONES      |
| EXEC DIRECTOR OF LEARNING SERV  |                               | DANA SELZER     |            |   | HUMAN RESOURCES DIRECTOR      |               | BEN MARTINEZ    |
| BUDGET DIRECTOR   |                               | MEGGAN SPONSLER |            |   | DIRECTOR OF ASSESSMENT        |               | LARRY KLEIBER   |
| TRANSPORTATION DIRECTOR   |                               | BRAD JOHNSON    |            |   |                               |               |                 |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                                       | MAILING ADDRESS (LOCATION)   | CITY             | ZIPCODE    | TELEPHONE NUMBER     | SCHOOL TYPE                    | STUDENT COUNT   | PRINCIPAL                            |
|--|------------------------------|------------------|------------|----------------------|--------------------------------|-----------------|--------------------------------------|
| <b>WELD COUNTY (CONT.)</b>                                 |                              |                  |            |                      |                                |                 |                                      |
| <b>GREELEY 6 (CONT.)</b>                                   |                              |                  |            |                      |                                |                 |                                      |
| <b>ELEMENTARY SCHOOLS</b>                                  |                              |                  |            |                      |                                |                 |                                      |
| CAMERON ELEMENTARY SCHOOL                                  | 1424 13TH AVENUE             | GREELEY          | 80631      | 970/348-1000         | PK-05                          | 388             | JAN MARTIN                           |
| CENTENNIAL ELEMENTARY SCHOOL                               | 1400 37TH STREET             | EVANS            | 80620      | 970/348-1100         | PK-05                          | 657             | MARK THOMPSON                        |
| CHAPPELOW K-8 MAGNET SCHOOL                                | 2001 34TH STREET             | EVANS            | 80620-1800 | 970/348-1200         | K-08                           | 636             | CHERYL GREGG                         |
| DOS RIOS ELEMENTARY SCHOOL                                 | 2201 34TH STREET             | EVANS            | 80620-1700 | 970/348-1300         | PK-05                          | 529             | LYDIA MCCABE                         |
| EAST MEMORIAL ELEMENTARY SCHO                              | 614 EAST 20TH STREET         | GREELEY          | 80631-6003 | 970/348-1400         | PK-05                          | 522             | JUAN VERDUGO                         |
| HEIMAN ELEMENTARY SCHOOL                                   | 3500 PALERMO                 | EVANS            | 80620      | 970/348-2400         | PK-05                          | 687             | TERRY ZUBLER                         |
| JACKSON ELEMENTARY SCHOOL                                  | 2002 25TH STREET             | GREELEY          | 80631-8141 | 970/348-1500         | PK-05                          | 383             | MARK PRUCHA                          |
| JEFFERSON ELEMENTARY SCHOOL                                | 1315 4TH AVENUE              | GREELEY          | 80631-4101 | 970/348-1600         | PK-05                          | 386             | MAURY DARNELL                        |
| MADISON ELEMENTARY SCHOOL                                  | 500 24TH AVENUE              | GREELEY          | 80634-2617 | 970/348-1700         | K-05                           | 512             | TERRI PAPPAS                         |
| MARTINEZ ELEMENTARY SCHOOL                                 | 341 14TH AVENUE              | GREELEY          | 80631-2103 | 970/348-1800         | K-05                           | 509             | PAUL URIOSTE/CATHY FITCH             |
| MCAULIFFE ELEMENTARY SCHOOL                                | 600 51ST AVENUE              | GREELEY          | 80634-1949 | 970/348-1900         | PK-05                          | 553             | SANDRA COSNER                        |
| MEEKER ELEMENTARY SCHOOL                                   | 2221 28TH AVENUE             | GREELEY          | 80634-7650 | 970/348-2000         | PK-05                          | 600             | WES TUTTLE                           |
| MONFORT ELEMENTARY SCHOOL                                  | 2101 47TH AVENUE             | GREELEY          | 80634-3201 | 970/348-2100         | PK-05                          | 571             | AMIE CIEMINSKI                       |
| ROMERO ELEMENTARY SCHOOL                                   | 1400 EAST 20TH STREET        | GREELEY          | 80631      | 970/348-2500         | PK-05                          | 477             | MICHELE TURNER                       |
| SCOTT ELEMENTARY SCHOOL                                    | 3000 13TH STREET             | GREELEY          | 80634-4304 | 970/348-2200         | PK-05                          | 494             | VAL SMYTHE                           |
| SHAWSHEEN ELEMENTARY SCHOOL                                | 4020 WEST 7TH STREET         | GREELEY          | 80634-1598 | 970/348-2300         | PK-05                          | 477             | STEVEN ISENHOUR                      |
| WINOGRAD K-8 ELEMENTARY SCHOOL                             | 320 NORTH 71ST AVENUE        | GREELEY          | 80634      | 970/348-2600         | PK-08                          | 462             | HOLLY BRESSLER                       |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>                          |                              |                  |            |                      |                                |                 |                                      |
| BRENTWOOD MIDDLE SCHOOL                                    | 2600 24TH AVENUE COURT       | GREELEY          | 80634-7926 | 970/348-3000         | 06-08                          | 536             | JOHN DIEBOLD                         |
| FRANKLIN MIDDLE SCHOOL                                     | 818 35TH AVENUE              | GREELEY          | 80634-1817 | 970/348-3200         | 06-08                          | 492             | SUE THORNBURGH/RICHARD DALGLEISH     |
| HEATH MIDDLE SCHOOL  | 2223 16TH STREET             | GREELEY          | 80631-5187 | 970/348-3400         | 06-08                          | 800             | MARK RANGEL/SHERYL SOLBERG           |
| JOHN EVANS MIDDLE SCHOOL                                   | 2900 15TH AVENUE             | GREELEY          | 80631-8902 | 970/348-3600         | 06-08                          | 605             | MARGARET CRESPO/JAY TAPIA            |
| MAPLEWOOD MIDDLE SCHOOL                                    | 1201 21ST AVENUE             | GREELEY          | 80631-3635 | 970/348-3800         | 06-08                          | 403             | ROBERT BILLINGS/TRACY STANFORD       |
| <b>HIGH SCHOOLS</b>  |                              |                  |            |                      |                                |                 |                                      |
| COLORADO HIGH SCHOOL OF GREELE                             | 2651 11TH STREET ROAD        | GREELEY          | 80634      | 970/353-6132         | 07-12                          | 107             | DAVE SHAFFER                         |
| FRONTIER CHARTER ACADEMY                                   | 2560 WEST 29TH STREET        | GREELEY          | 80634-8503 | 970/330-1780         | K-12                           | 1,049           | REBECCA DOUGHERTY                    |
| GREELEY CENTRAL HIGH SCHOOL                                | 1515 14TH AVENUE             | GREELEY          | 80631-4737 | 970/348-5000         | 09-12                          | 1,373           | MARY LAUER                           |
| GREELEY WEST HIGH SCHOOL                                   | 2401 35TH AVENUE             | GREELEY          | 80634-4102 | 970/348-5400         | 09-12                          | 1,503           | BOB HARR                             |
| NORTHBRIDGE HIGH SCHOOL                                    | 100 71ST AVENUE              | GREELEY          | 80634      | 970/348-5200         | 09-12                          | 1,205           | MARGARET NEELY                       |
| TRADEMARK LEARNING CENTER                                  | 1401 22ND AVENUE             | GREELEY          | 80631-4590 | 970/348-3550         | 07-12                          | 103             | CHRIS INGRAM/LUCILLE GALLEGOS-JARAMA |
| UNION COLONY PREPARATORY SCHO                              | 2000 CLUBHOUSE DRIVE         | GREELEY          | 80634-3643 | 970/348-2800         | 06-12                          | 356             | PAT GILLIAM                          |
| UNIVERSITY SCHOOLS   | 6525 18TH STREET             | GREELEY          | 80634      | 970/330-2221         | K-12                           | 1,022           | SHERRY GERNER                        |
| <b>JOHNSTOWN-MILLIKEN RE-5J</b>                            |                              |                  |            |                      |                                |                 |                                      |
| 110 SO CENTENNIAL DR, SUITE A MILLIKEN                     |                              |                  | 80543      | 970/587-6050         |                                | 2,900           |                                      |
| DISTRICT LEGAL NAME: WELD COUNTY SCHOOL DISTRICT NO. RE-5J |                              |                  |            | FAX# 970/587-2607    |                                |                 | DENVER#                              |
| CONGRESSIONAL DISTRICTS: 4                                 |                              |                  |            | WEB SITE: HTTP://    | http://www.weldre5j.k12.co.us/ |                 |                                      |
| EMAIL: district@weldre5j.k12.co.us                         |                              |                  |            |                      |                                |                 |                                      |
| <b>DISTRICT PERSONNEL</b>                                  |                              |                  |            |                      |                                |                 |                                      |
| SUPERINTENDENT   |                              | MARTIN FOSTER    |            | BUSINESS MANAGER     |                                | BILL HUNGENBERG |                                      |
| ADMINISTRATIVE ASSISTANT                                   |                              | MARTI GRAY       |            | SCHOOL BRD PRESIDENT |                                | GAIL HANKINS    |                                      |
| EXECUTIVE SECRETARY  |                              | REBECCA MARTINEZ |            | TRANSPORTATION       |                                | JUDY SOBESKI    |                                      |
| BUILDINGS/GROUNDS  |                              | "BUD" KURTZ      |            | SCHOOL LIBRARY MEDIA |                                | KELLY LOSEY     |                                      |
| TECHNOLOGY COORDINATOR                                     |                              | CAROLYN SACKETT  |            |                      |                                |                 |                                      |
| <b>ELEMENTARY SCHOOLS</b>                                  |                              |                  |            |                      |                                |                 |                                      |
| KNOWLEDGE QUEST ACADEMY                                    | 705 SOUTH SCHOOL HOUSE DRIVE | MILLIKEN         | 80543      | 970/587-5742         | K-08                           | 297             |                                      |
| LETFORD ELEMENTARY SCHOOL                                  | 2 NORTH JAY AVENUE           | JOHNSTOWN        | 80534      | 970/587-4605         | K-05                           | 379             | KERRY BOREN                          |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION) | CITY       | ZIPCODE    | TELEPHONE NUMBER                                  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                |
|--|----------------------------|------------|------------|---|-------------|---------------|--------------------------|
| <b>WELD COUNTY (CONT.)</b>   |                            |            |            |   |             |               |                          |
| <b>JOHNSTOWN-MILLIKEN RE-5J (CONT.)</b>  |                            |            |            |   |             |               |                          |
| MILLIKEN ELEMENTARY SCHOOL   | 100 BROAD STREET           | MILLIKEN   | 80543-8047 | 970/587-4667                                      | PK-05       | 421           | ANNE COVEY               |
| PIONEER RIDGE ELEMENTARY SCHOOL  | 2300 CINNAMON TEAL         | JOHNSTOWN  | 80534      |   | K-05        | 555           | RICK BALDINO             |
| MIDDLE/JUNIOR HIGH SCHOOLS   |                            |            |            |   |             |               |                          |
| MILLIKEN MIDDLE SCHOOL   | P O BOX 339                | MILLIKEN   | 80543      | 970/587-4341                                      | 06-08       | 571           | VAUGHN GRISWOLD          |
| HIGH SCHOOLS   |                            |            |            |   |             |               |                          |
| ROOSEVELT HIGH SCHOOL  | 616 NORTH 2ND STREET       | JOHNSTOWN  | 80534      | 970/587-4633                                      | 09-12       | 677           | JOHN BRUCE               |
| <b>KEENESBURG RE-3(J)</b>  |                            |            |            |   |             |               |                          |
| DISTRICT LEGAL NAME: WELD COUNTY REORGANIZED SCHOOL DISTRICT NO. RE-3                      | PO BOX 269                 | KEENESBURG | 80643-0269 | 303/536-2000                                      |             | 2,105         |                          |
| CONGRESSIONAL DISTRICTS: 4,7   |                            |            |            | FAX# 303/536-2010                                 |             |               | DENVER#                  |
| EMAIL: susietownsend@re3j.com  |                            |            |            | WEB SITE: HTTP:// http://www.rebel-net.tec.co.us/ |             |               |                          |
| <b>DISTRICT PERSONNEL</b>  |                            |            |            |   |             |               |                          |
| SUPERINTENDENT   | SUSIE TOWNSEND             |            |            | CURRICULUM COORDINATOR                            |             |               | CONSTANCE MAHANEY        |
| ASSISTANT PRINCIPAL  | JEFF VEROSKY               |            |            | ASSISTANT PRINCIPAL                               |             |               | DONALD FRENZEN           |
| BUSINESS MANAGER   | EDWARD MEIER               |            |            | DIRECTOR OF SPED                                  |             |               | BRIGITTE GUSTAFSON       |
| DISTRICT EXECUTIVE SECRETARY   | MARSHA WILHELM             |            |            | FACILITIES DIRECTOR                               |             |               | GENE WILHELM             |
| FOOD SERVICES COORDINATOR  | JAN BANTA                  |            |            | SCHOOL BRD SECRETARY                              |             |               | MICHAEL LOCKETTE         |
| SCHOOL BRD PRESIDENT   | JOE AMEN                   |            |            | SCHOOL LIBRARY MEDIA                              |             |               | JOAN MARIE BERNARD       |
| TRANSPORTATION COORDINATOR   | CYNDI LOVELL               |            |            |   |             |               |                          |
| <b>ELEMENTARY SCHOOLS</b>  |                            |            |            |   |             |               |                          |
| CARDINAL COMMUNITY ACADEMY CHA   | 3101 COUNTY ROAD 65        | KEENESBURG | 80643-8604 | 303/732-9312                                      | K-08        | 166           | WILLARD KENDALL          |
| HOFF ELEMENTARY SCHOOL   | 7558 WCR 59                | KEENESBURG | 80643-0269 | 303/536-2300                                      | PK-06       | 363           | DAVID MILLER             |
| HUDSON ELEMENTARY SCHOOL   | P O BOX 278                | HUDSON     | 80642      | 303/536-2200                                      | PK-06       | 293           | ROXIE BRACKEN            |
| LOCHBUIE ELEMENTARY SCHOOL   | 201 BONANZA BOULEVARD      | LOCHBUIE   | 80603      | 303/536-2400                                      | PK-06       | 444           | SUSIE TOWNSEND           |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                            |            |            |   |             |               |                          |
| WELD CENTRAL JUNIOR HIGH SCHOOL  | 4977 WELD COUNTY ROAD 59   | KEENESBURG | 80643      | 303/536-2700                                      | 07-08       | 287           | MONTY TALKINGTON         |
| <b>HIGH SCHOOLS</b>  |                            |            |            |   |             |               |                          |
| WELD CENTRAL SENIOR HIGH SCHOOL  | 4715 WELD COUNTY ROAD 59   | KEENESBURG | 80643      | 303/536-2100                                      | 09-12       | 552           | STEVE JONES/JEFF VEROSKY |
| <b>PAWNEE RE-12</b>  |                            |            |            |   |             |               |                          |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-12 IN THE COUNTY OF WELD AND STATE OF COLORADO | P O BOX 220                | GROVER     | 80729-0220 | 970/895-2222                                      |             | 123           |                          |
| CONGRESSIONAL DISTRICTS: 4   |                            |            |            | FAX# 970/895-2221                                 |             |               | DENVER#                  |
| EMAIL: jmburnett@netzero.net   |                            |            |            | WEB SITE: HTTP:// http://www.pawneeschool.com/    |             |               |                          |
| <b>DISTRICT PERSONNEL</b>  |                            |            |            |   |             |               |                          |
| SUPERINTENDENT/TITLE IX  | PHILLIP A GRAHAM           |            |            | SCHOOL LIBRARY MEDIA                              |             |               | CYNTHIA FRANKS           |
| SCHOOL BRD PRESIDENT   | SCOTT TIMM                 |            |            | DISTRICT SECRETARY/CTRL OFFICE                    |             |               | MARGARET E BURNETT       |
| <b>ELEMENTARY SCHOOLS</b>  |                            |            |            |   |             |               |                          |
| PAWNEE ELEMENTARY SCHOOL   | P O BOX 220                | GROVER     | 80729-0220 | 970/895-2222                                      | PK-06       | 54            | PHILLIP A GRAHAM         |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME   | MAILING ADDRESS (LOCATION)     | CITY               | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE  | STUDENT COUNT        | PRINCIPAL        |
|--|--------------------------------|--------------------|------------|---|--------------|----------------------|------------------|
| <b>WELD COUNTY (CONT.)</b>   |                                |                    |            |   |              |                      |                  |
| <b>PAWNEE RE-12 (CONT.)</b>  |                                |                    |            |   |              |                      |                  |
| <b>HIGH SCHOOLS</b>  |                                |                    |            |   |              |                      |                  |
|  | PAWNEE JUNIOR-SENIOR HIGH SCHO | P O BOX 220        | GROVER     | 80729-0220  | 970/895-2222 | 07-12 69             | PHILLIP A GRAHAM |
| <b>PLATTE VALLEY RE-7</b>  |                                |                    |            |   |              |                      |                  |
|  | P O BOX 485                    | KERSEY             | 80644-0485 | 970/336-8500  |              | 1,126                |                  |
| DISTRICT LEGAL NAME: WELD COUNTY SCHOOL DISTRICT NO. RE-7                                  |                                |                    |            | FAX# 970/336-8511   |              | DENVER#              |                  |
| CONGRESSIONAL DISTRICTS: 4   |                                |                    |            | WEB SITE: HTTP:// <a href="http://www.plattevalley.k12.co.us/">http://www.plattevalley.k12.co.us/</a> |              |                      |                  |
| EMAIL: distadmin@pvs.k12.co.us   |                                |                    |            |   |              |                      |                  |
| <b>DISTRICT PERSONNEL</b>  |                                |                    |            |   |              |                      |                  |
| SUPERINTENDENT   |                                | E GLENN MCCLAIN JR |            | BUSINESS SERVICES DIRECTOR  |              | JAN BRUMMOND         |                  |
| SCHOOL BRD PRESIDENT   |                                | JANA GETTMAN       |            | SCHOOL LIBRARY MEDIA  |              | FLORENCE MALOHIFO'OU |                  |
| TITLE IX COORDINATOR   |                                | NOAH HARRIS        |            | FOOD SERVICES DIRECTOR  |              | LORI HAUSE           |                  |
| DISTRICT TECHNOLOGY COORDIN  |                                | MARTIN DAMRELL     |            | TRANSPORTATION SUPERVISOR   |              | JAN BRUMMOND         |                  |
| <b>ELEMENTARY SCHOOLS</b>  |                                |                    |            |   |              |                      |                  |
|  | PLATTE VALLEY ELEMENTARY SCHO  | P O BOX 486        | KERSEY     | 80644-0486  | 970/336-8520 | PK-05 535            | DON BEARD        |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>  |                                |                    |            |   |              |                      |                  |
|  | PLATTE VALLEY MIDDLE SCHOOL    | P O BOX 515        | KERSEY     | 80644-0515  | 970/336-8610 | 06-08 252            | GEORGE CLEAR     |
| <b>HIGH SCHOOLS</b>  |                                |                    |            |   |              |                      |                  |
|  | PLATTE VALLEY HIGH SCHOOL      | P O BOX 487        | KERSEY     | 80644-0487  | 970/336-8700 | 09-12 339            | BRAD JOENS       |
| <b>PRAIRIE RE-11</b>   |                                |                    |            |   |              |                      |                  |
|  | P O BOX 68                     | NEW RAYMER         | 80742-0068 | 970/437-5351  |              | 166                  |                  |
| DISTRICT LEGAL NAME: SCHOOL DISTRICT NO. RE-11 IN THE COUNTY OF WELD AND STATE OF COLORADO |                                |                    |            | FAX# 970/437-5732   |              | DENVER#              |                  |
| CONGRESSIONAL DISTRICTS: 4   |                                |                    |            | WEB SITE: HTTP:// <a href="http://www.prairieschool.org/">http://www.prairieschool.org/</a>           |              |                      |                  |
| EMAIL: njsmith@frii.com  |                                |                    |            |   |              |                      |                  |
| <b>DISTRICT PERSONNEL</b>  |                                |                    |            |   |              |                      |                  |
| SUPERINTENDENT/TITLE IX  |                                | R. JOE KIMMEL      |            | PRINCIPAL   |              | RICK PRICE           |                  |
| ATHLETIC DIRECTOR  |                                | GLENN CARLSON      |            | SCHOOL LIBRARY MEDIA  |              | JO DELL NORTHUP      |                  |
| <b>ELEMENTARY SCHOOLS</b>  |                                |                    |            |   |              |                      |                  |
|  | PRAIRIE ELEMENTARY SCHOOL      | P O BOX 68         | NEW RAYMER | 80742-0068  | 970/437-5351 | PK-06 96             | RICK PRICE       |
| <b>HIGH SCHOOLS</b>  |                                |                    |            |   |              |                      |                  |
|  | PRAIRIE JUNIOR-SENIOR HIGH SCH | P O BOX 68         | NEW RAYMER | 80742-0068  | 970/437-5351 | 07-12 70             | RICK PRICE       |
| <b>WELD COUNTY RE-1</b>  |                                |                    |            |   |              |                      |                  |
|  | P O BOX 157                    | GILCREST           | 80623-0157 | 970/737-2403  |              | 1,804                |                  |
| DISTRICT LEGAL NAME: WELD COUNTY REORGANIZED SCHOOL DISTRICT NO. RE-1                      |                                |                    |            | FAX# 970/737-2516   |              | DENVER# 303/629-9337 |                  |
| CONGRESSIONAL DISTRICTS: 4   |                                |                    |            | WEB SITE: HTTP:// <a href="http://www.weld-rel.k12.co.us/">http://www.weld-rel.k12.co.us/</a>         |              |                      |                  |
| EMAIL: barbiej@weld-rel.k12.co.us  |                                |                    |            |   |              |                      |                  |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME  | MAILING ADDRESS (LOCATION) | CITY               | ZIPCODE    | TELEPHONE NUMBER                                 | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL                           |
|---|----------------------------|--------------------|------------|--|-------------|---------------|-------------------------------------|
| <b>WELD COUNTY (CONT.)</b>  |                            |                    |            |  |             |               |                                     |
| <b>WELD COUNTY RE-1 (CONT.)</b>                                       |                            |                    |            |  |             |               |                                     |
| DISTRICT PERSONNEL  |                            |                    |            |  |             |               |                                     |
| SUPERINTENDENT  |                            | JO BARBIE          |            |  |             |               | JEFF COGBURN                        |
| DIRECTOR OF LEARNING SERVICES   |                            | ANN SIMS           |            |  |             |               | KEITH OUWENEEL                      |
| TRANSPORTATION SUPERVISOR   |                            | KATHY KOENIG       |            |  |             |               | RANDY KERN                          |
| SCHOOL BOARD PRESIDENT  |                            | NANCY SARCHET      |            |  |             |               | SANDRA SIMONSON                     |
| SCHOOL LIBRARY MEDIA  |                            | VICKI KNESPEL      |            |  |             |               |                                     |
| ELEMENTARY SCHOOLS  |                            |                    |            |  |             |               |                                     |
| GILCREST ELEMENTARY SCHOOL  | P O BOX 158                | GILCREST           | 80623-0158 | 970/737-2409                                     | PK-05       | 211           | DARRON DIEMERT                      |
| PETE MIRICH ELEMENTARY SCHOOL   | P O BOX 268                | LA SALLE           | 80645-0268 | 970/284-5513                                     | PK-05       | 295           | SCOTT SPEARNAK                      |
| PLATTEVILLE ELEMENTARY SCHOOL   | P O BOX 427                | PLATTEVILLE        | 80651-0427 | 970/785-2271                                     | PK-05       | 338           | DAN BARNEY                          |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                            |                    |            |  |             |               |                                     |
| NORTH VALLEY MIDDLE SCHOOL  | P O BOX 248                | LA SALLE           | 80645-0327 | 970/284-5508                                     | 06-08       | 249           | MEL SUSSMAN                         |
| SOUTH VALLEY MIDDLE SCHOOL  | 1004 MAIN STREET           | PLATTEVILLE        | 80651-0404 | 970/785-2205                                     | 06-08       | 184           | JEFF ANGUS                          |
| HIGH SCHOOLS  |                            |                    |            |  |             |               |                                     |
| VALLEY HIGH SCHOOL  | P O BOX 156                | GILCREST           | 80623-0156 | 970/737-2494                                     | 09-12       | 527           | JANE BILLINGS                       |
| <b>WELD COUNTY S/D RE-8</b>   |                            |                    |            |  |             |               |                                     |
| DISTRICT LEGAL NAME: WELD COUNTY REORGANIZED SCHOOL DISTRICT NO. RE-8 | 301 REYNOLDS STREET        | FORT LUPTON        | 80621-1329 | 303/857-3200                                     |             | 2,433         |                                     |
| CONGRESSIONAL DISTRICTS: 2,4  |                            |                    |            | FAX# 303/857-3219                                |             |               | DENVER# 303/857-3200                |
| EMAIL: jhoag@ftlupton.k12.co.us                                       |                            |                    |            | WEB SITE: HTTP:// http://www.ftlupton.k12.co.us/ |             |               |                                     |
| DISTRICT PERSONNEL  |                            |                    |            |  |             |               |                                     |
| SUPERINTENDENT  |                            | MARK PAYLER        |            |  |             |               | JOHN HOAG                           |
| ASSISTANT SUPERINTENDENT OF ST  |                            | CARRIE DUITTS      |            |  |             |               | BRENDA JOHNSON                      |
| SCHOOL BRD PRESIDENT  |                            | CRIS HOWARD        |            |  |             |               | JANICE FISHER-GILES                 |
| SPECIAL EDUCATION DIRECTOR  |                            | BRIGITTE GUSTAFSON |            |  |             |               | DICK HAWLEY                         |
| FOOD SERVICES COORDINATOR   |                            | JERROLYN WORTHEN   |            |  |             |               | JOCELYN SEATON-WALTERS              |
| TRANSPORTATION COORDINATOR  |                            | DICK HAWLEY        |            |  |             |               |                                     |
| ELEMENTARY SCHOOLS  |                            |                    |            |  |             |               |                                     |
| LEO WILLIAM BUTLER ELEMENTARY   | 411 SOUTH MCKINLEY         | FORT LUPTON        | 80621-1960 | 303/857-7300                                     | PK-05       | 636           | CINDY KUSUNO/NATIVITY MILLER        |
| TWOMBLY ELEMENTARY SCHOOL   | 1600 NINTH STREET          | FORT LUPTON        | 80621-2440 | 303/857-7400                                     | PK-05       | 642           | BARBARA LICONA/SHAWNDA ZAHARA-HARRI |
| MIDDLE/JUNIOR HIGH SCHOOLS  |                            |                    |            |  |             |               |                                     |
| FORT LUPTON MIDDLE SCHOOL   | 201 SOUTH MCKINLEY         | FORT LUPTON        | 80621-1337 | 303/857-7200                                     | 06-08       | 502           | MELANIE PATTERSON/AARON PENNINGTON  |
| HIGH SCHOOLS  |                            |                    |            |  |             |               |                                     |
| FORT LUPTON HIGH SCHOOL   | 530 REYNOLDS STREET        | FORT LUPTON        | 80621-1326 | 303/857-7100                                     | 09-12       | 653           | STACI JENKS/ALICE SUELTFENFUSS      |
| <b>WINDSOR RE-4</b>   |                            |                    |            |  |             |               |                                     |
| DISTRICT LEGAL NAME: WELD COUNTY REORGANIZED SCHOOL DISTRICT NO. RE-4 | P O BOX 609                | WINDSOR            | 80550-4776 | 970/686-8000                                     |             | 3,868         |                                     |
| CONGRESSIONAL DISTRICTS: 4  |                            |                    |            | FAX# 970/686-5280                                |             |               | DENVER#                             |
| EMAIL: trevor.timmons@weldre4.k12.co.us                               |                            |                    |            | WEB SITE: HTTP:// http://www.weldre4.k12.co.us/  |             |               |                                     |



## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME           | MAILING ADDRESS (LOCATION) | CITY             | ZIPCODE    | TELEPHONE NUMBER               | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL       |
|--------------------------------|----------------------------|------------------|------------|--------------------------------|-------------|---------------|-----------------|
| <b>WELD COUNTY (CONT.)</b>     |                            |                  |            |                                |             |               |                 |
| <b>WINDSOR RE-4 (CONT.)</b>    |                            |                  |            |                                |             |               |                 |
| DISTRICT PERSONNEL             |                            |                  |            |                                |             |               |                 |
| SUPERINTENDENT                 |                            | KAREN TRUSLER    |            | SCHOOL BRD PRESIDENT           |             |               | RICK KLIMEK     |
| ASST. SUPT. -- BUSINESS SERVIC |                            | STEPHANIE WATSON |            | DIRECTOR OF INSTRUCTION        |             |               | JEANNE FINDLEY  |
| DIRECTOR OF SPECIAL PROGRAMS   |                            | JON PAUL BURDEN  |            | DIRECTOR OF TECH. & INFO. SERV |             |               | TREVOR TIMMONS  |
| NUTRITION SERVICES DIRECTOR    |                            | LAURA STONEMAN   |            | OPERATION/MAINTENANCE DIRECTOR |             |               | STEVE DENNY     |
| TRANSPORTATION DIRECTOR        |                            | IGNACIO ALVARADO |            |                                |             |               |                 |
| ELEMENTARY SCHOOLS             |                            |                  |            |                                |             |               |                 |
| GRANDVIEW ELEMENTARY SCHOOL    | 1583 GRAND AVENUE          | WINDSOR          | 80550      | 970/674-6000                   | PK-05       | 455           | DAVID GRUBBS    |
| MOUNTAIN VIEW ELEMENTARY SCHOO | 810 THIRD STREET           | WINDSOR          | 80550-5424 | 970/686-8300                   | 03-05       | 376           | DAN COX         |
| SKYVIEW ELEMENTARY SCHOOL      | 1000 STONE MOUNTAIN DRIVE  | WINDSOR          | 80550-4926 | 970/686-8500                   | PK-05       | 406           | TAMMY SEIB      |
| TOZER ELEMENTARY SCHOOL        | 501 OAK STREET             | WINDSOR          | 80550-5325 | 970/686-8400                   | PK-03       | 495           | DAN SEEGMILLER  |
| WINDSOR CHARTER ACADEMY        | 680 ACADEMY COURT          | WINDSOR          | 80550      | 970/674-5020                   | K-08        | 333           | TRACY STANFORD  |
| MIDDLE/JUNIOR HIGH SCHOOLS     |                            |                  |            |                                |             |               |                 |
| WINDSOR MIDDLE SCHOOL          | 900 MAIN STREET            | WINDSOR          | 80550-4706 | 970/686-8200                   | 06-08       | 804           | DOUGLAS ENGLERT |
| HIGH SCHOOLS                   |                            |                  |            |                                |             |               |                 |
| WINDSOR HIGH SCHOOL            | 1100 WEST MAIN STREET      | WINDSOR          | 80550-4709 | 970/686-8100                   | 09-12       | 998           | RICK PORTER     |

## YUMA COUNTY

|  |             |                |            |   |       |     |                   |
|--|-------------|----------------|------------|---|-------|-----|-------------------|
| <b>IDALIA RJ-3</b>                               | P O BOX 40  | IDALIA         | 80735      | 970/354-7298                                      |       | 157 |                   |
| DISTRICT LEGAL NAME: IDALIA RJ-3 SCHOOL DISTRICT |             |                |            | FAX# 970/354-7416                                 |       |     | DENVER#           |
| CONGRESSIONAL DISTRICTS: 4                       |             |                |            | WEB SITE: HTTP:// http://www.idaliaco.us          |       |     |                   |
| EMAIL: idaliasuperintendent@gmail.com            |             |                |            |   |       |     |                   |
| DISTRICT PERSONNEL                               |             |                |            |   |       |     |                   |
| SUPERINTENDENT                                   |             | JIM POOLE      |            | SCHOOL BOARD PRESIDENT                            |       |     | JIM SOEHNER       |
| BUILDING SECRETARY                               |             | DONNA MOSIER   |            | FOOD SERVICE DIRECTOR                             |       |     | JERI ROSE         |
| DISTRICT BOOKKEEPER                              |             | KELLI NEWTON   |            | TRANSPORTATION                                    |       |     | DEBBIE CRITES     |
| MAINTENANCE/TRANSPORTATION                       |             | MIKE GARTRELL  |            | ATHLETIC DIRECTOR                                 |       |     | TIM GRIBBEN       |
| ELEMENTARY SCHOOLS                               |             |                |            |   |       |     |                   |
| IDALIA ELEMENTARY SCHOOL                         | P O BOX 40  | IDALIA         | 80735-0040 | 970/354-7298                                      | PK-06 | 88  | DAN SCHMIDT       |
| HIGH SCHOOLS                                     |             |                |            |   |       |     |                   |
| IDALIA JUNIOR-SENIOR HIGH SCHO                   | P O BOX 40  | IDALIA         | 80735-0040 | 970/354-7298                                      | 07-12 | 69  | DAN SCHMIDT       |
| <b>LIBERTY J-4</b>                               |             |                |            |   |       |     |                   |
|  | P O BOX 112 | JOES           | 80822      | 970/358-4288                                      |       | 99  |                   |
| DISTRICT LEGAL NAME: LIBERTY J-4 SCHOOL DISTRICT |             |                |            | FAX# 970/358-4282                                 |       |     | DENVER#           |
| CONGRESSIONAL DISTRICTS: 4                       |             |                |            | WEB SITE: HTTP:// http://www.libertyschoolj4.com/ |       |     |                   |
| EMAIL: libertysuper@hotmail.com                  |             |                |            |   |       |     |                   |
| DISTRICT PERSONNEL                               |             |                |            |   |       |     |                   |
| SUPERINTENDENT                                   |             | DAVID B EASTIN |            | ATHLETIC DIRECTOR                                 |       |     | EUGENE FADENRECHT |
| BUSINESS MANAGER                                 |             | CAROLE HERMAN  |            | EXECUTIVE SECRETARY                               |       |     | BRENDA M KECHTER  |
| FOOD SERVICES DIRECTOR                           |             | BRENDA BAAR    |            | SCHOOL BOARD PRESIDENT                            |       |     | ROBERT KECHTER    |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME                           | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE    | TELEPHONE NUMBER  | SCHOOL TYPE | STUDENT COUNT | PRINCIPAL         |
|--|----------------------------|------|------------|---|-------------|---------------|-------------------|
| <b>YUMA COUNTY (CONT.)</b>                     |                            |      |            |   |             |               |                   |
| <b>LIBERTY J-4 (CONT.)</b>                     |                            |      |            |   |             |               |                   |
| TRANSPORTATION DIRECTOR                        | LARAY GATES                |      |            |   |             |               |                   |
| <b>ELEMENTARY SCHOOLS</b>                      |                            |      |            |   |             |               |                   |
| LIBERTY ELEMENTARY SCHOOL                      | P O BOX 112                | JOES | 80822-0112 | 970/358-4288  | PK-06       | 51            | DAVID B EASTIN    |
| <b>HIGH SCHOOLS</b>                            |                            |      |            |   |             |               |                   |
| LIBERTY JUNIOR-SENIOR HIGH SCH                 | P O BOX 112                | JOES | 80822-0112 | 970/358-4288  | 07-12       | 48            | DAVID B EASTIN    |
| <b>WRAY RD-2</b>                               |                            |      |            |   |             |               |                   |
|  | 30222 COUNTY ROAD 35       | WRAY | 80758-0157 | 970/332-5764  |             | 678           |                   |
| DISTRICT LEGAL NAME: WRAY RD-2 SCHOOL DISTRICT |                            |      |            |   |             |               |                   |
| CONGRESSIONAL DISTRICTS: 4                     |                            |      |            |   |             |               |                   |
| EMAIL: maryann@plains.net                      |                            |      |            | FAX# 970/332-5773   |             | DENVER#       |                   |
|  |                            |      |            | WEB SITE: HTTP:// <a href="http://www.wrayschools.org/">http://www.wrayschools.org/</a> |             |               |                   |
| <b>DISTRICT PERSONNEL</b>                      |                            |      |            |   |             |               |                   |
| SUPERINTENDENT                                 | RANDY HOLMEN               |      |            | BUSINESS MANAGER  |             |               | ROSIE JONES       |
| SCHOOL BOARD PRESIDENT                         | MICHEAL FECHT              |      |            | ATHLETIC/ACTIVITIES DIRECTOR  |             |               | JOHN CURE         |
| DIRECTOR - FOOD SERVICES                       | ROSIE JONES                |      |            | DIRECTOR - TECHNOLOGY & INFORM  |             |               | TC TRAVIS         |
| DIRECTOR TRANSPORTATION/MAINTN                 | BOB ADAMSON                |      |            |   |             |               |                   |
| <b>ELEMENTARY SCHOOLS</b>                      |                            |      |            |   |             |               |                   |
| WRAY ELEMENTARY SCHOOL                         | 30074 COUNTY ROAD 35       | WRAY | 80758-0157 | 970/332-4347  | PK-04       | 289           | GREGORY FRUHWIRTH |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>              |                            |      |            |   |             |               |                   |
| BUCHANAN MIDDLE SCHOOL                         | 620 WEST 7TH STREET        | WRAY | 80758-0157 | 970/332-4723  | 05-08       | 184           | MYRA WESTFALL     |
| <b>HIGH SCHOOLS</b>                            |                            |      |            |   |             |               |                   |
| WRAY HIGH SCHOOL                               | 30074 COUNTY ROAD 35       | WRAY | 80758-0157 | 970/332-5758  | 09-12       | 205           | FRANK REEVES      |
| <b>YUMA 1</b>                                  |                            |      |            |   |             |               |                   |
|  | PO BOX 327                 | YUMA | 80759      | 970/848-5831  |             | 826           |                   |
| DISTRICT LEGAL NAME: YUMA 1 SCHOOL DISTRICT    |                            |      |            |   |             |               |                   |
| CONGRESSIONAL DISTRICTS: 4                     |                            |      |            |   |             |               |                   |
| EMAIL: e-mail@yumaschools.org                  |                            |      |            | FAX# 970/848-2256   |             | DENVER#       |                   |
|  |                            |      |            | WEB SITE: HTTP:// <a href="http://www.yumaschools.org/">http://www.yumaschools.org/</a> |             |               |                   |
| <b>DISTRICT PERSONNEL</b>                      |                            |      |            |   |             |               |                   |
| SUPERINTENDENT                                 | DENNIS D VEAL              |      |            | SCHOOL BOARD PRESIDENT  |             |               | RODNEY TERRELL    |
| ADMINISTRATIVE ASSISTANT                       | ANGELA BOWMAN              |      |            | EXECUTIVE SECRETARY   |             |               | SUSIE L PETERS    |
| DISTRICT BOOKKEEPER                            | SHERRY DENNIS              |      |            | TECHNOLOGY SUPERVISOR   |             |               | STEVEN WRIGHT     |
| SCHOOL LIBRARY MEDIA DIRECTOR                  | TRIA MEANS                 |      |            | FOOD SERVICES DIRECTOR  |             |               | PATY BAUCKE       |
| <b>ELEMENTARY SCHOOLS</b>                      |                            |      |            |   |             |               |                   |
| KENNETH P MORRIS ELEMENTARY SC                 | 416 SOUTH ELM STREET       | YUMA | 80759      | 970/848-5738  | K-04        | 281           | DONNA FIELDS      |
| LITTLE INDIANS PRESCHOOL                       | 709 WEST THIRD STREET      | YUMA | 80759      | 970/848-4572  | PK-PK       | 45            | DENNIS VEAL       |
| <b>MIDDLE/JUNIOR HIGH SCHOOLS</b>              |                            |      |            |   |             |               |                   |
| YUMA MIDDLE SCHOOL                             | 500 SOUTH ELM              | YUMA | 80759-2724 | 970/848-2000  | 05-08       | 266           | DONNA FIELDS      |

## SCHOOL DISTRICTS/BUILDINGS AND PERSONNEL (CONT.)

| DISTRICT/SCHOOL NAME             | MAILING ADDRESS (LOCATION) | CITY | ZIPCODE    | TELEPHONE<br>NUMBER | SCHOOL<br>TYPE | STUDENT<br>COUNT | PRINCIPAL  |
|----------------------------------|----------------------------|------|------------|---------------------|----------------|------------------|------------|
| <b>YUMA COUNTY</b>               |                            |      |            |                     |                |                  |            |
| <b>(CONT.)</b>                   |                            |      |            |                     |                |                  |            |
| <hr/>                            |                            |      |            |                     |                |                  |            |
| <b>YUMA 1</b>                    | <b>(CONT.)</b>             |      |            |                     |                |                  |            |
| HIGH SCHOOLS<br>YUMA HIGH SCHOOL | 1000 SOUTH ALBANY          | YUMA | 80759-3099 | 970/848-5488        | 09-12          | 234              | DAVE VONDY |

# COLORADO CHARTER SCHOOLS

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u>                 | <u>SCHOOL DISTRICT</u>          | <u>CITY</u>                                    | <u>CHARTER SCHOOL</u>                   | <u>SCHOOL TYPE</u>              |                        |
|-------------------------------|---------------------------------|--|---|---------------------------------|------------------------|
| ADAMS                         | ADAMS 12 FIVE STAR SCHOOLS      | THORNTON                                       | STARGATE CHARTER SCHOOL                 | K-08                            |                        |
|                               |                                 | WESTMINSTER                                    | ACADEMY OF CHARTER SCHOOLS              | K-12                            |                        |
|                               |                                 | NORTHGLENN                                     | COLORADO VIRTUAL ACADEMY (COVA)         | PK-12                           |                        |
|                               | ADAMS COUNTY 14                 | BENNETT 29J<br>BRIGHTON 27J                    | NORTHGLENN                              | NEW AMERICA SCHOOL              | 09-12                  |
|                               |                                 |  | COMMERCE CITY                           | COMMUNITY LEADERSHIP ACADEMY    | K-08                   |
|                               |                                 |  | BENNETT                                 | CORRIDOR COMMUNITY ACADEMY      | K-08                   |
|                               |                                 |  | BRIGHTON                                | BRIGHTON COLLEGIATE HIGH SCHOOL | 09-12                  |
|                               |                                 |  | HENDERSON                               | BELLE CREEK CHARTER SCHOOL      | K-08                   |
|                               |                                 |  | COMMERCE CITY                           | LANDMARK ACADEMY AT REUNION     | K-06                   |
|                               | STRASBURG 31J<br>WESTMINSTER 50 | STRASBURG<br>WESTMINSTER                       | BRIGHTON                                | BROMLEY EAST CHARTER SCHOOL     | K-08                   |
|                               |                                 |  | STRASBURG                               | PRAIRIE CREEKS CHARTER SCHOOL   | 09-12                  |
|                               |                                 |  | WESTMINSTER                             | CROWN POINTE CHARTER ACADEMY    | K-08                   |
|                               | ARAPAHOE                        | ADAMS-ARAPAHOE 28J                             | AURORA                                  | AURORA ACADEMY CHARTER SCHOOL   | K-08                   |
|                               |                                 |  | DENVER                                  | NEW AMERICA SCHOOL              | 09-12                  |
|                               |                                 |  | AURORA                                  | LOTUS SCHOOL FOR EXCELLENCE     | 06-09                  |
| DENVER                        |                                 |  | VANGUARD CLASSICAL SCHOOL               | K-07                            |                        |
| AURORA                        |                                 |  | AXL ACADEMY                             | K-05                            |                        |
| AURORA                        |                                 |  | GLOBAL VILLAGE ACADEMY                  | K-06                            |                        |
| CHERRY CREEK 5<br>LITTLETON 6 |                                 | GREENWOOD VILLAGE<br>LITTLETON                 | LITTLETON                               | CHERRY CREEK CHARTER ACADEMY    | K-08                   |
|                               |                                 |  | LITTLETON                               | LITTLETON ACADEMY               | K-08                   |
| BOULDER                       |                                 | BOULDER VALLEY RE 2                            | BOULDER                                 | LITTLETON PREP CHARTER SCHOOL   | K-08                   |
|                               |                                 |  | BOULDER                                 | HORIZONS K-8 SCHOOL             | K-08                   |
|                               | LAFAYETTE                       |  | JUSTICE HIGH CHARTER SCHOOL             | 06-12                           |                        |
|                               | BOULDER                         |  | PEAK TO PEAK CHARTER SCHOOL             | K-12                            |                        |
|                               | BOULDER                         |  | BOULDER PREP CHARTER HIGH SCHOOL        | 09-12                           |                        |
|                               | BOULDER                         |  | SUMMIT MIDDLE CHARTER SCHOOL            | 06-08                           |                        |
|                               | ST VRAIN VALLEY RE 1J           | LONGMONT<br>FREDERICK<br>FIRESTONE<br>LONGMONT | LONGMONT                                | TWIN PEAKS CHARTER ACADEMY      | K-08                   |
|                               |                                 |  | FREDERICK                               | CARBON VALLEY ACADEMY           | PK-09                  |
|                               |                                 |  | FIRESTONE                               | IMAGINE CHARTER                 | PK-08                  |
|                               |                                 |  | LONGMONT                                | FLAGSTAFF CHARTER ACADEMY       | K-08                   |
|                               |                                 |  | BOULDER                                 | BOULDER VALLEY CHARTER SCHOOL   | 06-08                  |
|                               |                                 |  | BOULDER                                 | BOULDER VALLEY CHARTER SCHOOL   | 06-08                  |
| CLEAR CREEK                   | CLEAR CREEK RE-1                | GEORGETOWN                                     | GEORGETOWN COMMUNITY SCHOOL             | PK-06                           |                        |
| DENVER                        | DENVER COUNTY 1                 | DENVER   | PIONEER CHARTER SCHOOL                  | PK-06                           |                        |
|                               |                                 | DENVER   | ACE COMMUNITY CHALLENGE CHARTER SCHOOL  | 08-10                           |                        |
|                               |                                 | DENVER   | KIPP SUNSHINE PEAK ACADEMY              | 05-08                           |                        |
|                               |                                 | DENVER   | DENVER SCHOOL OF SCIENCE AND TECHNOLOGY | 06-12                           |                        |
|                               |                                 | DENVER   | DENVER VENTURE CHARTER SCHOOL           | 09-09                           |                        |
|                               |                                 | DENVER   | LIFE SKILLS CENTER OF DENVER            | 09-12                           |                        |
|                               |                                 | DENVER   | WEST DENVER PREPARATORY CHARTER SCHOOL  | 06-08                           |                        |
|                               |                                 | DENVER   | ACADEMY OF URBAN LEARNING               | 09-12                           |                        |
|                               |                                 | DENVER   | SKYLAND COMMUNITY HIGH SCHOOL           | 09-12                           |                        |
|                               |                                 | DENVER   | SOUTHWEST EARLY COLLEGE CHARTER SCHOOL  | 09-12                           |                        |
|                               |                                 | DENVER   | HIGHLINE ACADEMY CHARTER SCHOOL         | K-08                            |                        |
|                               |                                 | DENVER   | NORTHEAST ACADEMY CHARTER SCHOOL        | K-08                            |                        |
|                               |                                 | DENVER   | OMAR D BLAIR CHARTER SCHOOL             | K-08                            |                        |
|                               |                                 | DENVER   | COLORADO HIGH SCHOOL                    | 10-12                           |                        |
|                               |                                 | WATKINS  | RIDGE VIEW ACADEMY CHARTER SCHOOL       | 09-12                           |                        |
|                               |                                 | DENVER   | DENVER ARTS & TECHNOLOGY ACADEMY        | K-08                            |                        |
|                               |                                 | DENVER   | WYATT-EDISON CHARTER ELEMENTARY SCHOOL  | K-08                            |                        |
|                               |                                 | DENVER   | ODYSSEY CHARTER ELEMENTARY SCHOOL       | K-08                            |                        |
|                               |                                 | DENVER   | P.S.1 CHARTER SCHOOL                    | 06-12                           |                        |
|                               |                                 | DOUGLAS  | DOUGLAS COUNTY RE 1                     | CASTLE ROCK                     | ACADEMY CHARTER SCHOOL |

## COLORADO CHARTER SCHOOLS (CONT.)

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u> | <u>SCHOOL DISTRICT</u>  | <u>CITY</u>          | <u>CHARTER SCHOOL</u>                            | <u>SCHOOL TYPE</u> |  |  |
|---------------|-------------------------|----------------------|--|--------------------|--|--|
| DOUGLAS       | DOUGLAS COUNTY RE 1     | CASTLE ROCK          | D C S MONTESSORI CHARTER SCHOOL                  | PK-06              |  |  |
|               |                         | PARKER               | NORTH STAR ACADEMY                               | K-06               |  |  |
|               |                         | LONE TREE            | AMERICAN ACADEMY AT CASTLE PINES CHARTER         | K-08               |  |  |
|               |                         | PARKER               | CHALLENGE TO EXCELLENCE CHARTER SCHOOL           | K-08               |  |  |
|               |                         | PARKER               | CORE KNOWLEDGE CHARTER SCHOOL                    | K-08               |  |  |
|               |                         | HIGHLANDS RANCH      | PLATTE RIVER CHARTER ACADEMY                     | K-08               |  |  |
| EAGLE         | EAGLE COUNTY RE 50      | EDWARDS              | EAGLE COUNTY CHARTER ACADEMY                     | K-08               |  |  |
|               |                         | GYP SUM              | NEW AMERICA CHARTER SCHOOL                       | 09-12              |  |  |
| EL PASO       | ACADEMY 20              | COLORADO SPRINGS     | THE CLASSICAL ACADEMY CHARTER                    | K-06               |  |  |
|               |                         | COLORADO SPRINGS     | THE CLASSICAL ACADEMY HIGH SCHOOL                | 09-12              |  |  |
|               |                         | COLORADO SPRINGS     | THE CLASSICAL ACADEMY MIDDLE SCHOOL              | 07-08              |  |  |
|               |                         | CALHAN               | FRONTIER CHARTER ACADEMY                         | K-08               |  |  |
|               |                         | CHEYENNE MOUNTAIN 12 | CHEYENNE MOUNTAIN CHARTER ACADEMY                | K-06               |  |  |
|               |                         | COLORADO SPRINGS 11  | COMMUNITY PREP CHARTER SCHOOL                    | 09-12              |  |  |
|               |                         |                      | ROOSEVELT EDISON CHARTER SCHOOL                  | K-05               |  |  |
|               |                         |                      | CIVA CHARTER ACADEMY                             | 09-12              |  |  |
|               |                         |                      | SPACE TECHNOLOGY AND ARTS ACADEMY (STAR ACADEMY) | K-08               |  |  |
|               |                         |                      | LIFE SKILLS CENTER OF COLORADO SPRINGS           | 09-12              |  |  |
|               |                         |                      | EMERSON-EDISON JUNIOR CHARTER ACADEMY            | 06-08              |  |  |
|               |                         |                      | GLOBE CHARTER SCHOOL                             | K-09               |  |  |
|               |                         |                      | PIKES PEAK SCHOOL EXPEDITIONARY LEARNING         | K-08               |  |  |
|               |                         |                      | ROCKY MOUNTAIN CLASSICAL ACADEMY                 | K-09               |  |  |
|               |                         |                      | THE IMAGINE CLASSICAL ACADEMY AT INDIGO RANCH    | K-06               |  |  |
|               |                         |                      | BANNING LEWIS RANCH ACADEMY                      | K-08               |  |  |
|               |                         |                      | JAMES IRWIN CHARTER HIGH SCHOOL                  | 09-12              |  |  |
|               |                         |                      | JAMES IRWIN CHARTER MIDDLE SCHOOL                | 06-08              |  |  |
|               |                         |                      | JAMES IRWIN CHARTER ELEMENTARY SCHOOL            | K-05               |  |  |
|               |                         |                      | MONUMENT CHARTER ACADEMY                         | PK-08              |  |  |
|               |                         |                      | JAMES MADISON CHARTER ACADEMY SCHOOL             | K-08               |  |  |
|               |                         |                      | FALCON 49  | FALCON             |  |  |
|               |                         |                      |  | COLORADO SPRINGS   |  |  |
|               |                         | COLORADO SPRINGS     |  |                    |  |  |
|               | HARRISON 2              | COLORADO SPRINGS     |  |                    |  |  |
|               |                         | COLORADO SPRINGS     |  |                    |  |  |
|               |                         | COLORADO SPRINGS     |  |                    |  |  |
|               | LEWIS-PALMER 38         | MONUMENT             |  |                    |  |  |
|               | WIDEFIELD 3             | COLORADO SPRINGS     |  |                    |  |  |
| ELBERT        | ELIZABETH C-1           | ELIZABETH            | LEGACY ACADEMY                                   | K-12               |  |  |
| FREMONT       | CANON CITY RE-1         | CANON CITY           | MOUNT VIEW CORE KNOWLEDGE CHARTER SCHOOL         | K-08               |  |  |
| GARFIELD      | ROARING FORK RE-1       | CARBONDALE           | CARBONDALE COMMUNITY CHARTER SCHOOL              | K-08               |  |  |
| GRAND         | EAST GRAND 2            | GRANBY               | INDIAN PEAKS CHARTER SCHOOL                      | K-08               |  |  |
| GUNNISON      | GUNNISON WATERSHED RELJ | MARBLE               | MARBLE CHARTER SCHOOL                            | K-10               |  |  |
| JEFFERSON     | JEFFERSON COUNTY R-1    | BROOMFIELD           | JEFFERSON CHARTER ACADEMY JUNIOR HIGH SCHOOL     | 07-08              |  |  |
|               |                         | LITTLETON            | COLLEGIATE ACADEMY OF COLORADO                   | K-12               |  |  |
|               |                         | WHEAT RIDGE          | COMPASS MONTESSORI - WHEAT RIDGE CHARTER SCHOOL  | PK-12              |  |  |
|               |                         | BROOMFIELD           | JEFFERSON CHARTER ACADEMY SENIOR HIGH SCHOOL     | 09-12              |  |  |
|               |                         | GOLDEN               | ROCKY MOUNTAIN DEAF SCHOOL                       | PK-08              |  |  |
|               |                         | WESTMINSTER          | WOODROW WILSON CHARTER ACADEMY                   | K-08               |  |  |
|               |                         | EVERGREEN            | ROCKY MOUNTAIN ACADEMY OF EVERGREEN              | PK-08              |  |  |
|               |                         | GOLDEN               | FREE HORIZON MONTESSORI CHARTER SCHOOL           | PK-06              |  |  |
|               |                         | GOLDEN               | MOUNTAIN PHOENIX COMMUNITY SCHOOL                | K-08               |  |  |
|               |                         |                      |  |                    |  |  |

## COLORADO CHARTER SCHOOLS (CONT.)

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u> | <u>SCHOOL DISTRICT</u>     | <u>CITY</u>      | <u>CHARTER SCHOOL</u>                         | <u>SCHOOL TYPE</u> |
|---------------|----------------------------|------------------|---|--------------------|
| JEFFERSON     | JEFFERSON COUNTY R-1       | LAKESWOOD        | NEW AMERICA SCHOOL                            | 09-12              |
|               |                            | GOLDEN           | COMPASS MONTESSORI - GOLDEN CHARTER SCHOOL    | PK-12              |
|               |                            | LITTLETON        | MONTESSORI PEAKS CHARTER ACADEMY              | PK-08              |
|               |                            | ARVADA           | LINCOLN CHARTER ACADEMY                       | PK-12              |
|               |                            | BROOMFIELD       | JEFFERSON ACADEMY CHARTER SCHOOL              | K-06               |
|               |                            | ARVADA           | EXCEL ACADEMY CHARTER SCHOOL                  | K-12               |
| LARIMER       | POUDRE R-1                 | FORT COLLINS     | LIBERTY COMMON CHARTER SCHOOL                 | K-09               |
|               | THOMPSON R-2J              | FORT COLLINS     | RIDGEVIEW CLASSICAL CHARTER SCHOOLS           | K-12               |
|               |                            | LOVELAND         | NEW VISION CHARTER SCHOOL                     | K-08               |
| MESA          | MESA COUNTY VALLEY 51      | GRAND JUNCTION   | INDEPENDENCE ACADEMY                          | K-12               |
| MONTEZUMA     | MONTEZUMA-CORTEZ RE-1      | CORTEZ           | BATTLE ROCK CHARTER SCHOOL                    | K-06               |
|               |                            | CORTEZ           | SOUTHWEST OPEN CHARTER SCHOOL                 | 09-12              |
| MONTROSE      | MONTROSE COUNTY RE-1J      | MONTROSE         | PASSAGE CHARTER SCHOOL                        | 09-12              |
|               | WEST END RE-2              | MONTROSE         | VISTA CHARTER SCHOOL                          | 09-12              |
|               |                            | PARADOX          | PARADOX VALLEY CHARTER SCHOOL                 | PK-08              |
| NONE          | CHARTER SCHOOL INSTITUTE   | COLORADO SPRINGS | COLORADO SPRINGS CHARTER ACADEMY              | K-08               |
|               |                            | CARBONDALE       | ROSS MONTESSORI SCHOOL                        | K-08               |
|               |                            | FEDERAL HEIGHTS  | THE PINNACLE CHARTER SCHOOL (MIDDLE)          | 06-08              |
|               |                            | AURORA           | HIGH POINT ACADEMY                            | PK-08              |
|               |                            | AVON             | STONE CREEK SCHOOL                            | K-08               |
|               |                            | COLORADO SPRINGS | THE VANGUARD SCHOOL (MIDDLE)                  | 07-08              |
|               |                            | COLORADO SPRINGS | THE VANGUARD SCHOOL (HIGH)                    | 09-12              |
|               |                            | COLORADO SPRINGS | CESAR CHAVEZ ACADEMY - NORTH                  | K-08               |
|               |                            | TBD              | GOAL ACADEMY                                  | 09-12              |
|               |                            | ARVADA           | EARLY COLLEGE HIGH SCHOOL AT ARVADA           | 09-12              |
|               |                            | COLORADO SPRINGS | CESAR CHAVEZ ACADEMY - CENTRAL                | K-05               |
|               |                            | COLORADO SPRINGS | 21ST CENTURY CHARTER SCHOOL                   | K-11               |
|               |                            | WESTMINSTER      | RICARDO FLORES MAGON ACADEMY                  | K-03               |
|               |                            | COLORADO SPRINGS | COLORADO SPRINGS EARLY COLLEGES               | 09-12              |
|               |                            | GRAND JUNCTION   | CAPROCK ACADEMY                               | K-08               |
|               |                            | BRIGHTON         | COLORADO DISTANCE & ELECTRONIC LEARNING ACADE | K-12               |
|               |                            | FT COLLINS       | NORTHERN COLORADO ACADEMY OF ARTS & KNOWLEDGE | K-08               |
|               |                            | FEDERAL HEIGHTS  | THE PINNACLE CHARTER SCHOOL (HIGH)            | 09-12              |
|               |                            | FEDERAL HEIGHTS  | THE PINNACLE CHARTER SCHOOL (ELEMENTARY)      | K-05               |
|               |                            | PARK             | PARK COUNTY RE-2                              | GUFFEY             |
| LAKE GEORGE   | LAKE GEORGE CHARTER SCHOOL |                  |   | PK-06              |
| PITKIN        | ASPEN 1                    | WOODY CREEK      | ASPEN COMMUNITY CHARTER SCHOOL                | PK-08              |
| PROWERS       | LAMAR RE-2                 | LAMAR            | ALTA VISTA CHARTER SCHOOL                     | K-06               |
| PUEBLO        | PUEBLO CITY 60             | PUEBLO           | PUEBLO CHARTER SCHOOL FOR THE ARTS & SCIENCES | K-08               |
|               |                            | PUEBLO           | YOUTH & FAMILY ACADEMY CHARTER                | 07-12              |
|               |                            | PUEBLO           | DOLORES HUERTA PREPARATORY HIGH SCHOOL        | 09-12              |

## COLORADO CHARTER SCHOOLS (CONT.)

FOR MORE INFORMATION ON CHARTER SCHOOLS, PLEASE LOOK UP INDIVIDUAL SCHOOLS IN SECTION 3: SCHOOL DISTRICT/BUILDINGS AND PERSONNEL.

| <u>COUNTY</u> | <u>SCHOOL DISTRICT</u>   | <u>CITY</u> | <u>CHARTER SCHOOL</u>                     | <u>SCHOOL TYPE</u> |
|---------------|--------------------------|-------------|---|--------------------|
| PUEBLO        | PUEBLO CITY 60           | PUEBLO      | CESAR CHAVEZ ACADEMY                      | K-08               |
|               |                          | PUEBLO WEST | SWALLOWS CHARTER ACADEMY                  | K-08               |
|               | PUEBLO COUNTY 70         | PUEBLO WEST | SOUTHERN COLORADO EARLY COLLEGE           | 09-12              |
|               |                          | PUEBLO      | THE CONNECT CHARTER SCHOOL                | 06-08              |
| ROUTT         | STEAMBOAT SPRINGS RE-2   | CLARK       | NORTH ROUTT CHARTER SCHOOL                | K-08               |
| SAGUACHE      | MOFFAT 2                 | CRESTONE    | CRESTONE CHARTER SCHOOL                   | K-12               |
| WELD          | GREELEY 6                | GREELEY     | UNIVERSITY SCHOOLS                        | K-12               |
|               |                          | GREELEY     | UNION COLONY PREPARATORY SCHOOL           | 06-12              |
|               |                          | GREELEY     | FRONTIER CHARTER ACADEMY                  | K-12               |
|               | JOHNSTOWN-MILLIKEN RE-5J | MILLIKEN    | KNOWLEDGE QUEST ACADEMY                   | K-08               |
|               |                          | KEENESBURG  | CARDINAL COMMUNITY ACADEMY CHARTER SCHOOL | K-08               |
|               |                          | WINDSOR     | WINDSOR CHARTER ACADEMY                   | K-08               |

# OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS

| DISTRICT                   | OPENING<br>DAY | WINTER<br>RECESS      | SPRING<br>RECESS      | CLOSING<br>DAY | OTHER<br>CLOSURES |
|----------------------------|----------------|-----------------------|-----------------------|----------------|-------------------|
| <b>ADAMS COUNTY</b>        |                |                       |                       |                |                   |
| ADAMS 12 FIVE STAR SCHOOLS | 08-19-2008     | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-28-2009     |                   |
| ADAMS COUNTY 14            | 08-20-2008     | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 06-04-2009     |                   |
| BENNETT 29J                | 08-14-2008     | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-22-2009     |                   |
| BRIGHTON 27J               | 08-14-2008     | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-21-2009     |                   |
| MAPLETON 1                 | 08-18-2008     | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-29-2009     |                   |
| STRASBURG 31J              | 08-18-2008     | 12-19-2008/01-06-2009 | 03-23-2009/03-27-2009 | 05-22-2009     |                   |
| WESTMINSTER 50             | 08-18-2008     | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-20-2009     |                   |
| <b>ALAMOSA COUNTY</b>      |                |                       |                       |                |                   |
| ALAMOSA RE-11J             | 08-25-2008     | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-22-2009     |                   |
| SANGRE DE CRISTO RE-22J    | 08-18-2008     | 12-19-2008/01-05-2009 | 03-30-2009/04-03-2009 | 05-21-2009     | CLOSED FRIDAY     |
| <b>ARAPAHOE COUNTY</b>     |                |                       |                       |                |                   |
| ADAMS-ARAPAHOE 28J         | 08-05-2008     | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-20-2009     |                   |
| BYERS 32J                  | 08-19-2008     | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-21-2009     |                   |
| CHERRY CREEK 5             | 08-25-2008     | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 06-09-2009     |                   |
| DEER TRAIL 26J             | 08-18-2008     | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-22-2009     |                   |
| ENGLEWOOD 1                | 08-13-2008     | 12-19-2008/01-06-2009 | 03-27-2009/04-06-2009 | 05-28-2009     |                   |
| LITTLETON 6                | 08-19-2008     | 12-19-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-22-2009     |                   |
| SHERIDAN 2                 | 08-12-2008     | 12-22-2008/01-05-2009 | 03-30-2009/04-06-2009 | 05-19-2009     |                   |
| <b>ARCHULETA COUNTY</b>    |                |                       |                       |                |                   |
| ARCHULETA COUNTY 50 JT     | 09-03-2008     | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-27-2009     |                   |
| <b>BACA COUNTY</b>         |                |                       |                       |                |                   |
| CAMPO RE-6                 | 08-18-2008     | 12-19-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-20-2009     | CLOSED FRIDAY     |
| PRITCHETT RE-3             | 08-13-2008     | 12-19-2008/01-02-2009 | 03-09-2009/03-13-2009 | 05-14-2009     | CLOSED MONDAY     |
| SPRINGFIELD RE-4           | 08-13-2008     | 12-19-2008/01-02-2009 | 03-09-2009/03-13-2009 | 05-14-2009     |                   |
| VILAS RE-5                 | 08-20-2008     | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-22-2009     |                   |
| WALSH RE-1                 | 08-18-2008     | 12-22-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-14-2009     |                   |
| <b>BENT COUNTY</b>         |                |                       |                       |                |                   |
| LAS ANIMAS RE-1            | 08-18-2008     | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-21-2009     | CLOSED FRIDAY     |
| MC CLAVE RE-2              | 08-18-2008     | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-21-2009     | CLOSED FRIDAY     |
| <b>BOULDER COUNTY</b>      |                |                       |                       |                |                   |
| BOULDER VALLEY RE 2        | 08-15-2008     | 12-22-2008/01-06-2009 | 03-23-2009/03-27-2009 | 05-28-2009     |                   |
| ST VRAIN VALLEY RE 1J      | 08-18-2008     | 12-22-2008/01-05-2009 | 03-30-2009/04-06-2009 | 05-22-2009     |                   |
| <b>CHAFFEE COUNTY</b>      |                |                       |                       |                |                   |
| BUENA VISTA R-31           | 08-21-2008     | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-21-2009     |                   |
| SALIDA R-32                | 08-21-2008     | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-20-2009     |                   |
| <b>CHEYENNE COUNTY</b>     |                |                       |                       |                |                   |
| CHEYENNE COUNTY RE-5       | 08-20-2008     | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-15-2009     |                   |
| KIT CARSON R-1             | 08-18-2008     | 12-22-2008/01-02-2009 | 03-13-2009/03-20-2009 | 05-14-2009     |                   |
| <b>CLEAR CREEK COUNTY</b>  |                |                       |                       |                |                   |
| CLEAR CREEK RE-1           | 08-21-2008     | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-21-2009     |                   |
| <b>CONEJOS COUNTY</b>      |                |                       |                       |                |                   |
| NORTH CONEJOS RE-1J        | 08-25-2008     | 12-22-2009/01-06-2009 | 03-16-2009/03-20-2009 | 05-22-2009     |                   |
| SANFORD 6J                 | 08-18-2008     | 12-22-2008/01-05-2009 | 03-12-2009/03-23-2009 | 05-21-2009     | CLOSED FRIDAY     |
| SOUTH CONEJOS RE-10        | 08-20-2008     | 12-22-2008/01-04-2009 | 03-16-2009/03-20-2009 | 05-28-2009     | CLOSED FRIDAY     |
| <b>COSTILLA COUNTY</b>     |                |                       |                       |                |                   |
| CENTENNIAL R-1             | 08-12-2008     | 12-22-2008/01-05-2009 | 03-21-2009/03-26-2009 | 05-20-2009     | CLOSED FRIDAY     |
| SIERRA GRANDE R-30         | 08-18-2008     | 12-22-2008/01-05-2009 | 03-16-2009/03-23-2009 | 05-21-2009     | CLOSED FRIDAY     |



**OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS (CONT.)**

| DISTRICT                                    | OPENING DAY | WINTER RECESS         | SPRING RECESS         | CLOSING DAY | OTHER CLOSURES |
|---|-------------|-----------------------|-----------------------|-------------|----------------|
| <b>CROWLEY COUNTY</b>                       |             |                       |                       |             |                |
| CROWLEY COUNTY RE-1-J                       | 08-25-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-21-2009  | CLOSED FRIDAY  |
| <b>CUSTER COUNTY</b>                        |             |                       |                       |             |                |
| CUSTER COUNTY SCHOOL DISTRICT C-108-20-2008 | 12-19-2008  | 01-04-2009            | 03-20-2009/03-29-2009 | 05-21-2009  | CLOSED FRIDAY  |
| <b>DELTA COUNTY</b>                         |             |                       |                       |             |                |
| DELTA COUNTY 50(J)                          | 08-20-2008  | 12-22-2008/01-02-2009 | 04-13-2009/04-17-2009 | 05-22-2009  |                |
| <b>DENVER COUNTY</b>                        |             |                       |                       |             |                |
| DENVER COUNTY 1                             | 08-18-2008  | 12-19-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-28-2009  |                |
| <b>DOLORES COUNTY</b>                       |             |                       |                       |             |                |
| DOLORES COUNTY RE NO.2                      | 08-18-2008  | 12-19-2008/01-04-2009 | 03-27-2009/04-04-2009 | 05-21-2009  | CLOSED FRIDAY  |
| <b>DOUGLAS COUNTY</b>                       |             |                       |                       |             |                |
| DOUGLAS COUNTY RE 1                         | 08-11-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-29-2009 | 05-27-2009  |                |
| <b>EAGLE COUNTY</b>                         |             |                       |                       |             |                |
| EAGLE COUNTY RE 50                          | 09-02-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 06-05-2009  |                |
| <b>EL PASO COUNTY</b>                       |             |                       |                       |             |                |
| ACADEMY 20                                  | 08-14-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 06-01-2009  |                |
| CALHAN RJ-1                                 | 08-14-2008  | 12-19-2008/01-06-2009 | 03-21-2009/03-31-2009 | 05-28-2009  | CLOSED MONDAY  |
| CHEYENNE MOUNTAIN 12                        | 08-18-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| COLORADO SPRINGS 11                         | 08-18-2008  | 12-22-2008/01-06-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| EDISON 54 JT                                | 08-12-2008  | 12-23-2008/01-02-2009 | 03-24-2009/03-27-2009 | 05-22-2009  | CLOSED MONDAY  |
| ELLICOTT 22                                 | 08-11-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-21-2009  | CLOSED FRIDAY  |
| FALCON 49                                   | 08-04-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-31-2009 | 05-28-2009  |                |
| FOUNTAIN 8                                  | 08-07-2008  | 12-22-2008/01-02-2008 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| HANOVER 28                                  | 08-14-2008  | 12-19-2008/01-02-2009 | 03-24-2009/03-27-2009 | 05-28-2009  | CLOSED MONDAY  |
| HARRISON 2                                  | 08-11-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-21-2009  |                |
| LEWIS-PALMER 38                             | 08-14-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| MANITOU SPRINGS 14                          | 08-18-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-28-2009  |                |
| MIAMI/YODER 60 JT                           | 08-12-2008  | 12-23-2008/01-06-2009 | 03-23-2009/03-27-2009 | 05-22-2009  | CLOSED MONDAY  |
| PEYTON 23 JT                                | 08-11-2008  | 12-22-2008/01-01-2009 | 03-23-2009/03-26-2009 | 05-21-2009  | CLOSED FRIDAY  |
| WIDEFIELD 3                                 | 08-13-2008  | 12-19-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| <b>ELBERT COUNTY</b>                        |             |                       |                       |             |                |
| AGATE 300                                   | 08-18-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-22-2009  | CLOSED MONDAY  |
| BIG SANDY 100J                              | 08-14-2008  | 12-20-2008/01-05-2009 | 03-21-2009/03-30-2009 | 05-22-2009  | CLOSED MONDAY  |
| ELBERT 200                                  | 08-19-2008  | 12-23-2008/01-02-2009 | 03-24-2009/03-27-2009 | 05-21-2009  | CLOSED MONDAY  |
| ELIZABETH C-1                               | 08-18-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-23-2009  |                |
| KIOWA C-2                                   | 08-18-2008  | 12-18-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-21-2009  | CLOSED FRIDAY  |
| <b>FREMONT COUNTY</b>                       |             |                       |                       |             |                |
| CANON CITY RE-1                             | 08-18-2008  | 12-22-2008/01-07-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| COTOPAXI RE-3                               | 08-21-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-29-2009  | CLOSED FRIDAY  |
| FLORENCE RE-2                               | 08-21-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-29-2009  |                |
| <b>GARFIELD COUNTY</b>                      |             |                       |                       |             |                |
| GARFIELD 16                                 | 08-11-2008  | 12-22-2008/01-06-2009 | 03-24-2009/03-28-2009 | 05-22-2009  |                |
| GARFIELD RE-2                               | 08-18-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| ROARING FORK RE-1                           | 08-25-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-29-2009  |                |
| <b>GILPIN COUNTY</b>                        |             |                       |                       |             |                |
| GILPIN COUNTY RE-1                          | 08-18-2008  | 12-22-2008/01-04-2009 | 03-30-2009/04-02-2009 | 06-03-2009  | CLOSED FRIDAY  |
| <b>GRAND COUNTY</b>                         |             |                       |                       |             |                |
| EAST GRAND 2                                | 09-08-2008  | 12-22-2008/01-02-2009 | 04-06-2009/04-10-2009 | 06-11-2009  | CLOSED FRIDAY  |

**OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS (CONT.)**

| DISTRICT                    | OPENING DAY | WINTER RECESS         | SPRING RECESS         | CLOSING DAY | OTHER CLOSURES |
|-----------------------------|-------------|-----------------------|-----------------------|-------------|----------------|
| <b>GRAND COUNTY (CONT.)</b> |             |                       |                       |             |                |
| WEST GRAND 1-JT.            | 08-18-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-28-2009  |                |
| <b>GUNNISON COUNTY</b>      |             |                       |                       |             |                |
| GUNNISON WATERSHED RE1J     | 08-25-2008  | 12-22-2008/01-02-2009 | 04-13-2009/04-17-2009 | 05-29-2009  |                |
| <b>HINSDALE COUNTY</b>      |             |                       |                       |             |                |
| HINSDALE COUNTY RE 1        | 08-26-2008  | 12-22-2008/01-02-2009 | 03-10-2009/03-13-2009 | 05-29-2009  | CLOSED MONDAY  |
| <b>HUERFANO COUNTY</b>      |             |                       |                       |             |                |
| HUERFANO RE-1               | 08-20-2008  | 12-22-2008/01-01-2009 | 03-30-2009/04-02-2009 | 05-21-2009  | CLOSED FRIDAY  |
| LA VETA RE-2                | 08-20-2008  | 12-19-2008/01-04-2009 | 03-22-2009/03-29-2009 | 05-21-2009  | CLOSED FRIDAY  |
| <b>JACKSON COUNTY</b>       |             |                       |                       |             |                |
| NORTH PARK R-1              | 08-25-2008  | 12-22-2008/01-05-2009 | 04-01-2009/04-06-2009 | 06-05-2009  | CLOSED FRIDAY  |
| <b>JEFFERSON COUNTY</b>     |             |                       |                       |             |                |
| JEFFERSON COUNTY R-1        | 08-12-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-27-2009  |                |
| <b>KIOWA COUNTY</b>         |             |                       |                       |             |                |
| EADS RE-1                   | 08-13-2008  | 12-22-2008/01-05-2009 | 03-16-2009/03-19-2009 | 05-21-2009  | CLOSED FRIDAY  |
| PLAINVIEW RE-2              | 08-18-2008  | 12-20-2008/01-04-2009 | 03-18-2009/03-22-2009 | 05-21-2009  | CLOSED FRIDAY  |
| <b>KIT CARSON COUNTY</b>    |             |                       |                       |             |                |
| ARRIBA-FLAGLER C-20         | 08-20-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-20-2009  |                |
| BETHUNE R-5                 | 08-21-2008  | 12-19-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-15-2009  |                |
| BURLINGTON RE-6J            | 08-24-2008  | 12-21-2008/01-02-2009 | 03-17-2009/03-21-2009 | 05-22-2009  |                |
| HI-PLAINS R-23              | 08-19-2008  | 12-19-2008/01-06-2009 | 03-17-2009/03-20-2009 | 05-22-2009  | CLOSED MONDAY  |
| STRATTON R-4                | 08-19-2008  | 12-22-2008/01-05-2009 | 03-16-2009/03-23-2009 | 05-22-2009  |                |
| <b>LA PLATA COUNTY</b>      |             |                       |                       |             |                |
| BAYFIELD 10 JT-R            | 08-19-2008  | 12-22-2008/01-05-2009 | 03-30-2009/04-03-2009 | 05-13-2009  |                |
| DURANGO 9-R                 | 08-19-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-21-2009  |                |
| IGNACIO 11 JT               | 08-20-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-21-2009  |                |
| <b>LAKE COUNTY</b>          |             |                       |                       |             |                |
| LAKE COUNTY R-1             | 08-18-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-28-2009  |                |
| <b>LARIMER COUNTY</b>       |             |                       |                       |             |                |
| PARK (ESTES PARK) R-3       | 09-02-2008  | 12-22-2008/01-05-2009 | 04-06-2009/04-10-2009 | 06-04-2009  |                |
| POUDRE R-1                  | 08-18-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-29-2009  |                |
| THOMPSON R-2J               | 08-25-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-29-2009  |                |
| <b>LAS ANIMAS COUNTY</b>    |             |                       |                       |             |                |
| AGUILAR REORGANIZED 6       | 08-25-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-26-2009 | 06-04-2009  | CLOSED FRIDAY  |
| BRANSON REORGANIZED 82      | 08-25-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-15-2009  | CLOSED FRIDAY  |
| HOEHNE REORGANIZED 3        | 09-02-2008  | 12-20-2008/01-05-2009 | 03-28-2009/04-05-2009 | 05-22-2009  | CLOSED MONDAY  |
| KIM REORGANIZED 88          | 09-02-2008  | 12-19-2008/01-05-2009 | 03-13-2009/03-23-2009 | 05-28-2009  | CLOSED FRIDAY  |
| PRIMERO REORGANIZED 2       | 09-08-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-14-2009  | CLOSED FRIDAY  |
| TRINIDAD 1                  | 08-28-2008  | 12-18-2008/01-01-2009 | 03-26-2009/03-30-2009 | 05-24-2009  |                |
| <b>LINCOLN COUNTY</b>       |             |                       |                       |             |                |
| GENOA-HUGO C113             | 08-20-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-21-2009  | CLOSED FRIDAY  |
| KARVAL RE-23                | 08-26-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-29-2009  | CLOSED MONDAY  |
| LIMON RE-4J                 | 08-18-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-21-2009  | CLOSED FRIDAY  |
| <b>LOGAN COUNTY</b>         |             |                       |                       |             |                |
| BUFFALO RE-4                | 08-21-2008  | 12-19-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-15-2009  |                |
| FRENCHMAN RE-3              | 08-19-2008  | 12-20-2008/01-06-2009 | 04-09-2009/04-14-2009 | 05-22-2009  | CLOSED MONDAY  |

**OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS (CONT.)**

| DISTRICT                    | OPENING DAY | WINTER RECESS         | SPRING RECESS         | CLOSING DAY | OTHER CLOSURES |
|-----------------------------|-------------|-----------------------|-----------------------|-------------|----------------|
| <b>LOGAN COUNTY (CONT.)</b> |             |                       |                       |             |                |
| PLATEAU RE-5                | 08-20-2008  | 12-22-2008/01-02-2009 | 04-10-2009/04-14-2009 | 05-19-2009  |                |
| VALLEY RE-1                 | 08-25-2008  | 12-22-2008/01-02-2009 | 04-06-2009/04-10-2009 | 05-21-2009  |                |
| <b>MESA COUNTY</b>          |             |                       |                       |             |                |
| DE BEQUE 49JT               | 08-20-2008  | 12-19-2008/01-05-2009 | 03-09-2009/03-13-2009 | 05-14-2009  |                |
| MESA COUNTY VALLEY 51       | 08-18-2008  | 12-22-2008/01-02-2009 | 03-09-2009/03-13-2009 | 05-21-2009  |                |
| PLATEAU VALLEY 50           | 08-18-2008  | 12-22-2008/01-05-2009 | 03-09-2009/03-15-2009 | 05-21-2009  |                |
| <b>MINERAL COUNTY</b>       |             |                       |                       |             |                |
| CREEDE SCHOOL DISTRICT      | 08-18-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-26-2009 | 05-21-2009  | CLOSED FRIDAY  |
| <b>MOFFAT COUNTY</b>        |             |                       |                       |             |                |
| MOFFAT COUNTY RE:NO 1       | 09-02-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-29-2009  |                |
| <b>MONTEZUMA COUNTY</b>     |             |                       |                       |             |                |
| DOLORES RE-4A               | 09-02-2008  | 12-22-2008/01-05-2009 | 03-30-2009/04-03-2009 | 05-29-2009  |                |
| MANCOS RE-6                 | 08-27-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-22-2009  |                |
| MONTEZUMA-CORTEZ RE-1       | 09-02-2008  | 12-22-2008/01-05-2009 | 03-30-2009/04-03-2009 | 05-28-2009  |                |
| <b>MONTROSE COUNTY</b>      |             |                       |                       |             |                |
| MONTROSE COUNTY RE-1J       | 08-20-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-22-2009  |                |
| WEST END RE-2               | 08-18-2008  | 12-22-2008/01-06-2009 | 03-27-2009/04-03-2009 | 05-18-2009  |                |
| <b>MORGAN COUNTY</b>        |             |                       |                       |             |                |
| BRUSH RE-2(J)               | 08-20-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-29-2009  |                |
| FORT MORGAN RE-3            | 08-19-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-28-2009  |                |
| WELDON VALLEY RE-20(J)      | 08-14-2008  | 12-22-2008/01-01-2009 | 03-23-2009/03-28-2009 | 05-27-2009  | CLOSED FRIDAY  |
| WIGGINS RE-50(J)            | 08-26-2008  | 12-19-2008/01-05-2009 | 03-20-2009/03-27-2009 | 05-28-2009  |                |
| <b>OTERO COUNTY</b>         |             |                       |                       |             |                |
| CHERAW 31                   | 09-02-2008  | 12-22-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-21-2009  | CLOSED FRIDAY  |
| EAST OTERO R-1              | 08-25-2008  | 12-19-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-21-2009  |                |
| FOWLER R-4J                 | 08-21-2008  | 12-19-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-21-2009  |                |
| MANZANOLA 3J                | 08-25-2008  | 12-19-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-20-2009  | CLOSED FRIDAY  |
| ROCKY FORD R-2              | 08-25-2008  | 12-22-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-21-2009  |                |
| SWINK 33                    | 08-25-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-21-2009  |                |
| <b>OURAY COUNTY</b>         |             |                       |                       |             |                |
| OURAY R-1                   | 09-02-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-29-2009  |                |
| RIDGWAY R-2                 | 09-02-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-29-2009  |                |
| <b>PARK COUNTY</b>          |             |                       |                       |             |                |
| PARK COUNTY RE-2            | 08-25-2008  | 12-22-2008/01-05-2009 | 03-30-2009/04-02-2009 | 05-28-2009  | CLOSED FRIDAY  |
| PLATTE CANYON 1             | 08-18-2008  | 12-22-2008/01-05-2009 | 03-30-2009/04-03-2009 | 05-21-2009  |                |
| <b>PHILLIPS COUNTY</b>      |             |                       |                       |             |                |
| HAXTUN RE-2J                | 08-18-2008  | 12-22-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-22-2009  |                |
| HOLYOKE RE-1J               | 08-18-2008  | 12-22-2008/01-05-2009 | 04-10-2009/04-13-2009 | 05-21-2009  |                |
| <b>PITKIN COUNTY</b>        |             |                       |                       |             |                |
| ASPEN 1                     | 08-21-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 06-02-2009  |                |
| <b>PROWERS COUNTY</b>       |             |                       |                       |             |                |
| GRANADA RE-1                | 08-21-2008  | 12-22-2008/01-04-2009 | 03-16-2009/03-20-2009 | 05-22-2009  |                |
| HOLLY RE-3                  | 08-18-2008  | 12-22-2008/01-05-2009 | 03-16-2009/03-23-2009 | 05-21-2009  | CLOSED FRIDAY  |
| LAMAR RE-2                  | 08-18-2008  | 12-20-2008/01-04-2009 | 03-20-2009/03-21-2008 | 05-21-2009  |                |
| WILEY RE-13 JT              | 08-18-2008  | 12-22-2008/01-04-2009 | 03-16-2009/03-20-2009 | 05-21-2009  | CLOSED MONDAY  |
| <b>PUEBLO COUNTY</b>        |             |                       |                       |             |                |
| PUEBLO CITY 60              | 08-25-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 06-02-2009  |                |

**OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS (CONT.)**

| DISTRICT                     | OPENING DAY | WINTER RECESS         | SPRING RECESS         | CLOSING DAY | OTHER CLOSURES       |
|------------------------------|-------------|-----------------------|-----------------------|-------------|----------------------|
| <b>PUEBLO COUNTY (CONT.)</b> |             |                       |                       |             |                      |
| PUEBLO COUNTY 70             | 08-14-2008  | 12-22-2008/01-07-2009 | 03-23-2009/03-27-2009 | 05-21-2009  |                      |
| <b>RIO BLANCO COUNTY</b>     |             |                       |                       |             |                      |
| MEEKER RE1                   | 08-25-2008  | 12-20-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-29-2009  |                      |
| RANGELY RE-4                 | 08-21-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-22-2009  |                      |
| <b>RIO GRANDE COUNTY</b>     |             |                       |                       |             |                      |
| DEL NORTE C-7                | 08-25-2008  | 12-22-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-22-2009  |                      |
| MONTE VISTA C-8              | 08-21-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-21-2009  |                      |
| SARGENT RE-33J               |             |                       |                       |             |                      |
| <b>ROUTT COUNTY</b>          |             |                       |                       |             |                      |
| HAYDEN RE-1                  | 09-02-2008  | 12-24-2007/01-02-2009 | 03-23-2009/03-27-2009 | 05-21-2009  | CLOSED EVERY OTHER F |
| SOUTH ROUTT RE 3             | 08-21-2008  | 12-19-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-21-2009  |                      |
| STEAMBOAT SPRINGS RE-2       | 08-25-2008  | 12-22-2008/01-05-2009 | 04-20-2009/04-24-2009 | 06-05-2009  |                      |
| <b>SAGUACHE COUNTY</b>       |             |                       |                       |             |                      |
| CENTER 26 JT                 | 08-12-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-19-2009  |                      |
| MOFFAT 2                     | 08-18-2008  | 12-19-2008/01-05-2009 | 03-30-2009/04-06-2009 | 05-20-2009  | CLOSED FRIDAY        |
| MOUNTAIN VALLEY RE 1         | 08-18-2008  | 12-19-2008/01-04-2009 | 03-23-2009/03-26-2009 | 05-21-2009  | CLOSED FRIDAY        |
| <b>SAN JUAN COUNTY</b>       |             |                       |                       |             |                      |
| SILVERTON 1                  | 08-25-2008  | 12-22-2008/01-05-2009 | 03-31-2009/04-06-2009 | 05-21-2009  |                      |
| <b>SAN MIGUEL COUNTY</b>     |             |                       |                       |             |                      |
| NORWOOD R-2J                 | 08-19-2008  | 12-22-2008/01-05-2009 | 03-27-2009/04-03-2009 | 05-21-2009  |                      |
| TELLURIDE R-1                |             |                       |                       |             |                      |
| <b>SEDGWICK COUNTY</b>       |             |                       |                       |             |                      |
| JULESBURG RE-1               | 08-21-2008  | 12-22-2008/01-04-2009 | 03-17-2009/03-24-2009 | 05-21-2009  |                      |
| PLATTE VALLEY RE-3           | 08-14-2008  | 12-22-2008/01-02-2009 | 03-12-2009/03-13-2009 | 05-22-2009  | CLOSED MONDAY        |
| <b>SUMMIT COUNTY</b>         |             |                       |                       |             |                      |
| SUMMIT RE-1                  | 08-25-2008  | 08-22-2008/01-02-2009 | 04-13-2009/04-17-2009 | 06-03-2009  |                      |
| <b>TELLER COUNTY</b>         |             |                       |                       |             |                      |
| CRIPPLE CREEK-VICTOR RE-1    | 09-08-2008  | 12-22-2008/01-04-2009 | 03-23-2009/03-27-2009 | 06-04-2009  | CLOSED FRIDAY        |
| WOODLAND PARK RE-2           | 08-18-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-21-2009  |                      |
| <b>WASHINGTON COUNTY</b>     |             |                       |                       |             |                      |
| AKRON R-1                    | 08-18-2008  | 12-22-2008/01-02-2009 | 03-10-2009/03-13-2009 | 05-22-2009  |                      |
| ARICKAREE R-2                | 09-02-2008  | 12-22-2008/01-05-2009 | 03-16-2009/03-20-2009 | 05-22-2009  |                      |
| LONE STAR 101                | 08-20-2008  | 12-19-2008/01-05-2009 | 03-13-2009/03-20-2009 | 05-22-2009  | CLOSED MONDAY        |
| OTIS R-3                     | 08-22-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                      |
| WOODLIN R-104                | 08-18-2008  | 12-20-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-28-2009  | CLOSED MONDAY        |
| <b>WELD COUNTY</b>           |             |                       |                       |             |                      |
| AULT-HIGHLAND RE-9           | 08-18-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-20-2009  |                      |
| BRIGGSDALE RE-10             | 08-22-2008  | 12-22-2008/01-05-2009 | 03-20-2009/03-27-2009 | 05-21-2009  | CLOSED EVERY OTHER F |
| EATON RE-2                   | 08-19-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-21-2009  |                      |
| GREELEY 6                    | 08-14-2008  | 12-22-2008/01-02-2009 | 04-06-2009/04-10-2009 | 05-20-2009  |                      |
| JOHNSTOWN-MILLIKEN RE-5J     | 08-14-2008  | 12-22-2008/01-06-2009 | 03-27-2009/04-06-2009 | 05-22-2009  |                      |
| KEENESBURG RE-3(J)           | 08-20-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-21-2009  |                      |
| PAWNEE RE-12                 | 08-20-2008  | 12-22-2008/01-03-2009 | 03-23-2009/03-27-2009 | 05-12-2009  |                      |
| PLATTE VALLEY RE-7           | 08-19-2008  | 12-22-2008/01-06-2009 | 03-09-2009/03-13-2009 | 05-20-2009  |                      |
| PRAIRIE RE-11                | 08-20-2008  | 12-22-2008/01-02-2009 | 04-09-2009/04-14-2009 | 05-15-2009  | CLOSED FRIDAY        |
| WELD COUNTY RE-1             | 08-18-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-27-2009  |                      |
| WELD COUNTY S/D RE-8         | 08-18-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-21-2009  |                      |

**OPENING & CLOSING DAYS OF SCHOOL AND RECESSES IN COLORADO SCHOOL DISTRICTS (CONT.)**

| DISTRICT           | OPENING DAY | WINTER RECESS         | SPRING RECESS         | CLOSING DAY | OTHER CLOSURES |
|--------------------|-------------|-----------------------|-----------------------|-------------|----------------|
| <b>WELD COUNTY</b> |             |                       |                       |             |                |
| (CONT.)            |             |                       |                       |             |                |
| WINDSOR RE-4       | 08-19-2008  | 12-22-2008/01-05-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| <b>YUMA COUNTY</b> |             |                       |                       |             |                |
| IDALIA RJ-3        | 08-25-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-22-2009  |                |
| LIBERTY J-4        | 08-20-2008  | 12-22-2008/01-02-2009 | 03-16-2009/03-20-2009 | 05-22-2009  | CLOSED MONDAY  |
| WRAY RD-2          | 08-18-2008  | 12-22-2008/01-02-2009 | 03-23-2009/03-27-2009 | 05-22-2009  |                |
| YUMA 1             | 08-18-2008  | 12-22-2008/01-02-2009 | 03-30-2009/04-03-2009 | 05-21-2009  |                |

# BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES)

## ADAMS COUNTY BOCES

303/286-7294 10290 HURON STREET NORTHGLEN, CO 80260  
303/853-1156 FAX NUMBER  
EMAIL: acboces1@aol.com  
WEB: HTTP://

|                           |                   |
|---------------------------|-------------------|
| EXECUTIVE DIRECTOR        | DAVID CARROLL     |
| ASSISTANT DIRECTOR        | DANIELLE SULLIVAN |
| SAFETY/LOSS CONTROL COORD | DOUG KNUFFKE      |

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ADAMS 12 FIVE STAR SCHOOLS  
ADAMS COUNTY 14  
BRIGHTON 27J  
MAPLETON 1  
WESTMINSTER 50

## CENTENNIAL BOCES

303/772-4420 830 LINCOLN STREET LONGMONT, CO 80501-6398  
303/772-4420 DENVER LINE  
303/776-0504 FAX NUMBER  
EMAIL: jmccabe@cboces.org  
WEB: HTTP://www.cboces.org

|                                     |                |
|-------------------------------------|----------------|
| EXECUTIVE DIRECTOR                  | JACK MCCABE    |
| BUSINESS/HUMAN RESOURCES DIRECTOR   | TERRY BUSWELL  |
| LEARNING SERVICES DIRECTOR          | TRESBAN RIVERA |
| MEDIA/COOP PURCASHING               | DONNA BUSWELL  |
| RESEARCH/ASSESSMENT ASSISTANT DIREC | MIKE NOE       |
| TECHNOLOGY SERVICES DIRECTOR        | DENISE SHOREY  |

970/352-7404 2020 CLUBHOUSE DRIVE GREELEY, CO 80634  
303/629-0994 DENVER LINE  
970/352-7350 FAX NUMBER  
EMAIL: jmccabe@cboces.org  
WEB: HTTP://www.cboces.org

|                                     |                 |
|-------------------------------------|-----------------|
| EXECUTIVE DIRECTOR                  | JACK MCCABE     |
| COORDINATOR OF INSTRUCTIONAL PROGRA | MARY MCGRANE    |
| FEDERAL PROGRAMS DIRECTOR           | MARY ELLEN GOOD |
| SPECIAL EDUCATION COORDINATOR       | KRISTEN HOFMANN |
| SPECIAL EDUCATION COORDINATOR       | GLORIA HOHREIN  |
| SPECIAL EDUCATION DIRECTOR          | MARIETTA SEARS  |

970/867-8297 821 WEST PLATTE AVENUE FORT MORGAN, CO 80701  
970/867-6129 FAX NUMBER  
EMAIL: jmccabe@cboces.org  
WEB: HTTP://www.cboces.org

|                               |              |
|-------------------------------|--------------|
| EXECUTIVE DIRECTOR            | JACK MCCABE  |
| FEDERAL PROGRAMS COORDINATOR  | DON COLOROSO |
| SPECIAL EDUCATION COORDINATOR | LYNN CLISE   |

## CENTENNIAL BOCES (CONT.)

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

AULT-HIGHLAND RE-9  
BRIGGS DALE RE-10  
BRUSH RE-2(J)  
EATON RE-2  
FORT MORGAN RE-3  
JOHNSTOWN-MILLIKEN RE-5J  
PARK (ESTES PARK) R-3  
PAWNEE RE-12  
PLATTE VALLEY RE-7  
PRAIRIE RE-11  
ST VRAIN VALLEY RE 1J  
THOMPSON R-2J  
WELD COUNTY RE-1  
WELDON VALLEY RE-20(J)  
WIGGINS RE-50(J)

### SCHOOLS OPERATED BY BOCES

WELD OPPORTUNITY HIGH SCHOOL  
PHONE: 970/351-7472  
2505 1ST AVENUE  
GREELEY, CO 80631  
PRINCIPAL: DENIECE COOK

GRADES: 09-12

## EAST CENTRAL BOCES

719/775-2342 P O BOX 910 LIMON, CO 80828  
719/775-9714 FAX NUMBER  
EMAIL: loriec@ecboces.org  
WEB: HTTP://www.ecboces.org

EXECUTIVE DIRECTOR  
ALTERNATIVE LICENSURE  
EXEC ADMIN ASSISTANT  
FEDERAL PROGRAMS COORDINATOR  
FINANCIAL DIRECTOR  
MEDIA/OFFICE CLERK  
SPECIAL EDUCATION ASST DIR  
SPECIAL EDUCATION DIRECTOR  
STAFF DEVELOPMENT COORDINATOR  
SWAP COORDINATOR

FLOYD BEARD  
RON VANDONSELAAR  
LORIE COONTS  
ANITA BURNS  
KAY SCHREIBER  
MARIANNE JOHNSON  
MOIRA HAWKS  
JEANNE BOICE-WILEY  
SHARON DAXTON-VORCE  
KENT JOSTES

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

AGATE 300  
ARRICKAREE R-2  
ARRIBA-FLAGLER C-20  
BENNETT 29J  
BETHUNE R-5  
BURLINGTON RE-6J

# BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) (CONT.)

## EAST CENTRAL BOCES (CONT.)

BYERS 32J  
CHEYENNE COUNTY RE-5  
DEER TRAIL 26J  
ELIZABETH C-1  
GENOA-HUGO C113  
HI-PLAINS R-23  
IDALIA RJ-3  
KARVAL RE-23  
KIOWA C-2  
KIT CARSON R-1  
LIBERTY J-4  
LIMON RE-4J  
STRASBURG 31J  
STRATTON R-4  
WOODLIN R-104

### EXPEDITIONARY BOCES

303/759-2076 1700 SOUTH HOLLY STREET DENVER, CO 80222  
303/757-7442 FAX NUMBER  
EMAIL: jmann@rmsel.org  
WEB: HTTP://www.rmsel.org

PRINCIPAL  
DIRECTOR OF EDUCATION  
EXECUTIVE DIRECTOR

JIM MCDERMOTT  
LEANN ASGARI  
ROBERT STEIN

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CHERRY CREEK 5  
DENVER COUNTY 1  
DOUGLAS COUNTY RE 1  
LITTLETON 6

### SCHOOLS OPERATED BY BOCES

EXPEDITIONARY LEARNING SCHOOL  
PHONE: 303/759-2076  
1700 SOUTH HOLLY STREET  
DENVER, CO 80222  
PRINCIPAL: ROB STEIN

GRADES: K-12

### FRONT RANGE BOCES

303/556-6028 CAMPUS BOX 193/P O BOX 173364 DENVER, CO 80217-3364  
303/556-6060 FAX NUMBER  
EMAIL: susan\_sparks@ceo.cudenver.edu  
WEB: HTTP://

EXECUTIVE DIRECTOR  
ADMINISTRATIVE SUPPORT  
BUSINESS MANAGER

SUSAN SPARKS  
CASEY WASHBURN  
TRACY LEI

## FRONT RANGE BOCES (CONT.)

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ADAMS 12 FIVE STAR SCHOOLS  
ADAMS COUNTY 14  
ADAMS-ARAPAHOE 28J  
BENNETT 29J  
BOULDER VALLEY RE 2  
BRIGHTON 27J  
CHERRY CREEK 5  
CLEAR CREEK RE-1  
DENVER COUNTY 1  
DOUGLAS COUNTY RE 1  
ELIZABETH C-1  
ENGLEWOOD 1  
GILPIN COUNTY RE-1  
JEFFERSON COUNTY R-1  
LITTLETON 6  
MAPLETON 1  
PLATTE CANYON 1  
SHERIDAN 2  
ST VRAIN VALLEY RE 1J  
WESTMINSTER 50  
UNIVERSITY OF CO AT DENVER SCHOOL OF EDUCATION/HUMAN DEV

### GRAND VALLEY BOCES

970/255-2700 2508 BLICHMANN AVENUE GRAND JUNCTION, CO 81505-1010  
970/255-2626 FAX NUMBER  
EMAIL:  
WEB: HTTP://

EXECUTIVE DIRECTOR  
BUSINESS MANAGER  
INSTRUCTION DIRECTOR  
RESOURCE MANAGEMENT DIRECTOR

MARSHA ARZY  
VICKI SEA  
LYNN WOELLHOF  
DAVE CASEY

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

MESA COUNTY VALLEY 51  
MESA STATE COLLEGE

### LARIMER BOCES

970/613-5173 2880 NORTH MONROE AVENUE LOVELAND, CO 80538  
970/613-5184 FAX NUMBER  
EMAIL:  
WEB: HTTP://

EXECUTIVE DIRECTOR  
ADMINISTRATIVE ASSISTANT

JACK C HALE  
KIM COLTON

# BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) (CONT.)

## LARIMER BOCES (CONT.)

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

PARK (ESTES PARK) R-3  
POUDRE R-1  
THOMPSON R-2J  
FRONT RANGE COMMUNITY COLLEGE

## MOUNTAIN BOCES

719/486-2603 1713 MT LINCOLN DRIVE WEST LEADVILLE, CO 80461-3723  
800/327-9340 DENVER LINE  
719/486-2109 FAX NUMBER  
EMAIL: vandertook@earthlink.net  
WEB: HTTP://http://www.mtnboces.org/

|                               |                     |
|-------------------------------|---------------------|
| EXECUTIVE DIRECTOR            | EDWARD M VANDERTOOK |
| BOOKKEEPER                    | DEBBIE LYSNE        |
| BUENA VISTA DAY TREATMENT     | NANEY KAEHLER       |
| BUSINESS MANAGER              | JENNY GIFFORD       |
| REGIONAL LICENSE ASST COORD   | JOY YUDNICH         |
| SCHOOL LIBRARY MEDIA          | MARGE KNOLL         |
| SPECIAL EDUCATION DIRECTOR    | TROY CANGE          |
| YAMPA MOUNTAIN SCHL PRINCIPAL | LEIGH MCGOWEN       |

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ASPEN 1  
BUENA VISTA R-31  
EAGLE COUNTY RE 50  
GARFIELD 16  
GARFIELD RE-2  
LAKE COUNTY R-1  
PARK COUNTY RE-2  
ROARING FORK RE-1  
SALIDA R-32  
SUMMIT RE-1

### SCHOOLS OPERATED BY BOCES

ARROWHEAD LEARNING CENTER GRADES: 05-12  
PHONE: 719/395-4675  
P O BOX 1199  
BUENA VISTA, CO 81211  
PRINCIPAL: BECKY MINNIS

MOUNTAIN BOCES DAY TREATMENT CENTER GRADES: 05-12  
PHONE: 970/945-9546  
695 RED MOUNTAIN DRIVE  
GLENWOOD SPRINGS, CO 81601-3227  
PRINCIPAL: TOM HEALD

SUMMIT COUNTY DOR PROGRAM GRADES: 09-12  
PHONE: 970/468-6701  
P O BOX 7  
FRISCO, CO 80443-0007  
PRINCIPAL: BILL BAKER

## MOUNTAIN BOCES (CONT.)

YAMPA MOUNTAIN SCHOOL GRADES: 06-12  
PHONE: 970/945-9463  
695 RED MOUNTAIN DRIVE  
GLENWOOD SPRINGS, CO 81601-3227  
PRINCIPAL: TOM HEALD

YAMPA TEEN PARENT PROGRAM GRADES: 09-12  
PHONE: 970/945-9463  
695 RED MOUNTAIN DRIVE  
GLENWOOD SPRINGS, CO 81601  
PRINCIPAL: LEIGH MCGOWN

## MT EVANS BOCES

303/567-4467 P O BOX 3399 IDAHO SPRINGS, CO 80452-3399  
303/567-2208 FAX NUMBER  
EMAIL: jconrey\_do@uswest.net  
WEB: HTTP://

DIRECTOR JOYCE L CONREY

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CLEAR CREEK RE-1  
GILPIN COUNTY RE-1  
PLATTE CANYON 1

## NORTHEAST BOCES

970/774-6152 301 WEST POWELL P O BOX 98 HAXTUN, CO 80731-0098  
970/774-6157 FAX NUMBER  
EMAIL: tsanger@neboces.com  
WEB: HTTP://www.neboces.com

|                             |                  |
|-----------------------------|------------------|
| EXECUTIVE DIRECTOR          | TIM SANGER       |
| BUSINESS MANAGER            | JODEL MOONEY     |
| EXECUTIVE SECRETARY         | COLLEEN LOCKWOOD |
| LIBRARY MEDIA SPECIALIST    | SARA DRONGESEN   |
| RECORDS SECRETARY           | TONYA DISHMAN    |
| SPECIAL EDUCATION DIRECTOR  | TAMARA DURBIN    |
| SPECIAL EDUCATION SECRETARY | SHAWNDA DERBY    |
| SPECIAL PROJECTS DIRECTOR   | JONELLE PARKER   |
| TITLE 1 COORDINATOR         | JACQUE WILLIAMS  |

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

AKRON R-1  
BUFFALO RE-4  
FRENCHMAN RE-3  
HAXTUN RE-2J  
HOLYOKE RE-1J  
IDALIA RJ-3



# BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) (CONT.)

## NORTHEAST BOCES (CONT.)

JULESBURG RE-1  
LIBERTY J-4  
LONE STAR 101  
OTIS R-3  
PLATEAU RE-5  
PLATTE VALLEY RE-3  
WRAY RD-2  
YUMA 1

## NORTHWEST COLO BOCES

970/879-0391 P O BOX 773390 STEAMBOAT SPRINGS, CO 80477-3390  
800/748-2115 DENVER LINE  
970/879-0442 FAX NUMBER  
EMAIL: sdecker@nwboces.org  
WEB: HTTP://http://www.nwboces.org

|                            |                |
|----------------------------|----------------|
| EXECUTIVE DIRECTOR         | JANE TOOTHAKER |
| MEDIA COORDINATOR          | JULIE DALKE    |
| SPECIAL EDUCATION DIRECTOR | ROBIN TSCHIDER |

## SCHOOL DISTRICT AND ASSOCIATE MEMBERS

EAST GRAND 2  
HAYDEN RE-1  
MOFFAT COUNTY RE:NO 1  
NORTH PARK R-1  
SOUTH ROUTT RE 3  
STEAMBOAT SPRINGS RE-2  
WEST GRAND 1-JT.

## SCHOOLS OPERATED BY BOCES

|   |               |
|---|---------------|
| YAMPA VALLEY HIGH SCHOOL<br>PHONE: 970/879-0391<br>325 7TH STREET<br>STEAMBOAT SPRINGS, CO 80487<br>PRINCIPAL: JANE TOOTHAKER | GRADES: 09-12 |
|---|---------------|

## PIKES PEAK BOCES

719/570-7474 4825 LORNA PLACE COLORADO SPRINGS, CO 80915-2378  
719/380-9685 FAX NUMBER  
EMAIL:  
WEB: HTTP://www.ppboces.org

|                                     |                |
|-------------------------------------|----------------|
| EXECUTIVE DIRECTOR                  | BOB SELLE      |
| SPECIAL EDUCATION COORDINATOR       | ARCHIE NEIL    |
| FISCAL SERVICES DIRECTOR            | TODD FENHAUS   |
| TECHNOLOGY SERVICES DIRECTOR        | BRIAN BYLUND   |
| NEW DIRECTIONS PROGRAM PRINCIPAL    | DARREL VAUGHAN |
| PIKES PEAK PATHWAYS COORDINATOR     | DENISE HARTMAN |
| TEACHER IN RESIDENCE PROGRAM DIRECT | DR GERRY OLVEY |
| EXECUTIVE ASSISTANT                 | BRENDA SHAFER  |

## PIKES PEAK BOCES (CONT.)

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ACADEMY 20  
BIG SANDY 100J  
CALHAN RJ-1  
CHARTER SCHOOL INSTITUTE  
EDISON 54 JT  
ELBERT 200  
ELLICOTT 22  
FALCON 49  
FOUNTAIN 8  
HANOVER 28  
HARRISON 2  
LEWIS-PALMER 38  
MIAMI/YODER 60 JT  
PEYTON 23 JT  
WIDEFIELD 3

## RIO BLANCO BOCES

970/675-2064 234 SOUTH JONES AVE ROOM 103 RANGELY, CO 81648  
970/675-5738 FAX NUMBER  
EMAIL: kchristian@rangely.k12.co.us  
WEB: HTTP://http://www.rioblancoboces.org/

|                      |                 |
|----------------------|-----------------|
| DIRECTOR             | DONNA DAY       |
| EXECUTIVE SECRETARY  | KELLY CHRISTIAN |
| SCHOOL LIBRARY MEDIA | VACANT          |

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

MEEKER RE1  
RANGELY RE-4

## SAN JUAN BOCES

970/247-3261 201 EAST 12TH DURANGO, CO 81301  
970/247-8333 FAX NUMBER  
EMAIL:  
WEB: HTTP://www.sjboces.org

|                               |               |
|-------------------------------|---------------|
| SPECIAL EDUCATION DIRECTOR    | RANDY BOYER   |
| DIRECTOR OF BUSINESS SERVICES | PAULA SUBLETT |
| EXECUTIVE DIRECTOR            | RANDY BOYER   |

# BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) (CONT.)

## SAN JUAN BOCES (CONT.)

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ARCHULETA COUNTY 50 JT  
BAYFIELD 10 JT-R  
DURANGO 9-R  
IGNACIO 11 JT  
SILVERTON 1

## SAN LUIS VALLEY BOCES

719/589-5851 2261 ENTERPRISE DR ALAMOSA, CO 81101  
719/589-5007 FAX NUMBER  
EMAIL: jtillman@slvboces.org  
WEB: HTTP://www.slvboces.org

EXECUTIVE DIRECTOR  
BOOKKEEPER  
BUSINESS MANAGER  
FAMILY STRENGTHS (LA GENTE)  
MIGRANT EDUCATION DIRECTOR  
SPECIAL EDUCATION DIRECTOR

JOHN TILLMAN  
ANGIE WERNER  
CINDY SQUIRES  
DAVID CARSON  
REGINALDO GARCIA  
NITA SUE MCAULIFFE

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

ALAMOSA RE-11J  
CENTENNIAL R-1  
CENTER 26 JT  
CREEDE SCHOOL DISTRICT  
DEL NORTE C-7  
MOFFAT 2  
MONTE VISTA C-8  
MOUNTAIN VALLEY RE 1  
NORTH CONEJOS RE-1J  
SANFORD 6J  
SANGRE DE CRISTO RE-22J  
SARGENT RE-33J  
SIERRA GRANDE R-30  
SOUTH CONEJOS RE-10  
ADAMS STATE COLLEGE  
TRINIDAD STATE JUNIOR COLLEGE

## SANTA FE TRAIL BOCES

719/383-2623 PO BOX 980 LA JUNTA, CO 81050  
719/383-2627 FAX NUMBER  
EMAIL: sandy.malouff@sftboces.k12.co.us  
WEB: HTTP://

EXECUTIVE DIRECTOR  
SPECIAL EDUCATION DIRECTOR

SANDY MALOUFF  
SANDY MALOUFF

## SANTA FE TRAIL BOCES (CONT.)

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CHERAW 31  
EAST OTERO R-1  
LAS ANIMAS RE-1  
ROCKY FORD R-2  
SWINK 33

## SOUTH CENTRAL BOCES

719/647-0023 323 SOUTH PURCELL BOULEVARD PUEBLO WEST, CO 81007-504  
719/647-0136 FAX NUMBER  
EMAIL: seidel-c@scboces.k12.co.us  
WEB: HTTP://www.scboces.k12.co.us

EXECUTIVE DIRECTOR  
ADULT BASIC EDUC DIRECTOR  
BUSINESS MANAGER  
EXECUTIVE ASSISTANT  
INSTRUCTIONAL MEDIA CLERK  
MIGRANT/ELL DIRECTOR  
SPECIAL EDUCATION DIRECTOR  
TECHNOLOGY COODINATOR

CYNTHIA L. SEIDEL  
RACHEL DOMINGUEZ  
MARY A LERE  
MARIAN ANAYA  
CHRISTINA MCGRATH  
JOSEPH HERMOCILLO  
VALORIE YOUNG  
RANDY OLES

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

AGUILAR REORGANIZED 6  
BRANSON REORGANIZED 82  
COTOPAXI RE-3  
CROWLEY COUNTY RE-1-J  
CUSTER COUNTY SCHOOL DISTRICT C-1  
FLORENCE RE-2  
FOWLER R-4J  
HOEHNE REORGANIZED 3  
HUERFANO RE-1  
LA VETA RE-2  
MANZANOLA 3J  
PRIMERO REORGANIZED 2  
PUEBLO CITY 60  
PUEBLO COUNTY 70  
TRINIDAD 1

## SOUTHEASTERN BOCES

719/336-9046 P O BOX 1137 LAMAR, CO 81053-1137  
719/336-9679 FAX NUMBER  
EMAIL: 1  
WEB: HTTP://http://www.seboces.k12.co.us

EXECUTIVE DIRECTOR  
ADULT LITERACY  
ALTERNATIVE LICENSURE PROGRAM  
ASSISTANT BUSINESS MANAGER  
BUSINESS MANAGER AND HUMAN RESOURCE  
CHILD FIND  
DIRECTOR, EXCEPTIONAL STUDENT SERVI

JO AUTRY  
AMY JAIME  
GEORGE BOLTE  
JANET HARMON  
JUNE MARTIN  
MARY LOU COOK  
DEBRA OWNBEY

# BOARDS OF COOPERATIVE (EDUCATIONAL) SERVICES (BOCES) (CONT.)

## SOUTHEASTERN BOCES (CONT.)

INSTRUCTIONAL MATERIALS CENTER KATHY WILLIAMS  
MIGRANT EDUCATION ANGIE MARTINEZ  
PERKINS VOCATIONAL ACT DEBBIE SHIVERS  
TECHNOLOGY AND PROFESSIONAL DEVELOP LORAIN SAFFER

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CAMPO RE-6  
EADS RE-1  
GRANADA RE-1  
HOLLY RE-3  
KIM REORGANIZED 88  
LAMAR RE-2  
MC CLAVE RE-2  
PLAINVIEW RE-2  
PRITCHETT RE-3  
SPRINGFIELD RE-4  
VILAS RE-5  
WALSH RE-1  
WILEY RE-13 JT

## SOUTHWEST BOCES

970/565-8411 P O BOX 1420 CORTEZ, CO 81321-1420  
303/565-1203 FAX NUMBER  
EMAIL: mgraf@cortez.k12.co.us  
WEB: HTTP://

EXECUTIVE DIRECTOR VICTOR BRUCE  
ADULT EDUCATION DIRECTOR ANN MILLER  
SPECIAL EDUCATION DIRECTOR LISA WEGNER  
TECHNOLOGY COORDINATOR CHARLES POWELL

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

DOLORES COUNTY RE NO.2  
DOLORES RE-4A  
MANCOS RE-6  
MONTEZUMA-CORTEZ RE-1

## UNCOMPAHGRE BOCES

970/626-2977 PO BOX 728 RIDGWAY, CO 81432-0728  
970/626-2978 FAX NUMBER  
EMAIL: unboces@juno.com  
WEB: HTTP://www.unboces.net

ADMINISTRATIVE ASSISTANT DOROTHEA DILLON  
DIRECTOR SHARON DAVARN

## UNCOMPAHGRE BOCES (CONT.)

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

NORWOOD R-2J  
OURAY R-1  
RIDGWAY R-2  
TELLURIDE R-1  
WEST END RE-2

## UTE PASS BOCES

719/686-2012 P O BOX 99 WOODLAND, CO 80863  
719/687-8408 FAX NUMBER  
EMAIL: lmurray@wpsdk12.org  
WEB: HTTP://

DIRECTOR OF SPECIAL EDUCATION LINDA MURRAY

### SCHOOL DISTRICT AND ASSOCIATE MEMBERS

CRIPPLE CREEK-VICTOR RE-1

## SCHOOL DISTRICTS NOT IN BOCES

CANON CITY RE-1  
CHEYENNE MOUNTAIN 12  
COLORADO SPRINGS 11  
GREELEY 6  
KEENESBURG RE-3(J)  
MANITOU SPRINGS 14  
VALLEY RE-1  
WELD COUNTY S/D RE-8  
WINDSOR RE-4  
WOODLAND PARK RE-2

# COLORADO REGIONAL LIBRARY SERVICE SYSTEMS

## COLORADO LIBRARY CONSORTIUM

770 WEST HAMPDEN

SUITE 340

ENGLEWOOD, CO 80110

EMAIL: [vhorton@clicweb.org](mailto:vhorton@clicweb.org)

WEB: [www.clicweb.org](http://www.clicweb.org)

VALERIE HORTON, EXECUTIVE DIRE

PHONE# 303/422-1150

FAX# 303/431-9752

## ACADEMIC LIBRARIES

### ADAMS STATE COLLEGE LIBRARY

NIELSEN LIBRARY  
PHONE: 719/587-7781  
FAX: 719/587-7590  
208 EDMONT BLVD  
ALAMOSA, CO 81102-0001  
DIANNE MACHADO, DIRECTOR

### AIMS COMMUNITY COLLEGE

JERRY A KIEFER LIBRARY  
PHONE: 970/330-6227  
FAX: 970/339-6568  
5401 W 20TH ST, HORIZON 326  
PO BOX 69  
GREELEY, CO 80632-0069  
NANCY EDMONDS, LEARNING RESOURCES OFFICE

### ALBERT SEAY LIBRARY OF MUSIC AND ART

COLORADO COLLEGE  
PHONE: (71/) 3-9-6560  
FAX: (71/) 3-9-65  
PACKARD HALL  
COLORADO SPRINGS, CO 80903  
DARYLL STEVENS, MUSIC LIBRARIAN

### ARAPAHOE COMMUNITY COLLEGE

LEARNING RESOURCE CENTER  
PHONE: 303/797-5726  
FAX: 303/798-4173  
5900 SOUTH SANTA FE DRIVE  
PO BOX 9002  
LITTLETON, CO 80160-9002  
MALCOLM BRANTZ, DIRECTOR

### ARGOSY UNIVERSITY DENVER

FOURTH FLOOR, LIBRARY  
PHONE: 303/824-4789  
FAX: 303/248-2716  
1200 LINCOLN ST  
DENVER, CO 80203  
GLENN PFLUM, LIBRARY DIRECTOR

### ART INSTITUTE OF COLORADO

4TH FLOOR LIBRARY  
PHONE: 303/824-4789  
FAX: 303/860-8520  
1200 LINCOLN ST  
DENVER, CO 80203-2114  
GLENN PFLUM, LIBRARY DIRECTOR

### AURARIA LIBRARY

PHONE: 303/556-2805  
FAX: 303/556-3528  
1100 LAWRENCE ST  
DENVER, CO 80204-2095  
TERI SWITZER, INTERIM DIRECTOR/ UNIV LI

### BLAIR COLLEGE

LIBRARY  
PHONE: 719/638-6580  
1815 JET WING DR  
COLORADO SPRINGS, CO 80916  
SUZANN ALSTRIN, LIBRARIAN

### COLLEGE FOR FINANCIAL PLANNING

PHONE: 303/220-4893  
FAX: 303/220-4941  
8000 E MAPLEWOOD AVE, STE 200  
GREENWOOD VILLAGE, CO 80111-4727  
VACANT

### COLORADO CHRISTIAN UNIVERSITY LIBRARY

PHONE: 303/963-3250  
FAX: 303/963-3251  
8787 W ALAMEDA AVE  
LAKEWOOD, CO 80226-7499  
GAYLE GUNDERSON, LIBRARY DIRECTOR

### COLORADO COLLEGE

CHARLES LEAMING TUTT LIBRARY  
PHONE: 719/389-6658  
FAX: 719/389-6859  
1021 N CASCADE AVE  
COLORADO SPRINGS, CO 80903-3256  
CAROL DICKERSON, LIBRARY DIRECTOR

### COLORADO DIGITIZATION PROGRAM

2150 E. EVANS AVE  
DENVER, CO 80208  
JILL KOELLING, EXECUTIVE DIRECTOR

### COLORADO MOUNTAIN COLLEGE

ALPINE CAMPUS LIBRARY  
PHONE: 970/870-4445  
FAX: 970/870-4490  
1330 BOB ADAMS DR  
PO BOX 774688  
STEAMBOAT SPRINGS, CO 80477  
DAVID WILLIS, LIBRARY DIRECTOR

### COLORADO MOUNTAIN COLLEGE

QUIGLEY LIBRARY AT THE SPRING VALLEY CEN  
PHONE: 970/947-8271  
FAX: 970/947-8288  
3000 CNTY RD 114  
GLENWOOD SPRINGS, CO 81601  
MINDY WHITE, LIBRARY DIRECTOR

### COLORADO MOUNTAIN COLLEGE

TIMBERLINE CAMPUS LIBRARY  
PHONE: 719/486-4250  
FAX: 719/486-4221  
901 HWY 24 SOUTH  
LEADVILLE, CO 80461-9725  
DAVID PURDY, COORDINATOR

### COLORADO MOUNTAIN COLLEGE

VIRTUAL LIBRARY  
PHONE: 970/468-5989  
333 FIELDER AVE.  
P.O. BOX 1414  
DILLON, CO 80435  
YULIYA LEF, VIRTUAL LIBRARY COORDINAT

### COLORADO NORTHWESTERN COMMUNITY COLLEGE LIBRARY

PHONE: 970/675-3334  
FAX: 970/675-3267  
500 KENNEDY DR  
RANGELY, CO 81648-3502  
LEANA COX, COORDINATOR

### COLORADO SCHOOL OF MINES

ARTHUR LAKES LIBRARY  
PHONE: 303/273-3690  
FAX: 303/384-2179  
14TH & ILLINOIS STREETS  
GOLDEN, CO 80401-1887  
JOANNE V LERUD, LIBRARY DIRECTOR

### COLORADO STATE UNIVERSITY

MORGAN LIBRARY  
PHONE: 970/491-1838  
FAX: 970/491-1195  
501 UNIVERSITY AVENUE  
1019 CAMPUS DELIVERY  
FORT COLLINS, CO 80523-1019  
PATRICK J. BURNS, INTERIM DEAN OF LIBRARIES

### COLORADO STATE UNIVERSITY-PUEBLO

UNIVERSITY LIBRARY  
PHONE: 719/549-2361  
FAX: 719/549-2738  
2200 N BONFORTE BLVD  
PUEBLO, CO 81001-4901  
RHONDA GONZALES, DEAN, LIBRARY SERVICES

### COLORADO TECHNICAL UNIVERSITY

LIBRARY  
PHONE: 719/598-0200 X287  
FAX: 719/598-3740  
4435 N CHESTNUT  
COLORADO SPRINGS, CO 80907-3896  
KAY BURMAN, MANAGER

### COLORADO TECHNICAL UNIVERSITY - DENVER

DENVER CAMPUS  
PHONE: 303/362-2980  
FAX: 303/694-6673  
5775 DTC BLVD., STE #100  
GREENWOOD VILLAGE, CO 80111  
CATISHA BENJAMIN, LIBRARIAN

## ACADEMIC LIBRARIES (CONT.)

**COMMUNITY COLLEGE OF AURORA**  
LIBRARY  
PHONE: 303/360-4740  
FAX: 303/360-4824  
16000 E CENTRETECH PKWY  
AURORA, CO 80011-9036  
JAY DEVAUGHN, LIBRARY DIRECTOR

**DENVER SEMINARY**  
CAREY S THOMAS LIBRARY  
PHONE: 303/762-6962  
FAX: 303/761-8060  
6399 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120  
KEITH WELLS, LIBRARY DIRECTOR

**DEVRY UNIVERSITY**  
DEVRY UNIVERSITY LIBRARY  
PHONE: 303/280-7620  
FAX: 303/452-3606  
1870 W 122ND AVE  
WESTMINSTER, CO 80234  
MORGANNE WAGONER-PERRY, LIBRARY DIRECTOR

**EVEREST COLLEGE - SOUTH**  
LIBRARY  
PHONE: 303/745-6244  
FAX: 303/745-6245  
14280 E JEWELL AVE STE 100  
AURORA, CO 80012  
ANNA ANDREWS, LIBRARIAN

**EVEREST COLLEGE - THORNTON**  
LIBRARY/ STUDENT RESOURCE CENTER  
PHONE: 303/457-2757  
FAX: 303/457-4030  
9065 GRANT ST  
THORNTON, CO 80229  
T. MIHARA, LIBRARIAN

**EVEREST COLLEGE STUDENT RESOURCE CENTER**  
PHONE: 719/638-6580  
FAX: 719/638-6818  
1815 JET WING DRIVE  
COLORADO SPRINGS, CO 80416  
MATTHEW MCNULTY, LIBRARIAN

**FORT LEWIS COLLEGE**  
JOHN F REED LIBRARY  
PHONE: 970/247-7250  
FAX: 970/247-7149  
1000 RIM DRIVE  
DURANGO, CO 81301-3999  
MINNA SELLERS, INTERIM LIBRARY DIRECTOR

**FRONT RANGE COMMUNITY COLLEGE**  
BOULDER COUNTY CAMPUS  
PHONE: 303/678-3720  
2190 MILLER DRIVE  
LONGMONT, CO 80501  
JEFF WAHL, LIBRARIAN

**FRONT RANGE COMMUNITY COLLEGE**  
HARMONY LIBRARY  
PHONE: 970/204-8206  
FAX: 970/226-4644  
LARIMER CAMPUS  
P.O. BOX 270490  
FORT COLLINS, CO 80527-0490  
ANNIE FOX, LIBRARIAN/LIBRARY CO-MGR

**FRONT RANGE COMMUNITY COLLEGE/COLLEGE HI**  
LIBRARY MEDIA CENTER  
PHONE: 303/404-5504  
FAX: 303/404-5135  
3645 W 112TH AVENUE  
WESTMINSTER, CO 80030  
TOM THEOBALD, DIRECTOR

**FULLER THEOLOGICAL SEMINARY LIBRARY**  
PHONE: 719/385-0085  
540 N CASCADE AVE, STE 200  
COLORADO SPRINGS, CO 80903-3308  
VACANT

**ILIFF SCHOOL OF THEOLOGY**  
IRA J TAYLOR LIBRARY  
PHONE: 303/765-3173  
FAX: 303/777-0164  
2201 S UNIVERSITY BLVD  
DENVER, CO 80210-4798  
DEBBIE CREAMER, DIRECTOR

**ITT TECHNICAL INSTITUTE - LEARNING RESOU**  
PHONE: (303)45--3055  
500 E. 84TH AVE.  
THORNTON, CO 80229  
VACANT

**JOHNSON & WALES UNIVERSITY**  
DENVER CAMPUS LIBRARY  
PHONE: 303/256-9345  
FAX: 303/256-9459  
7150 MONTVIEW BLVD  
DENVER, CO 80220  
LORI MICHIO, DIRECTOR

**JONES INTERNATIONAL UNIVERSITY**  
PHONE: 303/784-8904  
9697 E. MINERAL AVE  
CENTENNIAL, CO 80112  
MANUEL SANTOS, HEAD LIBRARIAN

**KAPLAN COLLEGE LIBRARY**  
PHONE: 303/295-0550 X295  
FAX: 303/295-0102  
500 E. 84TH AVE.  
THORNTON, CO 80229  
SNOW MARLONSSON, LEARNING RESOURCE CENTER

**LAMAR COMMUNITY COLLEGE**  
COLLEGE LIBRARY  
PHONE: 719/336-1541  
FAX: 719/336-2448  
2401 S MAIN ST BOWMAN BLDG  
LAMAR, CO 81052-3999  
ERIC GREEN, DIRECTOR

**MESA STATE COLLEGE**  
JOHN U TOMLINSON LIBRARY  
PHONE: 970/248-1406  
FAX: 970/248-1930  
1200 COLLEGE PL  
GRAND JUNCTION, CO 81501-7682  
ELIZABETH BRODAK, LIBRARY DIRECTOR

**MORGAN COMMUNITY COLLEGE LIBRARY**  
PHONE: 970/542-3185  
FAX: 970/867-6608  
920 BARLOW ROAD  
FORT MORGAN, CO 80701-4371  
JO ANN KRUGLET, ASSOC DEAN LEARNING RES

**NAROPA UNIVERSITY**  
ALLEN GINSBERG LIBRARY  
PHONE: 303/546-3507  
FAX: 303/245-4636  
2130 ARAPAHOE AVE  
BOULDER, CO 80302-6602  
MARK KILLE, INTERIM DIRECTOR

**NATIONAL AMERICAN UNIVERSITY/COLO SPGS**  
PHONE: 719/471-4205  
FAX: 719/471-4751  
5125 N ACADEMY BLVD  
COLORADO SPRINGS, CO 80918-4001  
VACANT

**NATIONAL AMERICAN UNIVERSITY/DENVER**  
1325 S COLORADO BLVD STE 100  
DENVER, CO 80222  
SHEZALLE SIMONS-OCHEs, LIBRARIAN

**NAZARENE BIBLE COLLEGE**  
TRIMBLE LIBRARY  
PHONE: 719/884-5071  
FAX: 719/884-5199  
1111 ACADEMY PARK LOOP  
COLORADO SPRINGS, CO 80910-3717  
ANN ATTIG, LIBRARY DIRECTOR

## ACADEMIC LIBRARIES (CONT.)

### NORTHEASTERN JUNIOR COLLEGE

MONAHAN LIBRARY  
PHONE: 970/521-6612  
FAX: 970/521-6759  
100 COLLEGE AVE  
STERLING, CO 80751-2399  
CANDACE HAVELY, LIBRARY DIRECTOR

### OTERO JUNIOR COLLEGE

WHEELER LIBRARY  
PHONE: 719/384-3347  
FAX: 719/384-6882  
1802 COLORADO AVE  
LA JUNTA, CO 81050-3347  
KENDRA SCHWINDT SWOPE, DIRECTOR

### PIKES PEAK COMMUNITY COLLEGE

CENTENNIAL CAMPUS  
PHONE: 719/540-7501  
FAX: 719/540-7523  
LIBRARY  
5675 S ACADEMY BLVD, BOX C-7  
COLORADO SPRINGS, CO 80906-5498  
CAROLE OLDS, DIRECTOR OF LIBRARIES

### PIKES PEAK COMMUNITY COLLEGE

RAMPART RANGE CAMPUS  
PHONE: 719/538-5503  
FAX: 719/538-5518  
LIBRARY  
11195 HIGHWAY 83; BOX R-7  
COLORADO SPRINGS, CO 80921-3602  
CAROLE OLDS, DIRECTOR OF LIBRARIES

### PUEBLO COMMUNITY COLLEGE

LIBRARY  
PHONE: 719/549-3305  
FAX: 719/549-3309  
900 W ORMAN AVE  
PUEBLO, CO 81004-1430  
JEANNE GARDNER, LIBRARY DIRECTOR

### PUEBLO COMMUNITY COLLEGE-FREMONT CAMPUS

LIBRARY  
PHONE: 719/296-6116  
FAX: 719/269-8936  
51320 WEST HIGHWAY 50  
CANON CITY, CO 81212  
TRINA JIRON, LIBRARY TECHNICIAN I

### RED ROCKS COMMUNITY COLLEGE

MARVIN BUCKELS LIBRARY  
PHONE: 303/914-6740  
FAX: 303/914-6741  
13300 W 6TH AVE  
LAKEWOOD, CO 80228-1255  
JOSEPH SANCHEZ, DIRECTOR

### REGIS UNIVERSITY

COLORADO SPRINGS BRANCH LIBRARY  
PHONE: 719/264-7080  
FAX: 719/264-7082  
7450 CAMPUS DRIVE #100  
COLORADO SPRINGS, CO 80920  
LINDA BOURGEOIS, BRANCH MANAGER/REF LIBRAR

### REGIS UNIVERSITY

DAYTON MEMORIAL LIBRARY  
PHONE: 303/458-4030  
FAX: 303/964-5497  
3333 REGIS BLVD  
MAIL STOP D-20  
DENVER, CO 80221-1099  
IVAN GAETZ, DEAN OF LIBRARIES

### REMINGTON COLLEGE

COLORADO SPRINGS CAMPUS  
PHONE: 719/532-1234  
6050 ERIN PARK DRIVE  
COLORADO SPRINGS, CO 80918  
KATHLEEN JONES, LIBRARIAN

### ROCKY MOUNTAIN COLLEGE OF ART & DESIGN

PHONE: 303/753-6046  
FAX: 303/759-4970  
1600 PIERCE ST  
LAKEWOOD, CO 80214-1433  
HUGH THURLOW, LIBRARY DIRECTOR

### SAINT JOHN VIANNEY SEMINARY

CARDINAL STAFFORD LIBRARY  
PHONE: 303/715-3146  
FAX: 303/715-2037  
1300 SOUTH STEELE ST  
DENVER, CO 80210-2526  
MICHAEL WOODWARD, DIRECTOR

### TEIKYO LORETTO HEIGHTS UNIVERSITY

MAY BONFILS STANTON LIBRARY  
PHONE: 303/937-4249  
FAX: 303/937-4224  
3001 S FEDERAL BLVD  
DENVER, CO 80236-2711  
JULIE MOFITT, DIRECTOR

### TRINIDAD STATE JUNIOR COLLEGE

SAMUEL FREUDENTHAL MEMORIAL LIBRARY  
PHONE: 719/846-5593  
FAX: 719/846-5667  
600 PROSPECT ST  
TRINIDAD, CO 81082-2396  
JOWANDA CM CAMPION, INTERIM LIBRARY DIRECTOR

### UNITED STATES AIR FORCE ACADEMY

USAF ACADEMIC (CADET) LIBRARY - MCDERMO  
PHONE: 719/333-2590  
FAX: 719/333-4754  
2354 FAIRCHILD DR SUITE 3A10  
USAF ACADEMY, CO 80840-6214  
DR EDWARD A SCOTT, DIRECTOR OF ACADEMY LIBRA

### UNIVERSITY OF COLORADO

LAW LIBRARY  
PHONE: 303/492-7534  
FAX: 303/492-2707  
402 UCB, FLEMING LAW BUILDING  
2405 KITTREDGE LOOP DRIVE  
BOULDER, CO 80309-0402  
BARBARA BINTLIFF, LAW LIBRARY DIRECTOR

### UNIVERSITY OF COLORADO - BOULDER

NORLIN LIBRARY  
PHONE: 303/492-8705  
FAX: 303/492-0935  
184 UCB  
BOULDER, CO 80309-0184  
JAMES F WILLIAMS II, DEAN OF LIBRARIES

### UNIVERSITY OF COLORADO - BOULDER

TECHNICAL RESEARCH CENTER (CTRC) - NORLI  
PHONE: 303/492-8774  
FAX: 303/492-8775  
NORLIN, 2ND FLOOR, RM E205  
184 UCB  
BOULDER, CO 80309-0184  
YEM FONG, DEPARTMENT HEAD

### UNIVERSITY OF COLORADO - BOULDER

UNIVERSITY LIBRARIES  
PHONE: 303/492-7511  
FAX: 303/492-3340  
OFFICE OF THE DEAN  
184 UCB  
BOULDER, CO 80309-0184  
JAMES F WILLIAMS II, DEAN OF LIBRARIES

### UNIVERSITY OF COLORADO - COLORADO SPGS

KRAEMER FAMILY LIBRARY  
PHONE: 719/262-3068  
FAX: 719/528-5227  
1420 AUSTIN BLUFFS PARKWAY, LI  
COLORADO SPRINGS, CO 80918  
TERI SWITZER, DEAN

### UNIVERSITY OF COLORADO - HEALTH SCIENCES

HEALTH SCIENCES LIBRARY  
PHONE: 303/724-2152  
FAX: 303/724-2166  
PO BOX 6508  
12950 EAST MONTVIEW BLVD  
AURORA, CO 80045  
GERALD PERRY, LIBRARY DIRECTOR

## ACADEMIC LIBRARIES (CONT.)

### UNIVERSITY OF COLORADO - HEALTH SCIENCES

PASCAL

PHONE: 303/724-1112  
FAX: 303/724-1835  
13188 EAST 19TH AVENUE  
AURORA, CO 80010-7207  
MICHAEL KELTY, MANAGER

### UNIVERSITY OF DENVER

COLLEGE OF EDUCATION LIBRARY & INFO SCIE  
DENVER, CO 80208  
VACANT

### UNIVERSITY OF DENVER

PENROSE LIBRARY  
PHONE: 303/871-2007  
FAX: 303/871-2290  
2150 E EVANS AVE  
DENVER, CO 80208-2007  
NANCY ALLEN, DEAN

### UNIVERSITY OF DENVER

WESTMINSTER LAW LIBRARY  
PHONE: 303/871-6188  
FAX: 303/871-6999  
2255 EAST EVANS AVENUE  
DENVER, CO 80208  
GARY ALEXANDER, ASSISTANT DEAN

### UNIVERSITY OF NORTHERN COLORADO

JAMES A MICHENER LIBRARY  
PHONE: 970/351-2601  
FAX: 970/351-2963  
CAMPUS BOX 48  
GREELEY, CO 80639  
GARY M. PITKIN, DEAN

### WESTERN STATE COLLEGE

LESLIE J SAVAGE LIBRARY  
PHONE: 970/943-2053  
FAX: 970/943-2042  
600 NORTH ADAMS ST  
GUNNISON, CO 81231-1917  
NANCY GAUSS, INTERIM LIBRARY DIRECTOR

### WESTWOOD COLLEGE

NORTH CAMPUS - LIBRARY  
PHONE: 303/426-7000 X752  
FAX: 303/426-1832  
7350 N BROADWAY  
DENVER, CO 80221  
LEIF MADSEN, MGR LIBRARY & INFO SVCS

### WESTWOOD COLLEGE

SOUTH CAMPUS - LIBRARY  
PHONE: 303/934-1122 X665  
FAX: 303/934-7583  
3150 S SHERIDAN  
DENVER, CO 80227  
JESSICA JONES, LIBRARIAN



# INSTITUTION LIBRARIES

## DEPARTMENT OF CORRECTIONS

ARKANSAS VALLEY CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/267-3520 X3251  
FAX: 719/267-5161  
PO BOX 1000  
CROWLEY, CO 81034-0001  
LINDA HOLLIS, LIBRARY TECHNICIAN III

ARROWHEAD CORRECTIONAL CENTER  
GENERAL LIBRARY  
PHONE: 719/269-5601 X3923  
FAX: 719/269-5650  
PO BOX 300  
CANON CITY, CO 81215-0300  
VACANT, LIBRARY TECHNICIAN II

BENT COUNTY CORRECTIONAL FACILITY  
PHONE: 719/456-2610EXT.2277  
FAX: 719/456-2613  
11560 ROAD FF75  
LAS ANIMAS, CO 81054  
VACANT

BUENA VISTA CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/395-7354  
FAX: 719/395-7214  
PO BOX 2017  
BUENA VISTA, CO 81211-2017  
SANDY HORROCKS, LIBRARY TECHNICIAN III

BUENA VISTA MINIMUM CENTER  
GENERAL LIBRARY  
PHONE: 719/395-2404 X3177  
FAX: 719/395-7362  
PO BOX 2005  
BUENA VISTA, CO 81211-2005  
PATTI CLARKE, LIBRARY TECHNICIAN II

CENTENNIAL CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/269-5546  
FAX: 719/269-5545  
PO BOX 600  
CANON CITY, CO 81215-0600  
JEAN FROST, LIBRARY TECHNICIAN II

COLORADO CORRECTIONAL CENTER  
GENERAL LIBRARY  
PHONE: 303/273-1635  
FAX: 303/279-4407  
PO BOX 4020  
GOLDEN, CO 80401-4020  
GINA CARINI, LIBRARY TECHNICIAN II

## DEPARTMENT OF CORRECTIONS (CONT.)

COLORADO STATE PENITENTIARY  
GENERAL LIBRARY  
PHONE: 719/269-5268  
FAX: 719/269-5125  
PO BOX 777  
CANON CITY, CO 81215-0777  
WENDY ROWLANDS, LIBRARY TECHNICIAN II

COLORADO TERRITORIAL CORRECTIONAL FACILI  
GENERAL LIBRARY  
PHONE: 719/275-4181 X3167  
FAX: 719/269-4115  
PO BOX 1010  
CANON CITY, CO 81215-1010  
RENEE ROBBINS, LIBRARY TECHNICIAN II

COLORADO WOMEN'S CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/269-4704 X3818  
FAX: 719/269-4716  
PO BOX 500  
CANON CITY, CO 81215-0500  
WILLANNE DYE, LIBRARY TECHNICIAN II

CROWLEY COUNTY CORRECTIONAL FACILITY LIB  
PHONE: 719/267-3548 X4268  
FAX: 719/267-3528  
6564 STATE HWY 96  
OLNEY SPRINGS, CO 81062  
DIANA WOOTEN, LIBRARY SUPERVISOR

DELTA CORRECTIONAL CENTER  
GENERAL LIBRARY  
PHONE: 970/874-7614 X2955  
FAX: 970/874-5890  
4102 SAWMILL MESA ROAD  
DELTA, CO 81416  
PATRICIA VIGIL, LIBRARY TECHNICIAN II

DENVER WOMEN'S CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 303/307-2500 X3608  
FAX: 303/307-2674  
3600 HAVANA STREET  
PO BOX 392005  
DENVER, CO 80239  
VACANT, LIBRARIAN I

## DEPARTMENT OF CORRECTIONS (CONT.)

FORT LYON CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/456-2288 X4252  
FAX: 719/456-3211  
30999 COUNTY RD 15  
PO BOX 1000  
FORT LYON, CO 81038  
SUE KEEFER, LIBRARY TECHNICIAN III

KIT CARSON CORRECTIONAL CENTER LIBRARY  
PHONE: 719/346-9450 X2265  
FAX: 719/346-9461  
PO BOX 309  
49777 COUNTY ROAD V  
BURLINGTON, CO 80807  
VACANT

LA VISTA CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/544-4800 X3721  
FAX: 719/583-5909  
PO BOX 3  
PUEBLO, CO 81002  
VACANT, LIBRARY TECHNICIAN II

LIMON CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/775-9221 X3240  
FAX: 719/775-7676  
49030 STATE HWY 71  
LIMON, CO 80826  
PHYLLIS WILSON, LIBRARY TECHNICIAN III

RIFLE CORRECTIONAL CENTER  
GENERAL LIBRARY  
PHONE: 970/625-1700 X3064  
FAX: 970/625-7565  
0200 COUNTY ROAD 219  
RIFLE, CO 81650  
AMANDA LEWIS, LIBRARY TECHNICIAN II

SAN CARLOS CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/544-4800 X3346  
FAX: 719/583-5510  
PO BOX 3  
PUEBLO, CO 81003  
TAWNEY VIGIL, LIBRARY TECHNICIAN II

## INSTITUTION LIBRARIES (CONT.)

### DEPARTMENT OF CORRECTIONS (CONT.)

SKYLINE CORRECTIONAL CENTER  
GENERAL LIBRARY  
PHONE: 719/269-5601 X3351  
FAX: 719/269-5404  
PO BOX 800  
CANON CITY, CO 81215-0800  
NINA ALDRICH, LIBRARY TECHNICIAN II

STERLING CORRECTIONAL FACILITY  
EAST LIBRARY  
PHONE: 970/521-5010 X3403  
FAX: 970/521-8404  
P.O. BOX 6000  
STERLING, CO 80751  
JEAN HEVERLY, LIBRARIAN II

STERLING CORRECTIONAL FACILITY  
WEST LIBRARY  
PHONE: 970/521-5010 X3403  
FAX: 970/521-8404  
PO BOX 6000  
STERLING, CO 80751  
JEAN HEVERLY, LIBRARIAN II

TRINIDAD CORRECTIONAL FACILITY  
GENERAL LIBRARY  
PHONE: 719/845-3212  
FAX: 719/845-3216  
PO BOX 2000  
TRINIDAD, CO 80182-2000  
MIRIAM WESTBROOK, LIBRARY TECHNICIAN II

YOUTHFUL OFFENDER SYSTEM  
GENERAL LIBRARY  
PHONE: 719/544-4800 X3507  
FAX: 719/583-5755  
PO BOX 35010  
PUEBLO, CO 81003  
ELINA SHNEYDER, LIBRARIAN I

### DEPARTMENT OF EDUCATION

COLORADO SCHOOL FOR THE DEAF AND THE BLI  
ARGO LIBRARY  
PHONE: 719/578-2206  
FAX: 719/578-2239  
33 NORTH INSTITUTE STREET  
COLORADO SPRINGS, CO 80903-3599  
DIANN CULLEN, LIBRARIAN

### DEPARTMENT OF HUMAN SERVICES MENTAL HEALTH

COLO MENTAL HEALTH INSTITUTE-PUEBLO  
HOSPITAL COMMUNITY LIBRARY  
PHONE: 719/546-4048  
1600 W 24TH ST  
PUEBLO, CO 81003-1499  
VACANT

### DEPARTMENT OF HUMAN SERVICES NURSING HOMES

COLO STATE VETERANS CTR  
PHONE: 719/852-5118 X180  
FAX: 719/852-3881  
PO BOX 97  
HOMELAKE, CO 81135-0097  
MELANIE SQUIRE, ACTIVITIES DIRECTOR

COLO STATE VETERANS NURSING HOME  
FLORENCE  
PHONE: 719/784-5305  
FAX: 719/784-5335  
903 MOORE DR  
FLORENCE, CO 81226  
, ACTIVITIES DIRECTORS

COLO STATE VETERANS NURSING HOME  
WALSENBURG  
PHONE: 719/738-5136  
FAX: 719/738-5138  
23500 US HWY 160  
WALSENBURG, CO 81089  
SHERRI KRAXBERGER, ACTIVITIES DIRECTOR

COLO STATE VETERANS NURSING HOME  
RIFLE  
PHONE: 970/625-0842  
FAX: 970/625-3706  
851 E FIFTH ST  
PO BOX 1420  
RIFLE, CO 81650-1420  
ANN LEACH, ACTIVITIES DIRECTOR

TRINIDAD STATE NURSING HOME  
PHONE: 719/846-9291  
FAX: 719/846-4910  
409 BENEDICTA AVE  
TRINIDAD, CO 81082  
PAT BOWMAN, ACTIVITIES DIRECTOR

### DEPARTMENT OF HUMAN SERVICES YOUTH CORRECTIONS

ADAMS YOUTH SERVICES CENTER  
LIBRARY  
PHONE: 303/659-4450 X18  
FAX: 303/659-4453  
1933 E BRIDGE ST  
BRIGHTON, CO 80601-1937  
VACANT

DENIER YOUTH SERVICES CENTER LIBRARY  
MAIN LIBRARY  
PHONE: 970/375-2781  
FAX: 970/375-2775  
720 TURNER DR.  
DURANGO, CO 81303  
ROBERT ASPEN, DIRECTOR

GILLIAM YOUTH SERVICES CENTER  
LIBRARY  
PHONE: 303/291-8929  
2844 DOWNING ST  
DENVER, CO 80205  
VACANT

GRAND MESA YOUTH SERVICES CENTER  
LIBRARY  
PHONE: 970/242-1521  
FAX: 970/242-8127  
360 28 ROAD  
GRAND JUNCTION, CO 81501-4759  
VACANT

LOOKOUT MOUNTAIN YOUTH SERVICES CENTER  
MSCD LAB SCHOOL LIBRARY  
PHONE: 303/273-2767  
FAX: 303/273-2769  
2901 FORD ST  
GOLDEN, CO 80401-1117  
MILLY TRAVIS, LIBRARIAN

MARVIN W FOOTE YOUTH SVCS CTR  
LIBRARY  
PHONE: 303/768-7529  
FAX: 303/768-7516  
13500 E FREMONT PL  
ENGLEWOOD, CO 80112  
NADINE CASEY, LIBRARY CONTACT

## INSTITUTION LIBRARIES (CONT.)

### DEPARTMENT OF HUMAN SERVICES (CONT.) YOUTH CORRECTIONS

#### MOUNT VIEW YOUTH SERVICES CENTER

##### LIBRARY

PHONE: 303/987-4554  
FAX: 303/987-4538  
7862 W MANSFIELD PARKWAY  
DENVER, CO 80235  
VONNY MACKAY, LIBRARY CONTACT

#### PLATTE VALLEY YOUTH SERVICES CENTER

##### LIBRARY

PHONE: 970/304-6220  
FAX: 970/304-6294  
2200 O STREET  
GREELEY, CO 80631-9503  
SUSAN EASTIN, LIBRARIAN

#### PUEBLO YOUTH SERVICES CENTER

##### LIBRARY

PHONE: 719/546-4928  
FAX: 719/546-4917  
1406 W 17TH ST  
PUEBLO, CO 81003-1929  
CONNIE ESPINOSA, LIBRARY CONTACT

#### SPRING CREEK YOUTH SERVICES CENTER

##### LIBRARY

PHONE: 719/390-2766  
FAX: 719/390-2768  
3190 E LAS VEGAS ST  
COLORADO SPRINGS, CO 80906  
DAN OTTERSBERG, ASST. PRINCIPAL

#### ZEBULON PIKE YOUTH SERVICES CENTER

##### LIBRARY

PHONE: 719/329-6931  
FAX: 719/630-1822  
1427 W RIO GRANDE  
COLORADO SPRINGS, CO 80906-1297  
GRANDMA ROSETTA STEVENS, LIBRARY CONTACT

# PUBLIC LIBRARIES

## AGUILAR (LAS ANIMAS)

AGUILAR PUBLIC LIBRARY  
PHONE: 719/941-4426  
FAX: 719/941-4439  
146 W MAIN ST  
PO BOX 578  
AGUILAR, CO 81020-0586  
CINDY GONGAWARE, DIRECTOR  
LINN BAKER, PRES., BOARD OF TRUSTEES  
PHONE: 719/941-4921  
CAROL RYAN, FRIENDS PRESIDENT  
PHONE: 719/941-4280

## AKRON (WASHINGTON)

AKRON PUBLIC LIBRARY  
PHONE: 970/345-6818  
FAX: 970/345-6818  
302 MAIN AVE  
AKRON, CO 80720-1437  
JAN MCCrackEN, LIBRARIAN  
JANET STARLIN, PRES., BOARD OF TRUSTEES  
PHONE: 970/345-2317  
PENNY VAUGHN, FRIENDS PRESIDENT  
PHONE: 970/345-2963

## ALAMOSA (ALAMOSA)

ALAMOSA/SOUTHERN PEAKS PUBLIC LIBRARY  
PHONE: 719/589-6592  
FAX: 719/589-3786  
423 FOURTH ST  
ALAMOSA, CO 81101-2601  
HEINZ BERGANN, DIRECTOR  
RICH LOOSBROCK, PRES., BOARD OF TRUSTEES  
PHONE: 719/589-6527  
KRIS STEINBERG, FRIENDS PRESIDENT  
PHONE: 719/589-3658

## ARVADA (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
ARVADA LIBRARY  
PHONE: 303/403-5380  
FAX: 303/403-5395  
7525 W 57TH AVE  
ARVADA, CO 80002-2390  
LARRY DOMINGUES, LIBRARY MANAGER

JEFFERSON COUNTY PUBLIC LIBRARY  
STANDLEY LAKE LIBRARY  
PHONE: 303/456-0806  
FAX: 303/940-4501  
8485 KIPLING ST  
ARVADA, CO 80005-1237  
ELENA ROSENFELD, LIBRARY MANAGER

## ASPEN (PITKIN)

PITKIN COUNTY PUBLIC LIBRARY  
PHONE: 970/429-1900  
FAX: 970/925-3935  
120 N MILL ST  
ASPEN, CO 81611-1502  
KATHLEEN CHANDLER, COUNTY LIBRARIAN  
BARBARA REID, PRES., BOARD OF TRUSTEES  
BARBARA REID, FRIENDS PRESIDENT

## AULT (WELD)

HIGH PLAINS LIBRARY DISTRICT  
NORTHERN PLAINS PUBLIC LIBRARY  
PHONE: 970/834-1259  
FAX: 970/834-1259  
216 2ND ST  
PO BOX 147  
AULT, CO 80610-1047  
KAREN HABERMAN, LIBRARY STAFF/DIRECTOR

## AURORA (ARAPAHOE)

AURORA PUBLIC LIBRARY  
ADMINISTRATION OFFICE  
PHONE: 303/739-6640  
FAX: 303/739-6586  
14949 E ALAMEDA PKWY  
AURORA, CO 80012-1500  
THOMAS P NICHOLAS, DIRECTOR  
SUSAN BRUCE, PRES., BOARD OF TRUSTEES  
PHONE: 303/739-6580  
JEAN DICKSON, FRIENDS PRESIDENT  
PHONE: 303/750-3912

## BRANCHES

CENTRAL LIBRARY  
CHAMBERS PLAZA LIBRARY  
HOFFMAN HEIGHTS LIBRARY  
ILIFF SQUARE LIBRARY  
MARTIN LUTHER KING JR BRANCH LIBRARY  
MISSION VIEJO LIBRARY  
TALLYN'S REACH

AURORA PUBLIC LIBRARY  
CENTRAL LIBRARY  
PHONE: 303/739-6600  
FAX: 303/739-6579  
14949 E ALAMEDA PKWY  
AURORA, CO 80012-9003  
LINDA SHAW, LIBRARY SERVICES COORD

## AURORA (ADAMS)

AURORA PUBLIC LIBRARY  
CHAMBERS PLAZA LIBRARY  
PHONE: 303/363-6115  
FAX: 303/361-0850  
15057 E. COLFAX AVE., UNIT C  
AURORA, CO 80011-4442  
TRACY TREECE, BRANCH LIBRARIAN

AURORA PUBLIC LIBRARY  
HOFFMAN HEIGHTS LIBRARY  
PHONE: 303/326-8620  
FAX: 303/326-8621  
1298 PEORIA ST  
AURORA, CO 80011-6207  
BETSY BAXENDALE, LIBRARY SUPERVISOR

AURORA PUBLIC LIBRARY  
ILIFF SQUARE LIBRARY  
PHONE: 303/326-8654  
FAX: 303/745-4608  
2245 S PEORIA ST  
AURORA, CO 80014-1193  
PAM SZOT, LIBRARY SUPERVISOR

AURORA PUBLIC LIBRARY  
MARTIN LUTHER KING JR BRANCH LIBRARY  
PHONE: 303/739-1940  
FAX: 303/739-1944  
9898 EAST COLFAX AVENUE  
AURORA, CO 80010-2120  
CHRISTINE JOHNSON, BRANCH MANAGER

AURORA PUBLIC LIBRARY  
MISSION VIEJO LIBRARY  
PHONE: 303/326-8600  
FAX: 303/680-4041  
15324 E HAMPDEN CIR  
AURORA, CO 80013-2408  
PAM SZOT, LIBRARY SUPERVISOR

AURORA PUBLIC LIBRARY  
TALLYN'S REACH  
PHONE: 303/627-3050  
23911 EAST ARAPAHOE ROAD  
AURORA, CO 80016

## AVON (EAGLE)

EAGLE VALLEY LIBRARY DISTRICT  
AVON PUBLIC LIBRARY  
PHONE: 970/949-6797  
FAX: 970/949-0233  
0200 BENCHMARK RD  
PO BOX 977  
AVON, CO 81620-0977  
JUDY FONDA, LIBRARY MANAGER

## PUBLIC LIBRARIES (CONT.)

### BAILEY (PARK)

PARK COUNTY PUBLIC LIBRARY  
BAILEY BRANCH  
PHONE: 303/838-5539  
FAX: 303/838-2351  
350 BULLDOGGER RD  
BAILEY, CO 80421-0282  
YVONNE GARRISON, BRANCH LIBRARIAN

### BASALT (EAGLE)

BASALT REGIONAL LIBRARY DISTRICT  
PHONE: 970/927-4311  
FAX: 970/927-1351  
99 MIDLAND AVE  
BASALT, CO 81621-8305  
BARBARA MILLNOR, INTERIM DIRECTOR  
BUD EYLAR, PRES., BOARD OF TRUSTEES  
PHONE: 970/927-4474

### BENNETT (ADAMS)

RANGEVIEW LIBRARY DISTRICT  
BENNETT BRANCH LIBRARY  
PHONE: 303/644-3303  
495 7TH STREET  
BENNETT, CO 80102

### BERTHOUD (LARIMER)

BERTHOUD PUBLIC LIBRARY  
PHONE: 970/532-2757  
FAX: 970/532-4372  
236 WELCH AVE  
PO BOX 1259  
BERTHOUD, CO 80513-1206  
SARA WRIGHT, LIBRARY DIRECTOR  
KATHRYN CHURCHILL, PRES., BOARD OF TRUSTEES  
PHONE: 970/532-2075  
LINDA MATHIAS, FRIENDS PRESIDENT  
PHONE: 970/532-2121

### BLACK HAWK (GILPIN)

GILPIN COUNTY PUBLIC LIBRARY  
PHONE: 303/582-5777  
FAX: 303/582-3938  
15131 HIGHWAY 119  
BLACK HAWK, CO 80422  
LARRY GRIECO, DIRECTOR  
BETSY BEAVER, PRES., BOARD OF TRUSTEES  
BOB MASSLICH, FRIENDS PRESIDENT  
PHONE: 303/582-5777

### BLANCA (COSTILLA)

COSTILLA COUNTY PUBLIC LIBRARY  
BLANCA-FORT GARLAND LIBRARY  
PHONE: 719/379-3945  
17591 E. HIGHWAY 160  
BLANCA, CO 81123  
PAULA HARRISON, LIBRARY ASSISTANT  
BERNADETTE LUCERO, PRES., BOARD OF TRUSTEES

### BOULDER (BOULDER)

BOULDER PUBLIC LIBRARY  
PHONE: 303/441-3100  
FAX: 303/442-1808  
1000 CANYON BLVD  
PO DRAWER H  
BOULDER, CO 80306-1326  
TONY TALLENT, LIBRARY DIRECTOR  
STEVE CLASON, PRES., BOARD OF TRUSTEES  
ELISSA GURALNICK, FRIENDS PRESIDENT

#### BRANCHES

CARNEGIE BRANCH FOR LOCAL HISTORY  
GEORGE REYNOLDS BRANCH LIBRARY  
MEADOWS BRANCH LIBRARY

BOULDER PUBLIC LIBRARY  
CARNegie BRANCH FOR LOCAL HISTORY  
PHONE: 303/441-3110  
FAX: 303/406-7452  
1125 PINE ST  
BOULDER, CO 80302-1326  
WENDY HALL, MANAGER

BOULDER PUBLIC LIBRARY  
GEORGE REYNOLDS BRANCH LIBRARY  
PHONE: 303/441-3120  
FAX: 303/441-3142  
3595 TABLE MESA DR  
PO DRAWER H  
BOULDER, CO 80305-5826  
STEVE AUSTIN, BRANCH SERVICES MANAGER

BOULDER PUBLIC LIBRARY  
MEADOWS BRANCH LIBRARY  
PHONE: 303/441-4390  
FAX: 303/441-4490  
4800 BASELINE ROAD, SUITE C112  
BOULDER, CO 80303-2643  
STEVE AUSTIN, BRANCH SERVICES MANAGER

### BRECKENRIDGE (SUMMIT)

SUMMIT COUNTY LIBRARY  
SOUTH BRANCH  
PHONE: 970/453-6098  
504 AIRPORT ROAD  
PO BOX 96  
BRECKENRIDGE, CO 80424-0096  
JULIE COMMONS, BRANCH DIR

### BRIGHTON (ADAMS)

RANGEVIEW LIBRARY DISTRICT  
BRIGHTON BRANCH LIBRARY  
PHONE: 303/659-2572  
FAX: 303/654-0793  
575 S 8TH ST  
BRIGHTON, CO 80601-3122  
ALEX VILLAGRAN, LIBRARIAN

### BROOMFIELD (BROOMFIELD)

BROOMFIELD/MAMIE DOUD EISENHOWER PUBLIC  
PHONE: 720/887-2300  
FAX: 720/887-1384  
3 COMMUNITY PARK RD  
BROOMFIELD, CO 80020-3781  
ROBERTA DEPP, DIRECTOR OF LIBRARY SERVI  
ROBERT JUSZYNSKI, PRES., BOARD OF TRUSTEES  
PHONE: 303/438-8386  
DOROTHY RUFF, FRIENDS PRESIDENT  
PHONE: 303/469-4145

### BRUSH (MORGAN)

EAST MORGAN COUNTY LIBRARY DISTRICT  
PHONE: 970/842-4596  
FAX: 970/842-2450  
500 CLAYTON ST  
BRUSH, CO 80723-2110  
DEB JOHNSON, DIRECTOR  
SANDY SUMNER, PRES., BOARD OF TRUSTEES  
PHONE: 970/842-4931  
PHYLLIS WOODWARD, FRIENDS PRESIDENT  
PHONE: 970/842-2069

### BUENA VISTA (CHAFFEE)

NORTHERN CHAFFEE COUNTY LIBRARY DISTRICT  
BUENA VISTA PUBLIC LIBRARY  
PHONE: 719/395-8700  
FAX: 719/395-6426  
131 LINDERMAN AVENUE  
PO BOX 2019  
BUENA VISTA, CO 81211-2019  
GAIL NOTTINGHAM, DIRECTOR  
WENDELL KENT, PRES., BOARD OF TRUSTEES

## PUBLIC LIBRARIES (CONT.)

### BURLINGTON (KIT CARSON)

BURLINGTON PUBLIC LIBRARY  
PHONE: 719/346-8109  
FAX: 719/346-8672  
321 14TH ST  
BURLINGTON, CO 80807-1607  
DELLA YERSIN, DIRECTOR  
PAM MURPHY, PRES., BOARD OF TRUSTEES  
PHONE: 719/346-5070

### BYERS (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT  
KELVER LIBRARY  
PHONE: 303/822-9392  
FAX: 303/822-9393  
404 E FRONT ST  
BYERS, CO 80103-0404  
DONNA WALKER, MGR, NEIGHBORHOOD LIBRARI

### CANON CITY (FREMONT)

CANON CITY PUBLIC LIBRARY  
PHONE: 719/269-9020  
FAX: 719/269-9031  
516 MACON AVE  
CANON CITY, CO 81212-3380  
SUSAN OOTON, DIRECTOR  
ART WELCH, PRES., BOARD OF TRUSTEES

### CARBONDALE (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT  
GORDON COOPER BRANCH LIBRARY  
PHONE: 970/963-2889  
FAX: 970/963-8573  
76 S 4TH ST  
CARBONDALE, CO 81623-2014  
MARILYN MURPHY, BRANCH MANAGER

### CASCADE (EL PASO)

PIKES PEAK LIBRARY DISTRICT  
UTE PASS BRANCH  
PHONE: 719/684-9342  
FAX: 719/684-9342  
8010 SEVERY  
CASCADE, CO 80809  
LYNNE PROCTOR, BRANCH MANAGER

### CASTLE ROCK (DOUGLAS)

DOUGLAS COUNTY LIBRARIES  
ADMINISTRATION  
PHONE: 303/688-7603  
FAX: 303/688-7615  
100 SOUTH WILCOX STREET  
CASTLE ROCK, CO 80104-2788  
JAMES LARUE, DIRECTOR  
MARK WESTON, PRES., BOARD OF TRUSTEES  
PHONE: 303/741-5918

### CASTLE ROCK (DOUGLAS)

BRANCHES  
HIGHLANDS RANCH LIBRARY  
LONE TREE LIBRARY  
LOUVIERS LIBRARY  
NEIGHBORHOOD LIBRARY AT ROXBOROUGH  
PARKER BRANCH LIBRARY  
PHILIP S MILLER LIBRARY

DOUGLAS COUNTY LIBRARIES  
PHILIP S MILLER LIBRARY  
PHONE: 303/688-7700  
FAX: 303/688-7715  
100 SOUTH WILCOX STREET  
CASTLE ROCK, CO 80104-1911  
SHEILA KERBER, BRANCH MANAGER

### CEDAREEDGE (DELTA)

DELTA COUNTY PUBLIC LIBRARY DISTRICT  
CEDAREEDGE PUBLIC LIBRARY  
PHONE: 970/856-3518  
FAX: 970/856-3577  
180 SW 6TH ST.  
PO BOX 548  
CEDAREEDGE, CO 81413-0548  
KIT STEPHENSON, DIRECTOR

### CENTENNIAL (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT  
CASTLEWOOD LIBRARY  
PHONE: 303/771-3197  
FAX: 303/771-3264  
6739 S UINTA ST  
CENTENNIAL, CO 80112-1336  
HOLLY WHELAN, SITE SUPERVISOR

ARAPAHOE LIBRARY DISTRICT  
KOELBEL LIBRARY  
PHONE: 303/542-7279  
FAX: 303/220-1651  
5955 S HOLLY ST  
CENTENNIAL, CO 80121-3460  
LAURIE CHRISTENSEN, MANAGER

ARAPAHOE LIBRARY DISTRICT  
OUTREACH SERVICES  
PHONE: 303/542-7279  
FAX: 303/741-9599  
5955 S HOLLY ST  
CENTENNIAL, CO 80121-3460  
CINDY MCFADDEN, COORDINATOR & SUPERVISOR

### CENTENNIAL (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT  
SMOKY HILL LIBRARY  
PHONE: 303/542-7279  
FAX: 303/690-4572  
5430 S BISCAY CIR  
CENTENNIAL, CO 80015-4801  
JANET SCHNEIDER, MANAGER

ARAPAHOE LIBRARY DISTRICT  
SOUTHGLENN LIBRARY  
PHONE: 303/542-7279  
FAX: 303/740-8356  
7500 S UNIVERSITY BLVD #101  
CENTENNIAL, CO 80122-1368  
DEBBY RIDGELL, SITE SUPERVISOR

### CHEYENNE WELLS (CHEYENNE)

EAST CHEYENNE COUNTY LIBRARY DISTRICT  
PHONE: 719/767-5138  
FAX: 719/767-5379  
151 SOUTH 1ST WEST  
PO BOX 939  
CHEYENNE WELLS, CO 80810-0939  
LYNNE STUTZ, DIRECTOR  
JEFF BRASE, PRES., BOARD OF TRUSTEES  
PHONE: 719/767-5652

### CLIFTON (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT  
CLIFTON BRANCH  
PHONE: 970/434-6936  
FAX: 970/434-7045  
3225 I-70 BUSINESS LOOP, #A1  
CLIFTON, CO 81520-7608  
WYNELL WEBSTER, BRANCH MANAGER  
WILLIAM D. LORING, PRES., BOARD OF TRUSTEES  
PHONE: 970/858-9707  
DEE WEESE, FRIENDS PRESIDENT  
PHONE: 970/243-0610

### COLLBRAN (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT  
COLLBRAN BRANCH  
PHONE: 970/487-3545  
111 MAIN ST  
PO BOX 88  
COLLBRAN, CO 81624-0088  
SHARON JORDAN, BRANCH MANAGER

## PUBLIC LIBRARIES (CONT.)

### COLORADO SPRINGS (EL PASO)

PIKES PEAK LIBRARY DISTRICT  
ADMINISTRATION - PENROSE PUBLIC LIBRARY  
PHONE: 719/531-6333  
FAX: 719/389-8989  
20 N. CASCADE AVE.  
PO BOX 1579  
COLORADO SPRINGS, CO 80903-1579  
PAULA J. MILLER, DIRECTOR  
ROBERT HILBERT, PRES., BOARD OF TRUSTEES  
PAMELA GOMEZ GIL, FRIENDS PRESIDENT

#### BRANCHES

BOOKMOBILE  
CHEYENNE MOUNTAIN BRANCH  
EAST LIBRARY & INFORMATION CENTER  
FOUNTAIN BRANCH  
MONUMENT BRANCH  
OLD COLORADO CITY BRANCH  
PALMER LAKE BRANCH  
PENROSE LIBRARY  
ROCKRIMMON BRANCH  
RUTH HOLLEY BRANCH  
SAND CREEK BRANCH  
UTE PASS BRANCH

### COLORADO SPRINGS (EL PASO)

PIKES PEAK LIBRARY DISTRICT  
BRIARGATE BRANCH LIBRARY  
PHONE: 719/260-6882  
FAX: N/A/-  
9475 BRIAR VILLAGE POINT  
COLORADO SPRINGS, CO 80918  
DEBBI MIKASH, BRANCH MANAGER

#### BRANCHES

BOOKMOBILE  
CHEYENNE MOUNTAIN BRANCH  
EAST LIBRARY & INFORMATION CENTER  
FOUNTAIN BRANCH  
MONUMENT BRANCH  
OLD COLORADO CITY BRANCH  
PALMER LAKE BRANCH  
PENROSE LIBRARY  
ROCKRIMMON BRANCH  
RUTH HOLLEY BRANCH  
SAND CREEK BRANCH  
UTE PASS BRANCH

#### PIKES PEAK LIBRARY DISTRICT

BOOKMOBILE  
PHONE: 719/531-6333 EX 2312  
FAX: 719/389-8990  
5550 NORTH UNION BLVD  
PO BOX 1579  
COLORADO SPRINGS, CO 80901-1579  
DEBBI MIKASH, BOOKMOBILE SUPERVISOR

### COLORADO SPRINGS (EL PASO)

PIKES PEAK LIBRARY DISTRICT  
CHEYENNE MOUNTAIN BRANCH  
PHONE: 719/633-6278  
FAX: 719/389-8976  
1785 SOUTH 8TH STREET  
COLORADO SPRINGS, CO 80906  
LYNNE PROCTOR, BRANCH MANAGER

#### PIKES PEAK LIBRARY DISTRICT EAST LIBRARY & INFORMATION CENTER

PHONE: 719/531-6333  
FAX: 719/528-2810  
5550 NORTH UNION BLVD  
PO BOX 1579  
COLORADO SPRINGS, CO 80901-1579  
JANICE MCPHERSON, ADULT SERVICES MANAGER

#### PIKES PEAK LIBRARY DISTRICT OLD COLORADO CITY BRANCH

PHONE: 719/634-1698  
FAX: 719/389-8975  
2418 W PIKES PEAK AVE  
COLORADO SPRINGS, CO 80904-3060  
JULIANNE RIST, BRANCH MANAGER

#### PIKES PEAK LIBRARY DISTRICT PENROSE LIBRARY

PHONE: 719/531-6333  
FAX: 719/389-8989  
20 N CASCADE  
COLORADO SPRINGS, CO 80903-1690  
PAULA MILLER, DIRECTOR

#### PIKES PEAK LIBRARY DISTRICT ROCKRIMMON BRANCH

PHONE: 719/593-8000  
832 VILLAGE CENTER DR  
COLORADO SPRINGS, CO 80919-3621  
KIM MURPHY, BRANCH MANAGER

#### PIKES PEAK LIBRARY DISTRICT RUTH HOLLEY BRANCH

PHONE: 719/597-5377  
FAX: 719/597-1214  
685 N MURRAY  
COLORADO SPRINGS, CO 80915  
DEBBI MIKASH, BRANCH MANAGER

#### PIKES PEAK LIBRARY DISTRICT SAND CREEK BRANCH

PHONE: 719/597-7070  
FAX: 719/597-0985  
1821 S ACADEMY BLVD  
COLORADO SPRINGS, CO 80916-4500  
SID STANFILL, BRANCH MANAGER

### COMMERCE CITY (ADAMS)

RANGEVIEW LIBRARY DISTRICT  
COMMERCE CITY BRANCH LIBRARY  
PHONE: 303/287-0063  
FAX: 303/289-6313  
7185 MONACO  
COMMERCE CITY, CO 80022-2051  
DEBORAH HOGUE, BRANCH LIBRARIAN

### CONIFER (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
CONIFER LIBRARY  
PHONE: 303/982-5310  
FAX: 303/982-5254  
CONIFER HIGH SCHOOL  
10441 HWY 73  
CONIFER, CO 80433-8538  
ADRIANNE PETERSON, COMMUNITY LINK MANAGER

### CORTEZ (MONTEZUMA)

CORTEZ PUBLIC LIBRARY  
PHONE: 970/565-8117  
FAX: 970/565-8720  
202 NORTH PARK  
CORTEZ, CO 81321-3355  
JOANIE HOWLAND, DIRECTOR  
MARY LOU ASBURY, PRES., BOARD OF TRUSTEES  
PHONE: 970/565-3026  
GERALD HART, FRIENDS PRESIDENT  
PHONE: 970/565-1692

### COTOPAXI (FREMONT)

COTOPAXI SCHOOL/COMMUNITY LIBRARY  
PHONE: 719/942-4131  
FAX: 719/942-4183  
0345 COUNTY ROAD 12  
PO BOX 385  
COTOPAXI, CO 81223-0385  
LA QUITA DUNN, DIRECTOR  
DAN OGDEN, PRES., BOARD OF TRUSTEES

### CRAIG (MOFFAT)

MOFFAT COUNTY LIBRARIES  
PHONE: 970/824-5116  
FAX: 970/824-5525  
570 GREEN ST  
CRAIG, CO 81625-3026  
SHERRY SAMPSON, INTERIM DIRECTOR  
CATHY GUSH, PRES., BOARD OF TRUSTEES  
PHONE: 970/824-3628  
CHARLES WATKINS, FRIENDS PRESIDENT

## PUBLIC LIBRARIES (CONT.)

### CRAIG (MOFFAT)

BRANCHES  
DINOSAUR BRANCH LIBRARY  
MAYBELL BRANCH LIBRARY

### CRAWFORD (DELTA)

DELTA COUNTY PUBLIC LIBRARY DISTRICT  
CRAWFORD COMMUNITY LIBRARY  
PHONE: 970/921-3500  
FAX: 970/921-4500  
545 HWY 92  
CRAWFORD, CO 81415  
KATHY LITTLE, MANAGER

### CREEDE (MINERAL)

MINERAL COUNTY REGIONAL LIBRARY  
PHONE: 719/658-2313  
FAX: 719/658-2942  
308 LA GARITA  
PO BOX 429  
CREEDE, CO 81130-0429  
FRANCES KOLISCH, LIBRARIAN  
DEBBY DOOLEY, PRES., BOARD OF TRUSTEES  
PHONE: 719/658-2317

### CRESTED BUTTE (GUNNISON)

GUNNISON COUNTY PUBLIC LIBRARY DISTRICT  
OLD ROCK COMMUNITY LIBRARY  
PHONE: 970/349-6535  
FAX: 970/349-0384  
507 MAROON AVE.  
PO BOX 489  
CRESTED BUTTE, CO 81224-0489  
CAROL PRIMUS, LIBRARIAN

### CRIPPLE CREEK (TELLER)

SOUTHERN TELLER COUNTY LIBRARY DISTRICT  
FRANKLIN FERGUSON MEMORIAL LIBRARY  
PHONE: 719/689-2800  
FAX: 719/689-3187  
410 B ST  
PO BOX 975  
CRIPPLE CREEK, CO 80813-0975  
MIKE MCDONALD, LIBRARY DIRECTOR  
FRANK ROOKS, PRES., BOARD OF TRUSTEES

BRANCHES  
VICTOR PUBLIC LIBRARY

### DACONO (WELD)

DACONO PUBLIC LIBRARY  
PHONE: 303/833-2317 X129  
FAX: 303/833-5528  
512 CHERRY ST  
PO BOX 186  
DACONO, CO 80514-0186  
AMY BRUNO, LIBRARIAN  
WADE CARLSON, PRES., BOARD OF TRUSTEES  
PHONE: 303/833-2317

### DE BEQUE (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT  
DE BEQUE BRANCH LIBRARY  
PHONE: 970/283-8625  
FAX: 970/283-5213  
730 MINTER AVE.  
PO BOX 344  
DE BEQUE, CO 81630  
BARBARA COOK, BRANCH MANAGER

### DEER TRAIL (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT  
DAVIES LIBRARY  
PHONE: 303/769-4310  
FAX: 303/769-4350  
303 THIRD AVENUE  
PO BOX 288  
DEER TRAIL, CO 80105-0288  
CAROL GOTTLÖB, SITE SUPERVISOR

### DEL NORTE (RIO GRANDE)

RIO GRANDE LIBRARY DISTRICT  
DEL NORTE PUBLIC LIBRARY  
PHONE: 719/657-2633  
FAX: 719/657-2633  
790 GRAND AVE  
DEL NORTE, CO 81132  
KATHY GILLIAM, DIRECTOR  
MILDRED SCHERZER, FRIENDS PRESIDENT  
PHONE: 719/657-3784

### DELTA (DELTA)

DELTA COUNTY PUBLIC LIBRARY DISTRICT  
DELTA PUBLIC LIBRARY  
PHONE: 970/874-9630  
FAX: 970/874-8605  
211 W 6TH ST  
PO BOX 99  
DELTA, CO 81416-0099  
JAN PRESTIDGE, DIRECTOR

### DENVER (DENVER)

DENVER PUBLIC LIBRARY  
ADMINISTRATION OFFICE  
PHONE: 720/865-1111  
FAX: 720/865-2087  
10 WEST 14TH AVE PARKWAY  
DENVER, CO 80204-2731  
SHIRLEY AMORE, DENVER CITY LIBRARIAN  
FOFI MENDEZ, PRES., BOARD OF TRUSTEES  
PHONE: 720/865-2105  
HANNE LICHTENFELS, FRIENDS PRESIDENT  
PHONE: 303/898-0219

### BRANCHES

ATHMAR PARK BRANCH LIBRARY  
BEAR VALLEY BRANCH LIBRARY  
BYERS BRANCH LIBRARY  
CENTRAL LIBRARY  
DECKER BRANCH LIBRARY  
EUGENE FIELD BRANCH LIBRARY  
FORD-WARREN BRANCH LIBRARY  
HADLEY BRANCH LIBRARY  
HAMPDEN BRANCH LIBRARY  
MONTBELLO BRANCH LIBRARY  
PARK HILL BRANCH LIBRARY  
PAULINE ROBINSON BRANCH LIBRARY  
ROSS-BARNUM BRANCH LIBRARY  
ROSS-BROADWAY BRANCH LIBRARY  
ROSS-CHERRY CREEK BRANCH LIBRARY  
ROSS-UNIVERSITY HILLS BRANCH LIBRARY  
SCHLESSMAN FAMILY BRANCH LIBRARY  
SMILEY BRANCH LIBRARY  
VALDEZ-PERRY BRANCH LIBRARY  
VIRGINIA VILLAGE BRANCH LIBRARY  
WESTWOOD BRANCH LIBRARY  
WOODBURY BRANCH LIBRARY

### DENVER (DENVER)

DENVER PUBLIC LIBRARY  
ATHMAR PARK BRANCH LIBRARY  
PHONE: 303/935-0721  
FAX: 303/934-9388  
1055 S TEJON ST  
DENVER, CO 80223-2936  
KRISTEN MONROE, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
BEAR VALLEY BRANCH LIBRARY  
PHONE: 303/935-0616  
FAX: 303/934-9403  
5171 W DARTMOUTH AVENUE  
DENVER, CO 80236-2006  
DIANE APPERSON, SENIOR REFERENCE LIBRARIAN



## PUBLIC LIBRARIES (CONT.)

### DENVER (DENVER)

DENVER PUBLIC LIBRARY  
BYERS BRANCH LIBRARY  
PHONE: 303/571-1665  
FAX: 303/572-4787  
675 SANTA FE DRIVE  
DENVER, CO 80204-4426  
LESLIE ANN WILLIAMS, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
CENTRAL LIBRARY  
PHONE: 720/865-1111  
FAX: 720/865-2087  
10 WEST 14TH AVE PARKWAY  
DENVER, CO 80204-2731  
SUSAN KOTARBA, DIRECTOR OF PUBLIC SERVICE

DENVER PUBLIC LIBRARY  
DECKER BRANCH LIBRARY  
PHONE: 303/733-7584  
FAX: 303/733-8665  
1501 S LOGAN STREET  
DENVER, CO 80210-2632  
JUDY STOVALL, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
EUGENE FIELD BRANCH LIBRARY  
PHONE: 303/777-2301  
FAX: 303/722-7331  
810 S UNIVERSITY BLVD  
DENVER, CO 80209-4725  
ED KUTZ, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
FORD-WARREN BRANCH LIBRARY  
PHONE: 720/865-0920  
FAX: 303/295-4090  
2825 HIGH ST  
DENVER, CO 80205-4545  
MEGAN KINNEY, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
HADLEY BRANCH LIBRARY  
PHONE: 303/935-4267  
FAX: 303/934-1294  
1890 S GROVE ST  
DENVER, CO 80219-4618  
EMILY KLOPSTEIN, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
HAMPDEN BRANCH LIBRARY  
PHONE: 303/750-3885  
FAX: 303/751-4878  
9755 E GIRARD AVE  
DENVER, CO 80231-5003  
BECKY RUSSELL, SENIOR REFERENCE LIBRARIAN

### DENVER (DENVER)

DENVER PUBLIC LIBRARY  
MONTBELLO BRANCH LIBRARY  
PHONE: 303/373-0767  
FAX: 303/371-3542  
12955 ALBROOK DR  
DENVER, CO 80239-4704  
RACHEL FEWELL, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
PARK HILL BRANCH LIBRARY  
PHONE: 303/331-4063  
FAX: 303/388-2335  
4705 MONTVIEW BLVD  
DENVER, CO 80207-3760  
KIT CUSKER, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
PAULINE ROBINSON BRANCH LIBRARY  
PHONE: 303/370-1530  
FAX: 303/370-1541  
5575 E 33RD AVE  
DENVER, CO 80207-2027  
TALIAH ABDULLAH, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
ROSS-BARNUM BRANCH LIBRARY  
PHONE: 303/935-1891  
FAX: 303/934-9324  
3570 W 1ST AVE  
AT LOWELL BLVD  
DENVER, CO 80219-1346  
LOU PETTERCHAK, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
ROSS-BROADWAY BRANCH LIBRARY  
PHONE: 303/777-4845  
FAX: 303/733-8601  
33 E BAYAUD AVE  
DENVER, CO 80209-1503  
PEGGY COMBS, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
ROSS-CHERRY CREEK BRANCH LIBRARY  
PHONE: 303/331-4016  
FAX: 303/331-3860  
305 MILWAUKEE ST  
DENVER, CO 80206-4329  
BRENT WAGNER, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
ROSS-UNIVERSITY HILLS BRANCH LIBRARY  
PHONE: 303/757-2714  
FAX: 303/692-5606  
4310 E AMHERST AVE  
DENVER, CO 80222-6703  
CHRISTINE SATRIANO, SENIOR REFERENCE LIBRARIAN

### DENVER (DENVER)

DENVER PUBLIC LIBRARY  
SCHLESSMAN FAMILY BRANCH LIBRARY  
PHONE: 720/865-0000  
FAX: 720/865-0047  
100 POPLAR STREET  
DENVER, CO 80220-6177  
JENNY LAPERRIERE, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
SMILEY BRANCH LIBRARY  
PHONE: 303/477-3622  
FAX: 303/455-5613  
4501 W 46TH AVE  
DENVER, CO 80212-2582  
DENNIS DURKIN, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
VALDEZ-PERRY BRANCH LIBRARY  
PHONE: 303/295-4302  
FAX: 303/295-4307  
4690 VINE ST  
DENVER, CO 80216  
JOAN VIGIL, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
VIRGINIA VILLAGE BRANCH LIBRARY  
PHONE: 303/757-6662  
FAX: 303/692-0721  
1500 S DAHLIA ST  
DENVER, CO 80222-3509  
MARTHA GARBISON, SENIOR REFERENCE LIBRARIAN

DENVER PUBLIC LIBRARY  
WESTWOOD BRANCH LIBRARY  
PHONE: 303/936-8808  
FAX: 303/937-4454  
1000 S LOWELL BLVD  
DENVER, CO 80219-3339

DENVER PUBLIC LIBRARY  
WOODBURY BRANCH LIBRARY  
PHONE: 303/455-3930  
FAX: 303/433-1294  
3265 FEDERAL BLVD  
DENVER, CO 80211-3211  
LISA MURILLO, SENIOR REFERENCE LIBRARIAN

### DENVER (ADAMS)

RANGEVIEW LIBRARY DISTRICT  
PERL MACK BRANCH LIBRARY  
PHONE: 303/428-3576  
FAX: 303/428-1358  
7611 HILLTOP CIRCLE  
DENVER, CO 80221-3405  
ANNETTE MARTINEZ, BRANCH LIBRARIAN

## PUBLIC LIBRARIES (CONT.)

### DINOSAUR (MOFFAT)

MOFFAT COUNTY LIBRARIES  
DINOSAUR BRANCH LIBRARY  
PHONE: 970/374-2700  
FAX: 970/374-2700  
400 W. SCHOOL STREET  
DINOSAUR, CO 81610

### DOLORES (MONTEZUMA)

DOLORES LIBRARY DISTRICT  
DOLORES PUBLIC LIBRARY/MONTEZUMA COUNTY  
PHONE: 970/882-4127  
FAX: 970/882-2224  
1002 RAILROAD AVE  
PO BOX 847  
DOLORES, CO 81323-0847  
CAROLE ARNOLD, DIRECTOR  
LISA ROCHE, PRES., BOARD OF TRUSTEES  
PHONE: 970/882-1530  
MARY LOU WELCH, FRIENDS PRESIDENT  
PHONE: 970/882-7090

### DOVE CREEK (DOLORES)

DOLORES COUNTY SCHOOL/PUBLIC LIBRARY  
DOLORES COUNTY PUBLIC LIBRARY  
PHONE: 970/677-2389  
525 NORTH MAIN  
PO BOX 578  
DOVE CREEK, CO 81324-0578  
LAURIE ERNST, DIRECTOR  
LYNN SMITH, PRES., BOARD OF TRUSTEES  
PHONE: 970/677-2521  
LAURIE ERNST, FRIENDS PRESIDENT  
PHONE: 970/677-2597

### BRANCHES

RICO BRANCH LIBRARY

### DURANGO (LA PLATA)

DURANGO PUBLIC LIBRARY  
PHONE: 970/375-3380  
FAX: 970/375-3398  
1188 E 2ND AVE  
DURANGO, CO 81301-5164  
SHERRY TABER, DIRECTOR  
EDWARD ANGUS, PRES., BOARD OF TRUSTEES  
PHONE: 970/259-4022

### DURANGO (LA PLATA)

BRANCHES  
FORT LEWIS MESA BRANCH  
SUNNYSIDE BRANCH

DURANGO PUBLIC LIBRARY  
SUNNYSIDE BRANCH  
PHONE: 970/259-5249  
FAX: 970/259-0228  
75 CR 218  
DURANGO, CO 81301-3801  
NANCY LOGAN, BRANCH MANAGER

### EADS (KIOWA)

KIOWA COUNTY PUBLIC LIBRARY DISTRICT  
PHONE: 719/438-5581  
FAX: 719/438-6581  
1305 GOFF ST  
PO BOX 790  
EADS, CO 81036-0790  
SHARON JOHNSON, DIRECTOR  
LANA PETERSON, PRES., BOARD OF TRUSTEES  
PHONE: 719/729-3397

### EAGLE (EAGLE)

EAGLE VALLEY LIBRARY DISTRICT  
ADMINISTRATION - EAGLE VALLEY LIBRARY  
PHONE: 970/328-8800  
FAX: 970/328-6901  
600 BROADWAY  
PO BOX 240  
EAGLE, CO 81631-0240  
CHARLYN C CANADA, DIRECTOR  
MICHAEL BROWN, PRES., BOARD OF TRUSTEES  
PHONE: 970/748-8975  
KATHY HEICHER, FRIENDS PRESIDENT  
PHONE: 970/328-7104

### BRANCHES

AVON PUBLIC LIBRARY  
EAGLE PUBLIC LIBRARY  
GYPSUM PUBLIC LIBRARY

EAGLE VALLEY LIBRARY DISTRICT  
EAGLE PUBLIC LIBRARY  
PHONE: 970/328-8800  
FAX: 970/328-6901  
600 BROADWAY  
PO BOX 240  
EAGLE, CO 81631  
CHERYL RUSSELL, BRANCH MANAGER

### EATON (WELD)

HIGH PLAINS LIBRARY DISTRICT  
EATON PUBLIC LIBRARY  
PHONE: 970/454-2189  
FAX: 970/454-2189  
132 MAPLE AVE  
EATON, CO 80615  
TAMARA MEREDITH, DIRECTOR

### EDGEWATER (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
EDGEWATER LIBRARY  
PHONE: 303/463-3142  
FAX: 303/232-9154  
5843 W 25TH AVE  
EDGEWATER, CO 80214-1199  
ADRIANNE PETERSON, COMMUNITY LINK LIBRARIES

### ELBERT (ELBERT)

ELBERT COUNTY LIBRARY DISTRICT  
ELBERT SCHOOL BRANCH  
PHONE: 303/648-3533  
FAX: 303/648-3853  
24489 MAIN STREET  
PO BOX 38  
ELBERT, CO 80106-0038  
JAN GABEHART, BRANCH MANAGER

### ELIZABETH (ELBERT)

ELBERT COUNTY LIBRARY DISTRICT  
ADMINISTRATION  
PHONE: 303/646-3792  
FAX: 303/646-0315  
239 MAIN STREET  
PO BOX 219  
ELIZABETH, CO 80107  
KARI BAUMANN, DIRECTOR  
LISA CHRISTNER, PRES., BOARD OF TRUSTEES  
PHONE: 303/646-2560  
BONNIE PAISON, FRIENDS PRESIDENT  
PHONE: 303/646-3416

### BRANCHES

ELBERT SCHOOL BRANCH  
ELIZABETH BRANCH LIBRARY  
KIOWA BRANCH LIBRARY  
SIMLA BRANCH LIBRARY

## PUBLIC LIBRARIES (CONT.)

### ELIZABETH (ELBERT)

ELBERT COUNTY LIBRARY DISTRICT  
ELIZABETH BRANCH LIBRARY  
PHONE: 303/646-3416  
FAX: 303/646-9217  
207 MAIN ST  
PO BOX 70  
ELIZABETH, CO 80107  
JAN GABEHART, BRANCH MANAGER

### ENGLEWOOD (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT  
ADMINISTRATION OFFICE  
PHONE: 303/792-8999  
FAX: 303/798-2485  
12855 EAST ADAM AIRCRAFT CIRCL  
ENGLEWOOD, CO 80112-4550  
ELOISE MAY, DIRECTOR  
ELIZABETH WEISHAUPF, PRES., BOARD OF TRUSTEES  
PHONE: 303/798-2444 X1026

#### BRANCHES

CASTLEWOOD LIBRARY  
DAVIES LIBRARY  
GLENDALE LIBRARY  
KELVER LIBRARY  
KOELBEL LIBRARY  
OUTREACH SERVICES  
SHERIDAN LIBRARY  
SMOKY HILL LIBRARY  
SOUTHGLENN LIBRARY

### ENGLEWOOD PUBLIC LIBRARY

PHONE: 303/762-2572  
FAX: 303/783-6890  
1000 ENGLEWOOD PARKWAY  
ENGLEWOOD, CO 80110  
HANK LONG, DIRECTOR  
MARK ADAMS, PRES., BOARD OF TRUSTEES  
PHONE: 303/762-2572

### ERIE (WELD)

HIGH PLAINS LIBRARY DISTRICT  
ERIE COMMUNITY LIBRARY  
PHONE: 720/685-5200  
FAX: 720/685-5201  
400 POWER STREET  
ERIE, CO 80516  
JODY HUNGENBERG, LIBRARY MANAGER

### ESTES PARK (LARIMER)

ESTES VALLEY PUBLIC LIBRARY DISTRICT  
ESTES PARK PUBLIC LIBRARY  
PHONE: 970/586-8116  
FAX: 970/586-0189  
335 E ELKHORN AVE  
PO BOX 1687  
ESTES PARK, CO 80517-1687  
CLAUDINE PERRAULT, DIRECTOR  
BARBARA LISTER, PRES., BOARD OF TRUSTEES  
JIM KIPLE, FRIENDS PRESIDENT

### EVERGREEN (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
EVERGREEN LIBRARY  
PHONE: 303/674-0780  
FAX: 303/670-7001  
5000 HWY 73  
EVERGREEN, CO 80439-7303  
PRISCILLA B. WINTER, LIBRARY MANAGER

### FAIRPLAY (PARK)

PARK COUNTY PUBLIC LIBRARY  
ADMINISTRATION  
PHONE: 719/836-4299  
FAX: 719/836-0863  
418 MAIN STREET  
PO BOX 592  
FAIRPLAY, CO 80440-0592  
PATTY CHAPMAN, DIRECTOR  
SUSANNE ROTH, PRES., BOARD OF TRUSTEES  
DIANA MCMULLEN, FRIENDS PRESIDENT

#### BRANCHES

BAILEY BRANCH  
FAIRPLAY BRANCH/OLD PARK CNTY COURT HSE  
GUFFEY BRANCH  
LAKE GEORGE BRANCH

### PARK COUNTY PUBLIC LIBRARY

FAIRPLAY BRANCH/OLD PARK CNTY COURT HSE  
PHONE: 719/836-4297  
FAX: 719/836-0863  
418 MAIN ST  
PO BOX 592  
FAIRPLAY, CO 80440-0592  
LIZ JENNINGS, BRANCH LIBRARIAN

### FIRESTONE (WELD)

HIGH PLAINS LIBRARY DISTRICT  
CARBON VALLEY REGIONAL LIBRARY  
PHONE: 303/833-3510  
FAX: 303/833-2576  
7 PARK AVENUE  
FIRESTONE, CO 80530-7003  
BARB WRIGHT-WISNER, LIBRARY MANAGER  
SUE DERDEN, FRIENDS PRESIDENT

### FLAGLER (KIT CARSON)

FLAGLER COMMUNITY LIBRARY  
PHONE: 719/765-4310  
FAX: 719/765-4498  
311 MAIN AVE  
PO BOX 367  
FLAGLER, CO 80815-0367  
VIVIAN F. SCHAAL, DIRECTOR  
PATTY MURPHY, PRES., BOARD OF TRUSTEES  
PHONE: 719/765-4770

### FLEMING (LOGAN)

FLEMING COMMUNITY LIBRARY  
PHONE: 970/265-2046  
FAX: 970/265-2815  
506 N FREMONT ST  
FLEMING, CO 80728-9553  
JEANNETTE LOOS, DIRECTOR  
ARDEN HARMS, PRES., BOARD OF TRUSTEES  
PHONE: 970/265-4047  
LAUREL WILLIAMS, FRIENDS PRESIDENT  
PHONE: 970/265-3932

### FLORENCE (FREMONT)

JOHN C. FREMONT LIBRARY DISTRICT  
PHONE: 719/784-4649  
FAX: 719/784-4397  
130 CHURCH AVE  
FLORENCE, CO 81226-1412  
RUTH MAHANAY, DIRECTOR  
LINDA WITTE, PRES., BOARD OF TRUSTEES  
PHONE: 719/784-3042

### FLORISSANT (TELLER)

RAMPART LIBRARY DISTRICT  
FLORISSANT BRANCH LIBRARY  
PHONE: 719/748-3939  
FAX: 719/748-3939  
334 CIRCLE DRIVE  
PO BOX 252  
FLORISSANT, CO 80816-0252  
JUDY SCOTT, MANAGER

### FORT COLLINS (LARIMER)

FORT COLLINS REGIONAL LIBRARY DISTRICT  
PHONE: 970/221-6740  
FAX: 970/221-6398  
201 PETERSON ST  
FORT COLLINS, CO 80524-2990  
BRENDA CARNS, DIRECTOR  
MARY ATCHISON, PRES., BOARD OF TRUSTEES  
PHONE: 970/407-8058  
TERRI SULLIVAN, FRIENDS PRESIDENT  
PHONE: 970/207-0844

## PUBLIC LIBRARIES (CONT.)

### FORT COLLINS (LARIMER)

BRANCHES  
HARMONY LIBRARY

FORT COLLINS REGIONAL LIBRARY DISTRICT  
HARMONY LIBRARY  
PHONE: 970/204-8206  
FAX: 970/226-4644  
4616 SOUTH SHIELDS  
PO BOX 270690  
FORT COLLINS, CO 80525-3812  
KEN DRAVES, BRANCH MANAGER

### FORT LUPTON (WELD)

HIGH PLAINS LIBRARY DISTRICT  
FORT LUPTON PUBLIC & SCHOOL LIBRARY  
PHONE: 303/857-7180  
FAX: 303/857-7190  
425 S DENVER AVE  
FORT LUPTON, CO 80621-1303  
JANICE FISHER-GILES, DIRECTOR

### FORT MORGAN (MORGAN)

FORT MORGAN PUBLIC LIBRARY  
PHONE: 970/542-4000  
FAX: 970/542-4013  
414 MAIN ST  
FORT MORGAN, CO 80701-2209  
CATHY BOSLEY, DIRECTOR  
LYNN PICKERING, PRES., BOARD OF TRUSTEES  
KATIE ARADO, FRIENDS PRESIDENT  
PHONE: 970/842-4331

### FOUNTAIN (EL PASO)

PIKES PEAK LIBRARY DISTRICT  
FOUNTAIN BRANCH  
PHONE: 719/382-5347  
FAX: 719/382-8217  
230 SOUTH MAIN STREET  
FOUNTAIN, CO 80817-2252  
JULIANNE RIST, BRANCH MANAGER

### FOWLER (OTERO)

FOWLER PUBLIC LIBRARY  
PHONE: 719/263-4472  
FAX: 719/263-5845  
114 E CRANSTON AVE  
FOWLER, CO 81039  
SECORA ARAGON, DIRECTOR  
BARBARALU SMITH, PRES., BOARD OF TRUSTEES  
PHONE: 719/263-4905

### FRASER (GRAND)

GRAND COUNTY LIBRARY DISTRICT  
FRASER VALLEY BRANCH  
PHONE: 970/726-5689  
FAX: 970/726-9226  
421 NORGREN ROAD  
PO BOX 160  
FRASER, CO 80442-0160  
KATHY MIKOL, BRANCH DIRECTOR

### FRISCO (SUMMIT)

SUMMIT COUNTY LIBRARY  
PHONE: 970/668-5555  
FAX: 970/668-5556  
37 COUNTY RD 1005  
PO BOX 770  
FRISCO, CO 80443-0770  
JOYCE DIERAUER, DIRECTOR  
JOHN CRONE, PRES., BOARD OF TRUSTEES  
MARY TUTTLE, FRIENDS PRESIDENT

BRANCHES  
NORTH BRANCH  
SOUTH BRANCH

### FRUITA (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT  
FRUITA BRANCH  
PHONE: 970/858-7703  
FAX: 970/858-3254  
325 E ASPEN  
FRUITA, CO 81521-2202  
PEGGY JOSEY, BRANCH LIBRARIAN

### GATEWAY (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT  
GATEWAY BRANCH LIBRARY  
PHONE: 970/931-2428  
42700 HIGHWAY 141  
PO BOX 389  
GATEWAY, CO 81522-0389  
JANEY RANEY, BRANCH MANAGER

### GEORGETOWN (CLEAR CREEK)

CLEAR CREEK LIBRARY DISTRICT  
JOHN TOMAY MEMORIAL LIBRARY  
PHONE: 303/569-2620  
FAX: 303/569-3003  
605 6TH ST  
PO BOX 338  
GEORGETOWN, CO 80444-0338  
SUE LATHROP, DIRECTOR  
MARIANNE LORITZ, PRES., BOARD OF TRUSTEES  
JAN BOWLAND, FRIENDS PRESIDENT  
PHONE: 303/567-2020

### GEORGETOWN (CLEAR CREEK)

BRANCHES  
IDAHO SPRINGS PUBLIC LIBRARY

### GLENDALE (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT  
GLENDALE LIBRARY  
PHONE: 303/542-7279  
FAX: 303/691-0332  
999 S CLERMONT ST  
GLENDALE, CO 80122-1583  
PADMA POLEPEDDI, SITE SUPERVISOR

### GLENWOOD SPRINGS (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT  
GLENWOOD SPRINGS BRANCH LIBRARY  
PHONE: 970/945-5958  
FAX: 970/945-7723  
413 9TH ST  
GLENWOOD SPRINGS, CO 81601-3607  
PAT CONWAY, BRANCH MANAGER

### GOLDEN (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
GOLDEN LIBRARY  
PHONE: 303/279-4585  
FAX: 303/277-0109  
1019 10TH STREET  
GOLDEN, CO 80401-1027

### GRANBY (GRAND)

GRAND COUNTY LIBRARY DISTRICT  
PHONE: 970/887-9411  
FAX: 970/887-3227  
225 E JASPER AVE  
PO BOX 1050  
GRANBY, CO 80446-1050  
MARY ANNE WILCOX, DIRECTOR  
WILLIAM TETLOW, PRES., BOARD OF TRUSTEES  
PHONE: 970/887-2548  
JOYCE CLAIR, FRIENDS PRESIDENT  
PHONE: 970/887-9097

BRANCHES

FRASER VALLEY BRANCH  
GRANBY BRANCH  
HOT SULPHUR SPRINGS BRANCH  
JUNIPER LIBRARY AT GRAND LAKE  
KREMMLING BRANCH

## PUBLIC LIBRARIES (CONT.)

### GRANBY (GRAND)

GRAND COUNTY LIBRARY DISTRICT  
GRANBY BRANCH  
PHONE: 970/887-2149  
FAX: 970/887-3851  
55 ZERO STREET  
PO BOX 1049  
GRANBY, CO 80446-1049  
STEPHANIE RALPH, BRANCH LIBRARIAN

### GRAND JUNCTION (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT  
MAIN  
PHONE: 970/243-4783  
FAX: 970/243-4744  
530 GRAND AVE  
PO BOX 20000-5019  
GRAND JUNCTION, CO 81502-5019  
EVE TALLMAN, DIRECTOR  
LINDA DAVIDSON, PRES., BOARD OF TRUSTEES  
PHONE: 970/242-7677  
CLAUDIA HECKEL, FRIENDS PRESIDENT  
PHONE: 970/256-1029

#### BRANCHES

CLIFTON BRANCH  
COLLBRAN BRANCH  
DE BEQUE BRANCH LIBRARY  
FRUITA BRANCH  
GATEWAY BRANCH LIBRARY  
ORCHARD MESA BRANCH  
PALISADE BRANCH

#### MESA COUNTY PUBLIC LIBRARY DISTRICT ORCHARD MESA BRANCH

PHONE: 970/243-0181  
FAX: 970/241-9762  
2736 UNAWEEP AVE  
GRAND JUNCTION, CO 81503  
SHANNA ENGLER, BRANCH LIBRARIAN

### GRAND LAKE (GRAND)

GRAND COUNTY LIBRARY DISTRICT  
JUNIPER LIBRARY AT GRAND LAKE  
PHONE: 970/627-8353  
FAX: 970/627-8353  
315 PITKIN  
PO BOX 506  
GRAND LAKE, CO 80447-0506  
SUSAN LUTON, LIBRARIAN

### GREELEY (WELD)

HIGH PLAINS LIBRARY DISTRICT  
ADMINISTRATION  
PHONE: 970/506-8500  
FAX: 970/506-8551  
1939 61ST AVE  
GREELEY, CO 80634-7940  
JANINE REID, EXECUTIVE DIRECTOR  
BRIAN LARSON, PRES., BOARD OF TRUSTEES  
PHONE: 970/352-4549

#### BRANCHES

CARBON VALLEY REGIONAL LIBRARY  
CENTENNIAL PARK LIBRARY  
EATON PUBLIC LIBRARY  
ERIE COMMUNITY LIBRARY  
FARR REGIONAL LIBRARY  
FORT LUPTON PUBLIC & SCHOOL LIBRARY  
GLENN A JONES MD MEMORIAL LIBRARY  
HUDSON PUBLIC LIBRARY  
LINCOLN PARK LIBRARY  
NORTHERN PLAINS PUBLIC LIBRARY  
OUTREACH DEPARTMENT  
PLATTEVILLE PUBLIC LIBRARY

### GREELEY (WELD)

HIGH PLAINS LIBRARY DISTRICT  
CENTENNIAL PARK LIBRARY  
PHONE: 970/506-8600  
FAX: 970/506-8601  
2227 23RD AVE  
GREELEY, CO 80634  
CINDY OSBORNE, LIBRARY MANAGER

#### HIGH PLAINS LIBRARY DISTRICT

FARR REGIONAL LIBRARY  
PHONE: 970/506-8500  
FAX: 970/506-8551  
1939 61ST AVE  
GREELEY, CO 80634  
KARI BAUMANN, LIBRARY MANAGER

#### HIGH PLAINS LIBRARY DISTRICT

LINCOLN PARK LIBRARY  
PHONE: 970/506-8460  
FAX: 970/506-8461  
919 7TH ST  
SUITE 100  
GREELEY, CO 80631-3695  
CHARLENE PARKER, LIBRARY MANAGER

### GREELEY (WELD)

HIGH PLAINS LIBRARY DISTRICT  
OUTREACH DEPARTMENT  
PHONE: 970/506-8640  
FAX: 970/506-8601  
2227 23RD AVENUE  
GREELEY, CO 80634-6632  
RITA KADAVY, BRANCH MANAGER

### GUFFEY (PARK)

PARK COUNTY PUBLIC LIBRARY  
GUFFEY BRANCH  
PHONE: 719/689-2093  
FAX: 719/689-9304  
1625 B. COUNTY RD 102  
PO BOX 33  
GUFFEY, CO 80820-0033  
REGAN HENLEY, BRANCH LIBRARIAN

### GUNNISON (GUNNISON)

GUNNISON COUNTY PUBLIC LIBRARY DISTRICT  
ANN ZUGELDER PUBLIC LIBRARY BLDG  
PHONE: 970/641-3485  
FAX: 970/641-4653  
307 N WISCONSIN  
GUNNISON, CO 81230-2600  
CAROL PRIMUS, DIRECTOR  
MARSHA ROSE, PRES., BOARD OF TRUSTEES

#### BRANCHES

OLD ROCK COMMUNITY LIBRARY

### GYPSUM (EAGLE)

EAGLE VALLEY LIBRARY DISTRICT  
GYPSUM PUBLIC LIBRARY  
PHONE: 970/524-5080  
FAX: 970/524-5082  
48 LUNDGREN BLVD  
PO BOX 979  
GYPSUM, CO 81637  
JULIE RICHARDS, BRANCH MANAGER

### HAXTUN (PHILLIPS)

HAXTUN PUBLIC LIBRARY  
PHONE: 970/774-6106  
FAX: 970/774-5875  
141 S COLORADO AVE  
PO BOX 446  
HAXTUN, CO 80731-0446  
VICKI FREEMYER, DIRECTOR  
JEAN GRAY, PRES., BOARD OF TRUSTEES  
DIANA GREEN, FRIENDS PRESIDENT

## PUBLIC LIBRARIES (CONT.)

### HAYDEN (ROUTT)

WEST ROUTT LIBRARY DISTRICT  
HAYDEN PUBLIC LIBRARY  
PHONE: 970/276-3777  
FAX: 970/276-3778  
201 E JEFFERSON  
PO BOX 1813  
HAYDEN, CO 81639-1813  
ANA LASH, DIRECTOR  
KEN GIBBON, PRES., BOARD OF TRUSTEES

### HESPERUS (LA PLATA)

DURANGO PUBLIC LIBRARY  
FORT LEWIS MESA BRANCH  
PHONE: 970/588-3331  
FAX: 970/588-3629  
11274 HWY 140  
HESPERUS, CO 81326  
LAUREL PENWELL, BRANCH MANAGER

### HIGHLANDS RANCH (DOUGLAS)

DOUGLAS COUNTY LIBRARIES  
HIGHLANDS RANCH LIBRARY  
PHONE: 720/348-9500  
FAX: 720/348-9510  
9292 RIDGELINE BLVD  
HIGHLANDS RANCH, CO 80129-2378  
DOROTHY HARGROVE, BRANCH MANAGER

### HOLLY (PROWERS)

HOLLY PUBLIC LIBRARY  
PHONE: 719/537-6520  
FAX: 719/537-6621  
302 S. MAIN ST.  
PO BOX 706  
HOLLY, CO 81047-0706  
NOLAMAE ICE, DIRECTOR  
PHYLLIS POLLART, PRES., BOARD OF TRUSTEES  
PHONE: 719/537-6783

### HOLYOKE (PHILLIPS)

HOLYOKE/HEGINBOTHAM LIBRARY  
PHONE: 970/854-2597  
FAX: 970/854-2636  
539 S BAXTER ST  
HOLYOKE, CO 80734-1497  
LAURA ROTH, DIRECTOR  
BARB KREIDER, PRES., BOARD OF TRUSTEES  
PHONE: 970/854-3401  
JANICE HIBBERT, FRIENDS PRESIDENT  
PHONE: 970/854-2597

### HOT SULPHUR SPRINGS (GRAND)

GRAND COUNTY LIBRARY DISTRICT  
HOT SULPHUR SPRINGS BRANCH  
PHONE: 970/725-3942  
FAX: 970/725-3942  
105 MOFFAT  
PO BOX 336  
HOT SULPHUR SPRINGS, CO 80451  
LYNN SHIRLEY, BRANCH DIRECTOR

### HOTCHKISS (DELTA)

DELTA COUNTY PUBLIC LIBRARY DISTRICT  
ADMINISTRATIVE OFFICES  
PHONE: 970/672-0056  
FAX: 970/872-3834  
149 E. MAIN  
P.O. BOX 858  
HOTCHKISS, CO 81419  
ANNETTE CHOSZCZYK, DIRECTOR  
JOHN MOORE, PRES., BOARD OF TRUSTEES  
PHONE: 970/921-5072

### BRANCHES

CEDAREdge PUBLIC LIBRARY  
CRAWFORD COMMUNITY LIBRARY  
DELTA PUBLIC LIBRARY  
HOTCHKISS PUBLIC LIBRARY  
PAONIA PUBLIC LIBRARY

### DELTA COUNTY PUBLIC LIBRARY DISTRICT

HOTCHKISS PUBLIC LIBRARY  
PHONE: 970/872-4153  
FAX: 970/872-3834  
1ST & MAIN  
PO BOX 540  
HOTCHKISS, CO 81419-0540  
RHONDA DUCLO, MANAGER

### HUDSON (WELD)

HIGH PLAINS LIBRARY DISTRICT  
HUDSON PUBLIC LIBRARY  
PHONE: 303/536-4550  
FAX: 303/536-4404  
555 MAIN ST  
PO BOX 188  
HUDSON, CO 80642-0188  
TERESA REDDEN, DIRECTOR

### HUGO (LINCOLN)

HUGO PUBLIC LIBRARY  
PHONE: 719/743-2325  
FAX: 719/743-2447  
522 2ND AVENUE  
PO BOX 429  
HUGO, CO 80821-0429  
DORA MAE VASSIOS, LIBRARIAN  
PEGGY THEISEN, PRES., BOARD OF TRUSTEES  
PHONE: 719/743-2765

### IDAHO SPRINGS (CLEAR CREEK)

CLEAR CREEK LIBRARY DISTRICT  
IDAHO SPRINGS PUBLIC LIBRARY  
PHONE: 303/567-2020  
FAX: 303/567-2020  
219 14TH AVE  
PO BOX 1509  
IDAHO SPRINGS, CO 80452  
ARLENE PURDY, BRANCH DIRECTOR

### IGNACIO (LA PLATA)

IGNACIO COMMUNITY LIBRARY DISTRICT  
BUTCH MCCLANAHAN MEMORIAL LIBRARY  
PHONE: 970/563-9287  
FAX: 970/563-9296  
470 GODDARD AVE  
PO BOX 886  
IGNACIO, CO 81137-0886  
REBECCA PAULSON, DIRECTOR  
NAOMA JONES, PRES., BOARD OF TRUSTEES  
PHONE: 970/563-4627  
ESTHER BURTON, FRIENDS PRESIDENT  
PHONE: 970/563-4351

### JOHNSTOWN (WELD)

HIGH PLAINS LIBRARY DISTRICT  
GLENN A JONES MD MEMORIAL LIBRARY  
PHONE: 970/587-2459  
FAX: 970/587-2352  
400 SOUTH PARISH  
JOHNSTOWN, CO 80534  
PAT BETZ, DIRECTOR

### JULESBURG (SEDGWICK)

JULESBURG PUBLIC LIBRARY  
PHONE: 970/474-2608  
FAX: 970/474-2787  
320 CEDAR ST  
JULESBURG, CO 80737-1524  
SHIRLEY ALLEN, DIRECTOR  
JEAN WILLIAMSON, PRES., BOARD OF TRUSTEES  
PHONE: 970/474-2598  
MARY ANDERSON, FRIENDS PRESIDENT  
PHONE: 970/474-4227

### KIOWA (ELBERT)

ELBERT COUNTY LIBRARY DISTRICT  
KIOWA BRANCH LIBRARY  
PHONE: 303/621-2111  
FAX: 303/621-2754  
331 COMANCHE  
PO BOX 538  
KIOWA, CO 80117-0056  
JAN GABEHART, BRANCH MANAGER

## PUBLIC LIBRARIES (CONT.)

### KREMMLING (GRAND)

GRAND COUNTY LIBRARY DISTRICT  
KREMMLING BRANCH  
PHONE: 970/724-9228  
FAX: 970/724-3419  
300 S 8TH ST  
PO BOX 1240  
KREMMLING, CO 80459-1240  
GLYN SHEPPARD, BRANCH LIBRARIAN

### LA JARA (CONEJOS)

CONEJOS COUNTY LIBRARY DISTRICT  
PHONE: 719/274-5858  
FAX: 719/274-5858  
17703 HWY 285  
PO BOX 63  
LA JARA, CO 81140-0063  
MARIE DE HERRERA, DIRECTOR  
VIRGINIA SYLVESTER, PRES., BOARD OF TRUSTEES  
PHONE: 719/376-6019  
DANETTE SOWARDS, FRIENDS PRESIDENT  
PHONE: 719/843-9904

### LA JUNTA (OTERO)

LA JUNTA/WOODRUFF MEMORIAL LIBRARY  
PHONE: 719/384-4612  
FAX: 719/383-2514  
522 COLORADO AVE  
PO BOX 479  
LA JUNTA, CO 81050-0479  
SANDY MESSICK, DIRECTOR  
MACK BURTIS, PRES., BOARD OF TRUSTEES  
PHONE: 719/384-5756  
GEORGE ELDER, FRIENDS PRESIDENT  
PHONE: 719/384-4336

### LA VETA (HUERFANO)

LA VETA REGIONAL LIBRARY DISTRICT  
LA VETA REGIONAL LIBRARY  
PHONE: 719/742-3572  
FAX: 719/742-3572  
310 MAIN ST  
PO BOX 28  
LA VETA, CO 81055-0028  
SANDY HACKBARTH, DIRECTOR  
TOM DOERK, PRES., BOARD OF TRUSTEES  
JESSICA NEWTON, FRIENDS PRESIDENT  
PHONE: 719/742-3572

### LAFAYETTE (BOULDER)

LAFAYETTE PUBLIC LIBRARY  
PHONE: 303/665-5200  
FAX: 303/665-8936  
775 W BASELINE RD  
LAFAYETTE, CO 80026-1726  
MICHELE SEIPP, LIBRARY DIRECTOR  
JIM DAVIS, PRES., BOARD OF TRUSTEES  
CHERYL GOODMAN, FRIENDS PRESIDENT  
PHONE: 303/665-4469

### LAKE CITY (HINSDALE)

HINSDALE COUNTY LIBRARY DISTRICT  
JOHN WAGNER PUBLIC LIBRARY  
PHONE: 970/944-2615  
FAX: 970/944-4102  
221 SILVER ST  
PO BOX 607  
LAKE CITY, CO 81235-0607  
ELAINE GRAY, LIBRARIAN  
MARGARET RAY, PRES., BOARD OF TRUSTEES  
DOROTHY FARMER, FRIENDS PRESIDENT  
PHONE: 970/944-0175

### LAKE GEORGE (PARK)

PARK COUNTY PUBLIC LIBRARY  
LAKE GEORGE BRANCH  
PHONE: 719/748-3812  
FAX: 719/748-1240  
37900 HWY 24  
LAKE GEORGE, CO 80827  
KIM PLUTT, BRANCH LIBRARIAN

### LAKESWOOD (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
ADMINISTRATION  
PHONE: 303/235-5275  
FAX: 303/275-2202  
10200 W 20TH AVE  
LAKEWOOD, CO 80215-1402  
MARCELLUS TURNER, EXECUTIVE DIRECTOR  
KEITH R. GREBE, PRES., BOARD OF TRUSTEES  
VICKI PONCE, FRIENDS PRESIDENT

### BRANCHES

ARVADA LIBRARY  
BELMAR LIBRARY  
COLUMBINE LIBRARY  
CONIFER LIBRARY  
EDGEWATER LIBRARY  
EVERGREEN LIBRARY  
GOLDEN LIBRARY  
LAKEWOOD LIBRARY  
LIBRARY SERVICE CENTER  
STANDLEY LAKE LIBRARY  
WHEAT RIDGE LIBRARY

### LAKESWOOD (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
BELMAR LIBRARY  
PHONE: 720/963-0900  
FAX: 720/962-4961  
555 SOUTH ALLISON PARKWAY  
LAKEWOOD, CO 80226-3125  
MARJORIE ELWOOD, LIBRARY MANAGER

JEFFERSON COUNTY PUBLIC LIBRARY  
LAKEWOOD LIBRARY  
PHONE: 303/232-9507  
FAX: 303/275-6195  
10200 W 20TH AVE  
LAKEWOOD, CO 80215-1483  
BRETT LEAR, LIBRARY MANAGER

### LAMAR (PROWERS)

LAMAR PUBLIC LIBRARY  
PHONE: 719/336-4632  
FAX: 719/336-1294  
102 E PARMENTER  
LAMAR, CO 81052-3239  
DEBRA REYNOLDS, DIRECTOR  
NADA RENKEN, PRES., BOARD OF TRUSTEES  
MARY MINOR, FRIENDS PRESIDENT

### LAS ANIMAS (BENT)

LAS ANIMAS - BENT COUNTY LIBRARY DISTRICT  
PHONE: 719/456-0111  
FAX: 719/456-0112  
306 FIFTH ST  
LAS ANIMAS, CO 81054-1797  
DEBBIE MYERS, DIRECTOR  
CHARMAINE TRIPP, PRES., BOARD OF TRUSTEES  
PHYLIS SINCLAIR, FRIENDS PRESIDENT  
PHONE: 719/456-1685

### LEADVILLE (LAKE)

LAKE COUNTY PUBLIC LIBRARY - LEADVILLE  
PHONE: 719/486-0569  
FAX: 719/486-3544  
1115 HARRISON AVE  
LEADVILLE, CO 80461-3398  
NANCY S MCCAIN, DIRECTOR  
KAREN LUNDELL, PRES., BOARD OF TRUSTEES  
JEAN PARRY, FRIENDS PRESIDENT  
PHONE: 719/486-2626

## PUBLIC LIBRARIES (CONT.)

### LIMON (LINCOLN)

LIMON MEMORIAL PUBLIC LIBRARY  
PHONE: 719/775-2163  
FAX: 719/775-8808  
205 E AVE  
PO BOX 236  
LIMON, CO 80828-0236  
LUCILLE REIMER, LIBRARIAN  
BETTY WALKER, PRES., BOARD OF TRUSTEES  
PHONE: 719/775-2430

### LITTLETON (DOUGLAS)

DOUGLAS COUNTY LIBRARIES  
NEIGHBORHOOD LIBRARY AT ROXBOROUGH  
PHONE: 303/791-7323  
8357 N RAMPART RANGE RD  
SUITE 200  
LITTLETON, CO 80125  
PEG HOOPER, SATELLITE MANAGER

### LITTLETON (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
COLUMBINE LIBRARY  
PHONE: 303/932-2690  
FAX: 303/932-3041  
7706 W BOWLES AVE  
LITTLETON, CO 80123-3050  
CARROLL MANNINO, LIBRARY MANAGER

### LITTLETON (ARAPAHOE)

LITTLETON/EDWIN A BEMIS PUBLIC LIBRARY  
PHONE: 303/795-3961  
FAX: 303/795-3996  
6014 S DATURA ST  
LITTLETON, CO 80120-2636  
MARGERIE SMITH, DIRECTOR  
GRETCHEN TRAIL, PRES., BOARD OF TRUSTEES  
PHONE: 720/283-7822  
ANITA KANNADY, FRIENDS PRESIDENT  
PHONE: 303/794-9210

### LONE TREE (DOUGLAS)

DOUGLAS COUNTY LIBRARIES  
LONE TREE LIBRARY  
PHONE: 303/799-4446  
FAX: 303/799-4275  
8827 LONE TREE PKWY  
LONE TREE, CO 80124-8961  
SHARON NEMECHK, BRANCH MANAGER

### LONGMONT (BOULDER)

LONGMONT PUBLIC LIBRARY  
PHONE: 303/651-8470  
FAX: 303/651-8911  
409 FOURTH AVE  
LONGMONT, CO 80501-5589  
TONY BREWER, DIRECTOR  
VIKI MCKINNEY, PRES., BOARD OF TRUSTEES  
PHONE: 303/776-9551  
DENNY SPRAETZ, FRIENDS PRESIDENT  
PHONE: 720/652-0821

### LOUISVILLE (BOULDER)

LOUISVILLE PUBLIC LIBRARY  
PHONE: 303/335-4849  
FAX: 303/335-4833  
951 SPRUCE ST  
LOUISVILLE, CO 80027-1860  
ANNE MOJO, DIRECTOR  
EILEEN PATRICK, PRES., BOARD OF TRUSTEES  
PHONE: 303/665-2973

### LOUVIERS (DOUGLAS)

DOUGLAS COUNTY LIBRARIES  
LOUVIERS LIBRARY  
PHONE: 303/791-7323  
7885 LOUVIERS BOULEVARD  
LOUVIERS, CO 80131-9900  
PEG HOOPER, SATELLITE MANAGER

### LOVELAND (LARIMER)

LOVELAND PUBLIC LIBRARY  
PHONE: 970/962-2665  
FAX: 970/962-2905  
300 N ADAMS  
LOVELAND, CO 80537-5754  
TED SCHMIDT, DIRECTOR  
DR. ROBERT EATMAN, PRES., BOARD OF TRUSTEES  
GEORGE FRANKE, FRIENDS PRESIDENT

### LYONS (BOULDER)

LYONS DEPOT LIBRARY  
PHONE: 303/823-5165  
FAX: 303/823-9532  
430 FIFTH AVENUE  
PO BOX 49  
LYONS, CO 80540-0049  
MERLYN Y WILLIAMS, DIRECTOR  
GERALD MACK, PRES., BOARD OF TRUSTEES  
PHONE: 303/823-6949  
LORETTA MILBURN, FRIENDS PRESIDENT  
PHONE: 303/823-5165

### MANCOS (MONTEZUMA)

MANCOS LIBRARY DISTRICT  
PHONE: 970/533-7569  
FAX: 970/533-7600  
111 N MAIN  
PO BOX 158  
MANCOS, CO 81328-0158  
PATSY SMITH, DIRECTOR  
ROBIN STROTHER, PRES., BOARD OF TRUSTEES  
PHONE: 970/533-7750  
GWEN HAWKINS, FRIENDS PRESIDENT

### MANITOU SPRINGS (EL PASO)

MANITOU SPRINGS PUBLIC LIBRARY  
PHONE: 719/685-5206  
FAX: 719/685-1169  
701 MANITOU AVE  
MANITOU SPRINGS, CO 80829-1810  
MARGARET MORRIS, DIRECTOR  
TRACY BROGAN, PRES., BOARD OF TRUSTEES  
JEAN GABARDI, FRIENDS PRESIDENT

### MANZANOLA (OTERO)

MANZANOLA PUBLIC/SCHOOL LIBRARY  
PHONE: 719/462-5542  
FAX: 719/462-5115  
301 S CATALPA ST  
PO BOX 148  
MANZANOLA, CO 81058-0148  
KATHY BAUSERMAN, DIRECTOR  
KATHY BAUSERMAN, PRES., BOARD OF TRUSTEES  
PHONE: 719/462-5542

### MAYBELL (MOFFAT)

MOFFAT COUNTY LIBRARIES  
MAYBELL BRANCH LIBRARY  
PHONE: 970/272-9919  
202 COLLOM ST  
PO BOX 40  
MAYBELL, CO 81640-0040

### MEEKER (RIO BLANCO)

MEEKER REGIONAL LIBRARY DISTRICT  
PHONE: 970/878-5911  
FAX: 970/878-5495  
200 MAIN ST  
MEEKER, CO 81641-3341  
MIKE BARTLETT, DIRECTOR  
SHERI BRAY, PRES., BOARD OF TRUSTEES  
PHONE: 970/878-4262



## PUBLIC LIBRARIES (CONT.)

### MONTE VISTA (RIO GRANDE)

RIO GRANDE LIBRARY DISTRICT  
CARNEGIE PUBLIC LIBRARY (MAIN)  
PHONE: 719/852-3931  
FAX: 719/852-0821  
120 JEFFERSON ST  
MONTE VISTA, CO 81144-1797  
CAROL LEE DUGAN, DIRECTOR  
PEGGY SCHALL, PRES., BOARD OF TRUSTEES  
NANCY MASON, FRIENDS PRESIDENT

#### BRANCHES

CARNEGIE LIBRARY, SOUTH FORK BRANCH  
DEL NORTE PUBLIC LIBRARY

### MONTROSE (MONTROSE)

MONTROSE REGIONAL LIBRARY DISTRICT

#### MAIN

PHONE: 970/249-9656  
FAX: 970/240-1901  
320 S 2ND ST  
MONTROSE, CO 81401-4274  
PAUL PALADINO, DIRECTOR  
ZILLA MAY BROWN, PRES., BOARD OF TRUSTEES  
BOB JENTSCH, FRIENDS PRESIDENT

#### BRANCHES

NATURITA PUBLIC LIBRARY  
PARADOX COMMUNITY LIBRARY

### MONUMENT (EL PASO)

PIKES PEAK LIBRARY DISTRICT

#### MONUMENT BRANCH

PHONE: 719/488-2370  
FAX: 719/488-0621  
1706 LAKE WOODMOOR DR  
MONUMENT, CO 80132  
JEAN HARRIS, SUPERVISOR

### NATURITA (MONTROSE)

MONTROSE REGIONAL LIBRARY DISTRICT

#### NATURITA PUBLIC LIBRARY

PHONE: 970/865-2848  
NATURITA TOWN PARK  
PO BOX 466  
NATURITA, CO 81422  
SUSAN RICE, WEST END COORDINATOR

### NEDERLAND (BOULDER)

NEDERLAND COMMUNITY LIBRARY

PHONE: 303/258-1101  
750 NORTH HIGHWAY 72  
PO BOX 836  
NEDERLAND, CO 80466-0836  
GRETCHEN BEATTY, DIRECTOR  
DALE PORTER, PRES., BOARD OF TRUSTEES  
BARBARA PARKER, FRIENDS PRESIDENT

### NEW CASTLE (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT

#### NEW CASTLE BRANCH LIBRARY

PHONE: 970/984-2346  
FAX: 970/984-2081  
402 W MAIN ST  
PO BOX 320  
NEW CASTLE, CO 81647-0320  
ANN HONCHELL, BRANCH MANAGER

### NORTHGLENN (ADAMS)

RANGEVIEW LIBRARY DISTRICT

#### ADMINISTRATION

PHONE: 303/288-2001  
FAX: 303/254-6998  
11658 N HURON  
NORTHGLENN, CO 80234  
PAM SANDLIAN SMITH, LIBRARY DIRECTOR  
KAY RIDDLE, PRES., BOARD OF TRUSTEES  
PHONE: 303/452-5435  
DONNA SHANDY, FRIENDS PRESIDENT  
PHONE: 303/288-2001

#### BRANCHES

BENNETT BRANCH LIBRARY  
BRIGHTON BRANCH LIBRARY  
COMMERCE CITY BRANCH LIBRARY  
NORTHGLENN BRANCH LIBRARY  
PERL MACK BRANCH LIBRARY  
THORNTON BRANCH LIBRARY

RANGEVIEW LIBRARY DISTRICT

#### NORTHGLENN BRANCH LIBRARY

PHONE: 303/452-7534  
FAX: 303/450-2578  
10530 N HURON ST  
NORTHGLENN, CO 80234-4011  
SANDRA SEBBAS, SENIOR BRANCH LIBRARIAN

### NORWOOD (SAN MIGUEL)

SAN MIGUEL PUBLIC LIBRARY DISTRICT #2

#### NORWOOD PUBLIC LIBRARY

PHONE: 970/327-4833  
FAX: 970/327-4129  
1110 LUCERNE ST  
PO BOX 127  
NORWOOD, CO 81423-0127  
BARBARA YOUNGBLOOD, DIRECTOR  
REBECCA ROGERS, PRES., BOARD OF TRUSTEES  
PHONE: 970/327-0222  
SHERA NUTTALL, FRIENDS PRESIDENT

### NUCLA (MONTROSE)

NUCLA PUBLIC LIBRARY

PHONE: 970/864-2166  
544 MAIN ST  
PO BOX 129  
NUCLA, CO 81424-0129  
KATHY REDD, DIRECTOR  
PAUL KOSKI, PRES., BOARD OF TRUSTEES  
PHONE: 970/864-2214

### OAK CREEK (ROUTT)

SOUTH ROUTT LIBRARY DISTRICT

#### OAK CREEK PUBLIC LIBRARY

PHONE: 970/736-8371  
FAX: 970/736-8371  
227 DODGE AVE  
PO BOX 896  
OAK CREEK, CO 80467-0896  
SYLVIA DENNIS, DIRECTOR  
SHARON ROBERTS, PRES., BOARD OF TRUSTEES  
PHONE: 970/736-0462  
ROBIN INHELDER, FRIENDS PRESIDENT  
PHONE: 970/638-1019

#### BRANCHES

YAMPA PUBLIC LIBRARY

### ORDWAY (CROWLEY)

ORDWAY/COMBINED COMMUNITY LIBRARY

PHONE: 719/267-3823  
FAX: 719/267-3582  
1007 MAIN STREET  
ORDWAY, CO 81063  
DANA GIBSON, LIBRARY MEDIA DIRECTOR  
JUDY RUSHER, PRES., BOARD OF TRUSTEES  
PHONE: 719/267-3650  
MATT HEIMERICH, FRIENDS PRESIDENT  
PHONE: 719/267-4012

## PUBLIC LIBRARIES (CONT.)

### OURAY (OURAY)

OURAY LIBRARY DISTRICT  
OURAY PUBLIC LIBRARY  
PHONE: 970/325-4616  
FAX: 970/325-7212  
320 6TH AVE  
PO BOX 625  
OURAY, CO 81427-0625  
CHRIS REECE, DIRECTOR  
ROBERT STOUFER, PRES., BOARD OF TRUSTEES  
PHONE: 970/325-4071  
BARBARA MORSS, FRIENDS PRESIDENT  
PHONE: 970/325-4727

### PAGOSA SPRINGS (ARCHULETA)

UPPER SAN JUAN LIBRARY DISTRICT  
RUBY M SISSON MEMORIAL LIBRARY  
PHONE: 970/264-2209  
FAX: 970/264-4764  
811 SAN JUAN  
PO BOX 849  
PAGOSA SPRINGS, CO 81147-0849  
JACKIE WELCH, DIRECTOR  
KATHLEEN GRAMS, PRES., BOARD OF TRUSTEES  
SHEREE GRAZDA, FRIENDS PRESIDENT

### PALISADE (MESA)

MESA COUNTY PUBLIC LIBRARY DISTRICT  
PALISADE BRANCH  
PHONE: 970/464-7557  
711 IOWA ST.  
PO BOX 189  
PALISADE, CO 81526-0189  
GAIL YERBIC, BRANCH MANAGER

### PALMER LAKE (EL PASO)

PIKES PEAK LIBRARY DISTRICT  
PALMER LAKE BRANCH  
PHONE: 719/481-2587  
FAX: 719/481-2587  
66 LOWER GLENWAY  
PALMER LAKE, CO 80133-0061  
JEAN HARRIS, BRANCH MANAGER

### PAONIA (DELTA)

DELTA COUNTY PUBLIC LIBRARY DISTRICT  
PAONIA PUBLIC LIBRARY  
PHONE: 970/527-3470  
FAX: 970/527-3871  
SECOND & GRAND STREETS  
PO BOX 969  
PAONIA, CO 81428-0969  
MYRNA WESTERMAN, MANAGER

### PARACHUTE (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT  
PARACHUTE BRANCH LIBRARY  
PHONE: 970/285-9870  
FAX: 970/285-7477  
244 GRAND VALLEY WAY  
PARACHUTE, CO 81635-9607  
KAROL SACCA, BRANCH MANAGER

### PARADOX (MONTROSE)

MONTROSE REGIONAL LIBRARY DISTRICT  
PARADOX COMMUNITY LIBRARY  
PHONE: 970/859-7236  
PARADOX VALLEY SCHOOL  
PARADOX, CO 81429  
LORI B. HAMPTON, LIBRARIAN

### PARKER (DOUGLAS)

DOUGLAS COUNTY LIBRARIES  
PARKER BRANCH LIBRARY  
PHONE: 303/841-3503  
FAX: 303/841-7892  
10851 S CROSSROADS DR  
PARKER, CO 80134-9081  
PATT PAUL, BRANCH MANAGER

### PENROSE (FREMONT)

PENROSE COMMUNITY LIBRARY DISTRICT  
PHONE: 719/372-0606  
FAX: 719/372-9226  
555 4TH AVENUE  
PENROSE, CO 81240-0010  
KRISTINA LINDSEY, DIRECTOR  
JUDY LAZOR, PRES., BOARD OF TRUSTEES  
MELISSA FRENCH, FRIENDS PRESIDENT

### PLATTEVILLE (WELD)

HIGH PLAINS LIBRARY DISTRICT  
PLATTEVILLE PUBLIC LIBRARY  
PHONE: 970/785-2231  
FAX: 970/785-0708  
504 MARION AVE  
PO BOX 567  
PLATTEVILLE, CO 80651-0567  
DIANNE NORNGREN, DIRECTOR

### PUEBLO (PUEBLO)

PUEBLO CITY-COUNTY LIBRARY DISTRICT  
ROBERT HOAG RAWLINGS PUBLIC LIBRARY  
PHONE: 719/562-5600  
FAX: 719/562-5610  
100 EAST ABRIENDO AVE  
PUEBLO, CO 81004-4290  
JON WALKER, EXECUTIVE DIRECTOR  
DR. PHILIP MANCHA, PRES., BOARD OF TRUSTEES  
PHONE: 719/561-3439  
JAMES STUART, FRIENDS PRESIDENT  
PHONE: 719/544-2435

### PUEBLO (PUEBLO)

BRANCHES  
FRANK AND MARIE BARKMAN BRANCH LIBRARY  
FRANK I. LAMB BRANCH  
MR & MRS MAHLON THATCHER WHITE BRANCH  
PUEBLO CITY-COUNTY LIBRARY DISTRICT  
FRANK AND MARIE BARKMAN BRANCH LIBRARY  
PHONE: 719/562-5680  
FAX: 719/562-5685  
1300 JERRY MURPHY RD  
PUEBLO, CO 81001-1858  
CAROL ROONEY, SUPERVISING LIBRARIAN  
ANTHONY NUNEZ, PRES., BOARD OF TRUSTEES

PUEBLO CITY-COUNTY LIBRARY DISTRICT  
FRANK I. LAMB BRANCH  
PHONE: 719/562-5670  
FAX: 719/562-5675  
2525 S PUEBLO BLVD  
PUEBLO, CO 81005-2700  
DIANN LOGIE, SUPERVISING LIBRARIAN  
ANTHONY NUNEZ, PRES., BOARD OF TRUSTEES

### PUEBLO WEST (PUEBLO)

PUEBLO CITY-COUNTY LIBRARY DISTRICT  
MR & MRS MAHLON THATCHER WHITE BRANCH  
PHONE: 719/562-5660  
FAX: 719/562-5665  
298 S JOE MARTINEZ BLVD  
PUEBLO WEST, CO 81007-2740  
TERESA SILVERIA, SUPERVISING LIBRARIAN  
ANTHONY NUNEZ, PRES., BOARD OF TRUSTEES

### RANGELY (RIO BLANCO)

RANGELY REGIONAL LIBRARY DISTRICT  
PHONE: 970/675-8811  
FAX: 970/675-8844  
109 E MAIN ST  
RANGELY, CO 81648-2737  
AMORETTE HAWKINS, DIRECTOR  
CHRISTINE BRASFIELD, PRES., BOARD OF TRUSTEES

### RED FEATHER LAKES (LARIMER)

RED FEATHER MOUNTAIN LIBRARY DISTRICT  
PHONE: 970/881-2664  
FAX: 970/881-2836  
71 FIREHOUSE LANE  
PO BOX 123  
RED FEATHER LAKES, CO 80545-0123  
SARAH MYERS, DIRECTOR  
PAUL JONCAS, PRES., BOARD OF TRUSTEES  
MARGIE CASWELL, FRIENDS PRESIDENT

## PUBLIC LIBRARIES (CONT.)

### RICO (DOLORES)

DOLORES COUNTY SCHOOL/PUBLIC LIBRARY  
RICO BRANCH LIBRARY  
PHONE: 970/967-2103  
2 N. COMMERCIAL ST  
PO BOX 69  
RICO, CO 81332-0069  
SUE ELISON, LIBRARIAN

### RIDGWAY (OURAY)

RIDGWAY LIBRARY DISTRICT  
MAIN  
PHONE: 970/626-5252  
FAX: 970/626-5252  
300 CHARLES STREET  
PO BOX 560  
RIDGWAY, CO 81432-0560  
KRISTEN MOBERG, LIBRARY DIRECTOR  
JANE FAIRBAIRN, PRES., BOARD OF TRUSTEES  
BETH WILLIAMS, FRIENDS PRESIDENT  
PHONE: 970/626-9739

### RIFLE (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT  
ADMINISTRATION OFFICES  
PHONE: 970/625-4270  
FAX: 970/625-4472  
796 MEGAN WAY, SUITE 100  
PO BOX 832  
RIFLE, CO 81650  
AMELIA SHELLEY, DIRECTOR  
NELLA BARKER, PRES., BOARD OF TRUSTEES

#### BRANCHES

GLENWOOD SPRINGS BRANCH LIBRARY  
GORDON COOPER BRANCH LIBRARY  
NEW CASTLE BRANCH LIBRARY  
PARACHUTE BRANCH LIBRARY  
RIFLE BRANCH LIBRARY  
SILT BRANCH LIBRARY

#### GARFIELD COUNTY PUBLIC LIBRARY DISTRICT

RIFLE BRANCH LIBRARY  
PHONE: 970/625-3471  
FAX: 970/625-3549  
107 E 2ND ST  
RIFLE, CO 81650-2313  
JUDY MARTENS, BRANCH MANAGER

### ROCKY FORD (OTERO)

ROCKY FORD PUBLIC LIBRARY  
PHONE: 719/254-6641  
FAX: 719/254-6647  
400 S 10TH  
ROCKY FORD, CO 81067-1718  
SHEILA HENRY, DIRECTOR  
JIM STROUD, PRES., BOARD OF TRUSTEES  
MARY LOU WOLFSON, FRIENDS PRESIDENT

### SAGUACHE (SAGUACHE)

SAGUACHE COUNTY PUBLIC LIBRARY  
PHONE: 719/655-2551  
FAX: 719/655-2579  
702 PITKIN AVE  
PO BOX 448  
SAGUACHE, CO 81149-0448  
CARLA MONDRAGON, DIRECTOR  
KATE VASHA, FRIENDS PRESIDENT

### SALIDA (CHAFFEE)

SOUTHERN CHAFFEE COUNTY REGIONAL LIBRARY  
SALIDA REGIONAL LIBRARY  
PHONE: 719/539-4826  
FAX: 719/539-2318  
405 E ST  
SALIDA, CO 81201-2633  
JEFFREY P DONLAN, DIRECTOR  
DICK ISENBERGER, PRES., BOARD OF TRUSTEES  
PHONE: 719/530-0270

### SAN LUIS (COSTILLA)

COSTILLA COUNTY PUBLIC LIBRARY  
PHONE: 719/672-3309  
FAX: 719/672-3309  
418 GASPER ST  
PO BOX 351  
SAN LUIS, CO 81152-0351  
SHERRY FISCHER, DIRECTOR  
BERNADETTE LUCERO, PRES., BOARD OF TRUSTEES  
PHONE: 719/588-9194

#### BRANCHES

BLANCA-FORT GARLAND LIBRARY

### SECURITY (EL PASO)

SECURITY PUBLIC LIBRARY  
PHONE: 719/391-3191  
FAX: 719/392-7641  
715 ASPEN DR  
SECURITY, CO 80911-1807  
BARB HUDSON, DIRECTOR  
JERRY BAHNER, PRES., BOARD OF TRUSTEES  
BOB THIBAUT, FRIENDS PRESIDENT

### SHERIDAN (ARAPAHOE)

ARAPAHOE LIBRARY DISTRICT  
SHERIDAN LIBRARY  
PHONE: 303/542-7279  
FAX: 303/789-2611  
3201 W OXFORD AVE  
SHERIDAN, CO 80236-6204  
JOEL POPPLETON, SITE SUPERVISOR

### SILT (GARFIELD)

GARFIELD COUNTY PUBLIC LIBRARY DISTRICT  
SILT BRANCH LIBRARY  
PHONE: 970/876-5500  
FAX: 970/876-5921  
600 HOME AVE  
PO BOX 10  
SILT, CO 81652-0010  
JANINE ROSE, BRANCH MANAGER

### SILVERTHORNE (SUMMIT)

SUMMIT COUNTY LIBRARY  
NORTH BRANCH  
PHONE: 970/468-5887  
FAX: 970/513-0854  
651 CENTER CIRCLE  
PO BOX 1248  
SILVERTHORNE, CO 80498-1248  
JANET GOOD, BRANCH DIR

### SILVERTON (SAN JUAN)

SILVERTON PUBLIC LIBRARY  
PHONE: 970/387-5770  
FAX: 970/387-0217  
1117 REESE  
PO BOX 68  
SILVERTON, CO 81433-0068  
JACKIE KERWIN, DIRECTOR  
GREG SWANSON, PRES., BOARD OF TRUSTEES  
PHONE: 970/387-5770  
TERRY KERWIN, FRIENDS PRESIDENT  
PHONE: 970/387-5462

### SIMLA (ELBERT)

ELBERT COUNTY LIBRARY DISTRICT  
SIMLA BRANCH LIBRARY  
PHONE: 719/541-2573  
FAX: 719/541-2152  
504 WASHINGTON AVENUE  
PO BOX 323  
SIMLA, CO 80835-0323  
ERIN KURTCHI, BRANCH MANAGER

## PUBLIC LIBRARIES (CONT.)

### SOUTH FORK (RIO GRANDE)

RIO GRANDE LIBRARY DISTRICT  
CARNEGIE LIBRARY, SOUTH FORK BRANCH  
PHONE: 719/873-0246  
254 HWY 149, COMMUNITY CENTER  
PO BOX 910  
SOUTH FORK, CO 81154  
CAROL LEE DUGAN, DIRECTOR

### SPRINGFIELD (BACA)

BACA COUNTY LIBRARY  
PHONE: 719/523-6962  
FAX: 719/523-6962  
1260 MAIN ST  
SUITE 1  
SPRINGFIELD, CO 81073  
BEULAH COLLINS, DIRECTOR  
NANCY LOCKE, PRES., BOARD OF TRUSTEES  
PHONE: 719/523-6835  
NANCY LOCKE, FRIENDS PRESIDENT  
PHONE: 719/523-6835

#### BRANCHES

TWO BUTTES BRANCH  
WALSH BRANCH

### STEAMBOAT SPRINGS (ROUTT)

EAST ROUTT LIBRARY DISTRICT  
BUD WERNER MEMORIAL LIBRARY  
PHONE: 970/879-0240  
FAX: 970/879-3476  
1289 LINCOLN AVE  
STEAMBOAT SPRINGS, CO 80487  
CHRISTINE PAINTER, DIRECTOR  
ROBERT MATTEO, PRES., BOARD OF TRUSTEES  
PHONE: 970/879-2554

### STERLING (LOGAN)

STERLING PUBLIC LIBRARY  
PHONE: 970/522-2023  
FAX: 970/522-2657  
420 N 5TH ST  
PO BOX 4000  
STERLING, CO 80751-0400  
SANDY VANDUSEN, DIRECTOR  
STEVE GRESS, PRES., BOARD OF TRUSTEES  
SANDY SCHENDEL, FRIENDS PRESIDENT

### STRATTON (KIT CARSON)

STRATTON PUBLIC LIBRARY  
PHONE: 719/348-5922  
FAX: 719/348-5922  
331 NEW YORK AVE  
PO BOX 267  
STRATTON, CO 80836-0267  
JANICE SALMANS, DIRECTOR  
JEAN MCGRIFF, PRES., BOARD OF TRUSTEES  
PHONE: 719/348-5255

### SWINK (OTERO)

SWINK PUBLIC LIBRARY  
PHONE: 719/384-8103  
FAX: 719/384-5417  
610 COLUMBIA AVE  
PO BOX 487  
SWINK, CO 81077  
LINDA SCOTT, LIBRARIAN  
SUE VANCE, PRES., BOARD OF TRUSTEES  
PHONE: 719/384-6584

### TELLURIDE (SAN MIGUEL)

SAN MIGUEL PUBLIC LIBRARY DISTRICT #1  
WILKINSON PUBLIC LIBRARY  
PHONE: 970/728-4519  
FAX: 970/728-3340  
100 W. PACIFIC  
PO BOX 2189  
TELLURIDE, CO 81435-2189  
BARBARA BRATTIN, LIBRARY DIRECTOR  
CHARLES SULLIVAN, PRES., BOARD OF TRUSTEES  
MARY JO SCHILLACI, FRIENDS PRESIDENT

### THORNTON (ADAMS)

RANGEVIEW LIBRARY DISTRICT  
THORNTON BRANCH LIBRARY  
PHONE: 303/287-2514  
FAX: 303/286-8467  
8992 N WASHINGTON  
THORNTON, CO 80229-4537  
KATHY TOTTEN, BRANCH LIBRARIAN

### TRINIDAD (LAS ANIMAS)

TRINIDAD/CARNEGIE PUBLIC LIBRARY  
PHONE: 719/846-6841  
FAX: 719/846-0885  
202 N ANIMAS  
TRINIDAD, CO 81082-2643  
JANE BESEL, DIRECTOR  
PAT FLETCHER, PRES., BOARD OF TRUSTEES  
MICHELLE DURAN, FRIENDS PRESIDENT  
PHONE: 719/846-2624

### TWO BUTTES (BACA)

BACA COUNTY LIBRARY  
TWO BUTTES BRANCH  
PHONE: 719/326-5270  
440 MAIN ST  
PO BOX 52  
TWO BUTTES, CO 81084-0052  
ETTA BACHERT, BRANCH DIRECTOR

### VAIL (EAGLE)

TOWN OF VAIL PUBLIC LIBRARY  
PHONE: 970/479-2184  
FAX: 970/479-2192  
292 W MEADOW DR  
VAIL, CO 81657-5707  
LORI A. BARNES, TOWN LIBRARIAN

### VICTOR (TELLER)

SOUTHERN TELLER COUNTY LIBRARY DISTRICT  
VICTOR PUBLIC LIBRARY  
PHONE: 719/689-2011  
FAX: 719/689-3157  
124 S 3RD ST  
PO BOX 5  
VICTOR, CO 80860  
BELINDA BROWN, LIBRARIAN

### WALDEN (JACKSON)

JACKSON COUNTY PUBLIC LIBRARY  
PHONE: 970/723-4602  
FAX: 970/723-4602  
412 4TH ST  
PO BOX 398  
WALDEN, CO 80480-0398  
KATHY HUMRICH, DIRECTOR  
SUSIE SHEEHAN, PRES., BOARD OF TRUSTEES  
PHONE: 970/723-3300  
DEBBI ANDERSON, FRIENDS PRESIDENT  
PHONE: 970/723-8303

### WALSENBURG (HUERFANO)

SPANISH PEAKS LIBRARY DISTRICT  
PHONE: 719/738-2774  
FAX: 719/738-2468  
323 MAIN ST  
WALSENBURG, CO 81089-1842  
MONICA BIRRER, LIBRARY DIRECTOR  
JANET KINNIRY, PRES., BOARD OF TRUSTEES  
PHONE: 719/746-2904  
JERRY SKRZYNEAR, FRIENDS PRESIDENT  
PHONE: 719/738-2426

## PUBLIC LIBRARIES (CONT.)

### WALSH (BACA)

BACA COUNTY LIBRARY  
WALSH BRANCH  
PHONE: 719/523-6962  
403 N COLORADO ST  
WALSH, CO 81090-0201  
JANICE HEBBARD, BRANCH DIRECTOR

### WELLINGTON (LARIMER)

WELLINGTON PUBLIC LIBRARY  
PHONE: 970/568-3040  
FAX: 970/568-9713  
3800 WILSON AVE  
PO BOX 416  
WELLINGTON, CO 80549-0416  
GENE ANN TRANT, DIRECTOR  
LARRY NOEL, PRES., BOARD OF TRUSTEES  
GRETCHEN BENNETT, FRIENDS PRESIDENT

### WESTCLIFFE (CUSTER)

WEST CUSTER COUNTY LIBRARY DISTRICT  
PHONE: 719/783-9138  
FAX: 719/783-2155  
209 MAIN ST  
PO BOX 689  
WESTCLIFFE, CO 81252-0689  
MARTY FRICK, DIRECTOR  
HARRY DITTY, PRES., BOARD OF TRUSTEES  
MARY NELSON, FRIENDS PRESIDENT

### WESTMINSTER (ADAMS)

WESTMINSTER PUBLIC LIBRARY  
COLLEGE HILL LIBRARY  
PHONE: 303/404-5555  
FAX: 303/404-5135  
3705 W 112TH AVE  
WESTMINSTER, CO 80031-2140  
KATE SKARBECK, LIBRARY MANAGER  
PAULA SANDERS, PRES., BOARD OF TRUSTEES  
GERALD ARGUELLO, FRIENDS PRESIDENT  
PHONE: 303/412-6473

### BRANCHES

IRVING STREET BRANCH LIBRARY

WESTMINSTER PUBLIC LIBRARY  
IRVING STREET BRANCH LIBRARY  
PHONE: 303/658-2303  
FAX: 303/412-7395  
7392 IRVING STREET  
WESTMINSTER, CO 80030-4909  
CHUCK HUEY, BRANCH MANAGER

### WETMORE (CUSTER)

WETMORE COMMUNITY LIBRARY  
PHONE: 719/84--669  
FAX: 719/784-2301  
95 COUNTY RD. 393  
P.O. BOX 18  
WETMORE, CO 81253  
NAN DAVENPORT, LIBRARIAN  
CAROLYN SHELLENBERGER, PRES., BOARD OF TRUSTEES  
PHONE: 719/784-3211

### WHEAT RIDGE (JEFFERSON)

JEFFERSON COUNTY PUBLIC LIBRARY  
LIBRARY SERVICE CENTER  
PHONE: 303/275-2251  
FAX: 303/275-2255  
10500 W 38TH AVE  
WHEAT RIDGE, CO 80033-4012  
ANN CRESS, ASSOCIATE DIRECTOR OF PUB

### JEFFERSON COUNTY PUBLIC LIBRARY

WHEAT RIDGE LIBRARY  
PHONE: 303/463-3145  
FAX: 303/232-9329  
5475 W 32ND AVE  
WHEAT RIDGE, CO 80212-7001  
ADRIANNE PETERSON, COMMUNITY LINK LIBRARIES

### WINDSOR (WELD)

WINDSOR/SEVERANCE LIBRARY DISTRICT  
PHONE: 970/686-5603  
FAX: 970/686-2502  
720 3RD STREET  
WINDSOR, CO 80550-5109  
CAROL ENGEL, DIRECTOR  
GAYLE MOYER, PRES., BOARD OF TRUSTEES  
TRACEY ELLIS, FRIENDS PRESIDENT  
PHONE: 970/686-2111

### WOODLAND PARK (TELLER)

RAMPART LIBRARY DISTRICT  
WOODLAND PARK PUBLIC LIBRARY (MAIN)  
PHONE: 719/687-9281  
FAX: 719/687-6631  
218 EAST MIDLAND  
PO BOX 336  
WOODLAND PARK, CO 80866-0336  
SHARON R. QUAY, DIRECTOR  
JEAN BALDWIN, PRES., BOARD OF TRUSTEES  
SHEILA NAVIASKY, FRIENDS PRESIDENT  
PHONE: 719/748-3939

### WOODLAND PARK (TELLER)

BRANCHES  
FLORISSANT BRANCH LIBRARY

### WRAY (YUMA)

NORTHEAST COLORADO BOOKMOBILE SERVICES  
PHONE: 970/332-4715  
FAX: 970/332-3439  
325 W 7TH ST  
WRAY, CO 80758-1632  
RHONDA GRONEWOLD, DIRECTOR  
SANDY VAN DUSEN, PRES., BOARD OF TRUSTEES

### WRAY PUBLIC LIBRARY

PHONE: 970/332-4744  
FAX: 970/332-4784  
621 BLAKE  
WRAY, CO 80758-1619  
SHARA BERGHUIS, DIRECTOR  
JULIE JONES, PRES., BOARD OF TRUSTEES  
SARAH SRSEN, FRIENDS PRESIDENT

### YAMPA (ROUTT)

SOUTH ROUTT LIBRARY DISTRICT  
YAMPA PUBLIC LIBRARY  
PHONE: 970/638-4654  
FAX: 970/638-4654  
310 MAIN STREET  
PO BOX 10  
YAMPA, CO 80483-0010  
BARRY BERTOLLINI, DIRECTOR

### YUMA (YUMA)

YUMA PUBLIC LIBRARY  
PHONE: 970/848-2368  
FAX: 970/848-0423  
114 W 3RD AVE  
YUMA, CO 80759-2402  
JEANNE TRIPLETT, DIRECTOR  
SHIRLIE FREYTAG, PRES., BOARD OF TRUSTEES  
PHONE: 970/630-4082

## SPECIAL LIBRARIES

### AGILENT TECHNOLOGIES

FORT COLLINS SITE LIBRARY  
PHONE: 970/288-6360  
FAX: 970/288-0138  
4380 ZIEGLER ROAD  
LIBRARY@AGILENT MS/92  
FORT COLLINS, CO 80525  
VACANT

### AMERICAN ALPINE CLUB LIBRARY

PHONE: 303/384-0112  
FAX: 303/384-0113  
710 TENTH ST SUITE 15  
GOLDEN, CO 80401-5843  
BRIDGET BURKE, DIRECTOR

### AMERICAN HUMANE ASSOCIATION

CHILDREN'S DIVISION RESEARCH LIBRARY  
PHONE: 303/792-9900  
FAX: 303/792-5333  
63 INVERNESS DRIVE EAST  
ENGLEWOOD, CO 80112-5117  
VACANT

### AMERICAN NUMISMATIC ASSOCIATION

LIBRARY  
PHONE: 719/482-9867  
FAX: 719/482-9802  
818 N CASCADE AVE  
COLORADO SPRINGS, CO 80903-3279  
NANCY GREEN, LIBRARIAN

### AMERICAN WATER WORKS ASSOCIATION

INFORMATION SVCS  
PHONE: 303/347-6171  
FAX: 303/795-7603  
6666 W QUINCY  
DENVER, CO 80235-3011  
KURT KEELEY, DIR INFO SVCS

### ANASAZI HERITAGE CENTER LIBRARY

PHONE: 970/882-4811  
FAX: 970/882-7035  
27501 HWY 184  
DOLORES, CO 81323  
VICTORIA ATKINS, DIRECTOR

### AORN

ASSOCIATION OF PERIOPERATIVE REGISTERED  
PHONE: 303/755-6304 X301  
FAX: 303/368-4460  
2170 S PARKER RD STE 300  
DENVER, CO 80231-5711  
SARA KATSH, HEAD LIBRARIAN

### ARNOLD & PORTER

LAW LIBRARY  
370 17TH ST  
DENVER, CO 80202  
VACANT

### ASPEN HISTORICAL SOCIETY

PHONE: 970/925-3721  
FAX: 970/925-3721  
620 W BLEEKER  
ASPEN, CO 81611  
JODY MC CABE, DIRECTOR

### ASPEN INSTITUTE

DAVID MAYER LIBRARY  
PHONE: 970/925-7010  
FAX: 970/925-4188  
1000 N 3RD  
ASPEN, CO 81611-1361  
VACANT

### BALL AEROSPACE & TECHNOLOGIES CORP

LIBRARY SERVICES, AD-0  
PHONE: 303/939-5755  
FAX: 303/939-4142  
1600 COMMERCE ST  
BOULDER, CO 80301-2734  
VICTORIA R SCHNELLER, MANAGER

### BEEET SUGAR DEVELOPMENT FOUNDATION

PHONE: 303/832-4460  
FAX: 303/832-4468  
800 GRANT ST STE 300  
DENVER, CO 80203-2944  
THOMAS K SCHWARTZ, EXECUTIVE VICE PRESIDENT

### BEL-REA VETERINARY TECHNICIAN TRAINING

LIBRARY  
PHONE: 303/751-8700  
FAX: 303/751-9969  
1681 S DAYTON ST  
DENVER, CO 80247  
ROSEMARY LEWIS, LIBRARIAN

### BENET HILL MONASTERY LIBRARY

PHONE: 719/473-6184 EXT 34  
FAX: 719/471-0403  
2555 NORTH CHELTON  
COLORADO SPRINGS, CO 80909  
VACANT

### BIBLIOGRAPHICAL CENTER FOR RESEARCH

PHONE: 800/397-1552  
FAX: 303/751-9787  
14394 E EVANS AVE  
AURORA, CO 80014-1478  
BRENDA BAILEY-HAINER, EXECUTIVE DIRECTOR

### BOULDER COMMUNITY HOSPITAL

MEDICAL LIBRARY  
PHONE: 303/440-2091  
FAX: 303/938-3483  
1100 BALSAM AVE  
PO BOX 9019  
BOULDER, CO 80301-9019  
PEG FLETCHER, MEDICAL LIBRARIAN

### BOULDER COUNTY CORRECTIONS LIBRARY

PHONE: 303/441-4686  
FAX: 303/441-4608  
3200 AIRPORT RD  
BOULDER, CO 80301-2260  
DONALD O'HARA, LIBRARY COORDINATOR

### BREGA & WINTERS PC

LAW LIBRARY  
PHONE: 303/866-9400  
FAX: 303/861-9101  
600 17TH ST  
STE 18005  
DENVER, CO 80202-5441  
CATHERINE LOESCH, LIBRARIAN

### CARL CORP

PHONE: 303/758-3030  
FAX: 303/758-0606  
3801 E FLORIDA AVE  
SUITE 300  
DENVER, CO 80210  
VACANT

### CENTENNIAL BOCES

PHONE: 970/352-7404  
FAX: 970/352-7350  
2020 CLUBHOUSE DRIVE, SUITE 23  
GREELEY, CO 80634  
JUANITA GARCIA, MEDIA ADMINISTRATOR

### CENTRAL AGENCY FOR JEWISH EDUCATION OF COLORADO

PHONE: 303/321-3191 X20  
FAX: 303/321-5436  
300 SOUTH DAHLIA ST STE 101  
DENVER, CO 80246  
BERNICE TALLIE, LIBRARIAN

### CERNER MULTUM

PHONE: 303/282-2017  
FAX: 816/936-9017  
2000 S COLORADO BLVD,  
SUITE 11000  
DENVER, CO 80222  
ELEANOR TALMAGE, LIBRARIAN

## SPECIAL LIBRARIES (CONT.)

### CHERRY CREEK 5

DISTRICT LIBRARY & VISUAL MEDIA SERVICES  
PHONE: 720/886-7080  
FAX: 720/886-7085  
14188 E. BRIARWOOD AVE  
CENTENNIAL, CO 80112  
VACANT

### CHEYENNE MOUNTAIN ZOOLOGICAL SOCIETY

PHONE: 719/633-9925  
FAX: 719/633-2254  
4250 CHEYENNE MOUNTAIN ZOO ROA  
COLORADO SPRINGS, CO 80906  
FROGARD RYAN, EDUCATION DIRECTOR

### COBANK NATIONAL BANK FOR COOPERATIVES

PHONE: 303/694-5865  
FAX: 303/224-2586  
5500 S QUEBEC  
GREENWOOD VILLAGE, CO 80111-1914  
CONNIE RAINS, LIBRARY/RESEARCH TECH

### COCHLEAR AMERICAS

PHONE: 303/524-7188  
FAX: 303/524-6764  
13059 E. PEAKVIEW AVENUE  
CENTENNIAL, CO 80111  
MARGARET WALSH, CENTRAL RECORDS ADMINISTR

### COLO MENTAL HEALTH INSTITUTE-FT LOGAN

MEDICAL LIBRARY  
PHONE: 303/866-7844  
FAX: 303/866-7090  
3520 W OXFORD AVE  
DENVER, CO 80236-9987  
KATE ELDER, DIRECTOR

### COLO MENTAL HEALTH INSTITUTE-PUEBLO

PROFESSIONAL LIBRARY  
PHONE: 719/546-4677  
FAX: 719/546-4484  
1600 W 24TH ST  
PUEBLO, CO 81003-1499  
CAROL ANN SMITH, DIRECTOR

### COLORADO ALLIANCE OF RESEARCH LIBRARIES

PHONE: 303/759-3399  
3801 E FLORIDA AVE  
SUITE 515  
DENVER, CO 80210  
ROSE NELSON, SYSTEMS LIBRARIAN

### COLORADO DEPARTMENT OF EDUCATION

201 E. COLFAX AVE.  
DENVER, CO 80203  
VACANT

### COLORADO DEPARTMENT OF EDUCATION

NORTH COLORADO  
DENVER, CO 80203  
VACANT

### COLORADO DEPT OF LOCAL AFFAIRS

STATE PLANNING LIBRARY  
PHONE: 303/866-4819  
FAX: 303/866-2251  
1313 SHERMAN RM 323  
DENVER, CO 80203-2289  
CHARLES UNSELD, PLANNING PROG MGR

### COLORADO DEPT OF TRANSPORTATION LIBRARY

PHONE: 303/757-9972  
FAX: 303/757-9974  
4201 E. ARKANSAS AVE.  
DENVER, CO 80222-3406  
JOAN PINAMONT, LIBRARIAN

### COLORADO DIVISION OF WILDLIFE

RESEARCH CENTER LIBRARY  
PHONE: 970/472-4353  
FAX: 970/472-4457  
317 W PROSPECT  
FORT COLLINS, CO 80526-2097  
JACKIE BOSS, LIBRARIAN

### COLORADO HISTORICAL SOCIETY

STEPHEN H HART LIBRARY  
PHONE: 303/866-2305  
FAX: 303/866-4204  
1300 BROADWAY  
DENVER, CO 80203-2137  
REBECCA LINTZ, DIR STEPHEN H HART LIBR

### COLORADO JOINT LEGISLATIVE COUNCIL LIBRA

PHONE: 303/866-4011  
FAX: 303/866-2167  
STATE CAPITOL BLDG 048  
DENVER, CO 80203-1784  
MOLLY OTTO, MANAGER OF LIBRARY SERVI

### COLORADO NEWSPAPER PROJECT, COLORADO HIS

2150 E. EVANS AVE  
DENVER, CO 80203  
VACANT

### COLORADO SPRINGS FINE ARTS CENTER LIBRARY

PHONE: 719/634-5581  
FAX: 719/634-0570  
30 W DALE ST  
COLORADO SPRINGS, CO 80903-3249  
VACANT

### COLORADO SPRINGS PIONEERS MUSEUM

STARSMORE CTR FOR LOCAL HISTORY  
PHONE: 719/385-5990  
FAX: 719/385-5645  
215 S TEJON  
COLORADO SPRINGS, CO 80903-2283  
LEAH DAVIS WITHEROW, ARCHIVIST

### COLORADO STATE LIBRARY

201 E. COLFAX AVE.  
DENVER, CO 80203  
VACANT

### COLORADO STATE PUBLICATIONS LIBRARY

PHONE: 303/866-6725  
FAX: 303/866-6940  
201 EAST COLFAX AVENUE, R. 314  
DENVER, CO 80203  
SAMANTHA HAGER, LIBRARIAN

### COLORADO SUPREME COURT LIBRARY

PHONE: 303/837-3720  
FAX: 303/864-4510  
2 EAST 14TH AVE  
B112 STATE JUDICIAL BLDG  
DENVER, CO 80203-2116  
MARTHA CAMPBELL, SUPREME COURT LIBRARIAN

### COLORADO TALKING BOOK LIBRARY

PHONE: 303/727-9277  
FAX: 303/727-9281  
180 SHERIDAN BLVD  
DENVER, CO 80226  
DEBBI MACLEOD, SUPERVISOR

### COMCOR

PHONE: 719/473-4460 EXT 12  
FAX: 719/473-4468  
3615 ROBERTS ROAD  
COLORADO SPRINGS, CO 80907  
ART HAYES, HR DIRECTOR

### COMMUNITY HOSPITAL LIBRARY

PHONE: 970/256-6209  
FAX: 970/256-6526  
2021 N 12TH ST  
GRAND JUNCTION, CO 81501  
STEVE RAUCH, LIBRARY DIRECTOR

### COMMUNITY PARTNERSHIP FOR CHILD DEVELOPM

PHONE: 719/635-1536 EXT 246  
FAX: 719/457-0615  
2330 ROBINSON  
COLORADO SPRINGS, CO 80904  
MARTY KEMMER-CONTRERAS, LIBRARIAN

## SPECIAL LIBRARIES (CONT.)

**COORS BREWING COMPANY**  
TECHNICAL LIBRARY BC 520  
PHONE: 303/277-2558  
FAX: 303/277-2805  
PO BOX 4030  
GOLDEN, CO 80401-0030  
VACANT

**CROW CANYON ARCHAEOLOGICAL RESEARCH**  
LIBRARY  
PHONE: 970/565-8975  
FAX: 970/565-4859  
23390 CNTY RD K  
CORTEZ, CO 81321  
JAMIE MEREWETHER, COLLECTION MANAGER

**CUSTOM ENGINEERING CORPORATION**  
TECHNICAL LIBRARY  
PHONE: 303/364-5222  
FAX: 303/364-5224  
562 SABLE BLVD  
AURORA, CO 80011  
GERARD C LEFEBVRE, LIBRARIAN

**DAVIS GRAHAM & STUBBS LLP**  
PHONE: 303/892-7451  
1550 17TH STREET, STE 500  
DENVER, CO 80202  
BETH MESCALL, LIBRARY MANAGER

**DECOTIIS ERHRD STRATEGIC CONSULTING GRP**  
LIBRARY  
PHONE: 719/448-0400  
FAX: 719/448-0920  
1287 LAKE PLAZA DR  
COLORADO SPRINGS, CO 80906-3542  
LI-WEN CHANG HAMMER, RESEARCHER

**DELANEY MEDICAL LIBRARY**  
VALLEY VIEW HOSPITAL  
PHONE: 970/384-6950  
FAX: 970/947-0179  
1906 BLAKE AVENUE  
GLENWOOD SPRINGS, CO 81601  
VACANT

**DELTA COUNTY MEMORIAL HOSPITAL**  
MEDICAL LIBRARY  
PHONE: 970/874-2298  
FAX: 970/874-2227  
100 STAFFORD LANE  
PO BOX 10100  
DELTA, CO 81416-5003  
SUSAN TWEDELL, LIBRARIAN

**DENVER ART MUSEUM LIBRARY**  
PHONE: 720/913-0100  
FAX: 720/913-0001  
100 W 14TH AVE PKWY  
DENVER, CO 80204-2788  
SUSAN T. FERRER-VINENT, CATALOG LIBRARIAN

**DENVER BOTANIC GARDENS**  
HELEN K FOWLER LIBRARY  
PHONE: 720/865-3570  
FAX: 720/865-3731  
909 YORK ST  
DENVER, CO 80206-3799  
DEB GOLANTY, SENIOR LIBRARIAN

**DENVER CENTER FOR THE PERFORMING ARTS**  
JONES LIBRARY OF THE NATL THEATRE CONSER  
PHONE: 303/446-4869  
FAX: 303/825-2117  
1101 13TH ST  
DENVER, CO 80204-2154  
LINDA ELLER, DIRECTOR

**DENVER COUNTY JAIL LIBRARY**  
PHONE: 303/375-5626  
FAX: 303/375-5582  
10500 SMITH RD  
PO BOX 1108  
DENVER, CO 80201  
MAJOR VICTORIA CONNORS, OPERATIONS

**DENVER MEDICAL LIBRARY**  
PRESBYTERIAN/ST LUKE'S MEDICAL CENTER  
PHONE: 303/839-6670  
FAX: 303/869-1643  
1719 E 19TH AVE  
DENVER, CO 80218-1281  
SHARON MARTIN, LIBRARY MANAGER

**DENVER MUSEUM OF NATURE AND SCIENCE**  
ALFRED M. BAILEY LIBRARY & ARCHIVES  
PHONE: 303/370-6362  
FAX: 303/331-6492  
2001 COLORADO BLVD  
DENVER, CO 80205-5798  
KRISTINE HAGLUND, CHAIR LIBRARY & ARCHIVES

**DENVER POST**  
NEWSROOM LIBRARY  
PHONE: 303/820-1443  
FAX: 303/832-4511  
1560 BROADWAY  
DENVER, CO 80202  
VICTORIA MAKINGS, LIBRARY DIRECTOR

**DIOCESE OF COLORADO SPRINGS RESOURCE CEN**  
LIBRARY  
PHONE: 719/636-2345 X125  
FAX: 719/636-1216  
228 N. CASCADE AVE.  
COLORADO SPRINGS, CO 80903-1498  
DONNA GAFFNEY, LIBRARIAN

**DORSEY & WHITNEY LLP LIBRARY**  
PHONE: 303/629-3400  
FAX: 303/629-3450  
370 17TH ST #4700  
DENVER, CO 80202-5644  
J NADINE GINKEL, INFORMATION RESOURCES MAN

**EL PASO COUNTY DEPT OF HEALTH & ENVIRONM**  
PHONE: 719/578-3113  
FAX: 719/575-8677  
301 S UNION  
COLORADO SPRINGS, CO 80910-3123  
VICKI ELLIOTT, COUNCIL REP

**ENSR CORPORATION**  
1601 PROSPECT PKWY  
FORT COLLINS, CO 80525  
VACANT

**EVANGELICAL CHRISTIAN ACADEMY LIBRARY**  
PHONE: 719/597-3675  
FAX: 719/597-6983  
4052 NONCHALANT CIRCLE SOUTH  
COLORADO SPRINGS, CO 80917  
SANDRA LA CERTE, LIBRARIAN

**EVANS ARMY COMMUNITY HOSPITAL (EACH)**  
MEDICAL LIBRARY  
PHONE: 719/526-7286  
FAX: 719/526-7113  
ATTN:  
1650 COCHRANE CIRCLE  
FORT CARSON, CO 80913-4604  
KATHY PARKER, MEDICAL LIBRARIAN

**EXEMPLA LUTHERAN MEDICAL CENTER**  
PHONE: 303/425-8662  
FAX: 303/467-8794  
8300 W 38TH AVE  
WHEAT RIDGE, CO 80033-6005  
KAREN K. WELLS, MANAGER

**EXEMPLA SAINT JOSEPH HOSPITAL**  
WILLIAM V GERVASINI MEMORIAL LIBRARY  
PHONE: 303/837-7094  
FAX: 303/837-7977  
1835 FRANKLIN ST  
DENVER, CO 80218-1191  
MARGARET BANDY, MANAGER



## SPECIAL LIBRARIES (CONT.)

### FAEGRE & BENSON LLP - BOULDER

PHONE: 303/447-7755  
FAX: 303/447-7800  
1900 FIFTEENTH STREET  
BOULDER, CO 80302-5414  
ANDREA HAMILTON, RESEARCH LIBRARIAN

### FAEGRE & BENSON LLP - DENVER

PHONE: 303/607-3722  
FAX: 303/607-3600  
3200 WELLS FARGO CENTER  
1700 LINCOLN STREET  
DENVER, CO 80203  
KAYE WAELDE, COLORADO LIBRARY MANAGER

### FAITH LUTHERAN CHURCH LIBRARY

PHONE: 303/455-5878  
4785 ELM CT  
DENVER, CO 80211-1146  
PEG HOFFMAN, LIBRARIAN

### FAITH PRESBYTERIAN CHURCH

PHONE: 719/596-4895  
FAX: 719/596-8054  
1529 N CIRCLE DRIVE  
COLORADO SPRINGS, CO 80909  
JAN BOGGESE, LIBRARIAN

### FEDERAL CORRECTIONAL INSTITUTION LIBRARY

PHONE: 303/985-1566 X1215  
FAX: 303/763-2599  
9595 W QUINCY AVE  
LITTLETON, CO 80123-1159  
MONTY WIEST, STAFF LIBRARIAN

### FIRST DIVINE SCIENCE CHURCH LIBRARY

PHONE: 303/322-7738  
1400 WILLIAMS ST  
DENVER, CO 80218-2515  
JUDY ZELENSKI, LIBRARIAN

### FIRST PRESBYTERIAN CHURCH

GARDNER MEMORIAL LIBRARY  
PHONE: 719/471-3763 X124  
FAX: 719/471-4979  
219 EAST BIJOU  
COLORADO SPRINGS, CO 80903-1392  
VICTORIA DZWONS, LIBRARIAN

### FORT CARSON POST LIBRARY

GRANT LIBRARY  
PHONE: 719/526-2350  
FAX: 719/524-0070  
1637 FLINT STREET  
BLDG 1528  
FORT CARSON, CO 80913  
REBECCA HARRIS, LIBRARY DIRECTOR

### GAMBRO BCT INC

LIBRARY  
PHONE: 303/231-4278  
10811 W COLLINS AVE  
LAKEWOOD, CO 80215-4440  
LINDA VAN WERT, LIBRARY MANAGER

### GAS RESEARCH INSTITUTE

PHONE: 303/575-9030  
FAX: 303/575-9129  
4400 MARIGOLD LN  
LITTLETON, CO 80123-2731  
VACANT

### GATES CORPORATION

THE INFORMATION CENTER  
PHONE: 303/744-4150  
FAX: 303/744-4745  
1551 WEWATTA STREET  
DENVER, CO 80202  
KATHLEEN RAINWATER, LIBRARIAN

### GREAT AMERICAN WEST MEDIA

PHONE: 303/936-2247  
FAX: 303/934-8503  
3740 W EASTMAN AVE  
DENVER, CO 80236  
PAT SANDSTEDT, PRESIDENT

### GREAT SAND DUNES NATL MONUMENT LIBRARY

PHONE: 719/378-2312  
FAX: 719/378-2592  
11999 HWY 150  
MOSCA, CO 81146-9718  
PATRICK MYERS, PARK RANGER

### GUSTAVSON ASSOCIATES,LLC LIBRARY

PHONE: 303/443-2209  
FAX: 303/443-3156  
5757 CENTRAL AVE SUITE D  
BOULDER, CO 80301-2871  
CAMILLA WALKER, RESEARCH LIBRARIAN

### HESKA CORP LIBRARY & INFO SVCS

PHONE: 970/493-7272  
FAX: 970/493-7333  
3760 ROCKY MTN AVE  
LOVELAND, CO 80538-7084  
VACANT

### HOLLAND & HART LLP

LAW LIBRARY  
PHONE: 303/295-8091  
FAX: 303/295-8261  
555 17TH ST STE 3200  
PO BOX 8749  
DENVER, CO 80201-8749  
HOLLY PINTO, DIRECTOR OF LIBRARY SERVI

### HOLME ROBERTS & OWEN

PHONE: 303/866-0260  
FAX: 303/866-0200  
1700 LINCOLN ST SUITE 4100  
DENVER, CO 80203  
MARK ESTES, LIBRARY DIRECTOR

### HOLME ROBERTS & OWEN LLP LIBRARY

PHONE: 719/473-3800  
FAX: 719/633-1518  
90 S CASCADE AVE #1300  
COLORADO SPRINGS, CO 80903  
MARY KILLORAN, LIBRARY ASSISTANT

### HOLY APOSTLES CHURCH LIBRARY

PHONE: 719/597-4249  
FAX: 719/591-1816  
4925 N CAREFREE CIRCLE  
COLORADO SPRINGS, CO 80917  
ELAINE TOURVILLE, LIBRARIAN

### INFORMATION MANAGEMENT SPECIALISTS

364 BELLAIRE ST  
DENVER, CO 80220-4931  
VACANT

### ITT INDUSTRIES, SYSTEMS DIVISION TECHNICAL LIBRARY

PHONE: 719/599-1777  
FAX: 719/599-1942  
1500 GARDEN OF THE GODS RD  
PO BOX 15012  
COLORADO SPRINGS, CO 80935-5012  
BARBARA KINSLOW, DIRECTOR

### JEFFERSON COUNTY PUBLIC SCHOOLS PROFESSIONAL LIBRARY & ARCHIVES

PHONE: 303/982-5946  
FAX: 303/982-5959  
13950 W 20TH AVE  
PO BOX 4001  
GOLDEN, CO 80401-0001  
SHELLEY SHEA, ADMINISTRATOR

### JOHNS MANVILLE

JM CORPORATE LIBRARY R-21  
PHONE: 303/978-5373  
FAX: 303/978-5094  
PO BOX 625005  
LITTLETON, CO 80162-5005  
ROSEANNE GROW, INFO RESOURCE ADMIN

### KEMPE CHILDREN'S CENTER

PHONE: 303/321-3963  
FAX: 303/329-3523  
1825 MARION ST  
DENVER, CO 80218-1122  
DONALD BROSS, DIR OF EDUCATION

## SPECIAL LIBRARIES (CONT.)

### KUTAK ROCK LIBRARY

PHONE: 303/297-2400  
FAX: 303/292-7799  
1801 CALIFORNIA ST #3100  
DENVER, CO 80202-2626  
MARY FARNER, LAW LIBRARIAN

### LARIMER COUNTY DETENTION CENTER LIBRARY

PHONE: 970/498-5269  
FAX: 970/493-9079  
2405 MIDPOINT DR  
FORT COLLINS, CO 80525  
TAD MENERT, LIBRARIAN

### LIPPER INC LIBRARY

PHONE: 303/295-2675  
FAX: 303/825-1270  
707 17TH ST  
22ND FLOOR  
DENVER, CO 80202  
VACANT

### LITTLETON UNITED METHODIST CHURCH LIBRARY

PHONE: 303/794-6379  
5894 SOUTH DATURA ST  
LITTLETON, CO 80120-2112  
SUE LUXA, LIBRY COMMITTEE CHAIRPERS

### LOCKHEED MARTIN ASTRONAUTICS

RESEARCH LIBRARY B-9565  
PHONE: 303/977-5512  
FAX: 303/977-6412  
PO BOX 179  
DENVER, CO 80201  
JANNA JANTZ, DIRECTOR

### LONGMONT UNITED HOSPITAL

HEALTH FOCUS LIBRARY  
PHONE: 303/651-5112  
FAX: 303/651-3851  
1950 W MOUNTAINVIEW AVE  
LONGMONT, CO 80501  
CAROL MC MURRY, LIBRARY DIRECTOR

### LUTHERAN CHURCH LIBRARY ASSOCIATION

HOLY CROSS LUTHERAN CHURCH  
PHONE: 303/423-5654  
4500 WADSWORTH BLVD  
WHEAT RIDGE, CO 80033-3304  
JANICE HORKEY, LIBRARIAN

### MARMOT LIBRARY NETWORK

PHONE: 970/242-3331  
FAX: 970/245-7854  
123 NORTH 7TH ST.  
SUITE 302  
GRAND JUNCTION, CO 81501  
VACANT

### MCKEE MEDICAL CENTER

WELLSPRING HEALTH AND RESOURCE LIBRARY  
PHONE: 970/635-4048  
FAX: 970/593-6006  
2000 N. BOISE AVE.  
LOVELAND, CO 80538-0830  
ALICE YLARRAZ, LIBRARIAN

### MEDICAL CENTERS OF AURORA

HOSPITAL LIBRARY  
PHONE: 303/873-5766  
FAX: 303/873-5870  
1501 S POTOMAC  
AURORA, CO 80012-5411  
LISA HELMCKE, LIBRARIAN

### MEDICAL GROUP MANAGEMENT ASSOCIATION

LIBRARY RESOURCE CENTER  
PHONE: 303/397-7887  
FAX: 303/397-1823  
104 INVERNESS TERRACE EAST  
ENGLEWOOD, CO 80112-5306  
CRAIG WIBERG, LIBRARY RESOURCE CTR DIR

### MEMORIAL HOSPITAL

HEALTH SCIENCES LIBRARY  
PHONE: 719/365-5182  
FAX: 719/365-5184  
1400 E BOULDER STREET RM 2406  
COLORADO SPRINGS, CO 80909-5599  
CHAR LONGWELL, LIBRARY MANAGER

### MENTAL HEALTH CTR OF BOULDER CNTY LIBRARY

PHONE: 303/413-6273  
FAX: 303/449-6029  
1333 IRIS AVE  
BOULDER, CO 80304-2296  
MARILYN ROTHMAN, LIBRARIAN

### MERCY MEDICAL CENTER LIBRARY

PHONE: 970/382-1347  
FAX: 970/382-1333  
1010 THREE SPRINGS BLVD  
DURANGO, CO 81301-8296  
MYOUNG FRY, LIBRARIAN

### MESA VERDE RESEARCH LIBRARY

MUSEUM BLDG  
PHONE: 970/529-4465  
FAX: 970/529-4637  
PO BOX 8  
MESA VERDE NATL PARK, CO 81330-0008  
VACANT

### METRO WASTEWATER RECLAMATION DIST LIBRARY

PHONE: 303/286-3000  
FAX: 303/286-3030  
6450 YORK ST  
DENVER, CO 80229-7499  
BETTY TRAMPE, RECORDS MANAGEMENT ADMIN

### MID-CONTINENT REGIONAL EDUC LABORATORY LIBRARY (MCREL)

PHONE: 303/337-0990  
FAX: 303/337-3005  
4601 DTC BLVD, STE 500  
DENVER, CO 80237  
LINDA BRANNAN, DIRECTOR INFORMATION RESO

### MONTROSE MEMORIAL HOSPITAL

MEDICAL LIBRARY  
PHONE: 970/240-7394  
FAX: 970/252-2525  
800 S THIRD ST  
MONTROSE, CO 81401-4291  
JULIE DISHER, DIR MEDICAL ED

### MORRISON & FOERSTER LLP

LAW LIBRARY  
PHONE: 303/592-2259  
FAX: 303/592-1510  
370 17TH ST  
5200 REPUBLIC PLAZA BLDG  
DENVER, CO 80202-5638  
PAMELA K LEWIS, INFO RESOURCES MGR

### MOUNTAIN BOCES

PHONE: 719/486-2603  
FAX: 719/486-2109  
1713 MT LINCOLN DRIVE WEST  
LEADVILLE, CO 80461  
STEVE JONES, DIRECTOR

### MOUNTAIN STATES EMPLOYERS COUNCIL LIBRARY

PHONE: 303/223-5331  
FAX: 303/830-8326  
1799 PENNSYLVANIA ST  
DENVER, CO 80203-1310  
MARIWAYNE, LIBRARY MANAGER

### MUSEUM OF NORTHWEST COLORADO

PHONE: 970/824-6360  
590 YAMPA AVE  
CRAIG, CO 81625-2612  
DAN DAVIDSON, DIRECTOR

### MUSEUM OF WESTERN COLORADO

LOYD FILES RESEARCH LIBRARY  
PHONE: 970/242-0971 EXT 210  
FAX: 970/242-3960  
462 UTE AVENUE  
PO BOX 20000  
GRAND JUNCTION, CO 81502-5020  
JUDY PROSSER-ARMSTRONG, LIBRARIAN-ARCHIVIST

## SPECIAL LIBRARIES (CONT.)

### NATIONAL ARCHIVES & RECORDS ADMIN

NATIONAL ARCHIVES ROCKY MTN REGION  
PHONE: 303/407-5700  
FAX: 303/407-5707  
FEDERAL CTR BLDG 48  
PO BOX 25307  
DENVER, CO 80225-0307  
BARBARA VOSS, REGIONAL ADMINISTRATOR

### NATIONAL CENTER FOR ATMOSPHERIC RESEARCH

PHONE: 303/497-1177  
FAX: 303/497-1179  
1850 TABLE MESA DRIVE  
PO BOX 3000  
BOULDER, CO 80307-3000  
VACANT

### NATIONAL INDIAN LAW LIBRARY

NATIVE AMERICAN RIGHTS FUND (NARF)  
PHONE: 303/447-8760  
FAX: 303/443-7776  
1522 BROADWAY  
BOULDER, CO 80302-6296  
DAVID SELDEN, LAW LIBRARIAN

### NATIONAL INSTITUTE OF CORRECTIONS

INFORMATION CENTER  
PHONE: 800/877-1461  
FAX: 303/365-4456  
791 CHAMBERS RD LBBY  
AURORA, CO 80011  
EILEEN CONWAY, SENIOR INFORMATION SPECIA

### NATIONAL JEWISH MEDICAL & RESEARCH CTR

GERALD TUCKER MEM MEDICAL LIBRARY  
PHONE: 303/398-1483  
FAX: 303/270-2149  
1400 JACKSON ST  
DENVER, CO 80206-2762  
ROSALIND DUDDEN, HEALTH SCIENCES LIBRARIAN

### NATIONAL RENEWABLE ENERGY LABORATORY LIBRARY

PHONE: 303/275-4215  
FAX: 303/275-4222  
1617 COLE BLVD  
GOLDEN, CO 80401-3393  
MARY DONAHUE, GROUP MGR INFO RESOURCES

### NATIONAL RES CTR FOR HEALTH & SAFETY

IN CHILD CARE LIBRARY  
PHONE: 303/724-0658  
FAX: 303/724-0960  
UCHSC AT FITZSIMONS CAMPUS F54  
PO BOX 6508  
AURORA, CO 80045-0508  
BARBARA HAMILTON, RESOURCE LIBRARIAN

### NATIONAL WRITERS ASSOCIATION LIBRARY

PHONE: 303/751-7844  
FAX: 303/751-8593  
3140 S PEORIA ST STE 295  
AURORA, CO 80014-3155  
SANDY WHELCHER, EXEC DIRECTOR

### NETLIBRARY, INC

4888 PEARL EAST CIRCLE  
BOULDER, CO 80301  
VACANT

### NEXTAR PHARMACEUTICALS INC LIBRARY

PHONE: 303/546-7693  
FAX: 303/413-5343  
2860 WILDERNESS PL  
BOULDER, CO 80301  
KAREN LORRAINE, INFORMATION COORDINATOR

### NORTH COLORADO MEDICAL CENTER

MEDICAL LIBRARY  
PHONE: 970/350-6471  
FAX: 970/350-6475  
1801 16TH ST  
GREELEY, CO 80631-5199  
CARMEN URICH, MEDICAL LIBRARIAN

### NORTH COLORADO MEDICAL CENTER

WELLSPRING HEALTH & RESOURCE LIBRARY  
PHONE: 970/350-6074  
FAX: 970/392-2450  
1801 16TH ST.  
GREELEY, CO 80631  
ALICE YLARRAZ, LIBRARIAN

### NORTH SUBURBAN MEDICAL CENTER

MEDICAL LIBRARY  
PHONE: 303/450-3568  
FAX: 303/450-4504  
9191 GRANT ST  
THORNTON, CO 80229  
VACANT

### OTTEN JOHNSON ROBINSON NEFF & RAGONETTI LIBRARY

PHONE: 303/575-7592  
FAX: 303/825-6525  
950 17TH ST #1600  
DENVER, CO 80202  
ANN-MARIE WILLS, MANAGER LIBRARY SERVICES

### PARKVIEW MEDICAL CENTER

MEDICAL LIBRARY  
PHONE: 719/595-7299  
FAX: 719/595-1272  
400 W 16TH ST  
PUEBLO, CO 81003-2729  
ALMA WILLIAMS, LIBRARY COORDINATOR

### PENROSE ST FRANCIS HEALTH SERVICES

WEBB MEMORIAL LIBRARY  
PHONE: 719/776-5288  
FAX: 719/776-5603  
2215 N CASCADE  
PO BOX 7021  
COLORADO SPRINGS, CO 80933-7021  
DICK MAXWELL, DIR MED LIBRARIES

### PETERSON AIR FORCE BASE LIBRARY

PHONE: 719/556-7643  
FAX: 719/556-6752  
201 W STEWART AVE, BUILDING 11  
21 SVS/SVMG  
PETERSON AFB, CO 80914-1600  
KATHLEEN KUCHARSKI, LIBRARY DIRECTOR

### PITKIN COUNTY LAW LIBRARY

COURTHOUSE  
506 E MAIN ST  
ASPEN, CO 81611-1934  
VACANT

### PORTER ADVENTIST HOSPITAL

HARLEY E RICE MEMORIAL MEDICAL LIBRARY  
PHONE: 303/778-5656  
FAX: 303/778-5608  
2525 S DOWNING ST  
DENVER, CO 80210-5876  
DICK MAXWELL, MEDICAL LIBRARY COORDINAT

### POUDRE VALLEY HOSPITAL LIBRARY

PHONE: 970/495-7323  
FAX: 970/495-7652  
1024 LEMAY AVE  
FORT COLLINS, CO 80524-3998  
GERALD CARLSON, MEDICAL LIBRARIAN

### PREVENTION INFORMATION CENTER LIBRARY

PHONE: 303/239-8633  
FAX: 303/239-8428  
7525 W 10TH AVE  
LAKEWOOD, CO 80214-4493  
DAN LAWRENCE, DIRECTOR

### REGION 10 LEAGUE FOR ECON ASSISTANCE & PLANNING LIBRARY

PHONE: 970/249-2436  
FAX: 970/249-2488  
300 N CASCADE STE 1  
PO BOX 849  
MONTROSE, CO 81402  
KATIE KAWAMURA, LIBRARIAN

## SPECIAL LIBRARIES (CONT.)

**RICARDO FALCON COMMUNITY CTR**  
LIBRARY  
351 CEDAR AVE  
BRIGHTON, CO 80601-2945  
VACANT

**RIO TINTO MINERALS LIBRARY**  
PHONE: 303/713-5214  
FAX: 303/713-5775  
8051 E MAPLEWOOD AVE  
GREENWOOD VILLAGE, CO 80111  
TONI FREEMAN, INFORMATION SPECIALIST

**ROCHE COLORADO CORP LIBRARY**  
PHONE: 303/938-6500  
FAX: 303/938-6590  
2075 N 55TH ST  
BOULDER, CO 80301-2880  
JOAN JORDEN, INFO MANAGEMENT ADMINISTR

**ROCKY MOUNTAIN ARSENAL TECHNICAL INFORMA**  
LIBRARY  
PHONE: 303/289-0342  
FAX: 303/289-0205  
72ND & QUEBEC  
COMMERCE CITY, CO 80022-1748  
AMIRA HANDY, MGR/RESEARCH LIBRARIAN

**ROCKY MOUNTAIN DISABILITY & BUSINESS CEN**  
PHONE: 719/444-0268(V, TTY)  
FAX: 719/444-0269  
3630 SINTON ROAD, SUITE 103  
COLORADO SPRINGS, CO 80907  
MAGGIE SIMS, INFORMATION SPECIALIST

**ROCKY MOUNTAIN NATIONAL PARK**  
KAWUNEECHE BRANCH LIBRARY  
PHONE: 970/627-3471  
FAX: 970/627-3270  
16018 US HIGHWAY 34  
GRAND LAKE, CO 80447-9620  
JOAN CANON, PARAPROFESSIONAL

**ROCKY MOUNTAIN NATIONAL PARK**  
MAIN LIBRARY  
PHONE: 970/586-1362  
1000 HIGHWAY 66  
ESTES PARK, CO 80517  
SYBIL BARNES, LIBRARIAN

**ROCKY MOUNTAIN NEWS**  
EDITORIAL LIBRARY  
PHONE: 303/892-2649  
FAX: 303/892-2577  
101 W. COLFAX AVE, SUITE 500  
DENVER, CO 80204-2607  
VACANT

**ROCKY MOUNTAIN PBS**  
EDUCATION & LIFELONG LEARNING  
PHONE: 303/892-6666  
FAX: 303/620-5600  
1089 BANNOCK ST  
DENVER, CO 80204-4000  
JOSEFINA TUASON, ADULT LEARNING MNGR

**ROCKY MOUNTAIN PHILATELIC LIBRARY**  
PHONE: 303/759-9921  
2038 SOUTH PONTIAC WAY  
DENVER, CO 80224  
RON MITCHELL, PRESIDENT RMPL

**ROSE MEDICAL CENTER LIBRARY**  
PHONE: 303/320-2160  
FAX: 303/320-2661  
4567 E 9TH AVE  
DENVER, CO 80220-3908  
ROBIN WATERS, MEDICAL LIBRARIAN

**SAINT MARY CORWIN HOSPITAL**  
1008 MINNEQUA AVE  
PUEBLO, CO 81004  
VACANT

**SCIENCE APPLICATIONS INTERNATIONAL CORP**  
FSRC LIBRARY  
PHONE: 303/773-6900  
FAX: 303/770-3297  
6021 S SYRACUSE WY #300  
GREENWOOD VILLAGE, CO 80111-4732  
JENNIFER DORAN, LIBRARY DIRECTOR

**SIXTH JUDICIAL DISTRICT**  
LAW LIBRARY  
PHONE: 970/247-2304  
FAX: 970/259-0258  
1060 E SECOND AVE  
DURANGO, CO 81301  
CRISTIN WHITE, DIR LEGAL RESEARCH ATTY

**SOUTH CENTRAL BOCES**  
PHONE: 719/647-0023  
FAX: 719/647-0136  
323 SOUTH PURCELL BLVD  
PUEBLO WEST, CO 81007  
CHRISTINA MCGRATH, MEDIA TECHNICIAN

**SOUTH METRO DENVER CHAMBER OF COMMERCE**  
BUSINESS GROWTH CENTER  
PHONE: 303/795-0142  
FAX: 303/795-7520  
6840 S. UNIVERSITY BLVD  
CENTENNIAL, CO 80122  
SELMA KRISTEL, DIRECTOR

**SOUTH PLATTE VALLEY BOCES**  
RESOURCE CENTER  
PHONE: 970/867-2977  
FAX: 970/867-6129  
821 WEST PLATTE AVE.  
FORT MORGAN, CO 80701  
DEBI FERGUSON, RES SERV FACILITATOR

**SOUTHEASTERN COLORADO AREA**  
HEALTH EDUCATION CENTER  
PHONE: 719/544-7833  
FAX: 719/544-7955  
503 N MAIN ST STE 422  
PUEBLO, CO 81003-3134  
VACANT

**SOUTHWEST CENTER FOR INDEPENDENCE**  
PHONE: 970/259-1672  
FAX: 970/259-0947  
835 E. 2ND AVENUE, SUITE 200  
DURANGO, CO 81301  
MARY SHARSMITH, LIBRARIAN

**ST ANTHONY HOSPITAL**  
MEDICAL REFERENCE LIBRARY  
PHONE: 303/629-3790  
FAX: 303/629-2234  
4231 W 16TH AVE  
DENVER, CO 80204-1344  
YOLANDA CRESPIAN, DIRECTOR

**ST BENEDICT'S MONASTERY LIBRARY**  
1012 MONASTERY RD  
SNOWMASS VILLAGE, CO 81654-9399  
VACANT

**ST JOHN'S EPISCOPAL CATHEDRAL**  
ST JOHN'S CATHEDRAL LIBRARY  
PHONE: 303/831-7115  
1350 WASHINGTON ST  
DENVER, CO 80203  
ANN JONES, LIBRARIAN

**ST MARY'S HOSPITAL & MEDICAL CTR**  
DR E H MUNRO LIBRARY  
PHONE: 970/244-2171  
FAX: 970/244-7509  
PO BOX 1628  
GRAND JUNCTION, CO 81502-1628  
JOAN E PAINE, LIBRARIAN

**STONE AND WEBSTER ENGINEERING CORP**  
TECHNICAL INFORMATION CTR  
PHONE: 303/741-7323  
FAX: 303/741-7670  
9201 E DRY CREEK RD  
CENTENNIAL, CO 80112-2818  
BILL TEDESKO, DIRECTOR

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### STORAGE TECHNOLOGY CORPORATION

CORPORATE INFORMATION CENTER  
PHONE: 303/673-5867  
FAX: 303/673-5019  
ONE STORAGE TEK DRIVE, MS 5218  
LOUISVILLE, CO 80028-5218  
GREG TOBO, DIRECTOR

### STRATUS CONSULTING, INC

PHONE: 303/381-8000  
FAX: 303/381-8200  
1881 9TH STREET, SUITE 201  
BOULDER, CO 80302  
VACANT

### SWEDISH MEDICAL CTR

MEDICAL LIBRARY  
PHONE: 303/788-6669  
FAX: 303/788-6840  
501 E HAMPDEN AVE  
ENGLEWOOD, CO 80113-2702  
VACANT

### THE CABLE CENTER

BARCO LIBRARY  
PHONE: 303/871-4885  
2000 BUCHTEL BLVD  
DENVER, CO 80210  
LISA BACKMAN, MANAGER

### THE CHILDREN'S HOSPITAL

CLINICAL AND RESEARCH LIBRARY  
PHONE: 720/777-6400  
FAX: 303/864-5385  
13123 E 16TH AVE  
AURORA, CO 80045  
DEB WEAVER, LIBRARY MANAGER

### THE CHILDREN'S HOSPITAL

FAMILY HEALTH LIBRARY  
PHONE: 720/777-6378  
FAX: 720/777-7121  
13123 E 16TH AVE  
AURORA, CO 80045  
KATE SMITH, DIRECTOR

### THE DR. CALVIN AMMERMAN CHURCH LIBRARY

PHONE: 303/388-4678  
FAX: 303/388-1338  
5000 E ALAMEDA AVE  
DENVER, CO 80246-8104  
LINDA CROW, CHAIRMAN

### THE NEW THATCHER BUILDING

PCBA LAW LIBRARY  
PHONE: 719/543-9537  
503 N MAIN LL11  
PUEBLO, CO 81003  
ANTHONY B GUERRERO, LIBRARY DIRECTOR

### TRICARE MANAGEMENT ACTIVITY LIBRARY

U S DEPT OF DEFENSE  
PHONE: 303/676-3550  
FAX: 303/676-3983  
16401 E CENTRETECH PARKWAY  
AURORA, CO 80011-9066  
BETTYE SNIPE, LIBRARIAN

### U S BUREAU OF LAND MANAGEMENT LIBRARY

PHONE: 303/236-6650  
FAX: 303/236-4810  
DENVER FEDERAL CTR BLDG 50  
DENVER, CO 80225-0047  
BARBARA CAMPBELL, DIRECTOR

### U S BUREAU OF RECLAMATION LIBRARY

LIBRARY 84-21320  
PHONE: 303/445-2064  
FAX: 303/445-6303  
DENVER FEDERAL CTR BLDG 67  
PO BOX 25007  
DENVER, CO 80225-0007  
CYNTHIA FIELDS, TECHNICAL INFORMATION SPE

### U S BUREAU OF THE CENSUS LIBRARY

PARTNERSHIP AND DATA SERVICES PROGRAM  
PHONE: 303/264-0220  
FAX: 303/969-6768  
6900 W JEFFERSON AVE SUITE 100  
LAKEWOOD, CO 80235-2032  
CATHY LACY ILLIAN, REGIONAL DIR

### U S COURT OF APPEALS

TENTH CIRCUIT LIBRARY  
PHONE: 303/844-3591  
FAX: 303/844-5958  
BYRON ROGERS FEDERAL BUILDING  
1929 STOUT STREET, ROOM C430  
DENVER, CO 80294  
MADELINE KRIESCHER, CIRCUIT LIBRARIAN

### U S DEPARTMENT OF LABOR

OSHA LIBRARY  
PHONE: 720/264-6564  
FAX: 720/264-6586  
1999 BROADWAY, STE. 1690  
DENVER, CO 80201-5716  
CAROLYN LESLIE, LIBRARIAN

### U S DEPT OF COMMERCE

NOAA BOULDER LABORATORIES LIBRARY  
PHONE: 303/497-3271  
FAX: 303/497-3890  
325 BROADWAY  
BOULDER, CO 80305-3337  
DOTTIE ANDERSON, DIRECTOR

### U S DEPT OF VETERANS AFFAIRS

MEDICAL LIBRARY (142D)  
PHONE: 303/393-2821  
FAX: 303/393-2829  
1055 CLERMONT ST  
DENVER, CO 80220-3808  
ELIZABETH ALME, LIBRARIAN

### U S ENVIRONMENTAL PROTECTION AGENCY

NATL ENFORCMT INVESTIGATIONS CTR LIB  
PHONE: 303/462-9352  
FAX: 303/462-9354  
FEDERAL CTR BLDG 25  
PO BOX 25227  
DENVER, CO 80225-0227  
BARBARA WAGNER, LIBRARY MANAGER

### U S ENVIRONMENTAL PROTECTION AGENCY

REGION 8 TECHNICAL LIBRARY  
PHONE: 303/312-7226  
FAX: 303/312-7061  
1595 WYNKOOP STREET, 80C-L  
DENVER, CO 80202-1129  
MARY BETH HOMIACK, LIBRARY MANAGER

### U S GEOLOGICAL SURVEY LIBRARY

PHONE: 303/236-1000  
FAX: 303/236-1013  
DENVER FEDERAL CENTER  
BOX 25046 MS 914  
DENVER, CO 80225-0046  
ELLEN FINELLI, CHIEF, SCIENCE INFO & LIB

### U S GEOLOGICAL SURVEY LIBRARY

FORT COLLINS SCIENCE CENTER LIBRARY  
PHONE: 970/226-9403  
FAX: 970/226-9230  
2150 CENTRE AVE., BLDG. C  
FORT COLLINS, CO 80526-8118  
MEGAN EBERHARDT FRANK, LIBRARIAN

### U S NATIONAL PARK SERVICE

LIBRARY  
PHONE: 303/969-2534  
FAX: 303/969-2557  
12795 W ALAMEDA PKWY  
PO BOX 25287  
DENVER, CO 80225-0287  
CAROL SIMPSON, LIBRARIAN

### U S OFFICE OF SURFACE MINING/DOI

OSM TECHNICAL LIBRARY  
PHONE: 303/293-5073  
FAX: 303/293-5017  
1999 BROADWAY STE 3320  
PO BOX 46667  
DENVER, CO 80201-6667  
DEBORAH MCGINNIS, LIBRARIAN

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### U S OLYMPIC COMMITTEE

INFORMATION RESOURCES CTR  
PHONE: 719/866-4622  
FAX: 719/632-5352  
ONE OLYMPIC PLAZA  
COLORADO SPRINGS, CO 80909-5760  
CINDY SLATER, MANAGER RESOURCE CTR

### U S VETERANS AFFAIRS

MEDICAL CENTER LIBRARY  
PHONE: 970/242-0731 X2254  
FAX: 970/244-1309  
2121 NORTH AVE  
GRAND JUNCTION, CO 81501-6428  
LYNN BRAGDON, MANAGER, LIBRARY

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1055 CLERMONT ST  
DENVER, CO 80220  
VACANT

### U.S. FOREST SERVICE

NATIONAL FOREST SERVICE LIBRARY  
PHONE: 970/498-1207  
FAX: 970/498-1059  
240 W. PROSPECT RD  
FORT COLLINS, CO 80526  
CAROL A. AYER, ACTING PROGRAM MANAGER

### UNITED STATES AIR FORCE ACADEMY

USAFA BASE LIBRARY FL7005  
PHONE: 719/333-3198  
FAX: 719/333-0628  
10 SVS/SVMG  
5136 RED TAIL DRIVE SUITE H103  
USAF ACADEMY, CO 80840-2600  
MILA GAETANO, DIRECTOR

### UNIVERSITY OF COLORADO

BUSINESS RESEARCH DIVISION  
PHONE: 303/492-3195  
FAX: 303/735-0333  
TRAVEL REFERENCE CTR LIBRARY  
CAMPUS BOX 184  
BOULDER, CO 80309-0184  
BETTY GREBE, LIBRARY TECHNICIAN

### UNIVERSITY OF COLORADO

NATIONAL SNOW AND ICE DATA CENTER  
449 UCB  
BOULDER, CO 80309  
GLORIA HICKS, LIBRARIAN

### UNIVERSITY OF COLORADO - BOULDER

EQUITY, DIVERSITY AND EDUCATION LIBRARY  
PHONE: 303/492-3359  
FAX: 303/492-7090  
SCHOOL OF EDUCATION  
249 UCB RM 344  
BOULDER, CO 80309-0249  
SUZANNE SAWYER-RATLIFF, DIRECTOR LIBRARY SERVICES

### UNIVERSITY OF COLORADO - HEALTH SCIENCES

OFFICE OF SCHOOL HEALTH  
PHONE: 303/724-0643  
FAX: 303/724-0905  
1784 RACINE ST  
PO BOX 6508 MS F-541  
AURORA, CO 80045-0508  
VACANT

### UNIVERSITY OF NORTHERN COLORADO

MUSIC LIBRARY  
PHONE: 970/351-2439  
FAX: 970/351-1923  
10TH AVE AND 17TH ST  
CAMPUS BOX 68  
GREELEY, CO 80639-0091  
STEPHEN LUTTMANN, MUSIC LIBRARIAN

### USDA CENTERS FOR EPIDEMIOLOGY AND ANIMAL

CEAH LIBRARY  
PHONE: 970/494-7215  
FAX: 970/494-7174  
USDA APHIS VS CEAH BUILDING B  
2150 CENTRE AVE MS 2E6  
FORT COLLINS, CO 80526-8117  
MARY FOLEY, TECH.INFORMATION SPECIALI

### USDA NATIONAL WILDLIFE RESEARCH CENTER L

PHONE: 970/266-6015  
FAX: 970/266-6010  
4101 LA PORTE AVE  
FORT COLLINS, CO 80521-2154  
DIANA DWYER, SUPERVISORY TECHNICAL INF

### UTE MOUNTAIN TRIBAL LIBRARY

PHONE: 970/564-5348  
FAX: 970/564-5342  
EDUCATION CENTER, 450 SUNSET  
BOX CC  
TOWAOC, CO 81334-0048  
FLORA HARRISON, DIRECTOR

### WASHINGTON GROUP INTERNATIONAL

TECHNICAL LIBRARY  
PHONE: 303/843-2256  
FAX: 303/843-2208  
7800 EAST UNION AVENUE, STE 10  
DENVER, CO 80237-2715  
HELEN TUCK, LIBRARY ADMINISTRATOR

### WASTREN INC/DEPT OF ENERGY

TECHNICAL LIBRARY  
PHONE: 970/248-6089  
2597 B3/4 RD  
GRAND JUNCTION, CO 81503-1789  
CATHY THOMAS, LIBRARIAN

### WAYNE BOND MEMORIAL TECHNICAL LIBRARY

PHONE: 303/452-6111 X312  
FAX: 303/280-2940  
12076 GRANT ST  
PO BOX 33695  
DENVER, CO 80233-0697  
BECKY GREINIA, LIBRARY TECHNICIAN

### WEGHER & ASSOCIATES

PHONE: 303/292-9000  
621 17TH ST STE 2455  
DENVER, CO 80293  
ARNOLD C WEGHER, ATTORNEY

### WESTERN MUSEUM OF MINING AND INDUSTRY

PHONE: 719/449--2182  
FAX: 719/488-9261  
1025 NORTH GATE ROAD  
COLORADO SPRINGS, CO 80921  
TERRY GIROUARD, LIBRARIAN

### WESTMINSTER PUBLIC LIBRARY

COLLEGE HILL LIBRARY/ROCKY FLATS READING  
PHONE: 303/404-5136  
FAX: 303/460-0047  
3705 112TH AVENUE  
WESTMINSTER, CO 80030  
GARY MORELL, LIBRARIAN

### YWCA RESOURCE CENTER

PHONE: 303/443-0419  
FAX: 303/443-5098  
2222 14TH ST  
BOULDER, CO 80302-4842  
GORDON GRAY, RESOURCE CENTER COORD.

# INSTITUTIONS OF HIGHER EDUCATION

**\* ADAMS STATE COLLEGE**

TEACHER EDUCATION DEPARTMENT      PHONE# 719/587-7936  
 208 EDMONT BOULEVARD              FAX# 719/587-7873  
 BOX F  
 ALAMOS, CO 81102  
 EMAIL: ascgrad@adams.edu  
 WEB:HTTP:// http://www.adams.edu/academics/ted/  
 DR. MARK JOYCE, CHAIR  
 DR. DAVID SVALDI, PREDIDENT

**COLORADO MOUNTAIN COLLEGE**

ROARING FORK CAMPUS CARBONDALE      PHONE# 970/963-2172  
 690 COLORADO AVENUE              FAX# 970/963-2325  
 CARBONDALE, CO 81623  
 EMAIL:  
 WEB:HTTP://  
 STAN JENSEN, PRESIDENT  
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**AIMS COMMUNITY COLLEGE**

5401 W 20TH STREET              PHONE# 970/330-8008  
 PO BOX 69                          FAX# 970/506-6937  
 GREELEY, CO 80632-0069  
 EMAIL: webcoord@aims.edu  
 WEB:HTTP:// www.aims.edu  
 HOWARD MAJOR, ACADEMIC DEAN

**COLORADO MOUNTAIN COLLEGE**

TIMBERLINE CAMPUS              PHONE# 719/486-2015  
 901 SOUTH HIGHWAY 24              FAX# 719/486-3212  
 LEADVILLE, CO 80461  
 EMAIL: msorenson@coloradomtn.edu  
 WEB:HTTP:// http://www.coloradomtn.edu/timberline  
 JOHN MARRIN, CAMPUS DEAN  
 JENNIFER WILLIAMS, ASST CAMPUS DEAN FOR INSTRUCTIO

**ARAPAHOE COMMUNITY COLLEGE**

5900 S SANTA FE DRIVE              PHONE# 303/797-5090  
 PO BOX 9002                      FAX# 303/798-4173  
 LITTLETON, CO 80160-9002  
 EMAIL: webmaster@arapahoe.edu  
 WEB:HTTP:// www.arapahoe.edu  
 MALCOLM BRANTZ, DIRECTOR, LEARNING RESOURCE CENTER  
 DR. DIANE HEGEMAN, VICE PRESIDENT OF INSTRUCTION

**COLORADO NORTHWESTERN COMMUNITY COLLEGE**

500 KENNEDY DRIVE              PHONE# 970/675-3201  
 RANGELY, CO 81648              FAX# 970/675-5046  
 EMAIL: john.boyd@cncc.edu  
 WEB:HTTP:// www.cncc.edu  
 LEE STANLEY, VICE PRESIDENT OF INSTRUCTION  
 GENE BILODEAU, DEAN OF CRAIG CAMPUS

**\* COLORADO COLLEGE**

EDUCATION DEPARTMENT              PHONE# 719/389-6472  
 14 EAST CACHE LA POUFRE          FAX# 719/389-6473  
 COLORADO SPRINGS, CO 80903  
 EMAIL: munruh@coloradocollege.edu  
 WEB:HTTP:// www.coloradocollege.edu/dep/ed/  
 PAUL KUERBIS, CHAIR EDUCATION DEPARTMENT  
 MIKE TABER, PROFESSOR EDUCATION DEPARTMENT

**COLORADO SCHOOL OF MINES**

1500 ILLINOIS STREET              PHONE# 303/273-3000  
 GOLDEN, CO 80401-1887              FAX#  
 EMAIL:  
 WEB:HTTP:// http://www.mines.edu  
 M W SCOGGINS, PRESIDENT  
 NIGEL MIDDLETON, PROVOST

**COLORADO MOUNTAIN COLLEGE**

ALPINE CAMPUS                      PHONE# 970/870-4444  
 1330 BOB ADAMS DRIVE              FAX# 970/870-0485  
 STEAMBOAT SPRINGS, CO 80487  
 EMAIL:  
 WEB:HTTP:// www.coloradomtn.edu/campus\_alp/home.html  
 BRIAN HOZA, ASSISTANT CAMPUS DEAN  
 ANITA JANIS, ASSISTANT CAMPUS DEAN

**\* COLORADO STATE UNIVERSITY**

SCHOOL OF EDUCATION              PHONE# 970/491-6317  
 209 EDUCATION BUILDING              FAX# 970/491-1317  
 FORT COLLINS, CO 80523-1588  
 EMAIL:  
 WEB:HTTP:// http://soe.cahs.colostate.edu/  
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ROARING FORK CAMPUS              PHONE# 970/945-8691  
 831 GRAND                          FAX# 970/947-8324  
 GLENWOOD SPRINGS, CO 81601  
 EMAIL: joinus@coloradomtn.edu  
 WEB:HTTP:// www.coloradomtn.edu  
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**\* COLORADO STATE UNIVERSITY AT PUEBLO**

2200 BONFORTE BOULEVARD          PHONE# 719/549-2461  
 PUEBLO, CO 81001-4901              FAX# 719/549-2419  
 EMAIL: info@colostate-pueblo.edu  
 WEB:HTTP:// www.colostate-pueblo.edu  
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AURORA, CO 80011-9036      FAX# 303/360-4761  
EMAIL: enrollment@ccaaurora.edu  
WEB:HTTP:// ccaurora.edu  
DR. LINDA BOWMAN, PRESIDENT  
DR. BERNICE HARRIS, VICE PRESIDENT OF INSTRUCTION

## COMMUNITY COLLEGE OF DENVER

1111 WEST COLFAX AVENUE      PHONE# 303/556-3786  
PO BOX 250      FAX# 303/556-4602  
DENVER, CO 80217  
EMAIL:  
WEB:HTTP:// www.ccd.edu  
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DIANA DOYLE, INTERIM VICE PRESIDENT

## \* FORT LEWIS COLLEGE

FORT LEWIS COLLEGE      PHONE# 970/247-7291  
1000 RIM DRIVE      FAX# 970/247-7043  
DURANGO, CO 81301-3999  
EMAIL: hayes\_d@fortlewis.edu  
WEB:HTTP:// www.fortlewis.edu  
DR. BRAD BARTEL, PRESIDENT  
DR. DAVID HAYES, DIRECTOR OF TEACHER EDUCATION

## FRONT RANGE COMMUNITY COLLEGE

3705 WEST 112TH AVENUE Box 12      PHONE# 303/404-5504  
WESTMINSTER, CO 80031      FAX# 303/404-5135  
EMAIL: roger.stelk@frontrange.edu  
WEB:HTTP:// http://www.frontrange.edu/  
CLARA BURNS, DIRECTOR  
LORI LEGLER, ADMINISTRATIVE ASSISTANT

## LAMAR COMMUNITY COLLEGE

2401 SOUTH MAIN      PHONE# 719/336-1511  
LAMAR, CO 81052-3999      FAX# 719/336-2448  
EMAIL: eric.green@lamarcc.edu  
WEB:HTTP:// www.lamarcc.edu  
JOHN T MARRIN, PRESIDENT  
DEL CHASE, VP OF ACADEMIC SERVICES

## \* MESA STATE COLLEGE

CENTER FOR TEACHER EDUCATION      PHONE# 970/248-1786  
1100 NORTH AVENUE      FAX# 970/248-1112  
GRAND JUNCTION, CO 81501  
EMAIL:  
WEB:HTTP:// www.mesastate.edu  
TIM FOSTER, PRESIDENT  
VALERIE J. DOBBS, INTERIM DIRECTOR

## \* METROPOLITAN STATE COLLEGE OF DENVER

SCHOOL OF PROFESSIONAL STUDIES      PHONE# 303/556-2978  
PO BOX 173362      FAX# 303/556-2159  
CAMPUS BOX 8  
DENVER, CO 80217-3362  
EMAIL:  
WEB:HTTP://  
SANDRA HAYNES, DEAN  
LISA COVAL, CHAIR

## MORGAN COMMUNITY COLLEGE

920 BARLOW ROAD      PHONE# 970/542-3100  
FORT MORGAN, CO 80701      FAX# 970/867-6608  
EMAIL:  
WEB:HTTP:// www.morgancc.edu  
DR. KERRY HART, PRESIDENT  
BETTY MCKIE, DEAN

## NORTHEASTERN JUNIOR COLLEGE

100 COLLEGE AVENUE      PHONE# 970/521-6600  
STERLING, CO 80751-2399      FAX# 970/521-6636  
EMAIL: lance.bolton@njc.edu  
WEB:HTTP:// www.njc.edu  
LANCE BOLTON, PRESIDENT  
LAURA SPEAKER, CONTROLLER

## OTERO JUNIOR COLLEGE

1802 COLORADO AVENUE      PHONE# 719/384-6831  
LA JUNTA, CO 81050      FAX# 719/384-6880  
EMAIL:  
WEB:HTTP:// WWW.OJC.EDU  
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GARY ASHIDA, VICE PRESIDENT

## PIKES PEAK COMMUNITY COLLEGE

5675 SOUTH ACADEMY BOULEVARD      PHONE# 719/502-2200  
COLORADO SPRINGS, CO 80906-549      FAX# 719/502-2201  
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WEB:HTTP:// www.ppcc.edu  
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## PUEBLO COMMUNITY COLLEGE

900 WEST ORMAN AVENUE      PHONE# 719/549-3213  
PUEBLO, CO 81004-1499      FAX# 719/549-3333  
EMAIL: julie.deherrera@pueblocc.edu  
WEB:HTTP:// www.pueblocc.edu  
JOHN D GARVIN, PRESIDENT  
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 LAKEWOOD, CO 80228-1255                      FAX# 303/914-6666  
 EMAIL: marcom.info@rrcc.edu  
 WEB:HTTP:// www.rrcc.edu  
 DR. MICHELE HANEY, PRESIDENT  
 BRUCE WALTHERS, VICE PRESIDENT/STUDENT SERVICES
- \* REGIS UNIVERSITY**  
 3333 REGIS BOULEVARD                      PHONE# 303/458-4135  
 DENVER, CO 80221                      FAX# 303/964-5485  
 EMAIL:  
 WEB:HTTP:// http://www.regis.edu/  
 FR MICHAEL J SHEERAN, PRESIDENT  
 DR. HEIDI BARKER, DEPARTMENT CHAIR
- TRINIDAD STATE JUNIOR COLLEGE**  
 600 PROSPECT STREET                      PHONE# 719/846-5541  
 TRINIDAD, CO 81082                      FAX# 719/846-5620  
 EMAIL: ruthann.woods@trinidadstate.ed  
 WEB:HTTP:// www.trinidadstate.edu  
 RUTH ANN WOODS, PRESIDENT  
 FELIX LOPEZ, EXECUTIVE VICE PRESIDENT
- \* UNIVERSITY OF CO AT DENVER SCHOOL OF EDUCATION/HUMAN DEV**  
 PO BOX 173364                      PHONE# 303/556-2717  
 CAMPUS BOX 106                      FAX# 303/556-4479  
 DENVER, CO 80217-3364  
 EMAIL: education@cudenver.edu  
 WEB:HTTP:// www.cudenver.edu/sehd  
 MARK HECKLER, PROVOST  
 LYNN RHODES, DEAN
- \* UNIVERSITY OF COLORADO AT BOULDER**  
 THE SCHOOL OF EDUCATION                      PHONE# 303/492-6937  
 CAMPUS BOX 249 UCB                      FAX# 303/492-7090  
 BOULDER, CO 80309-0249  
 EMAIL: edadvise@colorado.edu  
 WEB:HTTP:// http://www.colorado.edu/education/  
 GP PETERSON, CHANCELLOR  
 LORRIE A SHEPARD, DEAN, SCHOOL OF EDUCATION
- \* UNIVERSITY OF COLORADO AT COLORADO SPRINGS**  
 COLLEGE OF EDUCATION                      PHONE# 719/262-4996  
 1420 AUSTIN BLUFFS PARKWAY                      FAX# 719/262-4110  
 COLORADO SPRINGS, CO 80918  
 EMAIL: hrmyers@uccs.edu  
 WEB:HTTP:// http://www.uccs.edu/  
 PAMELA SHOCKLEY, CHANCELLOR  
 LA VONNE NEAL, DEAN, COLLEGE OF EDUCATION
- UNIVERSITY OF COLORADO DENVER**  
 1380 LAWRENCE ST, SUITE 1400                      PHONE# 303/315-2500  
 CAMPUS BOX 168                      FAX# 303/315-2877  
 PO BOX 173364  
 DENVER, CO 80217  
 EMAIL: ssc@ucdenver.edu  
 WEB:HTTP:// www.ucdenver.edu  
 M ROY WILSON, CHANCELLOR
- \* UNIVERSITY OF DENVER MORGRIDGE COLLEGE OF EDUCATION**  
 2450 SOUTH VINE STREET                      PHONE# 303/871-2509  
 DENVER, CO 80208                      FAX# 303/871-4724  
 EMAIL: jwartgow@du.edu  
 WEB:HTTP:// http://www.du.edu/education  
 DR JERRY WARTGOW, DEAN/MORGRIDGE COLLEGE OF EDUCAT  
 DR ROBERT D COOMBE, CHANCELLOR
- \* UNIVERSITY OF NORTHERN COLORADO**  
 COLLEGE OF EDUCATION/BEHAVIORA                      PHONE# 970/351-2817  
 CAMPUS BOX 106                      FAX# 970/351-2312  
 MC KEE HALL  
 GREELEY, CO 80639  
 EMAIL: eugene.sheehan@unco.edu  
 WEB:HTTP:// www.unco.edu/cebs  
 KAY NORTON, PRESIDENT  
 EUGENE SHEEHAN, DEAN
- UNIVERSITY OF PHOENIX, COLORADO CAMPUS**  
 1004 PARK MEADOWS DRIVE                      PHONE# 303/600-1125  
 LONE TREE, CO 80124                      FAX# 303/662-0911  
 EMAIL: mary.martin@phoenix.edu  
 WEB:HTTP:// http://denver.phoenix.edu  
 MARY MARTIN, DIRECTOR, ACADEMIC AFFAIRS  
 BILL WEEKS, CAMPUS COLLEGE CHAIR
- \* WESTERN STATE COLLEGE**  
 TEACHER EDUCATION PROGRAM                      PHONE# 970/943-2157  
 600 NORTH ADAMS STREET                      FAX# 970/943-3226  
 GUNNISON, CO 81231  
 EMAIL: nanderson@western.edu  
 WEB:HTTP:// www.western.edu/education  
 JAY HELMAN, PRESIDENT  
 NELLA B ANDERSON, DIRECTOR, TEACHER EDUCATION PROG

# INDEPENDENT LEGISLATED AREA VOCATIONAL SCHOOLS

## **BOULDER TECHNICAL EDUCATION CENTER**

ARAPAHOE CAMPUS/BOULDER VALLEY   PHONE# 303/447-5220  
6600 ARAPAHOE ROAD                   FAX# 303/447-5258  
BOULDER, CO 80303  
JOAN BLUDORN, PRINCIPAL  
KADY HAISLEY, ASSISTANT PRINCI

## **DELTA-MONTROSE TECHNICAL COLLEGE**

1765 HIGHWAY 50                       PHONE# 970/874-7617  
DELTA, CO 81416                       FAX# 970/874-8796  
CARYN GIBSON, COLLEGE DIRECTOR

## **EMILY GRIFFITH OPPORTUNITY SCHOOL**

1250 WELTON STREET                   PHONE# 720/423-4700  
DENVER, CO 80204-2197               FAX# 720/423-4840  
LES LINDAUER, EXECUTIVE DIRECT  
BRAD VICKERS, DIRECTOR OF ADMI

## **PICKENS TECHNICAL COLLEGE**

500 AIRPORT BOULEVARD               PHONE# 303/344-4910  
AURORA, CO 80011-9307               FAX# 303/326-1277  
A DEAN STECKLEIN, EXECUTIVE DI  
LEZLIE SHIRK, ASSISTANT DIRECT

## **SAN JUAN BASIN TECHNICAL COLLEGE**

33057 US HIGHWAY 160               PHONE# 970/565-8457  
MANCOS, CO 81328                     FAX# 970/565-8450  
SHANNON SOUTH,

## **TRINIDAD STATE JUNIOR COLLEGE**

600 PROSPECT STREET                 PHONE# 719/589-7000  
TRINIDAD, CO 81082                 FAX# 719/589-7005  
DR. MICHAEL MAESTAS, VICE PRE  
TOM SCARLETT, DEAN/INSTRUCTION

# EDUCATIONAL GROUPS AND PROFESSIONAL ORGANIZATIONS LISTED BY ACRONYM

| ACRONYM  | NAME   | LISTED UNDER                   |
|----------|--|--------------------------------|
| ACIS     | ASSOCIATION OF COLORADO INDEPENDENT SCHOOLS                  | ALTERNATIVE EDUCATION          |
| ACT      | ACT, INC   | TESTING                        |
| BCR      | BIBLIOGRAPHICAL CENTER FOR RESEARCH                          | LIBRARY                        |
| CA       | COLLEGE ASSIST   | STUDENT LOAN                   |
| CACE     | COLORADO ASSOCIATION OF COMMUNITY EDUCATORS                  | ADULT EDUCATION                |
| CACTE    | COLORADO ASSOCIATION FOR CAREER AND TECHNICAL EDUCATION      | VOCATION                       |
| CAEPA    | COLORADO ADULT EDUCATION PROFESSIONAL ASSOCIATION            | ADULT EDUCATION                |
| CAEYC    | COLORADO ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN     | YOUNG CHILDREN/PRESCHOOL       |
| CAFCS    | COLORADO ASSOCIATION OF FAMILY & CONSUMER SCIENCES           | SUBJECT AREAS                  |
| CAL      | COLORADO ASSOCIATION OF LIBRARIES                            | LIBRARY                        |
| CAPE     | COLORADO ASSOCIATION OF PARTNERS IN EDUCATION                | VOLUNTEERS                     |
| CASB     | COLORADO ASSOCIATION OF SCHOOL BOARDS                        | EDUCATION GROUPS/ORGANIZATIONS |
| CASN     | COLORADO ASSOCIATION OF SCHOOL NURSES                        | HEALTH                         |
| CAST     | COLORADO ASSOCIATION OF SCIENCE TEACHERS                     | SUBJECT AREAS                  |
| CBA      | COLORADO BOCES ASSOCIATION                                   | BOCES                          |
| CCCS     | COLORADO COMMUNITY COLLEGE SYSTEM                            | EDUCATION GROUPS/ORGANIZATIONS |
| CCEE     | COLORADO COUNCIL ON ECONOMIC EDUCATION                       | SUBJECT AREAS                  |
| CCHS/CR  | COLORADO COUNCIL ON HIGH SCHOOL-COLLEGE RELATIONS            | COUNSELING                     |
| CCIRA    | COLORADO COUNCIL OF INTERNATIONAL READING ASSOCIATION        | READING                        |
| CCML     | COLORADO COUNCIL OF MEDICAL LIBRARIANS                       | LIBRARY                        |
| CCSEA    | COLORADO CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION             | EDUCATION GROUPS/ORGANIZATIONS |
| CCU      | COLORADO CLOSEUP: A LEADER'S CHALLENGE PROGRAM               | SUBJECT AREAS                  |
| CDA      | COLORADO DANCE ALLIANCE                                      | SUBJECT AREAS                  |
| CDHE     | COLORADO DEPARTMENT OF HIGHER EDUCATION                      | HIGHER EDUCATION               |
| CEA      | COLORADO EDUCATION ASSOCIATION                               | EDUCATION GROUPS/ORGANIZATIONS |
| CHS      | COLORADO HISTORICAL SOCIETY                                  | STATE GOVERNMENT RESOURCES     |
| CLAS     | COLORADO LANGUAGE ARTS SOCIETY                               | SUBJECT AREAS                  |
| CMEA     | COLORADO MUSIC EDUCATORS ASSOCIATION                         | SUBJECT AREAS                  |
| CNI      | COLORADO NEUROLOGICAL INSTITUTE                              | HEALTH                         |
| COAHPERD | COLORADO ASSOCIATION FOR HEALTH, PHYS ED, RECREATION & DANCE | SUBJECT AREAS                  |
| COGA     | COLORADO GEOGRAPHIC ALLIANCE                                 | SUBJECT AREAS                  |
| COL      | COLORADO ONLINE LEARNING                                     | VOCATION                       |
| COSA     | COLORADO ORGANIZATION OF SUPERINTENDENTS' ASSISTANTS         | SCHOOL EMPLOYEES               |
| CPTA     | COLORADO PARENT TEACHER ASSOCIATION (PTA)                    | EDUCATION GROUPS/ORGANIZATIONS |
| CSHA     | COLORADO SPEECH-LANGUAGE-HEARING ASSOCIATION                 | SUBJECT AREAS                  |
| CSNA     | COLORADO SCHOOL NUTRITION ASSOCIATION                        | CHILD NUTRITION                |
| GSLI     | GERMANIC AND SLAVIC LANGUAGES AND LITERATURES                | FOREIGN LANGUAGES              |
| MSS      | THE MOBILE SCIENCE SHOW                                      | SUBJECT AREAS                  |
| NCA-CASI | COLORADO NORTH CENTRAL ASSOCIATION/ADVANCED                  | EDUCATION GROUPS/ORGANIZATIONS |
| PEBC     | PUBLIC EDUCATION AND BUSINESS COALITION                      | NETWORKING                     |
| PERA     | PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION                     | SCHOOL EMPLOYEES               |
| RMC      | RMC RESEARCH CORPORATION                                     | EDUCATION GROUPS/ORGANIZATIONS |

# EDUCATIONAL GROUPS AND PROFESSIONAL ORGANIZATIONS

## EDUCATION GROUPS/ORGANIZATIONS

### COLORADO ASSOCIATION OF SCHOOL BOARDS(CASB)

1200 GRANT STREET PHONE# 303/832-1000  
DENVER, CO 80203-2306 FAX# 303/832-1086  
EMAIL: [kdelay@casb.org](mailto:kdelay@casb.org)  
WEB: <http://www.casb.org>  
KEN DELAY, EXECUTIVE DIRECTOR  
JANE URSCHEL, DEPUTY EXECUTIVE DIRECTOR

### COLORADO CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION(CCSEA)

901 WEST 14TH AVENUE PHONE# 303/825-9111  
SUITE 4 FAX# 303/825-1627  
DENVER, CO 80204-2559  
EMAIL: [wayne@ccsea.org](mailto:wayne@ccsea.org)  
WEB: [www.ccsea.org](http://www.ccsea.org)  
FIDEL BALDERAS, PRESIDENT  
WAYNE SCOTT, EXECUTIVE DIRECTOR

### COLORADO COMMUNITY COLLEGE SYSTEM(CCCS)

9101 EAST LOWRY BOULEVARD PHONE# 303/620-4000  
DENVER, CO 80230-6011 FAX# 303/620-4043  
EMAIL: [president@cccs.edu](mailto:president@cccs.edu)  
WEB: [www.cccs.edu](http://www.cccs.edu)  
DR NANCY MCCALLIN, PRESIDENT  
BARBARA MCDONNELL, EXECUTIVE VICE PRESIDENT  
MARILYN GOLDEN, VICE PRESIDENT FOR FINANCE AND ADMINISTRATIO

### COLORADO EDUCATION ASSOCIATION(CEA)

1500 GRANT STREET PHONE# 303/837-1500  
DENVER, CO 80203-1800 FAX# 303/837-9006  
EMAIL:  
WEB: [www.coloradoea.org](http://www.coloradoea.org)  
BEVERLY INGLE, PRESIDENT  
TONY SALIZAR, EXECUTIVE DIRECTOR

### COLORADO NORTH CENTRAL ASSOCIATION/ADVANCED(NCA-CASI)

JOHNSON & WALES UNIVERSITY PHONE# 303/256-9701  
7150 MONTVIEW BLVD FAX# 303/256-9703  
DENVER, CO 80220  
EMAIL: [rramsey@ncacasi.org](mailto:rramsey@ncacasi.org)  
WEB: [http://www.advanc-ed.org/about\\_us/state\\_offices/co](http://www.advanc-ed.org/about_us/state_offices/co)  
RUSS RAMSEY, DIRECTOR  
NOELLE BRANCH, CONSULTANT

### COLORADO PARENT TEACHER ASSOCIATION (PTA)(CPTA)

7859 WEST 38TH AVENUE PHONE# 303/420-7820  
WHEAT RIDGE, CO 80033 FAX# 303/420-7703  
EMAIL: [office@copta.org](mailto:office@copta.org)  
WEB: [www.copta.org](http://www.copta.org)  
PAMELA HURD-KEYZER, PRESIDENT  
LYNN HUIZING, PRESIDENT ELECT

## EDUCATION GROUPS/ORGANIZATIONS (CONT.)

### RMC RESEARCH CORPORATION(RMC)

1512 LARIMER STREET, #540 PHONE# 303/825-3636  
DENVER, CO 80202 FAX# 303/825-1626  
EMAIL: [rmc@rmcdenver.com](mailto:rmc@rmcdenver.com)  
WEB: <http://www.rmcdenver.com>  
SHELLEY BILLIG, VICE PRESIDENT  
FREDLEE SHORE, OFFICE MANAGER

## ADULT EDUCATION

### COLORADO ADULT EDUCATION PROFESSIONAL ASSOCIATION(CAEP)

4616 SOUTH SHIELDS PHONE# 970/204-8373  
FORT COLLINS, CO 80526 FAX# 303/526-5662  
EMAIL: [bcarson@jeffco.k12.co.us](mailto:bcarson@jeffco.k12.co.us)  
WEB: <http://www.caepa.org>  
DR. BETTY CARSON, TREASURER  
GLENDA SINKS, PRESIDENT

### COLORADO ASSOCIATION OF COMMUNITY EDUCATORS(CACE)

25 EDUCATION BUILDING PHONE# 303/388-3617  
COLORADO STATE UNIVERSITY FAX# 970/491-1317  
FORT COLLINS, CO 80523  
EMAIL: [info@coloradocommunityeducators.org](mailto:info@coloradocommunityeducators.org)  
WEB: <http://coloradocommunityeducators.org>  
JAMI POWELL, PRESIDENT  
VALARIE BASS, CO DEPARTMENT OF EDUCATION CONSULTANT

## ALTERNATIVE EDUCATION

### ASSOCIATION OF COLORADO INDEPENDENT SCHOOLS(ACIS)

1702 SUMAC AVENUE PHONE# 303/444-2201  
BOULDER, CO 80304-0814 FAX# 303/265-9776  
EMAIL: [lquinby@acischools.org](mailto:lquinby@acischools.org)  
WEB: [www.acischools.org](http://www.acischools.org)  
LEE QUINBY, EXECUTIVE DIRECTOR

## BOCES

### COLORADO BOCES ASSOCIATION(CBA)

11274 WELD COUNTY ROAD #17 PHONE# 970/785-2064  
LONGMONT, CO 80504 FAX# 970/785-6324  
EMAIL: [DALE.MCCALL@WILDBLUE.NET](mailto:DALE.MCCALL@WILDBLUE.NET)  
WEB: <http://www.coloradoboces.org>  
DR. DALE MCCALL, EXECUTIVE DIRECTOR  
FLOYD BRAD, PRESIDENT

# EDUCATIONAL GROUPS AND PROFESSIONAL ORGANIZATIONS (CONT.)

## CHILD NUTRITION

**COLORADO SCHOOL NUTRITION ASSOCIATION(CSNA)**  
9989 WEST 60TH AVENUE                      PHONE# 303/455-4300  
SUITE 100                                      FAX# 303/561-0369  
ARVADA, CO 80004  
EMAIL: randy@colosna.com  
WEB: www.colosna.com  
JO ELLEN MITCHELL, PRESIDENT  
RANDY ERICKSON, EXECUTIVE SECRETARY

## COUNSELING

**COLORADO COUNCIL ON HIGH SCHOOL-COLLEGE RELATIONS(CCHS/CR)**  
ATTN BILL HATHAWAY-CLARK                      PHONE# 303/458-4162  
PO BOX 718                                      FAX#  
DENVER, CO 80201-0718  
EMAIL:  
WEB: www.coloradocouncil.org  
SHANNA HAMBLIN, PRESIDENT  
BILL HATHAWAY-CLARK, TREASURER

## FOREIGN LANGUAGES

**GERMANIC AND SLAVIC LANGUAGES AND LITERATURES(GSSL)**  
UNIVERSITY OF COLORADO                      PHONE# 303/492-7404  
MCKENNA 129                                      FAX# 303/492-5376  
BOX 276  
BOULDER, CO 80309-0276  
EMAIL: gssl@colorado.edu  
WEB: www.colorado.edu/germslav  
ANN SCHMIESING, CHAIR  
MARK LEIDERMAN, ASSOCIATE CHAIR

## HEALTH

**COLORADO ASSOCIATION OF SCHOOL NURSES(CASN)**  
PO BOX 221605                                      PHONE#  
DENVER, CO 80222                                      FAX#  
EMAIL:  
WEB: http://www.coloradoschoolnurse.org/  
LINDA PARKER-LONG, PRESIDENT  
KEANA HALL MARY BETH RENSBERGER, TREASURERS

**COLORADO NEUROLOGICAL INSTITUTE(CNI)**  
701 EAST HAMPDEN AVENUE                      PHONE# 303/788-4010  
SUITE 330                                      FAX# 303/788-5469  
ENGLEWOOD, CO 80113  
EMAIL:  
WEB: www.thecni.org  
LUANNE WILLIAMS, EXECUTIVE DIRECTOR  
LEE SHAUGHNESSY-STROHE, EDUCATION & COMMUNITY OUTREACH

## HIGHER EDUCATION

**COLORADO DEPARTMENT OF HIGHER EDUCATION(CDHE)**  
1560 BROADWAY                                      PHONE# 303/866-2723  
SUITE 1600                                      FAX# 303/866-4266  
DENVER, CO 80202  
EMAIL:  
WEB: www.highered.colorado.gov  
DAVID SKAGGS, EXECUTIVE DIRECTOR  
INTA MORRIS, ASSISTANT DIRECTOR FOR INTERDEPARTMENTAL & EXTE

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**BIBLIOGRAPHICAL CENTER FOR RESEARCH(BCR)**  
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AURORA, CO 80014-1478                              FAX# 303/751-9787  
EMAIL: info@ber.org  
WEB: www.bcr.org  
BRENDA BAILEY-HAINER, PRESEDENT AND CDO  
DARRELL VIGIL, DIRECTOR OF OPERATIONS

**COLORADO ASSOCIATION OF LIBRARIES(CAL)**  
12081 W ALAMEDA PKWY #427                      PHONE# 303/463-6400  
LAKEWOOD, CO 80228                              FAX# 303/798-2485  
EMAIL: executivedirector@cal-webs.org  
WEB: www.cal-webs.org  
KATHLEEN NOLAND, EXECUTIVE DIRECTOR

**COLORADO COUNCIL OF MEDICAL LIBRARIANS(CCML)**  
PO BOX 101058                                      PHONE# 303/861-6398  
DENVER, CO 80210-1058                              FAX# 303/861-6786  
EMAIL: gene.gardner@uchsc.edu  
WEB: www.ccmlnet.org  
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LILIAN HOFFECKER, PRESIDENT-ELECT

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GRAND JUNCTION, CO 81501                      FAX# 970/245-7854  
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WEB: www.marmot.org  
MARY KATHERINE JOHNSON, MEMBER SERVICES  
JOEL ROBINSON, EXECUTIVE DIRECTOR

## NETWORKING

**PUBLIC EDUCATION AND BUSINESS COALITION(PEBC)**  
1244 GRANT STREET                                      PHONE# 303/861-8661  
DENVER, CO 80203                                      FAX# 303/861-1501  
EMAIL:  
WEB: pebc@pebc.org  
ROSANN B WARD, PRESIDENT  
DENISE POWELL, CFO

# EDUCATIONAL GROUPS AND PROFESSIONAL ORGANIZATIONS (CONT.)

## READING

**COLORADO COUNCIL OF INTERNATIONAL READING ASSOCIATION(CCIRA)**  
749 S. LEMAY A3 PMB276                      PHONE# 719/328-9344  
FORT COLLINS, CO 80524                      FAX#  
EMAIL: lnhardesty@aol.com  
WEB: www.ccira.org  
LLOYD NEALE HARDESTY, EXECUTIVE DIRECTOR

## SCHOOL EMPLOYEES

**COLORADO ORGANIZATION OF SUPERINTENDENTS' ASSISTANTS(COSA)**  
C/O RAMONA LEWIS                              PHONE# 720/542-5015  
4476 W 68TH AVENUE                          FAX# 303/428-2810  
WESTMINSTER, CO 80030-5898  
EMAIL: rlewis@adams50.org  
WEB: www.cosaorg.com  
RAMONA LEWIS, CHAIR  
SHERYL WAHLERT, CO-CHAIR

**PUBLIC EMPLOYEES' RETIREMENT ASSOCIATION(PERA)**  
1300 LOGAN                                      PHONE# 303/832-9550  
DENVER, CO 80203                              FAX# 303/863-3727  
EMAIL:  
WEB: www.copera.org  
MEREDITH WILLIAMS, EXECUTIVE DIRECTOR  
KATIE KAUFMANIS, DIRECTOR OF COMMUNICATIONS

## STATE GOVERNMENT RESOURCES

**COLORADO HISTORICAL SOCIETY(CHS)**  
EDUCATION DEPARTMENT                      PHONE# 303/866-4686  
1300 BROADWAY                                FAX# 303/866-5739  
DENVER, CO 80203  
EMAIL: Information@chs.state.co.us  
WEB: www.coloradohistory.org  
JEFF DURST, YOUTH PROGRAMS  
CHERYL SIMPSON, EDUCATIONAL MATERIALS

**COLORADO SUPREME COURT COMMITTEE ON PUBLIC EDUCATION**  
1301 PENNSYLVANIA                              PHONE# 303/837-3633  
SUITE 300                                        FAX# 303/831-2340  
DENVER, CO 80203-2416  
EMAIL: robert.mccallum@judicial.state.co.us  
WEB: www.courts.state.co.us  
ROBERT MCCALLUM, PIO  
JON SANCHE, PIC

## STUDENT LOAN

**COLLEGE ASSIST(CA)**  
1560 BROADWAY                                      PHONE# 303/292-1606  
SUITE 1700                                        FAX# 303/294-5076  
DENVER, CO 80202  
EMAIL:  
WEB: <http://www.college-assist.com/>  
ERIC CRONKRIGHT, MANAGER OF COMPLIANCE

## SUBJECT AREAS

**COLORADO ASSOCIATION FOR HEALTH, PHYS ED, RECREATION & DANCE(COAHPERD)**  
PO BOX 480202                                      PHONE# 303/455-4300  
DENVER, CO 80248-0202                          FAX#  
EMAIL: randy@coahperd.org  
WEB: coahperd.org  
KAREN MARLEY, PRESIDENT  
RANDY ERICKSON, EXECUTIVE DIRECTOR

**COLORADO ASSOCIATION OF FAMILY & CONSUMER SCIENCES(CAFCS)**  
PO BOX 728                                        PHONE# 970/328-7225  
EAGLE, CO 81631-0728                              FAX# 970/328-7215  
EMAIL: judy@hitchingpostbnb.com  
WEB: <http://www.coloradoafcs.org/>  
JUDITH A CLOCK, EXECUTIVE DIRECTOR  
LUANN BOYER, PRESIDENT

**COLORADO ASSOCIATION OF SCIENCE TEACHERS(CAST)**  
8900 WEST OHIO                                      PHONE#  
GUNNISON, CO 81238                                FAX# 970/641-7709  
EMAIL: cpurkiss@gunnisonschools.net  
WEB: www.coloradocast.org  
CHRIS PURKISS, PRESIDENT  
BEV DEVORE-WEDDING, PAST PRESIDENT

**COLORADO CLOSEUP: A LEADER'S CHALLENGE PROGRAM(CCU)**  
9101 HARLAN STREET SUITE 210                      PHONE# 303/243-3105  
WESTMINSTER, CO 80031                              FAX# 303/243-3106  
EMAIL: eriska@leaderschallenge.org  
WEB: www.coloradocloseup.org  
ERIN RISKA  
TIM SHEAHAN

**COLORADO COUNCIL ON ECONOMIC EDUCATION(CCEE)**  
3443 SOUTH GALENA STREET                      PHONE# 303/752-2323  
SUITE 190                                        FAX# 303/337-2212  
DENVER, CO 80203  
EMAIL: info@ccee.net  
WEB: www.ccee.net  
ROBERT L CLINTON, PRESIDENT  
DENNIS GROGAN, PROGRAM DIRECTOR

# EDUCATIONAL GROUPS AND PROFESSIONAL ORGANIZATIONS (CONT.)

## SUBJECT AREAS

(CONT.)

## TESTING

### COLORADO DANCE ALLIANCE(CDA)

PO BOX 1717  
EASTLAKE, CO 80614-1717  
EMAIL: tracysd3@comcast.net  
WEB: www.codance.org  
SUSAN TRACY, PRESIDENT  
SANDRA MINTON, PAST PRESIDENT

PHONE# 303/331-2457  
FAX# 303/698-1836

### ACT, INC(ACT)

3131 SOUTH VAUGHN WAY, #218  
AURORA, CO 80014  
EMAIL:  
WEB: www.act.org  
LEVIA NAHARY  
ERNEST VALDEZ

PHONE# 303/337-3273  
FAX# 303/337-2613

### COLORADO GEOGRAPHIC ALLIANCE(COGA)

UNIVERSITY OF COLORADO AT COLORADO  
1420 AUSTIN BLUFFS PARKWAY  
COLORADO SPRINGS, CO 80918  
EMAIL: coga@unco.edu  
WEB: http://www.unco.edu/coga/  
STEVE JENNINGS, COORDINATOR  
REBECCA THEOBALD, COORDINATOR

PHONE# 719/262-4056  
FAX# 719/262-4066

## U S DEPARTMENT OF EDUCATION

### UNITED STATES DEPARTMENT OF EDUCATION REGION VIII OFFICE

1244 SPEER BOULEVARD  
SUITE 310  
DENVER, CO 80204-3582  
EMAIL:  
WEB: http://www.ed.gov/  
PATRICIA CHLOUBER, SECRETARY'S REGIONAL REP  
WENDY EVANS, DEPUTY SECRETARY'S REGIONAL REP

PHONE# 303/844-3544  
FAX# 303/844-2524

### COLORADO LANGUAGE ARTS SOCIETY(CLAS)

12841 W. ASBURY PLACE  
LAKEWOOD, CO 80228  
EMAIL: dwendelin@comcast.net  
WEB: www.clas.us

PHONE# 303/988-9437  
FAX# 303/763-9813

## VOCATION

### COLORADO ASSOCIATION FOR CAREER AND TECHNICAL EDUCATION(CACTE)

170 SCENIC DRIVE  
LOVELAND, CO 80537  
EMAIL: ColoradoACTE@juno.com  
WEB: www.cacte.org  
DAN LUCERO, EXECUTIVE DIRECTOR  
KARLA RODIE, PRESIDENT

PHONE# 970/669-4160  
FAX# 970/669-4160

### COLORADO MUSIC EDUCATORS ASSOCIATION(CMEA)

PO BOX 18770  
DENVER, CO 80218  
EMAIL:  
WEB: cmeaonline.org  
WILLIAM KOHUT, STATE MANAGER  
MICHELLE EWER, PRESIDENT

PHONE# 303/690-2605  
FAX# 303/832-2287

### COLORADO ONLINE LEARNING(COL)

13300 W 2ND PLACE  
LAKEWOOD, CO 80228  
EMAIL: chrisrapp@col.k12.co.us  
WEB: www.col.k12.co.us  
CHRIS RAPP, EXECUTIVE DIRECTOR  
MARYANN PENA, STUDENT SERVICES DIRECTOR

PHONE# 303/339-4080  
FAX# 303/339-4084

### COLORADO SPEECH-LANGUAGE-HEARING ASSOCIATION(CSHA)

PO BOX 345  
SEDALIA, CO 80135-0345  
EMAIL: cshassoc@aol.com  
WEB: www.cshassoc.org  
POLLY SOMERS, ADMINISTRATIVE ASSISTANT  
KATHERYN BOADA, PRESIDENT

PHONE# 720/733-9097  
FAX# 730/733-9044

## VOLUNTEERS

### COLORADO ASSOCIATION OF PARTNERS IN EDUCATION(CAPE)

5061 S MEADE STREET  
LITTLETON, CO 80123  
EMAIL: boop@vantagexp.com  
WEB: www.coloradocape.com  
LOUANN DEKLEVA, PRESIDENT  
DEBBY NOVOTNY, VICE PRESIDENT

PHONE# 303/795-5044  
FAX#

### THE MOBILE SCIENCE SHOW(MSS)

COLORADO SCHOOL OF MINES  
GOLDEN, CO 80401  
EMAIL: sberger@mines.edu  
WEB: www.mines.edu/academic/physics/outreach  
SUE ANNE BERGER, DIRECTOR

PHONE# 303/384-2414  
FAX# 303/273-3919

# EDUCATIONAL GROUPS AND PROFESSIONAL ORGANIZATIONS (CONT.)

## YOUNG CHILDREN/PRESCHOOL

### COLORADO ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN(CAEYC)

PO BOX 631326                      PHONE# 303/791-2772

HIGHLANDS RANCH, CO 80163-1326                      FAX# 303/791-7597

EMAIL: [caeyc@ColoradoAEYC.org](mailto:caeyc@ColoradoAEYC.org)

WEB: [www.ColoradoAEYC.org](http://www.ColoradoAEYC.org)

LINDA ADAMS, EXECUTIVE DIRECTOR

LINDA MEREDITH, PRESIDENT



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| EDISON ELEMENTARY SCHOOL       | DENVER COUNTY 1            | 2506      | 44     | FALCON CREEK MIDDLE SCHOOL     | FALCON 49                  | 2902      | 55     |
| EDISON ELEMENTARY SCHOOL       | EDISON 54 JT               | 2514      | 54     | FALCON ELEMENTARY SCHOOL       | FALCON 49                  | 2908      | 55     |
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| ELLICOTT MIDDLE SCHOOL         | ELLICOTT 22                | 2640      | 54     | FLORENCE CRITTENTON HIGH SCHOO | DENVER COUNTY 1            | 3000      | 46     |
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| MERIDIAN RANCH ELEMENTARY SCHO | FALCON 49                  | 5779      | 55   | MORTENSEN ELEMENTARY SCHOOL    | JEFFERSON COUNTY R-1       | 6133      | 70     |
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