

COLO RADO

Student Assessment Program

**STUDENT PERFORMANCE IN
GRADE 3 READING COMPREHENSION
(ENGLISH AND SPANISH),
GRADE 3 WRITING
GRADE 4 READING AND WRITING
(ENGLISH AND SPANISH),
GRADE 5 READING, WRITING AND MATHEMATICS,
GRADE 6 READING, WRITING AND MATHEMATICS
GRADE 7 READING, WRITING AND MATHEMATICS,
GRADE 8 READING, WRITING, MATHEMATICS AND SCIENCE,
GRADE 9 READING, WRITING AND MATHEMATICS,
AND GRADE 10 READING, WRITING AND MATHEMATICS**

SCHOOL YEAR 2001-2002



Annual Report to the Colorado General Assembly

By

The Colorado Department of Education

Dr. William J. Moloney, Commissioner

Dr. Roscoe Davidson, Deputy Commissioner

January 2, 2003

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CSAP

Part 1

Student Performance in Reading Comprehension

Grade 3

CSAP Spring 2002

Sub-Part 1A State and District Summaries – English

Table 1A(1) Grade 3 Reading Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Scores Reported |
|-------------------------------|----------------|------------------|------------------|------------------------|------------------------|--------------|--------------|------------|------------|-----------------------|---------------------|----------------------|
| STATE TOTAL | 54306 | 4900 | 9 | 9695 | 18 | 32857 | 61 | 6138 | 11 | 72 | 716 | 1 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or LEPs | 537 | 36 | 7 | 90 | 17 | 349 | 65 | 59 | 11 | 76 | 3 | 1 |
| 301 - 600 | 1189 | 44 | 4 | 182 | 15 | 792 | 67 | 163 | 14 | 80 | 8 | 1 |
| 601 - 1200 | 1315 | 127 | 10 | 263 | 20 | 802 | 61 | 106 | 8 | 69 | 17 | 1 |
| 1201-6000 | 10066 | 813 | 8 | 1778 | 18 | 6257 | 62 | 1161 | 12 | 74 | 57 | 1 |
| 6001 - 25000 | 17158 | 1225 | 7 | 2825 | 16 | 10721 | 62 | 2159 | 13 | 75 | 228 | 1 |
| 25001 or more | 24041 | 2655 | 11 | 4557 | 19 | 13936 | 58 | 2490 | 10 | 68 | 403 | 2 |
| GENDER | | | | | | | | | | | | |
| Female | 26389 | 1927 | 7 | 4415 | 17 | 16301 | 62 | 3435 | 13 | 75 | 311 | 1 |
| Male | 27860 | 2962 | 11 | 5264 | 19 | 16535 | 59 | 2697 | 10 | 69 | 402 | 1 |
| Data invalid or not provided | 57 | 11 | 19 | 16 | 28 | 21 | 37 | 6 | 11 | 47 | 3 | 5 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| White (not Hispanic) | 35195 | 1703 | 5 | 4634 | 13 | 23317 | 66 | 5319 | 15 | 81 | 222 | 1 |
| Black (not Hispanic) | 3376 | 553 | 16 | 944 | 28 | 1724 | 51 | 121 | 4 | 55 | 34 | 1 |
| Hispanic | 12968 | 2384 | 18 | 3586 | 28 | 6164 | 48 | 448 | 3 | 51 | 386 | 3 |
| Asian/Pacific Islander | 1555 | 122 | 8 | 270 | 17 | 961 | 62 | 145 | 9 | 71 | 57 | 4 |
| American Indian/Alaska Native | 688 | 103 | 15 | 174 | 25 | 370 | 54 | 34 | 5 | 59 | 7 | 1 |
| Data invalid or not provided | 524 | 35 | 7 | 87 | 17 | 321 | 61 | 71 | 14 | 75 | 10 | 2 |
| DISABILITY | | | | | | | | | | | | |
| None | 46448 | 2879 | 6 | 7938 | 17 | 29500 | 64 | 5623 | 12 | 76 | 508 | 1 |
| Limited intellectual capacity | 108 | 78 | 72 | 6 | 6 | 4 | 4 | 0 | 0 | 4 | 20 | 19 |
| Emotional disability | 456 | 130 | 29 | 121 | 27 | 165 | 36 | 13 | 3 | 39 | 27 | 6 |
| Perceptual/commun. disability | 2436 | 1102 | 45 | 662 | 27 | 573 | 24 | 38 | 2 | 25 | 61 | 3 |
| Hearing disability | 88 | 34 | 39 | 20 | 23 | 29 | 33 | 3 | 3 | 36 | 2 | 2 |
| Visual disability | 41 | 11 | 27 | 5 | 12 | 18 | 44 | 3 | 7 | 51 | 4 | 10 |
| Physical disability | 398 | 112 | 28 | 120 | 30 | 142 | 36 | 8 | 2 | 38 | 16 | 4 |
| Speech/language disability | 1396 | 383 | 27 | 433 | 31 | 511 | 37 | 54 | 4 | 40 | 15 | 1 |
| Deaf-blind | 1 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 90 | 40 | 44 | 17 | 19 | 12 | 13 | 0 | 0 | 13 | 21 | 23 |
| Autism | 57 | 18 | 32 | 12 | 21 | 11 | 19 | 1 | 2 | 21 | 15 | 26 |
| Traumatic brain injury | 23 | 12 | 52 | 4 | 17 | 5 | 22 | 0 | 0 | 22 | 2 | 9 |
| Data invalid or not provided | 2764 | 101 | 4 | 357 | 13 | 1886 | 68 | 395 | 14 | 83 | 25 | 1 |
| ACCOMODATIONS | | | | | | | | | | | | |
| None | 49247 | 3330 | 7 | 8242 | 17 | 31062 | 63 | 6007 | 12 | 75 | 606 | 1 |
| Braille version | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Large print | 18 | 4 | 22 | 2 | 11 | 8 | 44 | 2 | 11 | 56 | 2 | 11 |
| Teacher-read directions | 1240 | 540 | 44 | 375 | 30 | 278 | 22 | 7 | 1 | 23 | 40 | 3 |

| | | | | | | | | | | | | |
|--------------------------------|-------|------|----|------|----|-------|----|------|----|----|-----|----|
| Scribe | 590 | 224 | 38 | 154 | 26 | 179 | 30 | 18 | 3 | 33 | 15 | 3 |
| Signing | 23 | 19 | 83 | 2 | 9 | 1 | 4 | 0 | 0 | 4 | 1 | 4 |
| Assistive commun. device | 10 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 2750 | 752 | 27 | 841 | 31 | 1069 | 39 | 64 | 2 | 41 | 24 | 1 |
| Data invalid or not provided | 424 | 25 | 6 | 76 | 18 | 256 | 60 | 40 | 9 | 70 | 27 | 6 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 5372 | 1990 | 37 | 1493 | 28 | 1571 | 29 | 126 | 2 | 32 | 192 | 4 |
| 504 Plan | 179 | 21 | 12 | 36 | 20 | 107 | 60 | 15 | 8 | 68 | 0 | 0 |
| Title 1 | 14319 | 2294 | 16 | 3805 | 27 | 7293 | 51 | 709 | 5 | 56 | 218 | 2 |
| OCT new CO | 884 | 112 | 13 | 191 | 22 | 446 | 50 | 69 | 8 | 58 | 66 | 7 |
| Bilingual | 1141 | 393 | 34 | 366 | 32 | 336 | 29 | 35 | 3 | 33 | 11 | 1 |
| ESL | 3832 | 994 | 26 | 1164 | 30 | 1246 | 33 | 42 | 1 | 34 | 386 | 10 |
| Feb New SC | 404 | 73 | 18 | 90 | 22 | 193 | 48 | 21 | 5 | 53 | 27 | 7 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12 + Months | 46388 | 3971 | 9 | 8041 | 17 | 28521 | 61 | 5457 | 12 | 73 | 398 | 1 |
| 6-12 Months | 4183 | 442 | 11 | 801 | 19 | 2417 | 58 | 381 | 9 | 67 | 142 | 3 |
| 3-6 Months | 2100 | 272 | 13 | 465 | 22 | 1104 | 53 | 168 | 8 | 61 | 91 | 4 |
| 0-3 Months | 1476 | 200 | 14 | 353 | 24 | 736 | 50 | 110 | 7 | 57 | 77 | 5 |
| Data invalid or not provided | 159 | 15 | 9 | 35 | 22 | 79 | 50 | 22 | 14 | 64 | 8 | 5 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12 + Months | 41839 | 3304 | 8 | 7011 | 17 | 26043 | 62 | 5149 | 12 | 75 | 332 | 1 |
| 6-12 Months | 6885 | 798 | 12 | 1388 | 20 | 3948 | 57 | 598 | 9 | 66 | 153 | 2 |
| 3-6 Months | 3386 | 472 | 14 | 780 | 23 | 1778 | 53 | 234 | 7 | 59 | 122 | 4 |
| 0-3 Months | 2040 | 311 | 15 | 477 | 23 | 1010 | 50 | 139 | 7 | 56 | 103 | 5 |
| Data invalid or not provided | 156 | 15 | 10 | 39 | 25 | 78 | 50 | 18 | 12 | 62 | 6 | 4 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 53496 | 4719 | 9 | 9438 | 18 | 32557 | 61 | 6112 | 11 | 72 | 670 | 1 |
| Migrant | 580 | 150 | 26 | 202 | 35 | 188 | 32 | 11 | 2 | 34 | 29 | 5 |
| Data invalid or not provided | 230 | 31 | 13 | 55 | 24 | 112 | 49 | 15 | 7 | 55 | 17 | 7 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 48170 | 3337 | 7 | 7853 | 16 | 30669 | 64 | 6026 | 13 | 76 | 285 | 1 |
| Spanish NEP fewer than 2 years | 551 | 200 | 36 | 89 | 16 | 45 | 8 | 2 | 0 | 9 | 215 | 39 |
| Spanish NEP 2 or more years | 630 | 335 | 53 | 175 | 28 | 66 | 10 | 1 | 0 | 11 | 53 | 8 |
| Spanish LEP fewer than 2 years | 489 | 138 | 28 | 181 | 37 | 141 | 29 | 1 | 0 | 29 | 28 | 6 |
| Spanish LEP 2 or more years | 1901 | 544 | 29 | 724 | 38 | 595 | 31 | 11 | 1 | 32 | 27 | 1 |
| Spanish FEP | 1373 | 159 | 12 | 371 | 27 | 795 | 58 | 40 | 3 | 61 | 8 | 1 |
| Other NEP fewer than 2 years | 124 | 28 | 23 | 11 | 9 | 15 | 12 | 1 | 1 | 13 | 69 | 56 |
| Other NEP 2 or more years | 60 | 14 | 23 | 24 | 40 | 14 | 23 | 1 | 2 | 25 | 7 | 12 |
| Other LEP fewer than 2 years | 161 | 40 | 25 | 48 | 30 | 53 | 33 | 2 | 1 | 34 | 18 | 11 |
| Other LEP 2 or more years | 335 | 71 | 21 | 117 | 35 | 138 | 41 | 7 | 2 | 43 | 2 | 1 |
| Other FEP | 363 | 22 | 6 | 68 | 19 | 236 | 65 | 35 | 10 | 75 | 2 | 1 |
| Data invalid or not provided | 149 | 12 | 8 | 34 | 23 | 90 | 60 | 11 | 7 | 68 | 2 | 1 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|-------------------------------|-----|
| Test deferred due to language | 218 |
| Taking CSAP Alt. Assessment** | 403 |
| Parental refusal | 56 |
| Test not completed | 271 |

| | |
|--------------------------------------|-----|
| Student withdrew before completion** | 41 |
| Extreme frustration | 104 |
| One or more test sessions incomplete | 67 |

X: Number tested fewer than 16: no summaries

**Not included in the denominator for calculating percentages

Table 1A(2) Reading Comprehension Performance of Grade 3 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|------------------|------------------------|--------------|------------|----------------------|
| ACADEMY 20 | 2 | 10 | 68 | 20 | 0 |
| ADAMS COUNTY 14 | 23 | 30 | 45 | 3 | 0 |
| ADAMS-ARAPAHOE 28J | 15 | 24 | 52 | 4 | 5 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 0 | 4 | 74 | 19 | 4 |
| ALAMOSA RE-11J | 10 | 20 | 61 | 10 | 0 |
| ARCHULETA COUNTY 50 JT | 3 | 18 | 63 | 16 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 6 | 6 | 76 | 12 | 0 |
| ASPEN 1 | 1 | 9 | 71 | 16 | 2 |
| AULT-HIGHLAND RE-9 | 15 | 23 | 55 | 8 | 0 |
| BAYFIELD 10 JT-R | 3 | 8 | 79 | 11 | 0 |
| BENNETT 29J | 9 | 25 | 51 | 12 | 3 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 4 | 12 | 68 | 16 | 0 |
| BOULDER VALLEY RE 2 | 4 | 10 | 62 | 21 | 3 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGSDALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 11 | 23 | 58 | 7 | 0 |
| BRUSH RE-2(J) | 9 | 20 | 61 | 8 | 2 |
| BUENA VISTA R-31 | 9 | 10 | 61 | 16 | 3 |
| BUFFALO RE-4 | 0 | 20 | 80 | 0 | 0 |
| BURLINGTON RE-6J | 5 | 15 | 63 | 18 | 0 |
| BYERS 32J | 6 | 24 | 58 | 12 | 0 |
| CALHAN RJ-1 | 2 | 19 | 71 | 5 | 2 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 5 | 9 | 73 | 14 | 0 |
| CENTENNIAL R-1 | 3 | 28 | 62 | 7 | 0 |
| CENTER 26 JT | 25 | 30 | 43 | 3 | 0 |
| CHERAW 31 | X | X | X | X | X |
| CHERRY CREEK 5 | 5 | 12 | 64 | 16 | 2 |
| CHEYENNE COUNTY RE-5 | 0 | 0 | 68 | 27 | 5 |
| CHEYENNE MOUNTAIN 12 | 3 | 10 | 67 | 19 | 0 |
| CLEAR CREEK RE-1 | 5 | 17 | 58 | 19 | 1 |
| COLORADO SPRINGS 11 | 9 | 21 | 59 | 9 | 2 |
| CONSOLIDATED C-1 | 0 | 35 | 62 | 4 | 0 |
| COTOPAXI RE-3 | 4 | 9 | 78 | 9 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 9 | 7 | 70 | 14 | 0 |
| CROWLEY COUNTY RE-1-J | 3 | 16 | 76 | 5 | 0 |

| | | | | | |
|-------------------------|----|----|----|----|---|
| DE BEQUE 49JT | X | X | X | X | X |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 20 | 27 | 49 | 2 | 2 |
| DELTA COUNTY 50(J) | 10 | 21 | 59 | 9 | 2 |
| DENVER COUNTY 1 | 22 | 27 | 46 | 4 | 1 |
| DOLORES COUNTY RE NO.2 | 5 | 30 | 55 | 10 | 0 |
| DOLORES RE-4A | 6 | 9 | 72 | 6 | 6 |
| DOUGLAS COUNTY RE 1 | 4 | 12 | 67 | 16 | 2 |
| DURANGO 9-R | 1 | 8 | 69 | 22 | 1 |
| EADS RE-1 | 0 | 12 | 76 | 12 | 0 |
| EAGLE COUNTY RE 50 | 6 | 14 | 63 | 17 | 0 |
| EAST GRAND 2 | 2 | 17 | 66 | 11 | 3 |
| EAST OTERO R-1 | 11 | 31 | 50 | 7 | 1 |
| EATON RE-2 | 10 | 17 | 58 | 15 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | X | X | X | X | X |
| ELIZABETH C-1 | 3 | 13 | 70 | 14 | 0 |
| ELLICOTT 22 | 13 | 24 | 56 | 6 | 1 |
| ENGLEWOOD 1 | 10 | 18 | 61 | 11 | 1 |
| EXPEDITIONARY BOCES | 0 | 5 | 73 | 23 | 0 |
| FALCON 49 | 5 | 15 | 70 | 10 | 0 |
| FLORENCE RE-2 | 13 | 22 | 59 | 6 | 0 |
| FORT MORGAN RE-3 | 12 | 25 | 56 | 6 | 0 |
| FOUNTAIN 8 | 8 | 22 | 60 | 9 | 0 |
| FOWLER R-4J | 5 | 8 | 71 | 16 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 6 | 24 | 59 | 4 | 6 |
| GARFIELD RE-2 | 11 | 20 | 59 | 10 | 0 |
| GENOA-HUGO C113 | 0 | 23 | 73 | 5 | 0 |
| GILCREST RE-1 | 15 | 16 | 61 | 7 | 0 |
| GILPIN COUNTY RE-1 | 13 | 17 | 58 | 13 | 0 |
| GRANADA RE-1 | 18 | 27 | 55 | 0 | 0 |
| GREELEY 6 | 17 | 23 | 53 | 7 | 1 |
| GUNNISON WATERSHED RE1J | 7 | 17 | 64 | 11 | 0 |
| HANOVER 28 | 17 | 25 | 54 | 4 | 0 |
| HARRISON 2 | 15 | 25 | 53 | 4 | 3 |
| HAXTUN RE-2J | 0 | 21 | 68 | 11 | 0 |
| HAYDEN RE-1 | 0 | 8 | 72 | 21 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 4 | 11 | 81 | 4 | 0 |
| HOLLY RE-3 | 0 | 35 | 50 | 15 | 0 |
| HOLYOKE RE-1J | 4 | 13 | 71 | 13 | 0 |
| HUERFANO RE-1 | 6 | 27 | 58 | 9 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 4 | 25 | 66 | 5 | 0 |
| JEFFERSON COUNTY R-1 | 6 | 15 | 65 | 14 | 1 |

| | | | | | |
|--------------------------|----|----|----|----|---|
| JOHNSTOWN-MILLIKEN RE-5J | 6 | 25 | 64 | 5 | 0 |
| JULESBURG RE-1 | 0 | 22 | 72 | 6 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 10 | 21 | 57 | 11 | 0 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 19 | 15 | 59 | 0 | 7 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 0 | 14 | 62 | 24 | 0 |
| LAKE COUNTY R-1 | 15 | 23 | 55 | 7 | 0 |
| LAMAR RE-2 | 13 | 18 | 57 | 10 | 2 |
| LAS ANIMAS RE-1 | 9 | 26 | 60 | 5 | 0 |
| LEWIS-PALMER 38 | 3 | 10 | 67 | 19 | 0 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 8 | 15 | 64 | 10 | 3 |
| LITTLETON 6 | 3 | 11 | 67 | 18 | 0 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 8 | 15 | 64 | 13 | 0 |
| MANITOU SPRINGS 14 | 3 | 11 | 76 | 9 | 0 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 12 | 29 | 52 | 7 | 0 |
| MC CLAVE RE-2 | X | X | X | X | X |
| MEEKER RE1 | 0 | 21 | 64 | 15 | 0 |
| MESA COUNTY VALLEY 51 | 6 | 18 | 63 | 11 | 1 |
| MIAMI/YODER 60 JT | 0 | 27 | 73 | 0 | 0 |
| MOFFAT 2 | 26 | 32 | 32 | 11 | 0 |
| MOFFAT COUNTY RE:NO 1 | 5 | 18 | 62 | 13 | 2 |
| MONTE VISTA C-8 | 4 | 19 | 65 | 12 | 0 |
| MONTEZUMA-CORTEZ RE-1 | 14 | 20 | 58 | 6 | 2 |
| MONTROSE COUNTY RE-1J | 12 | 22 | 58 | 8 | 0 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 0 | 10 | 66 | 23 | 0 |
| NORTH PARK R-1 | X | X | X | X | X |
| NORTHGLENN-THORNTON 12 | 11 | 21 | 60 | 7 | 1 |
| NORWOOD R-2J | 6 | 6 | 78 | 11 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 5 | 19 | 71 | 0 | 5 |
| PARK (ESTES PARK) R-3 | 7 | 13 | 64 | 15 | 0 |
| PARK COUNTY RE-2 | 0 | 13 | 62 | 25 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 5 | 11 | 77 | 7 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 0 | 14 | 62 | 24 | 0 |
| PLATTE CANYON 1 | 3 | 11 | 64 | 22 | 0 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 8 | 11 | 74 | 7 | 0 |
| POUDRE R-1 | 4 | 13 | 64 | 17 | 2 |

| | | | | | |
|-------------------------|----|----|----|----|---|
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 4 | 20 | 67 | 9 | 1 |
| PUEBLO COUNTY RURAL 70 | 5 | 16 | 66 | 12 | 0 |
| RANGELY RE-4 | 19 | 26 | 53 | 0 | 2 |
| RIDGWAY R-2 | 4 | 19 | 65 | 12 | 0 |
| ROARING FORK RE-1 | 17 | 13 | 59 | 9 | 2 |
| ROCKY FORD R-2 | 8 | 31 | 60 | 1 | 0 |
| SALIDA R-32 | 3 | 16 | 68 | 12 | 1 |
| SANFORD 6J | 7 | 14 | 64 | 14 | 0 |
| SANGRE DE CRISTO RE-22J | 14 | 33 | 52 | 0 | 0 |
| SARGENT RE-33J | 3 | 14 | 67 | 17 | 0 |
| SHERIDAN 2 | 24 | 24 | 45 | 6 | 2 |
| SIERRA GRANDE R-30 | 0 | 5 | 79 | 16 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 4 | 7 | 74 | 15 | 0 |
| SOUTH ROUTT RE 3 | 3 | 10 | 70 | 17 | 0 |
| SPRINGFIELD RE-4 | X | X | X | X | X |
| ST VRAIN VALLEY RE 1J | 9 | 16 | 62 | 12 | 1 |
| STEAMBOAT SPRINGS RE-2 | 3 | 7 | 75 | 15 | 1 |
| STRASBURG 31J | 3 | 7 | 71 | 19 | 0 |
| STRATTON R-4 | 0 | 25 | 58 | 17 | 0 |
| SUMMIT RE-1 | 3 | 14 | 67 | 15 | 1 |
| SWINK 33 | 7 | 14 | 64 | 14 | 0 |
| TELLURIDE R-1 | 0 | 8 | 77 | 15 | 0 |
| THOMPSON R-2J | 5 | 14 | 66 | 15 | 1 |
| TRINIDAD 1 | 4 | 27 | 55 | 13 | 0 |
| VALLEY RE-1 | 8 | 15 | 66 | 11 | 0 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 16 | 17 | 59 | 8 | 0 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 0 | 24 | 64 | 12 | 0 |
| WEST GRAND 1-JT. | 10 | 16 | 61 | 10 | 3 |
| WESTMINSTER 50 | 14 | 28 | 48 | 5 | 5 |
| WIDEFIELD 3 | 6 | 18 | 65 | 9 | 1 |
| WIGGINS RE-50(J) | 0 | 30 | 61 | 9 | 0 |
| WILEY RE-13 JT | X | X | X | X | X |
| WINDSOR RE-4 | 6 | 16 | 63 | 16 | 0 |
| WOODLAND PARK RE-2 | 3 | 12 | 68 | 17 | 0 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 8 | 15 | 51 | 21 | 5 |
| YUMA 1 | 23 | 17 | 50 | 10 | 0 |

SUB-PART 1A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Reading Comprehension performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Reading Comprehension Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Reading Comprehension Performance of all Grade 3 Students CSAP Spring 2002

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 4 | 12 | 67 | 16 | 1 | 100 |
| Level 2 (26-50%) | 9 | 19 | 60 | 10 | 2 | 100 |
| Level 3 (51-75%) | 14 | 25 | 53 | 6 | 2 | 100 |
| Level 4 (76-100%) | 26 | 30 | 41 | 2 | 1 | 100 |

| | | | | | | | | | | | | |
|--------------------------------|------|-----|----|-----|----|-----|----|-----|----|----|----|---|
| Autism | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Traumatic brain injury | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 11 | X | X | X | X | X | X | X | X | X | X | X |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 1309 | 208 | 16 | 297 | 23 | 681 | 52 | 111 | 8 | 61 | 12 | 1 |
| Braille version | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Large print | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions | 29 | 15 | 52 | 5 | 17 | 8 | 28 | 0 | 0 | 28 | 1 | 3 |
| Scribe | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Signing | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 97 | 23 | 24 | 32 | 33 | 37 | 38 | 5 | 5 | 43 | 0 | 0 |
| Data invalid or not provided | 9 | X | X | X | X | X | X | X | X | X | X | X |
| PROGRAM | | | | | | | | | | | | |
| IEP | 59 | 37 | 63 | 10 | 17 | 8 | 14 | 1 | 2 | 15 | 3 | 5 |
| 504 Plan | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Title 1 | 800 | 162 | 20 | 190 | 24 | 381 | 48 | 59 | 7 | 55 | 8 | 1 |
| OCT new CO | 88 | 22 | 25 | 20 | 23 | 39 | 44 | 5 | 6 | 50 | 2 | 2 |
| Bilingual | 1060 | 152 | 14 | 244 | 23 | 559 | 53 | 97 | 9 | 62 | 8 | 1 |
| ESL | 526 | 100 | 19 | 122 | 23 | 263 | 50 | 33 | 6 | 56 | 8 | 2 |
| Feb New SC | 30 | 4 | 13 | 8 | 27 | 15 | 50 | 3 | 10 | 60 | 0 | 0 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12 + Months | 955 | 143 | 15 | 222 | 23 | 503 | 53 | 79 | 8 | 61 | 8 | 1 |
| 6-12 Months | 222 | 42 | 19 | 51 | 23 | 107 | 48 | 20 | 9 | 57 | 2 | 1 |
| 3-6 Months | 136 | 29 | 21 | 33 | 24 | 60 | 44 | 12 | 9 | 53 | 2 | 1 |
| 0-3 Months | 126 | 31 | 25 | 32 | 25 | 55 | 44 | 6 | 5 | 48 | 2 | 2 |
| Data invalid or not provided | 5 | X | X | X | X | X | X | X | X | X | X | X |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12 + Months | 772 | 101 | 13 | 184 | 24 | 412 | 53 | 68 | 9 | 62 | 7 | 1 |
| 6-12 Months | 364 | 72 | 20 | 78 | 21 | 184 | 51 | 27 | 7 | 58 | 3 | 1 |
| 3-6 Months | 156 | 35 | 22 | 37 | 24 | 68 | 44 | 15 | 10 | 53 | 1 | 1 |
| 0-3 Months | 145 | 37 | 26 | 38 | 26 | 61 | 42 | 6 | 4 | 46 | 3 | 2 |
| Data invalid or not provided | 7 | X | X | X | X | X | X | X | X | X | X | X |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 1254 | 212 | 17 | 298 | 24 | 634 | 51 | 97 | 8 | 58 | 13 | 1 |
| Migrant | 170 | 29 | 17 | 36 | 21 | 85 | 50 | 19 | 11 | 61 | 1 | 1 |
| Data invalid or not provided | 20 | 6 | 30 | 4 | 20 | 8 | 40 | 2 | 10 | 50 | 0 | 0 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 13 | X | X | X | X | X | X | X | X | X | X | X |
| Spanish NEP fewer than 2 years | 598 | 112 | 19 | 145 | 24 | 290 | 48 | 44 | 7 | 56 | 7 | 1 |

| | | | | | | | | | | | | |
|--------------------------------|-----|----|----|----|----|-----|----|----|----|----|---|---|
| Spanish NEP 2 or more years | 352 | 68 | 19 | 84 | 24 | 173 | 49 | 23 | 7 | 56 | 4 | 1 |
| Spanish LEP fewer than 2 years | 133 | 21 | 16 | 27 | 20 | 70 | 53 | 15 | 11 | 64 | 0 | 0 |
| Spanish LEP 2 or more years | 233 | 31 | 13 | 52 | 22 | 120 | 52 | 27 | 12 | 63 | 3 | 1 |
| Spanish FEP | 105 | 9 | 9 | 27 | 26 | 61 | 58 | 8 | 8 | 66 | 0 | 0 |
| Other NEP fewer than 2 years | 3 | X | X | X | X | X | X | X | X | X | X | X |
| Other NEP 2 or more years | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Other LEP fewer than 2 years | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Other LEP 2 or more years | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Other FEP | 1 | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 6 | X | X | X | X | X | X | X | X | X | X | X |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|--------------------------------------|---|
| Test deferred due to language | 2 |
| Taking CSAP Alt. Assessment** | 5 |
| Parental refusal | 1 |
| Test Invalidated | 7 |
| Student withdrew before completion** | 2 |
| Extreme Frustration | 3 |
| One or more test sessions incomplete | 1 |

X: Number tested fewer than 16: no summaries reported

**Not included in the denominator for calculating percentages

*Combination of Students at Proficient and Advanced

Table 1B(2) Lectura Comprehension Performance of Grade 3 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|--------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ADAMS COUNTY 14 | 10 | 10 | 70 | 10 | 0 |
| ADAMS-ARAPAHOE 28J | 32 | 26 | 36 | 3 | 3 |
| AKRON R-1 | X | X | X | X | X |
| ALAMOSA RE-11J | X | X | X | X | X |
| ARCHULETA COUNTY 50 JT | X | X | X | X | X |
| ASPEN 1 | X | X | X | X | X |
| BOULDER VALLEY RE 2 | 8 | 21 | 59 | 11 | 0 |
| BRIGHTON 27J | 2 | 8 | 53 | 38 | 0 |
| BURLINGTON RE-6J | X | X | X | X | X |
| CENTENNIAL R-1 | X | X | X | X | X |
| DENVER COUNTY 1 | 21 | 23 | 49 | 7 | 1 |
| EAGLE COUNTY RE 50 | 4 | 19 | 60 | 17 | 1 |
| EATON RE-2 | X | X | X | X | X |
| ELIZABETH C-1 | X | X | X | X | X |
| ELLICOTT 22 | X | X | X | X | X |
| FORT MORGAN RE-3 | X | X | X | X | X |
| FOUNTAIN 8 | X | X | X | X | X |
| GARFIELD RE-2 | X | X | X | X | X |
| GILCREST RE-1 | X | X | X | X | X |
| GREELEY 6 | 18 | 41 | 36 | 5 | 0 |
| HOLYOKE RE-1J | X | X | X | X | X |
| JEFFERSON COUNTY R-1 | 9 | 23 | 51 | 17 | 0 |
| JOHNSTOWN-MILLIKEN RE-5J | X | X | X | X | X |
| LAKE COUNTY R-1 | 27 | 38 | 31 | 0 | 4 |
| LAMAR RE-2 | X | X | X | X | X |
| LEWIS-PALMER 38 | X | X | X | X | X |
| MAPLETON 1 | 13 | 22 | 58 | 7 | 0 |
| MONTROSE COUNTY RE-1J | X | X | X | X | X |
| NORTHGLENN-THORNTON 12 | 35 | 20 | 45 | 0 | 0 |
| PARK (ESTES PARK) R-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | X | X | X | X | X |
| POUDRE R-1 | 23 | 16 | 61 | 0 | 0 |
| PUEBLO CITY 60 | X | X | X | X | X |
| PUEBLO COUNTY RURAL 70 | X | X | X | X | X |
| ROARING FORK RE-1 | 5 | 38 | 49 | 3 | 5 |
| ROCKY FORD R-2 | X | X | X | X | X |
| ST VRAIN VALLEY RE 1J | 15 | 24 | 55 | 6 | 0 |
| STRASBURG 31J | X | X | X | X | X |

| | | | | | |
|----------------------|----|----|----|---|---|
| SUMMIT RE-1 | X | X | X | X | X |
| TELLURIDE R-1 | X | X | X | X | X |
| THOMPSON R-2J | X | X | X | X | X |
| VALLEY RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 25 | 25 | 50 | 0 | 0 |
| WIGGINS RE-50(J) | X | X | X | X | X |
| YUMA 1 | X | X | X | X | X |

SUB-PART 1B(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Reading Comprehension performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Lectura Comprehension Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Lectura Comprehension Performance of all Grade 3 Students

| SES Level | Lectura Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 16 | 33 | 40 | 6 | 5 | 100 |
| Level 2 (26-50%) | 13 | 21 | 57 | 9 | 1 | 100 |
| Level 3 (51-75%) | 15 | 22 | 52 | 10 | 0 | 100 |
| Level 4 (76-100%) | 21 | 24 | 47 | 7 | 1 | 100 |

**ANNUAL REPORT
ON THE
COLORADO STUDENT ASSESSMENT PROGRAM
STUDENT PERFORMANCE IN
GRADE 3 READING COMPREHENSION
(ENGLISH AND SPANISH),
GRADE 3 WRITING
GRADE 4 READING AND WRITING
(ENGLISH AND SPANISH),
GRADE 5 READING, WRITING AND MATHEMATICS,
GRADE 6 READING, WRITING AND MATHEMATICS,
GRADE 7 READING AND WRITING, AND MATHEMATICS,
GRADE 8 READING, WRITING, MATHEMATICS AND SCIENCE,
GRADE 9 READING, WRITING, AND MATHEMATICS,
AND GRADE 10 READING, WRITING AND MATHEMATICS**

**SCHOOL YEAR 2001-2002
House Bill 97-1249
Colorado Revised Statutes 22-7-409(2)
Prepared for the Colorado General Assembly
By
The Colorado Department of Education
Dr. William J. Moloney, Commissioner
Dr. Roscoe Davidson, Deputy Commissioner
January 2, 2003**

Legal Basis for the Report Herein

House Bill 97-1249

Colorado Revised Statutes 22-7-409(2)

The Department shall prepare an annual report of the results of the statewide assessments which shall be submitted no later than January 1, 1998, and no later than each January 1 thereafter, to the education committees of the house of representatives and the senate and to the governor and which shall be made available upon request to members of the public. In the report, the department shall present the percentage of students achieving each of the performance levels specified by the board, calculated for the state as a whole, for each district and by district size. The department shall also report the percentage of students in the state achieving each of the performance levels by gender, race, separate disabling condition, and ethnicity. The department shall also report said percentages of schools, categorizing the schools by socioeconomic status determined by the number of students eligible for free or reduced-cost lunch.

Foreword

On behalf of the State Board of Education, the Colorado Department of Education (CDE) presents the fifth annual report on the Colorado Student Assessment Program (CSAP). The report is a review of student performance in Grade 3 Reading Comprehension (English and Spanish); Grade 4 Reading and Writing (English and Spanish); Grade 5 Reading, Writing and Mathematics; Grade 6 Reading, Writing and Mathematics; Grade 7 Reading, Writing and Mathematics; Grade 8 Reading, Writing, Mathematics and Science; Grade 9 Reading, Writing and Mathematics; and Grade 10 Reading, Writing, and Mathematics from the administration of the Spring 2002 CSAP. All third through tenth grade students in Colorado were accounted for in this administration of CSAP.

This report will provide policymakers, educators, parents, and the community with a general accounting and a concise overview of the performance of Colorado's third, fourth, fifth, sixth, seventh, eighth, ninth, and tenth grade students relative to the Colorado State Model Content Standards.

The following report provides detailed information regarding the student assessment results. Included in these data is information on student achievement by gender, race/ethnicity, disability, accommodation categories and district size. In addition, achievement data are presented for each school district and for schools categorized by socioeconomic status determined by the percentage of students eligible for free or reduced-cost lunch.

Results for each CSAP assessment are reported according to the percentage of students in each of four performance levels and the percentage of students for whom no scores were reported. These performance levels were determined and described by educators, who teach the specific subject at that grade level, and were adopted by the State Board of Education.

This report on student performance is presented in twenty-three parts:

| | |
|-----------|---|
| Part 1 | Grade 3 Reading Comprehension (English and Spanish) |
| Part 2 | Grade 4 Reading (English and Spanish) |
| Part 3 | Grade 5 Reading |
| Part 4 | Grade 6 Reading |
| Part 5 | Grade 7 Reading |
| Part 6 | Grade 8 Reading |
| Part 7 | Grade 9 Reading |
| Part 8 | Grade 10 Reading |
| Part 9 | Grade 3 Writing |
| Part 10 - | Grade 4 Writing (English and Spanish) |
| Part 11 - | Grade 5 Writing |
| Part 12 - | Grade 6 Writing |
| Part 13 - | Grade 7 Writing |
| Part 14 - | Grade 8 Writing |
| Part 15 - | Grade 9 Writing |
| Part 16 | Grade 10 Writing |
| Part 17 | Grade 5 Mathematics |
| Part 18 | Grade 6 Mathematics |
| Part 19 | Grade 7 Mathematics |
| Part 20 | Grade 8 Mathematics |
| Part 21 | Grade 9 Mathematics |
| Part 22 | Grade 10 Mathematics |
| Part 23 | Grade 8 Science |

Part 2

Student Performance in Reading

Grade 4

CSAP Spring 2002

| | | | | | | | | | | | | |
|--|-------|------|----|-------|----|-------|----|------|----|----|-----|----|
| Data invalid or not provided | 3091 | 167 | 5 | 572 | 19 | 2009 | 65 | 315 | 10 | 75 | 28 | 1 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 49539 | 5084 | 10 | 11325 | 23 | 28889 | 58 | 3541 | 7 | 65 | 700 | 1 |
| Braille version | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 18 | 6 | 33 | 6 | 33 | 6 | 33 | 0 | 0 | 33 | 0 | 0 |
| Teacher-read directions only | 1507 | 890 | 59 | 406 | 27 | 157 | 10 | 3 | 0 | 11 | 51 | 3 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 518 | 212 | 41 | 125 | 24 | 165 | 32 | 8 | 2 | 33 | 8 | 2 |
| Signing | 28 | 17 | 61 | 5 | 18 | 3 | 11 | 0 | 0 | 11 | 3 | 11 |
| Assistive commun. device | 14 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 4292 | 1241 | 29 | 1434 | 33 | 1505 | 35 | 76 | 2 | 37 | 36 | 1 |
| Oral presentation of entire test - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 349 | 41 | 12 | 92 | 26 | 179 | 51 | 14 | 4 | 55 | 23 | 7 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 6005 | 2824 | 47 | 1676 | 28 | 1199 | 20 | 54 | 1 | 21 | 252 | 4 |
| 504 Plan | 289 | 44 | 15 | 84 | 29 | 144 | 50 | 14 | 5 | 55 | 3 | 1 |
| Title 1 | 13960 | 3350 | 24 | 4625 | 33 | 5430 | 39 | 304 | 2 | 41 | 251 | 2 |
| OCT new CO | 821 | 162 | 20 | 245 | 30 | 328 | 40 | 21 | 3 | 43 | 65 | 8 |
| Bilingual | 1080 | 502 | 46 | 364 | 34 | 178 | 16 | 9 | 1 | 17 | 27 | 3 |
| ESL | 3617 | 1389 | 38 | 1199 | 33 | 649 | 18 | 11 | 0 | 18 | 369 | 10 |
| Feb new SC | 820 | 200 | 24 | 242 | 30 | 294 | 36 | 18 | 2 | 38 | 66 | 8 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 48582 | 6134 | 13 | 11356 | 23 | 27306 | 56 | 3331 | 7 | 63 | 455 | 1 |
| 6-12 Months | 4542 | 720 | 16 | 1136 | 25 | 2279 | 50 | 225 | 5 | 55 | 182 | 4 |
| 3-6 Months | 1495 | 285 | 19 | 415 | 28 | 667 | 45 | 56 | 4 | 48 | 72 | 5 |
| 0-3 Months | 1518 | 327 | 22 | 445 | 29 | 608 | 40 | 31 | 2 | 42 | 107 | 7 |
| Data invalid or not provided | 130 | 27 | 21 | 46 | 35 | 52 | 40 | 0 | 0 | 40 | 5 | 4 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 43467 | 5077 | 12 | 10019 | 23 | 24932 | 57 | 3101 | 7 | 64 | 338 | 1 |
| 6-12 Months | 8026 | 1378 | 17 | 2029 | 25 | 3998 | 50 | 397 | 5 | 55 | 224 | 3 |
| 3-6 Months | 2554 | 521 | 20 | 685 | 27 | 1136 | 44 | 100 | 4 | 48 | 112 | 4 |
| 0-3 Months | 2095 | 494 | 24 | 621 | 30 | 796 | 38 | 43 | 2 | 40 | 141 | 7 |
| Data invalid or not provided | 125 | 23 | 18 | 44 | 35 | 50 | 40 | 2 | 2 | 42 | 6 | 5 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 55371 | 7187 | 13 | 13107 | 24 | 30677 | 55 | 3639 | 7 | 62 | 761 | 1 |
| Migrant | 604 | 256 | 42 | 203 | 34 | 105 | 17 | 1 | 0 | 18 | 39 | 6 |
| Data invalid or not provided | 292 | 50 | 17 | 88 | 30 | 130 | 45 | 3 | 1 | 46 | 21 | 7 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|-----|----|
| English | 50154 | 5225 | 10 | 11297 | 23 | 29649 | 59 | 3600 | 7 | 66 | 383 | 1 |
| Spanish-NEP; fewer than 3 years | 551 | 243 | 44 | 56 | 10 | 12 | 2 | 0 | 0 | 2 | 240 | 44 |
| Spanish-NEP; 3 or more years | 317 | 231 | 73 | 60 | 19 | 8 | 3 | 0 | 0 | 3 | 18 | 6 |
| Spanish-LEP; fewer than 3 years | 743 | 344 | 46 | 272 | 37 | 87 | 12 | 1 | 0 | 12 | 39 | 5 |
| Spanish-LEP; 3 or more years | 1626 | 793 | 49 | 616 | 38 | 190 | 12 | 2 | 0 | 12 | 25 | 2 |
| Spanish-FEP | 1643 | 382 | 23 | 655 | 40 | 577 | 35 | 14 | 1 | 36 | 15 | 1 |
| Other-NEP; fewer than 3 years | 145 | 39 | 27 | 26 | 18 | 12 | 8 | 1 | 1 | 9 | 67 | 46 |
| Other-NEP; 3 or more years | 44 | 22 | 50 | 14 | 32 | 3 | 7 | 0 | 0 | 7 | 5 | 11 |
| Other-LEP; fewer than 3 years | 167 | 43 | 26 | 68 | 41 | 42 | 25 | 3 | 2 | 27 | 11 | 7 |
| Other-LEP; 3 or more years | 248 | 83 | 33 | 108 | 44 | 53 | 21 | 0 | 0 | 21 | 4 | 2 |
| Other-FEP | 399 | 42 | 11 | 140 | 35 | 197 | 49 | 17 | 4 | 54 | 3 | 1 |
| Data invalid or not provided | 230 | 46 | 20 | 86 | 37 | 82 | 36 | 5 | 2 | 38 | 11 | 5 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|--|-----|
| Test deferred due to language | 191 |
| Taking CSAP Alt. Assessment** | 373 |
| Eligible to take CSAP Alt. Assess. - N/A | |
| Parental refusal | 86 |
| Test not completed | 284 |
| Student withdrew before completion** | 104 |
| Extreme frustration | 116 |
| One or more test sessions incomplete | 144 |

X: Number tested fewer than 16: no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 2A(2) Reading Performance of Grade 4 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|------------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 3 | 13 | 70 | 13 | 1 |
| ADAMS COUNTY 14 | 26 | 41 | 30 | 1 | 1 |
| ADAMS-ARAPAHOE 28J | 21 | 32 | 40 | 2 | 5 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 4 | 19 | 73 | 4 | 0 |
| ALAMOSA RE-11J | 24 | 28 | 43 | 5 | 0 |
| ARCHULETA COUNTY 50 JT | 12 | 30 | 53 | 5 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 15 | 35 | 45 | 5 | 0 |
| ASPEN 1 | 1 | 10 | 79 | 10 | 0 |
| AULT-HIGHLAND RE-9 | 18 | 32 | 46 | 3 | 0 |
| BAYFIELD 10 JT-R | 9 | 24 | 58 | 10 | 0 |
| BENNETT 29J | 17 | 24 | 57 | 2 | 0 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 9 | 17 | 65 | 9 | 0 |
| BOULDER VALLEY RE 2 | 8 | 18 | 59 | 12 | 3 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 16 | 31 | 50 | 3 | 0 |
| BRUSH RE-2(J) | 19 | 29 | 50 | 2 | 0 |
| BUENA VISTA R-31 | 7 | 26 | 60 | 4 | 1 |
| BUFFALO RE-4 | 0 | 20 | 68 | 8 | 4 |
| BURLINGTON RE-6J | 16 | 21 | 60 | 3 | 0 |
| BYERS 32J | 18 | 27 | 51 | 4 | 0 |
| CALHAN RJ-1 | 19 | 24 | 47 | 8 | 2 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 9 | 22 | 64 | 5 | 0 |
| CENTENNIAL R-1 | X | X | X | X | X |
| CENTER 26 JT | 39 | 29 | 27 | 2 | 4 |
| CHERAW 31 | 11 | 5 | 63 | 16 | 5 |
| CHERRY CREEK 5 | 6 | 17 | 64 | 10 | 2 |
| CHEYENNE COUNTY RE-5 | 10 | 30 | 60 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 3 | 13 | 67 | 16 | 0 |
| CLEAR CREEK RE-1 | 7 | 18 | 61 | 14 | 0 |
| COLORADO SPRINGS 11 | 13 | 26 | 53 | 5 | 2 |
| CONSOLIDATED C-1 | 0 | 14 | 84 | 3 | 0 |
| COTOPAXI RE-3 | 10 | 28 | 59 | 3 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 7 | 31 | 54 | 6 | 2 |
| CROWLEY COUNTY RE-1-J | 11 | 43 | 41 | 5 | 0 |
| DE BEQUE 49JT | X | X | X | X | X |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 19 | 27 | 50 | 4 | 0 |
| DELTA COUNTY 50(J) | 12 | 23 | 59 | 6 | 1 |
| DENVER COUNTY 1 | 31 | 33 | 33 | 3 | 1 |
| DOLORES COUNTY RE NO.2 | 19 | 38 | 38 | 5 | 0 |

| | | | | | |
|------------------------------|----|----|----|----|---|
| DOLORES RE-4A | 1 | 35 | 57 | 4 | 3 |
| DOUGLAS COUNTY RE 1 | 5 | 17 | 69 | 8 | 1 |
| DURANGO 9-R | 5 | 16 | 70 | 8 | 0 |
| EADS RE-1 | 0 | 11 | 83 | 6 | 0 |
| EAGLE COUNTY RE 50 | 8 | 22 | 58 | 11 | 1 |
| EAST GRAND 2 | 0 | 20 | 75 | 5 | 0 |
| EAST OTERO R-1 | 11 | 33 | 51 | 4 | 0 |
| EATON RE-2 | 12 | 28 | 53 | 7 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 13 | 26 | 61 | 0 | 0 |
| ELIZABETH C-1 | 7 | 22 | 63 | 8 | 0 |
| ELLCOTT 22 | 22 | 16 | 55 | 7 | 0 |
| ENGLEWOOD 1 | 14 | 22 | 58 | 5 | 1 |
| EXPEDITIONARY BOCES | 0 | 29 | 63 | 8 | 0 |
| FALCON 49 | 10 | 18 | 64 | 7 | 1 |
| FLORENCE RE-2 | 20 | 23 | 53 | 4 | 1 |
| FORT MORGAN RE-3 | 18 | 36 | 44 | 2 | 0 |
| FOUNTAIN 8 | 15 | 27 | 53 | 4 | 1 |
| FOWLER R-4J | 19 | 11 | 70 | 0 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 20 | 37 | 41 | 1 | 1 |
| GARFIELD RE-2 | 17 | 28 | 51 | 4 | 1 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 23 | 25 | 52 | 0 | 0 |
| GILPIN COUNTY RE-1 | 12 | 28 | 60 | 0 | 0 |
| GRANADA RE-1 | 17 | 56 | 28 | 0 | 0 |
| GREELEY 6 | 24 | 27 | 45 | 3 | 1 |
| GUNNISON WATERSHED RE1J | 7 | 17 | 62 | 13 | 1 |
| HANOVER 28 | 19 | 33 | 48 | 0 | 0 |
| HARRISON 2 | 21 | 34 | 40 | 2 | 3 |
| HAXTUN RE-2J | 8 | 29 | 50 | 8 | 4 |
| HAYDEN RE-1 | 0 | 24 | 68 | 5 | 3 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 14 | 19 | 57 | 10 | 0 |
| HOLLY RE-3 | 21 | 16 | 58 | 5 | 0 |
| HOLYOKE RE-1J | 8 | 13 | 73 | 6 | 0 |
| HUERFANO RE-1 | 11 | 32 | 55 | 2 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 7 | 33 | 56 | 4 | 0 |
| JEFFERSON COUNTY R-1 | 9 | 19 | 61 | 9 | 1 |
| JOHNSTOWN-MILLIKEN RE- 5J | 15 | 27 | 51 | 6 | 1 |
| JULESBURG RE-1 | 0 | 8 | 88 | 4 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 15 | 37 | 45 | 2 | 1 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 18 | 32 | 43 | 7 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 5 | 10 | 85 | 0 | 0 |
| LAKE COUNTY R-1 | 38 | 36 | 22 | 3 | 1 |
| LAMAR RE-2 | 17 | 31 | 47 | 5 | 0 |
| LAS ANIMAS RE-1 | 21 | 26 | 49 | 5 | 0 |
| LEWIS-PALMER 38 | 5 | 12 | 72 | 10 | 1 |

| | | | | | |
|---------------------------|----|----|----|----|---|
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 11 | 20 | 61 | 7 | 0 |
| LITTLETON 6 | 6 | 15 | 67 | 10 | 1 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 4 | 30 | 56 | 11 | 0 |
| MANITOU SPRINGS 14 | 4 | 22 | 67 | 7 | 0 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 14 | 37 | 45 | 2 | 1 |
| MC CLAVE RE-2 | 14 | 29 | 57 | 0 | 0 |
| MEEKER RE1 | 7 | 14 | 73 | 7 | 0 |
| MESA COUNTY VALLEY 51 | 11 | 26 | 56 | 5 | 2 |
| MIAMI/YODER 60 JT | 16 | 39 | 35 | 3 | 6 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 5 | 17 | 73 | 4 | 2 |
| MONTE VISTA C-8 | 14 | 34 | 50 | 0 | 2 |
| MONTEZUMA-CORTEZ RE-1 | 21 | 33 | 42 | 2 | 2 |
| MONTROSE COUNTY RE-1J | 16 | 28 | 52 | 4 | 1 |
| MOUNTAIN VALLEY RE 1 | 6 | 18 | 71 | 6 | 0 |
| NORTH CONEJOS RE-1J | 2 | 17 | 76 | 5 | 0 |
| NORTH PARK R-1 | 4 | 21 | 63 | 13 | 0 |
| NORTHGLENN-THORNTON 12 | 14 | 27 | 54 | 4 | 1 |
| NORWOOD R-2J | 0 | 27 | 68 | 5 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 11 | 11 | 58 | 16 | 5 |
| PARK (ESTES PARK) R-3 | 2 | 17 | 72 | 9 | 0 |
| PARK COUNTY RE-2 | 13 | 37 | 48 | 0 | 2 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 11 | 13 | 69 | 4 | 2 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 18 | 24 | 59 | 0 | 0 |
| PLATTE CANYON 1 | 6 | 22 | 61 | 8 | 3 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 12 | 22 | 62 | 1 | 2 |
| POUDRE R-1 | 8 | 17 | 62 | 11 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 11 | 28 | 57 | 3 | 1 |
| PUEBLO COUNTY RURAL 70 | 9 | 19 | 65 | 6 | 1 |
| RANGELY RE-4 | 14 | 23 | 54 | 9 | 0 |
| RIDGWAY R-2 | 13 | 13 | 54 | 17 | 4 |
| ROARING FORK RE-1 | 15 | 22 | 54 | 8 | 1 |
| ROCKY FORD R-2 | 24 | 42 | 32 | 0 | 1 |
| SALIDA R-32 | 8 | 27 | 61 | 4 | 0 |
| SANFORD 6J | 11 | 37 | 44 | 7 | 0 |
| SANGRE DE CRISTO RE-22J | 23 | 19 | 50 | 8 | 0 |
| SARGENT RE-33J | 3 | 33 | 63 | 0 | 0 |
| SHERIDAN 2 | 26 | 35 | 32 | 2 | 6 |
| SIERRA GRANDE R-30 | 16 | 47 | 32 | 5 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 21 | 32 | 46 | 0 | 0 |
| SOUTH ROUTT RE 3 | 15 | 18 | 63 | 5 | 0 |

| | | | | | |
|------------------------|----|----|----|----|----|
| SPRINGFIELD RE-4 | 10 | 13 | 71 | 6 | 0 |
| ST VRAIN VALLEY RE 1J | 14 | 22 | 55 | 7 | 2 |
| STEAMBOAT SPRINGS RE-2 | 1 | 10 | 72 | 15 | 1 |
| STRASBURG 31J | 8 | 30 | 52 | 11 | 0 |
| STRATTON R-4 | 10 | 29 | 52 | 10 | 0 |
| SUMMIT RE-1 | 9 | 18 | 61 | 10 | 1 |
| SWINK 33 | 17 | 10 | 59 | 14 | 0 |
| TELLURIDE R-1 | 8 | 23 | 65 | 5 | 0 |
| THOMPSON R-2J | 7 | 20 | 63 | 8 | 2 |
| TRINIDAD 1 | 14 | 25 | 49 | 2 | 10 |
| VALLEY RE-1 | 12 | 25 | 57 | 5 | 0 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 17 | 36 | 42 | 2 | 2 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 0 | 19 | 67 | 5 | 10 |
| WEST GRAND 1-JT. | 6 | 16 | 71 | 6 | 0 |
| WESTMINSTER 50 | 23 | 32 | 39 | 2 | 3 |
| WIDFIELD 3 | 9 | 25 | 60 | 3 | 2 |
| WIGGINS RE-50(J) | 21 | 40 | 34 | 4 | 2 |
| WILEY RE-13 JT | 10 | 19 | 71 | 0 | 0 |
| WINDSOR RE-4 | 10 | 23 | 60 | 6 | 0 |
| WOODLAND PARK RE-2 | 8 | 19 | 66 | 7 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 7 | 23 | 58 | 12 | 0 |
| YUMA 1 | 23 | 35 | 36 | 4 | 3 |

SUB-PART 2A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Reading Comprehension performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Reading Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Reading Performance of all Grade 4 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 6 | 18 | 65 | 10 | 1 | 100 |
| Level 2 (26-50%) | 14 | 26 | 53 | 5 | 2 | 100 |
| Level 3 (51-75%) | 21 | 31 | 43 | 2 | 2 | 100 |
| Level 4 (76-100%) | 35 | 36 | 26 | 1 | 2 | 100 |

| | | | | | | | | | | | | |
|--|-----|-----|----|-----|----|-----|----|----|---|----|----|---|
| Traumatic brain injury | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 14 | X | X | X | X | X | X | X | X | X | X | X |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 896 | 257 | 29 | 271 | 30 | 311 | 35 | 42 | 5 | 39 | 15 | 2 |
| Braille version | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 27 | 13 | 48 | 4 | 15 | 10 | 37 | 0 | 0 | 37 | 0 | 0 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Signing | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 99 | 34 | 34 | 30 | 30 | 29 | 29 | 3 | 3 | 32 | 3 | 3 |
| Oral presentation of entire test - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 7 | X | X | X | X | X | X | X | X | X | X | X |
| PROGRAM | | | | | | | | | | | | |
| IEP | 36 | 27 | 75 | 6 | 17 | 3 | 8 | 0 | 0 | 8 | 0 | 0 |
| 504 Plan | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Title I | 606 | 177 | 29 | 184 | 30 | 211 | 35 | 28 | 5 | 39 | 6 | 1 |
| OCT new CO | 99 | 35 | 35 | 31 | 31 | 24 | 24 | 3 | 3 | 27 | 6 | 6 |
| Bilingual | 649 | 183 | 28 | 180 | 28 | 242 | 37 | 34 | 5 | 43 | 10 | 2 |
| ESL | 359 | 119 | 33 | 109 | 30 | 111 | 31 | 12 | 3 | 34 | 8 | 2 |
| Feb new SC | 53 | 21 | 40 | 18 | 34 | 8 | 15 | 1 | 2 | 17 | 5 | 9 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 553 | 173 | 31 | 152 | 27 | 192 | 35 | 28 | 5 | 40 | 8 | 1 |
| 6-12 Months | 264 | 72 | 27 | 81 | 31 | 97 | 37 | 11 | 4 | 41 | 3 | 1 |
| 3-6 Months | 100 | 24 | 24 | 36 | 36 | 34 | 34 | 4 | 4 | 38 | 2 | 2 |
| 0-3 Months | 105 | 35 | 33 | 35 | 33 | 28 | 27 | 2 | 2 | 29 | 5 | 5 |
| Data invalid or not provided | 7 | X | X | X | X | X | X | X | X | X | X | X |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 448 | 132 | 29 | 122 | 27 | 166 | 37 | 23 | 5 | 42 | 5 | 1 |
| 6-12 Months | 309 | 88 | 28 | 92 | 30 | 112 | 36 | 15 | 5 | 41 | 2 | 1 |
| 3-6 Months | 136 | 42 | 31 | 46 | 34 | 40 | 29 | 5 | 4 | 33 | 3 | 2 |
| 0-3 Months | 129 | 42 | 33 | 43 | 33 | 34 | 26 | 2 | 2 | 28 | 8 | 6 |
| Data invalid or not provided | 7 | X | X | X | X | X | X | X | X | X | X | X |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 869 | 250 | 29 | 263 | 30 | 304 | 35 | 38 | 4 | 39 | 14 | 2 |

| | | | | | | | | | | | | |
|---------------------------------|-----|-----|----|-----|----|-----|----|----|----|----|----|----|
| Migrant | 144 | 49 | 34 | 41 | 28 | 45 | 31 | 6 | 4 | 35 | 3 | 2 |
| Data invalid or not provided | 16 | 6 | 38 | 3 | 19 | 5 | 31 | 1 | 6 | 38 | 1 | 6 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 21 | 7 | 33 | 9 | 43 | 3 | 14 | 0 | 0 | 14 | 2 | 10 |
| Spanish-NEP; fewer than 3 years | 650 | 198 | 30 | 191 | 29 | 229 | 35 | 22 | 3 | 39 | 10 | 2 |
| Spanish-NEP; 3 or more years | 83 | 27 | 33 | 28 | 34 | 23 | 28 | 5 | 6 | 34 | 0 | 0 |
| Spanish-LEP; fewer than 3 years | 153 | 41 | 27 | 41 | 27 | 60 | 39 | 8 | 5 | 44 | 3 | 2 |
| Spanish-LEP; 3 or more years | 100 | 28 | 28 | 31 | 31 | 34 | 34 | 6 | 6 | 40 | 1 | 1 |
| Spanish-FEP | 16 | 3 | 19 | 5 | 31 | 2 | 13 | 4 | 25 | 38 | 2 | 13 |
| Other-NEP; fewer than 3 years | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Other-NEP; 3 or more years | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Other-LEP; fewer than 3 years | 1 | X | X | X | X | X | X | X | X | X | X | X |
| Other-LEP; 3 or more years | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Other-FEP | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 3 | X | X | X | X | X | X | X | X | X | X | X |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|--|---|
| Test deferred due to language | 4 |
| Taking CSAP Alt. Assessment** | 2 |
| Eligible to take CSAP Alt. Assess. - N/A | |
| Parental refusal | 0 |
| Test not completed | 3 |
| Student withdrew before completion** | 5 |
| Extreme frustration | 2 |
| One or more test sessions incomplete | 9 |

X: Number tested fewer than 16: no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 2B(2) Lectura Performance of Grade 4 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | X | X | X | X | X |
| ADAMS COUNTY 14 | 24 | 27 | 38 | 0 | 11 |
| ADAMS-ARAPAHOE 28J | 28 | 33 | 35 | 0 | 5 |
| ALAMOSA RE-11J | X | X | X | X | X |
| ASPEN 1 | X | X | X | X | X |
| AULT-HIGHLAND RE-9 | X | X | X | X | X |
| BOULDER VALLEY RE 2 | 21 | 31 | 41 | 6 | 0 |
| BRIGHTON 27J | 12 | 10 | 51 | 24 | 2 |
| BURLINGTON RE-6J | X | X | X | X | X |
| CANON CITY RE-1 | X | X | X | X | X |
| CENTER 26 JT | X | X | X | X | X |
| DEL NORTE C-7 | X | X | X | X | X |
| DELTA COUNTY 50(J) | X | X | X | X | X |
| DENVER COUNTY 1 | 27 | 34 | 35 | 2 | 2 |
| DURANGO 9-R | X | X | X | X | X |
| EAGLE COUNTY RE 50 | 19 | 19 | 50 | 10 | 2 |
| EATON RE-2 | X | X | X | X | X |
| ELLCOTT 22 | X | X | X | X | X |
| FORT MORGAN RE-3 | X | X | X | X | X |
| GARFIELD RE-2 | X | X | X | X | X |
| GILCREST RE-1 | X | X | X | X | X |
| GREELEY 6 | 41 | 18 | 39 | 2 | 0 |
| HAYDEN RE-1 | X | X | X | X | X |
| IGNACIO 11 JT | X | X | X | X | X |
| JEFFERSON COUNTY R-1 | 10 | 40 | 45 | 5 | 0 |
| KEENESBURG RE-3(J) | X | X | X | X | X |
| LAKE COUNTY R-1 | X | X | X | X | X |
| LAMAR RE-2 | X | X | X | X | X |
| LEWIS-PALMER 38 | X | X | X | X | X |
| MAPLETON 1 | 23 | 36 | 41 | 0 | 0 |
| MOFFAT COUNTY RE:NO 1 | X | X | X | X | X |
| MONTE VISTA C-8 | X | X | X | X | X |
| MONTROSE COUNTY RE-1J | X | X | X | X | X |
| NORTHGLENN-THORNTON 12 | X | X | X | X | X |
| PARK (ESTES PARK) R-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | X | X | X | X | X |
| POUDRE R-1 | X | X | X | X | X |
| PUEBLO CITY 60 | X | X | X | X | X |
| ROARING FORK RE-1 | 20 | 40 | 33 | 3 | 3 |
| ROCKY FORD R-2 | X | X | X | X | X |

| | | | | | |
|------------------------|----|----|----|---|---|
| SIERRA GRANDE R-30 | X | X | X | X | X |
| ST VRAIN VALLEY RE 1J | 22 | 28 | 43 | 3 | 3 |
| STEAMBOAT SPRINGS RE-2 | X | X | X | X | X |
| SUMMIT RE-1 | X | X | X | X | X |
| TELLURIDE R-1 | X | X | X | X | X |
| THOMPSON R-2J | X | X | X | X | X |
| TRINIDAD 1 | X | X | X | X | X |
| VALLEY RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 34 | 34 | 29 | 2 | 0 |
| WIGGINS RE-50(J) | X | X | X | X | X |

SUB-PART 2B(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Six levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Lectura Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Lectura Performance of all Grade 4 Students

| SES Level | Lectura Performance Level | | | | | Total |
|------------------------------|----------------------------------|-------------------------------|---------------------|-------------------|---------------------|--------------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 34 | 22 | 33 | 7 | 3 | 100 |
| Level 2 (26-50%) | 27 | 27 | 39 | 4 | 3 | 100 |
| Level 3 (51-75%) | 30 | 30 | 34 | 5 | 0 | 100 |
| Level 4 (76-100%) | 29 | 31 | 33 | 4 | 2 | 100 |

Part 3

Student Performance in Reading

Grade 5

CSAP Spring 2002

Sub-Part 3A State and District Summaries

Table 3A(1) Grade 5 Reading Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|------------|------------|-----------------------------|---------------------------|---------------------------|
| STATE TOTAL | 58030 | 7973 | 14 | 11871 | 20 | 32339 | 56 | 4131 | 7 | 63 | 1716 | 3 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 619 | 69 | 11 | 142 | 23 | 355 | 57 | 38 | 6 | 63 | 15 | 2 |
| 301 - 600 | 1331 | 155 | 12 | 255 | 19 | 811 | 61 | 90 | 7 | 68 | 20 | 2 |
| 601 - 1200 | 1398 | 238 | 17 | 347 | 25 | 735 | 53 | 56 | 4 | 57 | 22 | 2 |
| 1201 - 6000 | 10940 | 1493 | 14 | 2321 | 21 | 6199 | 57 | 687 | 6 | 63 | 240 | 2 |
| 6001 - 25000 | 17850 | 1959 | 11 | 3397 | 19 | 10656 | 60 | 1388 | 8 | 67 | 450 | 3 |
| 25001 or more | 25892 | 4059 | 16 | 5409 | 21 | 13583 | 52 | 1872 | 7 | 60 | 969 | 4 |
| GENDER | | | | | | | | | | | | |
| Female | 28262 | 3331 | 12 | 5664 | 20 | 16331 | 58 | 2201 | 8 | 66 | 735 | 3 |
| Male | 29719 | 4631 | 16 | 6197 | 21 | 15988 | 54 | 1925 | 6 | 60 | 978 | 3 |
| Data invalid or not provided | 49 | 11 | 22 | 10 | 20 | 20 | 41 | 5 | 10 | 51 | 3 | 6 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 695 | 129 | 19 | 210 | 30 | 317 | 46 | 20 | 3 | 48 | 19 | 3 |
| Asian/Pacific Islander | 1593 | 181 | 11 | 312 | 20 | 914 | 57 | 128 | 8 | 65 | 58 | 4 |
| Black (not Hispanic) | 3503 | 853 | 24 | 1080 | 31 | 1375 | 39 | 70 | 2 | 41 | 125 | 4 |
| Hispanic | 14014 | 3863 | 28 | 3982 | 28 | 4995 | 36 | 230 | 2 | 37 | 944 | 7 |
| White (not Hispanic) | 37954 | 2872 | 8 | 6217 | 16 | 24622 | 65 | 3680 | 10 | 75 | 563 | 1 |
| Data invalid or not provided | 271 | 75 | 28 | 70 | 26 | 116 | 43 | 3 | 1 | 44 | 7 | 3 |
| DISABILITY | | | | | | | | | | | | |
| None | 48533 | 4933 | 10 | 9764 | 20 | 29106 | 60 | 3773 | 8 | 68 | 957 | 2 |
| Limited intellectual capacity | 287 | 130 | 45 | 13 | 5 | 3 | 1 | 0 | 0 | 1 | 141 | 49 |
| Emotional disability | 711 | 248 | 35 | 178 | 25 | 206 | 29 | 7 | 1 | 30 | 72 | 10 |
| Perceptual/commun. disability | 3404 | 1717 | 50 | 920 | 27 | 614 | 18 | 14 | 0 | 18 | 139 | 4 |
| Hearing disability | 100 | 34 | 34 | 29 | 29 | 30 | 30 | 2 | 2 | 32 | 5 | 5 |
| Visual disability | 27 | 5 | 19 | 2 | 7 | 14 | 52 | 2 | 7 | 59 | 4 | 15 |
| Physical disability | 530 | 176 | 33 | 153 | 29 | 145 | 27 | 10 | 2 | 29 | 46 | 9 |
| Speech/language disability | 1045 | 464 | 44 | 285 | 27 | 254 | 24 | 20 | 2 | 26 | 22 | 2 |
| Deaf-blind | 1 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 303 | 45 | 15 | 21 | 7 | 8 | 3 | 2 | 1 | 3 | 227 | 75 |
| Autism | 64 | 12 | 19 | 7 | 11 | 9 | 14 | 1 | 2 | 16 | 35 | 55 |

| | | | | | | | | | | | | |
|--|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| Traumatic brain injury | 24 | 9 | 38 | 6 | 25 | 4 | 17 | 0 | 0 | 17 | 5 | 21 |
| Data invalid or not provided | 3001 | 199 | 7 | 493 | 16 | 1946 | 65 | 300 | 10 | 75 | 63 | 2 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 50932 | 5403 | 11 | 9892 | 19 | 30088 | 59 | 4012 | 8 | 67 | 1537 | 3 |
| Braille version | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 1545 | 925 | 60 | 405 | 26 | 165 | 11 | 1 | 0 | 11 | 49 | 3 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 468 | 169 | 36 | 123 | 26 | 156 | 33 | 7 | 1 | 35 | 13 | 3 |
| Signing | 16 | 10 | 63 | 3 | 19 | 2 | 13 | 0 | 0 | 13 | 1 | 6 |
| Assistive commun. device | 31 | 9 | 29 | 6 | 19 | 14 | 45 | 2 | 6 | 52 | 0 | 0 |
| Extended/modified timing | 4664 | 1402 | 30 | 1372 | 29 | 1735 | 37 | 91 | 2 | 39 | 64 | 1 |
| Oral presentation of entire test - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 358 | 51 | 14 | 69 | 19 | 169 | 47 | 18 | 5 | 52 | 51 | 14 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 6732 | 2935 | 44 | 1684 | 25 | 1338 | 20 | 68 | 1 | 21 | 707 | 11 |
| 504 Plan | 357 | 50 | 14 | 86 | 24 | 196 | 55 | 18 | 5 | 60 | 7 | 2 |
| Title 1 | 13833 | 3353 | 24 | 3921 | 28 | 5670 | 41 | 309 | 2 | 43 | 580 | 4 |
| OCT new CO | 912 | 199 | 22 | 196 | 21 | 368 | 40 | 25 | 3 | 43 | 124 | 14 |
| Bilingual | 1294 | 562 | 43 | 294 | 23 | 179 | 14 | 8 | 1 | 14 | 251 | 19 |
| ESL | 3687 | 1518 | 41 | 1007 | 27 | 620 | 17 | 15 | 0 | 17 | 527 | 14 |
| Feb new SC | 806 | 217 | 27 | 205 | 25 | 284 | 35 | 10 | 1 | 36 | 90 | 11 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 50304 | 6520 | 13 | 10108 | 20 | 28754 | 57 | 3822 | 8 | 65 | 1100 | 2 |
| 6-12 Months | 4465 | 774 | 17 | 975 | 22 | 2192 | 49 | 216 | 5 | 54 | 308 | 7 |
| 3-6 Months | 1599 | 319 | 20 | 394 | 25 | 708 | 44 | 50 | 3 | 47 | 128 | 8 |
| 0-3 Months | 1531 | 332 | 22 | 362 | 24 | 635 | 41 | 40 | 3 | 44 | 162 | 11 |
| Data invalid or not provided | 131 | 28 | 21 | 32 | 24 | 50 | 38 | 3 | 2 | 40 | 18 | 14 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 44984 | 5388 | 12 | 8810 | 20 | 26257 | 58 | 3625 | 8 | 66 | 904 | 2 |
| 6-12 Months | 8104 | 1498 | 18 | 1879 | 23 | 3946 | 49 | 357 | 4 | 53 | 424 | 5 |
| 3-6 Months | 2665 | 564 | 21 | 628 | 24 | 1221 | 46 | 90 | 3 | 49 | 162 | 6 |
| 0-3 Months | 2147 | 499 | 23 | 528 | 25 | 861 | 40 | 52 | 2 | 43 | 207 | 10 |
| Data invalid or not provided | 130 | 24 | 18 | 26 | 20 | 54 | 42 | 7 | 5 | 47 | 19 | 15 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 57053 | 7645 | 13 | 11621 | 20 | 32065 | 56 | 4124 | 7 | 63 | 1598 | 3 |

| | | | | | | | | | | | | |
|------------------------------|-----|-----|----|-----|----|-----|----|---|---|----|----|----|
| Migrant | 708 | 273 | 39 | 182 | 26 | 166 | 23 | 1 | 0 | 24 | 86 | 12 |
| Data invalid or not provided | 269 | 55 | 20 | 68 | 25 | 108 | 40 | 6 | 2 | 42 | 32 | 12 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|-----|----|
| English | 51601 | 5480 | 11 | 10124 | 20 | 31062 | 60 | 4070 | 8 | 68 | 865 | 2 |
| Spanish-NEP; fewer than 3 years | 1098 | 439 | 40 | 79 | 7 | 19 | 2 | 0 | 0 | 2 | 561 | 51 |
| Spanish-NEP; 3 or more years | 306 | 205 | 67 | 42 | 14 | 8 | 3 | 0 | 0 | 3 | 51 | 17 |
| Spanish-LEP; fewer than 3 years | 802 | 380 | 47 | 225 | 28 | 109 | 14 | 1 | 0 | 14 | 87 | 11 |
| Spanish-LEP; 3 or more years | 1453 | 754 | 52 | 498 | 34 | 170 | 12 | 1 | 0 | 12 | 30 | 2 |
| Spanish-FEP | 1572 | 430 | 27 | 577 | 37 | 538 | 34 | 17 | 1 | 35 | 10 | 1 |
| Other-NEP; fewer than 3 years | 136 | 38 | 28 | 14 | 10 | 10 | 7 | 1 | 1 | 8 | 73 | 54 |
| Other-NEP; 3 or more years | 40 | 19 | 48 | 6 | 15 | 6 | 15 | 0 | 0 | 15 | 9 | 23 |
| Other-LEP; fewer than 3 years | 150 | 46 | 31 | 48 | 32 | 40 | 27 | 0 | 0 | 27 | 16 | 11 |
| Other-LEP; 3 or more years | 227 | 78 | 34 | 91 | 40 | 51 | 22 | 3 | 1 | 24 | 4 | 2 |
| Other-FEP | 437 | 55 | 13 | 111 | 25 | 240 | 55 | 27 | 6 | 61 | 4 | 1 |
| Data invalid or not provided | 208 | 49 | 24 | 56 | 27 | 86 | 41 | 11 | 5 | 47 | 6 | 3 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 507 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 433 |
| Parental refusal | 100 |
| Test not completed | 375 |
| Student withdrew before completion** | 96 |
| Extreme frustration | 121 |
| One or more test sessions incomplete | 180 |

X: Number tested fewer than 16: no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 3A(2) Reading Performance of Grade 5 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 4 | 14 | 69 | 12 | 2 |
| ADAMS COUNTY 14 | 25 | 35 | 35 | 1 | 5 |
| ADAMS-ARAPAHOE 28J | 24 | 30 | 39 | 2 | 5 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 6 | 8 | 61 | 19 | 6 |
| ALAMOSA RE-11J | 31 | 18 | 43 | 4 | 5 |
| ARCHULETA COUNTY 50 JT | 14 | 28 | 52 | 5 | 1 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 18 | 27 | 32 | 23 | 0 |
| ASPEN 1 | 6 | 13 | 70 | 8 | 3 |
| AULT-HIGHLAND RE-9 | 27 | 25 | 45 | 0 | 3 |
| BAYFIELD 10 JT-R | 6 | 16 | 73 | 3 | 2 |
| BENNETT 29J | 18 | 23 | 59 | 1 | 0 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 10 | 17 | 63 | 7 | 3 |
| BOULDER VALLEY RE 2 | 7 | 12 | 62 | 15 | 4 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 18 | 29 | 48 | 4 | 1 |
| BRUSH RE-2(J) | 23 | 25 | 46 | 6 | 1 |
| BUENA VISTA R-31 | 6 | 27 | 61 | 4 | 2 |
| BUFFALO RE-4 | 0 | 16 | 76 | 8 | 0 |
| BURLINGTON RE-6J | 22 | 15 | 58 | 3 | 2 |
| BYERS 32J | 14 | 32 | 46 | 7 | 0 |
| CALHAN RJ-1 | 13 | 21 | 64 | 2 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 7 | 20 | 65 | 7 | 1 |
| CENTENNIAL R-1 | 27 | 19 | 54 | 0 | 0 |
| CENTER 26 JT | 35 | 35 | 29 | 0 | 0 |
| CHERAW 31 | X | X | X | X | X |
| CHERRY CREEK 5 | 6 | 14 | 64 | 12 | 4 |
| CHEYENNE COUNTY RE-5 | 26 | 26 | 43 | 0 | 4 |
| CHEYENNE MOUNTAIN 12 | 2 | 11 | 68 | 18 | 1 |
| CLEAR CREEK RE-1 | 5 | 13 | 70 | 10 | 1 |
| COLORADO SPRINGS 11 | 13 | 22 | 57 | 5 | 2 |
| CONSOLIDATED C-1 | 12 | 24 | 56 | 9 | 0 |
| COTOPAXI RE-3 | 15 | 12 | 65 | 4 | 4 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 14 | 35 | 49 | 2 | 0 |
| CROWLEY COUNTY RE-1-J | 17 | 37 | 41 | 4 | 0 |
| DE BEQUE 49JT | X | X | X | X | X |
| DEER TRAIL 26J | 17 | 28 | 50 | 6 | 0 |
| DEL NORTE C-7 | 21 | 30 | 43 | 4 | 2 |

| | | | | | |
|--------------------------|----|----|----|----|---|
| DELTA COUNTY 50(J) | 15 | 23 | 56 | 3 | 4 |
| DENVER COUNTY 1 | 29 | 27 | 34 | 3 | 7 |
| DOLORES COUNTY RE NO.2 | 9 | 22 | 66 | 3 | 0 |
| DOLORES RE-4A | 13 | 31 | 44 | 8 | 4 |
| DOUGLAS COUNTY RE 1 | 4 | 14 | 72 | 9 | 2 |
| DURANGO 9-R | 6 | 17 | 63 | 13 | 1 |
| EADS RE-1 | 6 | 0 | 71 | 18 | 6 |
| EAGLE COUNTY RE 50 | 11 | 17 | 56 | 9 | 7 |
| EAST GRAND 2 | 4 | 22 | 61 | 13 | 0 |
| EAST OTERO R-1 | 13 | 29 | 55 | 2 | 1 |
| EATON RE-2 | 19 | 21 | 57 | 3 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 0 | 32 | 58 | 11 | 0 |
| ELIZABETH C-1 | 10 | 18 | 64 | 7 | 0 |
| ELLICOTT 22 | 27 | 27 | 42 | 2 | 3 |
| ENGLEWOOD 1 | 14 | 18 | 61 | 5 | 2 |
| EXPEDITIONARY BOCES | 9 | 18 | 68 | 5 | 0 |
| FALCON 49 | 8 | 21 | 64 | 6 | 1 |
| FLORENCE RE-2 | 15 | 17 | 61 | 5 | 1 |
| FORT MORGAN RE-3 | 30 | 23 | 43 | 3 | 1 |
| FOUNTAIN 8 | 13 | 27 | 57 | 2 | 1 |
| FOWLER R-4J | 8 | 19 | 69 | 4 | 0 |
| FRENCHMAN RE-3 | 6 | 19 | 56 | 13 | 6 |
| GARFIELD 16 | 19 | 23 | 56 | 0 | 3 |
| GARFIELD RE-2 | 15 | 23 | 54 | 5 | 3 |
| GENOA-HUGO C113 | 6 | 22 | 72 | 0 | 0 |
| GILCREST RE-1 | 20 | 27 | 49 | 3 | 1 |
| GILPIN COUNTY RE-1 | 13 | 24 | 55 | 5 | 3 |
| GRANADA RE-1 | 22 | 41 | 33 | 4 | 0 |
| GREELEY 6 | 23 | 22 | 47 | 5 | 3 |
| GUNNISON WATERSHED RE1J | 6 | 20 | 66 | 7 | 2 |
| HANOVER 28 | 10 | 26 | 65 | 0 | 0 |
| HARRISON 2 | 21 | 24 | 47 | 2 | 5 |
| HAXTUN RE-2J | 5 | 21 | 68 | 5 | 0 |
| HAYDEN RE-1 | 11 | 17 | 58 | 14 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | 18 | 18 | 65 | 0 | 0 |
| HOEHNE REORGANIZED 3 | 6 | 23 | 68 | 3 | 0 |
| HOLLY RE-3 | 17 | 22 | 61 | 0 | 0 |
| HOLYOKE RE-1J | 9 | 11 | 69 | 11 | 0 |
| HUERFANO RE-1 | 24 | 33 | 42 | 2 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 19 | 35 | 41 | 4 | 1 |
| JEFFERSON COUNTY R-1 | 9 | 17 | 62 | 9 | 2 |
| JOHNSTOWN-MILLIKEN RE-5J | 14 | 17 | 61 | 8 | 0 |
| JULESBURG RE-1 | 4 | 19 | 67 | 11 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 15 | 25 | 53 | 6 | 0 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 24 | 24 | 50 | 0 | 2 |

| | | | | | |
|------------------------|----|----|----|----|---|
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 4 | 26 | 63 | 7 | 0 |
| LAKE COUNTY R-1 | 43 | 30 | 22 | 3 | 2 |
| LAMAR RE-2 | 17 | 33 | 45 | 3 | 3 |
| LAS ANIMAS RE-1 | 20 | 27 | 45 | 2 | 5 |
| LEWIS-PALMER 38 | 2 | 10 | 72 | 14 | 2 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 3 | 26 | 60 | 11 | 0 |
| LITTLETON 6 | 6 | 14 | 66 | 13 | 1 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 11 | 22 | 48 | 11 | 7 |
| MANITOU SPRINGS 14 | 1 | 19 | 70 | 9 | 1 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 22 | 27 | 45 | 2 | 4 |
| MC CLAVE RE-2 | 11 | 17 | 67 | 6 | 0 |
| MEEKER RE1 | 7 | 9 | 63 | 21 | 0 |
| MESA COUNTY VALLEY 51 | 11 | 23 | 56 | 6 | 3 |
| MIAMI/YODER 60 JT | 6 | 31 | 53 | 3 | 6 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 13 | 25 | 57 | 2 | 5 |
| MONTE VISTA C-8 | 13 | 32 | 47 | 2 | 6 |
| MONTEZUMA-CORTEZ RE-1 | 18 | 23 | 51 | 4 | 3 |
| MONTROSE COUNTY RE-1J | 14 | 26 | 55 | 2 | 3 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 7 | 21 | 63 | 7 | 1 |
| NORTH PARK R-1 | 6 | 6 | 65 | 24 | 0 |
| NORTHGLENN-THORNTON 12 | 16 | 23 | 54 | 5 | 2 |
| NORWOOD R-2J | 7 | 21 | 72 | 0 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 5 | 80 | 10 | 5 |
| PARK (ESTES PARK) R-3 | 11 | 15 | 65 | 5 | 4 |
| PARK COUNTY RE-2 | 11 | 14 | 65 | 7 | 4 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 12 | 15 | 62 | 12 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 4 | 14 | 68 | 11 | 4 |
| PLATTE CANYON 1 | 1 | 11 | 76 | 11 | 1 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 13 | 14 | 63 | 9 | 2 |
| POUDRE R-1 | 7 | 15 | 63 | 12 | 2 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 10 | 23 | 58 | 6 | 3 |
| PUEBLO COUNTY RURAL 70 | 11 | 22 | 59 | 8 | 1 |
| RANGELY RE-4 | 8 | 10 | 78 | 5 | 0 |
| RIDGWAY R-2 | 8 | 8 | 63 | 21 | 0 |
| ROARING FORK RE-1 | 15 | 18 | 58 | 5 | 4 |
| ROCKY FORD R-2 | 20 | 45 | 32 | 1 | 1 |

| | | | | | |
|-------------------------|----|----|----|----|---|
| SALIDA R-32 | 19 | 25 | 49 | 6 | 2 |
| SANFORD 6J | 27 | 19 | 50 | 4 | 0 |
| SANGRE DE CRISTO RE-22J | 3 | 23 | 71 | 3 | 0 |
| SARGENT RE-33J | 4 | 15 | 77 | 4 | 0 |
| SHERIDAN 2 | 34 | 31 | 34 | 0 | 2 |
| SIERRA GRANDE R-30 | 15 | 20 | 55 | 5 | 5 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 45 | 27 | 27 | 0 | 0 |
| SOUTH ROUTT RE 3 | 3 | 19 | 64 | 11 | 3 |
| SPRINGFIELD RE-4 | 19 | 46 | 35 | 0 | 0 |
| ST VRAIN VALLEY RE 1J | 14 | 20 | 57 | 6 | 4 |
| STEAMBOAT SPRINGS RE-2 | 4 | 9 | 64 | 21 | 2 |
| STRASBURG 31J | 9 | 18 | 67 | 6 | 0 |
| STRATTON R-4 | X | X | X | X | X |
| SUMMIT RE-1 | 9 | 10 | 67 | 8 | 6 |
| SWINK 33 | 4 | 11 | 63 | 19 | 4 |
| TELLURIDE R-1 | 9 | 7 | 73 | 9 | 2 |
| THOMPSON R-2J | 7 | 18 | 63 | 10 | 1 |
| TRINIDAD 1 | 22 | 27 | 42 | 2 | 8 |
| VALLEY RE-1 | 12 | 20 | 59 | 8 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | 0 | 20 | 80 | 0 | 0 |
| WELD COUNTY S/D RE-8 | 32 | 34 | 32 | 1 | 1 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 7 | 24 | 62 | 7 | 0 |
| WEST GRAND 1-JT. | 5 | 18 | 63 | 8 | 5 |
| WESTMINSTER 50 | 27 | 27 | 40 | 3 | 4 |
| WIDEFIELD 3 | 9 | 22 | 63 | 4 | 2 |
| WIGGINS RE-50(J) | 17 | 12 | 67 | 2 | 2 |
| WILEY RE-13 JT | 12 | 29 | 59 | 0 | 0 |
| WINDSOR RE-4 | 14 | 18 | 57 | 8 | 3 |
| WOODLAND PARK RE-2 | 5 | 16 | 70 | 7 | 2 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 16 | 19 | 56 | 8 | 2 |
| YUMA 1 | 28 | 23 | 46 | 0 | 3 |

SUB-PART 3A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Reading Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Reading Performance of all Grade 5 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 6 | 16 | 66 | 11 | 2 | 100 |
| Level 2 (26-50%) | 14 | 22 | 55 | 5 | 3 | 100 |
| Level 3 (51-75%) | 24 | 27 | 43 | 3 | 4 | 100 |
| Level 4 (76-100%) | 34 | 30 | 29 | 1 | 7 | 100 |

Part 4

Student Performance in Reading

Grade 6

CSAP Spring 2002

Sub-Part 4A State and District Summaries

Table 4A(1) Grade 6 Reading Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|------------------|------------------|------------------------|------------------------|--------------|--------------|------------|------------|-----------------------|---------------------|---------------------|
| STATE TOTAL | 57527 | 5760 | 10 | 12164 | 21 | 32485 | 56 | 5152 | 9 | 65 | 1966 | 3 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 604 | 43 | 7 | 102 | 17 | 405 | 67 | 36 | 6 | 73 | 18 | 3 |
| 301 - 600 | 1385 | 108 | 8 | 323 | 23 | 824 | 59 | 107 | 8 | 67 | 23 | 2 |
| 601 - 1200 | 1426 | 131 | 9 | 378 | 27 | 788 | 55 | 62 | 4 | 60 | 67 | 5 |
| 1201 - 6000 | 10943 | 1059 | 10 | 2348 | 21 | 6368 | 58 | 848 | 8 | 66 | 320 | 3 |
| 6001 - 25000 | 17672 | 1500 | 8 | 3417 | 19 | 10472 | 59 | 1828 | 10 | 70 | 455 | 3 |
| 25001 or more | 25497 | 2919 | 11 | 5596 | 22 | 13628 | 53 | 2271 | 9 | 62 | 1083 | 4 |
| GENDER | | | | | | | | | | | | |
| Female | 27878 | 2126 | 8 | 5382 | 19 | 16326 | 59 | 3205 | 11 | 70 | 839 | 3 |
| Male | 29572 | 3622 | 12 | 6765 | 23 | 16118 | 55 | 1943 | 7 | 61 | 1124 | 4 |
| Data invalid or not provided | 77 | 12 | 16 | 17 | 22 | 41 | 53 | 4 | 5 | 58 | 3 | 4 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 687 | 103 | 15 | 231 | 34 | 313 | 46 | 24 | 3 | 49 | 16 | 2 |
| Asian/Pacific Islander | 1586 | 105 | 7 | 333 | 21 | 890 | 56 | 175 | 11 | 67 | 83 | 5 |
| Black (not Hispanic) | 3436 | 717 | 21 | 1090 | 32 | 1416 | 41 | 99 | 3 | 44 | 114 | 3 |
| Hispanic | 13256 | 2785 | 21 | 4234 | 32 | 4878 | 37 | 260 | 2 | 39 | 1099 | 8 |
| White (not Hispanic) | 38221 | 1978 | 5 | 6174 | 16 | 24839 | 65 | 4584 | 12 | 77 | 646 | 2 |
| Data invalid or not provided | 341 | 72 | 21 | 102 | 30 | 149 | 44 | 10 | 3 | 47 | 8 | 2 |
| DISABILITY | | | | | | | | | | | | |
| None | 48210 | 3210 | 7 | 9725 | 20 | 29189 | 61 | 4759 | 10 | 70 | 1327 | 3 |
| Limited intellectual capacity | 297 | 140 | 47 | 19 | 6 | 1 | 0 | 0 | 0 | 0 | 137 | 46 |
| Emotional disability | 840 | 261 | 31 | 257 | 31 | 247 | 29 | 14 | 2 | 31 | 61 | 7 |
| Perceptual/commun. disability | 3435 | 1496 | 44 | 1129 | 33 | 669 | 19 | 14 | 0 | 20 | 127 | 4 |
| Hearing disability | 108 | 26 | 24 | 35 | 32 | 32 | 30 | 2 | 2 | 31 | 13 | 12 |
| Visual disability | 26 | 4 | 15 | 8 | 31 | 12 | 46 | 2 | 8 | 54 | 0 | 0 |
| Physical disability | 530 | 165 | 31 | 174 | 33 | 135 | 25 | 8 | 2 | 27 | 48 | 9 |
| Speech/language disability | 744 | 275 | 37 | 277 | 37 | 167 | 22 | 11 | 1 | 24 | 14 | 2 |
| Deaf-blind | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 239 | 46 | 19 | 13 | 5 | 14 | 6 | 0 | 0 | 6 | 166 | 69 |
| Autism | 43 | 7 | 16 | 4 | 9 | 6 | 14 | 1 | 2 | 16 | 25 | 58 |
| Traumatic brain injury | 31 | 9 | 29 | 4 | 13 | 8 | 26 | 0 | 0 | 26 | 10 | 32 |

| | | | | | | | | | | | | |
|--|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| Data invalid or not provided | 3022 | 121 | 4 | 517 | 17 | 2005 | 66 | 341 | 11 | 78 | 38 | 1 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 52916 | 4069 | 8 | 10707 | 20 | 31294 | 59 | 5087 | 10 | 69 | 1759 | 3 |
| Braille version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 1353 | 738 | 55 | 438 | 32 | 131 | 10 | 0 | 0 | 10 | 46 | 3 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 267 | 98 | 37 | 77 | 29 | 79 | 30 | 6 | 2 | 32 | 7 | 3 |
| Signing | 17 | 4 | 24 | 5 | 29 | 1 | 6 | 1 | 6 | 12 | 6 | 35 |
| Assistive commun. device | 26 | 6 | 23 | 8 | 31 | 11 | 42 | 1 | 4 | 46 | 0 | 0 |
| Extended/modified timing | 2507 | 793 | 32 | 825 | 33 | 769 | 31 | 35 | 1 | 32 | 85 | 3 |
| Oral presentation of entire test - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 423 | 47 | 11 | 99 | 23 | 194 | 46 | 20 | 5 | 51 | 63 | 15 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 6452 | 2481 | 38 | 1986 | 31 | 1323 | 21 | 51 | 1 | 21 | 611 | 9 |
| 504 Plan | 383 | 51 | 13 | 107 | 28 | 201 | 52 | 15 | 4 | 56 | 9 | 2 |
| Title 1 | 5088 | 1076 | 21 | 1765 | 35 | 1873 | 37 | 116 | 2 | 39 | 258 | 5 |
| OCT new CO | 847 | 127 | 15 | 206 | 24 | 321 | 38 | 39 | 5 | 43 | 154 | 18 |
| Bilingual | 627 | 182 | 29 | 126 | 20 | 78 | 12 | 7 | 1 | 14 | 234 | 37 |
| ESL | 3365 | 1002 | 30 | 1018 | 30 | 591 | 18 | 20 | 1 | 18 | 734 | 22 |
| Feb new SC | 746 | 143 | 19 | 232 | 31 | 259 | 35 | 11 | 1 | 36 | 101 | 14 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 49435 | 4692 | 9 | 10263 | 21 | 28523 | 58 | 4683 | 9 | 67 | 1274 | 3 |
| 6-12 Months | 4771 | 557 | 12 | 1052 | 22 | 2478 | 52 | 342 | 7 | 59 | 342 | 7 |
| 3-6 Months | 1608 | 242 | 15 | 382 | 24 | 755 | 47 | 72 | 4 | 51 | 157 | 10 |
| 0-3 Months | 1426 | 235 | 16 | 394 | 28 | 580 | 41 | 42 | 3 | 44 | 175 | 12 |
| Data invalid or not provided | 287 | 34 | 12 | 73 | 25 | 149 | 52 | 13 | 5 | 56 | 18 | 6 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 22375 | 1765 | 8 | 4307 | 19 | 13543 | 61 | 2265 | 10 | 71 | 495 | 2 |
| 6-12 Months | 29357 | 3134 | 11 | 6325 | 22 | 16239 | 55 | 2646 | 9 | 64 | 1013 | 3 |
| 3-6 Months | 3539 | 496 | 14 | 896 | 25 | 1756 | 50 | 172 | 5 | 54 | 219 | 6 |
| 0-3 Months | 1955 | 334 | 17 | 552 | 28 | 796 | 41 | 54 | 3 | 43 | 219 | 11 |
| Data invalid or not provided | 301 | 31 | 10 | 84 | 28 | 151 | 50 | 15 | 5 | 55 | 20 | 7 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 56476 | 5480 | 10 | 11878 | 21 | 32157 | 57 | 5136 | 9 | 66 | 1825 | 3 |
| Migrant | 607 | 210 | 35 | 168 | 28 | 120 | 20 | 0 | 0 | 20 | 109 | 18 |

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|----|----|-----|----|
| Data invalid or not provided | 444 | 70 | 16 | 118 | 27 | 208 | 47 | 16 | 4 | 50 | 32 | 7 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 51890 | 4232 | 8 | 10477 | 20 | 31179 | 60 | 5075 | 10 | 70 | 927 | 2 |
| Spanish-NEP; fewer than 3 years | 991 | 228 | 23 | 73 | 7 | 17 | 2 | 0 | 0 | 2 | 673 | 68 |
| Spanish-NEP; 3 or more years | 209 | 111 | 53 | 34 | 16 | 10 | 5 | 0 | 0 | 5 | 54 | 26 |
| Spanish-LEP; fewer than 3 years | 683 | 243 | 36 | 231 | 34 | 91 | 13 | 1 | 0 | 13 | 117 | 17 |
| Spanish-LEP; 3 or more years | 1163 | 497 | 43 | 468 | 40 | 152 | 13 | 3 | 0 | 13 | 43 | 4 |
| Spanish-FEP | 1344 | 259 | 19 | 524 | 39 | 528 | 39 | 16 | 1 | 40 | 17 | 1 |
| Other-NEP; fewer than 3 years | 141 | 31 | 22 | 18 | 13 | 13 | 9 | 0 | 0 | 9 | 79 | 56 |
| Other-NEP; 3 or more years | 25 | 11 | 44 | 4 | 16 | 4 | 16 | 0 | 0 | 16 | 6 | 24 |
| Other-LEP; fewer than 3 years | 200 | 33 | 17 | 63 | 32 | 60 | 30 | 5 | 3 | 33 | 39 | 20 |
| Other-LEP; 3 or more years | 239 | 59 | 25 | 95 | 40 | 83 | 35 | 1 | 0 | 35 | 1 | 0 |
| Other-FEP | 353 | 18 | 5 | 85 | 24 | 207 | 59 | 42 | 12 | 71 | 1 | 0 |
| Data invalid or not provided | 289 | 38 | 13 | 92 | 32 | 141 | 49 | 9 | 3 | 52 | 9 | 3 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 629 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 312 |
| Parental refusal | 121 |
| Test not completed | 583 |
| Student withdrew before completion** | 106 |
| Extreme frustration | 88 |
| One or more test sessions incomplete | 233 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 4A(2) Reading Performance of Grade 6 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|------------|-------------------------|
| ACADEMY 20 | 4 | 13 | 66 | 15 | 1 |
| ADAMS COUNTY 14 | 18 | 37 | 36 | 1 | 9 |
| ADAMS-ARAPAHOE 28J | 18 | 27 | 43 | 3 | 9 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 0 | 12 | 85 | 3 | 0 |
| ALAMOSA RE-11J | 23 | 30 | 44 | 3 | 1 |
| ARCHULETA COUNTY 50 JT | 8 | 19 | 69 | 4 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 2 | 10 | 74 | 13 | 1 |
| AULT-HIGHLAND RE-9 | 9 | 33 | 48 | 1 | 9 |
| BAYFIELD 10 JT-R | 1 | 20 | 67 | 10 | 2 |
| BENNETT 29J | 5 | 31 | 57 | 3 | 3 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 9 | 30 | 53 | 2 | 5 |
| BOULDER VALLEY RE 2 | 4 | 10 | 63 | 19 | 3 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 11 | 27 | 53 | 3 | 6 |
| BRUSH RE-2(J) | 14 | 29 | 46 | 3 | 8 |
| BUENA VISTA R-31 | 7 | 15 | 69 | 5 | 4 |
| BUFFALO RE-4 | 0 | 5 | 89 | 5 | 0 |
| BURLINGTON RE-6J | 18 | 18 | 52 | 11 | 0 |
| BYERS 32J | 2 | 20 | 71 | 7 | 0 |
| CALHAN RJ-1 | 8 | 23 | 58 | 8 | 2 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 4 | 20 | 69 | 7 | 1 |
| CENTENNIAL R-1 | 25 | 42 | 33 | 0 | 0 |
| CENTER 26 JT | 24 | 42 | 24 | 0 | 10 |
| CHERAW 31 | 15 | 15 | 70 | 0 | 0 |
| CHERRY CREEK 5 | 5 | 16 | 63 | 13 | 3 |
| CHEYENNE COUNTY RE-5 | 5 | 45 | 50 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 1 | 8 | 64 | 26 | 1 |
| CLEAR CREEK RE-1 | 4 | 11 | 75 | 10 | 0 |
| COLORADO SPRINGS 11 | 10 | 22 | 57 | 7 | 3 |
| CONSOLIDATED C-1 | 3 | 23 | 68 | 6 | 0 |
| COTOPAXI RE-3 | 14 | 21 | 59 | 3 | 3 |
| CREEDE CONSOLIDATED 1 | 6 | 6 | 69 | 19 | 0 |
| CRIPPLE CREEK-VICTOR RE-1 | 5 | 8 | 68 | 10 | 10 |
| CROWLEY COUNTY RE-1-J | 0 | 22 | 71 | 4 | 2 |
| DE BEQUE 49JT | X | X | X | X | X |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 5 | 40 | 51 | 2 | 2 |
| DELTA COUNTY 50(J) | 8 | 20 | 60 | 5 | 5 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| DENVER COUNTY 1 | 23 | 31 | 34 | 3 | 9 |
| DOLORES COUNTY RE NO.2 | 5 | 35 | 60 | 0 | 0 |
| DOLORES RE-4A | 12 | 29 | 53 | 5 | 2 |
| DOUGLAS COUNTY RE 1 | 2 | 11 | 70 | 16 | 1 |
| DURANGO 9-R | 6 | 17 | 66 | 12 | 1 |
| EADS RE-1 | X | X | X | X | X |
| EAGLE COUNTY RE 50 | 4 | 18 | 59 | 12 | 6 |
| EAST GRAND 2 | 10 | 22 | 61 | 6 | 1 |
| EAST OTERO R-1 | 11 | 26 | 58 | 3 | 2 |
| EATON RE-2 | 9 | 9 | 70 | 11 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 8 | 8 | 71 | 8 | 4 |
| ELIZABETH C-1 | 5 | 24 | 61 | 9 | 1 |
| ELLICOTT 22 | 18 | 22 | 56 | 1 | 2 |
| ENGLEWOOD 1 | 8 | 22 | 47 | 5 | 17 |
| EXPEDITIONARY BOCES | 0 | 18 | 74 | 9 | 0 |
| FALCON 49 | 3 | 17 | 68 | 10 | 1 |
| FLORENCE RE-2 | 14 | 25 | 57 | 4 | 1 |
| FORT MORGAN RE-3 | 24 | 31 | 42 | 3 | 0 |
| FOUNTAIN 8 | 11 | 29 | 53 | 6 | 2 |
| FOWLER R-4J | 7 | 17 | 48 | 28 | 0 |
| FRENCHMAN RE-3 | 0 | 25 | 63 | 6 | 6 |
| GARFIELD 16 | 16 | 28 | 50 | 2 | 4 |
| GARFIELD RE-2 | 7 | 25 | 61 | 6 | 1 |
| GENOA-HUGO C113 | 5 | 37 | 53 | 0 | 5 |
| GILCREST RE-1 | 21 | 26 | 46 | 6 | 1 |
| GILPIN COUNTY RE-1 | 0 | 23 | 65 | 8 | 4 |
| GRANADA RE-1 | 0 | 13 | 88 | 0 | 0 |
| GREELEY 6 | 19 | 30 | 44 | 4 | 4 |
| GUNNISON WATERSHED RE1J | 6 | 12 | 69 | 12 | 2 |
| HANOVER 28 | 16 | 31 | 53 | 0 | 0 |
| HARRISON 2 | 17 | 30 | 45 | 4 | 4 |
| HAXTUN RE-2J | 5 | 14 | 64 | 18 | 0 |
| HAYDEN RE-1 | 5 | 29 | 61 | 5 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 3 | 24 | 58 | 15 | 0 |
| HOLLY RE-3 | 26 | 26 | 48 | 0 | 0 |
| HOLYOKE RE-1J | 0 | 11 | 30 | 7 | 52 |
| HUERFANO RE-1 | 22 | 28 | 45 | 5 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 0 | 25 | 70 | 4 | 1 |
| JEFFERSON COUNTY R-1 | 6 | 18 | 63 | 12 | 1 |
| JOHNSTOWN-MILLIKEN RE-5J | 21 | 27 | 44 | 4 | 2 |
| JULESBURG RE-1 | 5 | 21 | 58 | 16 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 9 | 21 | 66 | 5 | 0 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 6 | 14 | 74 | 6 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |

| | | | | | |
|------------------------|----|----|-----|----|----|
| LA VETA RE-2 | 0 | 9 | 65 | 26 | 0 |
| LAKE COUNTY R-1 | 20 | 38 | 37 | 1 | 5 |
| LAMAR RE-2 | 16 | 21 | 52 | 3 | 8 |
| LAS ANIMAS RE-1 | 15 | 30 | 48 | 5 | 2 |
| LEWIS-PALMER 38 | 3 | 13 | 68 | 15 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 7 | 25 | 65 | 2 | 2 |
| LITTLETON 6 | 5 | 14 | 63 | 15 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 3 | 35 | 55 | 8 | 0 |
| MANITOU SPRINGS 14 | 2 | 10 | 75 | 11 | 2 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 12 | 28 | 51 | 2 | 6 |
| MC CLAVE RE-2 | 0 | 14 | 67 | 14 | 5 |
| MEEKER RE1 | 8 | 26 | 63 | 3 | 0 |
| MESA COUNTY VALLEY 51 | 9 | 21 | 60 | 8 | 2 |
| MIAMI/YODER 60 JT | 4 | 35 | 50 | 0 | 12 |
| MOFFAT 2 | 6 | 28 | 61 | 6 | 0 |
| MOFFAT COUNTY RE:NO 1 | 8 | 26 | 56 | 5 | 5 |
| MONTE VISTA C-8 | 17 | 28 | 48 | 7 | 0 |
| MONTEZUMA-CORTEZ RE-1 | 10 | 19 | 60 | 8 | 2 |
| MONTROSE COUNTY RE-1J | 14 | 25 | 50 | 7 | 4 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 16 | 26 | 49 | 7 | 1 |
| NORTH PARK R-1 | 12 | 8 | 62 | 19 | 0 |
| NORTHGLENN-THORNTON 12 | 13 | 27 | 52 | 5 | 2 |
| NORWOOD R-2J | 6 | 10 | 71 | 13 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 4 | 87 | 4 | 4 |
| PARK (ESTES PARK) R-3 | 7 | 18 | 65 | 9 | 1 |
| PARK COUNTY RE-2 | 10 | 25 | 53 | 10 | 2 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 3 | 36 | 54 | 7 | 0 |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 13 | 22 | 61 | 4 | 0 |
| PLATTE CANYON 1 | 6 | 20 | 65 | 8 | 0 |
| PLATTE VALLEY RE-3 | 0 | 0 | 100 | 0 | 0 |
| PLATTE VALLEY RE-7 | 4 | 30 | 61 | 3 | 3 |
| POUDRE R-1 | 4 | 13 | 65 | 16 | 2 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 13 | 28 | 52 | 5 | 2 |
| PUEBLO COUNTY RURAL 70 | 8 | 20 | 62 | 8 | 2 |
| RANGELY RE-4 | 7 | 29 | 59 | 5 | 0 |
| RIDGWAY R-2 | 13 | 17 | 58 | 13 | 0 |
| ROARING FORK RE-1 | 15 | 20 | 54 | 9 | 3 |
| ROCKY FORD R-2 | 12 | 39 | 43 | 4 | 1 |
| SALIDA R-32 | 9 | 15 | 67 | 6 | 3 |
| SANFORD 6J | 5 | 30 | 50 | 5 | 10 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| SANGRE DE CRISTO RE-22J | 9 | 9 | 82 | 0 | 0 |
| SARGENT RE-33J | 5 | 18 | 68 | 8 | 0 |
| SHERIDAN 2 | 28 | 39 | 33 | 0 | 1 |
| SIERRA GRANDE R-30 | 4 | 54 | 42 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 29 | 35 | 35 | 0 | 0 |
| SOUTH ROUTT RE 3 | 21 | 28 | 44 | 5 | 3 |
| SPRINGFIELD RE-4 | 7 | 23 | 53 | 17 | 0 |
| ST VRAIN VALLEY RE 1J | 11 | 19 | 57 | 10 | 3 |
| STEAMBOAT SPRINGS RE-2 | 4 | 12 | 71 | 13 | 0 |
| STRASBURG 31J | 3 | 18 | 73 | 2 | 5 |
| STRATTON R-4 | 8 | 19 | 54 | 8 | 12 |
| SUMMIT RE-1 | 5 | 11 | 69 | 10 | 5 |
| SWINK 33 | 7 | 13 | 63 | 17 | 0 |
| TELLURIDE R-1 | 0 | 9 | 72 | 17 | 2 |
| THOMPSON R-2J | 7 | 17 | 63 | 11 | 3 |
| TRINIDAD 1 | 16 | 31 | 47 | 3 | 4 |
| VALLEY RE-1 | 11 | 25 | 57 | 6 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 21 | 27 | 44 | 5 | 4 |
| WELDON VALLEY RE-20(J) | 13 | 13 | 63 | 13 | 0 |
| WEST END RE-2 | 7 | 21 | 66 | 3 | 3 |
| WEST GRAND 1-JT. | 8 | 27 | 57 | 4 | 4 |
| WESTMINSTER 50 | 18 | 32 | 46 | 1 | 3 |
| WIDFIELD 3 | 8 | 20 | 64 | 7 | 2 |
| WIGGINS RE-50(J) | 17 | 31 | 36 | 7 | 10 |
| WILEY RE-13 JT | X | X | X | X | X |
| WINDSOR RE-4 | 6 | 21 | 63 | 9 | 2 |
| WOODLAND PARK RE-2 | 3 | 19 | 69 | 8 | 0 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 9 | 20 | 69 | 2 | 0 |
| YUMA 1 | 11 | 33 | 54 | 2 | 0 |

SUB-PART 4A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Reading Comprehension performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Reading Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Reading Performance of all Grade 6 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 4 | 15 | 65 | 14 | 2 | 100 |
| Level 2 (26-50%) | 11 | 24 | 56 | 6 | 4 | 100 |
| Level 3 (51-75%) | 19 | 29 | 44 | 3 | 5 | 100 |
| Level 4 (76-100%) | 26 | 35 | 27 | 1 | 11 | 100 |

Part 5

Student Performance in Reading

Grade 7

CSAP Spring 2002

Sub-Part 5A State and District Summaries

Table 5A(1) Grade 7 Reading Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|-------------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|---------------|---------------|-----------------------------|---------------------------|---------------------------|
| STATE TOTAL | 56666 | 7816 | 14 | 12868 | 23 | 29339 | 52 | 4290 | 8 | 59 | 2353 | 4 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 652 | 71 | 11 | 152 | 23 | 372 | 57 | 33 | 5 | 62 | 24 | 4 |
| 301 – 600 | 1381 | 138 | 10 | 316 | 23 | 811 | 59 | 93 | 7 | 65 | 23 | 2 |
| 601 – 1200 | 1390 | 220 | 16 | 401 | 29 | 678 | 49 | 56 | 4 | 53 | 35 | 3 |
| 1201 – 6000 | 10879 | 1517 | 14 | 2605 | 24 | 5729 | 53 | 705 | 6 | 59 | 323 | 3 |
| 6001 – 25000 | 17779 | 2010 | 11 | 3745 | 21 | 9648 | 54 | 1591 | 9 | 63 | 785 | 4 |
| 25001 or more | 24585 | 3860 | 16 | 5649 | 23 | 12101 | 49 | 1812 | 7 | 57 | 1163 | 5 |
| GENDER | | | | | | | | | | | | |
| Female | 27712 | 2974 | 11 | 5832 | 21 | 15282 | 55 | 2593 | 9 | 65 | 1031 | 4 |
| Male | 28888 | 4823 | 17 | 7024 | 24 | 14031 | 49 | 1695 | 6 | 54 | 1315 | 5 |
| Data invalid or not provided | 66 | 19 | 29 | 12 | 18 | 26 | 39 | 2 | 3 | 42 | 7 | 11 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 702 | 129 | 18 | 206 | 29 | 312 | 44 | 27 | 4 | 48 | 28 | 4 |
| Asian/Pacific Islander | 1643 | 185 | 11 | 356 | 22 | 871 | 53 | 161 | 10 | 63 | 70 | 4 |
| Black (not Hispanic) | 3162 | 793 | 25 | 1015 | 32 | 1178 | 37 | 51 | 2 | 39 | 125 | 4 |
| Hispanic | 12431 | 3486 | 28 | 3775 | 30 | 3822 | 31 | 168 | 1 | 32 | 1180 | 9 |
| White (not Hispanic) | 38366 | 3120 | 8 | 7410 | 19 | 23018 | 60 | 3876 | 10 | 70 | 942 | 2 |
| Data invalid or not provided | 362 | 103 | 28 | 106 | 29 | 138 | 38 | 7 | 2 | 40 | 8 | 2 |
| DISABILITY | | | | | | | | | | | | |
| None | 46698 | 4597 | 10 | 10474 | 22 | 26028 | 56 | 3924 | 8 | 64 | 1675 | 4 |
| Limited intellectual capacity | 295 | 153 | 52 | 7 | 2 | 2 | 1 | 1 | 0 | 1 | 132 | 45 |
| Emotional disability | 849 | 356 | 42 | 248 | 29 | 170 | 20 | 4 | 0 | 20 | 71 | 8 |
| Perceptual/commun. disability | 3497 | 1907 | 55 | 1007 | 29 | 435 | 12 | 10 | 0 | 13 | 138 | 4 |
| Hearing disability | 90 | 34 | 38 | 24 | 27 | 22 | 24 | 2 | 2 | 27 | 8 | 9 |
| Visual disability | 19 | 2 | 11 | 5 | 26 | 8 | 42 | 2 | 11 | 53 | 2 | 11 |
| Physical disability | 513 | 175 | 34 | 150 | 29 | 133 | 26 | 2 | 0 | 26 | 53 | 10 |
| Speech/language disability | 579 | 281 | 49 | 184 | 32 | 89 | 15 | 6 | 1 | 16 | 19 | 3 |
| Deaf-blind | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 229 | 41 | 18 | 17 | 7 | 10 | 4 | 0 | 0 | 4 | 161 | 70 |
| Autism | 31 | 4 | 13 | 5 | 16 | 7 | 23 | 2 | 6 | 29 | 13 | 42 |
| Traumatic brain injury | 27 | 12 | 44 | 1 | 4 | 4 | 15 | 0 | 0 | 15 | 10 | 37 |

| | | | | | | | | | | | | |
|--|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Data invalid or not provided | 3835 | 253 | 7 | 745 | 19 | 2430 | 63 | 337 | 9 | 72 | 70 | 2 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 51914 | 5824 | 11 | 11669 | 22 | 28149 | 54 | 4181 | 8 | 62 | 2091 | 4 |
| Braille version | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 1327 | 903 | 68 | 292 | 22 | 73 | 6 | 0 | 0 | 6 | 59 | 4 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 233 | 96 | 41 | 77 | 33 | 46 | 20 | 7 | 3 | 23 | 7 | 3 |
| Signing | 15 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 15 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 2389 | 900 | 38 | 682 | 29 | 617 | 26 | 57 | 2 | 28 | 133 | 6 |
| Oral presentation of entire test - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 764 | 81 | 11 | 139 | 18 | 442 | 58 | 42 | 5 | 63 | 60 | 8 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 6276 | 3030 | 48 | 1700 | 27 | 896 | 14 | 27 | 0 | 15 | 623 | 10 |
| 504 Plan | 455 | 76 | 17 | 147 | 32 | 189 | 42 | 24 | 5 | 47 | 19 | 4 |
| Title 1 | 3365 | 1098 | 33 | 1129 | 34 | 883 | 26 | 29 | 1 | 27 | 226 | 7 |
| OCT new CO | 840 | 160 | 19 | 199 | 24 | 301 | 36 | 28 | 3 | 39 | 152 | 18 |
| Bilingual | 472 | 150 | 32 | 63 | 13 | 15 | 3 | 2 | 0 | 4 | 242 | 51 |
| ESL | 3190 | 1297 | 41 | 789 | 25 | 395 | 12 | 8 | 0 | 13 | 701 | 22 |
| Feb new SC | 728 | 209 | 29 | 188 | 26 | 210 | 29 | 9 | 1 | 30 | 112 | 15 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 48550 | 6366 | 13 | 10898 | 22 | 25753 | 53 | 3906 | 8 | 61 | 1627 | 3 |
| 6-12 Months | 4423 | 715 | 16 | 1028 | 23 | 2053 | 46 | 260 | 6 | 52 | 367 | 8 |
| 3-6 Months | 1549 | 326 | 21 | 389 | 25 | 627 | 40 | 58 | 4 | 44 | 149 | 10 |
| 0-3 Months | 1453 | 334 | 23 | 392 | 27 | 511 | 35 | 33 | 2 | 37 | 183 | 13 |
| Data invalid or not provided | 691 | 75 | 11 | 161 | 23 | 395 | 57 | 33 | 5 | 62 | 27 | 4 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 34732 | 4832 | 14 | 8084 | 23 | 17876 | 51 | 2651 | 8 | 59 | 1289 | 4 |
| 6-12 Months | 13967 | 1733 | 12 | 2992 | 21 | 7541 | 54 | 1153 | 8 | 62 | 548 | 4 |
| 3-6 Months | 5221 | 685 | 13 | 1079 | 21 | 2810 | 54 | 407 | 8 | 62 | 240 | 5 |
| 0-3 Months | 2052 | 490 | 24 | 551 | 27 | 716 | 35 | 46 | 2 | 37 | 249 | 12 |
| Data invalid or not provided | 694 | 76 | 11 | 162 | 23 | 396 | 57 | 33 | 5 | 62 | 27 | 4 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 55285 | 7482 | 14 | 12514 | 23 | 28818 | 52 | 4248 | 8 | 60 | 2223 | 4 |
| Migrant | 533 | 215 | 40 | 151 | 28 | 69 | 13 | 0 | 0 | 13 | 98 | 18 |
| Data invalid or not provided | 848 | 119 | 14 | 203 | 24 | 452 | 53 | 42 | 5 | 58 | 32 | 4 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| English | 51175 | 5968 | 12 | 11497 | 22 | 28179 | 55 | 4213 | 8 | 63 | 1318 | 3 |
| Spanish-NEP; fewer than 3 years | 1063 | 314 | 30 | 50 | 5 | 18 | 2 | 0 | 0 | 2 | 681 | 64 |
| Spanish-NEP; 3 or more years | 300 | 190 | 63 | 44 | 15 | 6 | 2 | 0 | 0 | 2 | 60 | 20 |
| Spanish-LEP; fewer than 3 years | 545 | 227 | 42 | 159 | 29 | 53 | 10 | 1 | 0 | 10 | 105 | 19 |
| Spanish-LEP; 3 or more years | 857 | 465 | 54 | 274 | 32 | 79 | 9 | 0 | 0 | 9 | 39 | 5 |
| Spanish-FEP | 1158 | 346 | 30 | 443 | 38 | 343 | 30 | 9 | 1 | 30 | 17 | 1 |
| Other-NEP; fewer than 3 years | 157 | 56 | 36 | 22 | 14 | 7 | 4 | 1 | 1 | 5 | 71 | 45 |
| Other-NEP; 3 or more years | 20 | 10 | 50 | 4 | 20 | 3 | 15 | 1 | 5 | 20 | 2 | 10 |
| Other-LEP; fewer than 3 years | 186 | 52 | 28 | 53 | 28 | 45 | 24 | 2 | 1 | 25 | 34 | 18 |
| Other-LEP; 3 or more years | 203 | 86 | 42 | 79 | 39 | 32 | 16 | 2 | 1 | 17 | 4 | 2 |
| Other-FEP | 358 | 24 | 7 | 91 | 25 | 208 | 58 | 31 | 9 | 67 | 4 | 1 |
| Data invalid or not provided | 644 | 78 | 12 | 152 | 24 | 366 | 57 | 30 | 5 | 61 | 18 | 3 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 607 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 331 |
| Parental refusal | 130 |
| Test not completed | 941 |
| Student withdrew before completion** | 132 |
| Extreme frustration | 100 |
| One or more test sessions incomplete | 244 |

X: Number tested fewer than 16: no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 5A(2) Reading Performance of Grade 7 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 4 | 16 | 64 | 15 | 1 |
| ADAMS COUNTY 14 | 25 | 34 | 33 | 1 | 7 |
| ADAMS-ARAPAHOE 28J | 25 | 27 | 37 | 3 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 11 | 9 | 69 | 11 | 0 |
| ALAMOSA RE-11J | 22 | 28 | 43 | 3 | 4 |
| ARCHULETA COUNTY 50 JT | 13 | 25 | 53 | 7 | 2 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 19 | 14 | 67 | 0 | 0 |
| ASPEN 1 | 2 | 11 | 78 | 8 | 1 |
| AULT-HIGHLAND RE-9 | 18 | 36 | 44 | 1 | 1 |
| BAYFIELD 10 JT-R | 8 | 21 | 58 | 13 | 0 |
| BENNETT 29J | 6 | 22 | 66 | 1 | 4 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 18 | 5 | 73 | 5 | 0 |
| BOULDER VALLEY RE 2 | 6 | 14 | 59 | 17 | 4 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 19 | 32 | 42 | 2 | 4 |
| BRUSH RE-2(J) | 19 | 33 | 43 | 2 | 4 |
| BUENA VISTA R-31 | 13 | 31 | 50 | 5 | 1 |
| BUFFALO RE-4 | 4 | 22 | 65 | 0 | 9 |
| BURLINGTON RE-6J | 13 | 22 | 54 | 12 | 0 |
| BYERS 32J | 6 | 31 | 61 | 3 | 0 |
| CALHAN RJ-1 | 13 | 28 | 55 | 5 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 2 | 3 | 9 | 2 | 83 |
| CENTENNIAL R-1 | 26 | 18 | 53 | 3 | 0 |
| CENTER 26 JT | 23 | 40 | 28 | 3 | 8 |
| CHERAW 31 | 11 | 21 | 68 | 0 | 0 |
| CHERRY CREEK 5 | 8 | 18 | 59 | 11 | 3 |
| CHEYENNE COUNTY RE-5 | 12 | 24 | 60 | 0 | 4 |
| CHEYENNE MOUNTAIN 12 | 3 | 14 | 62 | 21 | 1 |
| CLEAR CREEK RE-1 | 8 | 20 | 64 | 7 | 1 |
| COLORADO SPRINGS 11 | 14 | 24 | 53 | 6 | 4 |
| CONSOLIDATED C-1 | 7 | 32 | 57 | 4 | 0 |
| COTOPAXI RE-3 | 11 | 22 | 58 | 8 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 18 | 35 | 47 | 0 | 0 |
| CROWLEY COUNTY RE-1-J | 24 | 22 | 51 | 2 | 0 |
| DE BEQUE 49JT | 22 | 39 | 39 | 0 | 0 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 28 | 28 | 41 | 3 | 0 |
| DELTA COUNTY 50(J) | 14 | 26 | 52 | 5 | 2 |
| DENVER COUNTY 1 | 28 | 28 | 30 | 3 | 11 |
| DOLORES COUNTY RE NO.2 | 15 | 26 | 50 | 9 | 0 |
| DOLORES RE-4A | 20 | 28 | 45 | 6 | 1 |
| DOUGLAS COUNTY RE 1 | 4 | 15 | 67 | 13 | 1 |
| DURANGO 9-R | 9 | 24 | 56 | 9 | 1 |
| EADS RE-1 | 0 | 11 | 74 | 16 | 0 |
| EAGLE COUNTY RE 50 | 11 | 21 | 54 | 8 | 6 |
| EAST GRAND 2 | 10 | 16 | 69 | 3 | 2 |
| EAST OTERO R-1 | 22 | 34 | 37 | 4 | 2 |
| EATON RE-2 | 11 | 15 | 63 | 9 | 2 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 6 | 12 | 71 | 6 | 6 |
| ELIZABETH C-1 | 4 | 25 | 68 | 4 | 0 |
| ELLICOTT 22 | 27 | 32 | 37 | 3 | 1 |
| ENGLEWOOD 1 | 14 | 17 | 46 | 4 | 20 |
| EXPEDITIONARY BOCES | 9 | 9 | 66 | 16 | 0 |
| FALCON 49 | 7 | 24 | 61 | 7 | 2 |
| FLORENCE RE-2 | 22 | 21 | 48 | 8 | 1 |
| FORT MORGAN RE-3 | 20 | 23 | 46 | 7 | 3 |
| FOUNTAIN 8 | 14 | 26 | 53 | 4 | 3 |
| FOWLER R-4J | 4 | 23 | 69 | 4 | 0 |
| FRENCHMAN RE-3 | 0 | 6 | 65 | 29 | 0 |
| GARFIELD 16 | 35 | 37 | 23 | 5 | 0 |
| GARFIELD RE-2 | 18 | 27 | 52 | 2 | 1 |
| GENOA-HUGO C113 | 23 | 23 | 41 | 5 | 9 |
| GILCREST RE-1 | 18 | 28 | 50 | 4 | 1 |
| GILPIN COUNTY RE-1 | 5 | 30 | 57 | 3 | 5 |
| GRANADA RE-1 | 13 | 29 | 58 | 0 | 0 |
| GREELEY 6 | 26 | 26 | 39 | 3 | 7 |
| GREELEY 6 | X | X | X | X | X |
| GUNNISON WATERSHED RE1J | 5 | 16 | 70 | 9 | 0 |
| HANOVER 28 | 13 | 38 | 42 | 8 | 0 |
| HARRISON 2 | 19 | 32 | 41 | 2 | 6 |
| HAXTUN RE-2J | X | X | X | X | X |
| HAYDEN RE-1 | 2 | 27 | 64 | 7 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 4 | 22 | 67 | 7 | 0 |
| HOLLY RE-3 | 16 | 29 | 52 | 0 | 3 |
| HOLYOKE RE-1J | 8 | 29 | 52 | 12 | 0 |
| HUERFANO RE-1 | 13 | 28 | 58 | 1 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 4 | 30 | 38 | 3 | 25 |
| JEFFERSON COUNTY R-1 | 10 | 21 | 58 | 8 | 2 |
| JOHNSTOWN-MILLIKEN RE-5J | 21 | 28 | 44 | 5 | 2 |

| | | | | | |
|------------------------|----|----|----|----|----|
| JULESBURG RE-1 | 6 | 12 | 65 | 18 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 23 | 23 | 47 | 3 | 5 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 5 | 26 | 52 | 12 | 5 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 5 | 20 | 60 | 10 | 5 |
| LAKE COUNTY R-1 | 36 | 26 | 29 | 1 | 8 |
| LAMAR RE-2 | 18 | 30 | 40 | 4 | 8 |
| LAS ANIMAS RE-1 | 16 | 29 | 55 | 0 | 0 |
| LEWIS-PALMER 38 | 4 | 16 | 67 | 13 | 0 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 4 | 18 | 73 | 2 | 2 |
| LITTLETON 6 | 6 | 16 | 62 | 14 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 4 | 18 | 64 | 9 | 4 |
| MANITOU SPRINGS 14 | 6 | 15 | 67 | 10 | 3 |
| MANZANOLA 3J | 13 | 25 | 63 | 0 | 0 |
| MAPLETON 1 | 30 | 34 | 30 | 1 | 5 |
| MC CLAVE RE-2 | 20 | 15 | 55 | 10 | 0 |
| MEEKER RE1 | 17 | 19 | 56 | 8 | 0 |
| MESA COUNTY VALLEY 51 | 13 | 23 | 55 | 7 | 3 |
| MIAMI/YODER 60 JT | 11 | 32 | 57 | 0 | 0 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 17 | 25 | 52 | 3 | 3 |
| MONTE VISTA C-8 | 9 | 33 | 44 | 5 | 10 |
| MONTEZUMA-CORTEZ RE-1 | 15 | 30 | 45 | 8 | 2 |
| MONTROSE COUNTY RE-1J | 11 | 20 | 59 | 8 | 2 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 20 | 26 | 51 | 1 | 2 |
| NORTH PARK R-1 | 4 | 17 | 61 | 17 | 0 |
| NORTHGLENN-THORNTON 12 | 19 | 27 | 47 | 4 | 2 |
| NORWOOD R-2J | X | X | X | X | X |
| OTIS R-3 | 13 | 44 | 44 | 0 | 0 |
| OURAY R-1 | 4 | 17 | 67 | 4 | 8 |
| PARK (ESTES PARK) R-3 | 9 | 23 | 66 | 1 | 0 |
| PARK COUNTY RE-2 | 5 | 18 | 68 | 8 | 3 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 11 | 21 | 64 | 5 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 17 | 19 | 56 | 6 | 3 |
| PLATTE CANYON 1 | 3 | 21 | 57 | 16 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 14 | 22 | 60 | 3 | 1 |
| POUDRE R-1 | 8 | 15 | 62 | 14 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |

| | | | | | |
|-------------------------|----|----|----|----|----|
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 18 | 28 | 48 | 3 | 3 |
| PUEBLO COUNTY RURAL 70 | 12 | 25 | 55 | 7 | 1 |
| RANGELY RE-4 | 4 | 34 | 60 | 2 | 0 |
| RIDGWAY R-2 | 5 | 14 | 48 | 24 | 10 |
| ROARING FORK RE-1 | 13 | 20 | 55 | 9 | 3 |
| ROCKY FORD R-2 | 22 | 34 | 38 | 0 | 6 |
| SALIDA R-32 | 12 | 22 | 55 | 10 | 2 |
| SANFORD 6J | 17 | 28 | 55 | 0 | 0 |
| SANGRE DE CRISTO RE-22J | 11 | 22 | 67 | 0 | 0 |
| SARGENT RE-33J | 0 | 25 | 63 | 13 | 0 |
| SHERIDAN 2 | 39 | 33 | 28 | 0 | 0 |
| SIERRA GRANDE R-30 | 5 | 26 | 68 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 31 | 33 | 28 | 3 | 6 |
| SOUTH ROUTT RE 3 | 5 | 31 | 56 | 5 | 3 |
| SPRINGFIELD RE-4 | 20 | 4 | 60 | 16 | 0 |
| ST VRAIN VALLEY RE 1J | 13 | 22 | 51 | 10 | 3 |
| STEAMBOAT SPRINGS RE-2 | 7 | 18 | 62 | 11 | 2 |
| STRASBURG 31J | 15 | 28 | 47 | 6 | 4 |
| STRATTON R-4 | 5 | 11 | 58 | 21 | 5 |
| SUMMIT RE-1 | 12 | 20 | 50 | 11 | 8 |
| SWINK 33 | 4 | 14 | 64 | 18 | 0 |
| TELLURIDE R-1 | 6 | 18 | 62 | 12 | 3 |
| THOMPSON R-2J | 8 | 22 | 58 | 10 | 3 |
| TRINIDAD 1 | 15 | 19 | 52 | 9 | 6 |
| VALLEY RE-1 | 12 | 25 | 57 | 4 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 34 | 29 | 31 | 2 | 4 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 6 | 31 | 61 | 3 | 0 |
| WEST GRAND 1-JT. | 7 | 41 | 48 | 4 | 0 |
| WESTMINSTER 50 | 23 | 34 | 37 | 2 | 5 |
| WIDEFIELD 3 | 10 | 28 | 56 | 5 | 1 |
| WIGGINS RE-50(J) | 8 | 31 | 51 | 6 | 4 |
| WILEY RE-13 JT | 12 | 8 | 72 | 8 | 0 |
| WINDSOR RE-4 | 12 | 24 | 57 | 6 | 1 |
| WOODLAND PARK RE-2 | 11 | 24 | 59 | 5 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 17 | 13 | 69 | 2 | 0 |
| YUMA 1 | 13 | 39 | 44 | 2 | 2 |

SUB-PART 5A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Reading Comprehension performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Reading Comprehension Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Reading Performance of all Grade 7 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 7 | 19 | 61 | 11 | 2 | 100 |
| Level 2 (26-50%) | 16 | 26 | 47 | 5 | 6 | 100 |
| Level 3 (51-75%) | 24 | 28 | 39 | 3 | 6 | 100 |
| Level 4 (76-100%) | 33 | 31 | 23 | 1 | 12 | 100 |

Part 6

Student Performance in Reading

Grade 8

CSAP Spring 2002

Sub-Part 6A State and District Summaries

Table 6A(1) Grade 8 Reading Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported 2033 | % No Score Reported 4 |
|--------------------------------|----------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|---------------|---------------|-----------------------------|-----------------------------------|--------------------------------|
| STATE TOTAL | 55443 | 5974 | 11 | 11332 | 20 | 31676 | 57 | 4428 | 8 | 65 | 2033 | 4 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 640 | 47 | 7 | 134 | 21 | 404 | 63 | 35 | 5 | 69 | 20 | 3 |
| 301 – 600 | 1361 | 137 | 10 | 280 | 21 | 847 | 62 | 77 | 6 | 68 | 20 | 1 |
| 601 – 1200 | 1456 | 171 | 12 | 362 | 25 | 832 | 57 | 65 | 4 | 62 | 26 | 2 |
| 1201 - 6000 | 10613 | 1154 | 11 | 2227 | 21 | 6258 | 59 | 707 | 7 | 66 | 267 | 3 |
| 6001 - 25000 | 17220 | 1619 | 9 | 3343 | 19 | 10161 | 59 | 1538 | 9 | 68 | 559 | 3 |
| 25001 or more | 24153 | 2846 | 12 | 4986 | 21 | 13174 | 55 | 2006 | 8 | 63 | 1141 | 5 |
| GENDER | | | | | | | | | | | | |
| Female | 27170 | 2219 | 8 | 5253 | 19 | 16229 | 60 | 2592 | 10 | 69 | 877 | 3 |
| Male | 28213 | 3737 | 13 | 6067 | 22 | 15423 | 55 | 1834 | 7 | 61 | 1152 | 4 |
| Data invalid or not provided | 60 | 18 | 30 | 12 | 20 | 24 | 40 | 2 | 3 | 43 | 4 | 7 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 649 | 101 | 16 | 176 | 27 | 323 | 50 | 25 | 4 | 54 | 24 | 4 |
| Asian/Pacific Islander | 1672 | 152 | 9 | 352 | 21 | 953 | 57 | 152 | 9 | 66 | 63 | 4 |
| Black (not Hispanic) | 3108 | 550 | 18 | 1002 | 32 | 1360 | 44 | 62 | 2 | 46 | 134 | 4 |
| Hispanic | 11879 | 2769 | 23 | 3623 | 30 | 4216 | 35 | 186 | 2 | 37 | 1085 | 9 |
| White (not Hispanic) | 37780 | 2324 | 6 | 6083 | 16 | 24660 | 65 | 3989 | 11 | 76 | 724 | 2 |
| Data invalid or not provided | 355 | 78 | 22 | 96 | 27 | 164 | 46 | 14 | 4 | 50 | 3 | 1 |
| DISABILITY | | | | | | | | | | | | |
| None | 46386 | 3361 | 7 | 9196 | 20 | 28425 | 61 | 4071 | 9 | 70 | 1333 | 3 |
| Limited intellectual capacity | 329 | 164 | 50 | 13 | 4 | 2 | 1 | 0 | 0 | 1 | 150 | 46 |
| Emotional disability | 753 | 255 | 34 | 229 | 30 | 205 | 27 | 9 | 1 | 28 | 55 | 7 |
| Perceptual/commun. disability | 3180 | 1539 | 48 | 961 | 30 | 535 | 17 | 14 | 0 | 17 | 131 | 4 |
| Hearing disability | 98 | 33 | 34 | 40 | 41 | 17 | 17 | 0 | 0 | 17 | 8 | 8 |
| Visual disability | 26 | 4 | 15 | 5 | 19 | 13 | 50 | 1 | 4 | 54 | 3 | 12 |
| Physical disability | 456 | 137 | 30 | 133 | 29 | 135 | 30 | 4 | 1 | 30 | 47 | 10 |
| Speech/language disability | 472 | 222 | 47 | 164 | 35 | 57 | 12 | 4 | 1 | 13 | 25 | 5 |
| Deaf-blind | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 269 | 52 | 19 | 20 | 7 | 16 | 6 | 1 | 0 | 6 | 180 | 67 |
| Autism | 34 | 5 | 15 | 3 | 9 | 5 | 15 | 0 | 0 | 15 | 21 | 62 |

| | | | | | | | | | | | | |
|--|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| Traumatic brain injury | 29 | 5 | 17 | 5 | 17 | 11 | 38 | 0 | 0 | 38 | 8 | 28 |
| Data invalid or not provided | 3407 | 196 | 6 | 561 | 16 | 2255 | 66 | 324 | 10 | 76 | 71 | 2 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 52041 | 4514 | 9 | 10537 | 20 | 30789 | 59 | 4352 | 8 | 68 | 1849 | 4 |
| Braille version | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 13 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 1185 | 774 | 65 | 274 | 23 | 73 | 6 | 2 | 0 | 6 | 62 | 5 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 173 | 64 | 37 | 46 | 27 | 54 | 31 | 4 | 2 | 34 | 5 | 3 |
| Signing | 18 | 12 | 67 | 3 | 17 | 3 | 17 | 0 | 0 | 17 | 0 | 0 |
| Assistive commun. device | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 1219 | 546 | 45 | 336 | 28 | 264 | 22 | 15 | 1 | 23 | 58 | 5 |
| Oral presentation of entire test - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 787 | 58 | 7 | 131 | 17 | 484 | 61 | 55 | 7 | 68 | 59 | 7 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 5684 | 2453 | 43 | 1586 | 28 | 988 | 17 | 33 | 1 | 18 | 624 | 11 |
| 504 Plan | 456 | 55 | 12 | 152 | 33 | 227 | 50 | 13 | 3 | 53 | 9 | 2 |
| Title I | 3155 | 790 | 25 | 1120 | 35 | 1005 | 32 | 33 | 1 | 33 | 207 | 7 |
| OCT new CO | 776 | 135 | 17 | 174 | 22 | 335 | 43 | 22 | 3 | 46 | 110 | 14 |
| Bilingual | 408 | 118 | 29 | 58 | 14 | 22 | 5 | 2 | 0 | 6 | 208 | 51 |
| ESL | 2812 | 1092 | 39 | 737 | 26 | 357 | 13 | 10 | 0 | 13 | 616 | 22 |
| Feb new SC | 702 | 153 | 22 | 206 | 29 | 244 | 35 | 10 | 1 | 36 | 89 | 13 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 48356 | 4897 | 10 | 9695 | 20 | 28288 | 58 | 4069 | 8 | 67 | 1407 | 3 |
| 6-12 Months | 3624 | 509 | 14 | 832 | 23 | 1753 | 48 | 216 | 6 | 54 | 314 | 9 |
| 3-6 Months | 1403 | 258 | 18 | 347 | 25 | 602 | 43 | 61 | 4 | 47 | 135 | 10 |
| 0-3 Months | 1351 | 246 | 18 | 353 | 26 | 570 | 42 | 32 | 2 | 45 | 150 | 11 |
| Data invalid or not provided | 709 | 64 | 9 | 105 | 15 | 463 | 65 | 50 | 7 | 72 | 27 | 4 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 45062 | 4348 | 10 | 8818 | 20 | 26777 | 59 | 3917 | 9 | 68 | 1202 | 3 |
| 6-12 Months | 5764 | 816 | 14 | 1384 | 24 | 2819 | 49 | 334 | 6 | 55 | 411 | 7 |
| 3-6 Months | 2016 | 390 | 19 | 506 | 25 | 854 | 42 | 79 | 4 | 46 | 187 | 9 |
| 0-3 Months | 1894 | 361 | 19 | 509 | 27 | 764 | 40 | 49 | 3 | 43 | 211 | 11 |
| Data invalid or not provided | 707 | 59 | 8 | 115 | 16 | 462 | 65 | 49 | 7 | 72 | 22 | 3 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 54061 | 5674 | 10 | 11028 | 20 | 31103 | 58 | 4366 | 8 | 66 | 1890 | 3 |

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Migrant | 495 | 206 | 42 | 128 | 26 | 59 | 12 | 1 | 0 | 12 | 101 | 20 |
| Data invalid or not provided | 887 | 94 | 11 | 176 | 20 | 514 | 58 | 61 | 7 | 65 | 42 | 5 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 50386 | 4430 | 9 | 10040 | 20 | 30454 | 60 | 4341 | 9 | 69 | 1121 | 2 |
| Spanish-NEP; fewer than 3 years | 928 | 243 | 26 | 58 | 6 | 21 | 2 | 0 | 0 | 2 | 606 | 65 |
| Spanish-NEP; 3 or more years | 278 | 178 | 64 | 39 | 14 | 9 | 3 | 0 | 0 | 3 | 52 | 19 |
| Spanish-LEP; fewer than 3 years | 456 | 188 | 41 | 137 | 30 | 54 | 12 | 0 | 0 | 12 | 77 | 17 |
| Spanish-LEP; 3 or more years | 812 | 415 | 51 | 282 | 35 | 91 | 11 | 0 | 0 | 11 | 24 | 3 |
| Spanish-FEP | 1074 | 264 | 25 | 420 | 39 | 367 | 34 | 6 | 1 | 35 | 17 | 2 |
| Other-NEP; fewer than 3 years | 144 | 48 | 33 | 15 | 10 | 8 | 6 | 0 | 0 | 6 | 73 | 51 |
| Other-NEP; 3 or more years | 34 | 18 | 53 | 5 | 15 | 6 | 18 | 0 | 0 | 18 | 5 | 15 |
| Other-LEP; fewer than 3 years | 175 | 45 | 26 | 53 | 30 | 39 | 22 | 2 | 1 | 23 | 36 | 21 |
| Other-LEP; 3 or more years | 181 | 61 | 34 | 76 | 42 | 37 | 20 | 3 | 2 | 22 | 4 | 2 |
| Other-FEP | 300 | 19 | 6 | 84 | 28 | 168 | 56 | 26 | 9 | 65 | 3 | 1 |
| Data invalid or not provided | 675 | 65 | 10 | 123 | 18 | 422 | 63 | 50 | 7 | 70 | 15 | 2 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 528 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 354 |
| Parental refusal | 165 |
| Test not completed | 643 |
| Student withdrew before completion** | 133 |
| Extreme frustration | 72 |
| One or more test sessions incomplete | 271 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 6A(2) Reading Performance of Grade 8 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 4 | 14 | 65 | 15 | 2 |
| ADAMS COUNTY 14 | 19 | 33 | 39 | 1 | 8 |
| ADAMS-ARAPAHOE 28J | 18 | 28 | 43 | 3 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 21 | 26 | 50 | 0 | 3 |
| ALAMOSA RE-11J | 26 | 27 | 40 | 3 | 4 |
| ARCHULETA COUNTY 50 JT | 5 | 20 | 61 | 8 | 7 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 15 | 4 | 81 | 0 | 0 |
| ASPEN 1 | 2 | 10 | 81 | 5 | 2 |
| AULT-HIGHLAND RE-9 | 11 | 37 | 49 | 1 | 1 |
| BAYFIELD 10 JT-R | 2 | 18 | 64 | 14 | 1 |
| BENNETT 29J | 6 | 21 | 69 | 4 | 0 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 11 | 16 | 65 | 8 | 0 |
| BOULDER VALLEY RE 2 | 4 | 12 | 62 | 18 | 4 |
| BRANSON REORGANIZED 82 | 13 | 19 | 13 | 0 | 56 |
| BRIGGSDALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 15 | 28 | 48 | 4 | 5 |
| BRUSH RE-2(J) | 12 | 32 | 50 | 3 | 4 |
| BUENA VISTA R-31 | 7 | 23 | 58 | 9 | 2 |
| BUFFALO RE-4 | 4 | 15 | 65 | 8 | 8 |
| BURLINGTON RE-6J | 9 | 29 | 58 | 4 | 0 |
| BYERS 32J | 10 | 16 | 55 | 16 | 3 |
| CALHAN RJ-1 | 24 | 29 | 45 | 2 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 14 | 25 | 57 | 4 | 1 |
| CENTENNIAL R-1 | 26 | 51 | 17 | 3 | 3 |
| CENTER 26 JT | 42 | 21 | 28 | 0 | 9 |
| CHERAW 31 | 18 | 18 | 65 | 0 | 0 |
| CHERRY CREEK 5 | 6 | 14 | 65 | 13 | 2 |
| CHEYENNE COUNTY RE-5 | 14 | 24 | 57 | 5 | 0 |
| CHEYENNE MOUNTAIN 12 | 1 | 6 | 73 | 18 | 2 |
| CLEAR CREEK RE-1 | 11 | 23 | 60 | 4 | 2 |
| COLORADO SPRINGS 11 | 10 | 20 | 58 | 8 | 4 |
| CONSOLIDATED C-1 | 15 | 18 | 58 | 6 | 3 |
| COTOPAXI RE-3 | 20 | 20 | 50 | 0 | 10 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 11 | 28 | 56 | 2 | 4 |
| CROWLEY COUNTY RE-1-J | 6 | 26 | 62 | 6 | 0 |
| DE BEQUE 49JT | 6 | 13 | 69 | 13 | 0 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 14 | 32 | 54 | 0 | 0 |
| DELTA COUNTY 50(J) | 9 | 20 | 64 | 3 | 4 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| DENVER COUNTY 1 | 20 | 29 | 36 | 4 | 10 |
| DOLORES COUNTY RE NO.2 | 0 | 29 | 67 | 5 | 0 |
| DOLORES RE-4A | 7 | 22 | 66 | 5 | 0 |
| DOUGLAS COUNTY RE 1 | 3 | 13 | 70 | 12 | 2 |
| DURANGO 9-R | 6 | 13 | 70 | 8 | 2 |
| EADS RE-1 | 0 | 24 | 71 | 6 | 0 |
| EAGLE COUNTY RE 50 | 9 | 16 | 62 | 9 | 4 |
| EAST GRAND 2 | 3 | 20 | 65 | 8 | 4 |
| EAST OTERO R-1 | 17 | 30 | 44 | 4 | 4 |
| EATON RE-2 | 14 | 18 | 59 | 9 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 12 | 8 | 73 | 8 | 0 |
| ELIZABETH C-1 | 9 | 21 | 64 | 6 | 0 |
| ELLICOTT 22 | 24 | 22 | 49 | 1 | 3 |
| ENGLEWOOD 1 | 11 | 29 | 54 | 3 | 3 |
| EXPEDITIONARY BOCES | 7 | 15 | 59 | 11 | 7 |
| FALCON 49 | 8 | 20 | 65 | 5 | 2 |
| FLORENCE RE-2 | 10 | 20 | 65 | 3 | 2 |
| FORT MORGAN RE-3 | 12 | 26 | 53 | 8 | 1 |
| FOUNTAIN 8 | 9 | 28 | 56 | 5 | 2 |
| FOWLER R-4J | 3 | 13 | 80 | 3 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 20 | 27 | 45 | 5 | 3 |
| GARFIELD RE-2 | 11 | 27 | 56 | 4 | 2 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 22 | 23 | 51 | 3 | 1 |
| GILPIN COUNTY RE-1 | 7 | 30 | 63 | 0 | 0 |
| GRANADA RE-1 | 10 | 26 | 58 | 3 | 3 |
| GREELEY 6 | 21 | 23 | 43 | 4 | 8 |
| GUNNISON WATERSHED RE1J | 5 | 19 | 64 | 13 | 0 |
| HANOVER 28 | 12 | 30 | 52 | 6 | 0 |
| HARRISON 2 | 19 | 27 | 46 | 2 | 6 |
| HAXTUN RE-2J | 0 | 19 | 77 | 4 | 0 |
| HAYDEN RE-1 | 6 | 15 | 67 | 9 | 3 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 0 | 19 | 67 | 14 | 0 |
| HOLLY RE-3 | 11 | 20 | 66 | 3 | 0 |
| HOLYOKE RE-1J | 11 | 36 | 42 | 7 | 4 |
| HUERFANO RE-1 | 11 | 27 | 56 | 6 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 11 | 23 | 64 | 0 | 3 |
| JEFFERSON COUNTY R-1 | 9 | 17 | 62 | 9 | 2 |
| JOHNSTOWN-MILLIKEN RE-5J | 16 | 25 | 57 | 2 | 1 |
| JULESBURG RE-1 | 4 | 8 | 76 | 12 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 19 | 35 | 41 | 1 | 4 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 3 | 13 | 73 | 10 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |

| | | | | | |
|------------------------|----|----|----|----|---|
| LA VETA RE-2 | 0 | 25 | 60 | 15 | 0 |
| LAKE COUNTY R-1 | 28 | 24 | 40 | 1 | 7 |
| LAMAR RE-2 | 18 | 28 | 41 | 6 | 8 |
| LAS ANIMAS RE-1 | 7 | 27 | 67 | 0 | 0 |
| LEWIS-PALMER 38 | 3 | 9 | 72 | 15 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 16 | 20 | 63 | 2 | 0 |
| LITTLETON 6 | 4 | 13 | 64 | 16 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 0 | 21 | 65 | 9 | 6 |
| MANITOU SPRINGS 14 | 1 | 5 | 81 | 12 | 2 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 25 | 33 | 39 | 1 | 3 |
| MC CLAVE RE-2 | 10 | 14 | 71 | 5 | 0 |
| MEEKER RE1 | 7 | 22 | 58 | 13 | 0 |
| MESA COUNTY VALLEY 51 | 10 | 21 | 58 | 7 | 5 |
| MIAMI/YODER 60 JT | 3 | 16 | 76 | 5 | 0 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 9 | 23 | 61 | 5 | 2 |
| MONTE VISTA C-8 | 11 | 27 | 53 | 2 | 7 |
| MONTEZUMA-CORTEZ RE-1 | 17 | 28 | 49 | 4 | 2 |
| MONTROSE COUNTY RE-1J | 11 | 21 | 58 | 6 | 4 |
| MOUNTAIN BOCES | X | X | X | X | X |
| MOUNTAIN VALLEY RE 1 | 5 | 16 | 74 | 0 | 5 |
| NORTH CONEJOS RE-1J | 15 | 13 | 65 | 5 | 1 |
| NORTH PARK R-1 | 12 | 8 | 76 | 4 | 0 |
| NORTHGLENN-THORNTON 12 | 15 | 25 | 53 | 4 | 2 |
| NORWOOD R-2J | 0 | 10 | 80 | 10 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 11 | 61 | 28 | 0 |
| PARK (ESTES PARK) R-3 | 3 | 13 | 71 | 10 | 3 |
| PARK COUNTY RE-2 | 0 | 24 | 73 | 3 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 2 | 21 | 70 | 8 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 25 | 16 | 53 | 6 | 0 |
| PLATTE CANYON 1 | 5 | 11 | 75 | 10 | 0 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 5 | 21 | 62 | 8 | 4 |
| POUDRE R-1 | 7 | 16 | 63 | 12 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | 12 | 29 | 59 | 0 | 0 |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 14 | 27 | 53 | 3 | 4 |
| PUEBLO COUNTY RURAL 70 | 9 | 20 | 62 | 8 | 1 |
| RANGELY RE-4 | 2 | 24 | 67 | 5 | 2 |
| RIDGWAY R-2 | 4 | 12 | 68 | 12 | 4 |
| ROARING FORK RE-1 | 8 | 14 | 65 | 10 | 2 |
| ROCKY FORD R-2 | 14 | 33 | 52 | 0 | 1 |

| | | | | | |
|-------------------------|----|----|----|----|---|
| SALIDA R-32 | 7 | 16 | 57 | 17 | 2 |
| SANFORD 6J | 13 | 33 | 51 | 3 | 0 |
| SANGRE DE CRISTO RE-22J | 8 | 40 | 48 | 4 | 0 |
| SARGENT RE-33J | 19 | 28 | 53 | 0 | 0 |
| SHERIDAN 2 | 36 | 33 | 30 | 1 | 0 |
| SIERRA GRANDE R-30 | 8 | 33 | 58 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 15 | 31 | 50 | 0 | 4 |
| SOUTH ROUTT RE 3 | 4 | 7 | 82 | 7 | 0 |
| SPRINGFIELD RE-4 | 29 | 23 | 46 | 3 | 0 |
| ST VRAIN VALLEY RE 1J | 12 | 20 | 55 | 10 | 3 |
| STEAMBOAT SPRINGS RE-2 | 4 | 11 | 73 | 12 | 0 |
| STRASBURG 31J | 10 | 10 | 75 | 3 | 2 |
| STRATTON R-4 | 4 | 16 | 76 | 4 | 0 |
| SUMMIT RE-1 | 8 | 12 | 64 | 9 | 8 |
| SWINK 33 | 3 | 11 | 74 | 9 | 3 |
| TELLURIDE R-1 | 7 | 14 | 59 | 18 | 2 |
| THOMPSON R-2J | 7 | 20 | 63 | 8 | 2 |
| TRINIDAD 1 | 12 | 34 | 48 | 4 | 3 |
| VALLEY RE-1 | 14 | 21 | 62 | 4 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 25 | 31 | 36 | 3 | 5 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 12 | 26 | 56 | 3 | 3 |
| WEST GRAND 1-JT. | 14 | 14 | 67 | 2 | 2 |
| WESTMINSTER 50 | 17 | 29 | 47 | 3 | 4 |
| WIDEFIELD 3 | 6 | 23 | 63 | 4 | 3 |
| WIGGINS RE-50(J) | 9 | 16 | 66 | 7 | 2 |
| WILEY RE-13 JT | 11 | 14 | 68 | 7 | 0 |
| WINDSOR RE-4 | 5 | 20 | 62 | 12 | 1 |
| WOODLAND PARK RE-2 | 6 | 19 | 67 | 7 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 8 | 26 | 60 | 3 | 3 |
| YUMA 1 | 25 | 13 | 58 | 1 | 3 |

SUB-PART 6A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Reading Comprehension performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Reading Performance of Students Statewide in Schools Categorized

Reading Performance of all Grade 8 Students

| SES Level | Reading Performance Level | | | | | Total |
|------------------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 6 | 15 | 65 | 12 | 2 | 100 |
| Level 2 (26-50%) | 12 | 24 | 55 | 5 | 4 | 100 |
| Level 3 (51-75%) | 19 | 27 | 44 | 3 | 6 | 100 |
| Level 4 (76-100%) | 25 | 33 | 28 | 1 | 13 | 100 |

Part 7

Student Performance in Reading

Grade 9

CSAP Spring 2002

Sub-Part 7A State and District Summaries

Table 7A(1) Grade 9 Reading Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|---------------|---------------|-----------------------------|---------------------------|---------------------------|
| STATE TOTAL | 55862 | 5056 | 9 | 10850 | 19 | 32878 | 59 | 4128 | 7 | 66 | 2950 | 5 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 710 | 41 | 6 | 154 | 22 | 433 | 61 | 38 | 5 | 66 | 44 | 6 |
| 301 - 600 | 1426 | 88 | 6 | 315 | 22 | 930 | 65 | 69 | 5 | 70 | 24 | 2 |
| 601 - 1200 | 1361 | 135 | 10 | 330 | 24 | 810 | 60 | 56 | 4 | 64 | 30 | 2 |
| 1201 - 6000 | 10449 | 963 | 9 | 2128 | 20 | 6328 | 61 | 628 | 6 | 67 | 402 | 4 |
| 6001 - 25000 | 17477 | 1338 | 8 | 2932 | 17 | 10787 | 62 | 1622 | 9 | 71 | 798 | 5 |
| 25001 or more | 24439 | 2491 | 10 | 4991 | 20 | 13590 | 56 | 1715 | 7 | 63 | 1652 | 7 |
| GENDER | | | | | | | | | | | | |
| Female | 27181 | 1682 | 6 | 4737 | 17 | 16964 | 62 | 2540 | 9 | 72 | 1258 | 5 |
| Male | 28596 | 3353 | 12 | 6094 | 21 | 15886 | 56 | 1585 | 6 | 61 | 1678 | 6 |
| Data invalid or not provided | 85 | 21 | 25 | 19 | 22 | 28 | 33 | 3 | 4 | 36 | 14 | 16 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 633 | 92 | 15 | 172 | 27 | 313 | 49 | 15 | 2 | 52 | 41 | 6 |
| Asian/Pacific Islander | 1573 | 158 | 10 | 277 | 18 | 915 | 58 | 139 | 9 | 67 | 84 | 5 |
| Black (not Hispanic) | 3051 | 500 | 16 | 944 | 31 | 1356 | 44 | 53 | 2 | 46 | 198 | 6 |
| Hispanic | 11522 | 2210 | 19 | 3456 | 30 | 4146 | 36 | 169 | 1 | 37 | 1541 | 13 |
| White (not Hispanic) | 38748 | 2037 | 5 | 5884 | 15 | 26002 | 67 | 3749 | 10 | 77 | 1076 | 3 |
| Data invalid or not provided | 335 | 59 | 18 | 117 | 35 | 146 | 44 | 3 | 1 | 44 | 10 | 3 |
| DISABILITY | | | | | | | | | | | | |
| None | 45917 | 2818 | 6 | 8462 | 18 | 28863 | 63 | 3768 | 8 | 71 | 2006 | 4 |
| Limited intellectual capacity | 324 | 138 | 43 | 19 | 6 | 6 | 2 | 0 | 0 | 2 | 161 | 50 |
| Emotional disability | 795 | 233 | 29 | 229 | 29 | 205 | 26 | 9 | 1 | 27 | 119 | 15 |
| Perceptual/commun. disability | 2929 | 1281 | 44 | 991 | 34 | 458 | 16 | 3 | 0 | 16 | 196 | 7 |
| Hearing disability | 120 | 49 | 41 | 37 | 31 | 30 | 25 | 1 | 1 | 26 | 3 | 3 |
| Visual disability | 28 | 5 | 18 | 6 | 21 | 14 | 50 | 0 | 0 | 50 | 3 | 11 |
| Physical disability | 374 | 96 | 26 | 116 | 31 | 111 | 30 | 1 | 0 | 30 | 50 | 13 |
| Speech/language disability | 359 | 144 | 40 | 142 | 40 | 50 | 14 | 1 | 0 | 14 | 22 | 6 |
| Deaf-blind | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 258 | 38 | 15 | 24 | 9 | 12 | 5 | 0 | 0 | 5 | 184 | 71 |
| Autism | 21 | 4 | 19 | 3 | 14 | 7 | 33 | 0 | 0 | 33 | 7 | 33 |
| Traumatic brain injury | 34 | 10 | 29 | 9 | 26 | 7 | 21 | 0 | 0 | 21 | 8 | 24 |

| | | | | | | | | | | | | |
|--|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Data invalid or not provided | 4692 | 236 | 5 | 812 | 17 | 3112 | 66 | 345 | 7 | 74 | 187 | 4 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 53125 | 4132 | 8 | 10103 | 19 | 32138 | 60 | 4078 | 8 | 68 | 2674 | 5 |
| Braille version | 1 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 503 | 286 | 57 | 144 | 29 | 41 | 8 | 0 | 0 | 8 | 32 | 6 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 56 | 16 | 29 | 20 | 36 | 17 | 30 | 2 | 4 | 34 | 1 | 2 |
| Signing | 33 | 19 | 58 | 6 | 18 | 7 | 21 | 0 | 0 | 21 | 1 | 3 |
| Assistive commun. device | 38 | 6 | 16 | 3 | 8 | 2 | 5 | 1 | 3 | 8 | 26 | 68 |
| Extended/modified timing | 1245 | 486 | 39 | 360 | 29 | 290 | 23 | 13 | 1 | 24 | 96 | 8 |
| Oral presentation of entire test - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 854 | 110 | 13 | 213 | 25 | 377 | 44 | 34 | 4 | 48 | 120 | 14 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 5252 | 2014 | 38 | 1574 | 30 | 873 | 17 | 15 | 0 | 17 | 776 | 15 |
| 504 Plan | 421 | 49 | 12 | 128 | 30 | 207 | 49 | 17 | 4 | 53 | 20 | 5 |
| Title 1 | 1600 | 320 | 20 | 507 | 32 | 562 | 35 | 30 | 2 | 37 | 181 | 11 |
| OCT new CO | 1092 | 190 | 17 | 236 | 22 | 375 | 34 | 22 | 2 | 36 | 269 | 25 |
| Bilingual | 451 | 190 | 42 | 66 | 15 | 33 | 7 | 1 | 0 | 8 | 161 | 36 |
| ESL | 2591 | 805 | 31 | 579 | 22 | 307 | 12 | 7 | 0 | 12 | 893 | 34 |
| Feb new SC | 724 | 153 | 21 | 205 | 28 | 243 | 34 | 12 | 2 | 35 | 111 | 15 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 47132 | 3936 | 8 | 8936 | 19 | 28712 | 61 | 3692 | 8 | 69 | 1856 | 4 |
| 6-12 Months | 5275 | 573 | 11 | 1111 | 21 | 2733 | 52 | 332 | 6 | 58 | 526 | 10 |
| 3-6 Months | 1692 | 249 | 15 | 360 | 21 | 741 | 44 | 56 | 3 | 47 | 286 | 17 |
| 0-3 Months | 1358 | 242 | 18 | 338 | 25 | 531 | 39 | 39 | 3 | 42 | 208 | 15 |
| Data invalid or not provided | 405 | 56 | 14 | 105 | 26 | 161 | 40 | 9 | 2 | 42 | 74 | 18 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 11180 | 1013 | 9 | 2313 | 21 | 6659 | 60 | 664 | 6 | 66 | 531 | 5 |
| 6-12 Months | 35730 | 3015 | 8 | 6682 | 19 | 21526 | 60 | 2925 | 8 | 68 | 1582 | 4 |
| 3-6 Months | 6344 | 558 | 9 | 1138 | 18 | 3705 | 58 | 484 | 8 | 66 | 459 | 7 |
| 0-3 Months | 2205 | 418 | 19 | 607 | 28 | 829 | 38 | 43 | 2 | 40 | 308 | 14 |
| Data invalid or not provided | 403 | 52 | 13 | 110 | 27 | 159 | 39 | 12 | 3 | 42 | 70 | 17 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 54591 | 4821 | 9 | 10529 | 19 | 32425 | 59 | 4095 | 8 | 67 | 2721 | 5 |
| Migrant | 443 | 113 | 26 | 108 | 24 | 80 | 18 | 0 | 0 | 18 | 142 | 32 |
| Data invalid or not provided | 828 | 122 | 15 | 213 | 26 | 373 | 45 | 33 | 4 | 49 | 87 | 11 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|------|----|-------|----|------|----|----|------|----|
| English | 51120 | 3786 | 7 | 9683 | 19 | 31839 | 62 | 4061 | 8 | 70 | 1751 | 3 |
| Spanish-NEP; fewer than 3 years | 1078 | 245 | 23 | 56 | 5 | 36 | 3 | 0 | 0 | 3 | 741 | 69 |
| Spanish-NEP; 3 or more years | 229 | 104 | 45 | 40 | 17 | 13 | 6 | 0 | 0 | 6 | 72 | 31 |
| Spanish-LEP; fewer than 3 years | 452 | 171 | 38 | 120 | 27 | 49 | 11 | 0 | 0 | 11 | 112 | 25 |
| Spanish-LEP; 3 or more years | 626 | 263 | 42 | 248 | 40 | 71 | 11 | 0 | 0 | 11 | 44 | 7 |
| Spanish-FEP | 950 | 205 | 22 | 358 | 38 | 333 | 35 | 11 | 1 | 36 | 43 | 5 |
| Other-NEP; fewer than 3 years | 174 | 61 | 35 | 19 | 11 | 16 | 9 | 0 | 0 | 9 | 78 | 45 |
| Other-NEP; 3 or more years | 35 | 21 | 60 | 7 | 20 | 3 | 9 | 0 | 0 | 9 | 4 | 11 |
| Other-LEP; fewer than 3 years | 155 | 45 | 29 | 55 | 35 | 22 | 14 | 0 | 0 | 14 | 33 | 21 |
| Other-LEP; 3 or more years | 139 | 54 | 39 | 44 | 32 | 33 | 24 | 1 | 1 | 24 | 7 | 5 |
| Other-FEP | 236 | 18 | 8 | 52 | 22 | 139 | 59 | 26 | 11 | 70 | 1 | 0 |
| Data invalid or not provided | 668 | 83 | 12 | 168 | 25 | 324 | 49 | 29 | 4 | 53 | 64 | 10 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|------|
| Test deferred due to language | 535 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 369 |
| Parental refusal | 260 |
| Test not completed | 1212 |
| Student withdrew before completion** | 233 |
| Extreme frustration | 92 |
| One or more test sessions incomplete | 482 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 7A(2) Reading Performance of Grade 9 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 2 | 9 | 71 | 16 | 1 |
| ADAMS COUNTY 14 | 26 | 32 | 28 | 0 | 13 |
| ADAMS-ARAPAHOE 28J | 14 | 25 | 47 | 3 | 11 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 5 | 17 | 74 | 5 | 0 |
| ALAMOSA RE-11J | 9 | 31 | 55 | 5 | 1 |
| ARCHULETA COUNTY 50 JT | 9 | 28 | 54 | 5 | 3 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 1 | 9 | 73 | 14 | 4 |
| AULT-HIGHLAND RE-9 | 9 | 31 | 56 | 3 | 1 |
| BAYFIELD 10 JT-R | 0 | 19 | 77 | 4 | 0 |
| BENNETT 29J | 6 | 19 | 70 | 4 | 1 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 6 | 39 | 48 | 6 | 0 |
| BOULDER VALLEY RE 2 | 5 | 12 | 58 | 16 | 9 |
| BRANSON REORGANIZED 82 | 6 | 6 | 6 | 0 | 81 |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 17 | 27 | 50 | 3 | 2 |
| BRUSH RE-2(J) | 10 | 30 | 56 | 3 | 1 |
| BUENA VISTA R-31 | 6 | 29 | 55 | 8 | 1 |
| BUFFALO RE-4 | 7 | 13 | 73 | 3 | 3 |
| BURLINGTON RE-6J | 11 | 20 | 66 | 4 | 0 |
| BYERS 32J | 2 | 17 | 67 | 10 | 5 |
| CALHAN RJ-1 | 2 | 40 | 56 | 2 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 9 | 19 | 65 | 5 | 1 |
| CENTENNIAL BOCS | 17 | 78 | 6 | 0 | 0 |
| CENTENNIAL R-1 | 16 | 47 | 37 | 0 | 0 |
| CENTER 26 JT | 21 | 41 | 29 | 2 | 7 |
| CHERAW 31 | X | X | X | X | X |
| CHERRY CREEK 5 | 6 | 17 | 63 | 11 | 3 |
| CHEYENNE COUNTY RE-5 | 23 | 27 | 50 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 2 | 7 | 77 | 13 | 1 |
| CLEAR CREEK RE-1 | 12 | 15 | 61 | 8 | 4 |
| COLORADO SPRINGS 11 | 9 | 19 | 61 | 7 | 4 |
| CONSOLIDATED C-1 | 0 | 11 | 86 | 3 | 0 |
| COTOPAXI RE-3 | 10 | 23 | 65 | 0 | 3 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 5 | 25 | 63 | 3 | 5 |
| CROWLEY COUNTY RE-1-J | 12 | 19 | 64 | 5 | 0 |
| DE BEQUE 49JT | 6 | 28 | 61 | 0 | 6 |
| DEER TRAIL 26J | X | X | X | X | X |

| | | | | | |
|--------------------------|----|----|----|----|----|
| DEL NORTE C-7 | 15 | 29 | 55 | 0 | 2 |
| DELTA COUNTY 50(J) | 7 | 21 | 60 | 6 | 5 |
| DENVER COUNTY 1 | 20 | 27 | 37 | 3 | 12 |
| DOLORES COUNTY RE NO.2 | 3 | 27 | 70 | 0 | 0 |
| DOLORES RE-4A | 7 | 15 | 71 | 7 | 0 |
| DOUGLAS COUNTY RE 1 | 2 | 10 | 72 | 14 | 2 |
| DURANGO 9-R | 4 | 17 | 65 | 10 | 4 |
| EADS RE-1 | 6 | 29 | 59 | 6 | 0 |
| EAGLE COUNTY RE 50 | 11 | 15 | 57 | 7 | 10 |
| EAST GRAND 2 | 4 | 11 | 77 | 7 | 2 |
| EAST OTERO R-1 | 19 | 29 | 43 | 4 | 5 |
| EATON RE-2 | 5 | 16 | 78 | 2 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 0 | 5 | 82 | 9 | 5 |
| ELIZABETH C-1 | 5 | 19 | 69 | 6 | 2 |
| ELLICOTT 22 | 17 | 32 | 48 | 0 | 3 |
| ENGLEWOOD 1 | 13 | 22 | 59 | 3 | 3 |
| EXPEDITIONARY BOCES | 10 | 19 | 62 | 10 | 0 |
| FALCON 49 | 8 | 19 | 63 | 6 | 4 |
| FLORENCE RE-2 | 15 | 24 | 58 | 2 | 2 |
| FORT MORGAN RE-3 | 16 | 30 | 46 | 1 | 7 |
| FOUNTAIN 8 | 7 | 23 | 63 | 4 | 3 |
| FOWLER R-4J | 15 | 30 | 52 | 3 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 9 | 13 | 71 | 4 | 2 |
| GARFIELD RE-2 | 6 | 19 | 61 | 7 | 6 |
| GENOA-HUGO C113 | 0 | 32 | 60 | 4 | 4 |
| GILCREST RE-1 | 19 | 23 | 56 | 1 | 1 |
| GILPIN COUNTY RE-1 | 11 | 23 | 60 | 6 | 0 |
| GRANADA RE-1 | 6 | 35 | 29 | 6 | 24 |
| GREELEY 6 | 13 | 23 | 49 | 5 | 11 |
| GUNNISON WATERSHED RE1J | 11 | 16 | 65 | 5 | 2 |
| HANOVER 28 | 10 | 26 | 65 | 0 | 0 |
| HARRISON 2 | 13 | 28 | 49 | 3 | 7 |
| HAXTUN RE-2J | 5 | 10 | 70 | 15 | 0 |
| HAYDEN RE-1 | 3 | 15 | 79 | 3 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 4 | 4 | 81 | 11 | 0 |
| HOLLY RE-3 | 6 | 20 | 71 | 3 | 0 |
| HOLYOKE RE-1J | 12 | 16 | 58 | 8 | 6 |
| HUERFANO RE-1 | 14 | 38 | 45 | 3 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 21 | 39 | 38 | 0 | 2 |
| JEFFERSON COUNTY R-1 | 7 | 18 | 64 | 7 | 4 |
| JOHNSTOWN-MILLIKEN RE-5J | 8 | 30 | 59 | 2 | 1 |
| JULESBURG RE-1 | 4 | 13 | 71 | 13 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 23 | 14 | 53 | 5 | 4 |
| KIM REORGANIZED 88 | X | X | X | X | X |

| | | | | | |
|------------------------|----|----|----|----|----|
| KIOWA C-2 | 3 | 15 | 73 | 6 | 3 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 0 | 5 | 79 | 5 | 11 |
| LAKE COUNTY R-1 | 14 | 23 | 52 | 3 | 8 |
| LAMAR RE-2 | 10 | 19 | 53 | 5 | 13 |
| LAS ANIMAS RE-1 | 8 | 33 | 50 | 2 | 6 |
| LEWIS-PALMER 38 | 2 | 8 | 74 | 13 | 2 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 13 | 16 | 63 | 5 | 4 |
| LITTLETON 6 | 3 | 11 | 69 | 14 | 3 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 2 | 13 | 78 | 7 | 0 |
| MANITOU SPRINGS 14 | 1 | 15 | 65 | 11 | 7 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 14 | 31 | 46 | 3 | 8 |
| MC CLAVE RE-2 | 10 | 15 | 70 | 5 | 0 |
| MEEKER RE1 | 2 | 13 | 67 | 16 | 3 |
| MESA COUNTY VALLEY 51 | 8 | 19 | 60 | 7 | 5 |
| MIAMI/YODER 60 JT | 6 | 36 | 47 | 8 | 3 |
| MOFFAT 2 | 0 | 25 | 65 | 5 | 5 |
| MOFFAT COUNTY RE:NO 1 | 11 | 19 | 63 | 5 | 3 |
| MONTE VISTA C-8 | 7 | 15 | 50 | 1 | 26 |
| MONTEZUMA-CORTEZ RE-1 | 10 | 32 | 49 | 5 | 4 |
| MONTROSE COUNTY RE-1J | 8 | 19 | 62 | 8 | 3 |
| MOUNTAIN BOCES | X | X | X | X | X |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 13 | 13 | 64 | 8 | 2 |
| NORTH PARK R-1 | 13 | 33 | 50 | 3 | 0 |
| NORTHGLENN-THORNTON 12 | 9 | 24 | 57 | 4 | 5 |
| NORWOOD R-2J | 0 | 5 | 91 | 5 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 6 | 71 | 18 | 6 |
| PARK (ESTES PARK) R-3 | 7 | 23 | 64 | 4 | 2 |
| PARK COUNTY RE-2 | 0 | 17 | 79 | 4 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 4 | 25 | 65 | 2 | 5 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | 0 | 5 | 58 | 37 | 0 |
| PLATEAU VALLEY 50 | 9 | 34 | 50 | 4 | 4 |
| PLATTE CANYON 1 | 3 | 14 | 65 | 15 | 4 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 6 | 19 | 69 | 3 | 3 |
| POUDRE R-1 | 5 | 12 | 68 | 13 | 2 |
| POUDRE R-1 | 0 | 0 | 58 | 42 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 13 | 25 | 53 | 4 | 4 |
| PUEBLO COUNTY RURAL 70 | 8 | 22 | 61 | 7 | 2 |
| RANGELY RE-4 | 10 | 15 | 70 | 2 | 3 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| RIDGWAY R-2 | 6 | 6 | 72 | 11 | 6 |
| ROARING FORK RE-1 | 7 | 13 | 69 | 7 | 4 |
| ROCKY FORD R-2 | 12 | 34 | 49 | 2 | 3 |
| SALIDA R-32 | 4 | 18 | 70 | 5 | 2 |
| SANFORD 6J | 12 | 20 | 60 | 8 | 0 |
| SANGRE DE CRISTO RE-22J | 3 | 35 | 62 | 0 | 0 |
| SARGENT RE-33J | 8 | 35 | 54 | 3 | 0 |
| SHERIDAN 2 | 21 | 32 | 43 | 1 | 4 |
| SIERRA GRANDE R-30 | 25 | 29 | 42 | 0 | 4 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 8 | 36 | 52 | 0 | 4 |
| SOUTH ROUTT RE 3 | 0 | 21 | 66 | 11 | 3 |
| SPRINGFIELD RE-4 | 9 | 13 | 52 | 26 | 0 |
| ST VRAIN VALLEY RE 1J | 9 | 18 | 58 | 9 | 6 |
| STEAMBOAT SPRINGS RE-2 | 3 | 10 | 73 | 12 | 2 |
| STRASBURG 31J | 10 | 24 | 61 | 2 | 3 |
| STRATTON R-4 | 8 | 21 | 67 | 4 | 0 |
| SUMMIT RE-1 | 7 | 17 | 65 | 6 | 5 |
| SWINK 33 | 4 | 4 | 82 | 11 | 0 |
| TELLURIDE R-1 | 3 | 6 | 77 | 14 | 0 |
| THOMPSON R-2J | 6 | 14 | 67 | 9 | 2 |
| TRINIDAD 1 | 15 | 31 | 51 | 2 | 1 |
| VALLEY RE-1 | 8 | 24 | 63 | 4 | 1 |
| VILAS RE-5 | 7 | 24 | 41 | 0 | 28 |
| WALSH RE-1 | 0 | 4 | 72 | 8 | 16 |
| WELD COUNTY S/D RE-8 | 18 | 31 | 44 | 2 | 6 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 6 | 31 | 54 | 9 | 0 |
| WEST GRAND 1-JT. | 0 | 14 | 84 | 2 | 0 |
| WESTMINSTER 50 | 15 | 28 | 42 | 1 | 14 |
| WIDEFIELD 3 | 7 | 18 | 66 | 6 | 3 |
| WIGGINS RE-50(J) | 6 | 19 | 63 | 2 | 10 |
| WILEY RE-13 JT | 3 | 14 | 83 | 0 | 0 |
| WINDSOR RE-4 | 13 | 16 | 66 | 4 | 1 |
| WOODLAND PARK RE-2 | 6 | 19 | 65 | 9 | 2 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 9 | 28 | 57 | 3 | 3 |
| YUMA 1 | 7 | 12 | 75 | 6 | 0 |

SUB-PART 7A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Reading Comprehension performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Reading Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Reading Performance of all Grade 9 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 6 | 16 | 64 | 9 | 4 | 100 |
| Level 2 (26-50%) | 13 | 25 | 50 | 4 | 8 | 100 |
| Level 3 (51-75%) | 22 | 30 | 34 | 1 | 13 | 100 |
| Level 4 (76-100%) | 29 | 34 | 18 | 0 | 19 | 100 |

Part 8

Student Performance in Reading

Grade 10

CSAP Spring 2002

Sub-Part 8A State and District Summaries

Table 8A(1) Grade 10 Reading Statewide Results

| | Total Student s | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advance d | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|-----------------------|---------------------|---------------------|---------------------------|------------------------------|-----------------|-----------------|-------------------|---------------|-----------------------------|---------------------------|---------------------------|
| STATE TOTAL | 51620 | 4936 | 10 | 10759 | 21 | 29394 | 57 | 3909 | 8 | 65 | 2622 | 5 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 683 | 40 | 6 | 153 | 22 | 419 | 61 | 41 | 6 | 67 | 30 | 4 |
| 301 - 600 | 1345 | 100 | 7 | 337 | 25 | 802 | 60 | 75 | 6 | 65 | 31 | 2 |
| 601 - 1200 | 1312 | 166 | 13 | 318 | 24 | 737 | 56 | 54 | 4 | 60 | 37 | 3 |
| 1201 - 6000 | 9663 | 967 | 10 | 2083 | 22 | 5623 | 58 | 622 | 6 | 65 | 368 | 4 |
| 6001 - 25000 | 16392 | 1397 | 9 | 3169 | 19 | 9572 | 58 | 1427 | 9 | 67 | 827 | 5 |
| 25001 or more | 22225 | 2266 | 10 | 4699 | 21 | 12241 | 55 | 1690 | 8 | 63 | 1329 | 6 |
| GENDER | | | | | | | | | | | | |
| Female | 25457 | 1602 | 6 | 4678 | 18 | 15544 | 61 | 2469 | 10 | 71 | 1164 | 5 |
| Male | 26097 | 3322 | 13 | 6061 | 23 | 13827 | 53 | 1440 | 6 | 59 | 1447 | 6 |
| Data invalid or not provided | 66 | 12 | 18 | 20 | 30 | 23 | 35 | 0 | 0 | 35 | 11 | 17 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 527 | 84 | 16 | 146 | 28 | 238 | 45 | 20 | 4 | 49 | 39 | 7 |
| Asian/Pacific Islander | 1606 | 162 | 10 | 327 | 20 | 872 | 54 | 147 | 9 | 63 | 98 | 6 |
| Black (not Hispanic) | 2682 | 432 | 16 | 855 | 32 | 1188 | 44 | 42 | 2 | 46 | 165 | 6 |
| Hispanic | 9309 | 1917 | 21 | 2876 | 31 | 3256 | 35 | 167 | 2 | 37 | 1093 | 12 |
| White (not Hispanic) | 37195 | 2295 | 6 | 6458 | 17 | 23702 | 64 | 3526 | 9 | 73 | 1214 | 3 |
| Data invalid or not provided | 301 | 46 | 15 | 97 | 32 | 138 | 46 | 7 | 2 | 48 | 13 | 4 |
| DISABILITY | | | | | | | | | | | | |
| None | 42808 | 2875 | 7 | 8627 | 20 | 26016 | 61 | 3512 | 8 | 69 | 1778 | 4 |
| Limited intellectual capacity | 274 | 125 | 46 | 11 | 4 | 10 | 4 | 0 | 0 | 4 | 128 | 47 |
| Emotional disability | 607 | 203 | 33 | 175 | 29 | 129 | 21 | 5 | 1 | 22 | 95 | 16 |
| Perceptual/commun. disability | 2494 | 1144 | 46 | 832 | 33 | 340 | 14 | 4 | 0 | 14 | 174 | 7 |
| Hearing disability | 92 | 38 | 41 | 25 | 27 | 23 | 25 | 0 | 0 | 25 | 6 | 7 |
| Visual disability | 41 | 8 | 20 | 13 | 32 | 16 | 39 | 2 | 5 | 44 | 2 | 5 |
| Physical disability | 376 | 102 | 27 | 128 | 34 | 94 | 25 | 2 | 1 | 26 | 50 | 13 |
| Speech/language disability | 299 | 140 | 47 | 98 | 33 | 35 | 12 | 0 | 0 | 12 | 26 | 9 |
| Deaf-blind | 9 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 236 | 38 | 16 | 17 | 7 | 13 | 6 | 1 | 0 | 6 | 167 | 71 |
| Autism | 23 | 4 | 17 | 3 | 13 | 2 | 9 | 2 | 9 | 17 | 12 | 52 |
| Traumatic brain injury | 43 | 6 | 14 | 17 | 40 | 9 | 21 | 0 | 0 | 21 | 11 | 26 |

| | | | | | | | | | | | | |
|--|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Data invalid or not provided | 4318 | 251 | 6 | 810 | 19 | 2706 | 63 | 381 | 9 | 71 | 170 | 4 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 49417 | 4174 | 8 | 10161 | 21 | 28796 | 58 | 3868 | 8 | 66 | 2418 | 5 |
| Braille version | 3 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 415 | 264 | 64 | 100 | 24 | 27 | 7 | 1 | 0 | 7 | 23 | 6 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 45 | 10 | 22 | 14 | 31 | 17 | 38 | 1 | 2 | 40 | 3 | 7 |
| Signing | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 35 | 12 | 34 | 3 | 9 | 1 | 3 | 0 | 0 | 3 | 19 | 54 |
| Extended/modified timing | 876 | 354 | 40 | 248 | 28 | 196 | 22 | 18 | 2 | 24 | 60 | 7 |
| Oral presentation of entire test - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 817 | 119 | 15 | 228 | 28 | 351 | 43 | 21 | 3 | 46 | 98 | 12 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 4453 | 1830 | 41 | 1303 | 29 | 629 | 14 | 9 | 0 | 14 | 682 | 15 |
| 504 Plan | 397 | 51 | 13 | 126 | 32 | 189 | 48 | 17 | 4 | 52 | 14 | 4 |
| Title 1 | 1145 | 237 | 21 | 369 | 32 | 417 | 36 | 23 | 2 | 38 | 99 | 9 |
| OCT new CO | 764 | 136 | 18 | 164 | 21 | 284 | 37 | 19 | 2 | 40 | 161 | 21 |
| Bilingual | 298 | 119 | 40 | 55 | 18 | 28 | 9 | 1 | 0 | 10 | 95 | 32 |
| ESL | 1803 | 597 | 33 | 427 | 24 | 198 | 11 | 5 | 0 | 11 | 576 | 32 |
| Feb new SC | 557 | 117 | 21 | 160 | 29 | 189 | 34 | 11 | 2 | 36 | 80 | 14 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 46015 | 4104 | 9 | 9353 | 20 | 26910 | 58 | 3709 | 8 | 67 | 1939 | 4 |
| 6-12 Months | 2882 | 372 | 13 | 700 | 24 | 1373 | 48 | 123 | 4 | 52 | 314 | 11 |
| 3-6 Months | 1167 | 186 | 16 | 270 | 23 | 495 | 42 | 41 | 4 | 46 | 175 | 15 |
| 0-3 Months | 1047 | 175 | 17 | 281 | 27 | 421 | 40 | 34 | 3 | 43 | 136 | 13 |
| Data invalid or not provided | 509 | 99 | 19 | 155 | 30 | 195 | 38 | 2 | 0 | 39 | 58 | 11 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 41168 | 3524 | 9 | 8237 | 20 | 24308 | 59 | 3439 | 8 | 67 | 1660 | 4 |
| 6-12 Months | 6200 | 701 | 11 | 1377 | 22 | 3346 | 54 | 351 | 6 | 60 | 425 | 7 |
| 3-6 Months | 1952 | 270 | 14 | 465 | 24 | 898 | 46 | 73 | 4 | 50 | 246 | 13 |
| 0-3 Months | 1788 | 333 | 19 | 525 | 29 | 651 | 36 | 44 | 2 | 39 | 235 | 13 |
| Data invalid or not provided | 512 | 108 | 21 | 155 | 30 | 191 | 37 | 2 | 0 | 38 | 56 | 11 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 50399 | 4692 | 9 | 10396 | 21 | 28976 | 57 | 3887 | 8 | 65 | 2448 | 5 |
| Migrant | 356 | 101 | 28 | 107 | 30 | 54 | 15 | 2 | 1 | 16 | 92 | 26 |
| Data invalid or not provided | 865 | 143 | 17 | 256 | 30 | 364 | 42 | 20 | 2 | 44 | 82 | 9 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|------|----|-------|----|------|---|----|------|----|
| English | 47820 | 3913 | 8 | 9756 | 20 | 28516 | 60 | 3850 | 8 | 68 | 1785 | 4 |
| Spanish-NEP; fewer than 3 years | 669 | 170 | 25 | 42 | 6 | 24 | 4 | 4 | 1 | 4 | 429 | 64 |
| Spanish-NEP; 3 or more years | 167 | 85 | 51 | 28 | 17 | 9 | 5 | 0 | 0 | 5 | 45 | 27 |
| Spanish-LEP; fewer than 3 years | 350 | 127 | 36 | 88 | 25 | 48 | 14 | 1 | 0 | 14 | 86 | 25 |
| Spanish-LEP; 3 or more years | 449 | 202 | 45 | 161 | 36 | 47 | 10 | 1 | 0 | 11 | 38 | 8 |
| Spanish-FEP | 714 | 161 | 23 | 300 | 42 | 212 | 30 | 4 | 1 | 30 | 37 | 5 |
| Other-NEP; fewer than 3 years | 142 | 54 | 38 | 14 | 10 | 8 | 6 | 0 | 0 | 6 | 66 | 46 |
| Other-NEP; 3 or more years | 26 | 12 | 46 | 6 | 23 | 2 | 8 | 1 | 4 | 12 | 5 | 19 |
| Other-LEP; fewer than 3 years | 159 | 44 | 28 | 53 | 33 | 29 | 18 | 2 | 1 | 19 | 31 | 19 |
| Other-LEP; 3 or more years | 109 | 31 | 28 | 44 | 40 | 22 | 20 | 1 | 1 | 21 | 11 | 10 |
| Other-FEP | 260 | 16 | 6 | 61 | 23 | 145 | 56 | 24 | 9 | 65 | 14 | 5 |
| Data invalid or not provided | 755 | 121 | 16 | 206 | 27 | 332 | 44 | 21 | 3 | 47 | 75 | 10 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|------|
| Test deferred due to language | 363 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 356 |
| Parental refusal | 334 |
| Test not completed | 1100 |
| Student withdrew before completion** | 238 |
| Extreme frustration | 92 |
| One or more test sessions incomplete | 377 |

X: Number tested fewer than 16: no summaries reported

**Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 8A(2) Reading Performance of Grade 10 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|--------------|------------|-------------------------|
| ACADEMY 20 | 3 | 11 | 70 | 14 | 2 |
| ADAMS COUNTY 14 | 32 | 32 | 23 | 0 | 13 |
| ADAMS-ARAPAHOE 28J | 12 | 26 | 52 | 3 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 8 | 25 | 58 | 8 | 3 |
| ALAMOSA RE-11J | 9 | 26 | 56 | 5 | 4 |
| ARCHULETA COUNTY 50 JT | 9 | 26 | 61 | 3 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 5 | 10 | 64 | 14 | 7 |
| AULT-HIGHLAND RE-9 | 9 | 15 | 66 | 8 | 2 |
| BAYFIELD 10 JT-R | 6 | 19 | 69 | 5 | 1 |
| BENNETT 29J | 5 | 20 | 64 | 5 | 7 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 3 | 20 | 57 | 6 | 14 |
| BOULDER VALLEY RE 2 | 4 | 12 | 59 | 15 | 10 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 16 | 28 | 49 | 4 | 3 |
| BRUSH RE-2(J) | 9 | 27 | 61 | 3 | 0 |
| BUENA VISTA R-31 | 11 | 18 | 66 | 4 | 1 |
| BUFFALO RE-4 | 0 | 14 | 75 | 4 | 7 |
| BURLINGTON RE-6J | 13 | 24 | 58 | 5 | 0 |
| BYERS 32J | 8 | 33 | 53 | 6 | 0 |
| CALHAN RJ-1 | 9 | 41 | 50 | 0 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 9 | 22 | 63 | 5 | 1 |
| CENTENNIAL BOCS | 15 | 62 | 24 | 0 | 0 |
| CENTENNIAL R-1 | 10 | 38 | 52 | 0 | 0 |
| CENTER 26 JT | 46 | 35 | 12 | 2 | 6 |
| CHERAW 31 | 0 | 28 | 72 | 0 | 0 |
| CHERRY CREEK 5 | 6 | 18 | 61 | 11 | 3 |
| CHEYENNE COUNTY RE-5 | 9 | 13 | 78 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 3 | 10 | 64 | 21 | 2 |
| CLEAR CREEK RE-1 | 7 | 20 | 61 | 12 | 0 |
| COLORADO SPRINGS 11 | 10 | 20 | 60 | 7 | 4 |
| CONSOLIDATED C-1 | 3 | 15 | 70 | 10 | 3 |
| COTOPAXI RE-3 | 3 | 19 | 75 | 3 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 6 | 20 | 63 | 0 | 10 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| CROWLEY COUNTY RE-1-J | 18 | 24 | 53 | 2 | 2 |
| DE BEQUE 49JT | 8 | 17 | 71 | 0 | 4 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 17 | 29 | 52 | 2 | 0 |
| DELTA COUNTY 50(J) | 13 | 24 | 54 | 6 | 4 |
| DENVER COUNTY 1 | 21 | 28 | 35 | 4 | 11 |
| DOLORES COUNTY RE NO.2 | 0 | 22 | 70 | 7 | 0 |
| DOLORES RE-4A | 7 | 27 | 60 | 4 | 2 |
| DOUGLAS COUNTY RE 1 | 4 | 13 | 66 | 12 | 5 |
| DURANGO 9-R | 4 | 14 | 69 | 10 | 3 |
| EADS RE-1 | 8 | 29 | 50 | 8 | 4 |
| EAGLE COUNTY RE 50 | 12 | 21 | 55 | 4 | 7 |
| EAST GRAND 2 | 5 | 10 | 75 | 6 | 4 |
| EAST OTERO R-1 | 22 | 26 | 42 | 2 | 8 |
| EATON RE-2 | 10 | 19 | 61 | 9 | 1 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | X | X | X | X | X |
| ELIZABETH C-1 | 7 | 22 | 61 | 6 | 3 |
| ELLCOTT 22 | 10 | 31 | 52 | 3 | 3 |
| ENGLEWOOD 1 | 12 | 24 | 58 | 2 | 4 |
| EXPEDITIONARY BOCES | 7 | 21 | 71 | 0 | 0 |
| FALCON 49 | 8 | 19 | 60 | 8 | 5 |
| FLORENCE RE-2 | 10 | 20 | 59 | 6 | 5 |
| FORT MORGAN RE-3 | 17 | 31 | 48 | 1 | 2 |
| FOUNTAIN 8 | 8 | 22 | 65 | 3 | 2 |
| FOWLER R-4J | 7 | 36 | 57 | 0 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 11 | 42 | 45 | 2 | 0 |
| GARFIELD RE-2 | 7 | 23 | 58 | 7 | 4 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 8 | 31 | 55 | 4 | 2 |
| GILPIN COUNTY RE-1 | 14 | 29 | 54 | 0 | 4 |
| GRANADA RE-1 | 0 | 30 | 60 | 5 | 5 |
| GREELEY 6 | 11 | 22 | 49 | 5 | 12 |
| GUNNISON WATERSHED RE1J | 3 | 14 | 69 | 13 | 1 |
| HANOVER 28 | 25 | 20 | 55 | 0 | 0 |
| HARRISON 2 | 13 | 27 | 53 | 4 | 4 |
| HAXTUN RE-2J | 9 | 18 | 73 | 0 | 0 |
| HAYDEN RE-1 | 0 | 16 | 68 | 12 | 4 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 5 | 27 | 51 | 16 | 0 |
| HOLLY RE-3 | 8 | 33 | 56 | 3 | 0 |
| HOLYOKE RE-1J | 5 | 20 | 58 | 10 | 7 |
| HUERFANO RE-1 | 7 | 19 | 67 | 7 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 13 | 39 | 45 | 1 | 1 |
| JEFFERSON COUNTY R-1 | 8 | 19 | 61 | 8 | 4 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| JOHNSTOWN-MILLIKEN RE-5J | 17 | 29 | 49 | 1 | 4 |
| JULESBURG RE-1 | 0 | 6 | 94 | 0 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 23 | 21 | 46 | 5 | 6 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 3 | 21 | 64 | 9 | 3 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 6 | 29 | 65 | 0 | 0 |
| LAKE COUNTY R-1 | 8 | 27 | 47 | 6 | 11 |
| LAMAR RE-2 | 10 | 26 | 54 | 4 | 7 |
| LAS ANIMAS RE-1 | 24 | 24 | 48 | 2 | 2 |
| LEWIS-PALMER 38 | 3 | 14 | 69 | 12 | 3 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 10 | 17 | 60 | 13 | 0 |
| LITTLETON 6 | 3 | 13 | 67 | 15 | 3 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 11 | 16 | 68 | 3 | 3 |
| MANITOU SPRINGS 14 | 7 | 17 | 63 | 13 | 0 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 19 | 35 | 39 | 1 | 6 |
| MC CLAVE RE-2 | 5 | 11 | 74 | 11 | 0 |
| MEEKER RE1 | 5 | 9 | 74 | 9 | 2 |
| MESA COUNTY VALLEY 51 | 10 | 21 | 58 | 7 | 5 |
| MIAMI/YODER 60 JT | 12 | 20 | 56 | 4 | 8 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 12 | 25 | 55 | 4 | 4 |
| MONTE VISTA C-8 | 9 | 22 | 35 | 4 | 30 |
| MONTEZUMA-CORTEZ RE-1 | 10 | 23 | 52 | 5 | 9 |
| MONTROSE COUNTY RE-1J | 11 | 20 | 58 | 6 | 5 |
| MOUNTAIN BOCES | 14 | 32 | 50 | 0 | 5 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 11 | 27 | 55 | 4 | 4 |
| NORTH PARK R-1 | 13 | 25 | 63 | 0 | 0 |
| NORTHGLENN-THORNTON 12 | 9 | 26 | 56 | 4 | 4 |
| NORWOOD R-2J | 0 | 21 | 71 | 7 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | X | X | X | X | X |
| PARK (ESTES PARK) R-3 | 6 | 10 | 65 | 15 | 5 |
| PARK COUNTY RE-2 | 9 | 24 | 62 | 3 | 3 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 2 | 20 | 67 | 4 | 6 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | 0 | 0 | 19 | 81 | 0 |
| PLATEAU VALLEY 50 | 14 | 41 | 43 | 0 | 1 |
| PLATTE CANYON 1 | 4 | 19 | 65 | 9 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 16 | 21 | 57 | 1 | 4 |
| POUDRE R-1 | 7 | 16 | 63 | 12 | 3 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 16 | 29 | 48 | 4 | 3 |
| PUEBLO COUNTY RURAL 70 | 10 | 17 | 66 | 6 | 2 |
| RANGELY RE-4 | 10 | 31 | 52 | 4 | 2 |
| RIDGWAY R-2 | 6 | 17 | 61 | 0 | 17 |
| ROARING FORK RE-1 | 8 | 19 | 62 | 9 | 2 |
| ROCKY FORD R-2 | 23 | 34 | 33 | 2 | 8 |
| SALIDA R-32 | 8 | 20 | 60 | 11 | 1 |
| SANFORD 6J | 10 | 33 | 50 | 7 | 0 |
| SANGRE DE CRISTO RE-22J | 14 | 21 | 59 | 7 | 0 |
| SARGENT RE-33J | 0 | 16 | 72 | 4 | 8 |
| SHERIDAN 2 | 16 | 27 | 52 | 2 | 3 |
| SIERRA GRANDE R-30 | 12 | 29 | 53 | 6 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 12 | 47 | 38 | 3 | 0 |
| SOUTH ROUTT RE 3 | 0 | 19 | 65 | 13 | 3 |
| SPRINGFIELD RE-4 | 7 | 11 | 61 | 21 | 0 |
| ST VRAIN VALLEY RE 1J | 10 | 19 | 56 | 8 | 7 |
| STEAMBOAT SPRINGS RE-2 | 5 | 14 | 66 | 14 | 1 |
| STRASBURG 31J | 21 | 30 | 46 | 0 | 3 |
| STRATTON R-4 | 0 | 19 | 74 | 7 | 0 |
| SUMMIT RE-1 | 10 | 18 | 61 | 8 | 4 |
| SWINK 33 | 7 | 21 | 59 | 10 | 3 |
| TELLURIDE R-1 | 3 | 15 | 63 | 18 | 3 |
| THOMPSON R-2J | 6 | 21 | 61 | 9 | 2 |
| TRINIDAD 1 | 17 | 34 | 48 | 1 | 0 |
| VALLEY RE-1 | 12 | 24 | 62 | 2 | 1 |
| VILAS RE-5 | 4 | 24 | 36 | 4 | 32 |
| WALSH RE-1 | 5 | 27 | 64 | 0 | 5 |
| WELD COUNTY S/D RE-8 | 15 | 29 | 47 | 1 | 9 |
| WELDON VALLEY RE-20(J) | 5 | 16 | 79 | 0 | 0 |
| WEST END RE-2 | 4 | 19 | 59 | 15 | 4 |
| WEST GRAND 1-JT. | 9 | 38 | 41 | 6 | 6 |
| WESTMINSTER 50 | 15 | 31 | 39 | 1 | 13 |
| WIDFIELD 3 | 9 | 25 | 57 | 5 | 4 |
| WIGGINS RE-50(J) | 5 | 26 | 62 | 3 | 5 |
| WILEY RE-13 JT | 17 | 17 | 63 | 4 | 0 |
| WINDSOR RE-4 | 14 | 18 | 62 | 4 | 2 |
| WOODLAND PARK RE-2 | 7 | 25 | 61 | 6 | 2 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 7 | 19 | 65 | 9 | 0 |
| YUMA 1 | 10 | 17 | 69 | 2 | 2 |

SUB-PART 8A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Reading Comprehension performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Reading Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Reading Performance of all Grade 10 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 7 | 18 | 61 | 9 | 4 | 100 |
| Level 2 (26-50%) | 13 | 26 | 50 | 4 | 7 | 100 |
| Level 3 (51-75%) | 23 | 32 | 32 | 2 | 11 | 100 |
| Level 4 (76-100%) | 32 | 35 | 18 | 0 | 15 | 100 |

Part 9

Student Performance in Writing

Grade 3

CSAP Spring 2002

Sub-Part 9A State and District Summaries – English

Table 9A(1) Grade 3 Writing Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|-------------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|---------------|---------------|-----------------------------|---------------------------|---------------------------|
| STATE TOTAL | 55688 | 3994 | 7 | 22097 | 40 | 23838 | 43 | 4528 | 8 | 51 | 1231 | 2 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 546 | 25 | 5 | 264 | 48 | 224 | 41 | 23 | 4 | 45 | 10 | 2 |
| 301 - 600 | 1172 | 35 | 3 | 467 | 40 | 568 | 48 | 97 | 8 | 57 | 5 | 0 |
| 601 - 1200 | 1324 | 81 | 6 | 617 | 47 | 539 | 41 | 70 | 5 | 46 | 17 | 1 |
| 1201 - 6000 | 10464 | 626 | 6 | 4328 | 41 | 4448 | 43 | 788 | 8 | 50 | 274 | 3 |
| 6001 - 25000 | 17487 | 954 | 5 | 6587 | 38 | 7984 | 46 | 1616 | 9 | 55 | 346 | 2 |
| 25001 or more | 24695 | 2273 | 9 | 9834 | 40 | 10075 | 41 | 1934 | 8 | 49 | 579 | 2 |
| GENDER | | | | | | | | | | | | |
| Female | 27044 | 1542 | 6 | 9972 | 37 | 12184 | 45 | 2793 | 10 | 55 | 553 | 2 |
| Male | 28608 | 2449 | 9 | 12104 | 42 | 11646 | 41 | 1733 | 6 | 47 | 676 | 2 |
| Data invalid or not provided | 36 | 3 | 8 | 21 | 58 | 8 | 22 | 2 | 6 | 28 | 2 | 6 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 695 | 73 | 11 | 362 | 52 | 236 | 34 | 17 | 2 | 36 | 7 | 1 |
| Asian/Pacific Islander | 1555 | 84 | 5 | 586 | 38 | 683 | 44 | 148 | 10 | 53 | 54 | 3 |
| Black (not Hispanic) | 3383 | 390 | 12 | 1818 | 54 | 1039 | 31 | 100 | 3 | 34 | 36 | 1 |
| Hispanic | 14472 | 2307 | 16 | 7145 | 49 | 3724 | 26 | 353 | 2 | 28 | 943 | 7 |
| White (not Hispanic) | 35435 | 1132 | 3 | 12129 | 34 | 18086 | 51 | 3902 | 11 | 62 | 186 | 1 |
| Data invalid or not provided | 148 | 8 | 5 | 57 | 39 | 70 | 47 | 8 | 5 | 53 | 5 | 3 |
| DISABILITY | | | | | | | | | | | | |
| None | 47509 | 2454 | 5 | 18410 | 39 | 21493 | 45 | 4104 | 9 | 54 | 1048 | 2 |
| Limited intellectual capacity | 124 | 78 | 63 | 19 | 15 | 4 | 3 | 0 | 0 | 3 | 23 | 19 |
| Emotional disability | 474 | 106 | 22 | 255 | 54 | 82 | 17 | 4 | 1 | 18 | 27 | 6 |
| Perceptual/commun. disability | 2489 | 841 | 34 | 1365 | 55 | 227 | 9 | 8 | 0 | 9 | 48 | 2 |
| Hearing disability | 89 | 28 | 31 | 42 | 47 | 16 | 18 | 2 | 2 | 20 | 1 | 1 |
| Visual disability | 38 | 7 | 18 | 14 | 37 | 11 | 29 | 4 | 11 | 39 | 2 | 5 |
| Physical disability | 391 | 81 | 21 | 216 | 55 | 77 | 20 | 5 | 1 | 21 | 12 | 3 |
| Speech/language disability | 1406 | 292 | 21 | 787 | 56 | 284 | 20 | 28 | 2 | 22 | 15 | 1 |
| Deaf-blind | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 93 | 34 | 37 | 30 | 32 | 3 | 3 | 0 | 0 | 3 | 26 | 28 |
| Autism | 51 | 12 | 24 | 20 | 39 | 6 | 12 | 1 | 2 | 14 | 12 | 24 |

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| Traumatic brain injury | 19 | 7 | 37 | 9 | 47 | 2 | 11 | 0 | 0 | 11 | 1 | 5 |
| Data invalid or not provided | 3003 | 54 | 2 | 928 | 31 | 1633 | 54 | 372 | 12 | 67 | 16 | 1 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 50509 | 2644 | 5 | 19322 | 38 | 23006 | 46 | 4430 | 9 | 54 | 1107 | 2 |
| Braille version | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 19 | 3 | 16 | 8 | 42 | 7 | 37 | 1 | 5 | 42 | 0 | 0 |
| Teacher-read directions only | 1203 | 445 | 37 | 613 | 51 | 94 | 8 | 1 | 0 | 8 | 50 | 4 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 568 | 122 | 21 | 329 | 58 | 97 | 17 | 10 | 2 | 19 | 10 | 2 |
| Signing | 25 | 19 | 76 | 5 | 20 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| Assistive commun. device | 16 | 3 | 19 | 7 | 44 | 6 | 38 | 0 | 0 | 38 | 0 | 0 |
| Extended/modified timing | 1637 | 314 | 19 | 843 | 51 | 404 | 25 | 63 | 4 | 29 | 13 | 1 |
| Oral presentation of entire test | 1392 | 423 | 30 | 841 | 60 | 111 | 8 | 2 | 0 | 8 | 15 | 1 |
| Data invalid or not provided | 314 | 21 | 7 | 127 | 40 | 112 | 36 | 20 | 6 | 42 | 34 | 11 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 5416 | 1514 | 28 | 2916 | 54 | 774 | 14 | 51 | 1 | 15 | 161 | 3 |
| 504 Plan | 187 | 6 | 3 | 88 | 47 | 75 | 40 | 10 | 5 | 45 | 8 | 4 |
| Title 1 | 15151 | 1960 | 13 | 7851 | 52 | 4284 | 28 | 506 | 3 | 32 | 550 | 4 |
| OCT new CO | 1039 | 135 | 13 | 428 | 41 | 316 | 30 | 39 | 4 | 34 | 121 | 12 |
| Bilingual | 2077 | 641 | 31 | 777 | 37 | 166 | 8 | 21 | 1 | 9 | 472 | 23 |
| ESL | 4333 | 935 | 22 | 2108 | 49 | 660 | 15 | 47 | 1 | 16 | 583 | 13 |
| Feb new SC | 930 | 143 | 15 | 455 | 49 | 222 | 24 | 26 | 3 | 27 | 84 | 9 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 47209 | 3113 | 7 | 18520 | 39 | 20847 | 44 | 4075 | 9 | 53 | 654 | 1 |
| 6-12 Months | 4733 | 438 | 9 | 1887 | 40 | 1823 | 39 | 311 | 7 | 45 | 274 | 6 |
| 3-6 Months | 1874 | 212 | 11 | 826 | 44 | 620 | 33 | 74 | 4 | 37 | 142 | 8 |
| 0-3 Months | 1757 | 218 | 12 | 804 | 46 | 517 | 29 | 63 | 4 | 33 | 155 | 9 |
| Data invalid or not provided | 115 | 13 | 11 | 60 | 52 | 31 | 27 | 5 | 4 | 31 | 6 | 5 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 42235 | 2536 | 6 | 16187 | 38 | 19147 | 45 | 3829 | 9 | 54 | 536 | 1 |
| 6-12 Months | 8130 | 796 | 10 | 3459 | 43 | 3051 | 38 | 492 | 6 | 44 | 332 | 4 |
| 3-6 Months | 2818 | 328 | 12 | 1288 | 46 | 914 | 32 | 117 | 4 | 37 | 171 | 6 |
| 0-3 Months | 2389 | 320 | 13 | 1106 | 46 | 696 | 29 | 82 | 3 | 33 | 185 | 8 |
| Data invalid or not provided | 116 | 14 | 12 | 57 | 49 | 30 | 26 | 8 | 7 | 33 | 7 | 6 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 54672 | 3762 | 7 | 21621 | 40 | 23657 | 43 | 4517 | 8 | 52 | 1115 | 2 |
| Migrant | 750 | 196 | 26 | 343 | 46 | 102 | 14 | 5 | 1 | 14 | 104 | 14 |

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|-----|----|
| Data invalid or not provided | 266 | 36 | 14 | 133 | 50 | 79 | 30 | 6 | 2 | 32 | 12 | 5 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 48099 | 2261 | 5 | 18536 | 39 | 22631 | 47 | 4442 | 9 | 56 | 229 | 0 |
| Spanish-NEP; fewer than 2 years | 1206 | 399 | 33 | 221 | 18 | 30 | 2 | 0 | 0 | 2 | 556 | 46 |
| Spanish-NEP; 2 or more years | 938 | 426 | 45 | 328 | 35 | 25 | 3 | 1 | 0 | 3 | 158 | 17 |
| Spanish-LEP; fewer than 2 years | 658 | 173 | 26 | 339 | 52 | 80 | 12 | 3 | 0 | 13 | 63 | 10 |
| Spanish-LEP; 2 or more years | 2127 | 476 | 22 | 1285 | 60 | 260 | 12 | 9 | 0 | 13 | 97 | 5 |
| Spanish-FEP | 1449 | 126 | 9 | 794 | 55 | 465 | 32 | 34 | 2 | 34 | 30 | 2 |
| Other-NEP; fewer than 2 years | 137 | 20 | 15 | 31 | 23 | 11 | 8 | 1 | 1 | 9 | 74 | 54 |
| Other-NEP; 2 or more years | 60 | 16 | 27 | 33 | 55 | 6 | 10 | 2 | 3 | 13 | 3 | 5 |
| Other-LEP; fewer than 2 years | 152 | 25 | 16 | 80 | 53 | 30 | 20 | 1 | 1 | 20 | 16 | 11 |
| Other-LEP; 2 or more years | 340 | 53 | 16 | 199 | 59 | 81 | 24 | 4 | 1 | 25 | 3 | 1 |
| Other-FEP | 347 | 8 | 2 | 151 | 44 | 162 | 47 | 25 | 7 | 54 | 1 | 0 |
| Data invalid or not provided | 175 | 11 | 6 | 100 | 57 | 57 | 33 | 6 | 3 | 36 | 1 | 1 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|--|-----|
| Test deferred due to language | 641 |
| Taking CSAP Alt. Assessment** | 456 |
| Eligible to take CSAP Alt. Assess. - N/A | |
| Parental refusal | 67 |
| Test not completed | 381 |
| Student withdrew before completion** | 70 |
| Extreme frustration | 64 |
| One or more test sessions incomplete | 78 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 9A(2) Reading Performance of Grade 3 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 1 | 25 | 59 | 14 | 0 |
| ADAMS COUNTY 14 | 14 | 57 | 20 | 2 | 6 |
| ADAMS-ARAPAHOE 28J | 12 | 49 | 31 | 3 | 4 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 0 | 22 | 70 | 4 | 4 |
| ALAMOSA RE-11J | 11 | 46 | 36 | 7 | 0 |
| ARCHULETA COUNTY 50 JT | 5 | 45 | 41 | 9 | 1 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 0 | 47 | 47 | 6 | 0 |
| ASPEN 1 | 2 | 31 | 52 | 13 | 2 |
| AULT-HIGHLAND RE-9 | 5 | 51 | 40 | 5 | 0 |
| BAYFIELD 10 JT-R | 1 | 36 | 51 | 10 | 1 |
| BENNETT 29J | 5 | 61 | 28 | 4 | 1 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 4 | 48 | 44 | 4 | 0 |
| BOULDER VALLEY RE 2 | 4 | 31 | 49 | 12 | 4 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGSDALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 6 | 44 | 37 | 5 | 9 |
| BRUSH RE-2(J) | 7 | 50 | 36 | 5 | 3 |
| BUENA VISTA R-31 | 3 | 32 | 60 | 1 | 3 |
| BUFFALO RE-4 | 0 | 45 | 50 | 5 | 0 |
| BURLINGTON RE-6J | 6 | 32 | 49 | 11 | 2 |
| BYERS 32J | 9 | 55 | 33 | 3 | 0 |
| CALHAN RJ-1 | 2 | 40 | 44 | 14 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 3 | 44 | 43 | 9 | 0 |
| CENTENNIAL R-1 | 0 | 60 | 30 | 7 | 3 |
| CENTER 26 JT | 7 | 75 | 16 | 2 | 0 |
| CHERAW 31 | X | X | X | X | X |
| CHERRY CREEK 5 | 3 | 32 | 50 | 13 | 2 |
| CHEYENNE COUNTY RE-5 | 0 | 48 | 38 | 10 | 5 |
| CHEYENNE MOUNTAIN 12 | 1 | 27 | 52 | 20 | 0 |
| CLEAR CREEK RE-1 | 0 | 45 | 48 | 5 | 2 |
| COLORADO SPRINGS 11 | 7 | 41 | 43 | 7 | 1 |
| CONSOLIDATED C-1 | 0 | 40 | 48 | 12 | 0 |
| COTOPAXI RE-3 | 4 | 52 | 39 | 4 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 2 | 53 | 44 | 0 | 0 |
| CROWLEY COUNTY RE-1-J | 3 | 55 | 37 | 5 | 0 |
| DE BEQUE 49JT | X | X | X | X | X |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 20 | 59 | 20 | 0 | 0 |
| DELTA COUNTY 50(J) | 8 | 39 | 44 | 6 | 2 |
| DENVER COUNTY 1 | 20 | 47 | 26 | 3 | 4 |
| DOLORES COUNTY RE NO.2 | 0 | 65 | 35 | 0 | 0 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| DOLORES RE-4A | 4 | 47 | 47 | 2 | 0 |
| DOUGLAS COUNTY RE 1 | 2 | 28 | 55 | 14 | 1 |
| DURANGO 9-R | 1 | 29 | 57 | 13 | 0 |
| EADS RE-1 | 0 | 47 | 47 | 6 | 0 |
| EAGLE COUNTY RE 50 | 5 | 34 | 35 | 8 | 19 |
| EAST GRAND 2 | 2 | 29 | 56 | 9 | 3 |
| EAST OTERO R-1 | 8 | 55 | 33 | 4 | 0 |
| EATON RE-2 | 4 | 35 | 52 | 9 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | X | X | X | X | X |
| ELIZABETH C-1 | 1 | 41 | 49 | 7 | 0 |
| ELLCOTT 22 | 11 | 44 | 43 | 1 | 0 |
| ENGLEWOOD 1 | 6 | 43 | 42 | 9 | 1 |
| EXPEDITIONARY BOCES | 0 | 55 | 45 | 0 | 0 |
| FALCON 49 | 3 | 37 | 50 | 10 | 0 |
| FLORENCE RE-2 | 8 | 54 | 35 | 1 | 1 |
| FORT MORGAN RE-3 | 10 | 51 | 34 | 4 | 1 |
| FOUNTAIN 8 | 4 | 54 | 38 | 4 | 1 |
| FOWLER R-4J | 6 | 19 | 67 | 8 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 4 | 66 | 26 | 0 | 3 |
| GARFIELD RE-2 | 10 | 49 | 36 | 4 | 1 |
| GENOA-HUGO C113 | 5 | 59 | 36 | 0 | 0 |
| GILCREST RE-1 | 11 | 43 | 43 | 2 | 1 |
| GILPIN COUNTY RE-1 | 8 | 42 | 50 | 0 | 0 |
| GRANADA RE-1 | 9 | 55 | 36 | 0 | 0 |
| GREELEY 6 | 16 | 44 | 34 | 5 | 1 |
| GUNNISON WATERSHED RE1J | 5 | 42 | 44 | 8 | 1 |
| HANOVER 28 | 12 | 52 | 36 | 0 | 0 |
| HARRISON 2 | 10 | 52 | 34 | 2 | 2 |
| HAYDEN RE-1 | 0 | 31 | 54 | 15 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 0 | 33 | 56 | 11 | 0 |
| HOLLY RE-3 | 0 | 46 | 46 | 8 | 0 |
| HOLYOKE RE-1J | 2 | 24 | 60 | 10 | 4 |
| HUERFANO RE-1 | 6 | 36 | 44 | 9 | 5 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 7 | 40 | 45 | 8 | 0 |
| JEFFERSON COUNTY R-1 | 4 | 33 | 50 | 11 | 1 |
| JOHNSTOWN-MILLIKEN RE-5J | 6 | 52 | 39 | 1 | 2 |
| JULESBURG RE-1 | 0 | 47 | 47 | 5 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 7 | 43 | 44 | 6 | 0 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 0 | 65 | 27 | 8 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 0 | 24 | 62 | 14 | 0 |
| LAKE COUNTY R-1 | 21 | 54 | 16 | 2 | 6 |
| LAMAR RE-2 | 8 | 39 | 37 | 9 | 6 |
| LAS ANIMAS RE-1 | 9 | 35 | 47 | 9 | 0 |
| LEWIS-PALMER 38 | 1 | 29 | 60 | 10 | 1 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 5 | 28 | 51 | 13 | 3 |
| LITTLETON 6 | 2 | 28 | 56 | 13 | 0 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 3 | 50 | 48 | 0 | 0 |
| MANITOU SPRINGS 14 | 1 | 38 | 57 | 5 | 0 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 10 | 44 | 31 | 4 | 11 |
| MC CLAVE RE-2 | 0 | 38 | 56 | 6 | 0 |
| MEEKER RE1 | 0 | 26 | 63 | 11 | 0 |
| MESA COUNTY VALLEY 51 | 5 | 45 | 43 | 6 | 1 |
| MIAMI/YODER 60 JT | 5 | 59 | 36 | 0 | 0 |
| MOFFAT 2 | 11 | 56 | 33 | 0 | 0 |
| MOFFAT COUNTY RE:NO 1 | 6 | 40 | 47 | 5 | 2 |
| MONTE VISTA C-8 | 2 | 41 | 55 | 2 | 0 |
| MONTEZUMA-CORTEZ RE-1 | 10 | 54 | 32 | 2 | 1 |
| MONTROSE COUNTY RE-1J | 9 | 56 | 33 | 1 | 1 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 1 | 27 | 63 | 9 | 0 |
| NORTH PARK R-1 | X | X | X | X | X |
| NORTHGLENN-THORNTON 12 | 8 | 46 | 39 | 6 | 1 |
| NORWOOD R-2J | 11 | 56 | 33 | 0 | 0 |
| OTIS R-3 | 0 | 61 | 39 | 0 | 0 |
| OURAY R-1 | 5 | 43 | 43 | 5 | 5 |
| PARK (ESTES PARK) R-3 | 5 | 39 | 42 | 15 | 0 |
| PARK COUNTY RE-2 | 7 | 42 | 47 | 4 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 2 | 35 | 46 | 18 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 0 | 33 | 62 | 5 | 0 |
| PLATTE CANYON 1 | 1 | 21 | 52 | 26 | 0 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 5 | 35 | 51 | 5 | 4 |
| POUDRE R-1 | 3 | 29 | 52 | 13 | 3 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 3 | 45 | 43 | 8 | 1 |
| PUEBLO COUNTY RURAL 70 | 4 | 40 | 46 | 10 | 0 |
| RANGELY RE-4 | 7 | 58 | 33 | 2 | 0 |
| RIDGWAY R-2 | 4 | 50 | 38 | 8 | 0 |
| ROARING FORK RE-1 | 13 | 39 | 36 | 9 | 2 |
| ROCKY FORD R-2 | 3 | 65 | 29 | 2 | 0 |
| SALIDA R-32 | 3 | 45 | 50 | 3 | 0 |
| SANFORD 6J | 7 | 43 | 39 | 11 | 0 |
| SANGRE DE CRISTO RE-22J | 14 | 29 | 52 | 5 | 0 |
| SARGENT RE-33J | 3 | 41 | 49 | 8 | 0 |
| SHERIDAN 2 | 20 | 52 | 23 | 4 | 2 |
| SIERRA GRANDE R-30 | 0 | 26 | 74 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 4 | 23 | 65 | 8 | 0 |

| | | | | | |
|------------------------|----|----|----|----|----|
| SOUTH ROUTT RE 3 | 0 | 33 | 60 | 7 | 0 |
| SPRINGFIELD RE-4 | X | X | X | X | X |
| ST VRAIN VALLEY RE 1J | 9 | 37 | 39 | 8 | 6 |
| STEAMBOAT SPRINGS RE-2 | 1 | 21 | 55 | 23 | 0 |
| STRASBURG 31J | 2 | 37 | 46 | 15 | 0 |
| STRATTON R-4 | 4 | 42 | 46 | 8 | 0 |
| SUMMIT RE-1 | 3 | 35 | 53 | 8 | 1 |
| SWINK 33 | 0 | 43 | 39 | 18 | 0 |
| TELLURIDE R-1 | 0 | 13 | 76 | 8 | 3 |
| THOMPSON R-2J | 3 | 37 | 51 | 8 | 1 |
| TRINIDAD 1 | 3 | 42 | 49 | 5 | 0 |
| VALLEY RE-1 | 7 | 47 | 37 | 9 | 0 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 16 | 44 | 25 | 5 | 10 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 0 | 67 | 33 | 0 | 0 |
| WEST GRAND 1-JT. | 10 | 35 | 52 | 0 | 3 |
| WESTMINSTER 50 | 13 | 51 | 28 | 4 | 4 |
| WIDEFIELD 3 | 3 | 44 | 46 | 6 | 1 |
| WIGGINS RE-50(J) | 9 | 49 | 37 | 6 | 0 |
| WILEY RE-13 JT | X | X | X | X | X |
| WINDSOR RE-4 | 2 | 40 | 49 | 9 | 0 |
| WOODLAND PARK RE-2 | 3 | 30 | 56 | 10 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 3 | 30 | 48 | 20 | 0 |
| YUMA 1 | 16 | 44 | 30 | 10 | 0 |

SUB-PART 9A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Writing performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Writing Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Writing Performance of all Grade 3 Students CSAP Spring 2002

| SES Level | Writing Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 3 | 32 | 53 | 12 | 1 | 100 |
| Level 2 (26-50%) | 7 | 44 | 40 | 6 | 2 | 100 |
| Level 3 (51-75%) | 12 | 48 | 32 | 4 | 4 | 100 |
| Level 4 (76-100%) | 23 | 52 | 19 | 1 | 5 | 100 |

Part 10

Student Performance in Writing

Grade 4

CSAP Spring 2002

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|----|----|-----|----|
| Data invalid or not provided | 3094 | 88 | 3 | 953 | 31 | 1576 | 51 | 448 | 14 | 65 | 29 | 1 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 49044 | 2970 | 6 | 19000 | 39 | 22018 | 45 | 4347 | 9 | 54 | 709 | 1 |
| Braille version | 3 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 16 | 2 | 13 | 10 | 63 | 3 | 19 | 0 | 0 | 19 | 1 | 6 |
| Teacher-read directions only | 1094 | 433 | 40 | 562 | 51 | 71 | 6 | 0 | 0 | 6 | 28 | 3 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 552 | 119 | 22 | 291 | 53 | 119 | 22 | 17 | 3 | 25 | 6 | 1 |
| Signing | 15 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 28 | 4 | 14 | 14 | 50 | 8 | 29 | 1 | 4 | 32 | 1 | 4 |
| Extended/modified timing | 3887 | 492 | 13 | 1872 | 48 | 1225 | 32 | 258 | 7 | 38 | 40 | 1 |
| Oral presentation of entire test | 1166 | 422 | 36 | 656 | 56 | 74 | 6 | 0 | 0 | 6 | 14 | 1 |
| Data invalid or not provided | 518 | 53 | 10 | 223 | 43 | 180 | 35 | 26 | 5 | 40 | 36 | 7 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 6062 | 1910 | 32 | 3175 | 52 | 658 | 11 | 35 | 1 | 11 | 284 | 5 |
| 504 Plan | 289 | 21 | 7 | 151 | 52 | 104 | 36 | 12 | 4 | 40 | 1 | 0 |
| Title 1 | 13975 | 2051 | 15 | 7386 | 53 | 3921 | 28 | 381 | 3 | 31 | 236 | 2 |
| OCT new CO | 824 | 113 | 14 | 373 | 45 | 250 | 30 | 25 | 3 | 33 | 63 | 8 |
| Bilingual | 1079 | 370 | 34 | 540 | 50 | 134 | 12 | 9 | 1 | 13 | 26 | 2 |
| ESL | 3618 | 966 | 27 | 1757 | 49 | 497 | 14 | 34 | 1 | 15 | 364 | 10 |
| Feb new SC | 821 | 126 | 15 | 400 | 49 | 212 | 26 | 19 | 2 | 28 | 64 | 8 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 48637 | 3623 | 7 | 19287 | 40 | 20957 | 43 | 4285 | 9 | 52 | 485 | 1 |
| 6-12 Months | 4542 | 460 | 10 | 1873 | 41 | 1753 | 39 | 281 | 6 | 45 | 175 | 4 |
| 3-6 Months | 1494 | 183 | 12 | 693 | 46 | 498 | 33 | 49 | 3 | 37 | 71 | 5 |
| 0-3 Months | 1520 | 215 | 14 | 714 | 47 | 456 | 30 | 33 | 2 | 32 | 102 | 7 |
| Data invalid or not provided | 130 | 23 | 18 | 64 | 49 | 37 | 28 | 1 | 1 | 29 | 5 | 4 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 43511 | 2955 | 7 | 16963 | 39 | 19224 | 44 | 4003 | 9 | 53 | 366 | 1 |
| 6-12 Months | 8031 | 846 | 11 | 3472 | 43 | 3003 | 37 | 493 | 6 | 44 | 217 | 3 |
| 3-6 Months | 2555 | 355 | 14 | 1135 | 44 | 849 | 33 | 103 | 4 | 37 | 113 | 4 |
| 0-3 Months | 2101 | 328 | 16 | 1000 | 48 | 587 | 28 | 49 | 2 | 30 | 137 | 7 |
| Data invalid or not provided | 125 | 20 | 16 | 61 | 49 | 38 | 30 | 1 | 1 | 31 | 5 | 4 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 55424 | 4295 | 8 | 22187 | 40 | 23519 | 42 | 4642 | 8 | 51 | 781 | 1 |
| Migrant | 607 | 170 | 28 | 312 | 51 | 82 | 14 | 2 | 0 | 14 | 41 | 7 |
| Data invalid or not provided | 292 | 39 | 13 | 132 | 45 | 100 | 34 | 5 | 2 | 36 | 16 | 5 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|-----|----|
| English | 50209 | 2966 | 6 | 19539 | 39 | 22733 | 45 | 4569 | 9 | 54 | 402 | 1 |
| Spanish-NEP; fewer than 3 years | 551 | 198 | 36 | 105 | 19 | 8 | 1 | 1 | 0 | 2 | 239 | 43 |
| Spanish-NEP; 3 or more years | 320 | 186 | 58 | 105 | 33 | 7 | 2 | 1 | 0 | 3 | 21 | 7 |
| Spanish-LEP; fewer than 3 years | 741 | 231 | 31 | 401 | 54 | 71 | 10 | 1 | 0 | 10 | 37 | 5 |
| Spanish-LEP; 3 or more years | 1626 | 540 | 33 | 923 | 57 | 133 | 8 | 2 | 0 | 8 | 28 | 2 |
| Spanish-FEP | 1642 | 223 | 14 | 973 | 59 | 403 | 25 | 30 | 2 | 26 | 13 | 1 |
| Other-NEP; fewer than 3 years | 145 | 23 | 16 | 40 | 28 | 13 | 9 | 2 | 1 | 10 | 67 | 46 |
| Other-NEP; 3 or more years | 44 | 14 | 32 | 21 | 48 | 5 | 11 | 0 | 0 | 11 | 4 | 9 |
| Other-LEP; fewer than 3 years | 167 | 24 | 14 | 89 | 53 | 39 | 23 | 3 | 2 | 25 | 12 | 7 |
| Other-LEP; 3 or more years | 247 | 46 | 19 | 147 | 60 | 49 | 20 | 2 | 1 | 21 | 3 | 1 |
| Other-FEP | 399 | 21 | 5 | 164 | 41 | 180 | 45 | 31 | 8 | 53 | 3 | 1 |
| Data invalid or not provided | 232 | 32 | 14 | 124 | 53 | 60 | 26 | 7 | 3 | 29 | 9 | 4 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|--|-----|
| Test deferred due to language | 166 |
| Taking CSAP Alt. Assessment** | 323 |
| Eligible to take CSAP Alt. Assess. - N/A | |
| Parental refusal | 76 |
| Test not completed | 260 |
| Student withdrew before completion** | 98 |
| Extreme frustration | 90 |
| One or more test sessions incomplete | 246 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 10A(2) Writing Performance of Grade 4 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 2 | 25 | 57 | 15 | 1 |
| ADAMS COUNTY 14 | 14 | 58 | 25 | 2 | 1 |
| ADAMS-ARAPAHOE 28J | 15 | 50 | 28 | 3 | 5 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 4 | 19 | 69 | 8 | 0 |
| ALAMOSA RE-11J | 14 | 46 | 36 | 2 | 1 |
| ARCHULETA COUNTY 50 JT | 5 | 42 | 48 | 6 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 5 | 55 | 35 | 5 | 0 |
| ASPEN 1 | 1 | 25 | 60 | 15 | 0 |
| AULT-HIGHLAND RE-9 | 11 | 52 | 30 | 7 | 0 |
| BAYFIELD 10 JT-R | 6 | 45 | 39 | 10 | 0 |
| BENNETT 29J | 9 | 50 | 39 | 2 | 0 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 4 | 30 | 43 | 22 | 0 |
| BOULDER VALLEY RE 2 | 5 | 33 | 46 | 14 | 3 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 10 | 49 | 36 | 5 | 0 |
| BRUSH RE-2(J) | 13 | 55 | 32 | 0 | 0 |
| BUENA VISTA R-31 | 4 | 33 | 55 | 7 | 0 |
| BUFFALO RE-4 | 0 | 32 | 56 | 8 | 4 |
| BURLINGTON RE-6J | 6 | 51 | 40 | 3 | 0 |
| BYERS 32J | 13 | 53 | 33 | 0 | 0 |
| CALHAN RJ-1 | 6 | 44 | 44 | 5 | 2 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 3 | 36 | 53 | 8 | 0 |
| CENTENNIAL R-1 | X | X | X | X | X |
| CENTER 26 JT | 27 | 59 | 12 | 2 | 0 |
| CHERAW 31 | 5 | 26 | 42 | 26 | 0 |
| CHERRY CREEK 5 | 3 | 30 | 50 | 14 | 2 |
| CHEYENNE COUNTY RE-5 | 0 | 50 | 45 | 5 | 0 |
| CHEYENNE MOUNTAIN 12 | 2 | 20 | 57 | 20 | 0 |
| CLEAR CREEK RE-1 | 2 | 38 | 49 | 11 | 0 |
| COLORADO SPRINGS 11 | 6 | 42 | 42 | 8 | 2 |
| CONSOLIDATED C-1 | 0 | 30 | 59 | 11 | 0 |
| COTOPAXI RE-3 | 7 | 62 | 31 | 0 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 2 | 49 | 42 | 6 | 2 |

| | | | | | |
|-------------------------|----|----|----|----|---|
| CROWLEY COUNTY RE-1-J | 11 | 54 | 27 | 8 | 0 |
| DE BEQUE 49JT | X | X | X | X | X |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 17 | 46 | 35 | 2 | 0 |
| DELTA COUNTY 50(J) | 8 | 47 | 40 | 5 | 0 |
| DENVER COUNTY 1 | 20 | 51 | 25 | 3 | 2 |
| DOLORES COUNTY RE NO.2 | 0 | 71 | 29 | 0 | 0 |
| DOLORES RE-4A | 3 | 57 | 36 | 3 | 1 |
| DOUGLAS COUNTY RE 1 | 3 | 33 | 53 | 10 | 1 |
| DURANGO 9-R | 5 | 32 | 55 | 8 | 1 |
| EADS RE-1 | 0 | 17 | 67 | 17 | 0 |
| EAGLE COUNTY RE 50 | 5 | 39 | 45 | 11 | 0 |
| EAST GRAND 2 | 1 | 33 | 56 | 10 | 0 |
| EAST OTERO R-1 | 2 | 55 | 37 | 7 | 0 |
| EATON RE-2 | 5 | 50 | 38 | 4 | 3 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 0 | 74 | 26 | 0 | 0 |
| ELIZABETH C-1 | 3 | 37 | 54 | 7 | 0 |
| ELLCOTT 22 | 14 | 43 | 36 | 6 | 1 |
| ENGLEWOOD 1 | 8 | 39 | 45 | 8 | 1 |
| EXPEDITIONARY BOCES | 0 | 42 | 50 | 8 | 0 |
| FALCON 49 | 5 | 40 | 48 | 7 | 0 |
| FLORENCE RE-2 | 10 | 50 | 34 | 5 | 1 |
| FORT MORGAN RE-3 | 7 | 50 | 39 | 3 | 0 |
| FOUNTAIN 8 | 7 | 49 | 36 | 6 | 1 |
| FOWLER R-4J | 7 | 41 | 48 | 4 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 11 | 67 | 20 | 1 | 1 |
| GARFIELD RE-2 | 12 | 47 | 35 | 5 | 0 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 14 | 48 | 33 | 5 | 0 |
| GILPIN COUNTY RE-1 | 4 | 58 | 33 | 4 | 0 |
| GRANADA RE-1 | 6 | 67 | 28 | 0 | 0 |
| GREELEY 6 | 15 | 46 | 33 | 4 | 1 |
| GUNNISON WATERSHED RE1J | 6 | 41 | 44 | 8 | 1 |
| HANOVER 28 | 7 | 59 | 33 | 0 | 0 |
| HARRISON 2 | 13 | 49 | 32 | 2 | 3 |
| HAXTUN RE-2J | 0 | 42 | 50 | 4 | 4 |
| HAYDEN RE-1 | 0 | 53 | 34 | 13 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 5 | 38 | 48 | 10 | 0 |
| HOLLY RE-3 | 16 | 37 | 32 | 16 | 0 |
| HOLYOKE RE-1J | 2 | 29 | 50 | 19 | 0 |
| HUERFANO RE-1 | 11 | 36 | 46 | 7 | 0 |

| | | | | | |
|--------------------------|----|----|----|----|---|
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 2 | 59 | 38 | 1 | 0 |
| JEFFERSON COUNTY R-1 | 5 | 33 | 49 | 12 | 1 |
| JOHNSTOWN-MILLIKEN RE-5J | 7 | 48 | 35 | 10 | 1 |
| JULESBURG RE-1 | 4 | 25 | 63 | 8 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 7 | 49 | 40 | 4 | 1 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 11 | 59 | 25 | 5 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 5 | 15 | 75 | 5 | 0 |
| LAKE COUNTY R-1 | 33 | 52 | 11 | 3 | 1 |
| LAMAR RE-2 | 8 | 49 | 38 | 4 | 0 |
| LAS ANIMAS RE-1 | 16 | 49 | 33 | 2 | 0 |
| LEWIS-PALMER 38 | 3 | 33 | 50 | 13 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 11 | 41 | 36 | 11 | 0 |
| LITTLETON 6 | 4 | 29 | 53 | 14 | 1 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 4 | 59 | 30 | 4 | 4 |
| MANITOU SPRINGS 14 | 1 | 32 | 52 | 15 | 0 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 10 | 49 | 37 | 5 | 0 |
| MC CLAVE RE-2 | 14 | 38 | 43 | 5 | 0 |
| MEEKER RE1 | 2 | 18 | 57 | 23 | 0 |
| MESA COUNTY VALLEY 51 | 6 | 48 | 39 | 5 | 1 |
| MIAMI/YODER 60 JT | 10 | 48 | 29 | 6 | 6 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 3 | 41 | 47 | 7 | 2 |
| MONTE VISTA C-8 | 5 | 62 | 32 | 1 | 0 |
| MONTEZUMA-CORTEZ RE-1 | 17 | 52 | 28 | 1 | 2 |
| MONTROSE COUNTY RE-1J | 8 | 49 | 37 | 4 | 1 |
| MOUNTAIN VALLEY RE 1 | 6 | 29 | 65 | 0 | 0 |
| NORTH CONEJOS RE-1J | 1 | 37 | 55 | 6 | 0 |
| NORTH PARK R-1 | 13 | 29 | 50 | 8 | 0 |
| NORTHGLENN-THORNTON 12 | 10 | 44 | 39 | 6 | 1 |
| NORWOOD R-2J | 5 | 45 | 50 | 0 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 5 | 21 | 63 | 5 | 5 |
| PARK (ESTES PARK) R-3 | 1 | 36 | 52 | 11 | 0 |
| PARK COUNTY RE-2 | 11 | 51 | 35 | 0 | 4 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 7 | 51 | 36 | 4 | 2 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |

| | | | | | |
|-------------------------|----|----|----|----|----|
| PLATEAU VALLEY 50 | 0 | 65 | 35 | 0 | 0 |
| PLATTE CANYON 1 | 4 | 32 | 52 | 10 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 4 | 47 | 42 | 5 | 2 |
| POUDRE R-1 | 5 | 31 | 47 | 16 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 5 | 45 | 43 | 6 | 1 |
| PUEBLO COUNTY RURAL 70 | 5 | 37 | 50 | 8 | 0 |
| RANGELY RE-4 | 17 | 40 | 40 | 3 | 0 |
| RIDGWAY R-2 | 4 | 50 | 42 | 4 | 0 |
| ROARING FORK RE-1 | 12 | 39 | 42 | 7 | 0 |
| ROCKY FORD R-2 | 10 | 62 | 27 | 0 | 1 |
| SALIDA R-32 | 3 | 37 | 52 | 6 | 1 |
| SANFORD 6J | 7 | 56 | 33 | 4 | 0 |
| SANGRE DE CRISTO RE-22J | 15 | 50 | 35 | 0 | 0 |
| SARGENT RE-33J | 3 | 33 | 60 | 3 | 0 |
| SHERIDAN 2 | 20 | 47 | 28 | 3 | 2 |
| SIERRA GRANDE R-30 | 11 | 58 | 32 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 7 | 54 | 39 | 0 | 0 |
| SOUTH ROUTT RE 3 | 3 | 35 | 50 | 13 | 0 |
| SPRINGFIELD RE-4 | 10 | 26 | 55 | 10 | 0 |
| ST VRAIN VALLEY RE 1J | 9 | 40 | 42 | 8 | 2 |
| STEAMBOAT SPRINGS RE-2 | 1 | 18 | 55 | 24 | 1 |
| STRASBURG 31J | 5 | 47 | 41 | 8 | 0 |
| STRATTON R-4 | 0 | 29 | 62 | 10 | 0 |
| SUMMIT RE-1 | 5 | 30 | 50 | 13 | 1 |
| SWINK 33 | 7 | 31 | 62 | 0 | 0 |
| TELLURIDE R-1 | 3 | 38 | 50 | 10 | 0 |
| THOMPSON R-2J | 4 | 36 | 48 | 9 | 2 |
| TRINIDAD 1 | 9 | 38 | 38 | 4 | 11 |
| VALLEY RE-1 | 3 | 49 | 41 | 7 | 0 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 11 | 56 | 26 | 4 | 2 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 0 | 38 | 43 | 10 | 10 |
| WEST GRAND 1-JT. | 3 | 39 | 48 | 10 | 0 |
| WESTMINSTER 50 | 15 | 47 | 33 | 2 | 3 |
| WIDFIELD 3 | 5 | 39 | 49 | 6 | 1 |
| WIGGINS RE-50(J) | 19 | 53 | 26 | 0 | 2 |
| WILEY RE-13 JT | 0 | 38 | 62 | 0 | 0 |
| WINDSOR RE-4 | 5 | 37 | 47 | 11 | 0 |

| | | | | | |
|--------------------|----|----|----|---|---|
| WOODLAND PARK RE-2 | 3 | 36 | 53 | 8 | 0 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 2 | 40 | 49 | 9 | 0 |
| YUMA 1 | 17 | 47 | 27 | 7 | 3 |

SUB-PART 10A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Six levels of SES characterize schools:

- Level 1: 0-25% receiving free or reduced-cost lunch
- Level 2: 26-50% receiving free or reduced-cost lunch
- Level 3: 51-75% receiving free or reduced-cost lunch
- Level 4: 76-100% receiving free or reduced-cost lunch

Writing Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Writing Performance of all Grade 4 Students

| SES Level | Writing Performance Level | | | | | Total |
|------------------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 3 | 32 | 51 | 13 | 1 | 100 |
| Level 2 (26-50%) | 8 | 44 | 40 | 6 | 2 | 100 |
| Level 3 (51-75%) | 13 | 50 | 32 | 3 | 2 | 100 |
| Level 4 (76-100%) | 23 | 55 | 19 | 1 | 2 | 100 |

TIME IN SCHOOL

| | | | | | | | | | | | | |
|------------------------------|-----|-----|----|-----|----|-----|----|----|---|----|----|---|
| 12+ Months | 447 | 117 | 26 | 135 | 30 | 161 | 36 | 24 | 5 | 41 | 10 | 2 |
| 6-12 Months | 309 | 76 | 25 | 95 | 31 | 122 | 39 | 11 | 4 | 43 | 5 | 2 |
| 3-6 Months | 136 | 42 | 31 | 41 | 30 | 48 | 35 | 1 | 1 | 36 | 4 | 3 |
| 0-3 Months | 127 | 45 | 35 | 36 | 28 | 41 | 32 | 1 | 1 | 33 | 4 | 3 |
| Data invalid or not provided | 7 | X | X | X | X | X | X | X | X | X | X | X |

MIGRANT STATUS

| | | | | | | | | | | | | |
|------------------------------|-----|-----|----|-----|----|-----|----|----|---|----|----|---|
| Non-migrant | 867 | 229 | 26 | 271 | 31 | 320 | 37 | 30 | 3 | 40 | 17 | 2 |
| Migrant | 143 | 48 | 34 | 33 | 23 | 49 | 34 | 7 | 5 | 39 | 6 | 4 |
| Data invalid or not provided | 16 | 6 | 38 | 5 | 31 | 5 | 31 | 0 | 0 | 31 | 0 | 0 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-----|-----|----|-----|----|-----|----|----|----|----|----|----|
| English | 20 | 6 | 30 | 5 | 25 | 7 | 35 | 0 | 0 | 35 | 2 | 10 |
| Spanish-NEP; fewer than 3 years | 649 | 189 | 29 | 195 | 30 | 236 | 36 | 16 | 2 | 39 | 13 | 2 |
| Spanish-NEP; 3 or more years | 83 | 28 | 34 | 19 | 23 | 30 | 36 | 6 | 7 | 43 | 0 | 0 |
| Spanish-LEP; fewer than 3 years | 152 | 32 | 21 | 47 | 31 | 63 | 41 | 5 | 3 | 45 | 5 | 3 |
| Spanish-LEP; 3 or more years | 100 | 24 | 24 | 36 | 36 | 33 | 33 | 6 | 6 | 39 | 1 | 1 |
| Spanish-FEP | 16 | 2 | 13 | 5 | 31 | 4 | 25 | 3 | 19 | 44 | 2 | 13 |
| Other-NEP; fewer than 3 years | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Other-NEP; 3 or more years | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Other-LEP; fewer than 3 years | 1 | X | X | X | X | X | X | X | X | X | X | X |
| Other-LEP; 3 or more years | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Other-FEP | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Data invalid or not provided | 3 | X | X | X | X | X | X | X | X | X | X | X |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|--|---|
| Test deferred due to language | 9 |
| Taking CSAP Alt. Assessment** | 2 |
| Eligible to take CSAP Alt. Assess. - N/A | |
| Parental refusal | 0 |
| Test not completed | 7 |
| Student withdrew before completion** | 8 |
| Extreme frustration | 2 |
| One or more test sessions incomplete | 5 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 10B(2) Escritura Performance of Grade 4 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | X | X | X | X | X |
| ADAMS COUNTY 14 | 22 | 33 | 44 | 0 | 0 |
| ADAMS-ARAPAHOE 28J | 37 | 30 | 26 | 0 | 7 |
| ALAMOSA RE-11J | X | X | X | X | X |
| ASPEN 1 | X | X | X | X | X |
| AULT-HIGHLAND RE-9 | X | X | X | X | X |
| BOULDER VALLEY RE 2 | 27 | 26 | 41 | 6 | 0 |
| BRIGHTON 27J | 12 | 18 | 53 | 14 | 2 |
| BURLINGTON RE-6J | X | X | X | X | X |
| CANON CITY RE-1 | X | X | X | X | X |
| CENTER 26 JT | X | X | X | X | X |
| DEL NORTE C-7 | X | X | X | X | X |
| DELTA COUNTY 50(J) | X | X | X | X | X |
| DENVER COUNTY 1 | 31 | 30 | 33 | 4 | 2 |
| DURANGO 9-R | X | X | X | X | X |
| EAGLE COUNTY RE 50 | 26 | 23 | 42 | 9 | 0 |
| EATON RE-2 | X | X | X | X | X |
| ELLICOTT 22 | X | X | X | X | X |
| FORT MORGAN RE-3 | X | X | X | X | X |
| GARFIELD RE-2 | X | X | X | X | X |
| GILCREST RE-1 | X | X | X | X | X |
| GREELEY 6 | 37 | 22 | 33 | 4 | 4 |
| HAYDEN RE-1 | X | X | X | X | X |
| IGNACIO 11 JT | X | X | X | X | X |
| JEFFERSON COUNTY R-1 | 20 | 40 | 35 | 5 | 0 |
| KEENESBURG RE-3(J) | X | X | X | X | X |
| LAKE COUNTY R-1 | X | X | X | X | X |
| LAMAR RE-2 | X | X | X | X | X |
| LEWIS-PALMER 38 | X | X | X | X | X |
| MAPLETON 1 | 27 | 23 | 45 | 5 | 0 |
| MOFFAT COUNTY RE:NO 1 | X | X | X | X | X |
| MONTE VISTA C-8 | X | X | X | X | X |
| MONTROSE COUNTY RE-1J | X | X | X | X | X |
| NORTHGLENN-THORNTON 12 | X | X | X | X | X |
| PARK (ESTES PARK) R-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | X | X | X | X | X |
| POUDRE R-1 | X | X | X | X | X |
| PUEBLO CITY 60 | X | X | X | X | X |
| ROARING FORK RE-1 | 20 | 37 | 30 | 10 | 3 |
| ROCKY FORD R-2 | X | X | X | X | X |

| | | | | | |
|------------------------|----|----|----|---|---|
| SIERRA GRANDE R-30 | X | X | X | X | X |
| ST VRAIN VALLEY RE 1J | 20 | 40 | 32 | 5 | 3 |
| STEAMBOAT SPRINGS RE-2 | X | X | X | X | X |
| SUMMIT RE-1 | X | X | X | X | X |
| TELLURIDE R-1 | X | X | X | X | X |
| THOMPSON R-2J | X | X | X | X | X |
| TRINIDAD 1 | X | X | X | X | X |
| VALLEY RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 29 | 32 | 37 | 2 | 0 |
| WIGGINS RE-50(J) | X | X | X | X | X |

SUB-PART 10B(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Six levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Escritura Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Escritura Performance of all Grade 4 Students

| SES Level | Escritura Performance Level | | | | | Total |
|----------------------|-----------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 34 | 26 | 33 | 2 | 5 | 100 |
| Level 2 (26-50%) | 24 | 30 | 39 | 4 | 3 | 100 |
| Level 3 (51-75%) | 30 | 27 | 36 | 6 | 2 | 100 |
| Level 4 (76-100%) | 27 | 33 | 36 | 2 | 2 | 100 |

Part 11

Student Performance in Writing

Grade 5

CSAP Spring 2002

Sub-Part 11A State and District Summaries

Table 11A(1) Grade 5 Writing Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|-------------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|---------------|---------------|-----------------------------|---------------------------|---------------------------|
| STATE TOTAL | 58046 | 4132 | 7 | 22898 | 39 | 24632 | 42 | 4733 | 8 | 51 | 1651 | 3 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 619 | 33 | 5 | 261 | 42 | 268 | 43 | 43 | 7 | 50 | 14 | 2 |
| 301 - 600 | 1332 | 87 | 7 | 540 | 41 | 592 | 44 | 94 | 7 | 52 | 19 | 1 |
| 601 - 1200 | 1400 | 117 | 8 | 689 | 49 | 506 | 36 | 67 | 5 | 41 | 21 | 2 |
| 1201 - 6000 | 10939 | 784 | 7 | 4532 | 41 | 4635 | 42 | 765 | 7 | 49 | 223 | 2 |
| 6001 - 25000 | 17854 | 999 | 6 | 6572 | 37 | 8187 | 46 | 1659 | 9 | 55 | 437 | 2 |
| 25001 or more | 25902 | 2112 | 8 | 10304 | 40 | 10444 | 40 | 2105 | 8 | 48 | 937 | 4 |
| GENDER | | | | | | | | | | | | |
| Female | 28272 | 1425 | 5 | 9989 | 35 | 13051 | 46 | 3107 | 11 | 57 | 700 | 2 |
| Male | 29724 | 2703 | 9 | 12886 | 43 | 11568 | 39 | 1619 | 5 | 44 | 948 | 3 |
| Data invalid or not provided | 50 | 4 | 8 | 23 | 46 | 13 | 26 | 7 | 14 | 40 | 3 | 6 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 695 | 56 | 8 | 407 | 59 | 198 | 28 | 20 | 3 | 31 | 14 | 2 |
| Asian/Pacific Islander | 1595 | 59 | 4 | 576 | 36 | 731 | 46 | 171 | 11 | 57 | 58 | 4 |
| Black (not Hispanic) | 3505 | 432 | 12 | 1880 | 54 | 1005 | 29 | 77 | 2 | 31 | 111 | 3 |
| Hispanic | 14018 | 2121 | 15 | 7213 | 51 | 3498 | 25 | 265 | 2 | 27 | 921 | 7 |
| White (not Hispanic) | 37961 | 1423 | 4 | 12678 | 33 | 19130 | 50 | 4189 | 11 | 61 | 541 | 1 |
| Data invalid or not provided | 272 | 41 | 15 | 144 | 53 | 70 | 26 | 11 | 4 | 30 | 6 | 2 |
| DISABILITY | | | | | | | | | | | | |
| None | 48541 | 2332 | 5 | 18526 | 38 | 22421 | 46 | 4340 | 9 | 55 | 922 | 2 |
| Limited intellectual capacity | 287 | 113 | 39 | 33 | 11 | 2 | 1 | 0 | 0 | 1 | 139 | 48 |
| Emotional disability | 711 | 182 | 26 | 371 | 52 | 87 | 12 | 4 | 1 | 13 | 67 | 9 |
| Perceptual/commun. disability | 3408 | 998 | 29 | 2016 | 59 | 274 | 8 | 3 | 0 | 8 | 117 | 3 |
| Hearing disability | 100 | 21 | 21 | 46 | 46 | 21 | 21 | 6 | 6 | 27 | 6 | 6 |
| Visual disability | 27 | 2 | 7 | 9 | 33 | 10 | 37 | 2 | 7 | 44 | 4 | 15 |
| Physical disability | 530 | 128 | 24 | 267 | 50 | 82 | 15 | 9 | 2 | 17 | 44 | 8 |
| Speech/language disability | 1045 | 237 | 23 | 598 | 57 | 164 | 16 | 26 | 2 | 18 | 20 | 2 |
| Deaf-blind | 1 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 304 | 34 | 11 | 34 | 11 | 5 | 2 | 2 | 1 | 2 | 229 | 75 |
| Autism | 64 | 10 | 16 | 12 | 19 | 6 | 9 | 1 | 2 | 11 | 35 | 55 |

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| Traumatic brain injury | 24 | 4 | 17 | 13 | 54 | 2 | 8 | 0 | 0 | 8 | 5 | 21 |
| Data invalid or not provided | 3004 | 70 | 2 | 973 | 32 | 1558 | 52 | 340 | 11 | 63 | 63 | 2 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 51190 | 2715 | 5 | 19243 | 38 | 23239 | 45 | 4531 | 9 | 54 | 1462 | 3 |
| Braille version | 6 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 1063 | 405 | 38 | 569 | 54 | 57 | 5 | 2 | 0 | 6 | 30 | 3 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 490 | 67 | 14 | 302 | 62 | 101 | 21 | 9 | 2 | 22 | 11 | 2 |
| Signing | 15 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 44 | 6 | 14 | 27 | 61 | 9 | 20 | 2 | 5 | 25 | 0 | 0 |
| Extended/modified timing | 3395 | 501 | 15 | 1732 | 51 | 965 | 28 | 160 | 5 | 33 | 37 | 1 |
| Oral presentation of entire test | 1239 | 370 | 30 | 773 | 62 | 76 | 6 | 0 | 0 | 6 | 20 | 2 |
| Data invalid or not provided | 597 | 60 | 10 | 243 | 41 | 179 | 30 | 28 | 5 | 35 | 87 | 15 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 6738 | 1805 | 27 | 3518 | 52 | 688 | 10 | 53 | 1 | 11 | 674 | 10 |
| 504 Plan | 356 | 24 | 7 | 177 | 50 | 135 | 38 | 16 | 4 | 42 | 4 | 1 |
| Title I | 13838 | 1746 | 13 | 7356 | 53 | 3853 | 28 | 330 | 2 | 30 | 553 | 4 |
| OCT new CO | 914 | 129 | 14 | 363 | 40 | 272 | 30 | 29 | 3 | 33 | 121 | 13 |
| Bilingual | 1292 | 355 | 27 | 551 | 43 | 120 | 9 | 11 | 1 | 10 | 255 | 20 |
| ESL | 3690 | 859 | 23 | 1879 | 51 | 411 | 11 | 16 | 0 | 12 | 525 | 14 |
| Feb new SC | 808 | 148 | 18 | 372 | 46 | 194 | 24 | 10 | 1 | 25 | 84 | 10 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 50313 | 3326 | 7 | 19518 | 39 | 22001 | 44 | 4410 | 9 | 52 | 1058 | 2 |
| 6-12 Months | 4465 | 391 | 9 | 1914 | 43 | 1634 | 37 | 220 | 5 | 42 | 306 | 7 |
| 3-6 Months | 1604 | 193 | 12 | 726 | 45 | 508 | 32 | 55 | 3 | 35 | 122 | 8 |
| 0-3 Months | 1532 | 209 | 14 | 671 | 44 | 462 | 30 | 44 | 3 | 33 | 146 | 10 |
| Data invalid or not provided | 132 | 13 | 10 | 69 | 52 | 27 | 20 | 4 | 3 | 23 | 19 | 14 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 44990 | 2667 | 6 | 17042 | 38 | 20228 | 45 | 4185 | 9 | 54 | 868 | 2 |
| 6-12 Months | 8107 | 796 | 10 | 3650 | 45 | 2871 | 35 | 374 | 5 | 40 | 416 | 5 |
| 3-6 Months | 2670 | 341 | 13 | 1180 | 44 | 881 | 33 | 111 | 4 | 37 | 157 | 6 |
| 0-3 Months | 2148 | 318 | 15 | 964 | 45 | 619 | 29 | 57 | 3 | 31 | 190 | 9 |
| Data invalid or not provided | 131 | 10 | 8 | 62 | 47 | 33 | 25 | 6 | 5 | 30 | 20 | 15 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 57068 | 3937 | 7 | 22423 | 39 | 24457 | 43 | 4717 | 8 | 51 | 1534 | 3 |
| Migrant | 708 | 168 | 24 | 341 | 48 | 108 | 15 | 4 | 1 | 16 | 87 | 12 |

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|-----|----|
| Data invalid or not provided | 270 | 27 | 10 | 134 | 50 | 67 | 25 | 12 | 4 | 29 | 30 | 11 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 51614 | 2698 | 5 | 19706 | 38 | 23742 | 46 | 4669 | 9 | 55 | 799 | 2 |
| Spanish-NEP; fewer than 3 years | 1099 | 345 | 31 | 175 | 16 | 10 | 1 | 0 | 0 | 1 | 569 | 52 |
| Spanish-NEP; 3 or more years | 306 | 150 | 49 | 99 | 32 | 7 | 2 | 0 | 0 | 2 | 50 | 16 |
| Spanish-LEP; fewer than 3 years | 805 | 207 | 26 | 442 | 55 | 67 | 8 | 2 | 0 | 9 | 87 | 11 |
| Spanish-LEP; 3 or more years | 1452 | 400 | 28 | 924 | 64 | 100 | 7 | 1 | 0 | 7 | 27 | 2 |
| Spanish-FEP | 1573 | 213 | 14 | 958 | 61 | 376 | 24 | 17 | 1 | 25 | 9 | 1 |
| Other-NEP; fewer than 3 years | 136 | 13 | 10 | 37 | 27 | 12 | 9 | 1 | 1 | 10 | 73 | 54 |
| Other-NEP; 3 or more years | 40 | 9 | 23 | 20 | 50 | 2 | 5 | 0 | 0 | 5 | 9 | 23 |
| Other-LEP; fewer than 3 years | 150 | 16 | 11 | 90 | 60 | 27 | 18 | 0 | 0 | 18 | 17 | 11 |
| Other-LEP; 3 or more years | 226 | 39 | 17 | 142 | 63 | 41 | 18 | 2 | 1 | 19 | 2 | 1 |
| Other-FEP | 437 | 21 | 5 | 191 | 44 | 192 | 44 | 30 | 7 | 51 | 3 | 1 |
| Data invalid or not provided | 208 | 21 | 10 | 114 | 55 | 56 | 27 | 11 | 5 | 32 | 6 | 3 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 465 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 360 |
| Parental refusal | 78 |
| Test not completed | 323 |
| Student withdrew before completion** | 80 |
| Extreme frustration | 97 |
| One or more test sessions incomplete | 328 |

X: Number tested fewer than 16: no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 11A(2) Writing Performance Of Grade 5 Students In Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 1 | 25 | 55 | 17 | 2 |
| ADAMS COUNTY 14 | 15 | 61 | 18 | 1 | 5 |
| ADAMS-ARAPAHOE 28J | 13 | 53 | 27 | 3 | 5 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 3 | 22 | 58 | 14 | 3 |
| ALAMOSA RE-11J | 14 | 41 | 35 | 5 | 5 |
| ARCHULETA COUNTY 50 JT | 11 | 50 | 38 | 1 | 1 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 18 | 32 | 32 | 18 | 0 |
| ASPEN 1 | 3 | 29 | 57 | 9 | 3 |
| AULT-HIGHLAND RE-9 | 15 | 48 | 32 | 3 | 3 |
| BAYFIELD 10 JT-R | 3 | 40 | 50 | 4 | 2 |
| BENNETT 29J | 10 | 57 | 30 | 2 | 1 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 3 | 40 | 40 | 13 | 3 |
| BOULDER VALLEY RE 2 | 4 | 26 | 50 | 15 | 4 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGSDALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 8 | 51 | 34 | 5 | 1 |
| BRUSH RE-2(J) | 11 | 46 | 34 | 7 | 1 |
| BUENA VISTA R-31 | 5 | 47 | 37 | 8 | 2 |
| BUFFALO RE-4 | 0 | 24 | 68 | 8 | 0 |
| BURLINGTON RE-6J | 6 | 49 | 37 | 8 | 0 |
| BYERS 32J | 14 | 39 | 46 | 0 | 0 |
| CALHAN RJ-1 | 9 | 40 | 49 | 2 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 1 | 42 | 48 | 7 | 2 |
| CENTENNIAL R-1 | 19 | 54 | 27 | 0 | 0 |
| CENTER 26 JT | 18 | 63 | 20 | 0 | 0 |
| CHERAW 31 | X | X | X | X | X |
| CHERRY CREEK 5 | 3 | 27 | 52 | 15 | 3 |
| CHEYENNE COUNTY RE-5 | 9 | 43 | 35 | 9 | 4 |
| CHEYENNE MOUNTAIN 12 | 0 | 18 | 58 | 22 | 1 |
| CLEAR CREEK RE-1 | 4 | 30 | 56 | 10 | 0 |
| COLORADO SPRINGS 11 | 6 | 42 | 45 | 6 | 2 |
| CONSOLIDATED C-1 | 9 | 34 | 49 | 9 | 0 |
| COTOPAXI RE-3 | 8 | 23 | 62 | 4 | 4 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 5 | 63 | 33 | 0 | 0 |
| CROWLEY COUNTY RE-1-J | 11 | 61 | 20 | 9 | 0 |
| DE BEQUE 49JT | X | X | X | X | X |
| DEER TRAIL 26J | 0 | 56 | 33 | 11 | 0 |
| DEL NORTE C-7 | 16 | 52 | 29 | 2 | 2 |
| DELTA COUNTY 50(J) | 11 | 44 | 38 | 3 | 4 |
| DENVER COUNTY 1 | 16 | 49 | 25 | 3 | 7 |
| DOLORES COUNTY RE NO.2 | 0 | 53 | 38 | 9 | 0 |
| DOLORES RE-4A | 10 | 56 | 25 | 8 | 0 |

| | | | | | |
|--------------------------|----|----|----|----|---|
| DOUGLAS COUNTY RE 1 | 2 | 28 | 58 | 11 | 2 |
| DURANGO 9-R | 2 | 34 | 52 | 12 | 1 |
| EADS RE-1 | 6 | 18 | 53 | 24 | 0 |
| EAGLE COUNTY RE 50 | 7 | 35 | 45 | 7 | 7 |
| EAST GRAND 2 | 0 | 37 | 42 | 21 | 0 |
| EAST OTERO R-1 | 5 | 55 | 36 | 3 | 1 |
| EATON RE-2 | 10 | 47 | 39 | 4 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 0 | 47 | 42 | 11 | 0 |
| ELIZABETH C-1 | 2 | 36 | 52 | 10 | 0 |
| ELLCOTT 22 | 13 | 55 | 27 | 2 | 3 |
| ENGLEWOOD 1 | 7 | 42 | 44 | 4 | 3 |
| EXPEDITIONARY BOCES | 9 | 41 | 45 | 5 | 0 |
| FALCON 49 | 2 | 40 | 49 | 7 | 1 |
| FLORENCE RE-2 | 6 | 52 | 38 | 3 | 1 |
| FORT MORGAN RE-3 | 17 | 48 | 33 | 1 | 0 |
| FOUNTAIN 8 | 7 | 48 | 41 | 3 | 1 |
| FOWLER R-4J | 8 | 58 | 23 | 12 | 0 |
| FRENCHMAN RE-3 | 6 | 19 | 63 | 6 | 6 |
| GARFIELD 16 | 5 | 49 | 39 | 4 | 3 |
| GARFIELD RE-2 | 7 | 42 | 43 | 6 | 3 |
| GENOA-HUGO C113 | 0 | 50 | 50 | 0 | 0 |
| GILCREST RE-1 | 13 | 46 | 37 | 3 | 1 |
| GILPIN COUNTY RE-1 | 3 | 61 | 34 | 0 | 3 |
| GRANADA RE-1 | 4 | 52 | 41 | 4 | 0 |
| GREELEY 6 | 13 | 43 | 37 | 5 | 2 |
| GUNNISON WATERSHED RE1J | 5 | 36 | 46 | 12 | 1 |
| HANOVER 28 | 3 | 65 | 32 | 0 | 0 |
| HARRISON 2 | 10 | 50 | 33 | 3 | 4 |
| HAXTUN RE-2J | 5 | 42 | 37 | 16 | 0 |
| HAYDEN RE-1 | 3 | 47 | 42 | 8 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | 6 | 59 | 35 | 0 | 0 |
| HOEHNE REORGANIZED 3 | 3 | 39 | 55 | 3 | 0 |
| HOLLY RE-3 | 9 | 35 | 43 | 13 | 0 |
| HOLYOKE RE-1J | 4 | 22 | 58 | 16 | 0 |
| HUERFANO RE-1 | 5 | 60 | 33 | 2 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 4 | 57 | 35 | 3 | 1 |
| JEFFERSON COUNTY R-1 | 4 | 34 | 49 | 10 | 2 |
| JOHNSTOWN-MILLIKEN RE-5J | 8 | 29 | 56 | 7 | 0 |
| JULESBURG RE-1 | 4 | 26 | 63 | 4 | 4 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 6 | 45 | 46 | 3 | 0 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 21 | 36 | 36 | 5 | 2 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 4 | 41 | 52 | 4 | 0 |
| LAKE COUNTY R-1 | 29 | 52 | 15 | 2 | 2 |
| LAMAR RE-2 | 8 | 59 | 28 | 2 | 3 |
| LAS ANIMAS RE-1 | 16 | 50 | 30 | 0 | 5 |
| LEWIS-PALMER 38 | 1 | 23 | 56 | 17 | 2 |
| LIBERTY J-4 | X | X | X | X | X |

| | | | | | |
|-------------------------|----|----|----|----|---|
| LIMON RE-4J | 0 | 47 | 39 | 11 | 3 |
| LITTLETON 6 | 3 | 27 | 52 | 17 | 1 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 7 | 33 | 44 | 7 | 7 |
| MANITOU SPRINGS 14 | 0 | 29 | 53 | 17 | 1 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 12 | 51 | 29 | 4 | 3 |
| MC CLAVE RE-2 | 6 | 39 | 56 | 0 | 0 |
| MEEKER RE1 | 2 | 42 | 42 | 14 | 0 |
| MESA COUNTY VALLEY 51 | 5 | 45 | 40 | 7 | 3 |
| MIAMI/YODER 60 JT | 3 | 56 | 34 | 0 | 6 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 9 | 51 | 33 | 3 | 4 |
| MONTE VISTA C-8 | 8 | 56 | 31 | 1 | 4 |
| MONTEZUMA-CORTEZ RE-1 | 10 | 54 | 31 | 3 | 3 |
| MONTROSE COUNTY RE-1J | 8 | 48 | 38 | 4 | 3 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 2 | 45 | 45 | 6 | 1 |
| NORTH PARK R-1 | 6 | 6 | 65 | 24 | 0 |
| NORTHGLENN-THORNTON 12 | 9 | 45 | 39 | 5 | 2 |
| NORWOOD R-2J | 3 | 52 | 41 | 3 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 10 | 75 | 10 | 5 |
| PARK (ESTES PARK) R-3 | 5 | 37 | 50 | 4 | 4 |
| PARK COUNTY RE-2 | 7 | 44 | 42 | 5 | 2 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 2 | 33 | 54 | 12 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 0 | 39 | 54 | 4 | 4 |
| PLATTE CANYON 1 | 0 | 27 | 63 | 9 | 1 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 4 | 36 | 50 | 7 | 2 |
| POUDRE R-1 | 4 | 30 | 49 | 15 | 2 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 4 | 45 | 43 | 5 | 2 |
| PUEBLO COUNTY RURAL 70 | 6 | 40 | 47 | 7 | 1 |
| RANGELY RE-4 | 3 | 40 | 55 | 3 | 0 |
| RIDGWAY R-2 | 13 | 25 | 38 | 25 | 0 |
| ROARING FORK RE-1 | 11 | 39 | 42 | 5 | 3 |
| ROCKY FORD R-2 | 12 | 54 | 31 | 1 | 1 |
| SALIDA R-32 | 8 | 55 | 30 | 5 | 2 |
| SANFORD 6J | 8 | 46 | 42 | 4 | 0 |
| SANGRE DE CRISTO RE-22J | 0 | 52 | 45 | 3 | 0 |
| SARGENT RE-33J | 0 | 27 | 54 | 19 | 0 |
| SHERIDAN 2 | 22 | 57 | 21 | 0 | 1 |
| SIERRA GRANDE R-30 | 5 | 55 | 35 | 0 | 5 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 32 | 50 | 18 | 0 | 0 |
| SOUTH ROUTT RE 3 | 0 | 33 | 53 | 11 | 3 |
| SPRINGFIELD RE-4 | 12 | 65 | 23 | 0 | 0 |

| | | | | | |
|------------------------|----|----|----|----|---|
| ST VRAIN VALLEY RE 1J | 9 | 37 | 43 | 8 | 4 |
| STEAMBOAT SPRINGS RE-2 | 2 | 18 | 56 | 22 | 1 |
| STRASBURG 31J | 4 | 43 | 48 | 4 | 0 |
| STRATTON R-4 | X | X | X | X | X |
| SUMMIT RE-1 | 5 | 29 | 49 | 12 | 6 |
| SWINK 33 | 4 | 19 | 59 | 15 | 4 |
| TELLURIDE R-1 | 0 | 23 | 59 | 16 | 2 |
| THOMPSON R-2J | 3 | 32 | 52 | 11 | 1 |
| TRINIDAD 1 | 13 | 42 | 32 | 5 | 8 |
| VALLEY RE-1 | 2 | 40 | 51 | 8 | 0 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | 0 | 30 | 65 | 5 | 0 |
| WELD COUNTY S/D RE-8 | 22 | 57 | 20 | 0 | 1 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 0 | 48 | 41 | 10 | 0 |
| WEST GRAND 1-JT. | 5 | 45 | 45 | 0 | 5 |
| WESTMINSTER 50 | 16 | 49 | 30 | 3 | 3 |
| WIDFIELD 3 | 3 | 48 | 43 | 4 | 2 |
| WIGGINS RE-50(J) | 7 | 52 | 38 | 0 | 2 |
| WILEY RE-13 JT | 9 | 47 | 38 | 6 | 0 |
| WINDSOR RE-4 | 7 | 30 | 48 | 12 | 3 |
| WOODLAND PARK RE-2 | 1 | 41 | 49 | 8 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 14 | 42 | 36 | 6 | 2 |
| YUMA 1 | 18 | 49 | 28 | 3 | 3 |

SUB-PART 11A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Writing performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Writing Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Writing Performance of all Grade 5 Students CSAP Spring 2002

| SES Level | Writing Performance Level | | | | | Total |
|------------------------------|----------------------------------|-------------------------------|---------------------|-------------------|---------------------|--------------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 3 | 30 | 53 | 13 | 2 | 100 |
| Level 2 (26-50%) | 7 | 44 | 41 | 5 | 3 | 100 |
| Level 3 (51-75%) | 13 | 51 | 29 | 3 | 4 | 100 |
| Level 4 (76-100%) | 19 | 55 | 19 | 1 | 7 | 100 |

Part 12

Student Performance in Writing

Grade 6

CSAP Spring 2002

| | | | | | | | | | | | | |
|------------------------------|------|----|----|-----|----|------|----|-----|----|----|-----|----|
| Multiple disabilities | 238 | 37 | 16 | 28 | 12 | 6 | 3 | 0 | 0 | 3 | 167 | 70 |
| Autism | 43 | 5 | 12 | 7 | 16 | 5 | 12 | 1 | 2 | 14 | 25 | 58 |
| Traumatic brain injury | 31 | 6 | 19 | 13 | 42 | 1 | 3 | 1 | 3 | 6 | 10 | 32 |
| Data invalid or not provided | 3024 | 82 | 3 | 977 | 32 | 1582 | 52 | 340 | 11 | 64 | 43 | 1 |

ACCOMMODATIONS

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| None | 52822 | 2881 | 5 | 20151 | 38 | 23528 | 45 | 4565 | 9 | 53 | 1697 | 3 |
| Braille version | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 9 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 840 | 357 | 43 | 433 | 52 | 23 | 3 | 0 | 0 | 3 | 27 | 3 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 299 | 76 | 25 | 168 | 56 | 40 | 13 | 6 | 2 | 15 | 9 | 3 |
| Signing | 17 | 5 | 29 | 4 | 24 | 2 | 12 | 0 | 0 | 12 | 6 | 35 |
| Assistive commun. device | 37 | 4 | 11 | 21 | 57 | 10 | 27 | 1 | 3 | 30 | 1 | 3 |
| Extended/modified timing | 1737 | 344 | 20 | 899 | 52 | 370 | 21 | 64 | 4 | 25 | 60 | 3 |
| Oral presentation of entire test | 1170 | 439 | 38 | 664 | 57 | 38 | 3 | 0 | 0 | 3 | 29 | 2 |
| Data invalid or not provided | 621 | 57 | 9 | 255 | 41 | 184 | 30 | 24 | 4 | 33 | 101 | 16 |

PROGRAM

| | | | | | | | | | | | | |
|------------|------|------|----|------|----|------|----|-----|---|----|-----|----|
| IEP | 6452 | 2038 | 32 | 3258 | 50 | 552 | 9 | 21 | 0 | 9 | 583 | 9 |
| 504 Plan | 383 | 34 | 9 | 235 | 61 | 94 | 25 | 12 | 3 | 28 | 8 | 2 |
| Title 1 | 5093 | 736 | 14 | 2860 | 56 | 1132 | 22 | 107 | 2 | 24 | 258 | 5 |
| OCT new CO | 848 | 102 | 12 | 356 | 42 | 211 | 25 | 28 | 3 | 28 | 151 | 18 |
| Bilingual | 628 | 139 | 22 | 202 | 32 | 48 | 8 | 7 | 1 | 9 | 232 | 37 |
| ESL | 3371 | 702 | 21 | 1547 | 46 | 382 | 11 | 21 | 1 | 12 | 719 | 21 |
| Feb new SC | 745 | 111 | 15 | 353 | 47 | 163 | 22 | 8 | 1 | 23 | 110 | 15 |

TIME IN DISTRICT

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 49458 | 3379 | 7 | 19159 | 39 | 21433 | 43 | 4235 | 9 | 52 | 1252 | 3 |
| 6-12 Months | 4776 | 405 | 8 | 1930 | 40 | 1791 | 38 | 320 | 7 | 44 | 330 | 7 |
| 3-6 Months | 1610 | 171 | 11 | 725 | 45 | 501 | 31 | 62 | 4 | 35 | 151 | 9 |
| 0-3 Months | 1426 | 182 | 13 | 653 | 46 | 376 | 26 | 33 | 2 | 29 | 182 | 13 |
| Data invalid or not provided | 287 | 29 | 10 | 132 | 46 | 98 | 34 | 11 | 4 | 38 | 17 | 6 |

TIME IN SCHOOL

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 22388 | 1282 | 6 | 8330 | 37 | 10210 | 46 | 2103 | 9 | 55 | 463 | 2 |
| 6-12 Months | 29370 | 2255 | 8 | 11564 | 39 | 12194 | 42 | 2349 | 8 | 50 | 1008 | 3 |
| 3-6 Months | 3541 | 350 | 10 | 1631 | 46 | 1187 | 34 | 154 | 4 | 38 | 219 | 6 |
| 0-3 Months | 1957 | 254 | 13 | 937 | 48 | 503 | 26 | 40 | 2 | 28 | 223 | 11 |
| Data invalid or not provided | 301 | 25 | 8 | 137 | 46 | 105 | 35 | 15 | 5 | 40 | 19 | 6 |

MIGRANT STATUS

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Non-migrant | 56505 | 3947 | 7 | 22131 | 39 | 23985 | 42 | 4648 | 8 | 51 | 1794 | 3 |
| Migrant | 608 | 159 | 26 | 274 | 45 | 73 | 12 | 0 | 0 | 12 | 102 | 17 |
| Data invalid or not provided | 444 | 60 | 14 | 194 | 44 | 141 | 32 | 13 | 3 | 35 | 36 | 8 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|----|----|-----|----|
| English | 51913 | 3076 | 6 | 19986 | 38 | 23367 | 45 | 4574 | 9 | 54 | 910 | 2 |
| Spanish-NEP; fewer than 3 years | 993 | 184 | 19 | 125 | 13 | 10 | 1 | 0 | 0 | 1 | 674 | 68 |
| Spanish-NEP; 3 or more years | 209 | 86 | 41 | 68 | 33 | 3 | 1 | 0 | 0 | 1 | 52 | 25 |
| Spanish-LEP; fewer than 3 years | 683 | 168 | 25 | 361 | 53 | 47 | 7 | 1 | 0 | 7 | 106 | 16 |
| Spanish-LEP; 3 or more years | 1163 | 337 | 29 | 705 | 61 | 79 | 7 | 3 | 0 | 7 | 39 | 3 |
| Spanish-FEP | 1347 | 178 | 13 | 797 | 59 | 340 | 25 | 17 | 1 | 27 | 15 | 1 |
| Other-NEP; fewer than 3 years | 141 | 26 | 18 | 30 | 21 | 7 | 5 | 1 | 1 | 6 | 77 | 55 |
| Other-NEP; 3 or more years | 25 | 8 | 32 | 7 | 28 | 4 | 16 | 0 | 0 | 16 | 6 | 24 |
| Other-LEP; fewer than 3 years | 200 | 19 | 10 | 100 | 50 | 37 | 19 | 6 | 3 | 22 | 38 | 19 |
| Other-LEP; 3 or more years | 239 | 35 | 15 | 152 | 64 | 49 | 21 | 1 | 0 | 21 | 2 | 1 |
| Other-FEP | 354 | 15 | 4 | 122 | 34 | 168 | 47 | 47 | 13 | 61 | 2 | 1 |
| Data invalid or not provided | 290 | 34 | 12 | 146 | 50 | 88 | 30 | 11 | 4 | 34 | 11 | 4 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 537 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 243 |
| Parental refusal | 96 |
| Test not completed | 506 |
| Student withdrew before completion** | 76 |
| Extreme frustration | 73 |
| One or more test sessions incomplete | 477 |

X: Number tested fewer than 16: no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 12A(2) Writing Performance Of Grade 6 Students In Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 2 | 30 | 52 | 15 | 1 |
| ADAMS COUNTY 14 | 12 | 60 | 18 | 1 | 9 |
| ADAMS-ARAPAHOE 28J | 13 | 49 | 28 | 2 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 0 | 38 | 56 | 3 | 3 |
| ALAMOSA RE-11J | 14 | 54 | 27 | 3 | 1 |
| ARCHULETA COUNTY 50 JT | 5 | 48 | 44 | 4 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 2 | 35 | 54 | 8 | 1 |
| AULT-HIGHLAND RE-9 | 9 | 49 | 32 | 1 | 9 |
| BAYFIELD 10 JT-R | 4 | 40 | 48 | 6 | 2 |
| BENNETT 29J | 7 | 48 | 41 | 2 | 2 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 2 | 56 | 33 | 5 | 5 |
| BOULDER VALLEY RE 2 | 3 | 26 | 52 | 16 | 3 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 4 | 49 | 39 | 3 | 6 |
| BRUSH RE-2(J) | 9 | 42 | 37 | 4 | 8 |
| BUENA VISTA R-31 | 7 | 36 | 52 | 1 | 4 |
| BUFFALO RE-4 | 0 | 32 | 63 | 5 | 0 |
| BURLINGTON RE-6J | 13 | 48 | 34 | 5 | 0 |
| BYERS 32J | 2 | 40 | 56 | 2 | 0 |
| CALHAN RJ-1 | 2 | 48 | 42 | 7 | 2 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 3 | 41 | 47 | 9 | 1 |
| CENTENNIAL R-1 | 29 | 54 | 17 | 0 | 0 |
| CENTER 26 JT | 12 | 64 | 14 | 0 | 10 |
| CHERAW 31 | 10 | 50 | 40 | 0 | 0 |
| CHERRY CREEK 5 | 4 | 30 | 50 | 13 | 3 |
| CHEYENNE COUNTY RE-5 | 14 | 59 | 27 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 1 | 15 | 57 | 26 | 1 |
| CLEAR CREEK RE-1 | 3 | 37 | 50 | 10 | 0 |
| COLORADO SPRINGS 11 | 7 | 41 | 42 | 7 | 3 |
| CONSOLIDATED C-1 | 6 | 45 | 45 | 0 | 3 |
| COTOPAXI RE-3 | 10 | 45 | 41 | 3 | 0 |
| CREEDE CONSOLIDATED 1 | 6 | 19 | 75 | 0 | 0 |
| CRIPPLE CREEK-VICTOR RE-1 | 3 | 35 | 45 | 8 | 10 |
| CROWLEY COUNTY RE-1-J | 0 | 57 | 37 | 4 | 2 |
| DE BEQUE 49JT | X | X | X | X | X |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 4 | 64 | 31 | 2 | 0 |
| DELTA COUNTY 50(J) | 8 | 42 | 41 | 4 | 5 |
| DENVER COUNTY 1 | 16 | 48 | 24 | 3 | 9 |
| DOLORES COUNTY RE NO.2 | 5 | 55 | 40 | 0 | 0 |
| DOLORES RE-4A | 14 | 49 | 32 | 3 | 2 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| DOUGLAS COUNTY RE 1 | 2 | 24 | 58 | 14 | 2 |
| DURANGO 9-R | 4 | 35 | 50 | 10 | 1 |
| EADS RE-1 | X | X | X | X | X |
| EAGLE COUNTY RE 50 | 3 | 33 | 49 | 8 | 7 |
| EAST GRAND 2 | 2 | 45 | 45 | 5 | 2 |
| EAST OTERO R-1 | 10 | 51 | 34 | 1 | 3 |
| EATON RE-2 | 5 | 38 | 51 | 5 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 8 | 21 | 54 | 13 | 4 |
| ELIZABETH C-1 | 4 | 36 | 49 | 9 | 1 |
| ELLICOTT 22 | 14 | 45 | 36 | 2 | 2 |
| ENGLEWOOD 1 | 7 | 35 | 31 | 6 | 20 |
| EXPEDITIONARY BOCES | 0 | 32 | 65 | 3 | 0 |
| FALCON 49 | 2 | 41 | 49 | 7 | 2 |
| FLORENCE RE-2 | 12 | 57 | 28 | 2 | 1 |
| FORT MORGAN RE-3 | 18 | 56 | 25 | 1 | 0 |
| FOUNTAIN 8 | 5 | 45 | 43 | 5 | 2 |
| FOWLER R-4J | 7 | 45 | 45 | 3 | 0 |
| FRENCHMAN RE-3 | 0 | 50 | 31 | 13 | 6 |
| GARFIELD 16 | 8 | 51 | 33 | 3 | 4 |
| GARFIELD RE-2 | 6 | 46 | 44 | 4 | 1 |
| GENOA-HUGO C113 | 5 | 68 | 21 | 0 | 5 |
| GILCREST RE-1 | 15 | 49 | 32 | 3 | 1 |
| GILPIN COUNTY RE-1 | 0 | 62 | 38 | 0 | 0 |
| GRANADA RE-1 | 0 | 19 | 69 | 13 | 0 |
| GREELEY 6 | 16 | 45 | 31 | 4 | 4 |
| GUNNISON WATERSHED RE1J | 4 | 35 | 50 | 9 | 2 |
| HANOVER 28 | 13 | 47 | 41 | 0 | 0 |
| HARRISON 2 | 13 | 50 | 30 | 2 | 4 |
| HAXTUN RE-2J | 0 | 27 | 45 | 27 | 0 |
| HAYDEN RE-1 | 2 | 54 | 41 | 2 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 3 | 42 | 30 | 24 | 0 |
| HOLLY RE-3 | 22 | 35 | 35 | 9 | 0 |
| HOLYOKE RE-1J | 2 | 25 | 46 | 23 | 4 |
| HUERFANO RE-1 | 19 | 50 | 29 | 2 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 3 | 55 | 39 | 3 | 1 |
| JEFFERSON COUNTY R-1 | 4 | 34 | 49 | 12 | 1 |
| JOHNSTOWN-MILLIKEN RE-5J | 16 | 50 | 28 | 4 | 1 |
| JULESBURG RE-1 | 5 | 37 | 53 | 5 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 5 | 47 | 45 | 3 | 1 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 6 | 40 | 51 | 3 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 0 | 26 | 70 | 4 | 0 |
| LAKE COUNTY R-1 | 17 | 60 | 17 | 1 | 5 |
| LAMAR RE-2 | 15 | 47 | 29 | 2 | 7 |
| LAS ANIMAS RE-1 | 7 | 63 | 25 | 3 | 2 |
| LEWIS-PALMER 38 | 2 | 30 | 56 | 10 | 1 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 5 | 55 | 31 | 3 | 5 |
| LITTLETON 6 | 2 | 30 | 52 | 13 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 5 | 40 | 48 | 8 | 0 |
| MANITOU SPRINGS 14 | 1 | 26 | 63 | 7 | 3 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 10 | 52 | 31 | 1 | 6 |
| MC CLAVE RE-2 | 0 | 29 | 57 | 10 | 5 |
| MEEKER RE1 | 8 | 58 | 29 | 5 | 0 |
| MESA COUNTY VALLEY 51 | 8 | 44 | 41 | 5 | 2 |
| MIAMI/YODER 60 JT | 15 | 46 | 27 | 4 | 8 |
| MOFFAT 2 | 6 | 50 | 39 | 6 | 0 |
| MOFFAT COUNTY RE:NO 1 | 7 | 50 | 37 | 1 | 5 |
| MONTE VISTA C-8 | 9 | 57 | 30 | 4 | 0 |
| MONTEZUMA-CORTEZ RE-1 | 8 | 45 | 38 | 4 | 5 |
| MONTROSE COUNTY RE-1J | 9 | 43 | 37 | 8 | 3 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 15 | 46 | 32 | 5 | 1 |
| NORTH PARK R-1 | 4 | 27 | 42 | 27 | 0 |
| NORTHGLENN-THORNTON 12 | 11 | 48 | 35 | 4 | 3 |
| NORWOOD R-2J | 6 | 29 | 58 | 6 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 30 | 65 | 0 | 4 |
| PARK (ESTES PARK) R-3 | 3 | 29 | 55 | 12 | 1 |
| PARK COUNTY RE-2 | 2 | 57 | 35 | 4 | 2 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 3 | 51 | 41 | 4 | 1 |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 13 | 17 | 57 | 9 | 4 |
| PLATTE CANYON 1 | 4 | 29 | 51 | 14 | 2 |
| PLATTE VALLEY RE-3 | 0 | 24 | 59 | 18 | 0 |
| PLATTE VALLEY RE-7 | 1 | 54 | 37 | 6 | 3 |
| POUDRE R-1 | 3 | 29 | 50 | 17 | 2 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 8 | 48 | 38 | 4 | 2 |
| PUEBLO COUNTY RURAL 70 | 6 | 40 | 46 | 6 | 1 |
| RANGELY RE-4 | 7 | 52 | 40 | 2 | 0 |
| RIDGWAY R-2 | 13 | 42 | 46 | 0 | 0 |
| ROARING FORK RE-1 | 12 | 37 | 39 | 8 | 3 |
| ROCKY FORD R-2 | 13 | 49 | 35 | 1 | 1 |
| SALIDA R-32 | 6 | 38 | 38 | 16 | 2 |
| SANFORD 6J | 5 | 50 | 30 | 5 | 10 |
| SANGRE DE CRISTO RE-22J | 5 | 32 | 59 | 5 | 0 |
| SARGENT RE-33J | 3 | 32 | 63 | 3 | 0 |
| SHERIDAN 2 | 23 | 60 | 15 | 0 | 1 |
| SIERRA GRANDE R-30 | 8 | 67 | 25 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 29 | 53 | 18 | 0 | 0 |
| SOUTH ROUTT RE 3 | 13 | 46 | 36 | 3 | 3 |

| | | | | | |
|------------------------|----|----|----|----|----|
| SPRINGFIELD RE-4 | 7 | 40 | 43 | 10 | 0 |
| ST VRAIN VALLEY RE 1J | 8 | 37 | 44 | 8 | 2 |
| STEAMBOAT SPRINGS RE-2 | 2 | 19 | 53 | 26 | 0 |
| STRASBURG 31J | 3 | 37 | 48 | 6 | 5 |
| STRATTON R-4 | 12 | 62 | 19 | 8 | 0 |
| SUMMIT RE-1 | 2 | 23 | 57 | 13 | 5 |
| SWINK 33 | 10 | 40 | 37 | 13 | 0 |
| TELLURIDE R-1 | 0 | 28 | 49 | 21 | 2 |
| THOMPSON R-2J | 4 | 36 | 47 | 9 | 3 |
| TRINIDAD 1 | 14 | 50 | 31 | 3 | 3 |
| VALLEY RE-1 | 9 | 50 | 37 | 3 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 13 | 47 | 33 | 4 | 2 |
| WELDON VALLEY RE-20(J) | 13 | 25 | 56 | 6 | 0 |
| WEST END RE-2 | 3 | 55 | 31 | 7 | 3 |
| WEST GRAND 1-JT. | 8 | 43 | 45 | 0 | 4 |
| WESTMINSTER 50 | 10 | 56 | 30 | 1 | 3 |
| WIDEFIELD 3 | 4 | 42 | 47 | 5 | 2 |
| WIGGINS RE-50(J) | 17 | 55 | 14 | 5 | 10 |
| WILEY RE-13 JT | 0 | 19 | 50 | 25 | 6 |
| WINDSOR RE-4 | 5 | 45 | 43 | 6 | 2 |
| WOODLAND PARK RE-2 | 3 | 37 | 53 | 7 | 0 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 4 | 56 | 41 | 0 | 0 |
| YUMA 1 | 7 | 56 | 35 | 2 | 0 |

SUB-PART 12A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Writing performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Writing Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Writing Performance of all Grade 6 Students CSAP Spring 2002

| SES Level | Writing Performance Level | | | | | Total |
|------------------------------|----------------------------------|-------------------------------|---------------------|-------------------|---------------------|--------------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 3 | 30 | 52 | 13 | 2 | 100 |
| Level 2 (26-50%) | 8 | 45 | 39 | 5 | 4 | 100 |
| Level 3 (51-75%) | 14 | 51 | 28 | 3 | 5 | 100 |
| Level 4 (76-100%) | 18 | 54 | 17 | 1 | 11 | 100 |

Part 13

Student Performance in Writing

Grade 7

CSAP Spring 2002

Sub-Part 13A State and District Summaries

Table 13A(1) Grade 7 Writing Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|---------------|---------------|--------------------------|---------------------------|---------------------------|
| STATE TOTAL | 56716 | 2316 | 4 | 23630 | 42 | 23881 | 42 | 4504 | 8 | 50 | 2385 | 4 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 652 | 16 | 2 | 293 | 45 | 266 | 41 | 54 | 8 | 49 | 23 | 4 |
| 301 - 600 | 1381 | 43 | 3 | 580 | 42 | 637 | 46 | 102 | 7 | 54 | 19 | 1 |
| 601 - 1200 | 1391 | 60 | 4 | 719 | 52 | 514 | 37 | 56 | 4 | 41 | 42 | 3 |
| 1201 - 6000 | 10901 | 486 | 4 | 4755 | 44 | 4586 | 42 | 780 | 7 | 49 | 294 | 3 |
| 6001 - 25000 | 17797 | 594 | 3 | 6936 | 39 | 7847 | 44 | 1588 | 9 | 53 | 832 | 5 |
| 25001 or more | 24594 | 1117 | 5 | 10347 | 42 | 10031 | 41 | 1924 | 8 | 49 | 1175 | 5 |
| GENDER | | | | | | | | | | | | |
| Female | 27736 | 568 | 2 | 9734 | 35 | 13191 | 48 | 3201 | 12 | 59 | 1042 | 4 |
| Male | 28911 | 1740 | 6 | 13870 | 48 | 10668 | 37 | 1301 | 5 | 41 | 1332 | 5 |
| Data invalid or not provided | 69 | 8 | 12 | 26 | 38 | 22 | 32 | 2 | 3 | 35 | 11 | 16 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 713 | 41 | 6 | 390 | 55 | 215 | 30 | 31 | 4 | 35 | 36 | 5 |
| Asian/Pacific Islander | 1644 | 32 | 2 | 593 | 36 | 749 | 46 | 204 | 12 | 58 | 66 | 4 |
| Black (not Hispanic) | 3165 | 202 | 6 | 1774 | 56 | 981 | 31 | 87 | 3 | 34 | 121 | 4 |
| Hispanic | 12438 | 1040 | 8 | 7116 | 57 | 2911 | 23 | 191 | 2 | 25 | 1180 | 9 |
| White (not Hispanic) | 38392 | 970 | 3 | 13543 | 35 | 18923 | 49 | 3984 | 10 | 60 | 972 | 3 |
| Data invalid or not provided | 364 | 31 | 9 | 214 | 59 | 102 | 28 | 7 | 2 | 30 | 10 | 3 |
| DISABILITY | | | | | | | | | | | | |
| None | 46740 | 1020 | 2 | 18614 | 40 | 21295 | 46 | 4126 | 9 | 54 | 1685 | 4 |
| Limited intellectual capacity | 295 | 115 | 39 | 49 | 17 | 2 | 1 | 0 | 0 | 1 | 129 | 44 |
| Emotional disability | 852 | 164 | 19 | 511 | 60 | 99 | 12 | 4 | 0 | 12 | 74 | 9 |
| Perceptual/commun. disability | 3500 | 787 | 22 | 2340 | 67 | 219 | 6 | 8 | 0 | 6 | 146 | 4 |
| Hearing disability | 90 | 11 | 12 | 49 | 54 | 21 | 23 | 3 | 3 | 27 | 6 | 7 |
| Visual disability | 19 | 1 | 5 | 7 | 37 | 8 | 42 | 1 | 5 | 47 | 2 | 11 |
| Physical disability | 513 | 75 | 15 | 306 | 60 | 75 | 15 | 3 | 1 | 15 | 54 | 11 |
| Speech/language disability | 579 | 60 | 10 | 446 | 77 | 57 | 10 | 2 | 0 | 10 | 14 | 2 |
| Deaf-blind | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 229 | 30 | 13 | 34 | 15 | 4 | 2 | 0 | 0 | 2 | 161 | 70 |
| Autism | 31 | 2 | 6 | 11 | 35 | 4 | 13 | 1 | 3 | 16 | 13 | 42 |
| Traumatic brain injury | 27 | 5 | 19 | 12 | 44 | 0 | 0 | 0 | 0 | 0 | 10 | 37 |

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Data invalid or not provided | 3837 | 46 | 1 | 1249 | 33 | 2096 | 55 | 356 | 9 | 64 | 90 | 2 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 51468 | 1486 | 3 | 20904 | 41 | 22709 | 44 | 4275 | 8 | 52 | 2094 | 4 |
| Braille version | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 834 | 273 | 33 | 499 | 60 | 24 | 3 | 0 | 0 | 3 | 38 | 5 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 271 | 43 | 16 | 164 | 61 | 41 | 15 | 4 | 1 | 17 | 19 | 7 |
| Signing | 14 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 20 | 3 | 15 | 12 | 60 | 4 | 20 | 0 | 0 | 20 | 1 | 5 |
| Extended/modified timing | 2153 | 217 | 10 | 1044 | 48 | 654 | 30 | 176 | 8 | 39 | 62 | 3 |
| Oral presentation of entire test | 923 | 239 | 26 | 610 | 66 | 25 | 3 | 0 | 0 | 3 | 49 | 5 |
| Data invalid or not provided | 1025 | 51 | 5 | 386 | 38 | 420 | 41 | 49 | 5 | 46 | 119 | 12 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 6283 | 1285 | 20 | 3857 | 61 | 504 | 8 | 17 | 0 | 8 | 620 | 10 |
| 504 Plan | 455 | 18 | 4 | 276 | 61 | 130 | 29 | 15 | 3 | 32 | 16 | 4 |
| Title 1 | 3366 | 297 | 9 | 2184 | 65 | 631 | 19 | 37 | 1 | 20 | 217 | 6 |
| OCT new CO | 840 | 58 | 7 | 368 | 44 | 229 | 27 | 34 | 4 | 31 | 151 | 18 |
| Bilingual | 473 | 73 | 15 | 139 | 29 | 14 | 3 | 1 | 0 | 3 | 246 | 52 |
| ESL | 3197 | 450 | 14 | 1745 | 55 | 283 | 9 | 18 | 1 | 9 | 701 | 22 |
| Feb new SC | 729 | 83 | 11 | 372 | 51 | 144 | 20 | 11 | 2 | 21 | 119 | 16 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 48587 | 1823 | 4 | 20029 | 41 | 21014 | 43 | 4097 | 8 | 52 | 1624 | 3 |
| 6-12 Months | 4429 | 260 | 6 | 1836 | 41 | 1669 | 38 | 287 | 6 | 44 | 377 | 9 |
| 3-6 Months | 1550 | 91 | 6 | 759 | 49 | 496 | 32 | 53 | 3 | 35 | 151 | 10 |
| 0-3 Months | 1456 | 116 | 8 | 734 | 50 | 379 | 26 | 35 | 2 | 28 | 192 | 13 |
| Data invalid or not provided | 694 | 26 | 4 | 272 | 39 | 323 | 47 | 32 | 5 | 51 | 41 | 6 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 34768 | 1367 | 4 | 14796 | 43 | 14468 | 42 | 2854 | 8 | 50 | 1283 | 4 |
| 6-12 Months | 13973 | 558 | 4 | 5390 | 39 | 6230 | 45 | 1232 | 9 | 53 | 563 | 4 |
| 3-6 Months | 5223 | 192 | 4 | 2116 | 41 | 2336 | 45 | 338 | 6 | 51 | 241 | 5 |
| 0-3 Months | 2055 | 170 | 8 | 1057 | 51 | 524 | 25 | 45 | 2 | 28 | 259 | 13 |
| Data invalid or not provided | 697 | 29 | 4 | 271 | 39 | 323 | 46 | 35 | 5 | 51 | 39 | 6 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 55333 | 2200 | 4 | 22960 | 41 | 23460 | 42 | 4468 | 8 | 50 | 2245 | 4 |
| Migrant | 532 | 80 | 15 | 303 | 57 | 53 | 10 | 1 | 0 | 10 | 95 | 18 |
| Data invalid or not provided | 851 | 36 | 4 | 367 | 43 | 368 | 43 | 35 | 4 | 47 | 45 | 5 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| English | 51217 | 1689 | 3 | 20805 | 41 | 22970 | 45 | 4414 | 9 | 53 | 1339 | 3 |
| Spanish-NEP; fewer than 3 years | 1064 | 193 | 18 | 171 | 16 | 17 | 2 | 0 | 0 | 2 | 683 | 64 |
| Spanish-NEP; 3 or more years | 299 | 92 | 31 | 141 | 47 | 6 | 2 | 0 | 0 | 2 | 60 | 20 |
| Spanish-LEP; fewer than 3 years | 545 | 61 | 11 | 337 | 62 | 40 | 7 | 1 | 0 | 8 | 106 | 19 |
| Spanish-LEP; 3 or more years | 856 | 119 | 14 | 643 | 75 | 63 | 7 | 0 | 0 | 7 | 31 | 4 |
| Spanish-FEP | 1158 | 76 | 7 | 792 | 68 | 262 | 23 | 13 | 1 | 24 | 15 | 1 |
| Other-NEP; fewer than 3 years | 157 | 37 | 24 | 44 | 28 | 5 | 3 | 2 | 1 | 4 | 69 | 44 |
| Other-NEP; 3 or more years | 20 | 4 | 20 | 10 | 50 | 2 | 10 | 1 | 5 | 15 | 3 | 15 |
| Other-LEP; fewer than 3 years | 186 | 11 | 6 | 101 | 54 | 39 | 21 | 1 | 1 | 22 | 34 | 18 |
| Other-LEP; 3 or more years | 205 | 14 | 7 | 156 | 76 | 28 | 14 | 1 | 0 | 14 | 6 | 3 |
| Other-FEP | 363 | 3 | 1 | 146 | 40 | 158 | 44 | 45 | 12 | 56 | 11 | 3 |
| Data invalid or not provided | 646 | 17 | 3 | 284 | 44 | 291 | 45 | 26 | 4 | 49 | 28 | 4 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 556 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 259 |
| Parental refusal | 99 |
| Test not completed | 854 |
| Student withdrew before completion** | 82 |
| Extreme frustration | 87 |
| One or more test sessions incomplete | 530 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 13A(2) Writing Performance of Grade 7 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 1 | 28 | 51 | 18 | 1 |
| ADAMS COUNTY 14 | 5 | 63 | 24 | 1 | 8 |
| ADAMS-ARAPAHOE 28J | 7 | 53 | 28 | 3 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 9 | 43 | 40 | 9 | 0 |
| ALAMOSA RE-11J | 7 | 50 | 35 | 3 | 5 |
| ARCHULETA COUNTY 50 JT | 4 | 49 | 40 | 5 | 2 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 0 | 38 | 48 | 14 | 0 |
| ASPEN 1 | 3 | 18 | 63 | 15 | 0 |
| AULT-HIGHLAND RE-9 | 2 | 56 | 38 | 2 | 1 |
| BAYFIELD 10 JT-R | 0 | 46 | 46 | 8 | 0 |
| BENNETT 29J | 1 | 42 | 48 | 4 | 4 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 5 | 27 | 59 | 9 | 0 |
| BOULDER VALLEY RE 2 | 2 | 28 | 51 | 15 | 4 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGSDALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 4 | 59 | 30 | 2 | 4 |
| BRUSH RE-2(J) | 9 | 55 | 30 | 3 | 3 |
| BUENA VISTA R-31 | 0 | 53 | 38 | 7 | 1 |
| BUFFALO RE-4 | 0 | 39 | 48 | 4 | 9 |
| BURLINGTON RE-6J | 0 | 41 | 54 | 6 | 0 |
| BYERS 32J | 3 | 47 | 47 | 3 | 0 |
| CALHAN RJ-1 | 0 | 59 | 39 | 2 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 1 | 5 | 2 | 1 | 91 |
| CENTENNIAL R-1 | 9 | 41 | 44 | 6 | 0 |
| CENTER 26 JT | 8 | 63 | 23 | 0 | 8 |
| CHERAW 31 | 0 | 47 | 42 | 11 | 0 |
| CHERRY CREEK 5 | 2 | 31 | 51 | 13 | 3 |
| CHEYENNE COUNTY RE-5 | 4 | 40 | 48 | 8 | 0 |
| CHEYENNE MOUNTAIN 12 | 1 | 19 | 57 | 22 | 1 |
| CLEAR CREEK RE-1 | 3 | 43 | 48 | 5 | 1 |
| COLORADO SPRINGS 11 | 4 | 44 | 42 | 7 | 3 |
| CONSOLIDATED C-1 | 0 | 39 | 50 | 11 | 0 |
| COTOPAXI RE-3 | 3 | 47 | 42 | 8 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 5 | 59 | 28 | 0 | 8 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| CROWLEY COUNTY RE-1-J | 2 | 60 | 38 | 0 | 0 |
| DE BEQUE 49JT | 6 | 56 | 39 | 0 | 0 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 5 | 60 | 30 | 2 | 3 |
| DELTA COUNTY 50(J) | 5 | 46 | 41 | 7 | 2 |
| DENVER COUNTY 1 | 8 | 54 | 24 | 3 | 11 |
| DOLORES COUNTY RE NO.2 | 0 | 65 | 32 | 3 | 0 |
| DOLORES RE-4A | 7 | 55 | 32 | 4 | 1 |
| DOUGLAS COUNTY RE 1 | 1 | 29 | 58 | 11 | 1 |
| DURANGO 9-R | 1 | 43 | 45 | 10 | 1 |
| EADS RE-1 | 0 | 26 | 47 | 26 | 0 |
| EAGLE COUNTY RE 50 | 3 | 45 | 42 | 4 | 6 |
| EAST GRAND 2 | 4 | 27 | 54 | 14 | 2 |
| EAST OTERO R-1 | 11 | 59 | 24 | 3 | 2 |
| EATON RE-2 | 6 | 30 | 54 | 8 | 2 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 0 | 41 | 47 | 6 | 6 |
| ELIZABETH C-1 | 0 | 37 | 54 | 8 | 0 |
| ELLCOTT 22 | 14 | 54 | 28 | 1 | 2 |
| ENGLEWOOD 1 | 3 | 42 | 44 | 7 | 4 |
| EXPEDITIONARY BOCES | 3 | 31 | 53 | 13 | 0 |
| FALCON 49 | 2 | 33 | 52 | 11 | 2 |
| FLORENCE RE-2 | 6 | 55 | 34 | 4 | 1 |
| FORT MORGAN RE-3 | 7 | 46 | 41 | 4 | 2 |
| FOUNTAIN 8 | 3 | 41 | 48 | 5 | 3 |
| FOWLER R-4J | 0 | 35 | 50 | 15 | 0 |
| FRENCHMAN RE-3 | 0 | 35 | 35 | 29 | 0 |
| GARFIELD 16 | 11 | 63 | 26 | 0 | 0 |
| GARFIELD RE-2 | 3 | 48 | 44 | 3 | 1 |
| GENOA-HUGO C113 | 5 | 55 | 23 | 9 | 9 |
| GILCREST RE-1 | 7 | 49 | 38 | 4 | 1 |
| GILPIN COUNTY RE-1 | 3 | 41 | 46 | 5 | 5 |
| GRANADA RE-1 | 8 | 46 | 33 | 8 | 4 |
| GREELEY 6 | 8 | 52 | 30 | 4 | 6 |
| GREELEY 6 | X | X | X | X | X |
| GUNNISON WATERSHED RE1J | 2 | 42 | 48 | 8 | 1 |
| HANOVER 28 | 0 | 58 | 33 | 8 | 0 |
| HARRISON 2 | 5 | 53 | 33 | 2 | 6 |
| HAXTUN RE-2J | X | X | X | X | X |
| HAYDEN RE-1 | 0 | 50 | 45 | 5 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 0 | 37 | 52 | 11 | 0 |
| HOLLY RE-3 | 6 | 52 | 32 | 6 | 3 |
| HOLYOKE RE-1J | 2 | 44 | 38 | 15 | 0 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| HUERFANO RE-1 | 3 | 49 | 43 | 4 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 0 | 53 | 21 | 1 | 25 |
| JEFFERSON COUNTY R-1 | 3 | 37 | 49 | 9 | 2 |
| JOHNSTOWN-MILLIKEN RE-5J | 7 | 58 | 30 | 3 | 2 |
| JULESBURG RE-1 | 6 | 24 | 53 | 18 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 7 | 44 | 40 | 2 | 7 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 0 | 43 | 40 | 14 | 2 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 5 | 25 | 50 | 15 | 5 |
| LAKE COUNTY R-1 | 13 | 60 | 17 | 2 | 8 |
| LAMAR RE-2 | 4 | 56 | 27 | 4 | 9 |
| LAS ANIMAS RE-1 | 5 | 61 | 34 | 0 | 0 |
| LEWIS-PALMER 38 | 1 | 28 | 55 | 15 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 4 | 40 | 44 | 9 | 2 |
| LITTLETON 6 | 1 | 31 | 53 | 14 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 0 | 42 | 49 | 4 | 4 |
| MANITOU SPRINGS 14 | 3 | 33 | 52 | 9 | 3 |
| MANZANOLA 3J | 0 | 69 | 31 | 0 | 0 |
| MAPLETON 1 | 8 | 65 | 21 | 1 | 5 |
| MC CLAVE RE-2 | 0 | 45 | 50 | 5 | 0 |
| MEEKER RE1 | 8 | 40 | 46 | 6 | 0 |
| MESA COUNTY VALLEY 51 | 4 | 42 | 45 | 7 | 3 |
| MIAMI/YODER 60 JT | 7 | 73 | 18 | 0 | 2 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 6 | 60 | 28 | 3 | 3 |
| MONTE VISTA C-8 | 1 | 55 | 30 | 4 | 10 |
| MONTEZUMA-CORTEZ RE-1 | 7 | 57 | 26 | 4 | 7 |
| MONTROSE COUNTY RE-1J | 3 | 38 | 47 | 10 | 2 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 9 | 51 | 34 | 4 | 2 |
| NORTH PARK R-1 | 4 | 35 | 48 | 13 | 0 |
| NORTHGLENN-THORNTON 12 | 7 | 50 | 36 | 5 | 2 |
| NORWOOD R-2J | X | X | X | X | X |
| OTIS R-3 | 6 | 63 | 31 | 0 | 0 |
| OURAY R-1 | 0 | 25 | 63 | 8 | 4 |
| PARK (ESTES PARK) R-3 | 7 | 36 | 49 | 8 | 0 |
| PARK COUNTY RE-2 | 0 | 40 | 53 | 5 | 3 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 2 | 36 | 58 | 5 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |

| | | | | | |
|-------------------------|----|----|----|----|---|
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 3 | 47 | 44 | 6 | 0 |
| PLATTE CANYON 1 | 0 | 31 | 44 | 23 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 1 | 39 | 50 | 9 | 1 |
| POUDRE R-1 | 3 | 33 | 49 | 14 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 4 | 52 | 36 | 5 | 3 |
| PUEBLO COUNTY RURAL 70 | 4 | 41 | 48 | 6 | 1 |
| RANGELY RE-4 | 4 | 47 | 45 | 4 | 0 |
| RIDGWAY R-2 | 0 | 29 | 62 | 5 | 5 |
| ROARING FORK RE-1 | 5 | 35 | 48 | 9 | 3 |
| ROCKY FORD R-2 | 7 | 63 | 24 | 1 | 4 |
| SALIDA R-32 | 4 | 37 | 43 | 14 | 2 |
| SANFORD 6J | 7 | 59 | 28 | 7 | 0 |
| SANGRE DE CRISTO RE-22J | 0 | 44 | 48 | 7 | 0 |
| SARGENT RE-33J | 0 | 29 | 63 | 8 | 0 |
| SHERIDAN 2 | 14 | 64 | 21 | 2 | 0 |
| SIERRA GRANDE R-30 | 5 | 42 | 53 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 8 | 61 | 22 | 3 | 6 |
| SOUTH ROUTT RE 3 | 0 | 46 | 49 | 3 | 3 |
| SPRINGFIELD RE-4 | 12 | 20 | 56 | 12 | 0 |
| ST VRAIN VALLEY RE 1J | 5 | 41 | 43 | 9 | 3 |
| STEAMBOAT SPRINGS RE-2 | 1 | 28 | 61 | 9 | 1 |
| STRASBURG 31J | 7 | 38 | 43 | 8 | 4 |
| STRATTON R-4 | 5 | 11 | 68 | 11 | 5 |
| SUMMIT RE-1 | 2 | 35 | 47 | 8 | 8 |
| SWINK 33 | 4 | 29 | 46 | 21 | 0 |
| TELLURIDE R-1 | 3 | 29 | 50 | 15 | 3 |
| THOMPSON R-2J | 2 | 38 | 48 | 9 | 3 |
| TRINIDAD 1 | 5 | 40 | 42 | 8 | 6 |
| VALLEY RE-1 | 4 | 48 | 42 | 4 | 2 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 16 | 57 | 23 | 3 | 2 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 0 | 61 | 28 | 11 | 0 |
| WEST GRAND 1-JT. | 2 | 61 | 37 | 0 | 0 |
| WESTMINSTER 50 | 9 | 58 | 26 | 2 | 5 |
| WIDFIELD 3 | 2 | 47 | 46 | 4 | 1 |
| WIGGINS RE-50(J) | 4 | 43 | 43 | 6 | 4 |
| WILEY RE-13 JT | 0 | 28 | 56 | 16 | 0 |

| | | | | | |
|--------------------|---|----|----|---|---|
| WINDSOR RE-4 | 5 | 35 | 50 | 9 | 1 |
| WOODLAND PARK RE-2 | 4 | 46 | 43 | 6 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 9 | 28 | 54 | 9 | 0 |
| YUMA 1 | 7 | 56 | 36 | 0 | 2 |

SUB-PART 13A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Six levels of SES characterize schools:

- Level 1: 0-25% receiving free or reduced-cost lunch
- Level 2: 26-50% receiving free or reduced-cost lunch
- Level 3: 51-75% receiving free or reduced-cost lunch
- Level 4: 76-100% receiving free or reduced-cost lunch

Writing Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Writing Performance of all Grade 7 Students

| SES Level | Writing Performance Level | | | | | Total |
|------------------------------|----------------------------------|-------------------------------|---------------------|-------------------|---------------------|--------------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 2 | 33 | 51 | 12 | 2 | 100 |
| Level 2 (26-50%) | 5 | 48 | 36 | 5 | 6 | 100 |
| Level 3 (51-75%) | 7 | 53 | 30 | 3 | 6 | 100 |
| Level 4 (76-100%) | 9 | 61 | 16 | 1 | 12 | 100 |

Part 14

Student Performance in Writing

Grade 8

CSAP Spring 2002

Sub-Part 14A State and District Summaries

Table 14A(1) Grade 8 Writing Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|-------------------|---------------------|---------------------|---------------------------|---------------------------|-----------------|-----------------|---------------|---------------|-----------------------------|---------------------------|---------------------------|
| STATE TOTAL | 55498 | 2530 | 5 | 22977 | 41 | 23513 | 42 | 4444 | 8 | 50 | 2034 | 4 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 641 | 23 | 4 | 273 | 43 | 266 | 41 | 55 | 9 | 50 | 24 | 4 |
| 301 - 600 | 1366 | 58 | 4 | 625 | 46 | 580 | 42 | 83 | 6 | 49 | 20 | 1 |
| 601 - 1200 | 1458 | 92 | 6 | 740 | 51 | 529 | 36 | 68 | 5 | 41 | 29 | 2 |
| 1201 - 6000 | 10630 | 538 | 5 | 4593 | 43 | 4452 | 42 | 794 | 7 | 49 | 253 | 2 |
| 6001 - 25000 | 17232 | 713 | 4 | 6756 | 39 | 7677 | 45 | 1524 | 9 | 53 | 562 | 3 |
| 25001 or more | 24171 | 1106 | 5 | 9990 | 41 | 10009 | 41 | 1920 | 8 | 49 | 1146 | 5 |
| GENDER | | | | | | | | | | | | |
| Female | 27191 | 628 | 2 | 9327 | 34 | 13133 | 48 | 3234 | 12 | 60 | 869 | 3 |
| Male | 28246 | 1889 | 7 | 13622 | 48 | 10366 | 37 | 1209 | 4 | 41 | 1160 | 4 |
| Data invalid or not provided | 61 | 13 | 21 | 28 | 46 | 14 | 23 | 1 | 2 | 25 | 5 | 8 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 655 | 44 | 7 | 359 | 55 | 205 | 31 | 19 | 3 | 34 | 28 | 4 |
| Asian/Pacific Islander | 1673 | 37 | 2 | 641 | 38 | 757 | 45 | 176 | 11 | 56 | 62 | 4 |
| Black (not Hispanic) | 3114 | 201 | 6 | 1726 | 55 | 966 | 31 | 84 | 3 | 34 | 137 | 4 |
| Hispanic | 11896 | 1122 | 9 | 6585 | 55 | 2876 | 24 | 241 | 2 | 26 | 1072 | 9 |
| White (not Hispanic) | 37804 | 1092 | 3 | 13457 | 36 | 18615 | 49 | 3910 | 10 | 60 | 730 | 2 |
| Data invalid or not provided | 356 | 34 | 10 | 209 | 59 | 94 | 26 | 14 | 4 | 30 | 5 | 1 |
| DISABILITY | | | | | | | | | | | | |
| None | 46435 | 1098 | 2 | 18546 | 40 | 21370 | 46 | 4096 | 9 | 55 | 1325 | 3 |
| Limited intellectual capacity | 330 | 128 | 39 | 53 | 16 | 1 | 0 | 0 | 0 | 0 | 148 | 45 |
| Emotional disability | 754 | 179 | 24 | 414 | 55 | 96 | 13 | 2 | 0 | 13 | 63 | 8 |
| Perceptual/commun. disability | 3181 | 825 | 26 | 2046 | 64 | 188 | 6 | 2 | 0 | 6 | 120 | 4 |
| Hearing disability | 98 | 14 | 14 | 64 | 65 | 11 | 11 | 0 | 0 | 11 | 9 | 9 |

| | | | | | | | | | | | | |
|------------------------------|------|----|----|------|----|------|----|-----|----|----|-----|----|
| Visual disability | 26 | 2 | 8 | 12 | 46 | 10 | 38 | 1 | 4 | 42 | 1 | 4 |
| Physical disability | 456 | 85 | 19 | 260 | 57 | 62 | 14 | 4 | 1 | 14 | 45 | 10 |
| Speech/language disability | 472 | 99 | 21 | 315 | 67 | 37 | 8 | 2 | 0 | 8 | 19 | 4 |
| Deaf-blind | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 269 | 37 | 14 | 41 | 15 | 9 | 3 | 1 | 0 | 4 | 181 | 67 |
| Autism | 34 | 4 | 12 | 7 | 21 | 2 | 6 | 0 | 0 | 6 | 21 | 62 |
| Traumatic brain injury | 29 | 2 | 7 | 14 | 48 | 5 | 17 | 1 | 3 | 21 | 7 | 24 |
| Data invalid or not provided | 3410 | 56 | 2 | 1203 | 35 | 1722 | 50 | 335 | 10 | 60 | 94 | 3 |

ACCOMMODATIONS

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| None | 51708 | 1680 | 3 | 21088 | 41 | 22796 | 44 | 4316 | 8 | 52 | 1828 | 4 |
| Braille version | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 703 | 300 | 43 | 352 | 50 | 15 | 2 | 1 | 0 | 2 | 35 | 5 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 191 | 42 | 22 | 112 | 59 | 30 | 16 | 1 | 1 | 16 | 6 | 3 |
| Signing | 13 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 16 | 5 | 31 | 9 | 56 | 1 | 6 | 1 | 6 | 13 | 0 | 0 |
| Extended/modified timing | 1122 | 197 | 18 | 593 | 53 | 235 | 21 | 59 | 5 | 26 | 38 | 3 |
| Oral presentation of entire test | 699 | 253 | 36 | 420 | 60 | 11 | 2 | 0 | 0 | 2 | 15 | 2 |
| Data invalid or not provided | 1037 | 46 | 4 | 393 | 38 | 421 | 41 | 66 | 6 | 47 | 111 | 11 |

PROGRAM

| | | | | | | | | | | | | |
|------------|------|------|----|------|----|-----|----|----|---|----|-----|----|
| IEP | 5689 | 1392 | 24 | 3266 | 57 | 407 | 7 | 10 | 0 | 7 | 614 | 11 |
| 504 Plan | 458 | 12 | 3 | 291 | 64 | 125 | 27 | 16 | 3 | 31 | 14 | 3 |
| Title I | 3156 | 287 | 9 | 1986 | 63 | 637 | 20 | 45 | 1 | 22 | 201 | 6 |
| OCT new CO | 779 | 52 | 7 | 401 | 51 | 197 | 25 | 19 | 2 | 28 | 110 | 14 |
| Bilingual | 408 | 74 | 18 | 112 | 27 | 14 | 3 | 2 | 0 | 4 | 206 | 50 |
| ESL | 2819 | 447 | 16 | 1492 | 53 | 256 | 9 | 14 | 0 | 10 | 610 | 22 |
| Feb new SC | 705 | 67 | 10 | 406 | 58 | 141 | 20 | 6 | 1 | 21 | 85 | 12 |

TIME IN DISTRICT

| | | | | | | | | | | | | |
|-------------|-------|------|---|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 48399 | 2040 | 4 | 19660 | 41 | 21165 | 44 | 4129 | 9 | 52 | 1405 | 3 |
| 6-12 Months | 3625 | 241 | 7 | 1621 | 45 | 1278 | 35 | 176 | 5 | 40 | 309 | 9 |
| 3-6 Months | 1406 | 116 | 8 | 720 | 51 | 385 | 27 | 52 | 4 | 31 | 133 | 9 |
| 0-3 Months | 1358 | 108 | 8 | 723 | 53 | 344 | 25 | 27 | 2 | 27 | 156 | 11 |

| | | | | | | | | | | | | |
|------------------------------|-----|----|---|-----|----|-----|----|----|---|----|----|---|
| Data invalid or not provided | 710 | 25 | 4 | 253 | 36 | 341 | 48 | 60 | 8 | 56 | 31 | 4 |
|------------------------------|-----|----|---|-----|----|-----|----|----|---|----|----|---|

TIME IN SCHOOL

| | | | | | | | | | | | | |
|------------------------------|-------|------|---|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 45100 | 1809 | 4 | 17948 | 40 | 20137 | 45 | 3992 | 9 | 54 | 1214 | 3 |
| 6-12 Months | 5767 | 377 | 7 | 2696 | 47 | 2014 | 35 | 279 | 5 | 40 | 401 | 7 |
| 3-6 Months | 2020 | 160 | 8 | 1055 | 52 | 549 | 27 | 75 | 4 | 31 | 181 | 9 |
| 0-3 Months | 1903 | 158 | 8 | 1017 | 53 | 477 | 25 | 40 | 2 | 27 | 211 | 11 |
| Data invalid or not provided | 708 | 26 | 4 | 261 | 37 | 336 | 47 | 58 | 8 | 56 | 27 | 4 |

MIGRANT STATUS

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Non-migrant | 54114 | 2393 | 4 | 22376 | 41 | 23089 | 43 | 4372 | 8 | 51 | 1884 | 3 |
| Migrant | 495 | 99 | 20 | 250 | 51 | 46 | 9 | 1 | 0 | 9 | 99 | 20 |
| Data invalid or not provided | 889 | 38 | 4 | 351 | 39 | 378 | 43 | 71 | 8 | 51 | 51 | 6 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| English | 50430 | 1884 | 4 | 20448 | 41 | 22630 | 45 | 4344 | 9 | 53 | 1124 | 2 |
| Spanish-NEP; fewer than 3 years | 929 | 161 | 17 | 148 | 16 | 15 | 2 | 2 | 0 | 2 | 603 | 65 |
| Spanish-NEP; 3 or more years | 278 | 87 | 31 | 130 | 47 | 7 | 3 | 1 | 0 | 3 | 53 | 19 |
| Spanish-LEP; fewer than 3 years | 456 | 72 | 16 | 284 | 62 | 31 | 7 | 3 | 1 | 7 | 66 | 14 |
| Spanish-LEP; 3 or more years | 814 | 134 | 16 | 601 | 74 | 50 | 6 | 0 | 0 | 6 | 29 | 4 |
| Spanish-FEP | 1076 | 95 | 9 | 674 | 63 | 282 | 26 | 10 | 1 | 27 | 15 | 1 |
| Other-NEP; fewer than 3 years | 144 | 31 | 22 | 31 | 22 | 9 | 6 | 0 | 0 | 6 | 73 | 51 |
| Other-NEP; 3 or more years | 34 | 6 | 18 | 19 | 56 | 3 | 9 | 1 | 3 | 12 | 5 | 15 |
| Other-LEP; fewer than 3 years | 175 | 12 | 7 | 106 | 61 | 22 | 13 | 0 | 0 | 13 | 35 | 20 |
| Other-LEP; 3 or more years | 181 | 21 | 12 | 124 | 69 | 29 | 16 | 2 | 1 | 17 | 5 | 3 |
| Other-FEP | 304 | 3 | 1 | 142 | 47 | 125 | 41 | 26 | 9 | 50 | 8 | 3 |
| Data invalid or not provided | 677 | 24 | 4 | 270 | 40 | 310 | 46 | 55 | 8 | 54 | 18 | 3 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 484 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 244 |
| Parental refusal | 102 |
| Test not completed | 501 |
| Student withdrew before completion** | 78 |
| Extreme frustration | 49 |

| | |
|--------------------------------------|-----|
| One or more test sessions incomplete | 654 |
|--------------------------------------|-----|

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 14A(2) Writing Performance of Grade 8 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 2 | 29 | 53 | 15 | 2 |
| ADAMS COUNTY 14 | 6 | 59 | 23 | 2 | 10 |
| ADAMS-ARAPAHOE 28J | 5 | 51 | 32 | 3 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 3 | 74 | 21 | 0 | 3 |
| ALAMOSA RE-11J | 13 | 47 | 31 | 5 | 4 |
| ARCHULETA COUNTY 50 JT | 3 | 35 | 46 | 9 | 6 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 12 | 38 | 35 | 15 | 0 |
| ASPEN 1 | 2 | 29 | 66 | 3 | 0 |
| AULT-HIGHLAND RE-9 | 7 | 63 | 27 | 1 | 1 |
| BAYFIELD 10 JT-R | 1 | 39 | 47 | 12 | 1 |
| BENNETT 29J | 3 | 49 | 42 | 6 | 0 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 3 | 38 | 46 | 14 | 0 |
| BOULDER VALLEY RE 2 | 2 | 28 | 52 | 14 | 4 |
| BRANSON REORGANIZED 82 | 13 | 31 | 0 | 0 | 56 |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 4 | 52 | 36 | 3 | 5 |
| BRUSH RE-2(J) | 5 | 60 | 33 | 0 | 2 |
| BUENA VISTA R-31 | 6 | 52 | 35 | 5 | 2 |
| BUFFALO RE-4 | 0 | 42 | 38 | 12 | 8 |
| BURLINGTON RE-6J | 6 | 52 | 35 | 7 | 0 |
| BYERS 32J | 6 | 39 | 45 | 6 | 3 |
| CALHAN RJ-1 | 12 | 57 | 29 | 2 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 7 | 48 | 40 | 4 | 1 |
| CENTENNIAL R-1 | 9 | 74 | 14 | 0 | 3 |
| CENTER 26 JT | 21 | 49 | 21 | 0 | 9 |
| CHERAW 31 | 6 | 41 | 53 | 0 | 0 |
| CHERRY CREEK 5 | 2 | 30 | 52 | 14 | 2 |
| CHEYENNE COUNTY RE-5 | 5 | 38 | 38 | 19 | 0 |
| CHEYENNE MOUNTAIN 12 | 1 | 15 | 58 | 25 | 2 |
| CLEAR CREEK RE-1 | 6 | 49 | 40 | 3 | 1 |
| COLORADO SPRINGS 11 | 4 | 45 | 40 | 7 | 3 |
| CONSOLIDATED C-1 | 12 | 30 | 45 | 12 | 0 |
| COTOPAXI RE-3 | 3 | 60 | 27 | 3 | 7 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 4 | 56 | 37 | 2 | 2 |
| CROWLEY COUNTY RE-1-J | 4 | 43 | 51 | 2 | 0 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| DE BEQUE 49JT | 6 | 25 | 63 | 6 | 0 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 6 | 71 | 21 | 2 | 0 |
| DELTA COUNTY 50(J) | 7 | 51 | 35 | 4 | 3 |
| DENVER COUNTY 1 | 8 | 52 | 26 | 3 | 10 |
| DOLORES COUNTY RE NO.2 | 0 | 48 | 48 | 5 | 0 |
| DOLORES RE-4A | 2 | 55 | 36 | 5 | 2 |
| DOUGLAS COUNTY RE 1 | 1 | 27 | 57 | 13 | 2 |
| DURANGO 9-R | 2 | 34 | 53 | 8 | 2 |
| EADS RE-1 | 0 | 29 | 59 | 12 | 0 |
| EAGLE COUNTY RE 50 | 4 | 34 | 47 | 10 | 5 |
| EAST GRAND 2 | 2 | 28 | 52 | 15 | 4 |
| EAST OTERO R-1 | 7 | 62 | 24 | 5 | 2 |
| EATON RE-2 | 9 | 38 | 47 | 5 | 1 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 4 | 31 | 54 | 12 | 0 |
| ELIZABETH C-1 | 3 | 47 | 44 | 5 | 0 |
| ELLICOTT 22 | 16 | 54 | 25 | 0 | 5 |
| ENGLEWOOD 1 | 4 | 55 | 36 | 3 | 2 |
| EXPEDITIONARY BOCES | 7 | 44 | 37 | 4 | 7 |
| FALCON 49 | 3 | 48 | 43 | 5 | 1 |
| FLORENCE RE-2 | 5 | 50 | 35 | 9 | 2 |
| FORT MORGAN RE-3 | 6 | 47 | 35 | 10 | 1 |
| FOUNTAIN 8 | 2 | 45 | 49 | 4 | 1 |
| FOWLER R-4J | 3 | 40 | 50 | 7 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 12 | 52 | 33 | 0 | 3 |
| GARFIELD RE-2 | 5 | 53 | 37 | 3 | 1 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 13 | 46 | 36 | 5 | 1 |
| GILPIN COUNTY RE-1 | 4 | 56 | 41 | 0 | 0 |
| GRANADA RE-1 | 3 | 48 | 35 | 6 | 6 |
| GREELEY 6 | 9 | 47 | 31 | 5 | 7 |
| GUNNISON WATERSHED RE1J | 1 | 30 | 48 | 21 | 1 |
| HANOVER 28 | 3 | 58 | 36 | 0 | 3 |
| HARRISON 2 | 9 | 52 | 31 | 2 | 7 |
| HAXTUN RE-2J | 0 | 35 | 54 | 12 | 0 |
| HAYDEN RE-1 | 0 | 42 | 52 | 6 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 0 | 24 | 67 | 10 | 0 |
| HOLLY RE-3 | 6 | 43 | 49 | 3 | 0 |
| HOLYOKE RE-1J | 4 | 55 | 29 | 9 | 4 |
| HUERFANO RE-1 | 6 | 42 | 44 | 8 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |

| | | | | | |
|--------------------------|----|----|----|----|---|
| IGNACIO 11 JT | 5 | 62 | 30 | 1 | 1 |
| JEFFERSON COUNTY R-1 | 4 | 37 | 48 | 9 | 2 |
| JOHNSTOWN-MILLIKEN RE-5J | 9 | 42 | 46 | 4 | 0 |
| JULESBURG RE-1 | 4 | 20 | 52 | 24 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 10 | 55 | 28 | 2 | 5 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 3 | 33 | 47 | 17 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 0 | 24 | 57 | 14 | 5 |
| LAKE COUNTY R-1 | 12 | 53 | 27 | 1 | 7 |
| LAMAR RE-2 | 11 | 50 | 27 | 3 | 8 |
| LAS ANIMAS RE-1 | 2 | 44 | 44 | 9 | 0 |
| LEWIS-PALMER 38 | 0 | 22 | 63 | 14 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 6 | 53 | 35 | 6 | 0 |
| LITTLETON 6 | 2 | 28 | 52 | 16 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 0 | 44 | 44 | 3 | 8 |
| MANITOU SPRINGS 14 | 1 | 21 | 61 | 17 | 1 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 11 | 63 | 22 | 1 | 3 |
| MC CLAVE RE-2 | 0 | 48 | 38 | 14 | 0 |
| MEEKER RE1 | 4 | 40 | 42 | 13 | 0 |
| MESA COUNTY VALLEY 51 | 5 | 47 | 37 | 6 | 4 |
| MIAMI/YODER 60 JT | 3 | 42 | 55 | 0 | 0 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 7 | 43 | 39 | 9 | 2 |
| MONTE VISTA C-8 | 5 | 46 | 36 | 5 | 7 |
| MONTEZUMA-CORTEZ RE-1 | 10 | 52 | 31 | 1 | 6 |
| MONTROSE COUNTY RE-1J | 5 | 45 | 41 | 6 | 3 |
| MOUNTAIN BOCES | X | X | X | X | X |
| MOUNTAIN VALLEY RE 1 | 0 | 47 | 47 | 0 | 5 |
| NORTH CONEJOS RE-1J | 10 | 39 | 41 | 9 | 1 |
| NORTH PARK R-1 | 12 | 24 | 56 | 8 | 0 |
| NORTHGLENN-THORNTON 12 | 7 | 49 | 38 | 4 | 2 |
| NORWOOD R-2J | 0 | 37 | 60 | 3 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 6 | 44 | 44 | 6 |
| PARK (ESTES PARK) R-3 | 5 | 38 | 45 | 12 | 0 |
| PARK COUNTY RE-2 | 0 | 62 | 35 | 3 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 2 | 45 | 42 | 11 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |

| | | | | | |
|-------------------------|----|----|----|----|----|
| PLATEAU VALLEY 50 | 6 | 50 | 41 | 3 | 0 |
| PLATTE CANYON 1 | 2 | 30 | 53 | 14 | 0 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 2 | 40 | 46 | 8 | 4 |
| POUDRE R-1 | 3 | 34 | 50 | 11 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | 6 | 59 | 35 | 0 | 0 |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 6 | 47 | 39 | 5 | 3 |
| PUEBLO COUNTY RURAL 70 | 3 | 39 | 48 | 8 | 1 |
| RANGELY RE-4 | 4 | 45 | 46 | 2 | 4 |
| RIDGWAY R-2 | 0 | 22 | 44 | 22 | 11 |
| ROARING FORK RE-1 | 3 | 38 | 48 | 9 | 2 |
| ROCKY FORD R-2 | 5 | 58 | 34 | 0 | 4 |
| SALIDA R-32 | 6 | 28 | 52 | 12 | 2 |
| SANFORD 6J | 5 | 56 | 36 | 3 | 0 |
| SANGRE DE CRISTO RE-22J | 4 | 60 | 32 | 4 | 0 |
| SARGENT RE-33J | 0 | 63 | 38 | 0 | 0 |
| SHERIDAN 2 | 14 | 70 | 14 | 2 | 0 |
| SIERRA GRANDE R-30 | 4 | 63 | 29 | 4 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 8 | 58 | 27 | 4 | 4 |
| SOUTH ROUTT RE 3 | 0 | 39 | 50 | 11 | 0 |
| SPRINGFIELD RE-4 | 20 | 43 | 31 | 6 | 0 |
| ST VRAIN VALLEY RE 1J | 5 | 41 | 41 | 9 | 3 |
| STEAMBOAT SPRINGS RE-2 | 1 | 31 | 54 | 14 | 0 |
| STRASBURG 31J | 3 | 42 | 49 | 3 | 2 |
| STRATTON R-4 | 4 | 40 | 44 | 12 | 0 |
| SUMMIT RE-1 | 4 | 33 | 44 | 10 | 8 |
| SWINK 33 | 3 | 37 | 57 | 0 | 3 |
| TELLURIDE R-1 | 0 | 36 | 52 | 7 | 5 |
| THOMPSON R-2J | 3 | 40 | 48 | 6 | 2 |
| TRINIDAD 1 | 5 | 61 | 28 | 3 | 3 |
| VALLEY RE-1 | 7 | 50 | 35 | 9 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 13 | 57 | 26 | 2 | 3 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 6 | 50 | 41 | 0 | 3 |
| WEST GRAND 1-JT. | 2 | 53 | 37 | 5 | 2 |
| WESTMINSTER 50 | 6 | 55 | 32 | 3 | 4 |
| WIDEFIELD 3 | 2 | 42 | 48 | 5 | 4 |
| WIGGINS RE-50(J) | 5 | 34 | 59 | 0 | 2 |
| WILEY RE-13 JT | 7 | 32 | 46 | 14 | 0 |
| WINDSOR RE-4 | 2 | 37 | 44 | 16 | 1 |

| | | | | | |
|--------------------|----|----|----|---|---|
| WOODLAND PARK RE-2 | 3 | 41 | 45 | 9 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 5 | 61 | 34 | 0 | 0 |
| YUMA 1 | 14 | 42 | 37 | 4 | 3 |

SUB-PART 14A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Writing performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Writing Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Writing Performance of all Grade 8 Students CSAP Spring 2002

| SES Level | Writing Performance Level | | | | | Total |
|------------------------------|----------------------------------|-------------------------------|---------------------|-------------------|---------------------|--------------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 2 | 33 | 51 | 12 | 2 | 100 |
| Level 2 (26-50%) | 6 | 48 | 38 | 5 | 4 | 100 |
| Level 3 (51-75%) | 9 | 52 | 30 | 3 | 6 | 100 |
| Level 4 (76-100%) | 9 | 58 | 19 | 1 | 13 | 100 |

Part 15

Student Performance in Writing

Grade 9

CSAP Spring 2002

Sub-Part 15A State and District Summaries

Table 15A(1) Grade 9 Writing Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Scores Reported |
|--------------------------------|----------------|------------------|------------------|------------------------|------------------------|--------------|--------------|------------|------------|-----------------------|---------------------|----------------------|
| STATE TOTAL | 55918 | 3295 | 6 | 22215 | 40 | 23194 | 41 | 4262 | 8 | 49 | 2952 | 5 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 711 | 33 | 5 | 310 | 44 | 272 | 38 | 54 | 8 | 46 | 42 | 6 |
| 301 - 600 | 1431 | 54 | 4 | 635 | 44 | 644 | 45 | 70 | 5 | 50 | 28 | 2 |
| 601 - 1200 | 1363 | 98 | 7 | 657 | 48 | 501 | 37 | 67 | 5 | 42 | 40 | 3 |
| 1201 - 6000 | 10465 | 649 | 6 | 4444 | 42 | 4358 | 42 | 611 | 6 | 47 | 403 | 4 |
| 6001 - 25000 | 17496 | 849 | 5 | 6340 | 36 | 7895 | 45 | 1628 | 9 | 54 | 784 | 4 |
| 25001 or more | 24452 | 1612 | 7 | 9829 | 40 | 9524 | 39 | 1832 | 7 | 46 | 1655 | 7 |
| GENDER | | | | | | | | | | | | |
| Female | 27202 | 867 | 3 | 9533 | 35 | 12805 | 47 | 2760 | 10 | 57 | 1237 | 5 |
| Male | 28631 | 2409 | 8 | 12643 | 44 | 10374 | 36 | 1502 | 5 | 41 | 1703 | 6 |
| Data invalid or not provided | 85 | 19 | 22 | 39 | 46 | 15 | 18 | 0 | 0 | 18 | 12 | 14 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 637 | 59 | 9 | 332 | 52 | 186 | 29 | 15 | 2 | 32 | 45 | 7 |
| Asian/Pacific Islander | 1573 | 74 | 5 | 566 | 36 | 680 | 43 | 167 | 11 | 54 | 86 | 5 |
| Black (not Hispanic) | 3054 | 326 | 11 | 1658 | 54 | 825 | 27 | 63 | 2 | 29 | 182 | 6 |
| Hispanic | 11541 | 1375 | 12 | 6073 | 53 | 2364 | 20 | 180 | 2 | 22 | 1549 | 13 |
| White (not Hispanic) | 38777 | 1429 | 4 | 13391 | 35 | 19059 | 49 | 3835 | 10 | 59 | 1063 | 3 |
| Data invalid or not provided | 336 | 32 | 10 | 195 | 58 | 80 | 24 | 2 | 1 | 24 | 27 | 8 |
| DISABILITY | | | | | | | | | | | | |
| None | 45955 | 1607 | 3 | 17977 | 39 | 20524 | 45 | 3876 | 8 | 53 | 1971 | 4 |
| Limited intellectual capacity | 324 | 125 | 39 | 40 | 12 | 2 | 1 | 0 | 0 | 1 | 157 | 48 |
| Emotional disability | 796 | 213 | 27 | 349 | 44 | 100 | 13 | 7 | 1 | 13 | 127 | 16 |
| Perceptual/commun. disability | 2934 | 944 | 32 | 1624 | 55 | 153 | 5 | 7 | 0 | 5 | 206 | 7 |
| Hearing disability | 120 | 35 | 29 | 61 | 51 | 19 | 16 | 2 | 2 | 18 | 3 | 3 |

| | | | | | | | | | | | | |
|------------------------------|------|-----|----|------|----|------|----|-----|---|----|-----|----|
| Visual disability | 29 | 2 | 7 | 19 | 66 | 5 | 17 | 0 | 0 | 17 | 3 | 10 |
| Physical disability | 375 | 81 | 22 | 196 | 52 | 44 | 12 | 2 | 1 | 12 | 52 | 14 |
| Speech/language disability | 359 | 90 | 25 | 231 | 64 | 17 | 5 | 1 | 0 | 5 | 20 | 6 |
| Deaf-blind | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 258 | 35 | 14 | 38 | 15 | 5 | 2 | 1 | 0 | 2 | 179 | 69 |
| Autism | 21 | 4 | 19 | 5 | 24 | 5 | 24 | 0 | 0 | 24 | 7 | 33 |
| Traumatic brain injury | 34 | 9 | 26 | 13 | 38 | 5 | 15 | 0 | 0 | 15 | 7 | 21 |
| Data invalid or not provided | 4702 | 147 | 3 | 1660 | 35 | 2313 | 49 | 366 | 8 | 57 | 216 | 5 |

ACCOMMODATIONS

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| None | 52935 | 2556 | 5 | 20787 | 39 | 22752 | 43 | 4229 | 8 | 51 | 2611 | 5 |
| Braille version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 393 | 163 | 41 | 191 | 49 | 11 | 3 | 0 | 0 | 3 | 28 | 7 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 71 | 19 | 27 | 34 | 48 | 13 | 18 | 1 | 1 | 20 | 4 | 6 |
| Signing | 26 | 15 | 58 | 7 | 27 | 4 | 15 | 0 | 0 | 15 | 0 | 0 |
| Assistive commun. device | 50 | 7 | 14 | 13 | 26 | 3 | 6 | 1 | 2 | 8 | 26 | 52 |
| Extended/modified timing | 974 | 321 | 33 | 492 | 51 | 86 | 9 | 8 | 1 | 10 | 67 | 7 |
| Oral presentation of entire test | 258 | 89 | 34 | 142 | 55 | 5 | 2 | 0 | 0 | 2 | 22 | 9 |
| Data invalid or not provided | 1197 | 124 | 10 | 546 | 46 | 314 | 26 | 23 | 2 | 28 | 190 | 16 |

PROGRAM

| | | | | | | | | | | | | |
|------------|------|------|----|------|----|-----|----|----|---|----|-----|----|
| IEP | 5260 | 1548 | 29 | 2582 | 49 | 332 | 6 | 17 | 0 | 7 | 781 | 15 |
| 504 Plan | 422 | 35 | 8 | 215 | 51 | 136 | 32 | 15 | 4 | 36 | 21 | 5 |
| Title 1 | 1600 | 172 | 11 | 870 | 54 | 353 | 22 | 24 | 2 | 24 | 181 | 11 |
| OCT new CO | 1093 | 142 | 13 | 435 | 40 | 219 | 20 | 28 | 3 | 23 | 269 | 25 |
| Bilingual | 451 | 123 | 27 | 147 | 33 | 21 | 5 | 0 | 0 | 5 | 160 | 35 |
| ESL | 2597 | 509 | 20 | 1043 | 40 | 157 | 6 | 10 | 0 | 6 | 878 | 34 |
| Feb new SC | 726 | 107 | 15 | 373 | 51 | 130 | 18 | 8 | 1 | 19 | 108 | 15 |

TIME IN DISTRICT

| | | | | | | | | | | | | |
|-------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 47167 | 2544 | 5 | 18506 | 39 | 20411 | 43 | 3846 | 8 | 51 | 1860 | 4 |
| 6-12 Months | 5283 | 355 | 7 | 2202 | 42 | 1879 | 36 | 323 | 6 | 42 | 524 | 10 |
| 3-6 Months | 1696 | 166 | 10 | 697 | 41 | 492 | 29 | 54 | 3 | 32 | 287 | 17 |
| 0-3 Months | 1362 | 185 | 14 | 632 | 46 | 308 | 23 | 30 | 2 | 25 | 207 | 15 |

| | | | | | | | | | | | | |
|------------------------------|-----|----|----|-----|----|-----|----|---|---|----|----|----|
| Data invalid or not provided | 410 | 45 | 11 | 178 | 43 | 104 | 25 | 9 | 2 | 28 | 74 | 18 |
|------------------------------|-----|----|----|-----|----|-----|----|---|---|----|----|----|

TIME IN SCHOOL

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 11199 | 674 | 6 | 4770 | 43 | 4523 | 40 | 700 | 6 | 47 | 532 | 5 |
| 6-12 Months | 35749 | 1913 | 5 | 13803 | 39 | 15459 | 43 | 2992 | 8 | 52 | 1582 | 4 |
| 3-6 Months | 6353 | 349 | 5 | 2375 | 37 | 2649 | 42 | 520 | 8 | 50 | 460 | 7 |
| 0-3 Months | 2209 | 319 | 14 | 1081 | 49 | 459 | 21 | 42 | 2 | 23 | 308 | 14 |
| Data invalid or not provided | 408 | 40 | 10 | 186 | 46 | 104 | 25 | 8 | 2 | 27 | 70 | 17 |

MIGRANT STATUS

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Non-migrant | 54637 | 3133 | 6 | 21645 | 40 | 22904 | 42 | 4241 | 8 | 50 | 2714 | 5 |
| Migrant | 445 | 67 | 15 | 191 | 43 | 40 | 9 | 1 | 0 | 9 | 146 | 33 |
| Data invalid or not provided | 836 | 95 | 11 | 379 | 45 | 250 | 30 | 20 | 2 | 32 | 92 | 11 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| English | 51165 | 2525 | 5 | 20112 | 39 | 22569 | 44 | 4197 | 8 | 52 | 1762 | 3 |
| Spanish-NEP; fewer than 3 years | 1079 | 187 | 17 | 138 | 13 | 17 | 2 | 2 | 0 | 2 | 735 | 68 |
| Spanish-NEP; 3 or more years | 230 | 60 | 26 | 91 | 40 | 9 | 4 | 0 | 0 | 4 | 70 | 30 |
| Spanish-LEP; fewer than 3 years | 455 | 107 | 24 | 219 | 48 | 24 | 5 | 1 | 0 | 5 | 104 | 23 |
| Spanish-LEP; 3 or more years | 625 | 129 | 21 | 427 | 68 | 29 | 5 | 1 | 0 | 5 | 39 | 6 |
| Spanish-FEP | 951 | 110 | 12 | 613 | 64 | 172 | 18 | 10 | 1 | 19 | 46 | 5 |
| Other-NEP; fewer than 3 years | 174 | 44 | 25 | 43 | 25 | 11 | 6 | 0 | 0 | 6 | 76 | 44 |
| Other-NEP; 3 or more years | 35 | 14 | 40 | 15 | 43 | 2 | 6 | 0 | 0 | 6 | 4 | 11 |
| Other-LEP; fewer than 3 years | 155 | 25 | 16 | 80 | 52 | 15 | 10 | 0 | 0 | 10 | 35 | 23 |
| Other-LEP; 3 or more years | 140 | 19 | 14 | 89 | 64 | 24 | 17 | 0 | 0 | 17 | 8 | 6 |
| Other-FEP | 236 | 11 | 5 | 94 | 40 | 96 | 41 | 34 | 14 | 55 | 1 | 0 |
| Data invalid or not provided | 673 | 64 | 10 | 294 | 44 | 226 | 34 | 17 | 3 | 36 | 72 | 11 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 511 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 294 |
| Parental refusal | 199 |
| Test not completed | 944 |
| Student withdrew before completion** | 177 |
| Extreme frustration | 92 |

| | |
|--------------------------------------|-----|
| One or more test sessions incomplete | 912 |
|--------------------------------------|-----|

X: Number tested fewer than 16; no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 15A(2) Writing Performance of Grade 9 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 2 | 25 | 57 | 15 | 1 |
| ADAMS COUNTY 14 | 14 | 56 | 16 | 1 | 13 |
| ADAMS-ARAPAHOE 28J | 10 | 47 | 30 | 3 | 11 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 0 | 42 | 51 | 5 | 2 |
| ALAMOSA RE-11J | 4 | 64 | 28 | 3 | 1 |
| ARCHULETA COUNTY 50 JT | 10 | 46 | 38 | 4 | 2 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 1 | 21 | 63 | 11 | 4 |
| AULT-HIGHLAND RE-9 | 4 | 63 | 29 | 3 | 1 |
| BAYFIELD 10 JT-R | 1 | 42 | 43 | 12 | 1 |
| BENNETT 29J | 7 | 44 | 45 | 2 | 2 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 6 | 48 | 39 | 0 | 6 |
| BOULDER VALLEY RE 2 | 5 | 27 | 43 | 17 | 9 |
| BRANSON REORGANIZED 82 | 0 | 19 | 0 | 0 | 81 |
| BRIGGSDALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 12 | 53 | 31 | 2 | 2 |
| BRUSH RE-2(J) | 5 | 64 | 26 | 3 | 1 |
| BUENA VISTA R-31 | 1 | 48 | 36 | 11 | 4 |
| BUFFALO RE-4 | 0 | 43 | 50 | 3 | 3 |
| BURLINGTON RE-6J | 5 | 39 | 46 | 9 | 0 |
| BYERS 32J | 5 | 43 | 43 | 7 | 2 |
| CALHAN RJ-1 | 2 | 60 | 39 | 0 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 8 | 45 | 41 | 6 | 1 |
| CENTENNIAL BOCS | 17 | 83 | 0 | 0 | 0 |
| CENTENNIAL R-1 | 11 | 53 | 37 | 0 | 0 |
| CENTER 26 JT | 14 | 64 | 16 | 0 | 7 |
| CHERAW 31 | X | X | X | X | X |
| CHERRY CREEK 5 | 3 | 34 | 47 | 13 | 3 |
| CHEYENNE COUNTY RE-5 | 12 | 46 | 42 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 1 | 19 | 58 | 22 | 0 |
| CLEAR CREEK RE-1 | 11 | 27 | 48 | 8 | 7 |
| COLORADO SPRINGS 11 | 6 | 43 | 41 | 6 | 4 |
| CONSOLIDATED C-1 | 0 | 42 | 56 | 3 | 0 |
| COTOPAXI RE-3 | 6 | 42 | 48 | 0 | 3 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 10 | 40 | 43 | 3 | 5 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| CROWLEY COUNTY RE-1-J | 2 | 50 | 31 | 2 | 14 |
| DE BEQUE 49JT | 0 | 44 | 44 | 6 | 6 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 9 | 45 | 40 | 4 | 2 |
| DELTA COUNTY 50(J) | 5 | 47 | 40 | 3 | 4 |
| DENVER COUNTY 1 | 12 | 49 | 23 | 4 | 12 |
| DOLORES COUNTY RE NO.2 | 7 | 53 | 40 | 0 | 0 |
| DOLORES RE-4A | 11 | 36 | 47 | 5 | 0 |
| DOUGLAS COUNTY RE 1 | 1 | 26 | 57 | 14 | 2 |
| DURANGO 9-R | 4 | 30 | 52 | 12 | 3 |
| EADS RE-1 | 0 | 29 | 53 | 12 | 6 |
| EAGLE COUNTY RE 50 | 7 | 32 | 45 | 7 | 10 |
| EAST GRAND 2 | 1 | 43 | 51 | 3 | 2 |
| EAST OTERO R-1 | 9 | 45 | 34 | 6 | 6 |
| EATON RE-2 | 3 | 38 | 53 | 7 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 0 | 18 | 73 | 5 | 5 |
| ELIZABETH C-1 | 3 | 44 | 44 | 6 | 3 |
| ELLCOTT 22 | 12 | 59 | 26 | 0 | 3 |
| ENGLEWOOD 1 | 9 | 47 | 38 | 3 | 3 |
| EXPEDITIONARY BOCES | 10 | 33 | 48 | 10 | 0 |
| FALCON 49 | 6 | 42 | 47 | 2 | 3 |
| FLORENCE RE-2 | 15 | 44 | 36 | 1 | 4 |
| FORT MORGAN RE-3 | 11 | 59 | 22 | 2 | 6 |
| FOUNTAIN 8 | 4 | 47 | 41 | 7 | 1 |
| FOWLER R-4J | 9 | 55 | 36 | 0 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 4 | 38 | 44 | 9 | 4 |
| GARFIELD RE-2 | 5 | 42 | 40 | 6 | 6 |
| GENOA-HUGO C113 | 0 | 56 | 24 | 16 | 4 |
| GILCREST RE-1 | 11 | 56 | 29 | 1 | 2 |
| GILPIN COUNTY RE-1 | 9 | 55 | 30 | 6 | 0 |
| GRANADA RE-1 | 6 | 41 | 18 | 12 | 24 |
| GREELEY 6 | 7 | 48 | 32 | 3 | 10 |
| GUNNISON WATERSHED RE1J | 5 | 35 | 49 | 8 | 2 |
| HANOVER 28 | 0 | 61 | 39 | 0 | 0 |
| HARRISON 2 | 8 | 53 | 30 | 3 | 6 |
| HAXTUN RE-2J | 5 | 20 | 55 | 20 | 0 |
| HAYDEN RE-1 | 3 | 38 | 51 | 8 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 4 | 26 | 63 | 7 | 0 |
| HOLLY RE-3 | 0 | 46 | 54 | 0 | 0 |
| HOLYOKE RE-1J | 10 | 34 | 44 | 6 | 6 |
| HUERFANO RE-1 | 11 | 53 | 33 | 4 | 0 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 15 | 66 | 18 | 0 | 2 |
| JEFFERSON COUNTY R-1 | 5 | 37 | 47 | 7 | 4 |
| JOHNSTOWN-MILLIKEN RE-5J | 7 | 56 | 34 | 3 | 1 |
| JULESBURG RE-1 | 0 | 25 | 54 | 21 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 13 | 39 | 38 | 5 | 5 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 0 | 36 | 55 | 6 | 3 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 0 | 37 | 53 | 0 | 11 |
| LAKE COUNTY R-1 | 12 | 50 | 29 | 1 | 8 |
| LAMAR RE-2 | 6 | 39 | 32 | 11 | 12 |
| LAS ANIMAS RE-1 | 8 | 54 | 31 | 2 | 4 |
| LEWIS-PALMER 38 | 1 | 29 | 57 | 12 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 13 | 41 | 36 | 7 | 4 |
| LITTLETON 6 | 3 | 26 | 53 | 15 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 2 | 35 | 61 | 2 | 0 |
| MANITOU SPRINGS 14 | 4 | 45 | 46 | 5 | 0 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 9 | 56 | 26 | 1 | 8 |
| MC CLAVE RE-2 | 10 | 30 | 50 | 10 | 0 |
| MEEKER RE1 | 0 | 33 | 49 | 14 | 3 |
| MESA COUNTY VALLEY 51 | 5 | 41 | 43 | 6 | 5 |
| MIAMI/YODER 60 JT | 8 | 61 | 25 | 3 | 3 |
| MOFFAT 2 | 0 | 55 | 35 | 5 | 5 |
| MOFFAT COUNTY RE:NO 1 | 5 | 47 | 42 | 2 | 4 |
| MONTE VISTA C-8 | 4 | 36 | 29 | 4 | 27 |
| MONTEZUMA-CORTEZ RE-1 | 8 | 53 | 31 | 3 | 5 |
| MONTROSE COUNTY RE-1J | 5 | 43 | 42 | 6 | 4 |
| MOUNTAIN BOCES | X | X | X | X | X |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 9 | 33 | 53 | 4 | 1 |
| NORTH PARK R-1 | 13 | 53 | 33 | 0 | 0 |
| NORTHGLENN-THORNTON 12 | 6 | 46 | 38 | 5 | 5 |
| NORWOOD R-2J | 0 | 32 | 59 | 9 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 18 | 53 | 24 | 6 |
| PARK (ESTES PARK) R-3 | 10 | 42 | 45 | 3 | 0 |
| PARK COUNTY RE-2 | 0 | 58 | 38 | 4 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 2 | 47 | 40 | 5 | 5 |
| PLAINVIEW RE-2 | X | X | X | X | X |

| | | | | | |
|-------------------------|----|----|----|----|----|
| PLATEAU RE-5 | 0 | 5 | 53 | 42 | 0 |
| PLATEAU VALLEY 50 | 4 | 67 | 30 | 0 | 0 |
| PLATTE CANYON 1 | 4 | 31 | 46 | 15 | 4 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 3 | 52 | 43 | 0 | 3 |
| POUDRE R-1 | 4 | 29 | 51 | 15 | 2 |
| POUDRE R-1 | 0 | 3 | 53 | 43 | 0 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 10 | 49 | 34 | 4 | 4 |
| PUEBLO COUNTY RURAL 70 | 5 | 43 | 44 | 7 | 2 |
| RANGELY RE-4 | 7 | 52 | 36 | 2 | 3 |
| RIDGWAY R-2 | 6 | 22 | 61 | 6 | 6 |
| ROARING FORK RE-1 | 5 | 39 | 44 | 7 | 5 |
| ROCKY FORD R-2 | 9 | 67 | 17 | 5 | 3 |
| SALIDA R-32 | 5 | 39 | 50 | 5 | 1 |
| SANFORD 6J | 4 | 48 | 40 | 4 | 4 |
| SANGRE DE CRISTO RE-22J | 3 | 50 | 47 | 0 | 0 |
| SARGENT RE-33J | 8 | 51 | 32 | 5 | 3 |
| SHERIDAN 2 | 13 | 53 | 23 | 0 | 12 |
| SIERRA GRANDE R-30 | 13 | 54 | 25 | 0 | 8 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 0 | 60 | 36 | 0 | 4 |
| SOUTH ROUTT RE 3 | 0 | 37 | 45 | 16 | 3 |
| SPRINGFIELD RE-4 | 0 | 26 | 52 | 17 | 4 |
| ST VRAIN VALLEY RE 1J | 6 | 33 | 45 | 9 | 6 |
| STEAMBOAT SPRINGS RE-2 | 3 | 23 | 61 | 12 | 2 |
| STRASBURG 31J | 7 | 44 | 39 | 7 | 3 |
| STRATTON R-4 | 4 | 63 | 33 | 0 | 0 |
| SUMMIT RE-1 | 4 | 28 | 57 | 6 | 5 |
| SWINK 33 | 0 | 21 | 75 | 4 | 0 |
| TELLURIDE R-1 | 3 | 23 | 57 | 17 | 0 |
| THOMPSON R-2J | 4 | 36 | 49 | 8 | 2 |
| TRINIDAD 1 | 12 | 58 | 26 | 4 | 0 |
| VALLEY RE-1 | 5 | 43 | 49 | 3 | 1 |
| VILAS RE-5 | 10 | 45 | 17 | 0 | 28 |
| WALSH RE-1 | 8 | 40 | 44 | 4 | 4 |
| WELD COUNTY S/D RE-8 | 9 | 54 | 30 | 1 | 6 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 3 | 51 | 34 | 11 | 0 |
| WEST GRAND 1-JT. | 0 | 33 | 58 | 9 | 0 |
| WESTMINSTER 50 | 8 | 52 | 24 | 2 | 15 |
| WIDFIELD 3 | 5 | 39 | 47 | 6 | 3 |
| WIGGINS RE-50(J) | 6 | 40 | 40 | 4 | 10 |

| | | | | | |
|--------------------|---|----|----|----|---|
| WILEY RE-13 JT | 0 | 34 | 63 | 3 | 0 |
| WINDSOR RE-4 | 6 | 42 | 46 | 5 | 2 |
| WOODLAND PARK RE-2 | 4 | 37 | 46 | 10 | 3 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 5 | 51 | 38 | 3 | 3 |
| YUMA 1 | 7 | 30 | 55 | 7 | 0 |

SUB-PART 15A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Writing performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Writing Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Writing Performance of all Grade 9 Students CSAP Spring 2002

| SES Level | Writing Performance Level | | | | | Total |
|------------------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 4 | 35 | 47 | 10 | 4 | 100 |
| Level 2 (26-50%) | 8 | 49 | 31 | 4 | 8 | 100 |
| Level 3 (51-75%) | 14 | 53 | 19 | 1 | 13 | 100 |
| Level 4 (76-100%) | 18 | 55 | 8 | 0 | 19 | 100 |

Part 16

Student Performance in Writing

Grade 10

CSAP Spring 2002

Sub-Part 16A State and District Summaries

Table 16A(1) Grade 10 Writing Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|------------------|------------------|------------------------|------------------------|--------------|--------------|------------|------------|-----------------------|---------------------|---------------------|
| STATE TOTAL | 51701 | 2962 | 6 | 20205 | 39 | 21719 | 42 | 4109 | 8 | 50 | 2706 | 5 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 683 | 26 | 4 | 312 | 46 | 269 | 39 | 48 | 7 | 46 | 28 | 4 |
| 301 - 600 | 1348 | 48 | 4 | 591 | 44 | 599 | 44 | 75 | 6 | 50 | 35 | 3 |
| 601 - 1200 | 1312 | 101 | 8 | 598 | 46 | 517 | 39 | 55 | 4 | 44 | 41 | 3 |
| 1201 - 6000 | 9692 | 593 | 6 | 4019 | 41 | 4040 | 42 | 633 | 7 | 48 | 407 | 4 |
| 6001 - 25000 | 16417 | 853 | 5 | 6109 | 37 | 7117 | 43 | 1479 | 9 | 52 | 859 | 5 |
| 25001 or more | 22249 | 1341 | 6 | 8576 | 39 | 9177 | 41 | 1819 | 8 | 49 | 1336 | 6 |
| GENDER | | | | | | | | | | | | |
| Female | 25488 | 756 | 3 | 9066 | 36 | 11849 | 46 | 2627 | 10 | 57 | 1190 | 5 |
| Male | 26146 | 2202 | 8 | 11097 | 42 | 9861 | 38 | 1481 | 6 | 43 | 1505 | 6 |
| Data invalid or not provided | 67 | 4 | 6 | 42 | 63 | 9 | 13 | 1 | 1 | 15 | 11 | 16 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 527 | 38 | 7 | 268 | 51 | 166 | 31 | 19 | 4 | 35 | 36 | 7 |
| Asian/Pacific Islander | 1610 | 70 | 4 | 628 | 39 | 640 | 40 | 169 | 10 | 50 | 103 | 6 |
| Black (not Hispanic) | 2691 | 257 | 10 | 1432 | 53 | 768 | 29 | 56 | 2 | 31 | 178 | 7 |
| Hispanic | 9344 | 1079 | 12 | 4952 | 53 | 2024 | 22 | 163 | 2 | 23 | 1126 | 12 |
| White (not Hispanic) | 37227 | 1494 | 4 | 12754 | 34 | 18034 | 48 | 3696 | 10 | 58 | 1249 | 3 |
| Data invalid or not provided | 302 | 24 | 8 | 171 | 57 | 87 | 29 | 6 | 2 | 31 | 14 | 5 |
| DISABILITY | | | | | | | | | | | | |
| None | 42869 | 1502 | 4 | 16483 | 38 | 19336 | 45 | 3713 | 9 | 54 | 1835 | 4 |
| Limited intellectual capacity | 274 | 109 | 40 | 32 | 12 | 6 | 2 | 0 | 0 | 2 | 127 | 46 |
| Emotional disability | 607 | 152 | 25 | 296 | 49 | 63 | 10 | 3 | 0 | 11 | 93 | 15 |
| Perceptual/commun. disability | 2499 | 825 | 33 | 1384 | 55 | 103 | 4 | 1 | 0 | 4 | 186 | 7 |
| Hearing disability | 92 | 29 | 32 | 40 | 43 | 15 | 16 | 2 | 2 | 18 | 6 | 7 |
| Visual disability | 41 | 5 | 12 | 25 | 61 | 9 | 22 | 1 | 2 | 24 | 1 | 2 |
| Physical disability | 376 | 77 | 20 | 198 | 53 | 47 | 13 | 2 | 1 | 13 | 52 | 14 |
| Speech/language disability | 300 | 77 | 26 | 185 | 62 | 11 | 4 | 0 | 0 | 4 | 27 | 9 |
| Deaf-blind | 9 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 236 | 32 | 14 | 35 | 15 | 8 | 3 | 0 | 0 | 3 | 161 | 68 |
| Autism | 23 | 4 | 17 | 4 | 17 | 3 | 13 | 0 | 0 | 13 | 12 | 52 |

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| Traumatic brain injury | 43 | 4 | 9 | 20 | 47 | 8 | 19 | 1 | 2 | 21 | 10 | 23 |
| Data invalid or not provided | 4332 | 143 | 3 | 1499 | 35 | 2110 | 49 | 386 | 9 | 58 | 194 | 4 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 49172 | 2406 | 5 | 19011 | 39 | 21287 | 43 | 4072 | 8 | 52 | 2396 | 5 |
| Braille version | 8 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 335 | 157 | 47 | 146 | 44 | 5 | 1 | 1 | 0 | 2 | 26 | 8 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 61 | 14 | 23 | 28 | 46 | 13 | 21 | 0 | 0 | 21 | 6 | 10 |
| Signing | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 40 | 10 | 25 | 10 | 25 | 3 | 8 | 0 | 0 | 8 | 17 | 43 |
| Extended/modified timing | 714 | 184 | 26 | 371 | 52 | 97 | 14 | 10 | 1 | 15 | 52 | 7 |
| Oral presentation of entire test | 214 | 74 | 35 | 125 | 58 | 5 | 2 | 0 | 0 | 2 | 10 | 5 |
| Data invalid or not provided | 1147 | 113 | 10 | 510 | 44 | 307 | 27 | 25 | 2 | 29 | 192 | 17 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 4460 | 1330 | 30 | 2189 | 49 | 248 | 6 | 8 | 0 | 6 | 685 | 15 |
| 504 Plan | 398 | 36 | 9 | 203 | 51 | 129 | 32 | 15 | 4 | 36 | 15 | 4 |
| Title 1 | 1146 | 118 | 10 | 612 | 53 | 279 | 24 | 32 | 3 | 27 | 105 | 9 |
| OCT new CO | 769 | 79 | 10 | 299 | 39 | 191 | 25 | 28 | 4 | 28 | 172 | 22 |
| Bilingual | 297 | 82 | 28 | 108 | 36 | 16 | 5 | 0 | 0 | 5 | 91 | 31 |
| ESL | 1808 | 330 | 18 | 787 | 44 | 106 | 6 | 7 | 0 | 6 | 578 | 32 |
| Feb new SC | 558 | 70 | 13 | 273 | 49 | 122 | 22 | 9 | 2 | 23 | 84 | 15 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 46073 | 2461 | 5 | 17721 | 38 | 20025 | 43 | 3870 | 8 | 52 | 1996 | 4 |
| 6-12 Months | 2888 | 215 | 7 | 1224 | 42 | 974 | 34 | 158 | 5 | 39 | 317 | 11 |
| 3-6 Months | 1172 | 111 | 9 | 509 | 43 | 334 | 28 | 38 | 3 | 32 | 180 | 15 |
| 0-3 Months | 1049 | 108 | 10 | 492 | 47 | 264 | 25 | 40 | 4 | 29 | 145 | 14 |
| Data invalid or not provided | 519 | 67 | 13 | 259 | 50 | 122 | 24 | 3 | 1 | 24 | 68 | 13 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 41217 | 2082 | 5 | 15605 | 38 | 18224 | 44 | 3587 | 9 | 53 | 1719 | 4 |
| 6-12 Months | 6211 | 443 | 7 | 2589 | 42 | 2368 | 38 | 391 | 6 | 44 | 420 | 7 |
| 3-6 Months | 1957 | 158 | 8 | 863 | 44 | 604 | 31 | 79 | 4 | 35 | 253 | 13 |
| 0-3 Months | 1794 | 206 | 11 | 884 | 49 | 407 | 23 | 49 | 3 | 25 | 248 | 14 |
| Data invalid or not provided | 522 | 73 | 14 | 264 | 51 | 116 | 22 | 3 | 1 | 23 | 66 | 13 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 50468 | 2812 | 6 | 19601 | 39 | 21442 | 42 | 4091 | 8 | 51 | 2522 | 5 |

| | | | | | | | | | | | | |
|------------------------------|-----|----|----|-----|----|-----|----|----|---|----|----|----|
| Migrant | 358 | 59 | 16 | 177 | 49 | 32 | 9 | 1 | 0 | 9 | 89 | 25 |
| Data invalid or not provided | 875 | 91 | 10 | 427 | 49 | 245 | 28 | 17 | 2 | 30 | 95 | 11 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| English | 47886 | 2360 | 5 | 18468 | 39 | 21145 | 44 | 4057 | 8 | 53 | 1856 | 4 |
| Spanish-NEP; fewer than 3 years | 672 | 132 | 20 | 84 | 13 | 25 | 4 | 2 | 0 | 4 | 429 | 64 |
| Spanish-NEP; 3 or more years | 167 | 51 | 31 | 66 | 40 | 4 | 2 | 0 | 0 | 2 | 46 | 28 |
| Spanish-LEP; fewer than 3 years | 349 | 78 | 22 | 159 | 46 | 27 | 8 | 1 | 0 | 8 | 84 | 24 |
| Spanish-LEP; 3 or more years | 450 | 110 | 24 | 277 | 62 | 22 | 5 | 1 | 0 | 5 | 40 | 9 |
| Spanish-FEP | 715 | 72 | 10 | 478 | 67 | 124 | 17 | 2 | 0 | 18 | 39 | 5 |
| Other-NEP; fewer than 3 years | 142 | 36 | 25 | 36 | 25 | 5 | 4 | 0 | 0 | 4 | 65 | 46 |
| Other-NEP; 3 or more years | 26 | 7 | 27 | 13 | 50 | 1 | 4 | 1 | 4 | 8 | 4 | 15 |
| Other-LEP; fewer than 3 years | 159 | 11 | 7 | 93 | 58 | 22 | 14 | 2 | 1 | 15 | 31 | 19 |
| Other-LEP; 3 or more years | 109 | 14 | 13 | 70 | 64 | 14 | 13 | 1 | 1 | 14 | 10 | 9 |
| Other-FEP | 260 | 7 | 3 | 113 | 43 | 101 | 39 | 26 | 10 | 49 | 13 | 5 |
| Data invalid or not provided | 766 | 84 | 11 | 348 | 45 | 229 | 30 | 16 | 2 | 32 | 89 | 12 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 352 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 294 |
| Parental refusal | 251 |
| Test not completed | 861 |
| Student withdrew before completion** | 157 |
| Extreme frustration | 63 |
| One or more test sessions incomplete | 885 |

X: Number tested fewer than 16: no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 16A(2) Writing Performance of Grade 10 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 2 | 25 | 56 | 16 | 2 |
| ADAMS COUNTY 14 | 16 | 59 | 11 | 1 | 13 |
| ADAMS-ARAPAHOE 28J | 7 | 47 | 35 | 3 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 3 | 55 | 33 | 8 | 3 |
| ALAMOSA RE-11J | 5 | 52 | 33 | 5 | 4 |
| ARCHULETA COUNTY 50 JT | 7 | 49 | 38 | 5 | 2 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 5 | 21 | 53 | 14 | 7 |
| AULT-HIGHLAND RE-9 | 8 | 32 | 55 | 4 | 2 |
| BAYFIELD 10 JT-R | 4 | 47 | 40 | 8 | 1 |
| BENNETT 29J | 2 | 41 | 48 | 3 | 7 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 3 | 30 | 43 | 8 | 16 |
| BOULDER VALLEY RE 2 | 3 | 26 | 47 | 15 | 9 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 10 | 48 | 35 | 4 | 4 |
| BRUSH RE-2(J) | 10 | 54 | 31 | 5 | 0 |
| BUENA VISTA R-31 | 11 | 35 | 49 | 3 | 1 |
| BUFFALO RE-4 | 0 | 43 | 50 | 0 | 7 |
| BURLINGTON RE-6J | 8 | 44 | 45 | 3 | 0 |
| BYERS 32J | 3 | 50 | 44 | 3 | 0 |
| CALHAN RJ-1 | 2 | 54 | 39 | 6 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 5 | 43 | 44 | 7 | 1 |
| CENTENNIAL BOCS | 9 | 85 | 6 | 0 | 0 |
| CENTENNIAL R-1 | 0 | 57 | 43 | 0 | 0 |
| CENTER 26 JT | 23 | 60 | 12 | 0 | 6 |
| CHERAW 31 | 0 | 50 | 39 | 11 | 0 |
| CHERRY CREEK 5 | 3 | 32 | 50 | 12 | 3 |
| CHEYENNE COUNTY RE-5 | 0 | 26 | 74 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 0 | 20 | 53 | 25 | 2 |
| CLEAR CREEK RE-1 | 4 | 28 | 48 | 8 | 12 |
| COLORADO SPRINGS 11 | 6 | 40 | 42 | 8 | 4 |
| CONSOLIDATED C-1 | 3 | 43 | 43 | 10 | 3 |
| COTOPAXI RE-3 | 3 | 25 | 61 | 8 | 3 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |

| | | | | | |
|---------------------------|----|----|----|----|----|
| CRIPPLE CREEK-VICTOR RE-1 | 4 | 54 | 27 | 4 | 10 |
| CROWLEY COUNTY RE-1-J | 9 | 40 | 44 | 2 | 4 |
| DE BEQUE 49JT | 13 | 42 | 38 | 8 | 0 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 13 | 50 | 33 | 4 | 0 |
| DELTA COUNTY 50(J) | 7 | 45 | 40 | 2 | 4 |
| DENVER COUNTY 1 | 12 | 47 | 25 | 4 | 11 |
| DOLORES COUNTY RE NO.2 | 4 | 41 | 52 | 4 | 0 |
| DOLORES RE-4A | 7 | 49 | 44 | 0 | 0 |
| DOUGLAS COUNTY RE 1 | 3 | 29 | 51 | 12 | 5 |
| DURANGO 9-R | 2 | 27 | 57 | 12 | 3 |
| EADS RE-1 | 0 | 58 | 33 | 4 | 4 |
| EAGLE COUNTY RE 50 | 7 | 40 | 42 | 3 | 8 |
| EAST GRAND 2 | 2 | 30 | 56 | 8 | 4 |
| EAST OTERO R-1 | 13 | 46 | 32 | 2 | 8 |
| EATON RE-2 | 6 | 32 | 56 | 5 | 1 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | X | X | X | X | X |
| ELIZABETH C-1 | 5 | 40 | 44 | 7 | 4 |
| ELLCOTT 22 | 6 | 57 | 31 | 1 | 4 |
| ENGLEWOOD 1 | 5 | 46 | 40 | 3 | 5 |
| EXPEDITIONARY BOCES | 4 | 43 | 54 | 0 | 0 |
| FALCON 49 | 6 | 37 | 48 | 5 | 4 |
| FLORENCE RE-2 | 10 | 43 | 39 | 5 | 3 |
| FORT MORGAN RE-3 | 12 | 60 | 24 | 2 | 2 |
| FOUNTAIN 8 | 3 | 45 | 46 | 4 | 2 |
| FOWLER R-4J | 4 | 39 | 57 | 0 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 7 | 56 | 31 | 4 | 2 |
| GARFIELD RE-2 | 5 | 41 | 40 | 7 | 7 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 8 | 57 | 28 | 4 | 3 |
| GILPIN COUNTY RE-1 | 4 | 50 | 36 | 7 | 4 |
| GRANADA RE-1 | 0 | 55 | 35 | 5 | 5 |
| GREELEY 6 | 6 | 42 | 34 | 6 | 11 |
| GUNNISON WATERSHED RE1J | 1 | 31 | 56 | 11 | 1 |
| HANOVER 28 | 20 | 40 | 40 | 0 | 0 |
| HARRISON 2 | 8 | 49 | 33 | 4 | 6 |
| HAXTUN RE-2J | 5 | 41 | 41 | 14 | 0 |
| HAYDEN RE-1 | 0 | 52 | 40 | 8 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 3 | 41 | 46 | 11 | 0 |
| HOLLY RE-3 | 3 | 61 | 31 | 6 | 0 |
| HOLYOKE RE-1J | 0 | 54 | 31 | 8 | 7 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| HUERFANO RE-1 | 6 | 39 | 44 | 11 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 6 | 52 | 39 | 3 | 0 |
| JEFFERSON COUNTY R-1 | 5 | 35 | 48 | 9 | 4 |
| JOHNSTOWN-MILLIKEN RE-5J | 10 | 52 | 32 | 2 | 4 |
| JULESBURG RE-1 | 0 | 12 | 88 | 0 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 14 | 48 | 28 | 3 | 7 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 3 | 27 | 58 | 9 | 3 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 6 | 47 | 47 | 0 | 0 |
| LAKE COUNTY R-1 | 8 | 42 | 33 | 5 | 13 |
| LAMAR RE-2 | 3 | 48 | 40 | 4 | 6 |
| LAS ANIMAS RE-1 | 14 | 52 | 31 | 2 | 0 |
| LEWIS-PALMER 38 | 3 | 29 | 50 | 14 | 4 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 10 | 38 | 38 | 8 | 6 |
| LITTLETON 6 | 2 | 26 | 54 | 15 | 3 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 0 | 49 | 46 | 3 | 3 |
| MANITOU SPRINGS 14 | 3 | 34 | 47 | 15 | 0 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 9 | 58 | 25 | 2 | 7 |
| MC CLAVE RE-2 | 0 | 26 | 63 | 11 | 0 |
| MEEKER RE1 | 2 | 30 | 63 | 5 | 0 |
| MESA COUNTY VALLEY 51 | 7 | 40 | 42 | 6 | 5 |
| MIAMI/YODER 60 JT | 4 | 52 | 32 | 4 | 8 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 9 | 45 | 40 | 3 | 4 |
| MONTE VISTA C-8 | 4 | 40 | 21 | 3 | 31 |
| MONTEZUMA-CORTEZ RE-1 | 8 | 44 | 36 | 4 | 8 |
| MONTROSE COUNTY RE-1J | 8 | 43 | 38 | 6 | 5 |
| MOUNTAIN BOCES | 18 | 50 | 27 | 0 | 5 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 9 | 51 | 34 | 5 | 1 |
| NORTH PARK R-1 | 8 | 58 | 25 | 8 | 0 |
| NORTHGLENN-THORNTON 12 | 5 | 47 | 38 | 5 | 4 |
| NORWOOD R-2J | 0 | 39 | 54 | 7 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | X | X | X | X | X |
| PARK (ESTES PARK) R-3 | 9 | 21 | 57 | 9 | 3 |
| PARK COUNTY RE-2 | 3 | 47 | 44 | 3 | 3 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 0 | 38 | 48 | 4 | 10 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | 0 | 6 | 25 | 69 | 0 |
| PLATEAU VALLEY 50 | 9 | 59 | 30 | 0 | 1 |
| PLATTE CANYON 1 | 2 | 36 | 49 | 11 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 6 | 46 | 39 | 4 | 4 |
| POUDRE R-1 | 4 | 34 | 47 | 12 | 3 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 10 | 52 | 31 | 3 | 4 |
| PUEBLO COUNTY RURAL 70 | 5 | 39 | 48 | 5 | 2 |
| RANGELY RE-4 | 8 | 48 | 42 | 0 | 2 |
| RIDGWAY R-2 | 0 | 39 | 50 | 0 | 11 |
| ROARING FORK RE-1 | 6 | 36 | 45 | 10 | 3 |
| ROCKY FORD R-2 | 10 | 48 | 31 | 3 | 8 |
| SALIDA R-32 | 1 | 41 | 47 | 9 | 1 |
| SANFORD 6J | 7 | 53 | 33 | 7 | 0 |
| SANGRE DE CRISTO RE-22J | 14 | 34 | 48 | 3 | 0 |
| SARGENT RE-33J | 0 | 36 | 52 | 8 | 4 |
| SHERIDAN 2 | 10 | 55 | 29 | 3 | 3 |
| SIERRA GRANDE R-30 | 0 | 47 | 35 | 6 | 12 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 0 | 76 | 24 | 0 | 0 |
| SOUTH ROUTT RE 3 | 0 | 35 | 58 | 3 | 3 |
| SPRINGFIELD RE-4 | 4 | 21 | 61 | 14 | 0 |
| ST VRAIN VALLEY RE 1J | 6 | 36 | 42 | 9 | 7 |
| STEAMBOAT SPRINGS RE-2 | 2 | 26 | 56 | 16 | 0 |
| STRASBURG 31J | 17 | 49 | 25 | 3 | 5 |
| STRATTON R-4 | 0 | 63 | 37 | 0 | 0 |
| SUMMIT RE-1 | 5 | 37 | 44 | 10 | 3 |
| SWINK 33 | 3 | 38 | 41 | 14 | 3 |
| TELLURIDE R-1 | 3 | 18 | 55 | 23 | 3 |
| THOMPSON R-2J | 4 | 41 | 45 | 8 | 2 |
| TRINIDAD 1 | 10 | 50 | 38 | 2 | 0 |
| VALLEY RE-1 | 9 | 41 | 43 | 6 | 1 |
| VILAS RE-5 | 0 | 44 | 24 | 0 | 32 |
| WALSH RE-1 | 5 | 45 | 45 | 0 | 5 |
| WELD COUNTY S/D RE-8 | 8 | 52 | 26 | 4 | 10 |
| WELDON VALLEY RE-20(J) | 5 | 68 | 26 | 0 | 0 |
| WEST END RE-2 | 0 | 37 | 59 | 0 | 4 |
| WEST GRAND 1-JT. | 3 | 53 | 35 | 3 | 6 |
| WESTMINSTER 50 | 7 | 50 | 27 | 1 | 14 |
| WIDFIELD 3 | 6 | 41 | 41 | 5 | 7 |
| WIGGINS RE-50(J) | 3 | 38 | 51 | 3 | 5 |

| | | | | | |
|--------------------|---|----|----|---|---|
| WILEY RE-13 JT | 4 | 58 | 33 | 4 | 0 |
| WINDSOR RE-4 | 6 | 45 | 42 | 5 | 2 |
| WOODLAND PARK RE-2 | 3 | 48 | 42 | 5 | 2 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 4 | 33 | 56 | 7 | 0 |
| YUMA 1 | 9 | 31 | 48 | 7 | 5 |

SUB-PART 16A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Six levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Writing Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Writing Performance of all Grade 10 Students

| SES Level | Writing Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 4 | 35 | 47 | 10 | 4 | 100 |
| Level 2 (26-50%) | 8 | 47 | 34 | 4 | 7 | 100 |
| Level 3 (51-75%) | 13 | 54 | 21 | 1 | 11 | 100 |
| Level 4 (76-100%) | 18 | 57 | 9 | 0 | 16 | 100 |

Part 17

Student Performance in Mathematics

Grade 5

CSAP Spring 2002

Sub-Part 17A State and District Summaries

Table 17A(1) Grade 5 Mathematics Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|---------------|---------------|--------------------------|---------------------------|---------------------------|
| STATE TOTAL | 58012 | 7154 | 12 | 17734 | 31 | 20324 | 35 | 11387 | 20 | 55 | 1413 | 2 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 618 | 42 | 7 | 199 | 32 | 246 | 40 | 116 | 19 | 59 | 15 | 2 |
| 301 - 600 | 1334 | 126 | 9 | 422 | 32 | 502 | 38 | 268 | 20 | 58 | 16 | 1 |
| 601 - 1200 | 1399 | 183 | 13 | 521 | 37 | 487 | 35 | 190 | 14 | 48 | 18 | 1 |
| 1201 - 6000 | 10936 | 1165 | 11 | 3591 | 33 | 4006 | 37 | 1970 | 18 | 55 | 204 | 2 |
| 6001 - 25000 | 17849 | 1760 | 10 | 5103 | 29 | 6737 | 38 | 3846 | 22 | 59 | 403 | 2 |
| 25001 or more | 25876 | 3878 | 15 | 7898 | 31 | 8346 | 32 | 4997 | 19 | 52 | 757 | 3 |
| GENDER | | | | | | | | | | | | |
| Female | 28245 | 3430 | 12 | 8968 | 32 | 9984 | 35 | 5276 | 19 | 54 | 587 | 2 |
| Male | 29703 | 3716 | 13 | 8743 | 29 | 10320 | 35 | 6104 | 21 | 55 | 820 | 3 |
| Data invalid or not provided | 64 | 8 | 13 | 23 | 36 | 20 | 31 | 7 | 11 | 42 | 6 | 9 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 696 | 144 | 21 | 279 | 40 | 198 | 28 | 62 | 9 | 37 | 13 | 2 |
| Asian/Pacific Islander | 1595 | 140 | 9 | 404 | 25 | 573 | 36 | 429 | 27 | 63 | 49 | 3 |
| Black (not Hispanic) | 3515 | 952 | 27 | 1393 | 40 | 833 | 24 | 224 | 6 | 30 | 113 | 3 |
| Hispanic | 14063 | 3312 | 24 | 5581 | 40 | 3506 | 25 | 932 | 7 | 32 | 732 | 5 |
| White (not Hispanic) | 38002 | 2588 | 7 | 10021 | 26 | 15169 | 40 | 9728 | 26 | 66 | 496 | 1 |
| Data invalid or not provided | 141 | 18 | 13 | 56 | 40 | 45 | 32 | 12 | 9 | 40 | 10 | 7 |
| DISABILITY | | | | | | | | | | | | |
| None | 48490 | 4527 | 9 | 14690 | 30 | 18158 | 37 | 10359 | 21 | 59 | 756 | 2 |
| Limited intellectual capacity | 278 | 127 | 46 | 13 | 5 | 1 | 0 | 0 | 0 | 0 | 137 | 49 |
| Emotional disability | 715 | 266 | 37 | 250 | 35 | 104 | 15 | 24 | 3 | 18 | 71 | 10 |
| Perceptual/commun. disability | 3362 | 1360 | 40 | 1351 | 40 | 484 | 14 | 68 | 2 | 16 | 99 | 3 |
| Hearing disability | 103 | 31 | 30 | 36 | 35 | 25 | 24 | 8 | 8 | 32 | 3 | 3 |
| Visual disability | 27 | 2 | 7 | 12 | 44 | 7 | 26 | 3 | 11 | 37 | 3 | 11 |
| Physical disability | 517 | 185 | 36 | 181 | 35 | 79 | 15 | 25 | 5 | 20 | 47 | 9 |
| Speech/language disability | 1027 | 419 | 41 | 343 | 33 | 167 | 16 | 81 | 8 | 24 | 17 | 2 |
| Deaf-blind | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 302 | 52 | 17 | 23 | 8 | 3 | 1 | 4 | 1 | 2 | 220 | 73 |
| Autism | 65 | 12 | 18 | 11 | 17 | 3 | 5 | 3 | 5 | 9 | 36 | 55 |

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|-------|----|----|------|----|
| Traumatic brain injury | 23 | 3 | 13 | 9 | 39 | 5 | 22 | 0 | 0 | 22 | 6 | 26 |
| Data invalid or not provided | 3101 | 170 | 5 | 814 | 26 | 1288 | 42 | 811 | 26 | 68 | 18 | 1 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 51943 | 5135 | 10 | 15254 | 29 | 19178 | 37 | 11107 | 21 | 58 | 1269 | 2 |
| Braille version | 6 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 1147 | 501 | 44 | 439 | 38 | 136 | 12 | 26 | 2 | 14 | 45 | 4 |
| Use of number line | 9 | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 306 | 88 | 29 | 123 | 40 | 69 | 23 | 23 | 8 | 30 | 3 | 1 |
| Signing | 17 | 9 | 53 | 5 | 29 | 1 | 6 | 0 | 0 | 6 | 2 | 12 |
| Assistive commun. device | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 2539 | 622 | 24 | 1115 | 44 | 609 | 24 | 158 | 6 | 30 | 35 | 1 |
| Oral presentation of entire test | 1681 | 757 | 45 | 667 | 40 | 218 | 13 | 23 | 1 | 14 | 16 | 1 |
| Data invalid or not provided | 342 | 36 | 11 | 112 | 33 | 106 | 31 | 49 | 14 | 45 | 39 | 11 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 6708 | 2556 | 38 | 2348 | 35 | 918 | 14 | 226 | 3 | 17 | 660 | 10 |
| 504 Plan | 345 | 48 | 14 | 121 | 35 | 118 | 34 | 54 | 16 | 50 | 4 | 1 |
| Title 1 | 13735 | 2935 | 21 | 5438 | 40 | 3742 | 27 | 1176 | 9 | 36 | 444 | 3 |
| OCT new CO | 907 | 165 | 18 | 307 | 34 | 234 | 26 | 109 | 12 | 38 | 92 | 10 |
| Bilingual | 1249 | 393 | 31 | 460 | 37 | 168 | 13 | 31 | 2 | 16 | 197 | 16 |
| ESL | 3719 | 1148 | 31 | 1399 | 38 | 621 | 17 | 134 | 4 | 20 | 417 | 11 |
| Feb new SC | 814 | 214 | 26 | 298 | 37 | 180 | 22 | 58 | 7 | 29 | 64 | 8 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 50343 | 5885 | 12 | 15111 | 30 | 17973 | 36 | 10413 | 21 | 56 | 961 | 2 |
| 6-12 Months | 4470 | 639 | 14 | 1482 | 33 | 1462 | 33 | 650 | 15 | 47 | 237 | 5 |
| 3-6 Months | 1584 | 296 | 19 | 558 | 35 | 471 | 30 | 164 | 10 | 40 | 95 | 6 |
| 0-3 Months | 1507 | 310 | 21 | 541 | 36 | 395 | 26 | 155 | 10 | 36 | 106 | 7 |
| Data invalid or not provided | 108 | 24 | 22 | 42 | 39 | 23 | 21 | 5 | 5 | 26 | 14 | 13 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 45066 | 4848 | 11 | 13200 | 29 | 16433 | 36 | 9791 | 22 | 58 | 794 | 2 |
| 6-12 Months | 8066 | 1276 | 16 | 2829 | 35 | 2542 | 32 | 1096 | 14 | 45 | 323 | 4 |
| 3-6 Months | 2658 | 526 | 20 | 920 | 35 | 783 | 29 | 298 | 11 | 41 | 131 | 5 |
| 0-3 Months | 2112 | 478 | 23 | 744 | 35 | 544 | 26 | 197 | 9 | 35 | 149 | 7 |
| Data invalid or not provided | 110 | 26 | 24 | 41 | 37 | 22 | 20 | 5 | 5 | 25 | 16 | 15 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 57036 | 6926 | 12 | 17337 | 30 | 20100 | 35 | 11348 | 20 | 55 | 1325 | 2 |

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|-------|----|----|-----|----|
| Migrant | 705 | 180 | 26 | 285 | 40 | 146 | 21 | 25 | 4 | 24 | 69 | 10 |
| Data invalid or not provided | 271 | 48 | 18 | 112 | 41 | 78 | 29 | 14 | 5 | 34 | 19 | 7 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 51568 | 5244 | 10 | 15276 | 30 | 19195 | 37 | 11080 | 21 | 59 | 773 | 1 |
| Spanish-NEP; fewer than 3 years | 1085 | 342 | 32 | 273 | 25 | 66 | 6 | 10 | 1 | 7 | 394 | 36 |
| Spanish-NEP; 3 or more years | 304 | 158 | 52 | 91 | 30 | 17 | 6 | 2 | 1 | 6 | 36 | 12 |
| Spanish-LEP; fewer than 3 years | 817 | 266 | 33 | 336 | 41 | 133 | 16 | 16 | 2 | 18 | 66 | 8 |
| Spanish-LEP; 3 or more years | 1465 | 555 | 38 | 672 | 46 | 184 | 13 | 25 | 2 | 14 | 29 | 2 |
| Spanish-FEP | 1582 | 360 | 23 | 700 | 44 | 414 | 26 | 93 | 6 | 32 | 15 | 1 |
| Other-NEP; fewer than 3 years | 130 | 27 | 21 | 24 | 18 | 12 | 9 | 12 | 9 | 18 | 55 | 42 |
| Other-NEP; 3 or more years | 40 | 13 | 33 | 13 | 33 | 5 | 13 | 1 | 3 | 15 | 8 | 20 |
| Other-LEP; fewer than 3 years | 152 | 33 | 22 | 48 | 32 | 42 | 28 | 12 | 8 | 36 | 17 | 11 |
| Other-LEP; 3 or more years | 227 | 69 | 30 | 94 | 41 | 48 | 21 | 12 | 5 | 26 | 4 | 2 |
| Other-FEP | 438 | 47 | 11 | 130 | 30 | 147 | 34 | 109 | 25 | 58 | 5 | 1 |
| Data invalid or not provided | 204 | 40 | 20 | 77 | 38 | 61 | 30 | 15 | 7 | 37 | 11 | 5 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 340 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 428 |
| Parental refusal | 94 |
| Test not completed | 342 |
| Student withdrew before completion** | 98 |
| Extreme frustration | 104 |
| One or more test sessions incomplete | 105 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 17A(2) Mathematics Performance of Grade 5 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | No Scores Reported |
|---------------------------|---------------------|---------------------------|--------------|---------------|-----------------------|
| ACADEMY 20 | 3 | 20 | 43 | 32 | 2 |
| ADAMS COUNTY 14 | 22 | 45 | 25 | 4 | 4 |
| ADAMS-ARAPAHOE 28J | 22 | 40 | 27 | 9 | 3 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 3 | 17 | 28 | 50 | 3 |
| ALAMOSA RE-11J | 19 | 36 | 28 | 14 | 4 |
| ARCHULETA COUNTY 50 JT | 9 | 50 | 37 | 4 | 1 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 23 | 27 | 32 | 18 | 0 |
| ASPEN 1 | 4 | 26 | 40 | 28 | 3 |
| AULT-HIGHLAND RE-9 | 12 | 32 | 38 | 15 | 3 |
| BAYFIELD 10 JT-R | 4 | 24 | 48 | 22 | 2 |
| BENNETT 29J | 12 | 50 | 32 | 6 | 0 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 7 | 20 | 47 | 23 | 3 |
| BOULDER VALLEY RE 2 | 6 | 21 | 37 | 33 | 4 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 12 | 37 | 37 | 12 | 1 |
| BRUSH RE-2(J) | 17 | 41 | 28 | 13 | 1 |
| BUENA VISTA R-31 | 6 | 42 | 28 | 22 | 2 |
| BUFFALO RE-4 | 8 | 16 | 40 | 36 | 0 |
| BURLINGTON RE-6J | 9 | 22 | 49 | 20 | 0 |
| BYERS 32J | 21 | 36 | 32 | 11 | 0 |
| CALHAN RJ-1 | 11 | 60 | 23 | 6 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 14 | 39 | 35 | 11 | 1 |
| CENTENNIAL R-1 | 35 | 54 | 12 | 0 | 0 |
| CENTER 26 JT | 20 | 53 | 24 | 4 | 0 |
| CHERAW 31 | X | X | X | X | X |
| CHERRY CREEK 5 | 6 | 22 | 35 | 34 | 3 |
| CHEYENNE COUNTY RE-5 | 13 | 35 | 35 | 13 | 4 |
| CHEYENNE MOUNTAIN 12 | 2 | 14 | 38 | 45 | 1 |
| CLEAR CREEK RE-1 | 6 | 34 | 39 | 21 | 0 |
| COLORADO SPRINGS 11 | 12 | 33 | 36 | 17 | 2 |
| CONSOLIDATED C-1 | 12 | 24 | 29 | 35 | 0 |
| COTOPAXI RE-3 | 15 | 31 | 31 | 19 | 4 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 16 | 60 | 19 | 5 | 0 |
| CROWLEY COUNTY RE-1-J | 20 | 39 | 33 | 9 | 0 |
| DE BEQUE 49JT | X | X | X | X | X |

| | | | | | |
|--------------------------|----|----|----|----|---|
| DEER TRAIL 26J | 6 | 39 | 33 | 22 | 0 |
| DEL NORTE C-7 | 18 | 50 | 27 | 5 | 0 |
| DELTA COUNTY 50(J) | 15 | 39 | 35 | 9 | 3 |
| DENVER COUNTY 1 | 29 | 36 | 21 | 9 | 5 |
| DOLORES COUNTY RE NO.2 | 9 | 41 | 38 | 13 | 0 |
| DOLORES RE-4A | 21 | 46 | 23 | 10 | 0 |
| DOUGLAS COUNTY RE 1 | 4 | 21 | 44 | 29 | 1 |
| DURANGO 9-R | 6 | 30 | 34 | 28 | 1 |
| EADS RE-1 | 6 | 0 | 35 | 59 | 0 |
| EAGLE COUNTY RE 50 | 10 | 30 | 37 | 18 | 5 |
| EAST GRAND 2 | 6 | 24 | 44 | 24 | 1 |
| EAST OTERO R-1 | 10 | 39 | 41 | 9 | 1 |
| EATON RE-2 | 18 | 32 | 48 | 3 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 0 | 53 | 21 | 26 | 0 |
| ELIZABETH C-1 | 8 | 22 | 46 | 23 | 0 |
| ELLICOTT 22 | 17 | 35 | 37 | 8 | 3 |
| ENGLEWOOD 1 | 14 | 34 | 37 | 13 | 3 |
| EXPEDITIONARY BOCES | 9 | 41 | 41 | 9 | 0 |
| FALCON 49 | 5 | 26 | 43 | 25 | 1 |
| FLORENCE RE-2 | 9 | 42 | 33 | 14 | 2 |
| FORT MORGAN RE-3 | 19 | 41 | 28 | 13 | 0 |
| FOUNTAIN 8 | 11 | 34 | 41 | 13 | 0 |
| FOWLER R-4J | 0 | 31 | 58 | 12 | 0 |
| GARFIELD 16 | 9 | 32 | 46 | 12 | 1 |
| GARFIELD RE-2 | 13 | 33 | 36 | 16 | 1 |
| GENOA-HUGO C113 | 0 | 11 | 67 | 22 | 0 |
| GILCREST RE-1 | 17 | 38 | 33 | 10 | 1 |
| GILPIN COUNTY RE-1 | 8 | 33 | 44 | 15 | 0 |
| GRANADA RE-1 | 15 | 41 | 30 | 15 | 0 |
| GREELEY 6 | 19 | 34 | 31 | 14 | 1 |
| GUNNISON WATERSHED RE1J | 7 | 26 | 41 | 23 | 2 |
| HANOVER 28 | 6 | 42 | 52 | 0 | 0 |
| HARRISON 2 | 17 | 39 | 28 | 11 | 5 |
| HAXTUN RE-2J | 11 | 42 | 32 | 16 | 0 |
| HAYDEN RE-1 | 14 | 39 | 36 | 11 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | 12 | 29 | 53 | 6 | 0 |
| HOEHNE REORGANIZED 3 | 3 | 23 | 42 | 32 | 0 |
| HOLLY RE-3 | 22 | 39 | 26 | 13 | 0 |
| HOLYOKE RE-1J | 5 | 22 | 53 | 20 | 0 |
| HUERFANO RE-1 | 22 | 49 | 25 | 4 | 0 |
| IGNACIO 11 JT | 32 | 37 | 23 | 7 | 1 |
| JEFFERSON COUNTY R-1 | 8 | 26 | 40 | 25 | 1 |
| JOHNSTOWN-MILLIKEN RE-5J | 12 | 32 | 45 | 12 | 0 |
| JULESBURG RE-1 | 4 | 11 | 52 | 33 | 0 |
| KARVAL RE-23 | X | X | X | X | X |

| | | | | | |
|------------------------|----|----|----|----|---|
| KEENESBURG RE-3(J) | 7 | 35 | 37 | 20 | 0 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 24 | 31 | 36 | 7 | 2 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 4 | 41 | 48 | 7 | 0 |
| LAKE COUNTY R-1 | 45 | 29 | 16 | 6 | 3 |
| LAMAR RE-2 | 15 | 48 | 31 | 5 | 1 |
| LAS ANIMAS RE-1 | 20 | 40 | 31 | 4 | 4 |
| LEWIS-PALMER 38 | 2 | 15 | 44 | 38 | 2 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 6 | 49 | 31 | 14 | 0 |
| LITTLETON 6 | 6 | 24 | 40 | 29 | 1 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 11 | 44 | 33 | 7 | 4 |
| MANITOU SPRINGS 14 | 1 | 22 | 45 | 31 | 1 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 19 | 40 | 28 | 8 | 4 |
| MC CLAVE RE-2 | 11 | 6 | 56 | 28 | 0 |
| MEEKER RE1 | 2 | 40 | 42 | 16 | 0 |
| MESA COUNTY VALLEY 51 | 9 | 34 | 38 | 17 | 3 |
| MIAMI/YODER 60 JT | 3 | 44 | 44 | 6 | 3 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 12 | 35 | 42 | 8 | 4 |
| MONTE VISTA C-8 | 19 | 44 | 24 | 9 | 3 |
| MONTEZUMA-CORTEZ RE-1 | 15 | 33 | 34 | 14 | 4 |
| MONTROSE COUNTY RE-1J | 13 | 42 | 31 | 11 | 2 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 2 | 40 | 37 | 20 | 1 |
| NORTH PARK R-1 | 12 | 6 | 35 | 47 | 0 |
| NORTHGLENN-THORNTON 12 | 16 | 36 | 34 | 12 | 2 |
| NORWOOD R-2J | 3 | 34 | 48 | 14 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 15 | 30 | 50 | 5 |
| PARK (ESTES PARK) R-3 | 5 | 33 | 45 | 14 | 3 |
| PARK COUNTY RE-2 | 7 | 21 | 46 | 25 | 2 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 4 | 36 | 36 | 25 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 7 | 21 | 46 | 25 | 0 |
| PLATTE CANYON 1 | 2 | 26 | 40 | 31 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 8 | 22 | 36 | 31 | 2 |
| POUDRE R-1 | 7 | 25 | 40 | 25 | 3 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |

| | | | | | |
|-------------------------|----|----|----|----|---|
| PUEBLO CITY 60 | 6 | 28 | 39 | 24 | 2 |
| PUEBLO COUNTY RURAL 70 | 7 | 30 | 41 | 22 | 0 |
| RANGELY RE-4 | 3 | 28 | 45 | 25 | 0 |
| RIDGWAY R-2 | 8 | 8 | 21 | 63 | 0 |
| ROARING FORK RE-1 | 12 | 36 | 36 | 14 | 3 |
| ROCKY FORD R-2 | 16 | 47 | 26 | 8 | 3 |
| SALIDA R-32 | 11 | 43 | 29 | 15 | 2 |
| SANFORD 6J | 8 | 31 | 23 | 38 | 0 |
| SANGRE DE CRISTO RE-22J | 6 | 23 | 58 | 13 | 0 |
| SARGENT RE-33J | 0 | 48 | 37 | 15 | 0 |
| SHERIDAN 2 | 28 | 43 | 22 | 2 | 4 |
| SIERRA GRANDE R-30 | 15 | 35 | 30 | 15 | 5 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 41 | 36 | 23 | 0 | 0 |
| SOUTH ROUTT RE 3 | 3 | 17 | 53 | 25 | 3 |
| SPRINGFIELD RE-4 | 12 | 38 | 42 | 8 | 0 |
| ST VRAIN VALLEY RE 1J | 14 | 30 | 36 | 17 | 3 |
| STEAMBOAT SPRINGS RE-2 | 6 | 16 | 35 | 41 | 1 |
| STRASBURG 31J | 6 | 36 | 42 | 16 | 0 |
| STRATTON R-4 | X | X | X | X | X |
| SUMMIT RE-1 | 6 | 25 | 40 | 26 | 3 |
| SWINK 33 | 4 | 4 | 52 | 37 | 4 |
| TELLURIDE R-1 | 5 | 11 | 48 | 34 | 2 |
| THOMPSON R-2J | 6 | 27 | 41 | 25 | 1 |
| TRINIDAD 1 | 13 | 46 | 25 | 9 | 8 |
| VALLEY RE-1 | 6 | 40 | 30 | 24 | 0 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | 0 | 30 | 50 | 20 | 0 |
| WELD COUNTY S/D RE-8 | 16 | 48 | 33 | 4 | 0 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 7 | 38 | 17 | 38 | 0 |
| WEST GRAND 1-JT. | 5 | 29 | 32 | 29 | 5 |
| WESTMINSTER 50 | 25 | 36 | 27 | 9 | 3 |
| WIDFIELD 3 | 10 | 38 | 36 | 14 | 2 |
| WIGGINS RE-50(J) | 7 | 33 | 45 | 12 | 2 |
| WILEY RE-13 JT | 12 | 53 | 32 | 3 | 0 |
| WINDSOR RE-4 | 11 | 27 | 40 | 18 | 3 |
| WOODLAND PARK RE-2 | 3 | 27 | 41 | 28 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 11 | 42 | 38 | 8 | 2 |
| YUMA 1 | 17 | 33 | 36 | 12 | 3 |

SUB-PART 17A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Mathematics performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50 receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Mathematics Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Mathematics Performance of all Grade 5 Students

| SES Level | Mathematics Performance Level | | | | | Total |
|----------------------|-------------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 6 | 24 | 40 | 29 | 2 | 100 |
| Level 2 (26-50%) | 13 | 34 | 36 | 15 | 3 | 100 |
| Level 3 (51-75%) | 20 | 40 | 28 | 9 | 4 | 100 |
| Level 4 (76-100%) | 33 | 38 | 19 | 5 | 5 | 100 |

Part 18

Student Performance in Mathematics

Grade 6

CSAP Spring 2002

Sub-Part 18A State and District Summaries

Table 18A(1) Grade 6 Mathematics Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|------------------|------------------|------------------------|------------------------|--------------|--------------|------------|------------|-----------------------|---------------------|---------------------|
| STATE TOTAL | 57522 | 9134 | 16 | 17100 | 30 | 20220 | 35 | 9254 | 16 | 51 | 1814 | 3 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 603 | 64 | 11 | 178 | 30 | 257 | 43 | 87 | 14 | 57 | 17 | 3 |
| 301 - 600 | 1386 | 203 | 15 | 479 | 35 | 524 | 38 | 165 | 12 | 50 | 15 | 1 |
| 601 - 1200 | 1424 | 232 | 16 | 526 | 37 | 474 | 33 | 128 | 9 | 42 | 64 | 4 |
| 1201 - 6000 | 10952 | 1593 | 15 | 3547 | 32 | 4062 | 37 | 1513 | 14 | 51 | 237 | 2 |
| 6001 - 25000 | 17663 | 2333 | 13 | 5050 | 29 | 6559 | 37 | 3309 | 19 | 56 | 412 | 2 |
| 25001 or more | 25494 | 4709 | 18 | 7320 | 29 | 8344 | 33 | 4052 | 16 | 49 | 1069 | 4 |
| GENDER | | | | | | | | | | | | |
| Female | 27891 | 4164 | 15 | 8622 | 31 | 9882 | 35 | 4424 | 16 | 51 | 799 | 3 |
| Male | 29563 | 4955 | 17 | 8456 | 29 | 10319 | 35 | 4824 | 16 | 51 | 1009 | 3 |
| Data invalid or not provided | 68 | 15 | 22 | 22 | 32 | 19 | 28 | 6 | 9 | 37 | 6 | 9 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 686 | 189 | 28 | 255 | 37 | 190 | 28 | 43 | 6 | 34 | 9 | 1 |
| Asian/Pacific Islander | 1583 | 146 | 9 | 380 | 24 | 606 | 38 | 374 | 24 | 62 | 77 | 5 |
| Black (not Hispanic) | 3439 | 1252 | 36 | 1241 | 36 | 701 | 20 | 144 | 4 | 25 | 101 | 3 |
| Hispanic | 13336 | 3968 | 30 | 4797 | 36 | 2911 | 22 | 578 | 4 | 26 | 1082 | 8 |
| White (not Hispanic) | 38258 | 3533 | 9 | 10341 | 27 | 15748 | 41 | 8099 | 21 | 62 | 537 | 1 |
| Data invalid or not provided | 220 | 46 | 21 | 86 | 39 | 64 | 29 | 16 | 7 | 36 | 8 | 4 |
| DISABILITY | | | | | | | | | | | | |
| None | 48096 | 5774 | 12 | 14559 | 30 | 18096 | 38 | 8443 | 18 | 55 | 1224 | 3 |
| Limited intellectual capacity | 306 | 155 | 51 | 11 | 4 | 2 | 1 | 0 | 0 | 1 | 138 | 45 |
| Emotional disability | 823 | 394 | 48 | 235 | 29 | 117 | 14 | 22 | 3 | 17 | 55 | 7 |
| Perceptual/commun. disability | 3405 | 1834 | 54 | 1034 | 30 | 393 | 12 | 52 | 2 | 13 | 92 | 3 |
| Hearing disability | 107 | 33 | 31 | 41 | 38 | 23 | 21 | 1 | 1 | 22 | 9 | 8 |

| | | | | | | | | | | | | |
|------------------------------|------|-----|----|-----|----|------|----|-----|----|----|-----|----|
| Visual disability | 25 | 7 | 28 | 9 | 36 | 6 | 24 | 3 | 12 | 36 | 0 | 0 |
| Physical disability | 531 | 255 | 48 | 153 | 29 | 68 | 13 | 15 | 3 | 16 | 40 | 8 |
| Speech/language disability | 733 | 385 | 53 | 225 | 31 | 81 | 11 | 28 | 4 | 15 | 14 | 2 |
| Deaf-blind | 0 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 241 | 53 | 22 | 14 | 6 | 5 | 2 | 0 | 0 | 2 | 169 | 70 |
| Autism | 42 | 10 | 24 | 3 | 7 | 2 | 5 | 2 | 5 | 10 | 25 | 60 |
| Traumatic brain injury | 24 | 14 | 58 | 1 | 4 | 1 | 4 | 0 | 0 | 4 | 8 | 33 |
| Data invalid or not provided | 3189 | 220 | 7 | 815 | 26 | 1426 | 45 | 688 | 22 | 66 | 40 | 1 |

ACCOMMODATIONS

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| None | 53269 | 6998 | 13 | 15829 | 30 | 19681 | 37 | 9134 | 17 | 54 | 1627 | 3 |
| Braille version | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 9 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 903 | 563 | 62 | 240 | 27 | 65 | 7 | 12 | 1 | 9 | 23 | 3 |
| Use of number line | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 174 | 81 | 47 | 47 | 27 | 39 | 22 | 6 | 3 | 26 | 1 | 1 |
| Signing | 18 | 8 | 44 | 4 | 22 | 1 | 6 | 0 | 0 | 6 | 5 | 28 |
| Assistive commun. device | 3 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 1496 | 642 | 43 | 488 | 33 | 225 | 15 | 61 | 4 | 19 | 80 | 5 |
| Oral presentation of entire test | 1226 | 772 | 63 | 354 | 29 | 74 | 6 | 6 | 0 | 7 | 20 | 2 |
| Data invalid or not provided | 415 | 60 | 14 | 133 | 32 | 132 | 32 | 32 | 8 | 40 | 58 | 14 |

PROGRAM

| | | | | | | | | | | | | |
|------------|------|------|----|------|----|------|----|-----|---|----|-----|----|
| IEP | 6396 | 3223 | 50 | 1751 | 27 | 738 | 12 | 123 | 2 | 13 | 561 | 9 |
| 504 Plan | 384 | 96 | 25 | 157 | 41 | 97 | 25 | 26 | 7 | 32 | 8 | 2 |
| Title I | 5081 | 1591 | 31 | 1933 | 38 | 1080 | 21 | 232 | 5 | 26 | 245 | 5 |
| OCT new CO | 837 | 196 | 23 | 249 | 30 | 198 | 24 | 55 | 7 | 30 | 139 | 17 |
| Bilingual | 643 | 177 | 28 | 126 | 20 | 53 | 8 | 17 | 3 | 11 | 270 | 42 |
| ESL | 3423 | 1173 | 34 | 1020 | 30 | 455 | 13 | 61 | 2 | 15 | 714 | 21 |
| Feb new SC | 730 | 223 | 31 | 239 | 33 | 149 | 20 | 28 | 4 | 24 | 91 | 12 |

TIME IN DISTRICT

| | | | | | | | | | | | | |
|-------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| 12+ Months | 49402 | 7507 | 15 | 14428 | 29 | 17865 | 36 | 8426 | 17 | 53 | 1176 | 2 |
| 6-12 Months | 4812 | 826 | 17 | 1588 | 33 | 1462 | 30 | 622 | 13 | 43 | 314 | 7 |
| 3-6 Months | 1613 | 374 | 23 | 531 | 33 | 449 | 28 | 113 | 7 | 35 | 146 | 9 |
| 0-3 Months | 1429 | 366 | 26 | 462 | 32 | 357 | 25 | 79 | 6 | 31 | 165 | 12 |

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| Data invalid or not provided | 266 | 61 | 23 | 91 | 34 | 87 | 33 | 14 | 5 | 38 | 13 | 5 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 22426 | 2772 | 12 | 6357 | 28 | 8615 | 38 | 4213 | 19 | 57 | 469 | 2 |
| 6-12 Months | 29342 | 5027 | 17 | 8784 | 30 | 9997 | 34 | 4622 | 16 | 50 | 912 | 3 |
| 3-6 Months | 3549 | 753 | 21 | 1233 | 35 | 1053 | 30 | 298 | 8 | 38 | 212 | 6 |
| 0-3 Months | 1943 | 523 | 27 | 638 | 33 | 466 | 24 | 108 | 6 | 30 | 208 | 11 |
| Data invalid or not provided | 262 | 59 | 23 | 88 | 34 | 89 | 34 | 13 | 5 | 39 | 13 | 5 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 56502 | 8810 | 16 | 16762 | 30 | 20027 | 35 | 9223 | 16 | 52 | 1680 | 3 |
| Migrant | 598 | 222 | 37 | 188 | 31 | 79 | 13 | 7 | 1 | 14 | 102 | 17 |
| Data invalid or not provided | 422 | 102 | 24 | 150 | 36 | 114 | 27 | 24 | 6 | 33 | 32 | 8 |
| LANGUAGE BACKGROUND | | | | | | | | | | | | |
| English | 51856 | 7279 | 14 | 15371 | 30 | 19365 | 37 | 9053 | 17 | 55 | 788 | 2 |
| Spanish-NEP; fewer than 3 years | 1005 | 191 | 19 | 127 | 13 | 23 | 2 | 4 | 0 | 3 | 660 | 66 |
| Spanish-NEP; 3 or more years | 201 | 107 | 53 | 35 | 17 | 7 | 3 | 0 | 0 | 3 | 52 | 26 |
| Spanish-LEP; fewer than 3 years | 700 | 257 | 37 | 245 | 35 | 71 | 10 | 8 | 1 | 11 | 119 | 17 |
| Spanish-LEP; 3 or more years | 1150 | 639 | 56 | 385 | 33 | 81 | 7 | 8 | 1 | 8 | 37 | 3 |
| Spanish-FEP | 1345 | 391 | 29 | 567 | 42 | 317 | 24 | 53 | 4 | 28 | 17 | 1 |
| Other-NEP; fewer than 3 years | 145 | 28 | 19 | 25 | 17 | 13 | 9 | 3 | 2 | 11 | 76 | 52 |
| Other-NEP; 3 or more years | 21 | 9 | 43 | 4 | 19 | 2 | 10 | 0 | 0 | 10 | 6 | 29 |
| Other-LEP; fewer than 3 years | 197 | 42 | 21 | 49 | 25 | 53 | 27 | 16 | 8 | 35 | 37 | 19 |
| Other-LEP; 3 or more years | 247 | 80 | 32 | 89 | 36 | 69 | 28 | 7 | 3 | 31 | 2 | 1 |
| Other-FEP | 357 | 37 | 10 | 95 | 27 | 132 | 37 | 91 | 25 | 62 | 2 | 1 |
| Data invalid or not provided | 298 | 74 | 25 | 108 | 36 | 87 | 29 | 11 | 4 | 33 | 18 | 6 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 621 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 312 |
| Parental refusal | 118 |
| Test not completed | 528 |
| Student withdrew before completion** | 102 |
| Extreme frustration | 59 |

| | |
|--------------------------------------|-----|
| One or more test sessions incomplete | 176 |
|--------------------------------------|-----|

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 18A(2) Mathematics Performance of Grade 6 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 7 | 25 | 41 | 26 | 1 |
| ADAMS COUNTY 14 | 28 | 42 | 18 | 4 | 8 |
| ADAMS-ARAPAHOE 28J | 26 | 34 | 26 | 5 | 9 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 3 | 27 | 58 | 12 | 0 |
| ALAMOSA RE-11J | 29 | 36 | 28 | 5 | 2 |
| ARCHULETA COUNTY 50 JT | 12 | 39 | 42 | 7 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 2 | 25 | 53 | 19 | 1 |
| AULT-HIGHLAND RE-9 | 19 | 35 | 33 | 4 | 9 |
| BAYFIELD 10 JT-R | 8 | 32 | 39 | 18 | 2 |
| BENNETT 29J | 9 | 42 | 35 | 10 | 3 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 14 | 38 | 38 | 7 | 2 |
| BOULDER VALLEY RE 2 | 7 | 19 | 40 | 30 | 3 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 17 | 43 | 29 | 5 | 6 |
| BRUSH RE-2(J) | 17 | 37 | 33 | 10 | 4 |
| BUENA VISTA R-31 | 12 | 23 | 53 | 9 | 2 |
| BUFFALO RE-4 | 0 | 32 | 53 | 16 | 0 |
| BURLINGTON RE-6J | 11 | 25 | 44 | 20 | 0 |
| BYERS 32J | 11 | 42 | 40 | 7 | 0 |
| CALHAN RJ-1 | 10 | 38 | 40 | 10 | 2 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 12 | 40 | 33 | 15 | 1 |
| CENTENNIAL R-1 | 42 | 38 | 21 | 0 | 0 |
| CENTER 26 JT | 42 | 32 | 14 | 2 | 10 |
| CHERAW 31 | 20 | 30 | 40 | 10 | 0 |
| CHERRY CREEK 5 | 10 | 24 | 38 | 26 | 3 |
| CHEYENNE COUNTY RE-5 | 22 | 57 | 17 | 4 | 0 |
| CHEYENNE MOUNTAIN 12 | 2 | 11 | 42 | 44 | 1 |
| CLEAR CREEK RE-1 | 4 | 30 | 45 | 21 | 0 |
| COLORADO SPRINGS 11 | 19 | 32 | 34 | 13 | 2 |
| CONSOLIDATED C-1 | 23 | 45 | 26 | 6 | 0 |
| COTOPAXI RE-3 | 28 | 28 | 34 | 10 | 0 |
| CREEDE CONSOLIDATED 1 | 0 | 19 | 44 | 38 | 0 |
| CRIPPLE CREEK-VICTOR RE-1 | 13 | 31 | 28 | 18 | 10 |
| CROWLEY COUNTY RE-1-J | 4 | 33 | 47 | 14 | 2 |
| DE BEQUE 49JT | X | X | X | X | X |

| | | | | | |
|--------------------------|----|----|----|----|----|
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 20 | 49 | 27 | 2 | 2 |
| DELTA COUNTY 50(J) | 17 | 33 | 34 | 11 | 5 |
| DENVER COUNTY 1 | 36 | 32 | 18 | 6 | 9 |
| DOLORES COUNTY RE NO.2 | 10 | 55 | 30 | 5 | 0 |
| DOLORES RE-4A | 19 | 49 | 29 | 2 | 2 |
| DOUGLAS COUNTY RE 1 | 5 | 19 | 44 | 30 | 2 |
| DURANGO 9-R | 11 | 24 | 43 | 20 | 1 |
| EADS RE-1 | X | X | X | X | X |
| EAGLE COUNTY RE 50 | 9 | 29 | 35 | 20 | 7 |
| EAST GRAND 2 | 5 | 39 | 40 | 14 | 2 |
| EAST OTERO R-1 | 12 | 36 | 36 | 13 | 3 |
| EATON RE-2 | 13 | 32 | 41 | 15 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 4 | 33 | 46 | 13 | 4 |
| ELIZABETH C-1 | 8 | 33 | 43 | 15 | 0 |
| ELLICOTT 22 | 15 | 36 | 38 | 8 | 2 |
| ENGLEWOOD 1 | 13 | 40 | 33 | 13 | 1 |
| EXPEDITIONARY BOCES | 6 | 35 | 50 | 9 | 0 |
| FALCON 49 | 7 | 32 | 46 | 13 | 1 |
| FLORENCE RE-2 | 28 | 37 | 29 | 6 | 1 |
| FORT MORGAN RE-3 | 24 | 41 | 25 | 10 | 0 |
| FOUNTAIN 8 | 16 | 34 | 37 | 13 | 1 |
| FOWLER R-4J | 17 | 10 | 48 | 24 | 0 |
| FRENCHMAN RE-3 | 0 | 31 | 50 | 6 | 13 |
| GARFIELD 16 | 19 | 38 | 29 | 10 | 3 |
| GARFIELD RE-2 | 15 | 36 | 38 | 10 | 1 |
| GENOA-HUGO C113 | 16 | 53 | 26 | 0 | 5 |
| GILCREST RE-1 | 26 | 39 | 25 | 7 | 3 |
| GILPIN COUNTY RE-1 | 19 | 46 | 31 | 4 | 0 |
| GRANADA RE-1 | 0 | 13 | 75 | 13 | 0 |
| GREELEY 6 | 28 | 33 | 26 | 8 | 4 |
| GUNNISON WATERSHED RE1J | 6 | 20 | 49 | 23 | 2 |
| HANOVER 28 | 28 | 31 | 34 | 6 | 0 |
| HARRISON 2 | 28 | 34 | 28 | 6 | 4 |
| HAXTUN RE-2J | 18 | 23 | 50 | 5 | 5 |
| HAYDEN RE-1 | 15 | 34 | 41 | 10 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 6 | 36 | 27 | 30 | 0 |
| HOLLY RE-3 | 26 | 35 | 35 | 4 | 0 |
| HOLYOKE RE-1J | 2 | 11 | 22 | 13 | 53 |
| HUERFANO RE-1 | 22 | 31 | 36 | 10 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 14 | 56 | 25 | 4 | 1 |
| JEFFERSON COUNTY R-1 | 10 | 27 | 41 | 21 | 1 |
| JOHNSTOWN-MILLIKEN RE-5J | 26 | 43 | 27 | 3 | 1 |

| | | | | | |
|------------------------|----|----|----|----|---|
| JULESBURG RE-1 | 5 | 21 | 58 | 16 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 13 | 33 | 46 | 8 | 0 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 11 | 31 | 40 | 17 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 0 | 30 | 57 | 13 | 0 |
| LAKE COUNTY R-1 | 38 | 38 | 18 | 1 | 6 |
| LAMAR RE-2 | 24 | 33 | 28 | 9 | 7 |
| LAS ANIMAS RE-1 | 30 | 53 | 10 | 5 | 2 |
| LEWIS-PALMER 38 | 6 | 26 | 46 | 21 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 24 | 33 | 38 | 5 | 0 |
| LITTLETON 6 | 8 | 25 | 39 | 27 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 10 | 38 | 40 | 13 | 0 |
| MANITOU SPRINGS 14 | 2 | 18 | 55 | 24 | 1 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 22 | 39 | 28 | 6 | 4 |
| MC CLAVE RE-2 | 5 | 10 | 57 | 24 | 5 |
| MEEKER RE1 | 18 | 37 | 32 | 13 | 0 |
| MESA COUNTY VALLEY 51 | 14 | 34 | 37 | 13 | 2 |
| MIAMI/YODER 60 JT | 16 | 44 | 24 | 8 | 8 |
| MOFFAT 2 | 21 | 16 | 37 | 26 | 0 |
| MOFFAT COUNTY RE:NO 1 | 19 | 33 | 31 | 14 | 3 |
| MONTE VISTA C-8 | 27 | 39 | 27 | 7 | 0 |
| MONTEZUMA-CORTEZ RE-1 | 19 | 33 | 35 | 9 | 4 |
| MONTROSE COUNTY RE-1J | 27 | 32 | 31 | 8 | 2 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 20 | 34 | 33 | 12 | 1 |
| NORTH PARK R-1 | 15 | 8 | 46 | 31 | 0 |
| NORTHGLENN-THORNTON 12 | 22 | 36 | 31 | 9 | 2 |
| NORWOOD R-2J | 0 | 48 | 42 | 10 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 17 | 52 | 26 | 4 |
| PARK (ESTES PARK) R-3 | 7 | 22 | 47 | 22 | 1 |
| PARK COUNTY RE-2 | 18 | 35 | 33 | 14 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 12 | 48 | 35 | 6 | 0 |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 13 | 48 | 26 | 13 | 0 |
| PLATTE CANYON 1 | 12 | 23 | 41 | 24 | 0 |
| PLATTE VALLEY RE-3 | 0 | 29 | 41 | 29 | 0 |
| PLATTE VALLEY RE-7 | 13 | 39 | 38 | 7 | 3 |
| POUDRE R-1 | 7 | 22 | 42 | 27 | 2 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |

| | | | | | |
|-------------------------|----|----|----|----|----|
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 16 | 36 | 35 | 11 | 2 |
| PUEBLO COUNTY RURAL 70 | 12 | 31 | 43 | 13 | 1 |
| RANGELY RE-4 | 17 | 36 | 40 | 7 | 0 |
| RIDGWAY R-2 | 18 | 41 | 32 | 9 | 0 |
| ROARING FORK RE-1 | 16 | 31 | 36 | 14 | 3 |
| ROCKY FORD R-2 | 26 | 38 | 26 | 9 | 1 |
| SALIDA R-32 | 9 | 31 | 43 | 14 | 3 |
| SANFORD 6J | 5 | 20 | 65 | 0 | 10 |
| SANGRE DE CRISTO RE-22J | 14 | 0 | 55 | 32 | 0 |
| SARGENT RE-33J | 8 | 39 | 37 | 16 | 0 |
| SHERIDAN 2 | 26 | 40 | 28 | 7 | 0 |
| SIERRA GRANDE R-30 | 21 | 50 | 29 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 32 | 53 | 15 | 0 | 0 |
| SOUTH ROUTT RE 3 | 36 | 41 | 21 | 3 | 0 |
| SPRINGFIELD RE-4 | 7 | 23 | 37 | 33 | 0 |
| ST VRAIN VALLEY RE 1J | 18 | 29 | 35 | 15 | 2 |
| STEAMBOAT SPRINGS RE-2 | 5 | 18 | 49 | 28 | 0 |
| STRASBURG 31J | 13 | 23 | 35 | 26 | 3 |
| STRATTON R-4 | 23 | 35 | 42 | 0 | 0 |
| SUMMIT RE-1 | 6 | 14 | 48 | 27 | 5 |
| SWINK 33 | 3 | 17 | 40 | 40 | 0 |
| TELLURIDE R-1 | 2 | 28 | 47 | 21 | 2 |
| THOMPSON R-2J | 9 | 26 | 41 | 21 | 2 |
| TRINIDAD 1 | 21 | 33 | 34 | 12 | 0 |
| VALLEY RE-1 | 18 | 37 | 35 | 10 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 20 | 46 | 24 | 8 | 3 |
| WELDON VALLEY RE-20(J) | 13 | 19 | 38 | 31 | 0 |
| WEST END RE-2 | 6 | 39 | 42 | 10 | 3 |
| WEST GRAND 1-JT. | 16 | 31 | 47 | 2 | 4 |
| WESTMINSTER 50 | 22 | 41 | 30 | 5 | 3 |
| WIDFIELD 3 | 13 | 36 | 37 | 12 | 2 |
| WIGGINS RE-50(J) | 29 | 36 | 19 | 7 | 10 |
| WILEY RE-13 JT | 13 | 13 | 63 | 13 | 0 |
| WINDSOR RE-4 | 10 | 37 | 40 | 12 | 1 |
| WOODLAND PARK RE-2 | 7 | 31 | 41 | 20 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 17 | 37 | 41 | 6 | 0 |
| YUMA 1 | 9 | 48 | 36 | 7 | 0 |

SUB-PART 18A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Mathematics performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Mathematics Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Mathematics Performance of all Grade 6 Students CSAP Spring 2002

| SES Level | Mathematics Performance Level | | | | | Total |
|------------------------------|-------------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 8 | 24 | 41 | 24 | 2 | 100 |
| Level 2 (26-50%) | 17 | 35 | 35 | 11 | 3 | 100 |
| Level 3 (51-75%) | 28 | 35 | 26 | 7 | 5 | 100 |
| Level 4 (76-100%) | 38 | 36 | 14 | 2 | 11 | 100 |

Part 19

Student Performance in Mathematics

Grade 7 Math

CSAP Spring 2002

Sub-Part 19A State and District Summaries

Table 19A(1) Grade 7 Mathematics Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|------------------|------------------|------------------------|------------------------|--------------|--------------|------------|------------|-----------------------|---------------------|---------------------|
| STATE TOTAL | 56671 | 12075 | 21 | 20315 | 36 | 15498 | 27 | 6508 | 11 | 39 | 2275 | 4 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 650 | 104 | 16 | 249 | 38 | 184 | 28 | 50 | 8 | 36 | 63 | 10 |
| 301 - 600 | 1382 | 227 | 16 | 593 | 43 | 430 | 31 | 118 | 9 | 40 | 14 | 1 |
| 601 - 1200 | 1386 | 366 | 26 | 610 | 44 | 305 | 22 | 88 | 6 | 28 | 17 | 1 |
| 1201 - 6000 | 10884 | 2291 | 21 | 4291 | 39 | 3048 | 28 | 979 | 9 | 37 | 275 | 3 |
| 6001 - 25000 | 17771 | 3196 | 18 | 6139 | 35 | 5225 | 29 | 2421 | 14 | 43 | 790 | 4 |
| 25001 or more | 24598 | 5891 | 24 | 8433 | 34 | 6306 | 26 | 2852 | 12 | 37 | 1116 | 5 |
| GENDER | | | | | | | | | | | | |
| Female | 27719 | 5802 | 21 | 10244 | 37 | 7702 | 28 | 2974 | 11 | 39 | 997 | 4 |
| Male | 28898 | 6259 | 22 | 10054 | 35 | 7786 | 27 | 3534 | 12 | 39 | 1265 | 4 |
| Data invalid or not provided | 54 | 14 | 26 | 17 | 31 | 10 | 19 | 0 | 0 | 19 | 13 | 24 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 715 | 235 | 33 | 278 | 39 | 133 | 19 | 42 | 6 | 24 | 27 | 4 |
| Asian/Pacific Islander | 1650 | 234 | 14 | 540 | 33 | 475 | 29 | 336 | 20 | 49 | 65 | 4 |
| Black (not Hispanic) | 3180 | 1398 | 44 | 1188 | 37 | 415 | 13 | 61 | 2 | 15 | 118 | 4 |
| Hispanic | 12518 | 4909 | 39 | 4575 | 37 | 1616 | 13 | 306 | 2 | 15 | 1112 | 9 |
| White (not Hispanic) | 38418 | 5243 | 14 | 13656 | 36 | 12817 | 33 | 5759 | 15 | 48 | 943 | 2 |
| Data invalid or not provided | 190 | 56 | 29 | 78 | 41 | 42 | 22 | 4 | 2 | 24 | 10 | 5 |
| DISABILITY | | | | | | | | | | | | |
| None | 46759 | 8187 | 18 | 17420 | 37 | 13750 | 29 | 5781 | 12 | 42 | 1621 | 3 |
| Limited intellectual capacity | 298 | 157 | 53 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 132 | 44 |
| Emotional disability | 846 | 457 | 54 | 234 | 28 | 78 | 9 | 10 | 1 | 10 | 67 | 8 |
| Perceptual/commun. disability | 3497 | 2149 | 61 | 963 | 28 | 225 | 6 | 13 | 0 | 7 | 147 | 4 |
| Hearing disability | 95 | 42 | 44 | 24 | 25 | 12 | 13 | 9 | 9 | 22 | 8 | 8 |

| | | | | | | | | | | | | |
|------------------------------|------|-----|----|------|----|------|----|-----|----|----|-----|----|
| Visual disability | 19 | 9 | 47 | 5 | 26 | 3 | 16 | 0 | 0 | 16 | 2 | 11 |
| Physical disability | 500 | 259 | 52 | 150 | 30 | 44 | 9 | 4 | 1 | 10 | 43 | 9 |
| Speech/language disability | 570 | 351 | 62 | 154 | 27 | 40 | 7 | 10 | 2 | 9 | 15 | 3 |
| Deaf-blind | 3 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 230 | 47 | 20 | 23 | 10 | 0 | 0 | 0 | 0 | 0 | 160 | 70 |
| Autism | 35 | 10 | 29 | 6 | 17 | 4 | 11 | 1 | 3 | 14 | 14 | 40 |
| Traumatic brain injury | 29 | 14 | 48 | 5 | 17 | 0 | 0 | 0 | 0 | 0 | 10 | 34 |
| Data invalid or not provided | 3790 | 393 | 10 | 1319 | 35 | 1342 | 35 | 680 | 18 | 53 | 56 | 1 |

ACCOMMODATIONS

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| None | 52130 | 9815 | 19 | 19001 | 36 | 14896 | 29 | 6362 | 12 | 41 | 2056 | 4 |
| Braille version | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 10 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 858 | 619 | 72 | 187 | 22 | 26 | 3 | 4 | 0 | 3 | 22 | 3 |
| Use of number line | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 149 | 65 | 44 | 50 | 34 | 26 | 17 | 6 | 4 | 21 | 2 | 1 |
| Signing | 19 | 10 | 53 | 5 | 26 | 0 | 0 | 1 | 5 | 5 | 3 | 16 |
| Assistive commun. device | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 1963 | 700 | 36 | 654 | 33 | 419 | 21 | 99 | 5 | 26 | 91 | 5 |
| Oral presentation of entire test | 1092 | 756 | 69 | 265 | 24 | 28 | 3 | 2 | 0 | 3 | 41 | 4 |
| Data invalid or not provided | 435 | 97 | 22 | 148 | 34 | 97 | 22 | 34 | 8 | 30 | 59 | 14 |

PROGRAM

| | | | | | | | | | | | | |
|------------|------|------|----|------|----|-----|----|----|---|----|-----|----|
| IEP | 6246 | 3557 | 57 | 1598 | 26 | 432 | 7 | 47 | 1 | 8 | 612 | 10 |
| 504 Plan | 442 | 131 | 30 | 175 | 40 | 97 | 22 | 29 | 7 | 29 | 10 | 2 |
| Title I | 3369 | 1520 | 45 | 1235 | 37 | 343 | 10 | 56 | 2 | 12 | 215 | 6 |
| OCT new CO | 835 | 224 | 27 | 280 | 34 | 147 | 18 | 36 | 4 | 22 | 148 | 18 |
| Bilingual | 489 | 160 | 33 | 66 | 13 | 12 | 2 | 4 | 1 | 3 | 247 | 51 |
| ESL | 3198 | 1369 | 43 | 903 | 28 | 212 | 7 | 46 | 1 | 8 | 668 | 21 |
| Feb new SC | 724 | 280 | 39 | 226 | 31 | 87 | 12 | 14 | 2 | 14 | 117 | 16 |

TIME IN DISTRICT

| | | | | | | | | | | | | |
|-------------|-------|-------|----|-------|----|-------|----|------|----|----|------|----|
| 12+ Months | 48982 | 10074 | 21 | 17534 | 36 | 13903 | 28 | 5915 | 12 | 40 | 1556 | 3 |
| 6-12 Months | 4414 | 1016 | 23 | 1584 | 36 | 1018 | 23 | 442 | 10 | 33 | 354 | 8 |
| 3-6 Months | 1513 | 466 | 31 | 527 | 35 | 293 | 19 | 76 | 5 | 24 | 151 | 10 |
| 0-3 Months | 1448 | 459 | 32 | 525 | 36 | 215 | 15 | 58 | 4 | 19 | 191 | 13 |

| | | | | | | | | | | | | |
|------------------------------|-----|----|----|-----|----|----|----|----|---|----|----|---|
| Data invalid or not provided | 314 | 60 | 19 | 145 | 46 | 69 | 22 | 17 | 5 | 27 | 23 | 7 |
|------------------------------|-----|----|----|-----|----|----|----|----|---|----|----|---|

TIME IN SCHOOL

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|------|----|------|----|----|------|----|
| 12+ Months | 34782 | 7627 | 22 | 12566 | 36 | 9508 | 27 | 3805 | 11 | 38 | 1276 | 4 |
| 6-12 Months | 14310 | 2652 | 19 | 5077 | 35 | 4137 | 29 | 1947 | 14 | 43 | 497 | 3 |
| 3-6 Months | 5209 | 1069 | 21 | 1766 | 34 | 1471 | 28 | 664 | 13 | 41 | 239 | 5 |
| 0-3 Months | 2061 | 667 | 32 | 760 | 37 | 314 | 15 | 75 | 4 | 19 | 245 | 12 |
| Data invalid or not provided | 309 | 60 | 19 | 146 | 47 | 68 | 22 | 17 | 6 | 28 | 18 | 6 |

MIGRANT STATUS

| | | | | | | | | | | | | |
|------------------------------|-------|-------|----|-------|----|-------|----|------|----|----|------|----|
| Non-migrant | 55693 | 11717 | 21 | 19964 | 36 | 15366 | 28 | 6489 | 12 | 39 | 2157 | 4 |
| Migrant | 522 | 239 | 46 | 161 | 31 | 31 | 6 | 3 | 1 | 7 | 88 | 17 |
| Data invalid or not provided | 456 | 119 | 26 | 190 | 42 | 101 | 22 | 16 | 4 | 26 | 30 | 7 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|----|----|------|----|
| English | 51487 | 9989 | 19 | 18797 | 37 | 15041 | 29 | 6388 | 12 | 42 | 1272 | 2 |
| Spanish-NEP; fewer than 3 years | 1071 | 268 | 25 | 115 | 11 | 21 | 2 | 3 | 0 | 2 | 664 | 62 |
| Spanish-NEP; 3 or more years | 296 | 185 | 63 | 47 | 16 | 4 | 1 | 0 | 0 | 1 | 60 | 20 |
| Spanish-LEP; fewer than 3 years | 538 | 252 | 47 | 154 | 29 | 29 | 5 | 3 | 1 | 6 | 100 | 19 |
| Spanish-LEP; 3 or more years | 866 | 552 | 64 | 244 | 28 | 37 | 4 | 0 | 0 | 4 | 33 | 4 |
| Spanish-FEP | 1176 | 469 | 40 | 507 | 43 | 168 | 14 | 19 | 2 | 16 | 13 | 1 |
| Other-NEP; fewer than 3 years | 158 | 40 | 25 | 37 | 23 | 12 | 8 | 4 | 3 | 10 | 65 | 41 |
| Other-NEP; 3 or more years | 20 | 13 | 65 | 3 | 15 | 2 | 10 | 0 | 0 | 10 | 2 | 10 |
| Other-LEP; fewer than 3 years | 197 | 59 | 30 | 63 | 32 | 28 | 14 | 13 | 7 | 21 | 34 | 17 |
| Other-LEP; 3 or more years | 207 | 102 | 49 | 83 | 40 | 13 | 6 | 3 | 1 | 8 | 6 | 3 |
| Other-FEP | 356 | 47 | 13 | 143 | 40 | 95 | 27 | 65 | 18 | 45 | 6 | 2 |
| Data invalid or not provided | 299 | 99 | 33 | 122 | 41 | 48 | 16 | 10 | 3 | 19 | 20 | 7 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 593 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 339 |
| Parental refusal | 118 |
| Test not completed | 966 |
| Student withdrew before completion** | 123 |
| Extreme frustration | 87 |

| | |
|--------------------------------------|-----|
| One or more test sessions incomplete | 172 |
|--------------------------------------|-----|

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 19A(2) Mathematics Performance of Grade 7 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 7 | 32 | 39 | 21 | 1 |
| ADAMS COUNTY 14 | 38 | 41 | 12 | 2 | 7 |
| ADAMS-ARAPAHOE 28J | 36 | 36 | 17 | 3 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 14 | 23 | 40 | 23 | 0 |
| ALAMOSA RE-11J | 21 | 49 | 21 | 7 | 2 |
| ARCHULETA COUNTY 50 JT | 30 | 46 | 12 | 6 | 5 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 19 | 43 | 38 | 0 | 0 |
| ASPEN 1 | 8 | 37 | 36 | 19 | 0 |
| AULT-HIGHLAND RE-9 | 24 | 39 | 33 | 2 | 1 |
| BAYFIELD 10 JT-R | 8 | 42 | 29 | 21 | 0 |
| BENNETT 29J | 10 | 60 | 22 | 3 | 4 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 18 | 41 | 32 | 9 | 0 |
| BOULDER VALLEY RE 2 | 11 | 27 | 37 | 22 | 4 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGSDALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 36 | 43 | 15 | 1 | 4 |
| BRUSH RE-2(J) | 23 | 40 | 25 | 8 | 4 |
| BUENA VISTA R-31 | 22 | 43 | 24 | 9 | 1 |
| BUFFALO RE-4 | 13 | 43 | 26 | 9 | 9 |
| BURLINGTON RE-6J | 19 | 38 | 33 | 10 | 0 |
| BYERS 32J | 25 | 42 | 28 | 6 | 0 |
| CALHAN RJ-1 | 19 | 50 | 27 | 5 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 2 | 3 | 3 | 1 | 91 |
| CENTENNIAL R-1 | 29 | 56 | 12 | 3 | 0 |
| CENTER 26 JT | 55 | 35 | 5 | 0 | 5 |
| CHERAW 31 | 5 | 53 | 26 | 16 | 0 |
| CHERRY CREEK 5 | 13 | 32 | 34 | 18 | 3 |
| CHEYENNE COUNTY RE-5 | 20 | 48 | 28 | 4 | 0 |
| CHEYENNE MOUNTAIN 12 | 8 | 24 | 38 | 30 | 1 |
| CLEAR CREEK RE-1 | 21 | 44 | 29 | 3 | 2 |
| COLORADO SPRINGS 11 | 24 | 38 | 24 | 10 | 3 |
| CONSOLIDATED C-1 | 14 | 64 | 14 | 7 | 0 |
| COTOPAXI RE-3 | 14 | 50 | 31 | 6 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 41 | 41 | 16 | 2 | 0 |
| CROWLEY COUNTY RE-1-J | 36 | 29 | 24 | 11 | 0 |
| DE BEQUE 49JT | 28 | 44 | 28 | 0 | 0 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 41 | 33 | 21 | 3 | 2 |
| DELTA COUNTY 50(J) | 23 | 38 | 30 | 6 | 3 |

| | | | | | |
|--------------------------|----|----|----|----|----|
| DENVER COUNTY 1 | 43 | 32 | 12 | 3 | 11 |
| DOLORES COUNTY RE NO.2 | 21 | 56 | 21 | 3 | 0 |
| DOLORES RE-4A | 34 | 34 | 25 | 6 | 0 |
| DOUGLAS COUNTY RE 1 | 8 | 31 | 39 | 21 | 1 |
| DURANGO 9-R | 17 | 35 | 34 | 13 | 1 |
| EADS RE-1 | 0 | 11 | 68 | 21 | 0 |
| EAGLE COUNTY RE 50 | 15 | 39 | 32 | 9 | 6 |
| EAST GRAND 2 | 9 | 32 | 44 | 14 | 1 |
| EAST OTERO R-1 | 22 | 40 | 30 | 6 | 1 |
| EATON RE-2 | 18 | 38 | 37 | 5 | 1 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 6 | 41 | 41 | 6 | 6 |
| ELIZABETH C-1 | 7 | 41 | 37 | 15 | 0 |
| ELLCOTT 22 | 35 | 43 | 15 | 5 | 1 |
| ENGLEWOOD 1 | 20 | 40 | 33 | 6 | 2 |
| EXPEDITIONARY BOCES | 6 | 47 | 28 | 16 | 3 |
| FALCON 49 | 11 | 41 | 36 | 11 | 2 |
| FLORENCE RE-2 | 28 | 45 | 22 | 4 | 1 |
| FORT MORGAN RE-3 | 28 | 42 | 20 | 7 | 2 |
| FOUNTAIN 8 | 18 | 38 | 31 | 12 | 1 |
| FOWLER R-4J | 4 | 31 | 54 | 12 | 0 |
| FRENCHMAN RE-3 | 0 | 53 | 35 | 12 | 0 |
| GARFIELD 16 | 40 | 42 | 12 | 5 | 0 |
| GARFIELD RE-2 | 22 | 48 | 26 | 3 | 1 |
| GENOA-HUGO C113 | 18 | 36 | 36 | 0 | 9 |
| GILCREST RE-1 | 31 | 40 | 23 | 4 | 2 |
| GILPIN COUNTY RE-1 | 26 | 45 | 21 | 5 | 3 |
| GRANADA RE-1 | 13 | 54 | 25 | 4 | 4 |
| GREELEY 6 | 38 | 36 | 17 | 4 | 5 |
| GREELEY 6 | X | X | X | X | X |
| GUNNISON WATERSHED RE1J | 15 | 39 | 30 | 15 | 0 |
| HANOVER 28 | 29 | 38 | 25 | 8 | 0 |
| HARRISON 2 | 36 | 37 | 17 | 3 | 7 |
| HAXTUN RE-2J | X | X | X | X | X |
| HAYDEN RE-1 | 9 | 52 | 34 | 2 | 2 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 0 | 56 | 33 | 11 | 0 |
| HOLLY RE-3 | 23 | 42 | 29 | 3 | 3 |
| HOLYOKE RE-1J | 14 | 43 | 24 | 20 | 0 |
| HUERFANO RE-1 | 29 | 46 | 20 | 4 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 19 | 63 | 14 | 1 | 3 |
| JEFFERSON COUNTY R-1 | 15 | 36 | 32 | 16 | 1 |
| JOHNSTOWN-MILLIKEN RE-5J | 37 | 42 | 17 | 3 | 1 |
| JULESBURG RE-1 | 12 | 29 | 41 | 18 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 26 | 43 | 19 | 8 | 4 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 10 | 44 | 39 | 7 | 0 |

| | | | | | |
|------------------------|----|----|----|----|-----|
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 20 | 55 | 20 | 0 | 5 |
| LAKE COUNTY R-1 | 53 | 28 | 6 | 4 | 8 |
| LAMAR RE-2 | 22 | 37 | 23 | 10 | 8 |
| LAS ANIMAS RE-1 | 39 | 61 | 0 | 0 | 0 |
| LEWIS-PALMER 38 | 7 | 34 | 44 | 13 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 7 | 49 | 38 | 4 | 2 |
| LITTLETON 6 | 11 | 29 | 36 | 22 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 7 | 38 | 44 | 9 | 2 |
| MANITOU SPRINGS 14 | 11 | 37 | 33 | 14 | 5 |
| MANZANOLA 3J | 19 | 25 | 50 | 6 | 0 |
| MAPLETON 1 | 43 | 38 | 13 | 1 | 5 |
| MC CLAVE RE-2 | 15 | 50 | 25 | 10 | 0 |
| MEEKER RE1 | 29 | 31 | 31 | 8 | 0 |
| MESA COUNTY VALLEY 51 | 19 | 38 | 30 | 11 | 3 |
| MIAMI/YODER 60 JT | 30 | 52 | 16 | 0 | 2 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 23 | 48 | 22 | 4 | 3 |
| MONTE VISTA C-8 | 28 | 36 | 19 | 8 | 9 |
| MONTEZUMA-CORTEZ RE-1 | 32 | 40 | 17 | 6 | 4 |
| MONTROSE COUNTY RE-1J | 19 | 38 | 32 | 9 | 2 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 24 | 56 | 12 | 5 | 2 |
| NORTH PARK R-1 | 9 | 43 | 35 | 13 | 0 |
| NORTHGLENN-THORNTON 12 | 27 | 40 | 23 | 7 | 2 |
| NORWOOD R-2J | X | X | X | X | X |
| OTIS R-3 | 25 | 44 | 31 | 0 | 0 |
| OURAY R-1 | 0 | 0 | 0 | 0 | 100 |
| PARK (ESTES PARK) R-3 | 10 | 43 | 36 | 9 | 1 |
| PARK COUNTY RE-2 | 18 | 33 | 38 | 13 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 18 | 53 | 27 | 2 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 17 | 56 | 22 | 6 | 0 |
| PLATTE CANYON 1 | 12 | 42 | 25 | 18 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 18 | 42 | 28 | 10 | 1 |
| POUDRE R-1 | 14 | 32 | 33 | 20 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 22 | 43 | 26 | 7 | 3 |
| PUEBLO COUNTY RURAL 70 | 18 | 41 | 30 | 10 | 1 |
| RANGELY RE-4 | 17 | 51 | 30 | 2 | 0 |
| RIDGWAY R-2 | 10 | 29 | 29 | 29 | 5 |
| ROARING FORK RE-1 | 17 | 35 | 34 | 10 | 3 |
| ROCKY FORD R-2 | 35 | 41 | 13 | 6 | 4 |

| | | | | | |
|-------------------------|----|----|----|----|---|
| SALIDA R-32 | 27 | 38 | 26 | 8 | 2 |
| SANFORD 6J | 21 | 31 | 45 | 3 | 0 |
| SANGRE DE CRISTO RE-22J | 19 | 44 | 37 | 0 | 0 |
| SARGENT RE-33J | 8 | 46 | 42 | 4 | 0 |
| SHERIDAN 2 | 39 | 40 | 18 | 3 | 0 |
| SIERRA GRANDE R-30 | 26 | 42 | 21 | 11 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 53 | 33 | 8 | 0 | 6 |
| SOUTH ROUTT RE 3 | 26 | 46 | 23 | 3 | 3 |
| SPRINGFIELD RE-4 | 15 | 38 | 35 | 12 | 0 |
| ST VRAIN VALLEY RE 1J | 19 | 37 | 29 | 12 | 3 |
| STEAMBOAT SPRINGS RE-2 | 10 | 45 | 33 | 11 | 1 |
| STRASBURG 31J | 13 | 43 | 26 | 15 | 3 |
| STRATTON R-4 | 0 | 16 | 63 | 21 | 0 |
| SUMMIT RE-1 | 11 | 33 | 33 | 15 | 8 |
| SWINK 33 | 7 | 21 | 46 | 25 | 0 |
| TELLURIDE R-1 | 9 | 35 | 32 | 21 | 3 |
| THOMPSON R-2J | 14 | 35 | 32 | 15 | 3 |
| TRINIDAD 1 | 23 | 39 | 19 | 18 | 2 |
| VALLEY RE-1 | 15 | 42 | 30 | 11 | 2 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 41 | 37 | 17 | 3 | 2 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 11 | 33 | 44 | 11 | 0 |
| WEST GRAND 1-JT. | 13 | 63 | 22 | 2 | 0 |
| WESTMINSTER 50 | 34 | 42 | 16 | 3 | 4 |
| WIDFIELD 3 | 20 | 43 | 26 | 10 | 1 |
| WIGGINS RE-50(J) | 16 | 35 | 31 | 14 | 4 |
| WILEY RE-13 JT | 12 | 28 | 44 | 16 | 0 |
| WINDSOR RE-4 | 19 | 47 | 29 | 4 | 1 |
| WOODLAND PARK RE-2 | 19 | 38 | 32 | 9 | 2 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 26 | 35 | 31 | 7 | 0 |
| YUMA 1 | 25 | 61 | 13 | 0 | 2 |

SUB-PART 19A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Mathematics performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Mathematics Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Mathematics Performance for all Grade 7 Students CSAP Spring 2002

| SES Level | Mathematics Performance Level | | | | | Total |
|------------------------------|-------------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 12 | 34 | 35 | 17 | 2 | 100 |
| Level 2 (26-50%) | 26 | 39 | 23 | 7 | 6 | 100 |
| Level 3 (51-75%) | 35 | 38 | 17 | 4 | 6 | 100 |
| Level 4 (76-100%) | 47 | 33 | 8 | 1 | 12 | 100 |

Part 20

Student Performance in Mathematics

Grade 8

CSAP Spring 2002

Sub-Part 20A State and District Summaries

Table 20A(1) Grade 8 Mathematics Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|---------------------|---------------------|------------------------------|------------------------------|-----------------|-----------------|---------------|---------------|-----------------------------|---------------------------|---------------------------|
| STATE TOTAL | 55420 | 14408 | 26 | 17194 | 31 | 14613 | 26 | 7128 | 13 | 39 | 2077 | 4 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 640 | 128 | 20 | 256 | 40 | 163 | 25 | 57 | 9 | 34 | 36 | 6 |
| 301 - 600 | 1363 | 349 | 26 | 516 | 38 | 361 | 26 | 119 | 9 | 35 | 18 | 1 |
| 601 - 1200 | 1455 | 492 | 34 | 492 | 34 | 342 | 24 | 106 | 7 | 31 | 23 | 2 |
| 1201 - 6000 | 10607 | 2770 | 26 | 3697 | 35 | 2791 | 26 | 1117 | 11 | 37 | 232 | 2 |
| 6001 - 25000 | 17212 | 4012 | 23 | 5286 | 31 | 4795 | 28 | 2432 | 14 | 42 | 687 | 4 |
| 25001 or more | 24143 | 6657 | 28 | 6947 | 29 | 6161 | 26 | 3297 | 14 | 39 | 1081 | 4 |
| GENDER | | | | | | | | | | | | |
| Female | 27160 | 6897 | 25 | 8793 | 32 | 7348 | 27 | 3209 | 12 | 39 | 913 | 3 |
| Male | 28203 | 7486 | 27 | 8388 | 30 | 7256 | 26 | 3915 | 14 | 40 | 1158 | 4 |
| Data invalid or not provided | 57 | 25 | 44 | 13 | 23 | 9 | 16 | 4 | 7 | 23 | 6 | 11 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 645 | 257 | 40 | 199 | 31 | 131 | 20 | 35 | 5 | 26 | 23 | 4 |
| Asian/Pacific Islander | 1674 | 285 | 17 | 493 | 29 | 498 | 30 | 339 | 20 | 50 | 59 | 4 |
| Black (not Hispanic) | 3116 | 1574 | 51 | 956 | 31 | 378 | 12 | 81 | 3 | 15 | 127 | 4 |
| Hispanic | 11941 | 5468 | 46 | 3566 | 30 | 1459 | 12 | 381 | 3 | 15 | 1067 | 9 |
| White (not Hispanic) | 37849 | 6746 | 18 | 11911 | 31 | 12119 | 32 | 6283 | 17 | 49 | 790 | 2 |
| Data invalid or not provided | 195 | 78 | 40 | 69 | 35 | 28 | 14 | 9 | 5 | 19 | 11 | 6 |
| DISABILITY | | | | | | | | | | | | |
| None | 46238 | 10306 | 22 | 15142 | 33 | 13019 | 28 | 6352 | 14 | 42 | 1419 | 3 |
| Limited intellectual capacity | 329 | 171 | 52 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 155 | 47 |
| Emotional disability | 746 | 476 | 64 | 157 | 21 | 51 | 7 | 12 | 2 | 8 | 50 | 7 |
| Perceptual/commun. disability | 3195 | 2220 | 69 | 636 | 20 | 188 | 6 | 35 | 1 | 7 | 116 | 4 |
| Hearing disability | 92 | 46 | 50 | 31 | 34 | 4 | 4 | 0 | 0 | 4 | 11 | 12 |
| Visual disability | 29 | 15 | 52 | 7 | 24 | 2 | 7 | 3 | 10 | 17 | 2 | 7 |
| Physical disability | 459 | 272 | 59 | 99 | 22 | 42 | 9 | 11 | 2 | 12 | 35 | 8 |
| Speech/language disability | 462 | 329 | 71 | 83 | 18 | 26 | 6 | 2 | 0 | 6 | 22 | 5 |
| Deaf-blind | 5 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 270 | 70 | 26 | 16 | 6 | 2 | 1 | 3 | 1 | 2 | 179 | 66 |
| Autism | 34 | 8 | 24 | 1 | 3 | 4 | 12 | 1 | 3 | 15 | 20 | 59 |
| Traumatic brain injury | 17 | 9 | 53 | 4 | 24 | 1 | 6 | 0 | 0 | 6 | 3 | 18 |

| | | | | | | | | | | | | |
|----------------------------------|-------|-------|----|-------|----|-------|----|------|----|----|------|----|
| Data invalid or not provided | 3544 | 483 | 14 | 1015 | 29 | 1273 | 36 | 709 | 20 | 56 | 64 | 2 |
| ACCOMMODATIONS | | | | | | | | | | | | |
| None | 51123 | 12187 | 24 | 16257 | 32 | 13976 | 27 | 6795 | 13 | 41 | 1908 | 4 |
| Braille version | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 630 | 508 | 81 | 80 | 13 | 16 | 3 | 5 | 1 | 3 | 21 | 3 |
| Use of number line | 6 | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 109 | 58 | 53 | 30 | 28 | 18 | 17 | 3 | 3 | 19 | 0 | 0 |
| Signing | 18 | 13 | 72 | 3 | 17 | 1 | 6 | 0 | 0 | 6 | 1 | 6 |
| Assistive commun. device | 3 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 1754 | 679 | 39 | 478 | 27 | 362 | 21 | 186 | 11 | 31 | 49 | 3 |
| Oral presentation of entire test | 971 | 779 | 80 | 142 | 15 | 13 | 1 | 1 | 0 | 1 | 36 | 4 |
| Data invalid or not provided | 793 | 170 | 21 | 199 | 25 | 226 | 28 | 137 | 17 | 46 | 61 | 8 |
| PROGRAM | | | | | | | | | | | | |
| IEP | 5679 | 3650 | 64 | 1041 | 18 | 330 | 6 | 62 | 1 | 7 | 596 | 10 |
| 504 Plan | 473 | 176 | 37 | 161 | 34 | 88 | 19 | 32 | 7 | 25 | 16 | 3 |
| Title 1 | 3134 | 1636 | 52 | 909 | 29 | 315 | 10 | 73 | 2 | 12 | 201 | 6 |
| OCT new CO | 780 | 292 | 37 | 246 | 32 | 107 | 14 | 32 | 4 | 18 | 103 | 13 |
| Bilingual | 416 | 148 | 36 | 43 | 10 | 11 | 3 | 2 | 0 | 3 | 212 | 51 |
| ESL | 2821 | 1390 | 49 | 605 | 21 | 170 | 6 | 49 | 2 | 8 | 607 | 22 |
| Feb new SC | 689 | 337 | 49 | 192 | 28 | 72 | 10 | 19 | 3 | 13 | 69 | 10 |
| TIME IN DISTRICT | | | | | | | | | | | | |
| 12+ Months | 48366 | 11998 | 25 | 15096 | 31 | 13229 | 27 | 6560 | 14 | 41 | 1483 | 3 |
| 6-12 Months | 3596 | 1122 | 31 | 1123 | 31 | 748 | 21 | 302 | 8 | 29 | 301 | 8 |
| 3-6 Months | 1400 | 576 | 41 | 381 | 27 | 228 | 16 | 79 | 6 | 22 | 136 | 10 |
| 0-3 Months | 1340 | 571 | 43 | 407 | 30 | 176 | 13 | 53 | 4 | 17 | 133 | 10 |
| Data invalid or not provided | 718 | 141 | 20 | 187 | 26 | 232 | 32 | 134 | 19 | 51 | 24 | 3 |
| TIME IN SCHOOL | | | | | | | | | | | | |
| 12+ Months | 45245 | 10811 | 24 | 14126 | 31 | 12640 | 28 | 6354 | 14 | 42 | 1314 | 3 |
| 6-12 Months | 5562 | 1783 | 32 | 1778 | 32 | 1142 | 21 | 465 | 8 | 29 | 394 | 7 |
| 3-6 Months | 2001 | 823 | 41 | 559 | 28 | 343 | 17 | 101 | 5 | 22 | 175 | 9 |
| 0-3 Months | 1883 | 845 | 45 | 547 | 29 | 241 | 13 | 74 | 4 | 17 | 176 | 9 |
| Data invalid or not provided | 729 | 146 | 20 | 184 | 25 | 247 | 34 | 134 | 18 | 52 | 18 | 2 |
| MIGRANT STATUS | | | | | | | | | | | | |
| Non-migrant | 54064 | 13920 | 26 | 16874 | 31 | 14340 | 27 | 6975 | 13 | 39 | 1955 | 4 |
| Migrant | 485 | 266 | 55 | 100 | 21 | 24 | 5 | 4 | 1 | 6 | 91 | 19 |
| Data invalid or not provided | 871 | 222 | 25 | 220 | 25 | 249 | 29 | 149 | 17 | 46 | 31 | 4 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|-------|----|-------|----|-------|----|------|----|----|------|----|
| English | 50299 | 12169 | 24 | 16040 | 32 | 14045 | 28 | 6872 | 14 | 42 | 1173 | 2 |
| Spanish-NEP; fewer than 3 years | 918 | 231 | 25 | 79 | 9 | 14 | 2 | 1 | 0 | 2 | 593 | 65 |
| Spanish-NEP; 3 or more years | 285 | 201 | 71 | 28 | 10 | 4 | 1 | 0 | 0 | 1 | 52 | 18 |
| Spanish-LEP; fewer than 3 years | 449 | 246 | 55 | 107 | 24 | 21 | 5 | 4 | 1 | 6 | 71 | 16 |
| Spanish-LEP; 3 or more years | 826 | 600 | 73 | 166 | 20 | 27 | 3 | 2 | 0 | 4 | 31 | 4 |
| Spanish-FEP | 1083 | 515 | 48 | 386 | 36 | 134 | 12 | 34 | 3 | 16 | 14 | 1 |
| Other-NEP; fewer than 3 years | 145 | 37 | 26 | 19 | 13 | 7 | 5 | 4 | 3 | 8 | 78 | 54 |
| Other-NEP; 3 or more years | 34 | 18 | 53 | 8 | 24 | 0 | 0 | 3 | 9 | 9 | 5 | 15 |
| Other-LEP; fewer than 3 years | 184 | 64 | 35 | 44 | 24 | 33 | 18 | 6 | 3 | 21 | 37 | 20 |
| Other-LEP; 3 or more years | 190 | 95 | 50 | 60 | 32 | 19 | 10 | 11 | 6 | 16 | 5 | 3 |
| Other-FEP | 319 | 64 | 20 | 107 | 34 | 87 | 27 | 57 | 18 | 45 | 4 | 1 |
| Data invalid or not provided | 688 | 168 | 24 | 150 | 22 | 222 | 32 | 134 | 19 | 52 | 14 | 2 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 540 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 354 |
| Parental refusal | 165 |
| Test not completed | 748 |
| Student withdrew before completion** | 142 |
| Extreme frustration | 69 |
| One or more test sessions incomplete | 201 |

X: Number tested fewer than 16: no summaries reported *Combination of students at Proficient and Advanced **Not included in the denominator for calculating percentages

Table 20A(2) Mathematics Performance of Grade 8 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|---------------------|---------------------------|-----------------|---------------|-------------------------|
| ACADEMY 20 | 14 | 29 | 37 | 18 | 2 |
| ADAMS COUNTY 14 | 40 | 31 | 16 | 4 | 9 |
| ADAMS-ARAPAHOE 28J | 39 | 31 | 17 | 4 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 16 | 29 | 37 | 16 | 3 |
| ALAMOSA RE-11J | 39 | 29 | 22 | 8 | 1 |
| ARCHULETA COUNTY 50 JT | 24 | 37 | 25 | 9 | 6 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 31 | 50 | 19 | 0 | 0 |
| ASPEN 1 | 15 | 51 | 26 | 9 | 0 |
| AULT-HIGHLAND RE-9 | 36 | 38 | 21 | 4 | 1 |
| BAYFIELD 10 JT-R | 24 | 36 | 28 | 11 | 1 |
| BENNETT 29J | 18 | 51 | 26 | 5 | 0 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 16 | 38 | 30 | 16 | 0 |
| BOULDER VALLEY RE 2 | 14 | 26 | 33 | 23 | 4 |
| BRANSON REORGANIZED 82 | 19 | 13 | 0 | 0 | 69 |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 43 | 35 | 12 | 5 | 5 |
| BRUSH RE-2(J) | 28 | 35 | 28 | 8 | 1 |
| BUENA VISTA R-31 | 23 | 38 | 23 | 12 | 2 |
| BUFFALO RE-4 | 12 | 31 | 35 | 15 | 8 |
| BURLINGTON RE-6J | 21 | 43 | 20 | 16 | 0 |
| BYERS 32J | 31 | 31 | 22 | 16 | 0 |
| CALHAN RJ-1 | 55 | 27 | 16 | 2 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 16 | 18 | 14 | 8 | 44 |
| CENTENNIAL R-1 | 49 | 40 | 3 | 3 | 6 |
| CENTER 26 JT | 56 | 33 | 2 | 0 | 9 |
| CHERAW 31 | 35 | 35 | 29 | 0 | 0 |
| CHERRY CREEK 5 | 15 | 27 | 34 | 21 | 2 |
| CHEYENNE COUNTY RE-5 | 19 | 52 | 24 | 5 | 0 |
| CHEYENNE MOUNTAIN 12 | 6 | 21 | 35 | 36 | 2 |
| CLEAR CREEK RE-1 | 28 | 33 | 27 | 9 | 2 |
| COLORADO SPRINGS 11 | 26 | 30 | 26 | 14 | 3 |
| CONSOLIDATED C-1 | 45 | 18 | 30 | 3 | 3 |
| COTOPAXI RE-3 | 40 | 33 | 17 | 3 | 7 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 47 | 36 | 13 | 4 | 0 |
| CROWLEY COUNTY RE-1-J | 17 | 30 | 45 | 8 | 0 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| DE BEQUE 49JT | 25 | 56 | 19 | 0 | 0 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 47 | 38 | 14 | 2 | 0 |
| DELTA COUNTY 50(J) | 32 | 37 | 22 | 6 | 3 |
| DENVER COUNTY 1 | 49 | 27 | 11 | 3 | 10 |
| DOLORES COUNTY RE NO.2 | 29 | 48 | 24 | 0 | 0 |
| DOLORES RE-4A | 29 | 29 | 31 | 10 | 0 |
| DOUGLAS COUNTY RE 1 | 11 | 29 | 36 | 23 | 2 |
| DURANGO 9-R | 17 | 38 | 29 | 14 | 2 |
| EADS RE-1 | 0 | 29 | 65 | 6 | 0 |
| EAGLE COUNTY RE 50 | 18 | 31 | 30 | 16 | 5 |
| EAST GRAND 2 | 15 | 26 | 33 | 22 | 5 |
| EAST OTERO R-1 | 35 | 33 | 23 | 5 | 4 |
| EATON RE-2 | 20 | 19 | 39 | 22 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 15 | 27 | 38 | 19 | 0 |
| ELIZABETH C-1 | 23 | 41 | 29 | 7 | 0 |
| ELLICOTT 22 | 47 | 34 | 13 | 2 | 3 |
| ENGLEWOOD 1 | 26 | 40 | 26 | 5 | 3 |
| EXPEDITIONARY BOCES | 19 | 41 | 30 | 4 | 7 |
| FALCON 49 | 22 | 42 | 31 | 4 | 1 |
| FLORENCE RE-2 | 36 | 34 | 21 | 8 | 1 |
| FORT MORGAN RE-3 | 31 | 40 | 19 | 10 | 0 |
| FOUNTAIN 8 | 17 | 33 | 32 | 17 | 1 |
| FOWLER R-4J | 17 | 27 | 27 | 30 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 40 | 32 | 22 | 5 | 2 |
| GARFIELD RE-2 | 29 | 44 | 22 | 3 | 2 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 33 | 35 | 21 | 10 | 1 |
| GILPIN COUNTY RE-1 | 22 | 63 | 15 | 0 | 0 |
| GRANADA RE-1 | 23 | 58 | 13 | 6 | 0 |
| GREELEY 6 | 42 | 28 | 18 | 5 | 7 |
| GUNNISON WATERSHED RE1J | 19 | 28 | 37 | 16 | 0 |
| HANOVER 28 | 18 | 55 | 9 | 18 | 0 |
| HARRISON 2 | 45 | 34 | 13 | 3 | 7 |
| HAXTUN RE-2J | 8 | 46 | 35 | 12 | 0 |
| HAYDEN RE-1 | 27 | 48 | 21 | 3 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 5 | 43 | 29 | 24 | 0 |
| HOLLY RE-3 | 26 | 43 | 26 | 6 | 0 |
| HOLYOKE RE-1J | 27 | 27 | 35 | 7 | 4 |
| HUERFANO RE-1 | 38 | 35 | 18 | 8 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 55 | 23 | 16 | 3 | 3 |
| JEFFERSON COUNTY R-1 | 18 | 29 | 33 | 19 | 2 |

| | | | | | |
|--------------------------|----|----|----|----|---|
| JOHNSTOWN-MILLIKEN RE-5J | 30 | 41 | 23 | 5 | 0 |
| JULESBURG RE-1 | 12 | 44 | 24 | 20 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 40 | 37 | 20 | 1 | 2 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 17 | 37 | 30 | 17 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 25 | 40 | 30 | 5 | 0 |
| LAKE COUNTY R-1 | 52 | 19 | 22 | 0 | 7 |
| LAMAR RE-2 | 36 | 19 | 30 | 8 | 7 |
| LAS ANIMAS RE-1 | 42 | 31 | 22 | 4 | 0 |
| LEWIS-PALMER 38 | 10 | 29 | 42 | 18 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 31 | 27 | 31 | 8 | 2 |
| LITTLETON 6 | 14 | 27 | 33 | 24 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 9 | 31 | 46 | 9 | 6 |
| MANITOU SPRINGS 14 | 4 | 42 | 37 | 17 | 1 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 46 | 35 | 12 | 2 | 4 |
| MC CLAVE RE-2 | 19 | 48 | 29 | 5 | 0 |
| MEEKER RE1 | 27 | 31 | 31 | 11 | 0 |
| MESA COUNTY VALLEY 51 | 25 | 33 | 26 | 13 | 3 |
| MIAMI/YODER 60 JT | 21 | 55 | 18 | 5 | 0 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 27 | 39 | 25 | 7 | 2 |
| MONTE VISTA C-8 | 32 | 42 | 15 | 3 | 7 |
| MONTEZUMA-CORTEZ RE-1 | 47 | 33 | 12 | 6 | 2 |
| MONTROSE COUNTY RE-1J | 27 | 37 | 25 | 7 | 4 |
| MOUNTAIN BOCES | X | X | X | X | X |
| MOUNTAIN VALLEY RE 1 | 17 | 33 | 44 | 6 | 0 |
| NORTH CONEJOS RE-1J | 24 | 16 | 46 | 12 | 1 |
| NORTH PARK R-1 | 20 | 44 | 32 | 4 | 0 |
| NORTHGLENN-THORNTON 12 | 34 | 34 | 22 | 7 | 2 |
| NORWOOD R-2J | 10 | 40 | 33 | 17 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 44 | 44 | 11 | 0 |
| PARK (ESTES PARK) R-3 | 18 | 50 | 21 | 10 | 1 |
| PARK COUNTY RE-2 | 19 | 53 | 19 | 8 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 17 | 45 | 28 | 9 | 0 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 28 | 41 | 22 | 3 | 6 |
| PLATTE CANYON 1 | 20 | 39 | 28 | 13 | 0 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 19 | 24 | 39 | 16 | 2 |

| | | | | | |
|-------------------------|----|----|----|----|---|
| POUDRE R-1 | 19 | 27 | 33 | 18 | 1 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | 11 | 50 | 28 | 6 | 6 |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 34 | 38 | 19 | 6 | 3 |
| PUEBLO COUNTY RURAL 70 | 23 | 32 | 29 | 15 | 1 |
| RANGELY RE-4 | 26 | 35 | 30 | 7 | 2 |
| RIDGWAY R-2 | 12 | 44 | 32 | 8 | 4 |
| ROARING FORK RE-1 | 20 | 35 | 33 | 11 | 2 |
| ROCKY FORD R-2 | 46 | 27 | 18 | 8 | 3 |
| SALIDA R-32 | 15 | 35 | 34 | 14 | 2 |
| SANFORD 6J | 18 | 28 | 38 | 15 | 0 |
| SANGRE DE CRISTO RE-22J | 36 | 28 | 28 | 8 | 0 |
| SARGENT RE-33J | 44 | 44 | 9 | 3 | 0 |
| SHERIDAN 2 | 51 | 38 | 9 | 3 | 0 |
| SIERRA GRANDE R-30 | 56 | 36 | 4 | 4 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 62 | 27 | 8 | 0 | 4 |
| SOUTH ROUTT RE 3 | 21 | 43 | 36 | 0 | 0 |
| SPRINGFIELD RE-4 | 51 | 29 | 17 | 3 | 0 |
| ST VRAIN VALLEY RE 1J | 25 | 31 | 27 | 14 | 3 |
| STEAMBOAT SPRINGS RE-2 | 11 | 29 | 33 | 27 | 0 |
| STRASBURG 31J | 20 | 42 | 32 | 5 | 0 |
| STRATTON R-4 | 20 | 40 | 24 | 16 | 0 |
| SUMMIT RE-1 | 11 | 34 | 27 | 20 | 8 |
| SWINK 33 | 9 | 26 | 49 | 14 | 3 |
| TELLURIDE R-1 | 11 | 25 | 41 | 20 | 2 |
| THOMPSON R-2J | 19 | 33 | 30 | 14 | 3 |
| TRINIDAD 1 | 33 | 33 | 20 | 8 | 5 |
| VALLEY RE-1 | 32 | 40 | 25 | 4 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 51 | 32 | 15 | 3 | 0 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 35 | 32 | 26 | 3 | 3 |
| WEST GRAND 1-JT. | 26 | 37 | 30 | 5 | 2 |
| WESTMINSTER 50 | 36 | 37 | 18 | 5 | 4 |
| WIDEFIELD 3 | 24 | 36 | 29 | 8 | 3 |
| WIGGINS RE-50(J) | 14 | 55 | 20 | 9 | 2 |
| WILEY RE-13 JT | 18 | 32 | 32 | 18 | 0 |
| WINDSOR RE-4 | 21 | 36 | 31 | 11 | 0 |
| WOODLAND PARK RE-2 | 19 | 38 | 29 | 13 | 0 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 31 | 39 | 26 | 3 | 2 |
| YUMA 1 | 37 | 37 | 21 | 4 | 1 |

SUB-PART 20A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Mathematics performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Mathematics Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Mathematics Performance of all Grade 8 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 16 | 30 | 33 | 19 | 2 | 100 |
| Level 2 (26-50%) | 30 | 34 | 23 | 9 | 4 | 100 |
| Level 3 (51-75%) | 44 | 30 | 16 | 5 | 5 | 100 |
| Level 4 (76-100%) | 52 | 27 | 7 | 1 | 13 | 100 |

Part 21

Student Performance in Mathematics

Grade 9 Math

CSAP Spring 2002

Sub-Part 21A State and District Summaries

Table 21A(1) Grade 9 Mathematics Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|----------------|------------------|------------------|------------------------|------------------------|--------------|--------------|------------|------------|-----------------------|---------------------|---------------------|
| STATE TOTAL | 55853 | 19240 | 34 | 16354 | 29 | 12481 | 22 | 5001 | 9 | 31 | 2777 | 5 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 709 | 247 | 35 | 230 | 32 | 140 | 20 | 34 | 5 | 25 | 58 | 8 |
| 301 - 600 | 1431 | 501 | 35 | 506 | 35 | 306 | 21 | 81 | 6 | 27 | 37 | 3 |
| 601 - 1200 | 1360 | 568 | 42 | 449 | 33 | 254 | 19 | 61 | 4 | 23 | 28 | 2 |
| 1201 - 6000 | 10455 | 3899 | 37 | 3223 | 31 | 2295 | 22 | 672 | 6 | 28 | 366 | 4 |
| 6001 - 25000 | 17490 | 5296 | 30 | 5218 | 30 | 4310 | 25 | 1924 | 11 | 36 | 742 | 4 |
| 25001 or more | 24408 | 8729 | 36 | 6728 | 28 | 5176 | 21 | 2229 | 9 | 30 | 1546 | 6 |
| GENDER | | | | | | | | | | | | |
| Female | 27182 | 9513 | 35 | 8571 | 32 | 5981 | 22 | 1935 | 7 | 29 | 1182 | 4 |
| Male | 28594 | 9692 | 34 | 7768 | 27 | 6492 | 23 | 3065 | 11 | 33 | 1577 | 6 |
| Data invalid or not provided | 77 | 35 | 45 | 15 | 19 | 8 | 10 | 1 | 1 | 12 | 18 | 23 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 632 | 323 | 51 | 180 | 28 | 73 | 12 | 18 | 3 | 14 | 38 | 6 |
| Asian/Pacific Islander | 1578 | 409 | 26 | 456 | 29 | 399 | 25 | 232 | 15 | 40 | 82 | 5 |
| Black (not Hispanic) | 3039 | 1905 | 63 | 686 | 23 | 243 | 8 | 36 | 1 | 9 | 169 | 6 |
| Hispanic | 11599 | 6579 | 57 | 2442 | 21 | 929 | 8 | 174 | 2 | 10 | 1475 | 13 |
| White (not Hispanic) | 38810 | 9926 | 26 | 12535 | 32 | 10814 | 28 | 4538 | 12 | 40 | 997 | 3 |
| Data invalid or not provided | 195 | 98 | 50 | 55 | 28 | 23 | 12 | 3 | 2 | 13 | 16 | 8 |
| DISABILITY | | | | | | | | | | | | |
| None | 45761 | 14305 | 31 | 14200 | 31 | 10935 | 24 | 4435 | 10 | 34 | 1886 | 4 |
| Limited intellectual capacity | 326 | 163 | 50 | 2 | 1 | 3 | 1 | 0 | 0 | 1 | 158 | 48 |
| Emotional disability | 779 | 513 | 66 | 108 | 14 | 42 | 5 | 10 | 1 | 7 | 106 | 14 |
| Perceptual/commun. disability | 2943 | 2299 | 78 | 336 | 11 | 105 | 4 | 21 | 1 | 4 | 182 | 6 |
| Hearing disability | 110 | 67 | 61 | 24 | 22 | 12 | 11 | 0 | 0 | 11 | 7 | 6 |

| | | | | | | | | | | | | |
|------------------------------|------|------|----|------|----|------|----|-----|----|----|-----|----|
| Visual disability | 26 | 14 | 54 | 10 | 38 | 1 | 4 | 0 | 0 | 4 | 1 | 4 |
| Physical disability | 370 | 231 | 62 | 59 | 16 | 25 | 7 | 4 | 1 | 8 | 51 | 14 |
| Speech/language disability | 360 | 291 | 81 | 43 | 12 | 10 | 3 | 1 | 0 | 3 | 15 | 4 |
| Deaf-blind | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 260 | 68 | 26 | 11 | 4 | 5 | 2 | 1 | 0 | 2 | 175 | 67 |
| Autism | 19 | 6 | 32 | 2 | 11 | 2 | 11 | 1 | 5 | 16 | 8 | 42 |
| Traumatic brain injury | 33 | 19 | 58 | 3 | 9 | 2 | 6 | 0 | 0 | 6 | 9 | 27 |
| Data invalid or not provided | 4855 | 1259 | 26 | 1553 | 32 | 1339 | 28 | 528 | 11 | 38 | 176 | 4 |

ACCOMMODATIONS

| | | | | | | | | | | | | |
|----------------------------------|-------|-------|----|-------|----|-------|----|------|----|----|------|----|
| None | 52794 | 17281 | 33 | 15869 | 30 | 12227 | 23 | 4917 | 9 | 32 | 2500 | 5 |
| Braille version | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 6 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 459 | 392 | 85 | 28 | 6 | 7 | 2 | 1 | 0 | 2 | 31 | 7 |
| Use of number line | 3 | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 39 | 24 | 62 | 8 | 21 | 2 | 5 | 4 | 10 | 15 | 1 | 3 |
| Signing | 33 | 24 | 73 | 5 | 15 | 2 | 6 | 0 | 0 | 6 | 2 | 6 |
| Assistive commun. device | 43 | 10 | 23 | 3 | 7 | 0 | 0 | 1 | 2 | 2 | 29 | 67 |
| Extended/modified timing | 1174 | 770 | 66 | 160 | 14 | 107 | 9 | 54 | 5 | 14 | 83 | 7 |
| Oral presentation of entire test | 228 | 201 | 88 | 16 | 7 | 3 | 1 | 0 | 0 | 1 | 8 | 4 |
| Data invalid or not provided | 1072 | 533 | 50 | 261 | 24 | 133 | 12 | 23 | 2 | 15 | 122 | 11 |

PROGRAM

| | | | | | | | | | | | | |
|------------|------|------|----|-----|----|-----|----|----|---|----|-----|----|
| IEP | 5240 | 3689 | 70 | 585 | 11 | 195 | 4 | 37 | 1 | 4 | 734 | 14 |
| 504 Plan | 424 | 191 | 45 | 129 | 30 | 66 | 16 | 19 | 4 | 20 | 19 | 4 |
| Title I | 1574 | 930 | 59 | 323 | 21 | 122 | 8 | 24 | 2 | 9 | 175 | 11 |
| OCT new CO | 1062 | 495 | 47 | 185 | 17 | 108 | 10 | 24 | 2 | 12 | 250 | 24 |
| Bilingual | 470 | 259 | 55 | 30 | 6 | 8 | 2 | 1 | 0 | 2 | 172 | 37 |
| ESL | 2570 | 1326 | 52 | 252 | 10 | 87 | 3 | 23 | 1 | 4 | 882 | 34 |
| Feb new SC | 735 | 433 | 59 | 145 | 20 | 42 | 6 | 13 | 2 | 7 | 102 | 14 |

TIME IN DISTRICT

| | | | | | | | | | | | | |
|-------------|-------|-------|----|-------|----|-------|----|------|----|----|------|----|
| 12+ Months | 47251 | 15633 | 33 | 14149 | 30 | 11168 | 24 | 4551 | 10 | 33 | 1750 | 4 |
| 6-12 Months | 5216 | 1986 | 38 | 1445 | 28 | 942 | 18 | 342 | 7 | 25 | 501 | 10 |
| 3-6 Months | 1670 | 739 | 44 | 377 | 23 | 208 | 12 | 71 | 4 | 17 | 275 | 16 |
| 0-3 Months | 1346 | 706 | 52 | 285 | 21 | 123 | 9 | 30 | 2 | 11 | 202 | 15 |

| | | | | | | | | | | | | |
|------------------------------|-----|-----|----|----|----|----|----|---|---|----|----|----|
| Data invalid or not provided | 370 | 176 | 48 | 98 | 26 | 40 | 11 | 7 | 2 | 13 | 49 | 13 |
|------------------------------|-----|-----|----|----|----|----|----|---|---|----|----|----|

TIME IN SCHOOL

| | | | | | | | | | | | | |
|------------------------------|-------|-------|----|-------|----|------|----|------|----|----|------|----|
| 12+ Months | 11083 | 4172 | 38 | 3398 | 31 | 2235 | 20 | 759 | 7 | 27 | 519 | 5 |
| 6-12 Months | 35822 | 11597 | 32 | 10596 | 30 | 8580 | 24 | 3556 | 10 | 34 | 1493 | 4 |
| 3-6 Months | 6340 | 2053 | 32 | 1803 | 28 | 1433 | 23 | 630 | 10 | 33 | 421 | 7 |
| 0-3 Months | 2238 | 1239 | 55 | 458 | 20 | 197 | 9 | 50 | 2 | 11 | 294 | 13 |
| Data invalid or not provided | 370 | 179 | 48 | 99 | 27 | 36 | 10 | 6 | 2 | 11 | 50 | 14 |

MIGRANT STATUS

| | | | | | | | | | | | | |
|------------------------------|-------|-------|----|-------|----|-------|----|------|---|----|------|----|
| Non-migrant | 54605 | 18618 | 34 | 16094 | 29 | 12357 | 23 | 4975 | 9 | 32 | 2561 | 5 |
| Migrant | 446 | 234 | 52 | 52 | 12 | 21 | 5 | 3 | 1 | 5 | 136 | 30 |
| Data invalid or not provided | 802 | 388 | 48 | 208 | 26 | 103 | 13 | 23 | 3 | 16 | 80 | 10 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|-------|----|-------|----|-------|----|------|----|----|------|----|
| English | 51008 | 16682 | 33 | 15648 | 31 | 12153 | 24 | 4907 | 10 | 33 | 1618 | 3 |
| Spanish-NEP; fewer than 3 years | 1078 | 311 | 29 | 23 | 2 | 14 | 1 | 1 | 0 | 1 | 729 | 68 |
| Spanish-NEP; 3 or more years | 228 | 143 | 63 | 12 | 5 | 7 | 3 | 1 | 0 | 4 | 65 | 29 |
| Spanish-LEP; fewer than 3 years | 468 | 302 | 65 | 51 | 11 | 13 | 3 | 1 | 0 | 3 | 101 | 22 |
| Spanish-LEP; 3 or more years | 619 | 508 | 82 | 62 | 10 | 10 | 2 | 1 | 0 | 2 | 38 | 6 |
| Spanish-FEP | 908 | 590 | 65 | 209 | 23 | 57 | 6 | 12 | 1 | 8 | 40 | 4 |
| Other-NEP; fewer than 3 years | 176 | 64 | 36 | 16 | 9 | 12 | 7 | 6 | 3 | 10 | 78 | 44 |
| Other-NEP; 3 or more years | 31 | 25 | 81 | 2 | 6 | 1 | 3 | 0 | 0 | 3 | 3 | 10 |
| Other-LEP; fewer than 3 years | 157 | 73 | 46 | 34 | 22 | 15 | 10 | 3 | 2 | 11 | 32 | 20 |
| Other-LEP; 3 or more years | 137 | 89 | 65 | 32 | 23 | 10 | 7 | 0 | 0 | 7 | 6 | 4 |
| Other-FEP | 228 | 68 | 30 | 53 | 23 | 60 | 26 | 46 | 20 | 46 | 1 | 0 |
| Data invalid or not provided | 815 | 385 | 47 | 212 | 26 | 129 | 16 | 23 | 3 | 19 | 66 | 8 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|------|
| Test deferred due to language | 543 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 381 |
| Parental refusal | 251 |
| Test not completed | 1204 |
| Student withdrew before completion** | 222 |
| Extreme frustration | 93 |

| | |
|--------------------------------------|-----|
| One or more test sessions incomplete | 305 |
|--------------------------------------|-----|

X: Number tested fewer than 16: no summaries reported

*Combination of students at Proficient and Advanced

**Not included in the denominator for calculating percentages

Table 21A(2) Mathematics Performance of Grade 9 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|------------------|------------------------|--------------|------------|----------------------|
| ACADEMY 20 | 17 | 32 | 33 | 17 | 2 |
| ADAMS COUNTY 14 | 62 | 18 | 6 | 2 | 13 |
| ADAMS-ARAPAHOE 28J | 47 | 27 | 12 | 3 | 11 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 31 | 43 | 12 | 14 | 0 |
| ALAMOSA RE-11J | 50 | 32 | 14 | 4 | 1 |
| ARCHULETA COUNTY 50 JT | 38 | 39 | 17 | 7 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 27 | 29 | 33 | 7 | 4 |
| AULT-HIGHLAND RE-9 | 47 | 31 | 17 | 4 | 1 |
| BAYFIELD 10 JT-R | 24 | 47 | 24 | 4 | 0 |
| BENNETT 29J | 46 | 37 | 13 | 2 | 1 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 52 | 35 | 13 | 0 | 0 |
| BOULDER VALLEY RE 2 | 18 | 25 | 29 | 20 | 9 |
| BRANSON REORGANIZED 82 | 19 | 0 | 0 | 0 | 81 |
| BRIGGSDALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 55 | 24 | 15 | 3 | 3 |
| BRUSH RE-2(J) | 45 | 34 | 14 | 5 | 2 |
| BUENA VISTA R-31 | 29 | 34 | 24 | 8 | 5 |
| BUFFALO RE-4 | 30 | 43 | 10 | 13 | 3 |
| BURLINGTON RE-6J | 41 | 27 | 27 | 5 | 0 |
| BYERS 32J | 31 | 29 | 33 | 5 | 2 |
| CALHAN RJ-1 | 32 | 34 | 26 | 8 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 39 | 40 | 17 | 3 | 0 |
| CENTENNIAL BOCS | 94 | 6 | 0 | 0 | 0 |
| CENTENNIAL R-1 | 37 | 42 | 16 | 0 | 5 |
| CENTER 26 JT | 66 | 19 | 7 | 3 | 5 |
| CHERAW 31 | X | X | X | X | X |
| CHERRY CREEK 5 | 23 | 29 | 29 | 15 | 3 |
| CHEYENNE COUNTY RE-5 | 65 | 31 | 4 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 10 | 21 | 42 | 26 | 1 |
| CLEAR CREEK RE-1 | 29 | 24 | 33 | 9 | 4 |
| COLORADO SPRINGS 11 | 36 | 29 | 21 | 10 | 4 |
| CONSOLIDATED C-1 | 19 | 53 | 22 | 6 | 0 |
| COTOPAXI RE-3 | 52 | 35 | 10 | 0 | 3 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 46 | 33 | 15 | 3 | 3 |
| CROWLEY COUNTY RE-1-J | 45 | 29 | 14 | 12 | 0 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| DE BEQUE 49JT | 45 | 35 | 10 | 5 | 5 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 53 | 36 | 7 | 2 | 2 |
| DELTA COUNTY 50(J) | 41 | 31 | 18 | 5 | 5 |
| DENVER COUNTY 1 | 60 | 18 | 9 | 3 | 11 |
| DOLORES COUNTY RE NO.2 | 37 | 47 | 10 | 7 | 0 |
| DOLORES RE-4A | 31 | 47 | 16 | 5 | 0 |
| DOUGLAS COUNTY RE 1 | 15 | 31 | 34 | 18 | 2 |
| DURANGO 9-R | 23 | 34 | 27 | 12 | 5 |
| EADS RE-1 | 24 | 24 | 41 | 12 | 0 |
| EAGLE COUNTY RE 50 | 35 | 23 | 27 | 6 | 9 |
| EAST GRAND 2 | 20 | 35 | 36 | 8 | 2 |
| EAST OTERO R-1 | 51 | 28 | 17 | 1 | 3 |
| EATON RE-2 | 30 | 33 | 29 | 8 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 14 | 23 | 50 | 9 | 5 |
| ELIZABETH C-1 | 26 | 40 | 26 | 6 | 2 |
| ELLICOTT 22 | 59 | 30 | 6 | 0 | 5 |
| ENGLEWOOD 1 | 45 | 34 | 16 | 3 | 2 |
| EXPEDITIONARY BOCES | 52 | 33 | 10 | 5 | 0 |
| FALCON 49 | 33 | 32 | 24 | 6 | 4 |
| FLORENCE RE-2 | 48 | 31 | 15 | 4 | 2 |
| FORT MORGAN RE-3 | 59 | 25 | 14 | 1 | 1 |
| FOUNTAIN 8 | 41 | 30 | 20 | 6 | 2 |
| FOWLER R-4J | 36 | 36 | 27 | 0 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 37 | 37 | 26 | 0 | 0 |
| GARFIELD RE-2 | 32 | 38 | 18 | 7 | 6 |
| GENOA-HUGO C113 | 28 | 32 | 28 | 8 | 4 |
| GILCREST RE-1 | 56 | 31 | 11 | 1 | 1 |
| GILPIN COUNTY RE-1 | 48 | 33 | 17 | 2 | 0 |
| GRANADA RE-1 | 41 | 24 | 12 | 6 | 18 |
| GREELEY 6 | 44 | 27 | 15 | 4 | 10 |
| GUNNISON WATERSHED RE1J | 35 | 30 | 29 | 4 | 2 |
| HANOVER 28 | 45 | 48 | 0 | 3 | 3 |
| HARRISON 2 | 52 | 29 | 12 | 1 | 5 |
| HAXTUN RE-2J | 40 | 15 | 25 | 15 | 5 |
| HAYDEN RE-1 | 23 | 59 | 18 | 0 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 11 | 44 | 44 | 0 | 0 |
| HOLLY RE-3 | 20 | 51 | 17 | 9 | 3 |
| HOLYOKE RE-1J | 24 | 28 | 34 | 8 | 6 |
| HUERFANO RE-1 | 59 | 22 | 17 | 1 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 59 | 26 | 13 | 0 | 2 |
| JEFFERSON COUNTY R-1 | 26 | 32 | 28 | 10 | 4 |

| | | | | | |
|--------------------------|----|----|----|----|-----|
| JOHNSTOWN-MILLIKEN RE-5J | 40 | 39 | 18 | 2 | 1 |
| JULESBURG RE-1 | 21 | 29 | 25 | 25 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 47 | 28 | 18 | 2 | 5 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 21 | 39 | 30 | 6 | 3 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 26 | 42 | 16 | 5 | 11 |
| LAKE COUNTY R-1 | 52 | 24 | 16 | 1 | 6 |
| LAMAR RE-2 | 32 | 27 | 24 | 8 | 9 |
| LAS ANIMAS RE-1 | 45 | 35 | 12 | 2 | 6 |
| LEWIS-PALMER 38 | 16 | 35 | 35 | 12 | 2 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 37 | 43 | 20 | 0 | 0 |
| LITTLETON 6 | 21 | 30 | 30 | 16 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 20 | 39 | 30 | 9 | 2 |
| MANITOU SPRINGS 14 | 25 | 36 | 29 | 9 | 0 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 54 | 26 | 10 | 2 | 8 |
| MC CLAVE RE-2 | 35 | 25 | 25 | 15 | 0 |
| MEEKER RE1 | 21 | 43 | 27 | 8 | 2 |
| MESA COUNTY VALLEY 51 | 32 | 32 | 24 | 9 | 4 |
| MIAMI/YODER 60 JT | 40 | 34 | 23 | 0 | 3 |
| MOFFAT 2 | 25 | 35 | 30 | 5 | 5 |
| MOFFAT COUNTY RE:NO 1 | 51 | 34 | 9 | 3 | 3 |
| MONTE VISTA C-8 | 32 | 28 | 12 | 1 | 27 |
| MONTEZUMA-CORTEZ RE-1 | 54 | 27 | 11 | 4 | 3 |
| MONTROSE COUNTY RE-1J | 35 | 30 | 23 | 9 | 4 |
| MOUNTAIN BOCES | X | X | X | X | X |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 25 | 24 | 35 | 11 | 6 |
| NORTH PARK R-1 | 60 | 30 | 10 | 0 | 0 |
| NORTHGLENN-THORNTON 12 | 41 | 31 | 18 | 5 | 5 |
| NORWOOD R-2J | 18 | 59 | 9 | 14 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 12 | 35 | 47 | 0 | 6 |
| PARK (ESTES PARK) R-3 | 34 | 40 | 23 | 3 | 1 |
| PARK COUNTY RE-2 | 38 | 33 | 29 | 0 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 49 | 32 | 16 | 0 | 4 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | 0 | 0 | 0 | 0 | 100 |
| PLATEAU VALLEY 50 | 54 | 32 | 5 | 7 | 2 |
| PLATTE CANYON 1 | 30 | 27 | 27 | 14 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 36 | 35 | 23 | 3 | 3 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| POUDRE R-1 | 22 | 29 | 29 | 18 | 2 |
| POUDRE R-1 | 1 | 15 | 36 | 48 | 0 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 47 | 28 | 16 | 3 | 5 |
| PUEBLO COUNTY RURAL 70 | 38 | 32 | 25 | 4 | 1 |
| RANGELY RE-4 | 18 | 41 | 23 | 15 | 3 |
| RIDGWAY R-2 | 5 | 60 | 25 | 5 | 5 |
| ROARING FORK RE-1 | 32 | 36 | 22 | 5 | 5 |
| ROCKY FORD R-2 | 69 | 16 | 12 | 0 | 3 |
| SALIDA R-32 | 32 | 39 | 23 | 5 | 1 |
| SANFORD 6J | 36 | 40 | 20 | 4 | 0 |
| SANGRE DE CRISTO RE-22J | 44 | 32 | 24 | 0 | 0 |
| SARGENT RE-33J | 51 | 22 | 24 | 0 | 3 |
| SHERIDAN 2 | 62 | 25 | 9 | 1 | 3 |
| SIERRA GRANDE R-30 | 71 | 25 | 0 | 0 | 4 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 68 | 28 | 0 | 0 | 4 |
| SOUTH ROUTT RE 3 | 32 | 32 | 26 | 8 | 3 |
| SPRINGFIELD RE-4 | 17 | 8 | 4 | 13 | 58 |
| ST VRAIN VALLEY RE 1J | 30 | 28 | 25 | 11 | 6 |
| STEAMBOAT SPRINGS RE-2 | 15 | 29 | 41 | 13 | 2 |
| STRASBURG 31J | 39 | 37 | 22 | 2 | 0 |
| STRATTON R-4 | 42 | 29 | 25 | 4 | 0 |
| SUMMIT RE-1 | 26 | 31 | 30 | 10 | 4 |
| SWINK 33 | 18 | 21 | 43 | 18 | 0 |
| TELLURIDE R-1 | 11 | 31 | 29 | 29 | 0 |
| THOMPSON R-2J | 25 | 33 | 29 | 11 | 2 |
| TRINIDAD 1 | 55 | 28 | 12 | 3 | 1 |
| VALLEY RE-1 | 39 | 28 | 22 | 11 | 0 |
| VILAS RE-5 | 43 | 14 | 4 | 0 | 39 |
| WALSH RE-1 | 24 | 32 | 24 | 16 | 4 |
| WELD COUNTY S/D RE-8 | 53 | 27 | 13 | 2 | 6 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 34 | 43 | 23 | 0 | 0 |
| WEST GRAND 1-JT. | 14 | 40 | 40 | 7 | 0 |
| WESTMINSTER 50 | 49 | 25 | 12 | 1 | 13 |
| WIDEFIELD 3 | 34 | 36 | 22 | 5 | 3 |
| WIGGINS RE-50(J) | 42 | 29 | 19 | 2 | 8 |
| WILEY RE-13 JT | 26 | 34 | 40 | 0 | 0 |
| WINDSOR RE-4 | 28 | 39 | 28 | 4 | 1 |
| WOODLAND PARK RE-2 | 29 | 37 | 23 | 10 | 1 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 32 | 25 | 28 | 12 | 3 |
| YUMA 1 | 27 | 30 | 30 | 13 | 0 |

SUB-PART 21A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Mathematics performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Mathematics Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Mathematics Performance of all Grade 9 Students

| SES Level | Mathematics Performance Level | | | | | Total |
|------------------------------|--------------------------------------|-------------------------------|---------------------|-------------------|---------------------|--------------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 28 | 31 | 27 | 11 | 3 | 100 |
| Level 2 (26-50%) | 47 | 28 | 15 | 4 | 7 | 100 |
| Level 3 (51-75%) | 61 | 19 | 6 | 1 | 13 | 100 |
| Level 4 (76-100%) | 70 | 9 | 2 | 1 | 18 | 100 |

Part 22

Student Performance in Mathematics

Grade 10

CSAP Spring 2002

Sub-Part 22A State and District Summaries

Table 22A(1) Grade 10 Mathematics Statewide Results

| | Total Students | # Unsatisfactory | % Unsatisfactory | # Partially Proficient | % Partially Proficient | # Proficient | % Proficient | # Advanced | % Advanced | % Proficient & Above* | # No Score Reported | % No Score Reported |
|--------------------------------|-------------------|---------------------|---------------------|---------------------------|---------------------------|-----------------|-----------------|---------------|---------------|--------------------------|------------------------|------------------------|
| STATE TOTAL | 51595 | 16071 | 31 | 19163 | 37 | 12138 | 24 | 1726 | 3 | 27 | 2497 | 5 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 682 | 222 | 33 | 267 | 39 | 139 | 20 | 11 | 2 | 22 | 43 | 6 |
| 301 - 600 | 1348 | 441 | 33 | 569 | 42 | 286 | 21 | 23 | 2 | 23 | 29 | 2 |
| 601 - 1200 | 1311 | 538 | 41 | 495 | 38 | 240 | 18 | 13 | 1 | 19 | 25 | 2 |
| 1201 - 6000 | 9653 | 3218 | 33 | 3803 | 39 | 2081 | 22 | 193 | 2 | 24 | 358 | 4 |
| 6001 - 25000 | 16387 | 4670 | 28 | 6141 | 37 | 4167 | 25 | 614 | 4 | 29 | 795 | 5 |
| 25001 or more | 22214 | 6982 | 31 | 7888 | 36 | 5225 | 24 | 872 | 4 | 27 | 1247 | 6 |
| GENDER | | | | | | | | | | | | |
| Female | 25459 | 8095 | 32 | 9881 | 39 | 5724 | 22 | 621 | 2 | 25 | 1138 | 4 |
| Male | 26075 | 7940 | 30 | 9270 | 36 | 6405 | 25 | 1105 | 4 | 29 | 1355 | 5 |
| Data invalid or not provided | 61 | 36 | 59 | 12 | 20 | 9 | 15 | 0 | 0 | 15 | 4 | 7 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 525 | 235 | 45 | 177 | 34 | 76 | 14 | 6 | 1 | 16 | 31 | 6 |
| Asian/Pacific Islander | 1614 | 383 | 24 | 573 | 36 | 471 | 29 | 101 | 6 | 35 | 86 | 5 |
| Black (not Hispanic) | 2683 | 1586 | 59 | 762 | 28 | 172 | 6 | 11 | 0 | 7 | 152 | 6 |
| Hispanic | 9362 | 5004 | 53 | 2554 | 27 | 693 | 7 | 50 | 1 | 8 | 1061 | 11 |
| White (not Hispanic) | 37219 | 8769 | 24 | 15038 | 40 | 10701 | 29 | 1554 | 4 | 33 | 1157 | 3 |
| Data invalid or not provided | 192 | 94 | 49 | 59 | 31 | 25 | 13 | 4 | 2 | 15 | 10 | 5 |
| DISABILITY | | | | | | | | | | | | |
| None | 42647 | 11977 | 28 | 16649 | 39 | 10795 | 25 | 1549 | 4 | 29 | 1677 | 4 |
| Limited intellectual capacity | 268 | 136 | 51 | 6 | 2 | 3 | 1 | 0 | 0 | 1 | 123 | 46 |
| Emotional disability | 592 | 384 | 65 | 117 | 20 | 17 | 3 | 2 | 0 | 3 | 72 | 12 |
| Perceptual/commun. disability | 2473 | 1822 | 74 | 403 | 16 | 68 | 3 | 2 | 0 | 3 | 178 | 7 |

| | | | | | | | | | | | | |
|------------------------------|------|------|----|------|----|------|----|-----|---|----|-----|----|
| Hearing disability | 90 | 57 | 63 | 21 | 23 | 6 | 7 | 0 | 0 | 7 | 6 | 7 |
| Visual disability | 32 | 17 | 53 | 9 | 28 | 3 | 9 | 1 | 3 | 13 | 2 | 6 |
| Physical disability | 369 | 226 | 61 | 78 | 21 | 18 | 5 | 1 | 0 | 5 | 46 | 12 |
| Speech/language disability | 305 | 236 | 77 | 41 | 13 | 7 | 2 | 1 | 0 | 3 | 20 | 7 |
| Deaf-blind | 8 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 225 | 52 | 23 | 12 | 5 | 1 | 0 | 0 | 0 | 0 | 160 | 71 |
| Autism | 23 | 7 | 30 | 2 | 9 | 1 | 4 | 0 | 0 | 4 | 13 | 57 |
| Traumatic brain injury | 31 | 15 | 48 | 6 | 19 | 1 | 3 | 0 | 0 | 3 | 9 | 29 |
| Data invalid or not provided | 4532 | 1138 | 25 | 1818 | 40 | 1217 | 27 | 170 | 4 | 31 | 189 | 4 |

ACCOMMODATIONS

| | | | | | | | | | | | | |
|----------------------------------|-------|-------|----|-------|----|-------|----|------|---|----|------|----|
| None | 48832 | 14512 | 30 | 18524 | 38 | 11815 | 24 | 1695 | 3 | 28 | 2286 | 5 |
| Braille version | 6 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 7 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 348 | 294 | 84 | 29 | 8 | 4 | 1 | 0 | 0 | 1 | 21 | 6 |
| Use of number line | 2 | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 32 | 18 | 56 | 10 | 31 | 3 | 9 | 0 | 0 | 9 | 1 | 3 |
| Signing | 8 | X | X | X | X | X | X | X | X | X | X | X |
| Assistive commun. device | 37 | 15 | 41 | 2 | 5 | 1 | 3 | 0 | 0 | 3 | 19 | 51 |
| Extended/modified timing | 1087 | 561 | 52 | 238 | 22 | 217 | 20 | 22 | 2 | 22 | 49 | 5 |
| Oral presentation of entire test | 211 | 177 | 84 | 21 | 10 | 1 | 0 | 0 | 0 | 0 | 12 | 6 |
| Data invalid or not provided | 1025 | 484 | 47 | 332 | 32 | 94 | 9 | 8 | 1 | 10 | 107 | 10 |

PROGRAM

| | | | | | | | | | | | | |
|------------|------|------|----|-----|----|-----|----|---|---|----|-----|----|
| IEP | 4449 | 3003 | 67 | 677 | 15 | 120 | 3 | 8 | 0 | 3 | 641 | 14 |
| 504 Plan | 408 | 162 | 40 | 160 | 39 | 64 | 16 | 3 | 1 | 16 | 19 | 5 |
| Title 1 | 1138 | 626 | 55 | 301 | 26 | 105 | 9 | 3 | 0 | 9 | 103 | 9 |
| OCT new CO | 758 | 321 | 42 | 192 | 25 | 82 | 11 | 6 | 1 | 12 | 157 | 21 |
| Bilingual | 289 | 165 | 57 | 27 | 9 | 7 | 2 | 0 | 0 | 2 | 90 | 31 |
| ESL | 1763 | 855 | 48 | 260 | 15 | 62 | 4 | 6 | 0 | 4 | 580 | 33 |
| Feb new SC | 550 | 301 | 55 | 129 | 23 | 44 | 8 | 2 | 0 | 8 | 74 | 13 |

TIME IN DISTRICT

| | | | | | | | | | | | | |
|------------------------------|-------|-------|----|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 45990 | 13661 | 30 | 17415 | 38 | 11424 | 25 | 1660 | 4 | 28 | 1830 | 4 |
| 6-12 Months | 2905 | 1139 | 39 | 978 | 34 | 454 | 16 | 47 | 2 | 17 | 287 | 10 |
| 3-6 Months | 1151 | 475 | 41 | 376 | 33 | 123 | 11 | 9 | 1 | 11 | 168 | 15 |
| 0-3 Months | 1022 | 500 | 49 | 272 | 27 | 108 | 11 | 10 | 1 | 12 | 132 | 13 |
| Data invalid or not provided | 527 | 296 | 56 | 122 | 23 | 29 | 6 | 0 | 0 | 6 | 80 | 15 |

TIME IN SCHOOL

| | | | | | | | | | | | | |
|------------------------------|-------|-------|----|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 41313 | 11927 | 29 | 15819 | 38 | 10468 | 25 | 1514 | 4 | 29 | 1585 | 4 |
| 6-12 Months | 6070 | 2119 | 35 | 2162 | 36 | 1243 | 20 | 172 | 3 | 23 | 374 | 6 |
| 3-6 Months | 1920 | 784 | 41 | 622 | 32 | 256 | 13 | 25 | 1 | 15 | 233 | 12 |
| 0-3 Months | 1767 | 939 | 53 | 440 | 25 | 143 | 8 | 15 | 1 | 9 | 230 | 13 |
| Data invalid or not provided | 525 | 302 | 58 | 120 | 23 | 28 | 5 | 0 | 0 | 5 | 75 | 14 |

MIGRANT STATUS

| | | | | | | | | | | | | |
|------------------------------|-------|-------|----|-------|----|-------|----|------|---|----|------|----|
| Non-migrant | 50355 | 15436 | 31 | 18842 | 37 | 12055 | 24 | 1720 | 3 | 27 | 2302 | 5 |
| Migrant | 335 | 176 | 53 | 54 | 16 | 12 | 4 | 1 | 0 | 4 | 92 | 27 |
| Data invalid or not provided | 905 | 459 | 51 | 267 | 30 | 71 | 8 | 5 | 1 | 8 | 103 | 11 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|-------|----|-------|----|-------|----|------|---|----|------|----|
| English | 47634 | 14086 | 30 | 18326 | 38 | 11879 | 25 | 1692 | 4 | 28 | 1651 | 3 |
| Spanish-NEP; fewer than 3 years | 665 | 192 | 29 | 31 | 5 | 9 | 1 | 0 | 0 | 1 | 433 | 65 |
| Spanish-NEP; 3 or more years | 165 | 113 | 68 | 10 | 6 | 0 | 0 | 0 | 0 | 0 | 42 | 25 |
| Spanish-LEP; fewer than 3 years | 343 | 200 | 58 | 59 | 17 | 5 | 1 | 0 | 0 | 1 | 79 | 23 |
| Spanish-LEP; 3 or more years | 443 | 349 | 79 | 55 | 12 | 5 | 1 | 0 | 0 | 1 | 34 | 8 |
| Spanish-FEP | 679 | 426 | 63 | 181 | 27 | 35 | 5 | 1 | 0 | 5 | 36 | 5 |
| Other-NEP; fewer than 3 years | 142 | 46 | 32 | 19 | 13 | 7 | 5 | 0 | 0 | 5 | 70 | 49 |
| Other-NEP; 3 or more years | 28 | 17 | 61 | 4 | 14 | 2 | 7 | 0 | 0 | 7 | 5 | 18 |
| Other-LEP; fewer than 3 years | 155 | 46 | 30 | 55 | 35 | 22 | 14 | 3 | 2 | 16 | 29 | 19 |
| Other-LEP; 3 or more years | 101 | 62 | 61 | 25 | 25 | 6 | 6 | 0 | 0 | 6 | 8 | 8 |
| Other-FEP | 257 | 62 | 24 | 88 | 34 | 74 | 29 | 21 | 8 | 37 | 12 | 5 |
| Data invalid or not provided | 983 | 472 | 48 | 310 | 32 | 94 | 10 | 9 | 1 | 10 | 98 | 10 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|------|
| Test deferred due to language | 387 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 347 |
| Parental refusal | 326 |
| Test not completed | 1067 |

| | |
|--------------------------------------|-----|
| Student withdrew before completion** | 227 |
| Extreme frustration | 89 |
| One or more test sessions incomplete | 281 |

X: Number tested fewer than 16: no summaries reported the denominator for calculating percentages

*Combination of students at Proficient and Advanced

**Not included in

Table 22A(2) Mathematics Performance of Grade 10 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|------------------|------------------------|--------------|------------|----------------------|
| ACADEMY 20 | 16 | 39 | 37 | 6 | 2 |
| ADAMS COUNTY 14 | 65 | 19 | 4 | 0 | 12 |
| ADAMS-ARAPAHOE 28J | 40 | 37 | 14 | 1 | 8 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 23 | 53 | 25 | 0 | 0 |
| ALAMOSA RE-11J | 37 | 39 | 18 | 2 | 4 |
| ARCHULETA COUNTY 50 JT | 39 | 44 | 17 | 0 | 0 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | X | X | X | X | X |
| ASPEN 1 | 14 | 54 | 27 | 0 | 5 |
| AULT-HIGHLAND RE-9 | 30 | 45 | 21 | 2 | 2 |
| BAYFIELD 10 JT-R | 29 | 48 | 23 | 0 | 0 |
| BENNETT 29J | 40 | 39 | 16 | 0 | 5 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 19 | 50 | 19 | 0 | 11 |
| BOULDER VALLEY RE 2 | 15 | 31 | 36 | 8 | 9 |
| BRANSON REORGANIZED 82 | X | X | X | X | X |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 48 | 37 | 11 | 1 | 2 |
| BRUSH RE-2(J) | 35 | 45 | 19 | 0 | 0 |
| BUENA VISTA R-31 | 35 | 30 | 30 | 4 | 1 |
| BUFFALO RE-4 | 21 | 39 | 32 | 4 | 4 |
| BURLINGTON RE-6J | 48 | 37 | 15 | 0 | 0 |
| BYERS 32J | 31 | 44 | 22 | 3 | 0 |
| CALHAN RJ-1 | 39 | 43 | 17 | 2 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 34 | 46 | 19 | 1 | 1 |
| CENTENNIAL BOCS | 88 | 12 | 0 | 0 | 0 |
| CENTENNIAL R-1 | 71 | 19 | 10 | 0 | 0 |
| CENTER 26 JT | 77 | 15 | 2 | 0 | 6 |
| CHERAW 31 | 17 | 56 | 28 | 0 | 0 |
| CHERRY CREEK 5 | 20 | 38 | 33 | 7 | 3 |
| CHEYENNE COUNTY RE-5 | 22 | 61 | 17 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 7 | 33 | 46 | 13 | 1 |
| CLEAR CREEK RE-1 | 21 | 45 | 32 | 1 | 0 |
| COLORADO SPRINGS 11 | 33 | 36 | 23 | 4 | 4 |
| CONSOLIDATED C-1 | 18 | 43 | 38 | 0 | 3 |
| COTOPAXI RE-3 | 31 | 47 | 22 | 0 | 0 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 52 | 41 | 4 | 0 | 2 |
| CROWLEY COUNTY RE-1-J | 39 | 48 | 13 | 0 | 0 |
| DE BEQUE 49JT | 42 | 42 | 17 | 0 | 0 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 40 | 40 | 19 | 0 | 0 |

| | | | | | |
|--------------------------|----|----|----|---|----|
| DELTA COUNTY 50(J) | 37 | 36 | 20 | 2 | 4 |
| DENVER COUNTY 1 | 56 | 24 | 9 | 2 | 10 |
| DOLORES COUNTY RE NO.2 | 33 | 33 | 33 | 0 | 0 |
| DOLORES RE-4A | 49 | 36 | 15 | 0 | 0 |
| DOUGLAS COUNTY RE 1 | 17 | 40 | 33 | 5 | 5 |
| DURANGO 9-R | 25 | 40 | 29 | 2 | 4 |
| EADS RE-1 | 42 | 33 | 21 | 0 | 4 |
| EAGLE COUNTY RE 50 | 30 | 34 | 25 | 3 | 8 |
| EAST GRAND 2 | 17 | 43 | 35 | 1 | 4 |
| EAST OTERO R-1 | 55 | 31 | 9 | 1 | 5 |
| EATON RE-2 | 29 | 43 | 25 | 2 | 1 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | X | X | X | X | X |
| ELIZABETH C-1 | 27 | 45 | 25 | 1 | 3 |
| ELLICOTT 22 | 53 | 29 | 15 | 0 | 3 |
| ENGLEWOOD 1 | 46 | 37 | 13 | 0 | 4 |
| EXPEDITIONARY BOCES | 18 | 68 | 14 | 0 | 0 |
| FALCON 49 | 26 | 47 | 23 | 1 | 3 |
| FLORENCE RE-2 | 44 | 35 | 16 | 1 | 5 |
| FORT MORGAN RE-3 | 49 | 37 | 11 | 0 | 2 |
| FOUNTAIN 8 | 35 | 42 | 19 | 1 | 3 |
| FOWLER R-4J | 29 | 54 | 18 | 0 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 46 | 32 | 18 | 0 | 4 |
| GARFIELD RE-2 | 32 | 38 | 24 | 2 | 4 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 32 | 47 | 18 | 1 | 2 |
| GILPIN COUNTY RE-1 | 34 | 45 | 21 | 0 | 0 |
| GRANADA RE-1 | 30 | 35 | 25 | 5 | 5 |
| GREELEY 6 | 35 | 34 | 19 | 2 | 10 |
| GUNNISON WATERSHED RE1J | 20 | 42 | 34 | 3 | 2 |
| HANOVER 28 | 55 | 25 | 20 | 0 | 0 |
| HARRISON 2 | 49 | 34 | 11 | 1 | 5 |
| HAXTUN RE-2J | 32 | 41 | 27 | 0 | 0 |
| HAYDEN RE-1 | 36 | 36 | 24 | 0 | 4 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 38 | 27 | 32 | 3 | 0 |
| HOLLY RE-3 | 31 | 50 | 19 | 0 | 0 |
| HOLYOKE RE-1J | 24 | 42 | 24 | 3 | 7 |
| HUERFANO RE-1 | 54 | 31 | 13 | 2 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 54 | 37 | 9 | 0 | 0 |
| JEFFERSON COUNTY R-1 | 24 | 40 | 28 | 4 | 4 |
| JOHNSTOWN-MILLIKEN RE-5J | 43 | 41 | 12 | 0 | 4 |
| JULESBURG RE-1 | 12 | 59 | 29 | 0 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 36 | 44 | 15 | 0 | 5 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 12 | 55 | 27 | 6 | 0 |

| | | | | | |
|------------------------|----|----|----|---|----|
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 33 | 67 | 0 | 0 | 0 |
| LAKE COUNTY R-1 | 45 | 28 | 13 | 2 | 13 |
| LAMAR RE-2 | 31 | 41 | 19 | 2 | 7 |
| LAS ANIMAS RE-1 | 50 | 33 | 14 | 0 | 2 |
| LEWIS-PALMER 38 | 16 | 36 | 42 | 4 | 3 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 25 | 48 | 27 | 0 | 0 |
| LITTLETON 6 | 18 | 37 | 36 | 6 | 3 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 32 | 35 | 27 | 3 | 3 |
| MANITOU SPRINGS 14 | 24 | 34 | 32 | 7 | 3 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 55 | 32 | 7 | 0 | 5 |
| MC CLAVE RE-2 | 21 | 47 | 26 | 5 | 0 |
| MEEKER RE1 | 21 | 42 | 30 | 7 | 0 |
| MESA COUNTY VALLEY 51 | 30 | 40 | 25 | 2 | 4 |
| MIAMI/YODER 60 JT | 44 | 28 | 12 | 4 | 12 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 45 | 40 | 11 | 0 | 4 |
| MONTE VISTA C-8 | 38 | 28 | 4 | 0 | 30 |
| MONTEZUMA-CORTEZ RE-1 | 41 | 33 | 17 | 1 | 7 |
| MONTROSE COUNTY RE-1J | 30 | 40 | 25 | 2 | 4 |
| MOUNTAIN BOCES | 73 | 23 | 0 | 0 | 5 |
| MOUNTAIN VALLEY RE 1 | X | X | X | X | X |
| NORTH CONEJOS RE-1J | 28 | 48 | 22 | 1 | 1 |
| NORTH PARK R-1 | 46 | 38 | 17 | 0 | 0 |
| NORTHGLENN-THORNTON 12 | 32 | 43 | 18 | 2 | 4 |
| NORWOOD R-2J | 18 | 43 | 39 | 0 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | X | X | X | X | X |
| PARK (ESTES PARK) R-3 | 17 | 38 | 32 | 3 | 9 |
| PARK COUNTY RE-2 | 29 | 47 | 21 | 0 | 3 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 28 | 40 | 24 | 2 | 6 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | 6 | 0 | 0 | 0 | 94 |
| PLATEAU VALLEY 50 | 61 | 33 | 4 | 0 | 1 |
| PLATTE CANYON 1 | 24 | 33 | 39 | 3 | 2 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 34 | 34 | 28 | 0 | 4 |
| POUDRE R-1 | 22 | 37 | 31 | 8 | 3 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | X | X | X | X | X |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 46 | 36 | 14 | 1 | 4 |
| PUEBLO COUNTY RURAL 70 | 34 | 45 | 18 | 2 | 1 |
| RANGELY RE-4 | 29 | 52 | 17 | 2 | 0 |
| RIDGWAY R-2 | 28 | 61 | 0 | 0 | 11 |
| ROARING FORK RE-1 | 33 | 39 | 23 | 3 | 3 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| ROCKY FORD R-2 | 53 | 31 | 11 | 0 | 5 |
| SALIDA R-32 | 34 | 41 | 20 | 4 | 1 |
| SANFORD 6J | 40 | 33 | 27 | 0 | 0 |
| SANGRE DE CRISTO RE-22J | 41 | 28 | 28 | 3 | 0 |
| SARGENT RE-33J | 12 | 56 | 20 | 4 | 8 |
| SHERIDAN 2 | 50 | 37 | 8 | 1 | 4 |
| SIERRA GRANDE R-30 | 59 | 35 | 6 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 68 | 26 | 6 | 0 | 0 |
| SOUTH ROUTT RE 3 | 26 | 45 | 23 | 0 | 6 |
| SPRINGFIELD RE-4 | 21 | 18 | 46 | 14 | 0 |
| ST VRAIN VALLEY RE 1J | 28 | 38 | 23 | 4 | 7 |
| STEAMBOAT SPRINGS RE-2 | 15 | 46 | 34 | 5 | 0 |
| STRASBURG 31J | 58 | 27 | 8 | 0 | 6 |
| STRATTON R-4 | 19 | 63 | 19 | 0 | 0 |
| SUMMIT RE-1 | 22 | 47 | 25 | 3 | 4 |
| SWINK 33 | 31 | 24 | 34 | 7 | 3 |
| TELLURIDE R-1 | 10 | 30 | 43 | 15 | 3 |
| THOMPSON R-2J | 26 | 39 | 29 | 4 | 2 |
| TRINIDAD 1 | 56 | 28 | 16 | 0 | 0 |
| VALLEY RE-1 | 31 | 46 | 21 | 2 | 1 |
| VILAS RE-5 | 32 | 28 | 4 | 0 | 36 |
| WALSH RE-1 | 18 | 50 | 27 | 0 | 5 |
| WELD COUNTY S/D RE-8 | 50 | 30 | 10 | 1 | 10 |
| WELDON VALLEY RE-20(J) | 58 | 37 | 5 | 0 | 0 |
| WEST END RE-2 | 19 | 67 | 11 | 0 | 4 |
| WEST GRAND 1-JT. | 41 | 35 | 18 | 0 | 6 |
| WESTMINSTER 50 | 43 | 34 | 9 | 0 | 12 |
| WIDEFIELD 3 | 38 | 41 | 15 | 1 | 4 |
| WIGGINS RE-50(J) | 26 | 41 | 28 | 0 | 5 |
| WILEY RE-13 JT | 33 | 46 | 21 | 0 | 0 |
| WINDSOR RE-4 | 27 | 48 | 22 | 1 | 2 |
| WOODLAND PARK RE-2 | 33 | 43 | 19 | 3 | 2 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 20 | 67 | 9 | 4 | 0 |
| YUMA 1 | 28 | 46 | 25 | 2 | 0 |

SUB-PART 22A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Mathematics performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Mathematics Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Mathematics Performance of all Grade 10 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 25 | 39 | 28 | 4 | 4 | 100 |
| Level 2 (26-50%) | 42 | 35 | 15 | 1 | 6 | 100 |
| Level 3 (51-75%) | 59 | 24 | 7 | 0 | 11 | 100 |
| Level 4 (76-100%) | 70 | 13 | 1 | | 16 | 100 |

Part 23

Student Performance in Science

Grade 8

CSAP Spring 2002

Sub-Part 23A State and District Summaries

Table 23A(1) Grade 8 Science Statewide Results

| | Total Student s | # Unsatisfa ctory | % Unsatisfa ctory | # Partial ly Profic ient | % Partial ly Profic ient | # Profici ent | % Profici ent | # Advan ced | % Advan ced | % Profici ent & Above * | # No Score Repor ted | % No Score Report ed |
|-----------------------------------|-----------------------|-------------------------|-------------------------|-----------------------------------|-----------------------------------|---------------------|---------------------|-------------------|-------------------|-------------------------------------|-------------------------------|-------------------------------|
| STATE TOTAL | 55421 | 10766 | 19 | 14902 | 27 | 23732 | 43 | 3885 | 7 | 50 | 2136 | 4 |
| DISTRICT SIZE | | | | | | | | | | | | |
| 300 or less | 640 | 84 | 13 | 187 | 29 | 311 | 49 | 32 | 5 | 54 | 26 | 4 |
| 301 - 600 | 1360 | 234 | 17 | 408 | 30 | 610 | 45 | 90 | 7 | 51 | 18 | 1 |
| 601 - 1200 | 1456 | 343 | 24 | 420 | 29 | 586 | 40 | 79 | 5 | 46 | 28 | 2 |
| 1201 - 6000 | 10603 | 2026 | 19 | 2943 | 28 | 4756 | 45 | 643 | 6 | 51 | 235 | 2 |
| 6001 - 25000 | 17219 | 2934 | 17 | 4483 | 26 | 7763 | 45 | 1321 | 8 | 53 | 718 | 4 |
| 25001 or more | 24143 | 5145 | 21 | 6461 | 27 | 9706 | 40 | 1720 | 7 | 47 | 1111 | 5 |
| GENDER | | | | | | | | | | | | |
| Female | 27147 | 5272 | 19 | 8235 | 30 | 11382 | 42 | 1321 | 5 | 47 | 937 | 3 |
| Male | 28206 | 5468 | 19 | 6654 | 24 | 12333 | 44 | 2561 | 9 | 53 | 1190 | 4 |
| Data invalid or not provided | 68 | 26 | 38 | 13 | 19 | 17 | 25 | 3 | 4 | 29 | 9 | 13 |
| RACE/ETHNICITY | | | | | | | | | | | | |
| American Indian/Alaskan Native | 644 | 169 | 26 | 222 | 34 | 211 | 33 | 18 | 3 | 36 | 24 | 4 |
| Asian/Pacific Islander | 1673 | 267 | 16 | 490 | 29 | 734 | 44 | 124 | 7 | 51 | 58 | 3 |
| Black (not Hispanic) | 3112 | 1297 | 42 | 1025 | 33 | 619 | 20 | 32 | 1 | 21 | 139 | 4 |
| Hispanic | 11916 | 4679 | 39 | 3652 | 31 | 2344 | 20 | 146 | 1 | 21 | 1095 | 9 |
| White (not Hispanic) | 37859 | 4301 | 11 | 9451 | 25 | 19738 | 52 | 3560 | 9 | 62 | 809 | 2 |
| Data invalid or not provided | 217 | 53 | 24 | 62 | 29 | 86 | 40 | 5 | 2 | 42 | 11 | 5 |
| DISABILITY | | | | | | | | | | | | |
| None | 46419 | 7362 | 16 | 12889 | 28 | 21174 | 46 | 3517 | 8 | 53 | 1477 | 3 |
| Limited intellectual capacity | 324 | 167 | 52 | 4 | 1 | 2 | 1 | 0 | 0 | 1 | 151 | 47 |
| Emotional disability | 740 | 381 | 51 | 151 | 20 | 143 | 19 | 9 | 1 | 21 | 56 | 8 |
| Perceptual/commun. disability | 3170 | 1844 | 58 | 734 | 23 | 439 | 14 | 39 | 1 | 15 | 114 | 4 |
| Hearing disability | 91 | 45 | 49 | 21 | 23 | 17 | 19 | 0 | 0 | 19 | 8 | 9 |

| | | | | | | | | | | | | |
|------------------------------|------|-----|----|-----|----|------|----|-----|---|----|-----|----|
| Visual disability | 27 | 7 | 26 | 8 | 30 | 8 | 30 | 2 | 7 | 37 | 2 | 7 |
| Physical disability | 448 | 193 | 43 | 117 | 26 | 88 | 20 | 13 | 3 | 23 | 37 | 8 |
| Speech/language disability | 460 | 291 | 63 | 98 | 21 | 45 | 10 | 2 | 0 | 10 | 24 | 5 |
| Deaf-blind | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Multiple disabilities | 268 | 68 | 25 | 10 | 4 | 10 | 4 | 2 | 1 | 4 | 178 | 66 |
| Autism | 35 | 8 | 23 | 1 | 3 | 3 | 9 | 1 | 3 | 11 | 22 | 63 |
| Traumatic brain injury | 19 | 8 | 42 | 2 | 11 | 4 | 21 | 0 | 0 | 21 | 5 | 26 |
| Data invalid or not provided | 3416 | 391 | 11 | 867 | 25 | 1797 | 53 | 300 | 9 | 61 | 61 | 2 |

ACCOMMODATIONS

| | | | | | | | | | | | | |
|----------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| None | 52431 | 8965 | 17 | 14275 | 27 | 23367 | 45 | 3858 | 7 | 52 | 1966 | 4 |
| Braille version | 1 | X | X | X | X | X | X | X | X | X | X | X |
| Large-print version | 11 | X | X | X | X | X | X | X | X | X | X | X |
| Teacher-read directions only | 617 | 464 | 75 | 88 | 14 | 38 | 6 | 1 | 0 | 6 | 26 | 4 |
| Use of number line - N/A | X | X | X | X | X | X | X | X | X | X | X | X |
| Scribe | 134 | 50 | 37 | 34 | 25 | 41 | 31 | 7 | 5 | 36 | 2 | 1 |
| Signing | 22 | 14 | 64 | 5 | 23 | 3 | 14 | 0 | 0 | 14 | 0 | 0 |
| Assistive commun. device | 4 | X | X | X | X | X | X | X | X | X | X | X |
| Extended/modified timing | 746 | 427 | 57 | 171 | 23 | 93 | 12 | 8 | 1 | 14 | 47 | 6 |
| Oral presentation of entire test | 1037 | 743 | 72 | 202 | 19 | 57 | 5 | 1 | 0 | 6 | 34 | 3 |
| Data invalid or not provided | 418 | 97 | 23 | 122 | 29 | 128 | 31 | 10 | 2 | 33 | 61 | 15 |

PROGRAM

| | | | | | | | | | | | | |
|------------|------|------|----|------|----|-----|----|----|---|----|-----|----|
| IEP | 5647 | 3046 | 54 | 1163 | 21 | 765 | 14 | 69 | 1 | 15 | 604 | 11 |
| 504 Plan | 457 | 122 | 27 | 135 | 30 | 159 | 35 | 28 | 6 | 41 | 13 | 3 |
| Title I | 3140 | 1416 | 45 | 941 | 30 | 539 | 17 | 32 | 1 | 18 | 212 | 7 |
| OCT new CO | 773 | 232 | 30 | 223 | 29 | 188 | 24 | 23 | 3 | 27 | 107 | 14 |
| Bilingual | 415 | 158 | 38 | 36 | 9 | 5 | 1 | 3 | 1 | 2 | 213 | 51 |
| ESL | 2830 | 1375 | 49 | 592 | 21 | 215 | 8 | 13 | 0 | 8 | 635 | 22 |
| Feb new SC | 689 | 268 | 39 | 211 | 31 | 114 | 17 | 11 | 2 | 18 | 85 | 12 |

TIME IN DISTRICT

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 48743 | 8962 | 18 | 12985 | 27 | 21637 | 44 | 3641 | 7 | 52 | 1518 | 3 |
| 6-12 Months | 3625 | 867 | 24 | 1036 | 29 | 1245 | 34 | 159 | 4 | 39 | 318 | 9 |
| 3-6 Months | 1385 | 416 | 30 | 399 | 29 | 395 | 29 | 45 | 3 | 32 | 130 | 9 |
| 0-3 Months | 1354 | 445 | 33 | 401 | 30 | 332 | 25 | 29 | 2 | 27 | 147 | 11 |
| Data invalid or not provided | 314 | 76 | 24 | 81 | 26 | 123 | 39 | 11 | 4 | 43 | 23 | 7 |

TIME IN SCHOOL

| | | | | | | | | | | | | |
|------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| 12+ Months | 45509 | 8036 | 18 | 12043 | 26 | 20627 | 45 | 3494 | 8 | 53 | 1309 | 3 |
| 6-12 Months | 5687 | 1391 | 24 | 1633 | 29 | 1956 | 34 | 280 | 5 | 39 | 427 | 8 |
| 3-6 Months | 1997 | 622 | 31 | 562 | 28 | 581 | 29 | 54 | 3 | 32 | 178 | 9 |
| 0-3 Months | 1910 | 643 | 34 | 582 | 30 | 438 | 23 | 44 | 2 | 25 | 203 | 11 |
| Data invalid or not provided | 318 | 74 | 23 | 82 | 26 | 130 | 41 | 13 | 4 | 45 | 19 | 6 |

MIGRANT STATUS

| | | | | | | | | | | | | |
|------------------------------|-------|-------|----|-------|----|-------|----|------|---|----|------|----|
| Non-migrant | 54448 | 10358 | 19 | 14668 | 27 | 23558 | 43 | 3870 | 7 | 50 | 1994 | 4 |
| Migrant | 497 | 274 | 55 | 85 | 17 | 29 | 6 | 3 | 1 | 6 | 106 | 21 |
| Data invalid or not provided | 476 | 134 | 28 | 149 | 31 | 145 | 30 | 12 | 3 | 33 | 36 | 8 |

LANGUAGE BACKGROUND

| | | | | | | | | | | | | |
|---------------------------------|-------|------|----|-------|----|-------|----|------|---|----|------|----|
| English | 50722 | 8672 | 17 | 13850 | 27 | 23153 | 46 | 3832 | 8 | 53 | 1215 | 2 |
| Spanish-NEP; fewer than 3 years | 925 | 261 | 28 | 46 | 5 | 11 | 1 | 3 | 0 | 2 | 604 | 65 |
| Spanish-NEP; 3 or more years | 280 | 196 | 70 | 23 | 8 | 4 | 1 | 1 | 0 | 2 | 56 | 20 |
| Spanish-LEP; fewer than 3 years | 461 | 253 | 55 | 97 | 21 | 27 | 6 | 0 | 0 | 6 | 84 | 18 |
| Spanish-LEP; 3 or more years | 818 | 568 | 69 | 182 | 22 | 39 | 5 | 1 | 0 | 5 | 28 | 3 |
| Spanish-FEP | 1075 | 447 | 42 | 385 | 36 | 220 | 20 | 8 | 1 | 21 | 15 | 1 |
| Other-NEP; fewer than 3 years | 144 | 52 | 36 | 10 | 7 | 8 | 6 | 1 | 1 | 6 | 73 | 51 |
| Other-NEP; 3 or more years | 30 | 16 | 53 | 7 | 23 | 1 | 3 | 1 | 3 | 7 | 5 | 17 |
| Other-LEP; fewer than 3 years | 184 | 66 | 36 | 57 | 31 | 25 | 14 | 0 | 0 | 14 | 36 | 20 |
| Other-LEP; 3 or more years | 189 | 96 | 51 | 60 | 32 | 26 | 14 | 2 | 1 | 15 | 5 | 3 |
| Other-FEP | 300 | 49 | 16 | 98 | 33 | 125 | 42 | 26 | 9 | 50 | 2 | 1 |
| Data invalid or not provided | 293 | 90 | 31 | 87 | 30 | 93 | 32 | 10 | 3 | 35 | 13 | 4 |

TOTAL NUMBER OF STUDENTS WITH NO SCORES REPORTED BY CATEGORY

| | |
|---------------------------------------|-----|
| Test deferred due to language | 535 |
| Taking CSAP Alt. Assess. - N/A | |
| Eligible to take CSAP Alt. Assessment | 353 |
| Parental refusal | 169 |
| Test not completed | 806 |
| Student withdrew before completion** | 153 |
| Extreme frustration | 62 |

| | |
|--------------------------------------|-----|
| One or more test sessions incomplete | 211 |
|--------------------------------------|-----|

X: Number tested fewer than 16: no summaries reported included in the denominator for calculating percentages

*Combination of students at Proficient and Advanced

**Not

Table 23A(2) Science Performance of Grade 8 Students in Colorado School Districts

| District | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % No Scores Reported |
|---------------------------|------------------|------------------------|--------------|------------|----------------------|
| ACADEMY 20 | 10 | 25 | 54 | 9 | 2 |
| ADAMS COUNTY 14 | 32 | 31 | 25 | 3 | 8 |
| ADAMS-ARAPAHOE 28J | 34 | 31 | 25 | 2 | 9 |
| AGATE 300 | X | X | X | X | X |
| AGUILAR REORGANIZED 6 | X | X | X | X | X |
| AKRON R-1 | 18 | 39 | 34 | 5 | 3 |
| ALAMOSA RE-11J | 35 | 28 | 31 | 5 | 2 |
| ARCHULETA COUNTY 50 JT | 12 | 25 | 51 | 5 | 7 |
| ARICKAREE R-2 | X | X | X | X | X |
| ARRIBA-FLAGLER C-20 | 15 | 27 | 46 | 8 | 4 |
| ASPEN 1 | 6 | 34 | 54 | 4 | 2 |
| AULT-HIGHLAND RE-9 | 33 | 30 | 33 | 3 | 1 |
| BAYFIELD 10 JT-R | 10 | 32 | 50 | 7 | 1 |
| BENNETT 29J | 10 | 27 | 58 | 5 | 0 |
| BETHUNE R-5 | X | X | X | X | X |
| BIG SANDY 100J | 14 | 32 | 41 | 14 | 0 |
| BOULDER VALLEY RE 2 | 10 | 19 | 52 | 15 | 4 |
| BRANSON REORGANIZED 82 | 13 | 13 | 6 | 6 | 63 |
| BRIGGS DALE RE-10 | X | X | X | X | X |
| BRIGHTON 27J | 26 | 30 | 37 | 3 | 4 |
| BRUSH RE-2(J) | 31 | 35 | 33 | 0 | 1 |
| BUENA VISTA R-31 | 11 | 23 | 51 | 12 | 2 |
| BUFFALO RE-4 | 8 | 15 | 50 | 15 | 12 |
| BURLINGTON RE-6J | 26 | 29 | 35 | 10 | 0 |
| BYERS 32J | 13 | 29 | 48 | 10 | 0 |
| CALHAN RJ-1 | 37 | 33 | 31 | 0 | 0 |
| CAMPO RE-6 | X | X | X | X | X |
| CANON CITY RE-1 | 12 | 18 | 21 | 4 | 44 |
| CENTENNIAL R-1 | 49 | 37 | 6 | 3 | 6 |
| CENTER 26 JT | 42 | 37 | 9 | 2 | 9 |
| CHERAW 31 | 12 | 35 | 47 | 6 | 0 |
| CHERRY CREEK 5 | 11 | 27 | 50 | 10 | 3 |
| CHEYENNE COUNTY RE-5 | 19 | 29 | 52 | 0 | 0 |
| CHEYENNE MOUNTAIN 12 | 5 | 18 | 64 | 12 | 2 |
| CLEAR CREEK RE-1 | 21 | 31 | 38 | 7 | 3 |
| COLORADO SPRINGS 11 | 20 | 27 | 44 | 7 | 3 |
| CONSOLIDATED C-1 | 30 | 27 | 36 | 3 | 3 |
| COTOPAXI RE-3 | 33 | 37 | 27 | 0 | 3 |
| CREEDE CONSOLIDATED 1 | X | X | X | X | X |
| CRIPPLE CREEK-VICTOR RE-1 | 35 | 20 | 37 | 4 | 4 |
| CROWLEY COUNTY RE-1-J | 19 | 17 | 60 | 4 | 0 |

| | | | | | |
|-------------------------|----|----|----|----|----|
| DE BEQUE 49JT | 25 | 44 | 25 | 6 | 0 |
| DEER TRAIL 26J | X | X | X | X | X |
| DEL NORTE C-7 | 36 | 33 | 30 | 2 | 0 |
| DELTA COUNTY 50(J) | 23 | 31 | 40 | 4 | 3 |
| DENVER COUNTY 1 | 40 | 28 | 19 | 2 | 11 |
| DOLORES COUNTY RE NO.2 | 19 | 33 | 48 | 0 | 0 |
| DOLORES RE-4A | 16 | 29 | 50 | 5 | 0 |
| DOUGLAS COUNTY RE 1 | 7 | 23 | 58 | 10 | 2 |
| DURANGO 9-R | 11 | 25 | 54 | 8 | 2 |
| EADS RE-1 | 6 | 41 | 47 | 6 | 0 |
| EAGLE COUNTY RE 50 | 17 | 19 | 47 | 12 | 4 |
| EAST GRAND 2 | 8 | 21 | 61 | 6 | 4 |
| EAST OTERO R-1 | 33 | 32 | 28 | 4 | 3 |
| EATON RE-2 | 23 | 20 | 51 | 5 | 0 |
| EDISON 54 JT | X | X | X | X | X |
| ELBERT 200 | 8 | 23 | 58 | 12 | 0 |
| ELIZABETH C-1 | 13 | 33 | 48 | 6 | 0 |
| ELLICOTT 22 | 38 | 28 | 26 | 5 | 3 |
| ENGLEWOOD 1 | 19 | 35 | 41 | 2 | 3 |
| EXPEDITIONARY BOCES | 11 | 37 | 44 | 0 | 7 |
| FALCON 49 | 17 | 27 | 49 | 5 | 1 |
| FLORENCE RE-2 | 20 | 31 | 42 | 4 | 2 |
| FORT MORGAN RE-3 | 23 | 31 | 40 | 5 | 1 |
| FOUNTAIN 8 | 16 | 25 | 53 | 5 | 1 |
| FOWLER R-4J | 3 | 17 | 63 | 17 | 0 |
| FRENCHMAN RE-3 | X | X | X | X | X |
| GARFIELD 16 | 33 | 23 | 35 | 3 | 5 |
| GARFIELD RE-2 | 22 | 36 | 40 | 2 | 1 |
| GENOA-HUGO C113 | X | X | X | X | X |
| GILCREST RE-1 | 33 | 31 | 33 | 1 | 1 |
| GILPIN COUNTY RE-1 | 19 | 33 | 44 | 4 | 0 |
| GRANADA RE-1 | 16 | 42 | 32 | 3 | 6 |
| GREELEY 6 | 33 | 25 | 31 | 3 | 8 |
| GUNNISON WATERSHED RE1J | 7 | 26 | 55 | 12 | 0 |
| HANOVER 28 | 15 | 39 | 36 | 9 | 0 |
| HARRISON 2 | 32 | 34 | 26 | 1 | 7 |
| HAXTUN RE-2J | 4 | 19 | 54 | 23 | 0 |
| HAYDEN RE-1 | 6 | 21 | 67 | 6 | 0 |
| HINSDALE COUNTY RE 1 | X | X | X | X | X |
| HI-PLAINS R-23 | X | X | X | X | X |
| HOEHNE REORGANIZED 3 | 0 | 38 | 52 | 10 | 0 |
| HOLLY RE-3 | 23 | 29 | 37 | 11 | 0 |
| HOLYOKE RE-1J | 18 | 29 | 38 | 11 | 4 |
| HUERFANO RE-1 | 18 | 37 | 38 | 7 | 0 |
| IDALIA RJ-3 | X | X | X | X | X |
| IGNACIO 11 JT | 30 | 27 | 39 | 0 | 4 |
| JEFFERSON COUNTY R-1 | 13 | 25 | 51 | 10 | 2 |

| | | | | | |
|--------------------------|----|----|----|----|---|
| JOHNSTOWN-MILLIKEN RE-5J | 31 | 29 | 38 | 2 | 0 |
| JULESBURG RE-1 | 4 | 28 | 56 | 12 | 0 |
| KARVAL RE-23 | X | X | X | X | X |
| KEENESBURG RE-3(J) | 21 | 31 | 44 | 1 | 2 |
| KIM REORGANIZED 88 | X | X | X | X | X |
| KIOWA C-2 | 10 | 33 | 40 | 17 | 0 |
| KIT CARSON R-1 | X | X | X | X | X |
| LA VETA RE-2 | 15 | 5 | 65 | 15 | 0 |
| LAKE COUNTY R-1 | 38 | 19 | 33 | 3 | 7 |
| LAMAR RE-2 | 26 | 23 | 40 | 5 | 7 |
| LAS ANIMAS RE-1 | 24 | 42 | 31 | 2 | 0 |
| LEWIS-PALMER 38 | 4 | 22 | 57 | 16 | 1 |
| LIBERTY J-4 | X | X | X | X | X |
| LIMON RE-4J | 25 | 27 | 44 | 2 | 2 |
| LITTLETON 6 | 9 | 23 | 54 | 12 | 2 |
| LONE STAR 101 | X | X | X | X | X |
| MANCOS RE-6 | 0 | 38 | 53 | 6 | 3 |
| MANITOU SPRINGS 14 | 2 | 20 | 72 | 6 | 1 |
| MANZANOLA 3J | X | X | X | X | X |
| MAPLETON 1 | 37 | 37 | 22 | 0 | 4 |
| MC CLAVE RE-2 | 10 | 29 | 62 | 0 | 0 |
| MEEKER RE1 | 16 | 29 | 40 | 16 | 0 |
| MESA COUNTY VALLEY 51 | 17 | 29 | 45 | 6 | 4 |
| MIAMI/YODER 60 JT | 8 | 5 | 76 | 11 | 0 |
| MOFFAT 2 | X | X | X | X | X |
| MOFFAT COUNTY RE:NO 1 | 17 | 27 | 45 | 9 | 2 |
| MONTE VISTA C-8 | 21 | 33 | 33 | 6 | 7 |
| MONTEZUMA-CORTEZ RE-1 | 24 | 31 | 37 | 6 | 3 |
| MONTROSE COUNTY RE-1J | 20 | 32 | 40 | 4 | 4 |
| MOUNTAIN BOCES | X | X | X | X | X |
| MOUNTAIN VALLEY RE 1 | 5 | 37 | 58 | 0 | 0 |
| NORTH CONEJOS RE-1J | 22 | 29 | 41 | 7 | 1 |
| NORTH PARK R-1 | 12 | 32 | 52 | 4 | 0 |
| NORTHGLENN-THORNTON 12 | 22 | 33 | 39 | 4 | 2 |
| NORWOOD R-2J | 0 | 20 | 70 | 10 | 0 |
| OTIS R-3 | X | X | X | X | X |
| OURAY R-1 | 0 | 22 | 67 | 11 | 0 |
| PARK (ESTES PARK) R-3 | 7 | 23 | 50 | 20 | 1 |
| PARK COUNTY RE-2 | 14 | 31 | 47 | 8 | 0 |
| PAWNEE RE-12 | X | X | X | X | X |
| PEYTON 23 JT | 11 | 34 | 49 | 4 | 2 |
| PLAINVIEW RE-2 | X | X | X | X | X |
| PLATEAU RE-5 | X | X | X | X | X |
| PLATEAU VALLEY 50 | 22 | 34 | 34 | 3 | 6 |
| PLATTE CANYON 1 | 9 | 21 | 60 | 9 | 1 |
| PLATTE VALLEY RE-3 | X | X | X | X | X |
| PLATTE VALLEY RE-7 | 14 | 20 | 55 | 8 | 2 |

| | | | | | |
|-------------------------|----|----|----|----|---|
| POUDRE R-1 | 15 | 21 | 51 | 12 | 2 |
| PRAIRIE RE-11 | X | X | X | X | X |
| PRIMERO REORGANIZED 2 | 6 | 50 | 39 | 0 | 6 |
| PRITCHETT RE-3 | X | X | X | X | X |
| PUEBLO CITY 60 | 28 | 33 | 33 | 3 | 3 |
| PUEBLO COUNTY RURAL 70 | 16 | 29 | 47 | 7 | 1 |
| RANGELY RE-4 | 9 | 41 | 41 | 7 | 2 |
| RIDGWAY R-2 | 0 | 32 | 40 | 24 | 4 |
| ROARING FORK RE-1 | 15 | 29 | 46 | 8 | 3 |
| ROCKY FORD R-2 | 34 | 29 | 33 | 1 | 3 |
| SALIDA R-32 | 12 | 17 | 52 | 14 | 4 |
| SANFORD 6J | 23 | 28 | 41 | 8 | 0 |
| SANGRE DE CRISTO RE-22J | 28 | 48 | 24 | 0 | 0 |
| SARGENT RE-33J | 19 | 34 | 44 | 3 | 0 |
| SHERIDAN 2 | 55 | 25 | 21 | 0 | 0 |
| SIERRA GRANDE R-30 | 38 | 38 | 25 | 0 | 0 |
| SILVERTON 1 | X | X | X | X | X |
| SOUTH CONEJOS RE-10 | 31 | 27 | 38 | 0 | 4 |
| SOUTH ROUTT RE 3 | 7 | 21 | 71 | 0 | 0 |
| SPRINGFIELD RE-4 | 31 | 34 | 31 | 3 | 0 |
| ST VRAIN VALLEY RE 1J | 17 | 26 | 44 | 9 | 4 |
| STEAMBOAT SPRINGS RE-2 | 6 | 15 | 67 | 11 | 0 |
| STRASBURG 31J | 10 | 25 | 59 | 5 | 0 |
| STRATTON R-4 | 16 | 36 | 44 | 4 | 0 |
| SUMMIT RE-1 | 13 | 19 | 53 | 8 | 7 |
| SWINK 33 | 9 | 31 | 46 | 11 | 3 |
| TELLURIDE R-1 | 9 | 23 | 57 | 9 | 2 |
| THOMPSON R-2J | 11 | 24 | 50 | 12 | 3 |
| TRINIDAD 1 | 29 | 34 | 27 | 6 | 4 |
| VALLEY RE-1 | 21 | 29 | 45 | 5 | 1 |
| VILAS RE-5 | X | X | X | X | X |
| WALSH RE-1 | X | X | X | X | X |
| WELD COUNTY S/D RE-8 | 44 | 27 | 26 | 3 | 0 |
| WELDON VALLEY RE-20(J) | X | X | X | X | X |
| WEST END RE-2 | 15 | 47 | 32 | 3 | 3 |
| WEST GRAND 1-JT. | 19 | 19 | 58 | 2 | 2 |
| WESTMINSTER 50 | 28 | 33 | 32 | 3 | 4 |
| WIDEFIELD 3 | 19 | 31 | 44 | 4 | 3 |
| WIGGINS RE-50(J) | 27 | 27 | 32 | 11 | 2 |
| WILEY RE-13 JT | 11 | 14 | 64 | 11 | 0 |
| WINDSOR RE-4 | 11 | 29 | 52 | 7 | 0 |
| WOODLAND PARK RE-2 | 12 | 29 | 52 | 6 | 0 |
| WOODLIN R-104 | X | X | X | X | X |
| WRAY RD-2 | 21 | 32 | 40 | 3 | 3 |
| YUMA 1 | 29 | 32 | 34 | 4 | 1 |

SUB-PART 23A(3) PERFORMANCE OF SCHOOLS CLASSIFIED BY SOCIOECONOMIC STATUS

This section presents summaries of the Science performance of students in schools of differing socioeconomic status (SES). Percent of students receiving free or reduced-cost lunch is used as the indicator for school SES. Four levels of SES characterize schools:

- ◆ Level 1: 0-25% receiving free or reduced-cost lunch
- ◆ Level 2: 26-50% receiving free or reduced-cost lunch
- ◆ Level 3: 51-75% receiving free or reduced-cost lunch
- ◆ Level 4: 76-100% receiving free or reduced-cost lunch

Science Performance of Students Statewide in Schools Categorized by Percent of Students Receiving Free or Reduced-Cost Lunch

Science Performance of all Grade 8 Students

| SES Level | Reading Performance Level | | | | | Total |
|----------------------|---------------------------|------------------------|--------------|------------|--------------|-------|
| | % Unsatisfactory | % Partially Proficient | % Proficient | % Advanced | % Not Tested | |
| Level 1 (0-25%) | 11 | 25 | 52 | 10 | 2 | 100 |
| Level 2 (26-50%) | 22 | 30 | 39 | 5 | 4 | 100 |
| Level 3 (51-75%) | 34 | 30 | 28 | 3 | 6 | 100 |
| Level 4 (76-100%) | 44 | 29 | 12 | 1 | 14 | 100 |