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Ballot Question for Establishment of Library District Douglas Public Library District

Shall the proposed Douglas Public Library District, County of Douglas, State of Colorado, which shall include all property within the boundaries of Douglas County, be established as a library district; and shall the board of Trustees of the Douglas Public Library District, to consist of seven members appointed as provided by the Colorado Library Law, certify and the Board of County Commissioners of the County of Douglas be authorized to levy a maximum of 2.75 mills to be levied upon real and personal property for the establishment, operation, and maintenance of the Douglas Public Library District?

DOUGLAS COUNTY - GENERAL ELECTION Page Printed on 11/06/90 at 11:20 pm NOVEMBER 6, 1990 ** Final Report ** Number 12. ______ AMENDMENT 1 57/ 57*TOTAL REGISTRATION RESTRICT TAX INCREASES 100.0*AND TURNOUT _______ YES 10361 51.5*Registration In Favor Of 40631 9534 47.4* NO Against 1.0*PRECINCT TURNOUT 19080 Blank Votes 200 18 0.1* * Over Votes 1036 2.5* * 57/ 57* AMENDMENT 2 PRESIDENTIAL PRIMARY 100.0*TOTAL TURNOUT 20116 49.5* _____* In Favor Of YES 12644 62.9* NO 6233 31.0* Against 1219 6.1* Blank Votes 17 0.1* Over Votes _____ AMENDMENT 3 57/ 57* REPEAL OBSOLETE ARTICLES 100.0* _____* 15320 76.2* YES In Favor Of 3009 15.0* NO Against 1761 8.8* Blank Votes Over Votes 23 0.1* 57/ 57* AMENDMENT 4 100.0* LEGALIZED LIMITED GAMING ______* YES 11519 57.3* In Favor Of NO 8261 41.1* Against 306 1.5* Blank Votes Over Votes 0.1* 27 _____* 57/ 57* AMENDMENT 5 LIMIT CONSECUTIVE TERMS 100.0* 15056 74.9* In Favor Of Yes NO 4745 23.6* Against 303 1.5* Blank Votes 9 0.0* Over Votes 57/ 57* DOUGLAS PUBLIC LIBRARY 100.0* DISTRICT QUESTION 11887 59.1* In Favor Of Yes

31.4*

9.5*

0.0*

6317

1902

7

NO

Against

Blank Votes

Over Votes

CERTIFICATE OF COPY OF RECORD

I, RETA A. CRAIN, County Clerk and Recorder in and for the County of Douglas, State of Colorado, do hereby certify that the foregoing is a full, true, and correct copy of ENERAL ELECTION 11/6/90

as appears upon the records of this office. Given under my hand and official seal, this Sta. day of MARCH A.D. 19 91, 8:47 o'clock A.M.

DEPUTY CLERK AND RECORDER